This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.

+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.

+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.

+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

HARVARD
DIVINITY
SCHOOL
Andover-Harvard
Theological Library

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1876.

MINUTES

OF THE

SEVENTY-FOURTH ANNUAL MEETING,

LOWELL, JUNE 20-22;

WITH THE

REPORTS AND STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY.
CONGREGATIONAL HOUSE.
1876.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS. —

1876.

MINUTES

OF THE

SEVENTY-FOURTH ANNUAL MEETING,

LOWELL, JUNE 20-22;

WITH THE

REPORTS AND STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1876.

1876, Oct. 10.
Gift of
[illegible]
of Boston.
(Ed. of 1854.)

BOSTON:
PRINTED BY ALFRED MUDGE AND SON,
NO 34 SCHOOL STREET.

BX
7108
.M3
A3
376-81

TABLE OF CONTENTS.

I. NOTICES FOR THE SESSION OF 1877 . . . . . Page 4

II. MINUTES OF THE SESSION OF 1876 5

III. REPORTS AND PAPERS:

1. Of the Work of the Churches 17
2. The General Association: Its place in the Century . . 54
3. The Church and Intemperance 64
4. Treasurer's Report 71

IV. RULES OF THE GENERAL ASSOCIATION 72

V. THE ANNUAL STATISTICS:

1. The District Conference of Churches 76
2. The Associations of Ministers 85
3. The Statistics of the Churches, arranged by Counties . . 103
4. The Record of Changes during the Year:
    1. Summary Table of Changes, by Counties . . . 120
    2. Changes in the List of Churches 121
    3. List of Pastors ordained 121
    4. List of Persons ordained without Installation . . 121
    5. List of Pastors installed 121
    6. List of Pastors dismissed 122
    7. Notices of Ministers deceased 123
    8. Continued Table of Deaths of Ministers . . 124
    9. Notes, by the Secretary 124
5. Continued Table of Annual Summaries of Statistics . . 125
6. The Charities and Expenses of the Churches . . . 126
7. Alphabetical List of Towns and Cities 145
8. Alphabetical List of Ministers, with Post-Office Addresses, 149
9. Alphabetical List of Licentiates 156

VI. GENERAL INDEX 157

NOTICES FOR 1877.

Meeting of 1877. — With the First and Central churches in Chelsea, on the third Tuesday of June, at 4 o'clock, P. M.

Provisional Committee for 1877. — Rev. Addison P. Foster, Chelsea; Rev. Charles P. H. Nason, Rev. James P. Kimball, Dea. Henry B. Swazey, and Dea. Edwin Carr.

Associational Preacher for 1877. — To be designated by Hampden West Association.

Special for Session of 1877. — Rev. Increase N. Tarbox, D. D., to present a Historical Survey of the State for the past Century; Rev. Alfred B. Dascomb, Winchester, Chairman of Committee on Systematic Beneficence; Rev. Daniel T. Fiske, D. D., Newburyport, Chairman of Committee to prepare a Compendium of Doctrine for the Instruction of the Young; Secretary and Registrar to be chosen; Delegates to be appointed to the Third Triennial Session of the National Council.

Expenses. — The Treasurers of the Conferences are requested to ask the churches to contribute a sum equivalent to two and one half cents for each resident church-member, and to forward the amount to Mr. George E. Clarke, Falmouth, Treasurer, to meet the annual expenses now incurred. These amounts are needed at once. The number of the members in each church will be found in the statistics of the churches in this pamphlet.

OFFICERS OF THE GENERAL ASSOCIATION.

(Elected for Three Years each.)

Rev. Alonzo H. Quint, New Bedford, *Secretary.*
From 1856; re-chosen 1874.

Rev. James P. Kimball, Boston, *Registrar.*
From 1868; re-chosen 1874.

George E. Clarke, Falmouth, *Treasurer.*
From 1872; re-chosen in 1875.

Rev. Daniel P. Noyes, Newburyport, is Secretary of the Committee on the Work of Churches, — for which, see page 10.

MINUTES.

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS met with the Kirk Street Church, of Lowell, June 20, 1876, at 4 P. M., and was called to order by Rev. Charles D. Barrows, pastor of the church.

The credentials of members were presented, and the list read by the registrar.

A quorum being found present, a ballot was had for annual officers. Rev. Washington Gladden, of Springfield, was chosen moderator, and Rev. Joshua Coit, of Lawrence, assistant registrar.

Prayer was offered by the moderator.

Rev. Payson W. Lyman, Bro. George H. Shaw, and Rev. Henry M. Cooley were appointed a Committee on Credentials, and subsequently reported as follows: —

ROLL OF MEMBERS.

Delegates from the Ministerial Associations:

Andover, — Rev. Joshua Coit, Lawrence; Rev. George F. Wright, Andover.

Berkshire North, — *None.*

Berkshire South, — Rev. Sullivan F. Gale, New Marlboro'.

Brookfield, — Rev. Alpha Morton, Oakham.

Cape Cod, — Rev. David Perry, East Falmouth; Rev. Charles E. Harwood, Orleans.

Essex North, — Rev. Raymond H. Seeley, Haverhill; Rev. Omar W. Folsom, Newbury.

Essex South, — Rev. Calvin G. Hill, Walpole; Rev. Frank D. Kelsey, Marblehead.

Franklin, — Rev. John Eastman, West Hawley; Rev. Henry G. Marshall, Charlemont.

Hampden East, — Rev. Washington Gladden, Springfield; Rev. John W. Harding, Longmeadow.

Hampden West, — Rev. Charles S. Sylvester, Feeding Hills; Rev. George H. Pratt, Agawam.

Hampshire, — Rev. Joseph Lanman, West Hampton.

Hampshire East, — Rev. George Lyman, Amherst; Rev. Payson W. Lyman, Belchertown.

Mendon, — Rev. Ephraim O. Jameson, East Medway ; Rev. Bernard Paine, Foxborough.

Middlesex South, — Rev. John Willard, Marlboro' ; Rev. Josiah H. Temple, Framingham.

Middlesex Union, — Rev. Henry E. Cooley, North Leominster ; Rev. Franklin D. Austin, Dunstable.

Norfolk, — Rev. Elbridge P. McElroy, Brockton ; Rev. George E. Freeman, Abington.

Old Colony, — Rev. Lewis P. Atwood, North Rochester ; Rev. Isaac Dunham, Bridgewater.

Plymouth, — Rev. George A. Tewksbury, Plymouth ; Rev. William W. Lyle, Duxbury.

Salem, — Rev. Sereno D. Gammell, Boxford ; Rev. James L. Hill, Lynn.

Suffolk North, — *None.*

Suffolk South, — Rev. Guy Van De Kreeke, Boston Highlands.

Suffolk West, — Rev. Increase N. Tarbox, West Newton.

Taunton, — Rev. Samuel Bell, Attleboro'.

Woburn, — Rev. Henry S. Kelsey, Woburn ; Rev. Alfred B. Dascomb, Winchester.

Worcester Central, — Rev. Abijah P. Marvin, Lancaster.

Worcester North, — Rev. Chester L. Cushman, Phillipston ; Rev. Charles E. Coolidge, Westminster.

Worcester South, — Rev. Alvan J. Bates, Saundersville ; Rev. John R. Thurston, Whitinsville.

Delegates from the Local Conferences of Churches :

Andover, — Joshua N. Marshall, Lowell.

Barnstable, — Zenas W. Wright, Barnstable ; Dea. Jonathan Higgins, Orleans.

Berkshire North, — Dea. George French, North Adams.

Berkshire South, — J. A. LaHommedieu, Lee.

Brookfield, — *None.*

Essex North, — Dea. Albert Currier, Newburyport ; John Hume, Amesbury ; John Crowell, M. D., Haverhill.

Essex South, — Dea. Richard Smith, Peabody; Henry Kitfield, Manchester.

Franklin, — Lorenzo Griswold, Coleraine ; Smith Harding, South Deerfield.

Hampden, — Dea. Henry Hooker, Westfield.

Hampshire, — Luther Bodman, Northampton.

Hampshire East, — *None.*

Mendon, — Dea. M. M Fisher, Medway.

Middlesex South, — Dea. O. N. Barber, Shelburne ; Dea. G. W. Bigelow, Framingham.

Middlesex Union, — Dea. John A. Conn, Fitchburg ; Daniel Atwood, Westford.

Norfolk, — Dea. James Ford, North Abington.

Old Colony, — George H. Shaw, Middleboro'.

Pilgrim, — Ephraim B. Thompson, Halifax.

Suffolk North, — Charles A. Richardson, Chelsea ; S. N. Watson, East Somerville.

Suffolk South, — Dea. Joseph S. Ropes.

Suffolk West, — Thomas Weston, Jr., Newton.

Taunton, — *None.*

Woburn, — R. K. Underhill, Billerica.

Worcester Central, — Dea. S. M. Kendall, Worcester.

Worcester North, — J. W. Mixter, Phillipston ; James A. Davis, Hubbardston.

Worcester South, — Amos Armsby, Millbury ; Dea. B. A. Nourse, Westborough.

Dea. Eleazer Porter, Hadley, *Delegate of the Mass. Home Missionary Society.*

Ex officio :

Rev. Charles D. Barrows, Lowell, *Pastor of the Church.*

Rev. Alonzo H. Quint, New Bedford, *Secretary.*

Rev. James P. Kimball, Boston, *Registrar.*

George E. Clarke, Falmouth, *Treasurer.*

HONORARY MEMBERS.

By Previous Appointments :

Rev. Bradford M. Fullerton, Palmer, *Preacher of the Opening Sermon.*

Rev. Geo. E. Fisher, So. Hadley Falls, *Of the Committee on Statistics.*

Langdon S. Ward, *Of the Committee on Statistics.*

Rev. John O. Means, Boston Highlands, *Committee on Systematic Beneficence.*

Rev. Daniel P. Noyes, Newburyport, *Secretary of the Committee on the Work of the Churches.*

Rev. Reuen Thomas, Brookline, *Essayist.*

Rev. Henry M. Storrs, New York, *Secretary of the American Home Missionary Society.*

Rev. William Barrows, *Secretary of the Massachusetts Home Missionary Society.*

Rev. Christopher Cushing, *Secretary of the Congregational Union.*

Bro. C. A. Richardson, Rev. Increase N. Tarbox, and Rev. Joseph Lanman were appointed a Committee of Nomination.

Rev. C. D. Barrows, Rev. J. L. Elwell, and Bro. Luther Bodman were chosen a Committee of Arrangements.

Rev. A. H. Quint gave notice of a proposed amendment to Rule XII.

Bro. M. M. Fisher and Bro. Thomas Weston were appointed Auditing Committee.

The Association then took a recess until the evening service.

Met at 7.30 P. M. Devotional services were conducted by Rev. I. N. Tarbox. The sermon was preached by Rev. Bradford M. Fullerton, of Palmer, from Matt. 13: 52, 53. The sacrament of the Lord's Supper was celebrated, Rev. A. P. Marvin, of Lancaster, and Rev Henry S. Kelsey, of Woburn, officiating.

Association adjourned.

SECOND DAY.

Wednesday, June 21. The Association met at 8. 30 A. M., in a prayer-meeting led by Rev. Edward A. Rand, of South Boston.

At 9 o'clock the moderator took the Chair Rev. Charles S. Sylvester led in prayer. The roll was called by the registrar, and the minutes of yesterday's meeting were read and accepted.

On motion of Rev. A. H. Quint, Rule XII was amended by unanimous vote, by the insertion of the words "of whom the secretary or registrar shall be one," after the word "five," in paragraph one, in section two.

The Committee on Statistics made report by their chairman, Rev. George E. Fisher, which was accepted and, with a communication on the same subject, presented through the secretary by Rev. C. Cushing, of Boston, was referred to a special committee to report during the present session, — Rev. A. H. Quint, Rev. I. N. Tarbox, and Bro. Jonathan Higgins.

The secretary's report was read, accepted, and ordered printed.

The Association then united in singing

"Oh, for the death of those who slumber in the Lord,"

and with Rev. George Lyman in prayer.

Rev. J. O. Means presented a report on the subject of Systematic Beneficence, which report, and the subject of it, were referred to a special committee to report at the present session. Rev. George F. Wright, Rev. A. B. Dascomb, and Rev. A. P. Marvin were appointed such committee.

The treasurer then made a report which was referred to the auditing committee, and ordered to be printed.

The auditing committee announced that they had examined the treasurer's report and found it correct and properly vouched, and they recommended, —

That the Treasurers of the Local Conferences be requested to ask for a sum equivalent to two and one-half cents from each resident church member of their respective Conferences for the ensuing year.

Their report was accepted, and the recommendation adopted.

The business committee reported the following paper: —

"JUNE 21, 1876.

"*From the General Association of the Congregational Churches in Massachusetts, now in session at Lowell, to Gen. J. R. Hawley, Chairman of the Centennial Committee at Philadelphia:* —

"This Association learns with gratification the decision of your committee to honor our holy Sabbath and the spirit of our national history by keeping the Exhibition, with its grounds, closed on that day; and it is our earnest prayer that that decision will be adhered to unto the end."

On motion of Rev. A. P. Marvin, it was voted that this paper be signed by the moderator and secretary and sent to Gen. Hawley.

On motion of Rev. J. P. Kimball, it was voted that all Congregational ministers and church members present from other places be invited to sit with the Association as honorary members.

On motion of Rev. S. L. B. Speare, it was voted that the subject of the Ministerial Bureau be referred to the Committee of Arrangements. That committee moved the reference of the matter to a special committee to report at the present session. Rev. S. L. B Speare, Bro. Joseph S. Ropes, and Rev. John W. Harding were appointed on that committee.

Rev. H. S. Kelsey was appointed to fill a vacancy in the Committee of Arrangements.

Rev. Reuen Thomas read a paper on the subject, "The Best Methods to be employed by the Church in removing the Evils of Intemperance, and Her Obligations to those who are struggling to reform." On motion of Rev. Jno. W. Harding it was voted that this paper be published in the Minutes.

The Committee on Nominations reported the following list of persons to act as State Committee on the Work of the Churches: —

Chairmen of Committees of Local Conferences.— Andover, James G. Buttrick; Barnstable, Rev. John W. Dodge; Berkshire North, Rev. Llewellyn Pratt; Berkshire South, Rev. Mason Noble; Brookfield, Rev. A. E. P. Perkins; Essex North, Rev. John D. Kingsbury; Essex South, *to be supplied;* Franklin, Rev. David A. Strong; Hampden, Rev. Samuel G. Buckingham; Hampshire, *to be supplied;* Hampshire East, Rev. George E. Fisher; Mendon, Rev. Bernard Paine; Middlesex South, Josiah H. Temple; Middlesex Union, Rev. Franklin P. Wood; Norfolk, Rev. John Thomson; Old Colony, Rev. Chas. A. Kingsbury; Pilgrim, Rev. Ebenezer Alden; Suffolk North, Rev. Geo. R. Leavitt; Suffolk South, Rev. Joseph B. Clark; Suffolk West, Rev. Edwin P. Wilson; Taunton, Rev. William W. Adams; Woburn, Rev. Albert G. Bale; Worcester Central, Rev. William A. Houghton; Worcester North, Rev. Chester L. Cushman; Worcester South, Rev. John R. Thurston.

Members at Large.— Rev. William Barrows, Rev. Joshua Coit, Rev. Amos H. Coolidge, Rev. Henry M. Dexter, Rev. Nahum Gale, Rev. John W. Harding, Rev. Henry Hopkins, Rev. Jonathan L. Jenkins, Rev. D. Dana Marsh, Rev. Elbridge P. McElroy, Rev. Daniel P. Noyes, Rev. Francis N. Peloubet, Rev. Samuel J. Spalding, Rev. Owen Street, Rev. George A. Tewksbury, Rev. Daniel W. Waldron, Rev. Edwin B. Webb, Rev. James M. Whiton, Rev. David O. Mears, Rev. Addison P. Foster, Rev. Charles D. Barrows, Rev. Bradford M. Fullerton, Rev. Edward N. Pomeroy, Rev. Albert C. Sewall, J. Russell Bradford, Joseph S. Ropes, William Thurston, William B. Washburn, Obadiah W. Wilcox.

Ex officio.— Rev. Alonzo H. Quint, Rev. James P. Kimball.

The report was adopted.

Rev. D. P. Noyes, in behalf of the State Committee on the Work of the Churches, offered the following

RESOLUTIONS.

Whereas it is the duty of churches to embody efforts for the prevention of intemperance and the alleviation of its evils, in their permanent system of work, and to unite, so far as may be possible, in measures to these ends,

Resolved, 1. That effectual methods for the education of the young in right principles and habits respecting the use of intoxicating drinks should be constantly maintained by every church.

Resolved, 2. That the facts should be kept before the people, and to this end it is recommended that every church appoint a *Temperance Committee* to gather facts, especially from their own vicinity, and

report them to the church at the monthly concert, the home concert, or on other regular occasions, and to promote the circulation of a wholesome temperance literature. It is furthermore recommended that in large towns and in other communities, so far as may be convenient, the third Sabbath evenings in the months of *January*, *April*, and *October*, be set apart by every church to a public meeting in behalf o the temperance cause.

Resolved, 3. That churches of other denominations are invited likewise to appoint, if they shall see fit, temperance committees, that through a conference of such committees, or their chairmen, an effective concert of action may be secured alike in cities, large towns, and rural districts, that everywhere the churches, so far as they are agreed, may move as one body in this great work.

Resolved, finally. That the State Committee is hereby instructed to cause these resolutions to be printed and to be sent to the scribe of every Conference and the clerk of every church, with the request that they be laid before their respective churches and Conferences, and that any action which has already been taken in reference to the subject, and any which may be called out by the resolutions, be communicated to the secretary of the State Committee, to be by him published for the information of the public and reported to the next General Association. The secretary is further instructed to call the attention of other denominations, in such ways as may seem expedient, to these suggestions.

Remarks were made by Dea. O. N. Barber, Rev. A. B. Dascomb, Bro. Geo. H. Shaw, Rev. H. E. Cooley, Rev. F. B. Makepeace, Bro. Geo. W. Bigelow, Rev. Payson W. Lyman, Rev. Bernard Paine, Rev. Edward A. Rand, and Charles H. Stott, Mayor of Lowell.

The resolutions were passed, and on motion of Rev. S. L. B. Speare, seconded by Rev. C. D. Barrows, the following resolutions were passed by a rising vote: —

Resolved, That we congratulate the city of Lowell, whose bountiful hospitalities we share, that her chief magistrate is devoted to the interests of temperance as a Christian, as a citizen, and as a public officer.

Resolved, That as Christian citizens we recognize with profound gratitude the reform clubs of our State, and pledge to them our sympathies, our prayers, and our vigorous personal co-operation.

On motion of Rev. A. P. Marvin it was

Resolved, That this Association deems it of great importance that a correct scientific knowledge of the nature of alcohol and its effects on the human system be diffused through the community, and urges the churches and temperance societies to special efforts to this end.

The following resolution was offered by Rev. E. A. Rand : —

That we are unwilling to place temptation before reformed men coming into the church of Christ, and therefore favor the use of unfermented fruit of the vine at the Communion.

And subsequently it was unanimously adopted.

The Association then took a recess until afternoon.

The Association assembled at 2 o'clock. The hymn,

"O God, beneath whose guiding hand,"

was sung. Rev. I. N. Tarbox read a paper entitled, "The General Association: Its Place in the Century." It was voted, on motion of Rev. J. P. Kimball, that this paper be printed.

It was voted that the Association take a recess at 3.45.

Rev. D. P. Noyes read the report of the Committee on the Work of the Churches, and offered the following recommendation : —

That definite provision be now made for a historical survey, covering the whole State for the last century, to be presented next year, and that the Association designate a person to that duty.

On motion of Rev. J. W. Harding, this recommendation was adopted, and Rev. I. N. Tarbox was designated.

Rev. J. W. Harding read a report on the Work of the Western Conferences, and Rev. A. P. Marvin a report on the Central Conferences.

Rev. D. P. Noyes offered the following resolution : —

Resolved, That the churches throughout the State are hereby affectionately urged to make a new search and see whether there are any families properly within their reach whom they have not hitherto distinctly recognized and counted as under their care, and to use every possible resource of neighborly affections, of social tact, and of spiritual wisdom to win their hearts and to bring them into the fellowship of the household of Christ.

Adopted.

Song, — "My country, 't is of thee."

Rev. C. L. Woodworth offered prayer.

Adjourned to Huntington Hall, where a children's meeting was held. After prayer, offered by Rev. P. S. Boyd, addresses were made by Moses H. Sargent, Rev. Henry M. Storrs, Rev. J. O. Means, and Rev. Edward A. Rand. The Sabbath School children

sang between the addresses, and the meeting was closed by prayer by Rev. A. B. Dascomb.

Association assembled in the evening at 7.30, and listened to an address from Rev. Joseph Cooke on "Ultimate America."

Adjourned.

THIRD DAY.

Thursday, June 22. The Association met at 8.30 A. M., in a prayer-meeting, led by Rev. A. J. Pike, of Sank Centre, Minnesota.

The moderator took the Chair at 9 o'clock, and led in prayer. The roll was called by the registrar and the minutes of yesterday were read and accepted.

Rev. C. D. Barrows offered the following resolution: —

Whereas we believe that the silent testimony of the Old South Meeting House to the piety and patriotism of the fathers will be worth immeasurably more to coming generations than the value of its site for business,

Resolved, That we intensely sympathize with the effort to arrest its demolition, and would express the hope that such effort may be successful.

Rev. S. M. Freeland, Rev. R. H. Seeley, Rev. J. O. Means, Rev. C. D. Barrows, and Rev. Washington Gladden made remarks, and the resolution was adopted.

The nominating committee reported as

Place of next meeting, the First and Central Churches in Chelsea.

And as

Provisional Committee of Arrangements. — Rev. Addison P. Foster, Rev. C. P. H. Nason, Rev. James P. Kimball, Dea. Henry B. Swazey, and Dea. Edwin Carr.

The preacher to be selected by the Hampden West Association.

The Committee on Systematic Beneficence made a report, with a recommendation that a committee of five be appointed, the chairman of which shall be nominated for three years, the other members for one year, who shall continue to seek for light regarding the best practical methods both of raising funds for the general expenses of the churches and for their contribution to benevolent objects, and who shall, annually, for the next three years, report of their investigations to this body.

The report was accepted and the recommendation was adopted, and the committee called for in it was appointed as follows: —

Rev. A. B. Dascomb, *Chairman;* Rev. S. M. Freeland, Rev. D. P. Noyes, Bro. John M. Pinkerton, and Bro. Benjamin F. Moore.

Rev. John W. Harding and Bro. Charles H. Coffin were nominated as members of the Executive Committee of the Home Missionary Society.

The Committee on Statistics reported and offered the following resolutions: —

1. That the object of attaining uniformity in the national statistics to a fair extent is desirable, and that the National Council be asked at its session next year to consider and recommend whatever it may find desirable in this respect which comes properly under its cognizance.
2. That at present no change be directed in our old tables of statistics, as on pp. 140, etc. of last year.
3. That all our church statistics be collected through the Conferences and not through the Associations, and that each Conference not now collecting them be asked to direct its clerk to assume this work.
4. That only one blank be sent to each church from this body, and that where any Conference now collects details of charities, no blank on that part of the list be sent from this body.
5. That in the total of contributions, nothing be included but actual cash contributions for benevolence (not church expenses) from the living; while legacies may be mentioned separately, and outside individual contributions be included only when for objects obviously approved by the churches, especially our general benevolent societies; and that the value of contributions of goods be inserted in a distinct column.
6. That this body decidedly objects to the proposed change of including in the national statistics anything varying from the above declared usages.

These resolutions were adopted.

The committee also presented the following alternatives: —

1. Shall the tables of detailed charities be published annually or once in five years? and
2. Shall the statistics of detailed charities specify the societies receiving contributions, or only the object of these societies?

It was voted that the table of detailed charities be published annually, and that contributions for any one object be aggregated in a single column.

The Committee on the Ministerial Bureau made a report, which was accepted and laid upon the table.

Rev. Henry E. Corley offered the following resolution, which was adopted: —

Believing that there is an increasingly thoughtful desire on the part of our churches that the young of our congregations be instructed, in a uniform and orderly way, in the evangelical doctrines, we therefore recommend that a committee be appointed to present to the Association at its next meeting a compendium of the same, with suitable recommendations concerning its adoption and use.

And Rev. D. T. Fiske, Rev. A. H. Quint, Rev. Gordon Hall, Prof. J. Henry Thayer, Rev. H. E. Cooley, Joseph S. Ropes, and Dea. William Hyde were chosen such a committee.

The Association then listened to addresses from representatives of various benevolent societies, as follows: —

The American Board of Commissioners for Foreign Missions, Dea. Joseph S. Ropes, Rev. N. G. Clark, Rev. H. S. Kelsey.

The American Missionary Association, Rev. C. L. Woodworth; after whose remarks the Association sang

"Soon may the last glad song arise."

The Massachusetts Bible Society, Rev. Daniel Butler.

The American College and Education Society, Rev. I. N. Tarbox.

The Congregational Publishing Society, Rev. J. O. Means.

The American Congregational Union, Rev. Christopher Cushing.

The Association then took a recess till two o'clock.

The Association met at 2 P. M. and united in singing the hymn

"We love thy kingdom, Lord."

Bro. Charles Demond offered prayer.

Rev. J. P. Kimball spoke briefly of the work and claims of the American Tract Society.

Rev. Henry M. Storrs, Secretary of the American Home Missionary Society, addressed the Association in regard to the missionary Sunday-school work recently taken up by the Society.

Rev. Joseph Lanman offered the resolution, —

That the Massachusetts Home Missionary Society be requested to develop and organize the interest of the State in missionary Sunday-school work throughout the land.

On motion of Rev. J. P. Kimball it was

Resolved, That the thanks of the Association are presented to this church and Society, with their beloved pastor and faithful committee (aided manifestly by the committee of the whole), and the other churches of Lowell, whose abounding hospitality has made our stay so delightful; to the Kirk-street and Eliot Societies for the use of their churches, and to the choirs for their excellent music.

Resolved, That the Association acknowledges the courtesy of the various railroads in granting return tickets to those who have been in attendance on these meetings.

The Association, giving place to the Massachusetts Home Missionary Society, adjourned to 7.30 P. M.

The Association met at 7.30 P. M., and listened to addresses in behalf of the Woman's Board of Missions, by Rev. Nathaniel G. Clark, Secretary of the American Board of Commissioners for Foreign Missions, Rev. Ira F. Pettibone, of Constantinople, and Rev. Lemuel Bissell, of Ahmednugger.

On motion of Rev. Payson W. Lyman,

Resolved, That the thanks of the Association be given to the moderator for the courteous and efficient manner in which he has presided over our deliberations.

The Minutes were then approved, and after prayer by Rev. P. W. Lyman and the doxology, the Association adjourned.

WASHINGTON GLADDEN, *Moderator.*

JAMES P. KIMBALL, *Registrar.*
JOSHUA COIT, *Assistant Registrar.*

REPORT ON THE WORK OF THE CHURCHES AND STATE OF RELIGION.

It would be very pleasant if, in presenting a report on this centennial year, your committee could give a picture of the religious condition of the State a hundred years ago, and compare it with another, complete in all important details, furnished by the pastors and churches of to-day. We had hoped, indeed, that the committees of the several Conferences would succeed in obtaining the materials for something of this sort, but they do not appear to have found it convenient to do so. In compliance, however, with a suggestion of the Provisional Committee, an effort was made to secure centennial papers in connection with summaries of church work, from the several parts of the Commonwealth. The endeavor was partially successful; and we have the pleasure of including in the present report a paper by Rev. JOHN W. HARDING,* covering the river Counties (Franklin, Hampshire, and Hampden) and Berkshire; and another, by Rev. ABIJAH P. MARVIN, embracing the whole of Worcester County, inclusive of the Brookfield and the Middlesex Union Conferences. In view of the fact that it has not been practicable to secure at the present time a complete report of this description, and that in 1877 a record is to be made of the work of 1876, we recommend that definite provision be now made for a historical survey covering the whole State for the last century, to be presented next year, and that the Association designate a person to this duty.†

Excellent reports on the work of the churches and state of religion have been furnished by most of the Conferences, and the returns of payments and charities are in better form than usual.

THE WESTERN CONFERENCES.

BERKSHIRE NORTH, BERKSHIRE SOUTH, FRANKLIN, HAMPSHIRE, HAMPSHIRE EAST, HAMPDEN.

BY REV. JOHN W. HARDING.

The churches of western Massachusetts belonging to the several Conferences of Berkshire North and South, Franklin, Hampshire,

* The centennial portion, however, is not furnished by Mr. Harding for publication.

† See Minutes, p. 12.

Hampshire East, and Hampden, have enjoyed in general, notwithstanding the peculiar pressure of financial discouragements common to the times, an unusual degree of spiritual prosperity. Reports have been presented — more or less full, but generally the latter — from all these Conferences except Berkshire North. There is a lamentable lack of care and system in preparing the reports from the individual churches with such care and thoroughness as is needful to present the true history of the spiritual condition and Christian work of our churches throughout the State. It seems to be a special annoyance to many pastors to be requested, whether by their particular Conferences or by the State Committee, to make such reports. If the difficulty * exists in the form of the request, as being too specific or dictatorial or inquisitive, why not adopt a plan like that of Hampden Conference, which secures annually, without any friction or noticeable difficulty, carefully prepared written reports from every church represented in it, as well as from its mission enterprises, and which, after being read before the Conference and edited by its publishing committee, are published with its annual reports for the use of the churches. By this system abundant and accurate material is provided for a comparative and permanent history of its churches and their acts, not only for their own benefit, but for the wider benefit of the general fellowship of the churches as united in the General Association. It should be said that in securing the cheerful and unanimous co-operation of the churches of this Conference, no uniform statistical blanks are used; but while certain important leading topics † are suggested as desirable for proper completeness as well as detail, individuality, freedom, and variety are encouraged in the form and manner of the several reports, as in all reports made to the Committees on the Work of the Churches.

The report of the BERKSHIRE SOUTH CONFERENCE is full of encouraging tokens: —

The resuscitated church at *Alford* has been revived and strengthened, and its effective strength, through the Sabbath School and other

---

*In the great majority of the Conferences there is no "difficulty." Equally good reports of church work are obtained; and they are laid before the Conference in better form, to wit, in the form of a well-considered report, quite as rich in details, while giving in addition the needed summaries and reviews of important facts, and calling attention to lessons and duties of pressing moment. The difficulty, when any exists, is the difficulty of *changing a habit*, — the habit of making no report at all, or of making a report in a poorer way.

The churches are working slowly toward a system which must be regarded as better even than that of the Hampden Conference. The recent vote of the Association, directing the issue of all blanks in one envelope, frees us from a most serious embarrassment. Perhaps the form of request adopted by the General Association is not necessarily to be viewed as dictatorial or inquisitive. It is less minute than some others. D. P. N.

† For an example of such suggestion, see 3d page of the State Committee's blank. — D. P. N.

means, largely increased. Of the church at *South Egremont* the same is true, although it has met with a severe affliction in the death of Rev. N. S. Dickinson, for several years its acting pastor, who, having left to seek recuperation, died shortly after in Florida. They have also felt severely the financial pressure of the times, but the Lord has blessed their troubles to their spiritual increase. Prosperity has continued with the churches at *Great Barrington* and *Housatonic*, many being added to them. *Lee* has experienced a healthful and long-continued refreshing. The spiritual condition of *Lenox* is better than has been known there for many years. The many converts reported last year at *Monterey* and *Otis* hold out well, and some have been added to their numbers. The little church upon *Mt. Washington* has not been able to continue its services through the winter, though an interesting Sabbath School has been maintained. Of the churches in *New Marlborough*, *Mill River* and *Southfield*, the last-named has enjoyed a revival; the others have lost their pastors, and are quite discouraged by the "hard times." *Sheffield* reports no "revival," but the number who have united with the church since the last report exceeds the number for any like period for thirteen years. The Sabbath School is larger and stronger than ever before, and the *free seat plan* at present works well. The divided church in *Sandisfield* reports slight prosperity in either of its branches. *West Stockbridge* has secured an acting pastor in whom the people seem united, and they are hopeful. *Stockbridge* has experienced a work of grace of such power that fifty-four united with the church in a body at a late communion, and one of the most notable revivals ever known in this region has come to the heretofore feeble church at *Curtisville* (in Stockbridge), where by actual count more than half the total number in the parish, men, women, and children, have recently expressed a hope of conversion.

On the whole, God has most wonderfully blessed his churches in this region. Probably never before were such good tidings told of our churches as were related at the spring meeting of the Conference. Verily it is good to be afflicted, if the pressure of financial trouble is to result in God's providence in such ingatherings as these. Of the means employed, there is little to be said. It is the Lord's work, not without means, but chiefly through the usual means of grace. Extra meetings have been held in most of these places, but no "revivalists" have been employed. Mr. Lewis, aided by others of the Young Men's Christian Association, have visited most of these places, for a few days at a time, and there is a perfect unanimity of expression in approval of the earnestness, simplicity, and effectiveness of his labors. He has the united and hearty commendation of the churches of Southern Berkshire.

In regard to temperance, there is a unanimous expression of disap-

proval of the license law. It is doing harm everywhere. But the injury does not seem to have awakened the churches to any marked activity in this special direction.

Franklin Conference,

Including all the Congregational churches in Franklin County excepting Leverett, New Salem, North Orange, and Whately, while reporting no such marked and general revival interest as has blessed the churches of Berkshire South, and lamenting certain chronic hindrances, such as a sparse and scattered or decaying population, the numerical and financial feebleness of several churches, and the occasional inroads of spiritualism and its accompanying evils, takes, nevertheless, a hopeful outlook. While there is little organized effort for temperance, the communities are generally temperate. The Sabbath Schools are prospering, and there is a growing variety and flexibility in the adaptation of methods, like Bible readings, missionary and praise meetings, with occasional sprinklings of revival interest, as at *Ashfield*, *West Hawley*, and *Northfield*, and some special temperance efforts, as at Shelburne and Conway, and with more or less of salutary outside aid in various places from the Good Templars and Sons of Temperance.

The new church organization at *Turner's Falls* (Montague) has been enfeebled by the removal of several families, and its prospects are reported as not encouraging.

A Young Men's Christian Association has been strongly organized at *Northfield*, which has done efficient work in several out-districts, besides being of efficient service in the home meetings. Mr. Moody's labors in this, his native place, were greatly blessed, and the church has become self-supporting.

Hampden Conference

Reports a year of cheering prosperity in the refreshing influences of the marked presence of the Holy Spirit widely diffused through its churches. This Conference holds a session of two days in October and of one day in April, — the former devoted to the organization of its charitable and home work, and the latter more especially to devotional and social exercises pertaining more immediately to the fellowship of the churches. This fellowship is becoming, year by year, stronger and more practical by reason of a thoroughly organized system of benevolent operations and by better co-operation in Christian work. A special help to this, tried successfully for several years, is the plan of written reports from the churches, heretofore alluded to, read before the Conference at its first session, and so giving at the outset a vivid and detailed, though brief, annual history of each church

as to its methods, acts, needs, successes, failures, hopes, and fears, including such statistics as it may be disposed to render, and which are gradually becoming more perfect from year to year.*

Not to dwell on the many tokens of blessing and successes which have attended the work of this Conference during the past year, the organization of *Hope Church, Springfield*, out of the mission enterprise of Hope Chapel, belonging to the South Church, deserves special and grateful mention. Encouraged by the outpouring of the Spirit and the hearty fellowship of the churches, a church of some 80 members was organized last April, which has since grown to 102, about 60 having joined by profession of their faith. Mr. *Charles L. Morgan*, a graduate of Yale Theological Seminary, was at the same time ordained and installed over the church, and its prospects of increasing strength and usefulness are very bright.

Hampshire Conference

Reports increase of spiritual strength in the midst of financial weakness. During the summer there were signs of deep religious interest in some of the churches, which developed well through the winter, particularly in Plainfield, West Cummington, Haydenville, Florence, Hatfield, West Hampton, and South Hampton, although in the latter place the work has been marred, and serious trials occasioned, by the misconduct of the pastor. Several of the churches have dispensed with the second preaching service on the Sabbath, and the result has been a fresh interest in the Sabbath School and in the evening prayer-meeting. The Sabbath School and temperance causes have received special consideration at the meetings of the Conference.

Hampshire East Conference

Reports some new methods of Christian activity, especially in Sunday School work, efficient aid from the State Committee of the Young Men's Christian Association, and much revival interest. In order to increase interest in religious services, the pastor of the church in *Belchertown* sent to his people, on New Year's Day, 1875, a pastoral letter embodying suggestions as to the better conduct of church and individual life, and also a full list of topics and passages of Scripture for the regular prayer-meetings of the year. This published list of

* This is the case in many other Conferences, — only the statements instead of being read by many different persons, rising in their places, are read by one, standing in front of the audience; and to this mass of heterogeneous material is added a valuable summary and review. If the brethren of Hampden County would send in their reports of church work to the Scribe of the Conference some weeks before its meeting, he would be able to put them in a really good shape. Then if particular circumstances — such as revivals, for example — called for *viva voce* narratives, there would be time to hear them. The Hampden system is excellent, so far as it goes. But all good things ripen slowly. D. P. N.

prayer-meeting topics has been specially helpful to the pastor, no time being lost in selecting a passage and topic for each occasion. If there has been any special reason for changing the programme, a change has been made. By this pre-arrangement, a wider and better range of topics comes under consideration in the course of the year, and it gives an advantage to those taking part to have the topic previously at hand.

Greater and greater use is made of sacred song in the meetings of our churches.

SUNDAY SCHOOLS. A great change has taken place in the Sunday School at *South Amherst*. The use of new singing books, stencilled songs, blackboards, praise-meeting circulars, and other helps, have transformed a dead half-hour between the services into a live hour, only too short. It has postponed the afternoon service into the evening.

The Sunday School in *Belchertown*, which had somewhat declined, was revived in part by a Teachers' Institute, held there in the summer, numerously attended from all parts of the county, and very successful. Two neighborhood Sunday Schools have been sustained in remote parts of the town of Enfield.

The school in *Granby* has a board of Assistant Superintendents, consisting of four brethren and three sisters. The concert, and another Sunday School prayer-meeting are held monthly. Twenty-eight from the school united with the church in 1875.

Increased interest is manifested in the Sunday School in *Packardville*, particularly among the adult members.

Out-Districts. There are very few out-districts within our bounds. Those in Belchertown have received more attention than usual. This is especially the case with the *Union* district, where a Sunday School has been organized. Four or five of the neighboring pastors have preached there, in turn, immediately after the session of the Sunday School and between the afternoon and evening services at the churches. This effort has been under the supervision of one of the deacons of the Second Church, in Amherst, who has done good service in securing supplies, and in occasional preaching himself. A prayer-meeting is held in some house in the neighborhood during the week, and such a meeting follows the Sabbath evening preaching service.

Two sisters of the church in *Granby* began a mission Sabbath School in September, in a neglected corner of the town.

REVIVALS. The last three months of 1875 were months of great refreshing to the church in *South Amherst*. Growing out of the deepening interest in the Sabbath School and an increased attendance upon Sabbath worship and the prayer-meeting, a fresh religious interest seized the church, and a revival began which resulted in the hopeful conversion of forty or more, some of whom had seemed to be the most hopeless cases in the community.

A decided religious interest has prevailed in *Belchertown*, and several conversions are reported.

In *Granby* a revival began in March, 1875, continuing several weeks, and resulting in additions to the church at every communion season of the year.

Revivals of much interest and power have occurred in *Greenwich*, in the First Church in *Hadley*, and also in *Prescott*. Perhaps the most marked work of grace, all things considered, has gone on in *Whately*. For many years the general tendency of religion and of morals had been downward. Christians felt gloomy, and some of them were disheartened. The State Committee of the Young Men's Christian Association held a series of meetings in December by invitation of the church. No special interest on the part of the impenitent was apparent at the close of the meetings, but the church felt that more should be attempted. Meetings were accordingly appointed every afternoon or evening during the Week of Prayer, and also on every evening but one of the following week, and on three days or evenings, — two meetings in different parts of the town. These meetings were continued for many weeks. On Monday evening after the Week of Prayer, one young man expressed hope; a week afterward, another man and his wife; and a week later, six more; and thus it grew. It has been largely among the young, yet five or six heads of families have begun the new life with the family altar. The work has been quiet and deliberate, with little outside help and a care to keep it from being much sounded abroad. It is the fiftieth anniversary of the revival of 1826, — the greatest that the church ever knew. To some who remember that work, this seems much like it. Much visiting and personal conversation were done among the people, the purpose being to leave no soul in the town unreached. The number of converts is not far from forty.

The *Weekly Offering*, as a system of giving, is adopted by some of the churches with success and satisfaction. In others, collections are taken by boxes in the church; and in still others, by collectors calling from house to house.

No special activity in the cause of *temperance* can be reported, though something is done in most of the churches and parishes. The general state of religion and morals is certainly encouraging.

There is no room or call for the formation of new churches within the bounds of this Conference at present.

THE CENTRAL CONFERENCES.

MIDDLESEX UNION, WORCESTER NORTH, WORCESTER CENTRAL, BROOKFIELD*, WORCESTER SOUTH.

BY REV. ABIJAH P. MARVIN.

In the following exhibit the effort will be made to classify and condense the information received from the several Conferences as much as possible.

MIDDLESEX UNION CONFERENCE.

In regard to the observance of the *Sabbath*, no change is observable compared with the years immediately preceding. It may be noted, however, that the influx of boarders and visitors from the cities, during the summer months, is not conducive to the strict observance of the Lord's day.

The regular meetings of the churches, on the Sabbath and on stated evenings of the week, have been well sustained. There has been, on the whole, within the bounds of the Conference, an increase in the number of attendants on public worship.

In the *Sabbath Schools*, the Union lessons are almost uniformly used. This method secures the study of the Bible in all its parts; so that, if in any case, the minister fails rightly to divide the word of truth, the Sabbath School instruction, in a measure, supplies the lack.

Out-districts are supplied, where practicable, by Sabbath Schools and by occasional preaching. In some towns there are several out-stations faithfully worked, with good results. There has been regular preaching during part of the year at *Forge Village*, in Westford. It is hoped that this will be continued in some form. A recent arrangement has been made for regular Sabbath services in *South Acton* in connection with the church in Boxboro'.

The cause of *temperance* is more flourishing than usual. In many of the towns there are large and active *Reform Clubs*, and many who were slaves to intoxicating drinks have been reclaimed. Great numbers of young men who were just forming the habit of drinking have been induced to sign the pledge. There is ground for hope that in many cases the reformation will be permanent.

If there is any change in the *religious tendencies* of the community, it is not in the direction of infidelity or irreligion. On the contrary, it is believed that there is a perceptible movement of the public mind towards the religion of the Bible and the morals required by the Ten Commandments.

Nearly all the churches in the Conference have been quickened, more or less, by the breath of the Spirit. In *Dunstable* there has been enjoyed what may be truly called a wonderful revival. Consid-

* No Report received.

ering the sparseness of the population, the number of converts has been great; and what is worthy of special note is the fact that the working of the Holy Spirit has been manifest in connection with the ordinary means of grace. Christians have been moved to pray with unwonted earnestness, and the results have been such as to honor God and fill the souls of his people with humility and grateful love. The aggregate number of apparent conversions in *Pepperell*, *Ayer*, *Shirley*, *Townsend*, *Lancaster*, *Fitchburg*, *Lunenburg*, and *Leominster* has been large. Other churches have shared in the blessing to some extent.

Worcester North Conference.

The churches within the bounds of this Conference are, in general, in the enjoyment of the settled means of grace. Three of the pastors have recently been dismissed. The brethren remaining hold them in high esteem, and regret to lose them as co-laborers in the same immediate connection.

The *Sabbath Schools* indicate no decrease in interest and efficiency. In some churches there has been improvement in this direction, and a larger than usual number of young men have been gathered into classes.

The *Temperance* cause feels the new impulse, and the old friends of the great temperance reformation are hoping that the new recruits will add a permanent force in favor of total abstinence from intoxicating drinks as a beverage.

There is considerable *system* in the matter of benevolence, and in some churches there has been a gain in the aggregate amount of the contributions. *Outlying districts* have been cultivated, and there are towns within the Conference where there is stated or occasional preaching in nearly all the school-houses.

Though reporting no revivals, in the strict sense of the term, there have been additions, by profession, to most of the churches.

Worcester Central Conference.

The reports from this Conference are very meagre. The statistics, according to the secretary, are "utterly demoralized"; but enough is known to authorize the conclusion that the influence of the churches for good is not diminished, but rather on the increase.

Depression in business has called for more self-denial in giving to objects of benevolence, and the response has been liberal. The *temperance* reform movement has been felt to some extent in the city of Worcester and in the smaller towns. Perhaps more is done through the agency of Young Men's Christian Associations than in the Conferences generally. Sabbath Schools and meetings in out-districts are kept up, and in the summer season open-air preaching is employed in the larger centres of population.

All the churches are supplied with the preaching of the gospel regularly on the Sabbath, though some depend on stated supplies rather than settled pastors. There are no reports of *revivals* except from the church in *Clinton*, but many of the churches have received additions on profession of faith in Christ. For example, the *Piedmont* church in Worcester, the Church in *Holden*, and the church in *Leicester* have been quite largely increased in numbers. On the whole, the closing year of the century since the birth of our nation may be regarded as a year of spiritual prosperity.

The Rev. *Dr. Paine*, for so long a period the beloved and revered pastor of the church in Holden, still lives, though laid aside from active labor, and apparently near the time of his release and his reward. The removal of Rev. *Horace James*, by death, brought sorrow to many hearts. After a life of steady and devoted toil in the Master's vineyard, he witnessed a good profession in his triumphant departure.

Worcester South Conference.

There are fourteen churches connected with this Conference, and all are enjoying the usual degree of prosperity, while two have been blessed with more than ordinary favors. The church in *Westboro'* and the church in *Whitinsville* have been enlarged by additions on profession of faith in Christ. Towards the close of the year under review, an increase of interest was manifest in *Sutton*, which has been since followed by a powerful revival.

In three of the churches there have been divisions resulting in the dismissal of pastors. In one of these the division was so far healed that an acting pastor was settled before the close of the year. In another church a pastor, resigning because of increasing infirmities, was followed by one of his recommending, on the next Sabbath, who has since been settled.

This Conference has but few *outlying districts*, as it is mostly made up of manufacturing villages. The few such districts have been cultivated to a good degree, and in one, *Rockdale*, the revival of the Sabbath School and of preaching in the summer has been followed by an increase of interest, and some conversions have rewarded effort.

There has been no special interest on the subject of *Temperance* until very recently. The wave of the reform movement is beginning to be felt.

The net gain in the churches, as a whole, by way of additions, is less than one for each church during the year; but at the present time there are indications of a hopeful character which cheer many hearts.

Centennial Review.

In addition to this condensed view of the four Conferences which were assigned to me, I will, by request, briefly indicate some changes

which have occurred during the last hundred years. More strictly speaking, my view is semi-centennial, since the great changes which have taken place within these Conferences have occurred since about the year 1822.

There are about seventy churches in these four Conferences, and not less than twenty-five of these have been formed within the half century now closing; and if we take into the account those churches which were saved from extinction by withdrawing from parishes which had gone over to Unitarianism, more than half, or about thirty-five churches, may be considered as the product of the half century under the grace of God. Some of these new churches which have grown up under the demand of an increasing population are in the city of Worcester; the remainder are generally to be found in the new and flourishing places, as in Fitchburg, Winchendon, Leominster, Ayer, Clinton, Millbury, Whitinsville, and others. But the field of greatest interest in one regard is the valley of the Nashua. In the valley of the Nashua I include the territory bounded on the north by the State line, on the east by the Bolton and Groton Hills, and on the west and south by the Wachusett. About fifty years ago there were but four soundly orthodox churches in all this region, comprising some fifteen towns, and these four exceptions were bound to parishes which were hostile to the ancient faith. There are now in this section fifteen or sixteen churches, — nearly all self-supporting and some very flourishing, — which have been formed, or which have been saved after severe struggle by secession either from churches or parishes which had departed from the faith of the fathers and renounced their allegiance to Christ as the Great Head of the church.

For some reason this whole valley, extending from Ashby southward to West Boylston, and from thence northward through Clinton, Lancaster, and Groton to the line of New Hampshire, had come under the influence of Unitarian or Arian sentiments. Perhaps the cause may be found in the close connection between the towns in this delightful valley and the lower towns, including Cambridge and Boston. The valley was early settled; the people of Watertown, and others living near the coast, having heard of the surpassing fertility and beauty of the valley of the Penicook, as the main stream of the Nashua was then called, passed over the intervening hills, and built their homes in Lancaster, the mother town of half the towns in the valley. Groton was settled about the same time. The connection between these new settlements and the older towns below was always very intimate. The ministers also were generally graduates of Harvard College during all the early generations, while many of the ministers in other parts of the county, settled a hundred years later, were graduates of Yale and Dartmouth.

But however we may account for it, the fact remains the same.

This whole region, including the northwest part of Middlesex and the northeast part of Worcester Counties, was pervaded with and dominated by Unitarian sentiment and influence fifty years ago. The change had been coming on gradually, having begun in the latter half of the preceding century.

The contest between the opposing doctrines commenced at Fitchburg, where the Rev. Dr. Worcester, by strenuous exertions, saved the first church being carried away from its ancient moorings. By degrees, the churches in Ashby, Lunenburg, Leominster, Townsend, Pepperell, Groton, and Harvard found themselves bound to parishes which would not sustain evangelical preaching, and then, with Christian faith and energy, they withdrew, when in the majority, and built them new sanctuaries. In other cases, when in the minority, they came out and formed new churches. The church in Harvard was formed in 1821 by a secession of nineteen members from the old church, and the church in Leominster in 1822 by a secession of ten members. The church in Ashby separated from the parish a few years earlier, in 1819, when one hundred and one members withdrew, leaving one male member, ninety years old, and eight females, with the old parish, which retained the house of worship. Other changes took place in subsequent years, until the Hillside Church was formed in Bolton, in great measure through the exertions of the late Sampson V. S. Wilder, Esq. This church was the centre of a wide-spread influence which resulted in the formation of several evangelical churches in adjoining towns, when its honorable career was closed. It did not die, but was multiplied, and thus its influence still survives.

At the present time the orthodox churches — some of them new, in recently formed centres of business — in this valley number about sixteen, and the number of evangelical churches of other names is nearly the same. In other words, there are over thirty evangelical churches in the Nashua valley where there was not one free and unencumbered orthodox church, and very few Baptist and Methodist churches, a half century ago; and, in the mean time, it is believed that the positive number and power of churches in this section of other names, except the Roman Catholic, have not increased, but rather diminished.

This review is full of inspiration and encouragement. Fifty years since, the state of religion was low throughout this valley, from side to side and from end to end. The defection from the primitive faith was not greater in the vicinity of Boston than in this region; but the reaction came, the old foundations were restored, and the "word of God grew mightily and prevailed." And now, though much remains to be done, the cause of true religion is onward and upward. The churches, with larger charity for those of other names, are firm in their adherence to the truth and the service of their ascended Lord.

THE EASTERN CONFERENCES.

ANDOVER. BARNSTABLE. ESSEX NORTH, ESSEX SOUTH,* MENDON, MIDDLESEX SOUTH, NORFOLK, OLD COLONY, PILGRIM, SUFFOLK NORTH, SUFFOLK SOUTH, SUFFOLK WEST, TAUNTON, WOBURN.

ANDOVER CONFERENCE.

The membership of the churches has gained, within the year, 332, an average of 15. Nearly half of those joining upon confession had been baptized in infancy, and the number of infant baptisms reported is larger than usual.

THE SUNDAY SCHOOLS show most encouraging progress; about a third of them appear to be particularly prosperous. We hear of "deepening interest," of "delightful concerts," of "energy and efficiency," and of unexampled growth in numbers.

THE CHARITIES, even in this year of depression, have increased over $3,000. The average for each church is $1,206.50, for each resident number, $6.11. Adding to this the average on the salary, $9.50, and on the expenses, $7, we have a total average payment per member of $23.27, of which twenty-nine per cent are charities.

To the American Board all the churches contributed except two.

PRAYER MEETINGS. A large degree of interest appears to have attended these meetings. The use of revival hymns has been blessed. One church rejoices in the promptitude with which its members, both men and women, take part; another, in the usefulness of a young men's meeting, where the "first fruits" of religious awakenings have appeared; a third finds its meetings doubled; a fourth has been helped by the publication of a *list of subjects;* and in a fifth, a children's meeting has been the means of a spiritual blessing among the young.

REVIVALS. A revived state is reported from most of the churches. In an out-district of *West Andover* an interest developed which spread to other parts of the parish, resulting in conversions with further promise. The labors of Rev. Charles Fowler have been very useful in *Lawrence*, where the additions to the three Congregational Churches number 126, or over a third of all reported. Union meetings were held, embracing Congregational, Methodist, Baptist, and Presbyterian Churches, and the last day of the old year and the first of the new saw these churches assembled three times. An unusual spirit of prayer was shown, the whole community was stirred, and additions were made to all the churches. The *First*, the *Eliot*, and the *Kirk Street* Churches, Lowell, have experienced an almost continued revival, the First receiving eighty persons and Kirk Street about forty. Daily meetings for several weeks following the week of prayer at *Methuen* resulted in many additions. *Tewksbury* and *Tyngsborough* have experienced like blessings.

* No Report.

OUT-DISTRICTS AND OUT-CLASSES. For five years members of the *West Andover* Church had been laboring in one of the neighborhoods of the parish; they did not faint, and now have reaped. Fourteen persons have been welcomed to the church from among these neighbors. In *Ballardvale*, a friendly visitation has been kept up, and has done good. The gratifying increase of attendance on the meetings of the *Eliot Church*, *Lawrence*, is attributed to systematic work among the neglecting population. A new chapel has been built on the east side of the city. At the *Riverside Mission* a church of fifty members has been organized, and the building hitherto in use refitted at a cost of $2,000. The *Pawtucket Church*, *Lowell*, finds neglecters still very numerous, though most of them have been visited and invited to the sanctuary. The *Kirk Street Church*, *Lowell*, has employed a lady, who gives her whole time to labors within and without the congregation, the results of which surpass the expectations of the most sanguine. The *Belvidere Union Mission*, by the *High St. Church*, in the same city, is most useful and hopeful. In *Methuen*, Sabbath evening meetings began to be held, early in 1875, in the basement of the Town Hall, to gather in the loungers of the vicinity. It was soon necessary to remove to the main hall, and there the meetings have continued with growing numbers, till now many cannot get in. The main feature has been the singing of the *Gospel Songs*, with a good proportion of faithful gospel talk. The streets are deserted during the hour; the assembly is pervaded with a religious feeling. This movement, originating with two members of a Congregational Church, is strictly of a union character. A similar meeting has been started by the same brethren in a rural district, with excellent success. The "preaching deacon" has reached the people. In the village, also, there had long been a class of children who could not be brought into the church Sunday School. A Christian lady has solved the problem: beginning in a tenement kitchen, going also from house to house, and welcoming the children freely to her own home, she has established her enterprise on a firm foundation; others have come to her help, a week-day evening school has been added, and the mill children eagerly attend. The *Pawtucket* Church likewise supports two meetings in school-houses, in one of which conversions have occurred.

TEMPERANCE. In some portions of the Conference there has been an increase of activity in this cause. At *Ballardvale*, persons have given up drinking. At *North Chelmsford*, temperance efforts are put forth through the Sunday School Concerts. At *Lawrence*, some of the churches have appointed *Temperance Committees*, and held temperance prayer-meeting. In *Lowell*, a Reform Club of over one thousand members is at work. But at *South Lawrence*, there is a visible increase of open drunkenness; and from *Lowell*, again, a report comes of a saloon, which is opposite a house of worship, and received on a pleas-

ant Sabbath more visitors than the church. There is a great deal of hard drinking in these cities.

MISCELLANEOUS. The *Seminary Church*, *Andover*, sent a committee, bearing Christian counsels with a fraternal offer of help, to the Plymouth Church, Brooklyn. The *First Church*, *Lowell*, has begun the practice of printing at the end of the year an annual report, covering the various departments of church work, with lists of additions, dismissions, baptisms, deaths, marriages, and the names of officers, committees, and teachers. The responsive reading of the Psalms and the use of the Lord's Prayer are reported as additions to the services of public worship. The *Eliot Church*, *Lowell*, is rejoicing in a new and beautiful house of worship, lovely for situation, built upon the spot where Eliot preached the gospel to the Indians. In the recent canvass of Lowell for *Bible distribution*, out of more than seven thousand non-Romanist families, less than one hundred were found who did not claim an adherence to some denomination.

Upon the whole, the condition of the churches of this Conference is particularly encouraging.

BARNSTABLE CONFERENCE.

The reports this year are more meagre than usual. No indications are furnished of any general improvement. From *Provincetown*, where there is a weak church in the midst of a large population, there is no report. From *Hyannis*, where another feeble church is struggling against *spiritism* and a wide unbelief, we learn of one conversion in the Sunday School, and of several as the fruit of neighborhood meetings. These meetings have proved, it is said, "the most effective means for reaching the people." "The acting pastor thinks that a reaction has begun; profanity among the young is diminishing, and in some cases unbelief has been renounced and immorality abandoned." *Chatham* is paying off its debt. *Yarmouth* has been somewhat quickened. Six persons were received in March. The Sunday School is more prosperous than ever before during the present pastorate. "A good degree of interest" is reported in *Falmouth* as the result of meetings held by the "canvassers" of the Boston Young Men's Christian Association. There were some conversions, with a decided gain in spiritual life. *East Falmouth* reports "the forms of religion without its power. A fund pays the entire salary." In *Harwich* the religious tendencies were bad for two or three years. The church felt constrained to withdraw from the society and its house of worship, and the Sunday School was suspended. Services, however, were held in the open air during the warm weather, and the regular prayer-meetings were maintained. Neighboring churches extended their cordial sympathy, and now the church is once more in its sanctuary and the state of affairs is more hopeful. *Wellfleet* and *South*

Wellfleet have been enjoying very extensive revivals. The meetings held by the committee of the Boston Young Men's Christian Association, in January, were much blessed. The work has pervaded the community. Ninety persons in Wellfleet had already given evidence of conversion; and in South Wellfleet, nineteen heads of families and eight or ten young people. The season has been marked with thoughtfulness, tenderness, an unusual relish for Scripture truth, and a disposition to obey.

Upon the whole, notwithstanding the meagreness of these accounts, the year is accounted one of prosperity.

Essex North Conference.

This Conference sends reports this year indicating, on the whole, a period of somewhat passive prosperity.

Amesbury Mills rejoices that it has gained more than it has lost; the attendance has been large, the Sunday School prosperous, and there have been some conversions. From *Salisbury Point* we hear of some conversions, of prayer-meetings unusually interesting, a Sunday School that has increased in numbers and usefulness, very encouraging young people's meetings resulting in conversions, and a fruitful work of personal visitation. *West Boxford*, so long without a pastor, is unanimous in giving a call, which has been accepted. *Bradford*, always vigorous and working upon a wise system, has recently been gladdened with a plentiful shower of divine grace, making the ways of Zion to rejoice. *Georgetown, First*, is still without a pastor, but has secured pledges for the total debt upon its new house ($22,000), and is moving hopefully forward. In the southern part of Groveland there has been a temperance revival. From *Haverhill* come reports of ordinary prosperity. The *Fourth Church*, however, has been blessed with a remarkable revival, doubling its strength. The *North Church* has been moving vigorously forward, with large congregation, Sunday-school and prayer-meetings. Four societies among the ladies and youth have been doing a good work. Besides the Ladies' Sewing Society, which raised $500 and prepared a box worth $80, there is the "Industrial Society" for the young people, "The Pentucket Mission," for a class still younger, and an auxiliary to the Woman's Board raising last year $51 for missions. Much has been done by individuals for the relief in various ways of those suffering from the stagnation of business. The *First Church, Ipswich*, has installed a new minister. Byfield, for the first time in eleven years, finds itself gladdened with the presence of a pastor. He, too, is rejoicing in an immediate blessing of the most cheering kind, not only in large audiences and a growing attention and general readiness to receive the Word, but also in manifest proofs of the presence of the Spirit, the conversion of souls, and additions to the church. A new hope and courage has taken hold of

this church. The *North Church*, *Newburyport*, likewise "reports progress," — a religious interest throughout the winter, conversions, additions, a decided increase of contributions, and a *new system of work*. This has resulted in the addition of new families to the parish, new classes to the school, and in fresh proofs of sympathy gladdening the hearts of the poor, the aged, and the infirm. The old church which formerly worshipped at *Rocky Hill*, *Salisbury*, still numbers six members, who attend for most of the year with neighboring congregations. This ancient house is kept open, however, in the warmer season for about five months, and has been repaired at a cost of about $500. The *Second Church*, in *West Newbury*, has received twelve persons upon confession of faith, ten from the Sunday School. Early in the present year there were other conversions. A spirit of harmony and of quiet seems to prevail throughout the greater part of this Conference.

Mendon Conference.

From this part of the State, likewise, we have reports of a year of prosperity, all its churches being supplied with pastors, though two pulpits at the year's close were left vacant, — *Walpole* by removal, and *West Medway* by death. All hold to the two regular services, with the exception of the church at South Franklin, and, for the summer, Walpole. There is a disposition, however, to vary the order of introductory services by a doxology, chant, or anthem. *Franklin* has largely increased an attendance at its prayer-meetings by opening with a brief service of praise. The Sabbath evening meetings have been doubled by this change, and the week-day meetings have been helped by a printed list of topics. *Medway Village* has varied its weekly meeting and increased the attendance by giving to some of them the form of "praise," "promise," and "experience" meetings. At *Foxborough*, a young people's meeting, an hour before the other Sabbath evening conference, has been sustained throughout the year with increasing interest, having an attendance of seventy-five or a hundred. A young people's meeting has also been established in *Franklin* for the *first time* since the foundation of the church. *East Medway* maintains regular preaching on Sunday evenings, at *Rockville*, with a Sunday School that has been blessed with seven conversions. At *East Foxborough* and *South Foxborough* regular preaching, with Sunday Schools, is kept up by the neighboring pastors; and the place last named has been blessed with a *revival*, commencing in the hopeful conversion of an intemperate husband and father, through the instrumentality of his little daughter, who prayed for him and entreated him. Seven heads of families began family prayer, and thirty persons are believed to have received Christ. *Medway Village* has experienced a similar blessing, with about the same number of conversions. A "brethren's prayer-meeting" seemed

to prepare Christian hearts for work; neighboring pastors aided; fourteen heads of families have joined the church. Early in the present year a powerful work began in *Mansfield;* special religious interest has appeared at *Medfield*, with union services; and more recently the same intelligence has come from *Milford* and *Franklin.*

The subject of *systematic work* has been discussed several times in the Conference, with unaminity of views and feelings respecting its importance, but as yet "we hear of little done aside from efforts connected with the regular meetings." In *Medfield* four Christian women have been chosen as "helpers," with good results, and among them an increase of activity. At *Foxborough* the *department plan* is continued, and the *Fellowship* meeting is found useful.

Foxborough has a monthly meeting for the promotion of temperance, and a movement for a Reform Club has been begun there. The cause is believed, on the whole, to be gaining within the Conference.

Middlesex South Conference.

Eighteen of the twenty churches of this Conference furnish reports of church work, and nineteen, tables of their charities. The committee have collated the returns of charities in a very instructive manner, showing (*a*) the number of churches contributing to each cause; (*b*) the sum of these gifts; (*c*) the largest and the smallest; (*d*) the average; also, the increase or falling off as compared with the preceding year; (1) in the number of churches contributing to each cause; (2) in the amount given to each. We cannot but feel this example to be worthy of imitation.

The accounts of church work, taken together, leave upon the mind an impression of much energy and flexibility of method, and of increased system. The following particulars may be taken in illustration: —

Ashland keeps up "Bible meetings once a week, and social singing, with excellent effect; maintains a branch school at 'Oregon,' and aids in another with a prayer-meeting at Parks' Corner, while union temperance meetings are held monthly." The little church at *Dover* is building a parsonage; has added praise-meetings to its list, with social gatherings of parents and children four or five times a year; adopts the system of monthly giving, and clothes poor children for Sunday. Its congregations have greatly increased both at its own centre and at *Charles River Village*, where it finds now an encouraging access. *South Framingham* has an increased attendance, and the "envelop system" of monthly collections works well. *Holliston* reports a vigorous Sunday School, with large concerts, affording an opportunity of reaching some who cannot be reached otherwise; and aid in a branch school and occasional preaching at Braggville. Intemperance, however, has increased, under the license law, and good

people are asking, "What can we do?" *Hopkinton* tells the same story of intemperance. *Natick Centre* is grateful for a condition of hopeful progress. In addition to the system of church work, in force now for several years, and which divides the parish into districts, several circles of young people have been formed, generally under the charge of some adult, for prayer and training for the church. Converts of the youngest class have not always at once joined the church, but a hold is thus kept upon them, and loving help is given them so that they stray not away. A branch of the Woman's Board and several children's mission circles have been organized. Temperance has had much to contend with, but the meetings of the Reform Club have been crowded, and many have signed the pledge, while the Children's Band of Hope counts five hundred members. From the Sunday School, *thirty-four* have united with the church. At *South Natick*, also, six members of the school have owned Christ; some who have long neglected the sanctuary attend it; young converts study the church creed with their pastor, whose wife meets the young ladies in a prayer-meeting. At *Southborough*, the congregation has increased one third, and the Sunday School has nearly doubled. At *Sudbury*, the school was never so large; almost the whole congregation is in it. The pastor gives lectures to the children on Saturday afternoons through the summer. Three Sunday evenings in the year are regularly set apart to the cause of temperance. At *Wellesley*, the children are gathered by the pastor, as often as practicable, for a children's prayer-meeting. The interest in the study of the Bible was never before equalled; congregational singing is practised, aided by organ, cornet, and choir, and prayer-meetings "are freshened" by the circulation of a printed schedule of themes and appointments, "which works admirably." Regular temperance meetings are held on the evening of every fifth Sabbath in any month. The plan has been followed for four years, and works well. *Marlborough* has recently adopted a systematic distribution of religious literature. An effective Reform Club is here maintained.

REVIVALS are reported from the following churches: — At *Ashland*, the work was promoted by the labors of Mr. J. C. Fowle and by union meetings. Fourteen persons have been added to the Congregational Church. At *Holliston*, the interest commenced in union meetings in the first week in January of the present year. Conversions at first were more numerous among the young, but at last accounts were extending among adults. At *Hopkinton*, nearly twenty persons have found Christ. The interest commenced in *meetings for religious conversation*, that were held weekly. At *Natick Centre*, in the spring of 1875, there were about fifty hopeful converts, a large portion of whom have joined the church, while others are "under special care and training." Nearly all were members of the Sunday School or

have since joined it. Efficient help was rendered by Rev. J. K. Harwood and Rev. E. H. Boynton. The church at *Southborough*, in the spring of the present year, was greatly quickened, and the improvement in all the forms of church activity was very apparent. In a revival at *Southville*, twenty were added to the church. Early in 1875, *Wellesley* experienced a spiritual refreshing, attended with eight or nine conversions. *Marlborough*, also, has been gladdened by a similar blessing and a goodly number of conversions.

Norfolk Conference.

Reports have been received from twenty-five of the thirty churches. The statistics show a falling off in charities; but one church, at *Quincy*, has paid a debt of $7,000; and another, *Holbrook*, has enlarged and beautified its meeting-house at a cost of $10,000. *Abington First* reports prayer-meetings of more than ordinary interest, "seasons of rich spiritual enjoyment"; and *South Abington*, a steady growth in Christian life, culminating, in the present year, in a deep religious interest, many souls rejoicing in new-found hope. *Braintree First* notes some improvement in the observance of the Sabbath, and a general hopeful condition. *Brockton* has installed a new pastor. There is a good degree of interest. A weekly evening Bible meeting is well attended. The *Porter Church*, in the same town, has been blessed with a revival and the addition of about forty new members. Its prayer-meetings are amply sustained, and the Sunday School has gained in numbers and in enthusiasm. The Sunday School in *Canton*, also, is larger than ever before, and more deeply interested. *Cohasset* is prospering. Prayer-meetings and Bible-class are well attended. Sunday afternoons are given to a sermon on the Sunday School lesson, with the result that "nearly every child attends the afternoon service." The parish has been divided into eleven districts, and a visitor has been appointed to each, with the following duties: (1.) To gather children and youth into the Sunday School. (2.) Once in three months to put some religious reading into every family. (3.) Every six months to distribute among neglecters of the sanctuary a circular issued by the church, or, when possible, to give a personal invitation. (4.) To remind church members that stay away from prayer-meetings of their duty and privilege. (5.) To visit the sick, the aged, the needy, and strangers. (6.) To report to the pastor cases of sickness, and wants of any kind which he needs to know. The church was never in a more hopeful condition. *Easton* has sustained a branch school at White's Village, with an average of sixty members. It has also adopted the Powell system of weekly offerings, and finds it to work well. From *Holbrook*, where division so long ruled, we hear that a "delightful spirit of harmony has prevailed throughout the year. Four weekly prayer-meetings have been well sustained,

the Sunday School has been particularly prosperous and constantly growing, and the Sabbath better observed than for many years." In *Quincy*, the congregation and the school have both increased; the evening meetings have outgrown the chapel (seating three hundred), and are held in the church. The truth seems to have greatly strengthened its hold on the community. *Randolph* reports that the religious interest which commenced at the beginning of the year 1875 continued its quickening influences throughout the summer and autumn. Thirty persons have joined the church. All the religious meetings have felt the increase of numbers and the awakening of life. Very few children remain to be gathered into the school. The Sunday School concerts have no declamations, dialogues, or "exhibition" of any kind, but are made both interesting and profitable by measures like the following: (1.) The children and youth spend half an hour in singing before the meeting opens. (2.) The classes sit with their teachers in the middle of the room. (3.) The hymns and tunes are varied,—sometimes taken from the Sunday School book, and sometimes from the church book, and again from a source entirely new, in which case the song is given by select singers. (4.) The infant class have their separate hymns. (5.) To these exercises are added recitations of Scripture, by topics and otherwise, and various addresses. *Rockland* has welcomed new members, on confession of faith, at every communion for the last eight months. *Sharon* has continued its Bible service with a good degree of interest and a gradual gain in numbers, and has sustained a Sunday School and prayer-meetings in out-districts. *Stoughton* finds the practice of "weekly offerings" expedient as well as Scriptural. In one of the out-districts (on Bay Road) a chapel has been built, and a good audience and Sunday School gathered. The Bible service is sustained with undiminished effectiveness. *South Weymouth, Second*, reports its Sunday School, young men's and young women's prayer-meetings, sustained with interest. An unusual zeal has been awakened in the cause of temperance, and many have taken the pledge. The *Pilgrim Church*, in the same town, has experienced a good degree of interest, with large meetings and some conversions. It has adopted a system of "weekly offerings." The *Union Church, Weymouth* and *Braintree*, so long without a pastor, finds its people now happily united in Rev. L. H. Frary, and "are entering into their appropriate work, under his lead, with more heartiness than for many years, and with the fairest prospects." Gratifying additions have been made to the membership; the meetings are better attended; the Sunday School shows a constant increase in interest; neighborhood meetings are held in two out-districts,—in one with marked results.

The committee make special reference to the new interest shown in the *temperance* cause. "Nearly every report, they say, alludes to the

subject." *Quincy* is rejoicing in a noble work already done, and is looking for still larger results. *Randolph* has held special meetings of prayer and conference with reference to this great matter. Churches of different denominations have united. A citizens' meeting was very largely attended, and, to the surprise of its promoters, by the foreign-born population. The work has moved forward with an energy and with a moral seriousness and effect never known there before. Although politics was carefully excluded, the town election witnessed a thorough-going temperance overturn. *Stoughton*, likewise, has established an "open" Society (The Good Samaritan), counting seven hundred members in the centre of the town, with branches at East and North Stoughton which make up a total of over one thousand. Similar reports come from other places.

Old Colony Conference.

Late in the year this Conference appointed a Committee on the Work of the Churches, from whom we have received a report that, on the whole, is encouraging. The most discouraging item is the large number of vacant pulpits. Only six of its fourteen churches have pastors, and one or two of these may soon remove.

The meeting-house at *South Dartmouth*, after having been closed, has been reopened, and is supplied by the neighboring pastors. At *Marion*, the interior of the house of worship has been renovated at an expense of $600, and a new building, worth, with its lot, at least $1000, has been set apart to the use of "the sewing and social societies," the gift of Mrs. Taber, of New Bedford. The church at *Fairhaven* has printed and distributed a full report of its business and charities.

Religious services show a decided improvement, both in attendance and in tone. *Middleboro'* reports a "brethren's meeting" held recently, as of "great interest and power." At *Fairhaven and Marion*, evening services gather large numbers, and some from the ranks of neglect. In *Marion and Wareham*, a new interest appears in the women's prayer-meeting, which unites the old and the young. They are conducted by the wives of the pastors. *Rochester and Marion* report well-sustained young people's meetings. The one in Marion beginning with about a dozen, has increased more than six-fold.

Out-Stations. The *First Church* in *Middleborough* has five distinct neigborhoods under its care, one ten miles away. In these, Sunday Schools are sustained through the year, except in winter. The *Central Church* has four out-stations, all of which have been blessed.

The committee express the opinion that "if laborers could be found who could have the use of *consecrated horses and carriages*, many more places within the Conference could be effectively reached."

"Bible School." Nearly all the churches report an increased inter-

est in the study of the Bible. The *Trinitarian Church, New Bedford*, and the church in *Fairhaven*, give up the Sabbath afternoon to it. Several are encouraged by a larger attendance, especially of adults. The *Pacific Church, New Bedford*, reports a few conversions in its school. The libraries also have been improved, especially at *Rochester and Marion.*

REVIVALS. At *Middleborough Centre* "there have been conversions all along through the year, and believers have been quickened." At *Marion*, between twenty and thirty young people have been hopefully converted. *Rochester*, also, numbers about twelve. *Wareham and Fairhaven* have been sensible of the presence of the Spirit.

PILGRIM CONFERENCE.

The report from this Conference is full and instructive. It sets forth the fact that in several of the towns there is an obvious tendency to a desecration of the Sabbath, while nothing like a determined and general effort for the maintenance of its sanctity appears to be made. The regular meetings are, however, well maintained, and in some places with increased energy and interest. In *Carver*, a meeting is held once a month for the promotion of acquaintance and for talking over plans of labor. In *Duxbury*, the attendance has increased, and praise and prayer meetings are held before and after the service. *Kingston* reports increase. *Marshfield*, a praise-meeting added to its regular round. *Plymouth, Fourth*, "an active year"; "two neighborhood meetings weekly," a monthly praise-meeting, admirably sustained, and a weekly Bible meeting. *Plymouth, Fifth*, an increase of seventy per cent in morning and afternoon audiences, and of five hundred per cent in the evening service, with frequent praise-meetings. *Plympton* maintains district prayer-meetings.

THE SUNDAY SCHOOLS show a decided growth in numbers and interest. There have been frequent conversions. *Plymouth, Fourth*, holds a "Biblical Christmas celebration" annually. *Marshfield, Second*, has appointed "committees to take charge of different branches of work, such as concerts, seeking out strangers," etc.

A portion of the OUT-DISTRICTS are cared for. Churches in *Duxbury, Kingston, Marshfield*, and *Plymouth*, make mention of regular labors, — in one instance brethren going two, in another, six miles, to sustain Sunday afternoon services. In a third locality, largely given up to Sabbath-breaking and other evils, a great reform has been effected.

THE NEGLECTING CLASSES are numerous in many of the towns; yet one church is able to report that "probably not more than a dozen families can be found who are not sometimes seen within a church." Another, however, records that a "large proportion of the population are infidels, Spiritists, Universalists, Nothingarians." No really vigorous efforts to meet this state of things are reported.

REVIVALS. *Duxbury* has enjoyed a season of quiet and steady interest. *Plymouth, Second, Fourth,* and *Fifth, Marshfield, Second,* and the *Church of the Pilgrimage*, have all experienced grateful measures of divine blessing. In *Hanson*, an encouraging interest prevails, manifested in a greatly enlarged attendance and a number of conversions.

SYSTEMATIC WORK has clearly been gaining ground. In *Carver*, it manifests itself in a stricter discipline, larger labors, and larger contributions. In *Kingston*, former methods have been vigorously sustained, and an auxiliary to the Women's Board has been formed. The *Church of the Pilgrimage* reports its system stronger than ever. More has been accomplished for the relief of the sick, the afflicted, and the poor, than would otherwise have been possible, and more, also, for the promotion of the social interests of the church. In other places, earnest and successful efforts have been made.

As for the cause of TEMPERANCE, little seems to be done directly by the church. The "Good Templars" and "Sons of Temperance" are mentioned, but no church action except the holding of one temperance concert. In two places, intemperance would seem to have gained during the year.

The reports from the churches make out the *general religious tendency*, in a majority of cases, to be decidedly encouraging, but, in a considerable minority, the opposite.

Upon a *general survey*, the committee are able to testify that "the chief evils under which the churches labor can be checked, and an increased vigor can be ensured"; and they call attention to the hopeful fact that *thirteen* out of the fifteen churches have taken the pains to count the families in their parishes. The committee urge that if efforts are made to exalt the family, God's primal institution, into its proper place, the happiest results may be looked for. The Sabbath will then be better kept; the regular services of the church will be more fully and more constantly attended; the Sunday School lessons will be better studied, and will do more good; fewer "out-districts" would be discoverable; the "neglecting classes" would be dwindling; revivals, systematic church work, efforts for temperance, and whatsoever else is truly good, would gain fresh vigor. A determined, prayerful endeavor to improve church action and family action is surely in the line of the divine appointment.

SUFFOLK NORTH CONFERENCE.

From this body of churches we have a report of great interest and value from which we make the following extracts:—

The church in *East Cambridge* has discontinued its services. The *Maverick Church* and the *Old South* have dedicated new houses of worship.

FINANCES. The reports are more full this year than ever before. As only fourteen made returns the previous year, the comparison must be limited to that number. Among them it appears that *salaries* remain the same; expenses have increased in two, but on the whole have diminished $4,000. The contributions have fallen off $3,300, the loss being distributed pretty evenly, churches varying in ability having fallen off $425, $500, $150, $500, $400, $2,200; the last mentioned, however, still giving between $300 and $400 more than in 1873. Three churches have increased their charities: *Winter Hill, Somerville*, from $790 to $830; *North Avenue, Cambridge*, from $800 to $1,400; and the *Pilgrim Church, Cambridgeport*, from $1,800 to $2,250. The new house of the *Maverick Church* cost $45,000, of which $15,000 have been paid the past year. The debt of the *First Church, Cambridge*, is steadily decreasing, and the parish is in excellent financial condition. The *Pilgrim Church* has secured a subscription covering its entire debt. Four years ago this — deducting subscriptions then accounted good — amounted to $6,000. It had increased to $9,000, and as some of the subscriptions could no longer be relied upon, it was reckoned Jan. 1, 1876, at $11,000. Early in the year, one of the deacons conceived the idea of paying this debt. The subject was painfully discussed. To provide for interest during a period of four years, provision must be made for $13,000. A Sunday forenoon was given up to a "family meeting," and the subscription then taken reached the sum of $16,000. "The communion which followed," observes the pastor, "was a glad time, and in the evening we had an overflowing thanksgiving for nearly two hours."

TEMPERANCE. "In view of the extraordinary awakening in behalf of this cause, it is important," observe the committee, to consider where our churches stand. The church in *Arlington* endeavored to arouse that community by a course of lectures delivered by Dr. Charles Jewett. The *Winthrop Church, Charlestown*, works through the Bunker Hill Reform Club. At *West Somerville*, the pastor preaches and lectures on this subject, and personally visits the intemperate. The *Pilgrim Church* has a Total Abstinence Society. The *churches of Cambridge* have lately held an enthusiastic convention during parts of two days in connection with the Reform Club and the Woman's Christian Temperance Union. One of the churches in this Conference, without going beyond its proper sphere of duty, has so awakened the wrath of opponents, as to call forth the threat, "We will destroy that church yet!" This church aims to have its entire congregation devoted to this good cause; it has held public meetings, large and powerful, at appropriate times, has done something in visiting intemperate men and their families, and has gratefully responded to the request of a Reform Club to "send praying men" to its meetings.

The committee insists that this department of Christian work should have an efficient organization in every church. "When the reformed look towards us, move towards us, recognize the primacy of the church in all redemptive work, it is a golden moment, which every wise church cannot fail to improve."

NEW FEATURES. The pastor in *East Somerville* reports happy results from issuing blanks to the Sunday School teachers, on which each one was requested to note the religious condition of the members of the class.

The *First Church, Chelsea*, has devised a *limbo* for silent absentees, — a "retired list." The names on this register are not counted in the membership, but persons may be restored upon due explanation. The deacons are made supervisors of the church register, which is divided among them alphabetically. They aim to keep the post-office address of all absentees, and to communicate all changes to the church clerk. The plan has worked well.

The pastor of the *Prospect Hill Church* has issued a circular of prayer-meeting subjects, with Scripture passages to all members, *e. g.*, "What is it to be a Christian?" — "How to become a Christian," — "Secret Prayer."

ENCOURAGEMENTS. The new church on *Prospect Hill* starts off with high hope. Though only a year old, it counts one hundred and forty families, a school of one hundred and sixty, a prayer-meeting of one hundred. From the first, it has found the plan of voluntary offerings sufficient. It has already received thirty persons upon confession of faith. *West Somerville*, also, has left its troubles behind, and entered on a career of substantial prosperity. Its Sunday School has more than doubled during the year. *Arlington* has been blessed with a quickening of piety and some conversions. The *North Avenue Church* is enjoying beginnings of a marked interest. *Cambridge, First*, sustains a flourishing branch enterprise near Mt. Auburn, where land has been bought, and a chapel will soon be erected. Here, also, there has been a quickening of spirit. The *Chapel Church*, Cambridge, is warmly united in a new pastor, and meets with remarkable success in its prayer-meetings. The *Pilgrim Church* has just celebrated with joy and thanksgiving its tenth anniversary. During this period, it raised $60,000, four fifths in the last five years; has sent out one colony; enjoyed four revivals, with three seasons of special quickening, and grown in membership from fifty to three hundred and fifty; and it is now amid the beginnings of a gentle but spreading interest, following directly upon the subscription for its debt. It will interest many to know that the plan of *Voluntary Offerings* works well in these hard times. More money was raised last year, and raised more easily, than in any year since the church was formed, — more by four hundred and fifty dollars than the previous year, for charities; and the people were

still ready for that remarkable subscription. This is the best plan for every church that can see it to be so. The pastor of the *Winthrop Church* testifies once more, with enthusiasm, in its favor, his people, notwithstanding the times, having raised this year four thousand five hundred dollars more than any other church in the Conference, with one exception. A quickening early in the year gave this church an accession of about thirty members, between the ages of eighteen and twenty-five. The *First Church*, in Somerville, is again enjoying a time of blessing; and the *Winter Hill Church*, early in the year, experienced a similar refreshing, attended with eight or ten conversions.

Suffolk South Conference.

All the churches of this Conference are supplied with pastors, or acting pastors, and their general condition is indicative of a growing spiritual prosperity. In sixteen churches, the *expenditures* have increased $34,648.23; but as $44,000 are to be credited to costs of building, there has been a falling off in ordinary expenses of over $9,000. In twelve churches, this falling off amounts to $14,188.

The decrease in *Charities* is $7,266, or about fifteen per cent. In four churches there has been an increase. Two, the *Union* and the *Dorchester, Second*, gave an amount larger than their regular home expenses, and three gave only about one tenth as much as they spent upon themselves.

The *Charities* were distributed as follows:—Home Missions, .29; Foreign Missions, .32; City Missions and Miscellaneous, .28½; Church Building, .01½; Christian Publication, .02; Christian Education, .06; Seamen, .0½.

The following particulars illustrate the condition of the churches and their work for the year: *Dedham* reports a new pastor, the substitution of the Sunday School for the afternoon service, and a work of grace in the school. *Norwood* speaks of "successful union services on Sabbath evenings in the Town Hall, with congregations of from one hundred and fifty to three hundred. Within ten years, four new places of worship have been opened on this field, three by Congregationalists Monthly temperance meetings are held. From *Dorchester, Second*, we hear of praise-meetings multiplied with good results, the distribution of printed lists of prayer-meeting topics once a quarter leading to a more careful preparation and an increase of interest. The attendance has grown larger; many families in need have been aided. The *Union Church* has finished the tower of its house of worship at a cost of $14,000. It has welcomed a new pastor. The *Phillips Church* has rejoiced over an awakening, early last year, mainly in its Sunday School, and resulting in about fifty hopeful conversions. New exercises are made to give a certain variety to the prayer-meetings. "Boys' and girls' meetings" have been held. The

ladies' prayer-meetings and the mother's meetings have been especially helpful. A branch Sunday School, with a prayer-meeting and occasional preaching, has been established at *Bay View*, towards City Point, with about one hundred scholars. The E St. Church makes great use of singing. An interesting case of conversion is reported, of an intemperate man who heard the singing in the vestry, and, entering, was led to present himself for prayers, and "has ever since led a life of sobriety and prayer." The church is heartily engaged in temperance, and has aided a Reform Club, which, on one occasion, attended divine service in a body. Quite a number of conversions have occurred among persons of this class. There has been much religious interest of late. This church provides for the election of six *Christian women*, each to serve two years, who "look after the poor, the sick, and strangers, oversee mission work, and aid in investigating questions of discipline." There is a Woman's Temperance Union in South Boston, composed of representatives of all the churches, which is doing a good work. The *Village Church, Dorchester*, has enjoyed a quiet work of grace, beginning with the Week of Prayer. Thirteen persons were received, on confession, at the communion in March. The *Eliot Church* reports an increase in the Sunday School of twenty per cent and in contributions of ten per cent; also a marked improvement in the general attendance. The young people are especially active, — many in distributing religious literature. The signs are encouraging. In *Jamaica Plain*, the experiment of the *Weekly Offering* — for charities and the annual deficiency — has been "gratifying in every respect." "I have endeavored," says the pastor, "to have the people regard it as a part of their Sabbath praise, — a giving to the Lord as he has given to them. To this end, I always commend the gift to the Lord in the prayer which precedes. All ages share in it." The branch Sunday School is very prosperous, and carries its sacred influences into German families not otherwise reached. The first three months of the present year were full of blessing, — a large number were hopefully converted. The *Highland Church* counts five hundred in its school, of whom eleven have joined the church during the year. Experience, here, proves the great importance of having teachers who remain long and work steadily with one class. *Walnut Avenue* gives up the afternoon to the school, and has formed a young people's prayer-meeting, for three quarters of an hour previous to the evening service, productive of good. Considerable religious interest has thus been awakened. Benefit has been derived from a free *singing school*, vigorously maintained through the entire season by the superintendent of the Sunday School. The school has grown; its officers and members have taken great pains in preparing for the concerts; a foreign missionary and a temperance concert have produced excellent impressions. Meetings for prayer

have been blessed; there have been a number of conversions. Two hundred of the school have signed the temperance pledge; six temperance tracts, entitled WHAT CHEER? and finely illustrated, have been bound in a pamphlet, with a pledge on the inside of the cover, having a place near the signature for the names of the pastor and superintendent as witnesses; and copies are given to all who sign. Moreover, the territory covered by the parish has been districted, with the aim of visiting all families not attending worship, leaving cards of invitation, or notifying churches of other denominations of any who look to them. This work has been efficiently done, and has brought families to church and children to the Sunday School. It has, also, brought out the fact "that *very few people wish to be regarded as neglecters of public worship.*" From *Hyde Park*, we learn that "never before has there seemed so uniform and deep an interest" as this year. "The manifest growth in Christian character has been a source of peculiar comfort. In bereavement, grace has achieved signal triumphs. Numbers have been led to cherish a Christian hope." The *Holland Church* furnishes a pleasing example of Christian fidelity. The prayer-meetings, varied in form, are very fully attended. The school has a body of teachers heart and soul in their work. Every one makes it a point to be present at the teachers' meeting, notwithstanding their days are often crowded with toil and care. There is a good deal of individual Christian labor, which has been more fruitful than ever.

SUFFOLK WEST CONFERENCE.

The churches of this Conference have hardly done themselves justice in this year's reports. One new church has been organized at *Needham*. Three are without pastors. Frequent mention is made of the hard times. One church at least has run in debt, nor was there any general marked religious interest. The church in *Brookline* is rejoicing in a new pastor, given, as they like to feel, in answer to their prayers. Free from debt, through the munificence of the late *Martin L. Hall* and the liberality of other members of the congregation, they are grateful also for large gains both in church and parish, and for a general and most gratifying prosperity. The *First Church*, *Newton*, has received eleven persons within six months upon profession of faith. The *Second Church* acknowledges a larger attendance. The *Eliot Church* recognizes a very prosperous condition as largely due to the "earnest presentation of the truth by the pastor"; it finds an increased interest in all its services, and eight members of its school have become communicants. In *Auburndale*, the pews are free; the expenses are met by monthly collections; praise-meetings are held, and the Sunday School has added eleven to the number of church members. The *North Church* has opened fortnightly meetings at the *Waltham Bleachery*, and has organized a Reform Club, which is work-

ing efficiently for temperance and good order. The *Highland Church* has dedicated a new house of worship, commodious and beautiful. From Brighton we hear of delightful young people's meetings, and of the success of last year's plan for systematic work. The town has been districted for the care of the poor and for attention to strangers and to children. The last Sunday evening in every month is given to the subject of temperance. There has been more than usual religious interest, with some conversions. The new church at *Needham* finds its congregation nearly doubled, but is in need of a larger house of worship. At *Watertown*, a special interest has appeared in the young people's meetings with some hopeful conversions. Two of the Boston churches connected with this Conference (*Park Street and Central*) are without pastors. The *charities* reported by thirteen churches show an increase upon those of last year of over $11,000.

The Taunton Conference.

About one half of the churches of this Conference are decidedly strong in membership and wealth, while the rest are of only moderate strength.

From the latter, the reports are not without encouragement. *Attleborough, First*, for example, has enjoyed seasons of deep thoughtfulness attended with a noticeable Christian development and some conversions. Its members are harmonious and ready to work. The parish is "made up of out-districts," the most thickly settled portion being remote from the house of worship. Here a branch Sunday School is maintained, with an improved attendance. Prayer-meetings are held in other neighborhoods. In *Assonet* there were three months of unusual interest, with union meetings, a hearty fellowship, and many conversions. A *class-meeting* held at private houses was found very profitable, "free from long pauses, speeches and prayers." In *Raynham*, the Sunday School has greatly increased in numbers and efficiency. *Berkeley* is a temperate, Sabbath-keeping community, with flourishing Sunday School, a large Bible-class of men in the prime of life, several neighborhood prayer-meetings, and is blessed with signs of the Lord's presence and evident progress. *Dighton* has received $500 from one of its members and has a prosperous Sunday School, Bible-class, and teachers' meeting. *Lakeville*, while reporting an increased tendency to emigration, finds its Sunday School embracing most of the congregation, the attention earnest, and the prayer-meetings blessed with the divine presence. In *Raynham, First*, the congregation and Sunday School have increased. *North Raynham* has introduced congregational singing, sees its school growing, and finds the general condition of the community encouraging. *Seekonk* laments invasions of its Sabbath by pleasure-seekers from Providence, but has flourishing meetings, three branch schools, and a temperance society among the young

people. *East Taunton* has received $2,000, a bequest from Dea. Caswell, who is "sorely missed"; its school and meetings are maintained with unabated interest and variety, and many young people are attentive and thoughtful; yet there are many neglecters.

From the larger communities quite as encouraging intelligence comes. The *Second Church* in *Attleborough* has found the year one of spiritual quickening. In *Attleborough Falls*, the church, which is only two years old, has installed a pastor, and rejoices in a congregation doubled, and a school more than doubled, full of interest and promise. Prayer-meetings are well attended, and great improvement is visible in the community, especially in observance of the Sabbath. *North Middleborough* has a branch school, a weekly "experience meeting," led by laymen, besides a central prayer-meeting and a neighborhood meeting. In the *Winslow Church, Taunton*, there has been a marked interest, with the hopeful conversion of many youth. "The apostolic plan for education of *Catechumens* has been revived in a meeting of young Christians for instruction in doctrine and duty; attendance, about thirty. The school is full, embracing all ages. One evening is given to a study of the lesson, another to practical discussions. Congregational singing is a grand success. Collections are taken weekly. The pastor aids in sustaining preaching at the jail on Sunday afternoons and Friday evenings." The *Union Church, Taunton*, organized in 1868, seems to be full of vigor. Its congregation has increased. It reports congregational singing, the weekly offering, a general spirit of attention, and a recent organization for work by means of enlistment circulars with most satisfactory results. The departments are "Devotional," "Sunday School," "Social," "Relief," and "Temperance." The Sunday School has improved, with "live teachers' meetings," a "normal class," good concerts, and a monthly sermon to children. The *Temperance Committee* is useful, and in some cases apparently successful The church has a new congregation at Oakland Chapel. It has been blessed with a *revival*, and is grateful to find its influence increasingly broad and deep. *Fall River* sends us, as usual, a record of wise and vigorous effort. A *Woman's Foreign Missionary* Society, auxiliary to the Woman's Board, has for a number of years been sustaining the principal of Harpoot Seminary, and has under its charge a children's society, "The Willing Helpers," which supports a pupil and a native teacher in the same school. The *First Church* carries on its *outside* work largely through the *Third Church*, for which a better site has been secured. A large attendance is reported on Sabbath evenings, expository lectures on the Sabbath School lessons and connected history. The preparatory lecture gives way to a "*Church Family Meeting* for considering needs, defects, and duties, each in turn." The *Central Church* reports the mission work on Pleasant Street successfully prosecuted, though difficulties have been increased by the "labor troubles."

In this city, the vast influx of a foreign-born population has diminished the strictness of Sabbath observance and added to the number of *neglecters*. In respect to *revivals*, a transition is evident, from periodical zeal to continuous life, with the result of a steadier fruitfulness and healthier harvests. As to *Temperance*, a very large number of licenses have been issued because liquor-sellers show an inclination to comply with the law. There has thus been, in Fall River, a large increase of income to the city treasury, with, perhaps, little increase of sales. Many license-takers find the profits small. *Poverty* here is largely due to an unwillingness to economize, with frequent ignorance of the modes of saving, and has been increased by strikes. *Orphanage* is provided for by a Children's Home, supported by voluntary contributions; and *youthful vagrancy* is checked by compulsory education, to which very many parents are vehemently opposed, preferring the children's wages to their education. The *out districts* in the neighborhood of the city are all cared for, with a single exception, which can only be reached by a Conference missionary.

THE WOBURN CONFERENCE.

"CHURCH LIFE AND WORK. With devout gratitude to God we recognize his special presence among the churches. The year past has been one of marked interest and prosperity. A new church of thirty-nine members was organized by a council at Melrose Highlands, Sept. 29, 1875. During the year the membership of the churches has increased two hundred and twenty-one, and the membership of the Sabbath Schools four hundred and fifty-three. Gracious revivals, in some instances deep and abiding, have blessed the churches in *Bedford, Melrose, North Reading, Wakefield, and Wilmington*. Visits from the State Delegation of the Boston Young Men's Christian Association have helped on the work, but God's Spirit has wrought most effectually through the stated preaching of the Word and the faithful personal efforts of Christians. There has thus been a quickening in every department of church work. In some fields there has been a marked improvement. The parish has been divided into *districts*, and committees have been appointed to visit and report at stated intervals. Poor families and neglected children have been cared for, and brought under the influence of the sanctuary and the Sabbath School. Union Sabbath Schools and neighborhood meetings in outlying districts have been sustained. In many cases brethren have been very happily united. Individual members, Sabbath School teachers and superintendents have developed rare capacity for church work."

"CHURCH SERVICES. The tendency is toward making them more varied. There is a growing conviction that the worship of God's house should bring preacher and hearer into closer personal contact. In some of our churches the responsive reading of the Psalms and other

portions of Scripture, with Bible in hand, constitutes a part of the regular Sabbath worship. Services for praise and Bible readings have been very helpful. In Malden, Melrose, and Reading, union services on the Sabbath have resulted in great good. In the latter place, for weeks past, all evangelical Christians have met for Sabbath afternoon and evening service in the Old South Church. This interest is unabated. Fellowship meetings between neighboring churches have been greatly blessed to those who have participated in them. The practice of attending church but half a day is gradually increasing. As a notable exception, the afternoon attendance at Stoneham is now larger than that of the morning."

"TEMPERANCE. The year has been a reformation era. In Billerica, Medford, West Medford, Reading, Stoneham, Wakefield, Woburn, hundreds of men have been saved. Some of the trophies of the revival are men who have been confirmed drunkards, but who now testify that they have lost the appetite for strong drink. A distinctive sign of this movement is that it leaves the churches free to work according to the principles of the gospel."

From the report of one of the committees we copy the following instructive analysis of the classes whom the churches fail to reach: —

"THE NEGLECTERS.

"These may be included in three classes, (1.) There are the *foreigners*, much the largest class and hard to reach, the product of mistraining in other lands; some of them believers in baptismal regeneration, who live as natural brute beasts; some of them products of a free-thinking reaction from State churches and formalism; and many of them persons to whom the 'spiritual' is another name for the unreal. (2.) We find *old members* of religious congregations, and families who have suffered degeneration of character through vices, business ambitions, and worldliness, some of them being unable to endure prosperity, others unable to endure adversity. This class is not large, but it is hard to reach. They know the truth, but have rejected it, and have, at the same time, lost their nobler self-respect and aspiration. Few motives of a higher sort reach them. (3.) Those whose moral sense has in some past time been offended by grievous defects in professors of piety, by make-believes in religious methods and machinery, by substitution of superficial emotion for character, in some so-called revivals. The number of this class is small. Some of its members are susceptible to influence, some only slightly so."

REVIEW.

In view of the length of this report, as well as of its peculiar character, we do not attempt a general summary of its facts or lessons. We call attention, however, to the abundance of the spiritual blessing which, in these times of financial trouble, has descended upon the churches, and also to the indications of a growing enterprise and system in church work.

The value of good STATISTICAL RETURNS is illustrated in the report read to the Pilgrim Conference at its last meeting. This report reminds the churches that they have fallen off from a total of $1,898.03, a year ago, to $1,611.66, and that neither of these sums is nearly so much as they are able to give. In one church, the miscellaneous expenses were seven times the amount of its gifts; in another, more than twenty times; while those of two churches, taken together, exceeded the aggregate of all the contributions of the Conference.

The committee of this Conference further call attention to the unequal distribution of the charities, the *Publication Society* receiving aid from only three churches, and the *Congregational Union* from only two, while the *Home Missionary Society*, though remembered by ten of the fifteen churches, got less than three hundred dollars, or less than it expends in the Conference. The remedy for this, the committee thinks, is to be found in "systematic giving," and the Conference adopted a resolve, calling upon every man "to give systematically as God hath prospered him." If every Conference would institute a like self-examination once a year, our benevolent societies would soon find the difference.

The value of a report of SALARIES is also illustrated in this report. "The average salary in the Pilgrim Conference," observes the committee, "is $793; and omitting the three largest ($1,000, $1,200, and $1,800), the average of the remaining twelve is but $658. Last year, seventeen Conferences reported salaries. Setting aside those which include city churches, we find the average in *Franklin* Conference, $908; in *Barnstable*, $910; *Berkshire, South*, $1,219; *Worcester, South*, $1,226; *Norfolk*, $1,418; *Mendon*, $1,435; *Middlesex, South*, $1,507; and *Woburn*, $1,596." These facts carry an appeal to the churches of the Pilgrim Conference for renewed efforts for the support of their ministers; an appeal, also, to churches in Plymouth County, naturally belonging to this Conference but now connected with others, to join it, for the strong should be ready to help the weak; and they press home upon all the churches of the State the duty of finding some way to strengthen those of the old Pilgrim colony.

No church in this Conference reports any debt, and nine report freedom from debt.

Reports of the number of families under the care of thirteen of the fifteen churches seem to indicate a slight gain, on the whole, but *prove* that the churches have not yet entered systematically upon the work of looking up the neglected households. And in what Conference have a majority of the churches done this?

But there is a topic of greater moment, and which we do not feel at liberty to pass over: —

THE DUTY OF THE CHURCHES WITH RESPECT TO INTEMPERANCE.

It is to be feared that some of the zealous friends of the temperance cause have not duly comprehended the exceedingly formidable nature of the task they have undertaken. The habit of intemperance has deep roots. In some cases it is the fruit of an inherited appetite, and an inherited appetite is not to be eliminated in one generation or in two; in others, it is an outgrowth of social usages, likewise obstinately tenacious of life; with multitudes, again, it is the result of an incapacity to get the needed stimulus of body and mind from any better source than alcoholic drinks, an incapacity due to grossness of nature or lack of culture, or to both, and the removal of which involves the lifting of whole neighborhoods and classes upon a higher plane of life, a work not to be accomplished without many years of patient toil. And then, too, immense masses of capital have become enlisted in the permanent maintenance of intemperance, and this capital is organized and wielded with formidable skill.

It is vain to think of warring successfully against such an evil by mere legislation, by any transient crusade, or through the temperance societies alone. Useful as all these agencies are, they are insufficient. *The churches* must grapple with this task, and must make it a part of their regular work, engaging in it as systematically as they do in the Christian education of the young. Then, perhaps, at the end of another hundred years our country may be able to present to the world a better "exhibition" than it does to-day. We ought not to count with confidence upon a complete success in less than three generations, and our plans should be laid accordingly.

There are *four lines of effort* properly open to the churches: —

1. The training of the young in right principles and habits with reference to the use of intoxicants.
2. The maintenance of a really well-informed and an ever vigorous public sentiment.
3. The rescue of victims of intemperance.
4. The alleviation of the miseries and the perils which it occasions.

The particular measures required in different communities must needs vary. We see no reason, however, why most of the churches may not agree upon one, and perhaps upon two measures, which, if energetically prosecuted, would result in further steps such as circumstances might, from time to time, demand.

Already this Association has declared* it the duty of "every church" to assign the temperance cause a "definite place" in its "systematic work" and "public services." We think it is time to go further, and to make an earnest effort, at least, for *united action;* and this not only among all our own churches, but in other denominations also. We accordingly recommend the adoption of the following preamble and resolutions: —

Whereas it is the duty of churches to embody efforts for the prevention of intemperance and the alleviation of its evils in their permanent system of work, and to unite, so far as may be possible, in measures to these ends:

Resolved, 1, That effectual methods for the education of the young in right principles and habits respecting the use of intoxicating drinks should be constantly maintained by every church.

Resolved, 2, That "the facts should be kept before the people," and to this end it is recommended that every church appoint a *Temperance Committee*, to gather facts, especially from their own vicinity, and report them to the church at the monthly concert, the home concert, or on other regular occasions, and to promote the circulation of a wholesome temperance literature. It is furthermore recommended that in large towns, and in other communities, so far as may be convenient, the third Sabbath evenings in the months of *January*, *April*, and *October* be set apart by every church to a public meeting in behalf of the temperance cause.

Resolved, 3, That churches of other denominations are invited likewise to appoint, if they shall see fit, Temperance Committees that, through a conference of such committees or their chairmen, an effective concert of action may be secured alike in cities, large towns, and rural districts; that everywhere the churches, so far as they are agreed, may move as one body in this great work.

Resolved, finally, That the State Committee is hereby instructed to cause these resolutions to be printed, and sent to the scribe of every Conference and the clerk of every church with the request that they be laid before their respective churches and Conferences, and that any action which has already been taken in reference to the subject, and any which may be called out by the resolutions, be communicated to the Secretary of the State Committee, to be by him published for the information of the public, and reported to the next General Association. The secretary is further instructed to call the attention of other denominations, in such ways as may seem expedient, to these suggestions.

One other matter demands attention. It is only too clear that there are still many families in the State falling properly under the care of

* See Minutes of 1875, page 11.

our churches whose names are not even on their books. We are much occupied nowadays in looking back a hundred years. Let us, also, look forward, and ask what is to be the future condition of the grandchildren and great-grandchildren of these households; what their relation to our own descendants; and what their spiritual and their eternal state, if these now living continue to be neglected by the churches. We believe that none of these families ought to be given up; that the churches should have the name of every one on their books and in their hearts; that the Conferences should know, every year, how far the churches have succeeded in gathering them in; and that this Association should learn, whenever these pleasant June days return, what progress has been made throughout the State. Let us be earnest in this, and we may be sure that they who a hundred years hence shall be celebrating here a second centennial shall take note of these our days with feelings of warm gratitude.

We submit the following resolutions: —

Resolved, That the churches throughout the State are hereby affectionately urged to make a new search, and see whether there are any families, properly within their reach, whom they have not hitherto distinctly recognized and counted as under their care, and to use every possible resource of neighborly affection, of social tact, and of spiritual wisdom, to win their hearts and to bring them into the fellowship of the household of Christ.

Resolved, That the churches are requested to report the total number of families recognized by them as under their care — being careful to include those who neglect the sanctuary as well as attendants — to the Committees on the Work of the Churches of their respective Conferences, and through them to the State Committee and this Association.

By vote of the committee,

DANIEL P. NOYES, *Sec'y.*

THE CONDENSED TABLES OF CHARITIES AND EXPENSES.

It is impossible to put upon a page of these minutes a tabular exhibit of charities and expenses really satisfactory.

Last year we gave the *causes* without showing the gifts to distinct societies. This year we present the contributions to the Congregational Societies, but amounts given to the same general causes, but not through the Societies, have to be put into the column of miscellanies. Neither method is what is wanted; which will be preferred, is not so clear as we could wish.

The tables prepared for the reports to the Conferences have a place for everything.

THE GENERAL ASSOCIATION: ITS PLACE IN THE CENTURY.

THE above is the title assigned as the subject of this paper. It will be seen that this topic is not introduced because we have reached any marked and historic year in the progress of the Association itself; but as this is the centennial year of the nation, it has been thought a fit time to review the past and call up the ancient reminiscences.

We have, however, no occasion to go into minute details. It will be remembered that your secretary, Dr. Quint, now twenty years in office, in the year 1859 published in the *Congregational Quarterly* an article entitled "The Massachusetts General Association," followed the next year by another, with the title, "Ministerial Associations in New England." These two papers are so full and ample, prepared with such laborious fidelity and care, that it would be little better than a piece of impertinence for us to traverse the same path again. If any one wishes to read this history in all its diversified branches and details, he may turn to the first and second volumes of the *Congregational Quarterly*, and find it most fully and carefully written out. We are left free, therefore, to touch this history only in outline and to dwell upon such general considerations as the topic naturally suggests.

From the very early years of our New England settlements this subject of ministerial associations can be traced through the various stages of its development. The process began in the Massachusetts Bay; for little Plymouth, that could not, for the first nine years, get even one minister for her own use, had small occasion to be discussing the question of ministerial associations. But almost immediately after the settlements in the Bay began, there sprung into being a little association of ministers, against which Mr. Roger Williams and one or two others uttered their solemn protest as an institution dangerous to the peace and liberty of the churches. So out of respect to these weak consciences, the infant association was given up, and the matter slumbered in these parts for a quarter of a century.

But when Thomas Hooker and his company went from Cambridge to Hartford, in 1636, he carried with him, in his own capacious soul, the seeds of such organizations. While Mr. Roger Williams, as was altogether natural for him in those days, saw something fearful in such assemblages of the clergy, and thought they looked only towards dominion and lordship over God's heritage, Mr. Hooker, on the other hand, was burdened with a sense of their necessity to the peace and prosperity of the churches and for the enlargement of our little American Zion. Trumbull, in his History of Connecticut, tells us, "The

venerable Mr. Hooker was a great friend to the meeting and consociation of ministers and churches, as a grand means of promoting purity, union, and brotherly affection among the ministers and churches. During his life the ministers in the vicinity of Hartford had frequent meetings at his house. About a week before his death he observed with great earnestness, 'We must agree upon constant meetings of ministers and settle the consociation of churches, or else we are undone.' Soon after his decease, ministers in various parts of New England, and especially in Connecticut, began to establish constant meetings or associations in particular vicinities, and agreed on the business to be done and the manner in which they would proceed." Mr. Hooker died in 1647, and one of the great lights of the early years was thus removed; but that dying message of his was doubtless intended mainly for the churches in the Massachusetts Bay. In Connecticut he had seen these little associations established under his own eye, but in his dying hours he seems to have had in mind the early beginnings which had been made about Boston in which he himself had shared, during his two or three years' stay at Cambridge, followed by that sudden protest and check near the time of his removal.

It is natural to suppose that one if not the chief reason why ministerial associations had so much more vigor and growth in Connecticut than in Massachusetts during the early generations, was because of this influence of the sainted and venerable Hooker in that direction at the very outset. From the day when his colony planted itself at Hartford, with Windsor on the one side and Wethersfield on the other, this gathering of ministers in local associations has been in that little commonwealth a continuous and abiding fact down to the present hour; and by the same underlying law of influence, other outward causes conspiring, it came to pass that Connecticut had her *General Association* almost a century before a similar organization was attempted in Massachusetts. We are not now saying whether this was for good or for evil: we are engaged at present only in tracing the early laws of development.

Following the same stream of influences still further, we can see how it came to pass that Vermont, though the youngest but one of our New England States, had her General Convention of Congregational and Presbyterian Ministers next after Connecticut. Vermont was settled chiefly from Connecticut. The movement of emigration was from the lower valley of the river to the upper. Those emigrants carried with them their ideas and customs and planted them on the new soil. And so Vermont, not made a State until 1791, had her general convention in 1795.

But to return for a moment to the local associations. In the Massachusetts Bay, after that interval of some twenty-five years already referred to, following the death of that first organization, the process began again, feebly at first, but with strength before the end of the century,

and has never since been interrupted. It is needless, perhaps, to say, but it will help to make an important distinction if we remark, that the local association stands approved by all the testimonies of time and experience. It had a natural and spontaneous growth out of the very soil of Congregationalism. It sprang to life in England during the brief dominion of Cromwell. After two hundred and fifty years' trial, the local association is found innocent of all the crimes which Mr. Roger Williams charged against it, and is an institution truly helpful, — socially, morally, intellectually, religiously. No remarks made against the general bodies have any aim whatever in this direction.

It was not until the beginning of the present century that the question of a General Association in Massachusetts began to be agitated. And we may well employ that word "*agitated*" to describe the process, for there was nothing like unanimity of feeling respecting it through all the early years of its existence. The beginning was made in 1802, when the Brookfield Association invited the others (of which there were twenty-four in all in Massachusetts proper) to a consultation. Only eight associations were represented in that meeting. But it was resolved to go forward. The next year, 1803, June 29, the Association was organized in Northampton, only five local associations being represented on that occasion. It was called the General Association from the first, because that was the name of it. It was called the General Association of Massachusetts proper, as not including Maine. In 1804 the body met in Hardwick, but no delegates were present, except from the five associations that formed it. About this time a very vigorous effort was made to bring in a larger number of the local bodies, and the result was that the next year, 1805, only *three* were represented. That meeting was held at Washington, in Berkshire County. The same was true in 1806. Only three associations sent delegates. In 1807 six associations were present. In 1808 the meeting was at Worcester, and a larger number was represented than ever before. In 1809 the body met with Dr. Spring, at Newburyport. The following year, 1810, the meeting at Bradford was made memorable by the organization of the American Board.

"On the 25th of June," wrote Dr. Samuel Worcester, of Salem, "serious deliberation, attended with fervent prayer, was held at Andover, relative to the burning desire of three or four theological students there to be employed as missionaries to the heathen. The result was to refer the momentous question to the General Association of Massachusetts. The next day Dr. Spring took a seat in my chaise and rode with me to Bradford, where the General Association was to convene. In the conversation on the way, the first idea of the American Board of Commissioners for Foreign Missions was suggested, — the form, the number of members, and the name were proposed."

At that meeting four students from Andover appeared,— Adoniram Judson, Jr., Samuel Nott, Jr., Samuel J. Mills, and Samuel Newell,— and presented a paper on this subject of a mission to the heathen world, and there, June 27, 1810, the American Board was born. But only ten district associations out of the twenty-four were represented even in this memorable meeting. We are not sure but that we entertain considerable respect for Massachusetts for the very slowness with which she came into this arrangement, though we might not respect all the motives which, in those years, were urged against it. It is difficult, often, for an individual man to tell in words what influences move him in this direction or that; it is far more difficult ever to bring out in human language the complex trains of thought and feeling by which men in masses are swayed. One man would state the case in one way, and another in another, and doubtless very different and diverse reasons hindered the growth of the body. Only here and there would be found a man who would ever think of stating his objections in such a grand and sweeping way as Dr. Emmons did. He put the case thus:—

"Associationism leads to Consociationism; Consociationism leads to Presbyterianism; Presbyterianism leads to Episcopacy; Episcopacy leads to Roman Catholicism; and Roman Catholicism is an ultimate fact." Perhaps that sentence was constructed quite as much for its *rhetorical* as for its *logical* effects; but underneath it lies a germ of truth which wrought in the minds of men half instinctively, and made them afraid of the General Association.

We see now very clearly that these general associations of ministers, as they have existed in four of our New England States, were never a natural growth from the first principles of Congregationalism, nor were they a logical outgrowth from the local bodies which gave them being. They might have been so constructed as simply to carry out into a higher range the exercises of the local associations, but they were not so constructed. Their inevitable tendency was to transact business for the churches, when the churches had not asked them to do any such thing.

No one can study carefully the development of Congregationalism on these shores, and not be impressed with its abnormal growths, and how much time and strength have been expended simply in casting them off. It has taken more than two hundred years to slough away the irregular forms into which the system has from time to time been cast. Even simple-hearted little Plymouth, at the very outset, did not comprehend the scheme she was attempting to operate. She went without the sacraments through all those early years because she did not seem to know how to *create* a minister. So marvellous are the instincts of the bee-hive, we are told, that when a queen-bee is wanted she can be produced from a common egg by a particular kind of feeding, and the

genius of the little commonwealth at once applies itself to that particular industry. The same powers were lying latent in that humble Pilgrim Church, but it waited year after year for some man, ordained and equipped in the Old World, to come across the water to their help.

But it is when we turn to the Massachusetts Bay and to Connecticut that we are confronted with forms of organization so irregular and abnormal that we have been dropping them off by the way for two hundred years, and it is quite possible that we are not entirely free from them yet. The ruling elders were mostly left behind before the first century of our history ended. The half-way covenant dragged on its weary load until the beginning of the present century. The fixed impression that our churches could not live without the nurture and fatherly protection of the State continued until times quite recent. We sometimes are led to speak very kindly and even reverently of the Cambridge Platform and the Saybrook Platform; but as a whole, if there is anything more practically dead than those two famous constitutions, we know not where to look for its grave; and they were dead to all intents and purposes generations ago, but did not know it. It is now more than one hundred and twenty-five years since no less a man than Jonathan Edwards said of the Cambridge Platform: —

"The present church of Northampton never made that platform their rule, or had the least regard to it in any one public proceeding since I have been their pastor; and I know so much of their present and past state that I may be bold to say they have never pretended to make this rule a directory in ecclesiastical matters since any one of the present members of the church was a church member. I never heard it mentioned by any of the church on any occasion until now, and I verily believe that, until a little while since, the great body of the members never knew there was any such thing in existence." Of course there were many good Christian rules in both these ancient compends that will last through all generations; but let the attempt be made to-day to govern any Congregational Church on all our broad domain strictly by either of these platforms, and see how speedily commotions will arise.

Leaving these things aside which are introduced only as showing the process through which Congregationalism has been passing, we come again directly to our General Association. It was about forty years from the time it started before it really possessed the whole Massachusetts territory and made its name good, the last local association coming in in 1841. This was the Mendon Association, which waited until Dr. Emmons had been quietly laid in his grave, at the great age of ninety-five, before it ventured to come in.

The remark is often made of certain men that, just as they get ready to live, they are called to die; and it was somewhat so with our General Association. It had, indeed, a few years of healthy and

prosperous middle life, and then there began to operate among us what Dr. Chalmers called "the expulsive power of a new affection." In 1860 our General Conference was organized, and for eight years we had the edifying sight of two general bodies sitting in our commonwealth, — one representing the ministers and the other the churches. There was no particular hostility between them, and certainly no great friendship. It must always be an ungraceful errand to go and ask a man or an institution to die, even though they have very clearly outlived their usefulness; but that is what the General Conference was suggesting to the General Association for several years, while the latter body was still cherishing the idea that it had a right to live and was not to be summarily pushed out of existence.

In 1868 a happy union was effected. The name was changed from the General Association to the General Association of Churches. The lay element — the delegates from the Conferences — were introduced, and we call this the seventy-fifth meeting of the General Association of Massachusetts. Which body it was that absorbed the other remains an open question, but the result brings us into line as a legitimate outgrowth from Congregational principles.

It may be instructive in this connection briefly to notice what has taken place in the other New England States. In Connecticut they arranged this matter, on the whole, in a very wise and kindly way. It might naturally have been supposed that the ancient association of Connecticut, more than one hundred and sixty years old, the patriarch of us all, would have been a little slow and conservative in taking itself off or adapting itself to the new order of things; but it was not called to any special humiliation. It "was translated that it should not see death." There was no final struggle, no gloomy harbingers of approaching dissolution. In 1867 a General Conference was organized, with the understanding that, as soon as this receptacle was thoroughly prepared and made ready, the General Association would drop into it all that purely ecclesiastical business of which it could safely divest itself, retaining its existence, because it had, through the long years of its life, become the trustee of large and important funds and interests which might be endangered if they were made over to a new body. This transfer took place in 1870 at the meeting at Meriden. A letter, written on the spot and afterwards published in the *Congregationalist*, thus describes the process: —

> "We found it [the General Association] in a state of active preparation for death. It was making its will and consigning over its worldly goods and effects to its heirs; but it was doing this with the joyful hope and expectation of an after-existence. In other words, the General Association is emptying itself of all its old ecclesiastical business and interest. . . . It has given over to the Conference the whole busi-

ness of gathering and publishing the statistics, the correspondence with other ecclesiastical bodies, etc. It happens, singularly enough, that its next meeting is appointed to be held in connection with the church in Yale College. It was in immediate connection with one of the early Commencements of Yale College, while yet the institution was, like the tabernacle, wandering in the wilderness, that the General Association received its life; and now, in this new form of its existence [at the end of one hundred and sixty-one years], it goes back into its ancestral associations."

A few words taken from one of its own reports will show what it now considers to be its proper functions: —

"*Resolved*, That hereafter all questions relating to the work of the churches in home evangelization, and in all the departments of Christian enterprise in our own or in foreign lands, shall be regarded as belonging to the General Conference.

. . . . . .

"*Resolved*, That the General Association will consider especially questions relating to the work of the ministry and the functions and responsibility of pastors, and such questions as may properly come before it in relation to church order."

That body, therefore, as now constituted, becomes what has been before suggested, something like a simple and legitimate enlargement or growth from the district associations, having its annual meetings as before, and administering the trusts which have been reposed in it.

In Vermont the General Convention, after continuing from 1795 to 1842 as a clerical body, under the name of the General Convention of the Congregational and Presbyterian Ministers, in the last-named year admitted the lay element and became The General Convention of the Churches of Vermont.

In New Hampshire the old order of things continued until 1860, when the delegates from the Conferences were admitted, and no change of name was thought necessary. It is still, as it was before, The General Association of New Hampshire.

The General Conference of Maine was not formed until 1824, and as the name itself implies, it was a mixed body from the outset, and has been through all its history a decided success.

So in Rhode Island. Its Evangelical Consociation of the Congregational Churches originated not till 1823, and took in the lay element from the start. But in 1864 it manifested a respect for public opinion in dropping out that word "Consociation," which, if we understand the matter, was never rightly employed, and adopting its new name, the Rhode Island Congregational Conference.

It has therefore at length come to pass that all New England, after her long and circuitous journeyings, has brought her State ecclesiastical bodies into line with the underlying principles of our polity. It

is still a fair and open question whether this body and some of our other New England State Associations are even yet properly constituted, — whether the local associations, *as associations*, have really anything to do with them ; but we merely make the suggestion, — we will not enter upon the discussion. It is certain, at least, that we have made a long step in the right direction.

Out of New England these State bodies of the Congregational field were not organized until times comparatively recent. They sprang into life amid the influences and tendencies of the present century, and indeed most of them quite recently. They were naturally formed with the lay element as a component part.

And so now, over our whole Congregational domain, reaching from the Atlantic to the Pacific, we have an essentially uniform and harmonious system, — local Conferences and local associations ; State Conferences (or associations and conventions, meaning the same thing); and to crown all, our Triennal National Council, constituted by the same organic law. The machinery is all right, but are the evils all gone? That opens a subject which we are not called to consider.

Though it has been implied throughout this article that the General Association, in the old form, had no Congregational right to be, yet we are all rather inclined, for the time being, to accept the philosophy that " whatever is, is right." It was long an accepted institution, and many sacred associations stand connected with it. It was, as we have seen, the foster-mother of the American Board, and eight years later, of the Domestic Missionary Society, — an institution formed especially to look after the feeble churches and the waste places within the bounds of our own commonwealth. Many able men, whose names we now hold in veneration, have taken part in its counsels. Among the men who in past generations have been its moderators, we notice such names as Dr. Stephen West, of Stockbridge, Dr. Joseph Lyman, of Hatfield, Dr. Manasseh Cutler, of Hamilton, Scientist, Minister, and Member of Congress, Dr. Samuel Austin, of Worcester, afterwards President of Vermont University, Dr. Ebenezer Porter, of blessed Andover memories, Dr. Heman Humphrey, of Amherst College, and others of like name and merit. Several of the men just named, and others equally distinguished, have also preached the associational sermons. The custom of having a home missionary sermon did not begin until 1828, and the range of preachers in that service has been of a very high order. Such names appear as Lyman Beecher, Richard S. Storrs, of Braintree, Leonard Withington, Bela B. Edwards, Horace Bushnell, Samuel Harris, Austin Phelps, Milton Badger, and many others living and dead.

There were great inequalities in the meetings from year to year, both in respect to ability in the membership and in the attendance of

the outer world. The membership was too changing for the highest success. Often there were few who could of their personal knowledge make a natural succession from the years gone before: who could preserve and hand over the traditions and modes of the previous gatherings. In this respect a secretary, as permanent as the last and as thoroughly acquainted with the rules and methods of procedure, has been of great service in keeping up the continuity.

But a large and generous attendance — a real interest among the people of the place where the meeting was held — had much to do in making the annual gathering a success. In the days of the old association, it might be laid down, as a general principle, that, to secure a large and interested audience, it was better to go to some place where only a very few dwelling-houses were in sight from the church. The most pleasant and satisfactory meeting of the association, in the writer's own experience, was in 1863, when it was held in the green and quiet parish of North Middleboro'. There were no outside shows and excitements to distract the attention; the aspects of nature were peaceful and inviting; and the people from all the region around were present, keeping the house full, and so creating that magnetic influence which stirred every one as he rose to speak. There was an added charm, also, in that meeting: the honored and beloved Albert Barnes was there, representing the New School Presbyterian Church and by invitation taking an active part in the proceedings generally. Prof. George E. Day, in former years a pastor among us, but then coming to us from Lane Seminary simply as a looker-on, was called into active participation, and added to the interest of the occasion. The country then was in the midst of the war of the Rebellion, and all hearts were stirred with the events of the changing conflict. Our secretary was temporarily home from the scene of strife, and brought with him for the benefit of the body the fresh memories and impressions which he had stored up on those Southern fields. In our limited and occasional attendance, we remember no meeting which will compare favorably with this, though other persons, very likely, with the experiences of other years, would make a different report.

On the other hand, the heaviest and dullest meeting we ever attended, so far as our recollection serves, was in Pittsfield, in 1859. At no exercise during the whole meeting was there such an attendance from without as would lead one to suppose that the people of Pittsfield really knew that such a body was holding its sessions there. The meeting-house where the association assembled was painfully empty during almost all its sessions.

But it is time that we should come to a summing up of our subject. The place of our General Association in the century which is now closing is, as will be seen, a little difficult to define. Great and manifold benefits of one kind and another have been secured from it, without

doubt; but some measures have originated in it which were rather disturbing than otherwise to the peace and prosperity of our Zion. Such especially was a movement starting in 1814, and looking towards the consociation of our churches essentially after the Connecticut pattern. This movement was up for consideration two or three years, and received the somewhat formal and qualified recommendation of the association, but failed through the disinclination of the churches.

Still the question returns, What has been its place in the century? If one goes upon the top of the new and lofty Equitable Building in Boston, his attention will be drawn to certain curious machines and contrivances which he finds on inquiry are designated to make reports of what is passing to-day in the realms of the weather to help the Board at Washington tell what will be likely to happen to-morrow. It has been somewhat so with our General Association: it has been helping to something which was to come afterwards; it has been a curious system of machinery, by which a large ecclesiastical problem was working towards a solution; it has helped, directly and indirectly, by its successes on the one hand and by its deficiencies on the other, towards that fuller light which John Robinson said would break forth.

Nothing is more interesting than to watch a process of this kind,— to trace out that course of successive balances and adjustments by which outward systems are brought at last into harmony with germinal ideas. Eighty years ago a distinguished man, then on the New England stage, thought he could strike out the doctrine of the Atonement and still preserve the integrity of the Christian system. The logical conclusions from that premise are seen about us to-day in many men who, still wearing the titles of *Rev.* and *Doctor of Divinity*, are preaching the purest naturalism. More than two hundred years ago our fathers thought they could wisely rule and regulate a Congregational Church by having an upper and lower house, so that no church act could be issued without the independent and concurrent vote of the two parties; but the simple and germinal principles of Congregationalism infolded in that humble little brotherhood at Plymouth, after struggling on their way through this long range of years, have at last triumphed over all obstacles. We are reminded of that comprehensive sentence of Colton in his "Lacon," which though applied by him in a somewhat different connection, is applicable here: "For opinions, like showers, are generated in high places, but they invariably descend into lower ones, and ultimately flow down to the people, as the rain unto the sea."

THE CHURCH AND INTEMPERANCE.

BY THE REV. REUEN THOMAS.

THE subject of this morning is presented to us under this form, — "The best methods to be employed by the Church in removing the evils of intemperance, and her obligations to those who are struggling to reform." It seems to me that there is only one way by which to remove the EVILS of intemperance, viz. to get intemperance out of the way. How to do that is one of the most perplexing questions of the age, — perplexing to all men who are interested in seeing good triumph over evil, in whatsoever line of things they may be moving; perplexing to *statesmen*, who cannot let the question alone; perplexing to *magistrates and judges*, whom the question itself will not let alone; and not least perplexing to *philanthropists*, who have the will but not the power to sweep the nation clean from this defilement. Now, I think that upon this or any other subject, it is of great importance that we should all speak, as far as possible, within the lines of our own experience; by which I mean, not that every man of us is under compulsion to say what experience he, in his own personality, has had of the effects of intoxicants, but that our discussion of a subject would be more complete and more interesting if each man confined himself, with conscientious inclusiveness, to that which he personally had seen and heard.

Now, necessity is laid upon me to look at this matter from my own standpoint. I know so little about intemperance in the United States, beyond what I have read in the newspapers, that it would be nothing short of presumption in me to be speaking to an audience of gentlemen so much more familiar with the theme than I can be expected to be if viewed within the lines of American experience. I think it will be more interesting to this association, and certainly more akin to modesty in myself, if I try to bring a few rays of light from across the water; because in England, at the present time, we have a full-paged illustration of what is meant by a license law. *Here* the question of license may be said to be in the condition of *experiment*, so far as I understand it. *There* the experiment has been tried, and that without any harassing restrictions brought to bear upon it in any way so as to complicate the matter. And though the subject be "the best methods to be employed by *the Church*," yet it is certain that the Church cannot separate its action from the general movements of society. The

Church must give light on this as on other moral questions. If the churches let intemperance alone it will be let alone. It is emphatically a church question, for it is a question affecting the character of the individuals who compose our Christian assemblies. My experience in England leads me to affirm that such institutions as temperance societies, under the direction and superintendence of some qualified individuals who are representatives of the churches (not so much officially representatives as virtually and informally so), that these societies do great good. They do it in two ways: First of all, *directly*, in bringing together into one fraternity all who are heartily in sympathy with total abstinence. These necessarily watch over and support one another. Secondly, *indirectly*, in diffusing influence far beyond their own limits. In connection with my own church in London we had two such societies, one for seniors and one for juniors. The responsibility for the character and efficiency of these societies rested mainly on one man, whose heart was in his work and whose time and money were consecrated to it. These societies held weekly meetings, and thus kept strict watch and ward over their members. The evening was spent in a social way with music, vocal and instrumental, and in listening to short addresses, and almost invariably the meetings were such as young people would not feel to be devoid of interest. Now, while I would not utter a single word which would tend to discourage any efforts, however and by whomsoever inaugurated, which have for their object fighting the demon of intemperance, yet I have always felt that this work specially belonged to our Christian churches, that it ought to be a part of their mission work; and if some good man springs up who has great capacity for starting a sort of temperance revival, yet that revival can only be permanent in virtue of the Christian elements which it draws up into itself. Intemperance is only the external sign of inward spiritual weakness and defect; and you can only cure the intemperance permanently by operating at the deepest root of it. No cure of sin can ever be radical which does not stretch back to Christ and His salvation. Intemperance is no exception to this rule; and therefore, among voluntary efforts, I look with special favor upon all church temperance societies, by whatsoever name called, which seek to bring the young — and those not young, but specially the young — into a healthy state of feeling in regard to this subject. I don't know how we can consistently commit ourselves to any organization which by the terms of its order teaches that man can overcome sins in his own strength. I remember hearing Mr. John B. Gough say that in all his long experience he had seldom known a reclaimed drunkard remain true to his pledge of abstinence *unless he had something else to fall back upon than his own resolve*, — unless, indeed, he had learnt to take his case day by day to the throne of heavenly grace.

Now, our Congregational churches boast themselves superior to more rigid forms of ecclesiasticism in this, — that they are easily capable of adapting themselves to new circumstances and new necessities as they arise. The necessities of the time demand that we should make some special provision against a particular evil, — build up a breakwater against a rising tide, which if allowed to flow where it may will pour into our houses and bear away on its bosom our little ones; into our church-pews and carry away our people; yea, into our pulpits and not leave unstained with its pollution our ministry. And I think that we ought not to leave the main current of opposition to this intemperance of the land to rise and swell into volume *outside* our church organizations. I know that only the grace of God can overcome sin; but does not the grace of God need channels? "Make this valley full of ditches," saith the Lord. And when the rains descend, though they besprinkle the whole country with their baptism, and fall on the upland and the sky-pointing peak, and on every flower and leaf and bush, yet eventually they find the channels cut out for them, and the brooks and rivers swell into fuller volume. Our church ordinances and all our church arrangements are but channels for God's grace to flow in. Many souls have found their way into the New Jerusalem through Water Gate, and they have not been Baptists either. And so I am persuaded that we should do an immense service to the Church of the Future, and to the cause we have at heart, if in every *church* there were some one wise and good man, who, to use commercial phrase, should be at the head of this department of the business, — a Christian man, a judicious man, a man of sufficient intelligence to be free from unnecessary fanaticism, who should be equal to occasions as they arise, and know *what* to do and *how* and *when* to do it.

In fighting this battle *we must give special attention to the children.* If we had to do with adults only, I should be hopeless; or, if that be too strong a word to use, so long as there is a God above, yet I should feel that nothing but a miracle could save us from universal intemperance. In his lectures on alcohol, delivered before the Society of Arts, in London, Dr. Richardson seems to think that a man or woman who has reached thirty years of age is a pretty hard case to master, if up to that time they have steadily and persistently dosed themselves with alcohol; and I am persuaded that if we could get reliable statistics, we should find that seldom are men and women reclaimed beyond that age, unless to total abstinence there be added that something else of which I have already spoken. Our reliable accessions to the temperance ranks in England have come from our Bands of Hope, but notwithstanding these, the ravages among our young people have been frightful. As an illustration, I hope it is not a specimen case, the Rev. Dawson Burns states that of forty-six scholars

once belonging to the vestry class of Surrey Chapel, in the time of the Rev. James Sherman, twenty-two had become habitual or occasional drunkards, thirteen were steady, and the career of the eleven others was unknown. Now, in young people there is a simplicity of character which makes it comparatively easy for them to receive truth or falsehood, and that which is there first is likely to root itself the deepest and to hold sway the longest. This contest with intemperance is not simply a battle, it is a warfare; it may be a thirty years' war. This generation shall not pass away till the citadel of this conflict be won. We must not be discouraged if we are beaten back again and again. If only we have a multitude of well-trained reserves in our rear we can afford to be beaten. We must know the strength of the foe before we can rightly estimate our own needs. But if I had no other suggestion to offer as a contribution to this discussion than this one,— above all *things, let us enlist in our ranks the youngest recruits, and train and drill them*,— and if that suggestion were put into practical expression in all our New England churches, though the present adult generation were mute and lent us no aid whatsoever, yet the victory would be sure.

But what are these voluntary societies to do? For they cannot do everything. First of all they can receive instruction; and secondly, they can diffuse information. Demand precedes supply. The demand which temperance societies have been making for years past to know something more about *alcohol*— what it is and what it does when it finds entrance into the human body — has called the attention of the whole medical profession to this substance; and it is an immense gain to have obtained such a scientific and unimpassioned presentation of the whole subject as that we have received from Dr. Richardson in the book to which I have already referred. Nothing is done in a warfare of this kind until you have accurate information of the country to be invaded. To get and diffuse such knowledge as science can furnish on this theme,— *that* is one use of these voluntary societies.

Secondly, to create power and multiply energy. That is invariably done by association.

Thirdly, to furnish an asylum for the fallen. The man or woman who wishes to reform needs to have some one on the right hand and some one on the left to render support. And these societies ought not to be composed exclusively of those who have been bitten by this mad dog, alcohol. Everybody is interested in killing this monster, the unbitten as much as the bitten; and as St. Paul indicates, no help is so Christian or so valuable as that which is rendered to the fallen by the unfallen. "If a man be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ." A Christian church ought ever to

have the tenderest consideration for those who most need it. And in relation to the evils which have followed from intemperance, we ought to remember that the man who has suffered has first of all been betrayed, — betrayed by an ignorant science, betrayed by custom, which sanctioned his use as reasonable, betrayed by legislation, which permitted traffic in this distilled creature as a beverage; and what wonder if, with all this legislative, social, and scientific sanction, men and women should be led on to their fall and disgrace? The responsibility is not all theirs; and therefore, I say, let us anticipate the necessities of this returning prodigal, and have a father's house ready, into which to give him welcome.

But while voluntary societies can do much in the way of obtaining and diffusing information, as well as furnishing asylum to those victims of intemperance who are open to the influence of moral suasion, yet more than this needs to be done; and therefore, I hold it to be the duty of Christian churches if not to inaugurate yet to support such public measures as tend towards the inhibition of licensed drinking saloons. Everything which carries a public license involves the sanction of the whole people. A man holding a license to vend alcohol feels of necessity that public opinion is on his side, and comes to believe that any attack on him is of the nature of persecution. A license legitimates and legalizes the trade which it covers; it makes that trade respectable; and presently, under a system of license, another class of men step into the trade; and if the licensing system is perpetuated from year to year, a vested interest is eventually created of such enormous power that it defies legislatures to touch it. So it has been and is in Great Britain; so it will be in the United States, unless this licensing system be incessantly attacked. No words of mine could exaggerate the enormity of the swindling and deceit which lie hidden under this phrase, "the licensing system." It is, indeed, a system of license, — of licentiousness and libertinism and lawlessness and laziness; it is all lie and no sense. Gentlemen, on this side the Atlantic you have no knowledge of what a licensing system means. I have spent years where it has full sway, and I say again that I believe, in my heart, it would be far better for legislative bodies to throw the drink traffic open than to license it. The public could then take the matter into its own hands; local government could operate upon it with some success: but when any system is licensed, the public feel that the responsibility is with their rulers and magistrates, and off their own shoulders; and the whole thing, from end to end, is a swindle. Under a license system, a law-abiding people feel almost as though they were throwing discredit on their rulers and attacking the law in seeking to obtain reform. A license system is only a legal shield thrown over the actions of evil-doers. It never for long protects the public, but only a monopoly of men bent

on enriching themselves out of the weaknesses of the most depraved classes of the community; for be it remembered that under a license system no trade in a community pays so well as the drink traffic. In the United Kingdom of Great Britain and Ireland, £120,000,000, about $500,000,000, are invested in this traffic. The revenue to the government from this source, in the way of duties levied, is $120,000,000. Of that sum one firm pays $2,500 *a day*, duty. And these large brewers are invariably church-going men and almost invariably Episcopalians; they are the proprietors of the lowest drinking saloons and the builders of the highest churches. In Dublin there are two cathedrals, venerable for age and for the national memorials and historic associations connected with them. So large were the profits of one Dublin brewer that he was able to restore one of them at a cost of $750,000; the other and inferior edifice was restored by the other brewer, at a cost of $250,000. Just as I was leaving London a brewer was spending, out of his profits, $60,000 in rebuilding an Episcopal Church in my own neighborhood; and as one man remarked, it was not a year's profits out of his brewery,— profits, mark you, which accrue from the low drinking saloons engaged to sell only the beer manufactured by that firm. Now, I give you these examples for the purpose of showing in what direction a license system works, in this direction,— the making it possible for men who grow rich out of this traffic to be church-builders and saloon-keepers at one and the same time, without losing public respect or reputation or being exposed to the charge of gross hypocrisy; and therefore I would urge upon our Christian brethren to pledge themselves to give this licensing system no quarter, while yet it is in its infancy, before it strikes its roots and becomes a huge upas, under whose baneful shadow the whole land shall grow pale and death-like. I am persuaded that we shall never make all men total abstainers, but we can prevent thousands upon thousands from becoming drunkards if only we can make saloon-keeping odious, and confine it to men who have no reputation to lose. But we must throw aside all mere fanaticism in dealing with this question, and approach it with as much of the statesmanlike spirit as we can command,— by which I mean that we must not bigotedly say that only by every man's being made a total abstainer can the victory be won. In no warfare is the victory all on one side. Slavery needed for its abolition not only the churches' prayers, and Lloyd Garrison's paper, and Wendell Phillips' tongue; it needed also Abraham Lincoln's pen. And so in this warfare with this terrible foe we need the prayers of the church; we need the example of the total abstainer; we need the orator's tongue of fire; we need the gravity of the judge; we need the wisdom of the senator; we need the foresight of the statesman; we need the facile pen of the ready writer; we need the artist's brush; we need the analysis of the

chemist; we need the patient investigation of the scientist; we need that all good men, respecting each the other's methods and all moving along, if not on the same line, yet on parallel lines, should confront this old serpent in a new skin, this hundred-headed mad dog Cerberus, and with Hercules' club despatch him. We may not be able to do what we would; but hereafter, when the records of this warfare are written, may it be said of our churches, "They did what they could." In every good work, —

"Some will hate thee, some will love thee,
Some will flatter, some will spite;
Cease from man, and look above thee,
Trust in God and do the right."

TREASURER'S REPORT.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS, *in account with* GEO. E. CLARKE, *Treasurer.*

DR.

1875.		
Sept. 30.	To cash paid A. Mudge & Son for printing the Minutes (3,000 copies), Primitive Diaconate (1,600 copies), circulars, mailing, etc.	$1,232 11
1876.		
April 24.	To cash paid Rev. D. P. Noyes, for sundry expenses as Secretary of the Home Evangelization Committee .	16 00
May 20.	To cash paid Wm. L. Greene & Co., for advertising .	8 00
June 22.	To cash paid Rev. J. P. Kimball, Registrar, for postage, stationery, and travelling expenses	5 35
" "	To cash paid Rev. A. H. Quint, Secretary, for postage, stationery, and travelling expenses	16 60
" "	To cash paid treasurer, for postage, stationery, and travelling expenses.	5 40
" "	To cash paid interest on money hired to pay printer's bill in anticipation of receipts from the Conferences .	29 33
	To balance in the treasury	18 42
		$1,331 21

CR.

By balance in the treasury, as per last report $432 73

By cash received from the several Conferences, as follows, viz. —

June 21, 1875, Andover, $31; June 21, 1875, Barnstable, $31.54; July 1, 1875, Berkshire North, $36.71; April 10, 1876, do., $41.61; Dec. 23, 1874, Berkshire South, $35.11; May 9, 1876, Brookfield, $42.07; May 8, 1876, Essex North, $66; June 21, 1876, Essex South, $50; June 15, 1876, Hampden, $35; Jan. 4, 1876, Hampshire, $60; Jan. 25, 1876, Hampshire East, $58.25; Aug. 7, 1875, and June 8, 1876, Middlesex South, $65.35; April 17, 1876, Middlesex Union, $48.66; Nov. 18, 1875, Old Colony, $29; June 5, 1876, Suffolk South, $60; Aug. 5, 1875, Suffolk West (for 1874–5), $76.30; May 27, 1876, Taunton and vicinity, $25; May 8, 1876, Woburn, $54.08; May 30, 1876, Worcester North, $22.65; June 8, 1876, Worcester South, $30.15.

Total receipts $1,331 21

RULES OF THE GENERAL ASSOCIATION.

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship and intercourse among the ministers and churches; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865; the doctrines therein set forth being understood by us to be distinctly those which, from the beginning, have been embraced by the churches of New England as the doctrines of the Gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. — Each District Association of ministers, consenting to the principles above stated, may appoint, annually, two delegates; and each District Conference of churches, also so consenting, may appoint, annually, three delegates, who shall be laymen; which delegates, with the Secretary, Registrar, Treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A Secretary, a Registrar, and a Treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made; to these offices any member of any Congregational Church connected with this body shall be eligible.

2. A Moderator and an Assistant Registrar shall be chosen by ballot from the members at each session to serve during that session.

3. The Secretary shall conduct the correspondence of the Association, collect the statistics of ministers and churches, and have charge of the printing thereof, distribute the publications of the Association, and preserve, for the permanent use of the Association, copies of all its publications.

4. The Registrar shall make the records of each meeting, and preserve them as the permanent property of the Association; to whom the Assistant Registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The Secretary, Registrar, and Treasurer shall be *ex officio* members of the Association, and be the Committee of Publication unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of June, at four o'clock, P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates, to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that society.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the Secretary, may call the Association to order, and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, only the names of members being read by the Registrar. The Association shall then be organized by the choice of a Moderator and an Assistant Registrar, and the Moderator shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. COMMITTEES.—1. The committees for the session are these:—

(1.) A Committee on Credentials, who shall be appointed by the Moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following, and any other committees referred to them.

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee. But if said committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

(4.) A Committee to Audit the Accounts, who shall report the state of the treasury, and the sum in their opinion necessary to be paid the next year by the churches of the several Conferences connected with this body.

2. To act after the adjournment:—

(1.) A Provisional Committee of five, of whom the Secretary or Registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for a sermon on Wednesday, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

XIII. EXERCISES.—The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. SPECIAL ORDERS.—1. At the opening of the session, on the morning of Wednesday and Thursday, the Moderator shall take the Chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer; and cause the Minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

3. The associational sermon and Lord's Supper shall be assigned to Thursday P. M., but may be changed to Tuesday evening, at the option of the Provisional Committee. Wednesday evening shall be devoted to exercises having special reference to the people of the place of meeting, or a sermon may be preached, the preacher to be selected by the Provisional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn, and prayer.

XV. PLACE OF MEETING.—Previously to the close of each meeting the General Association shall specify a place for meeting the next year, and designate the Association (in alphabetical order) to appoint a preacher for the sermon before the Lord's Supper. And the church of the place of meeting selected is requested to make preparation to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered, generally, without remarks.

XVI. RULES OF ORDER.—1. Every motion, on being seconded, shall, if requested by the Moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The Moderator may speak to points of order in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the House by any two members. But he may not speak to the merits of the question without leaving the Chair, and placing some other member in it, to preside while he speaks.

3. No member shall speak more than twice on the same question, without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? And the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided, and a question taken on each part.

6. Every member, when speaking, shall address himself to the Chair, and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of the Moderator, and the privilege of other members, to call him to order.

XVII. AMENDMENTS.—1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of action.

2. Amendments to either of the first five articles shall not be made except upon their proposal at the annual meeting next prior to that of action; and after notice has been sent to the several Associations and Conferences; and by a two-thirds vote.

THE DISTRICT CONFERENCES OF CHURCHES.

1. ANDOVER, Organized JUNE 8, 1859.

Churches:

Andover, South church, Essex Co.
" West church, " "
" Free Christian ch. " "
" Ballardvale Un. ch. " "
" Theolog. Sem. ch. " "
Chelmsford, 2d church, Middlesex Co.
Dracut, 1st church, " "
" Central church, " "
Lawrence, Law. St. Cong. ch., Essex Co.
" Central Cong. ch. " "
" Eliot Cong. ch. " "
Lawrence, South Cong. ch., Essex Co.
Lowell, Pawtucket ch., Middlesex Co.
" First church, " "
" Appleton St. ch. " "
" John St. church, " "
" Kirk St. church, " "
" High St. church, " "
Methuen, 1st church, Essex Co.
North Andover, " "
Tewksbury, Middlesex Co.
Tyngsborough, " " — 22

Conference meets on the last Tuesday in April and the second Tuesday in October.

James G. Buttrick, Lowell, Secretary and Treasurer for three years. A Moderator is chosen at each meeting.

2. BARNSTABLE COUNTY, Organized OCTOBER 28, 1828.

Churches, — all the churches in Barnstable and Nantucket Counties. — 21.

Conference meets on the second Tuesday of June and first Tuesday of December.

Rev. Charles E. Harwood, Orleans, Scribe.

3. BERKSHIRE NORTH, Organized DECEMBER 3, 1867.

Churches, — all of which are in Berkshire County, except Middlefield:

Adams, North,
" South,
Becket, North,
Dalton,
Hinsdale,
Lanesborough,
Middlefield, Hampshire Co.
Peru,
Pittsfield, First church,
Pittsfield, Second church,
" South church,
Richmond,
Washington,
Williamstown, First church,
" College church,
" 2d church, South,
Windsor. — 17.

Conference meets on the second Wednesday in November.

Rev. Ephraim Flint, D. D., Hinsdale, President; J. Henry Wright, North Adams, Scribe.

4. Berkshire South, Organized September 4, 1860.

Churches, — all of which are in Berkshire County:

Alford,
Becket, Centre,
Egremont, South,
Great Barrington,
" " Housatonic,
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlborough, First church,
New Marlborough, Southfield,
" " Mill River,
Otis,
Sandisfield,
" New Boston,
Sheffield,
Stockbridge,
" Curtisville,
West Stockbridge,
" " Centre. — 20.

Conference holds its annual meeting on the third Wednesday of November; its other meetings at the call of the Executive Committee.

Alexander Hyde, Lee, Moderator; Elisha Doolittle, Great Barrington, Scribe; Alexander Hyde, Lee, William J. Bartlett, Lee, and A. D. Whitmore, Housatonic, Executive Committee.

5. Brookfield Associational, Organized June 13, 1821.

Churches, — all of which are in Worcester County, except as noted:

Barre,
Brimfield, Hampden Co.
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick,
" Gilbertville,
Holland, Hampden Co.
New Braintree,
North Brookfield, First church,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First church, Hampshire Co.
" East,
Warren,
" West,
West Brookfield. — 20.

Conference meets annually on the second Tuesday in June, at 10 A. M.

Rev. Martin L. Richardson, Sturbridge, Scribe.

6. Essex North, Organized April 30, 1828.

Churches, — all of which are in Essex County:

Amesbury Mills,
Boxford, West,
Bradford, First church,
Georgetown, First church,
Groveland,
Haverhill, West Parish,
" Fourth,
" Centre church,
" North church,
Ipswich, First church,
Ipswich and Rowley, Linebrook,
Merrimack,
Newbury, First church,
" Byfield,
Newburyport, North church,
" Fourth church,
" Belleville,
" Whitefield church,
Rowley,
Salisbury, Rocky Hill,
Salisbury and Amesbury, Union ch.
West Newbury, First church,
" " Second church. — 23

The First and Second Presbyterian churches in Newburyport are also members of the Conference.

Conference meets (annually) on the second Tuesday in May; semi-annual meeting, second Tuesday in October.

Dea. William Thurston, Newburyport, Moderator; Rev. John D. Kingsbury, Bradford, Scribe.

7. Essex South, Organized May 8, 1827.

Churches, — all of which are in Essex County:

Beverly, Second church, North,
" Dane Street church,
" Washington Street church,
Boxford,
Danvers, Centre,
" Maple Street church,
Essex,
Georgetown, Memorial church,
Gloucester, West,
" Harbor,
" Lanesville,
Hamilton,
Ipswich, South church,
Lynn, First church,
" Central church,
" Chestnut Street church,
" North Congregational church,
Lynnfield, Centre,
" Second church,
Manchester, Orthodox church,
Marblehead, First church,
" Third church,
Middleton,
Peabody,
" Rockville,
Rockport, First church,
" Pigeon Cove,
Salem, Tabernacle church,
" South church,
" Crombie Street church,
Saugus,
Swampscott,
Topsfield,
Wenham. — 34.

Conference meets on the third Wednesday in May and second Wednesday in October.

Rev. Charles C. McIntire, Rockport, Chairman of Executive Committee; Rev Calvin G. Hill, Hamilton, Clerk and Treasurer.

8. Franklin, Organized October 10, 1843.

Churches, — all the churches in Franklin County, except Leverett, New Salem, North Orange, and Whately. — 27.

Conference meets on the third Tuesday in September, its annual meeting.

C. B. Tilton, South Deerfield, Moderator; Rev. Charles H. Daniels, Montague Scribe and Treasurer.

9. Hampden, Organized December 4, 1850.

Churches, — all of which are in Hampden County, except as mentioned:

Agawam, Feeding Hills,
" Congregational church,
Blandford,
Chester Centre, First church,
" Depot, Second church,
Chicopee, First church,
" Second church,
" Third church,
Granville, East,
" West,

Holyoke, First church,
" Second church,
Longmeadow,
" East,
Ludlow,
" Mills,
Monson,
Montgomery,
Palmer, First church,
Palmer, Second church, Depot,
S. Hadley Falls, 1st ch., Hampshire Co.
Southwick,
Springfield, First church,
" Olivet church,
Springfield, South church,
" North church,
" Indian Orchard,
" Sanford Street church,
" Hope church,
Tolland,
Westfield, First church,
" Second church,
West Springfield,
" Mittineague,
" Park Street,
Wilbraham,
" South. — 37.

Also, Springfield, Memorial church (Union).

Conference meets on the last Tuesday in October; semi-annual meeting in April.

Rev. Bradford M. Fullerton, Palmer, Moderator; Rev. John W. Harding, Longmeadow, Scribe.

10. HAMPSHIRE, Organized FEBRUARY, 1865.

Churches, — all of which are in Hampshire County:

Chesterfield,
Cummington, East,
" West,
Easthampton, First church,
" Payson church,
Goshen,
Hatfield,
Huntington, First church,
" Second church,
Northampton, First church,
" Edwards church,
" Florence church,
Plainfield,
Southampton,
Westhampton,
Williamsburg, First church,
" Haydenville,
Worthington. — 18.

Conference meets on the fourth Tuesday in April and first Tuesday in November; or at the discretion of the Committee of Arrangement.

Rev. Elisha G. Cobb, Florence, Scribe.

11. HAMPSHIRE EAST, Organized NOVEMBER 13, 1860.

Churches, — all of which are in Hampshire County, except as below:

Amherst, First church,
" econd church, East street,
" College church,
" North church, North,
" Church of South,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First church,
Hadley, Second church,
" Russell church,
Leverett, Franklin County,
Pelham,
" Packardville,
Prescott,
South Hadley,
" " Falls,
Whately, Franklin County. — 19.

Conference meets on the last Tuesday in April and on the third Tuesday in October.

George Montague, Amherst, Secretary and Treasurer.

12. MENDON, Organized APRIL 27, 1858.

Churches, — all of which are in Norfolk County, except as below:

Foxborough,
Franklin, North,
" South,
Mansfield, Bristol County,
Medfield,
Medway, First church, East,
Medway, Second church, West,
" Village church,
Milford, Worcester county,
Norfolk,
Walpole,
Wrentham. — 12.

Conference meets on the third Wednesdays of April and October.

Rev. Rufus K. Harlow, Medway, Scribe and Treasurer.

13. MIDDLESEX SOUTH, Organized AUGUST 20, 1828.

Churches:

Ashland, Middlesex County,
Concord, " "
Dover, Norfolk County,
Framingham, Ply'th ch., Middlesex Co.
" Saxonville, " "
" South, " "
Holliston, " "
Hopkinton, " "
Lincoln, " "
Marlborough, " "
Maynard, Middlesex County,
Natick, " "
" South, " "
Needham, Wellesley, Norfolk County,
Northborough, Worcester County,
Sherborn, Middlesex County,
Southborough, Worcester Co.
" Southville, " "
Sudbury, Middlesex County,
Wayland, " " — 20.

Conference meets on the third Tuesdays in April and October, and holds devotional meetings monthly, from December to April.

Rev. Henry J. Richardson, Lincoln, Moderator; Rev. George G. Phipps, Wellesley, Secretary and Treasurer.

14. MIDDLESEX UNION, Organized MAY 8, 1833.

Churches:

Acton, Middlesex County,
Ashby, " "
Ayer, " "
Boxborough, " "
Dunstable, " "
Fitchburg, Calvinistic ch., Worces'r Co.
" Rollstone ch. " "
Groton, Middlesex County,
Harvard, Worcester County,
Lancaster, Worcester County,
Leominster, " "
" North, " "
Littleton, Middlesex County,
Lunenburg, Worcester County,
Pepperell, Middlesex County,
Shirley, " "
Townsend, " "
Westford, " " — 18.

Conference meets in April, and (annual meeting) October, 25, 26, 1876.

Rev. Franklin P. Wood, Acton, President; Rev. Benjamin A. Robie, Groton, Secretary.

15. NORFOLK, Organized JUNE 14, 1827.

Churches:

Abington, First church, Plymouth Co.
" Fourth ch. North, " "
Braintree, First ch., Norfolk County,
" South ch. " "
Bridgewater, Plymouth County,
Brockton, Frst ch., " "
" South ch., Campello, "
" Porter Ev. ch., "
Canton, Norfolk County,
Cohasset, Evan. ch., " "
" Beechwood, " "
East Bridgewater, Plymouth County,
Easton, Bristol County,
Hingham, Plymouth County,
Holbrook, Winthrop ch., Norfolk Co.
Milton, First church, Norfolk Co.
" Second ch., Railway, " "
Quincy, " "
Randolph, First church, " "
Rockland, Plymouth County,
Sharon, Norfolk County,
South Abington, Plymouth County,
Stoughton, Norfolk Co.
Weymouth, 1st church, " "
" 2d ch., South, " "
" Landing, " "
" Union ch., South, " "
" Pilgrim ch., North, " "
" East, " "
" Lovell's Corner, " "—30.

Conference meets on the first Tuesday in May and last Tuesday in September.
Rev. Leverett S. Woodworth, Campello, Scribe and Treasurer.

16. OLD COLONY, Organized SEPTEMBER 23, 1856.

Churches:

Dartmouth, South, Bristol County,
Fairhaven, " "
Marion, Plymouth Co.
Mattapoisett, " "
Middleborough, First ch. " "
" Central ch., " "
New Bedford, First ch., Bristol Co.
New Bedford, North ch., Bristol Co.
" " Trin. ch., " "
" " Pacific ch., " "
Rochester, Centre, Plymouth County,
" North, " "
Wareham, " "
Westport, Bristol County.—14.

The churches on Martha's Vineyard, Dukes County, viz. Chilmark, Edgartown, Tisbury, also group themselves with this Conference for representation.
Conference meets on the third Tuesday in April and October.
Dea. Reuben Nye, Fairhaven, Scribe.

17. PILGRIM, Organized APRIL 27, 1830.

Churches, — all of which are in Plymouth County:

Carver, North,
Duxbury, Pilgrim church,
Halifax,
Hanover, First church,
" Second ch., Four Corners,
Hanson,
Kingston,
Marshfield, First church,
Marshfield, Second ch., East,
Plymouth, Second ch., South,
" Church of the Pilgrimage,
" Fourth ch., Chiltonville,
" Fifth church, "
Plympton,
Scituate.—15.

Conference meets on the third Thursday (and Wednesday) in April and October
Rev. George A. Tewksbury, Plymouth, Moderator; Rev. William B. Greene, Scituate Centre, Scribe and Treasurer

18. SUFFOLK NORTH, Organized MAY 23, 1861.

Churches, — Boston, Chelsea, and Revere, in Suffolk County; the others in Middlesex County:

Arlington,
Boston, Charlestown, First church,
" Old South church,
" Salem and Mariners' church,
" Charlestown, Winthrop ch.
" East Maverick church,
" Mount Vernon church,
" Chambers Street church,
Cambridge, First church,
" Port, First church,
" East,
Cambridge, North Avenue,
Cambridgeport, Pilgrim church,
" Chapel church,
Chelsea, First church,
" Central church,
Everett,
Revere,
Somerville, First church, East,
" Broadway, Winter Hill,
" West,
" Prospect Hill. — 22.

Conference meets on the second Wednesdays in April and October.

Dea. Andrew Cushing, Boston, Moderator; S. N. Watson, 33 John Street, Boston, Secretary and Treasurer.

19. SUFFOLK SOUTH, Organized MAY 23, 1861.

Churches, — Boston in Suffolk County; the others in Norfolk County:

Boston, Dorchester, Second church,
" Union church,
" South, Phillips church,
" Dorchester, Village church,
" Highlands, Eliot church,
" West Roxbury, South Ev. ch.
" Jamaica Plain, Central ch.
" Highlands, Vine St. church,
" Neponset, Trinity church,
Boston, South, E Street church,
" Dorchester, Cottage St. ch.
" Highland church,
" Highlands, Walnut Av. ch.
" Highlands, Holland church,
" Olivet church,
Dedham, First church,
Hyde Park,
Norwood. — 18.

Conference meets on the third Wednesdays in April and October.

Rev. Albert E. Dunning, Boston Highlands, Secretary; Elbridge Torrey, Secretary of Sabbath School work.

20. SUFFOLK WEST, Organized NOVEMBER 17, 1873.

Churches:

Belmont, Waverley, Middlesex Co.
Boston, Park Street ch., Suffolk Co.
" Berkeley Street ch., " "
" church in Brighton, " "
" Central church, " "
" Shawmut church, " "
Brookline, Harvard ch., Norfolk Co.
Needham, Grantville, " "
" Evangelical ch., " "
Newton, First church, Middlesex Co.
Newton, Second church, Middlesex Co.
" Eliot church, " "
" Auburndale, " "
" North church, " "
" Central church, " "
" Highlands church, " "
Waltham, " "
Watertown, Phillips ch., " "
— 18.

Conference meets on the second Tuesdays in April and October.

Rev. Henry J. Patrick, West Newton, Recording Secretary; Rev. Edwin P. Wilson, Watertown, Secretary of church work; C. W. Robinson, Auburndale, Treasurer.

21. TAUNTON AND VICINITY, Organized OCTOBER 2, 1849.

Churches, — all of which are in Bristol County, except as below:

Attleborough, East,
" Falls,
" West,
Berkeley,
Bridgewater, Scotland parish, Plym'th County.
Dighton,
Fall River, First church,
" Central church,
Third church,
Freetown, Assonet,
Lakeville, Plymouth Co.
Middleborough, North, Plymouth Co.
Norton,
Raynham,
" North,
Rehoboth,
Seekonk,
Somerset,
Taunton, East,
" Trin. Cong. church,
" West,
Winslow church,
" Union ch. Whittenton. — 23.

Conference meets annually on the Tuesday (and Wednesday) following the Bristol County Cattle Show.

Rev. John Whitehill, Attleborough, Chairman; Rev. Mortimer Blake, D. D., Taunton, Scribe.

22. WOBURN, Organized DECEMBER 5, 1849.

Churches, — all of which are in Middlesex County:

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington,
Malden,
" Maplewood,
Medford, Mystic church,
" West,
Melrose,
Melrose, Highlands,
North Reading,
Reading, Old South church,
" Bethesda church,
Stoneham,
Wakefield,
Wilmington,
Winchester,
Woburn, First,
" North. — 20.

Conference meets on the last Tuesdays in April and October.

Eleazer Boynton, Medford, Moderator; Rev. Marshall M. Cutter, West Medford, Clerk.

23. WORCESTER CENTRAL, Organized APRIL 28, 1852.

Churches, — all of which are in Worcester County:

Auburn,
Berlin,
Boylston,
Clinton,
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First church,
" Calvinist church,
" Union church,
" Salem Street church,
" Mission Chapel church,
" Plymouth church,
" Piedmont church,
" Tabernacle church. — 21.

Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following the third Monday in October.
Rev. Thomas E. Babb, Oxford, Scribe.

24. Worcester North, Organized November 24, 1827.

Churches, — all of which are in Worcester County, except as below:

Ashburnham, First church,
" Second church,
Athol,
Gardner,
Hubbardston,
New Salem, Franklin County,
Orange, North, " "
Petersham,
Phillipston,
Royalston, First church,
" South,
Templeton,
" Baldwinville,
Westminster,
Winchendon, First church,
" North church. — 16.

No report of times of meeting or officers.

25. Worcester South, Organized June 17, 1828.

Churches, — all of which are in Worcester County:

Blackstone,
Douglas,
" East,
Grafton,
" Saundersville,
Millbury, First church,
" Second church,
Northbridge,
" Whitinsville,
Sutton,
Upton,
Uxbridge,
Webster,
Westborough. — 14.

Conference meets on October 25-26, 1876, and April 25-26, 1877.
Rev. John R. Thurston, Whitinsville, Scribe.

All the churches are now for the first time associated in Conferences.

THE ASSOCIATIONS OF MINISTERS.

1. ANDOVER, Organized JULY 5, 1765.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Smith Baker,	'60, July 30.	'71, Dec. 5.	Lowell.	Pastor.
James A. Bates,	'60, Sept. 19.	'75, June 1.	Lowell.	"
Charles D. Barrows,	'71, July 13.	'71, Oct. 3.	Lowell.	"
John H. Barrows,	'75, Apr. 29.	'75, June 1.	Lawrence.	"
Joseph Boardman,	'61, Mar. 20.	'70, Oct. 18.	Dracut.	W. C.
Clark Carter,	'70, Apr. 27.	'73, June 3.	Lawrence.	Pastor.
Benjamin F. Clark,	'39, Aug. 1.	'40, June 13.	No. Chelmsford.	A. P.
Joshua Coit,	'60, Nov. 13.	'74, June 30.	Lawrence.	Pastor.
Rufus C. Flagg,	'72, Sept. 26.	'73, June 3.	No. Andover.	"
Eden B. Foster, D. D.,	'41, Aug. 11.	'53, Feb.	Lowell.	"
S. Franklin French,	'64, Sept. 29.	'71, Dec. 5.	Tewksbury.	"
Thomas G. Grassie,	'63, Mar. 31.	'68, Feb. 11.	*Appleton, Wis.*	
Henry S. Greene,	'37, Dec. 27.	'55, Dec. 11.	Ballardvale.	Pastor.
John M. Greene	'57, Oct. 20.	'71, June 28.	Lowell.	"
John W. Haley,	'64, Sept. 23.	'75. Dec. 21.	Tyngsboro'.	"
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	Andover.	Prof. Sem.
James H. Merrill,	'39, Nov. 26.	'56, June 9.	Andover.	Pastor.
Selah Merrill, D. D.,		'74.	Andover.	W. C.
Theodore T. Munger,	'56, Feb. 6.	'72, Feb. 6.		
William E. Park,	'67, Nov. 13.	'67, Dec. 10.	Lawrence.	W. C.
Austin Phelps, D. D.,	'42, Mar. 30.	'66, Apr. 10.	Andover.	Prof. Sem.
Daniel Phillips,	'61, Feb. 20.	'71, Dec. 5.	No. Chelmsford.	
Joseph B. Seabury,	'75, Sept. 8.	'75, Dec. 21.	Lowell.	Pastor.
Charles Smith,	'47, Oct. 10.	'62, Apr. 8.	Andover.	W. C.
Owen Street,	'43, Feb. 3.	'57, Dec. 8.	Lowell.	Pastor.
John L. Taylor, D. D.,	'39, July 18.	'39, Oct. 1.	Andover.	Prof. Sem.
Worcester Willey,	'44, Oct. 3.	'72, Oct. 15.	Andover.	W. C.

Licentiates.	Approbated.	Licentiates.	Approbated.
Alison D. Adams,	'74, June 23.	David McG. Means,	'74, June 23.
Edward E. Bacon,	'76, June 13.	Francis Parker,	'74, June 23.
Hamilton M. Bartlett,	'76, June 13.	M. Stuart Phelps, *Tutor, Yale Coll.*,	'71, June 6.
Robert C. Bedford,	'74, June 23.		
Will S. Bugbey,	'74, June 23.	William A. Rand,	'74, June 23.
Austin H. Burr,	'74, June 23.	James Richmond,	'76, June 13.
Richard M. Burr,	'76, June 13.	Thomas Robinson,	'74, June 23.
Thomas D. Christie,	'76, June 13.	C. J. H. Ropes,	'74, June 23.
John W. Colwell,	'74, June 23.	John E. Smith,	'73, June 24.
Rowland S. Cross,	'76, June 13.	Charles E. Steele,	'74, June 23.
Edward D. Eaton,	'74, June 23.	Edwin C. Stickel,	'73, June 24.
Joseph E. Fiske,	'66, Dec. 11.	Charles L. Tomblen,	'73, June 24.
Charles E. Gordon,	'74, June 23.	T. Franklin Waters,	'74, June 23.
Charles W. Guernsey,	'74, June 23.	Edward P. Wheeler,	'73, June 24.
Charles L. Hall,	'73, June 24.	S. H. Wheeler,	'74, June 23.
John W. Hird,	'73, June 24.	J. D. Williamson,	'74, June 23.
John A. Kaley,	'74, June 23.	Robert M. Woods,	'71, June 6.
Robert J. Matthews,	'74, June 23.		

STATED MEETINGS.—First Tuesdays in February, June, October, and December

Rev. Charles D. Barrows, Lowell, Scribe.

2. Berkshire North (Berkshire, 1763), Organized by Division October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward O. Bartlett,	'63, Sept. 14.	'73, June 2.	Greenfield.	A. P.
John Bascom, LL. D.,	'59, Dec. 18.	'61, Jany. 28.	*Madison, Wis.*	Pres. Coll.
Richard S. Billings,	'55, June 6.	'72, March 4.	Dalton.	"
William Carruthers,	'58, June.	'76, March 6.	Pittsfield.	Pastor.
Thomas Crowther,	'67, Aug. 6.	'72, June 3.	*Brooklyn, N. Y.*	P. (Pres.)
J. Jay Dana,	'35, Sept. 9.	'67, June 3.	Hinsdale.	W. C.
Calvin Durfee, D. D.,	'28, April 23.	'55, Nov. 5.	Williamstown.	W. C.
Henry W. Eldridge,	'76, Jany. 18.	'76, March 6.	Becket.	A. P.
Ephraim Flint, D. D.,	'67, Sept. 19.	'67, Sept. 19.	Hinsdale.	Pastor.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	Williamstown.	Prof. Coll.
Nath'l H. Griffin, D. D.,	'39, June.	'53, May 2.	"	Coll. Lib.
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	A. P.
Mark Hopkins, D.D., LL.D.,	'36, Sept. 15.	'53, May 2.	Williamstown.	Prof. Coll.
George E. McLean,	'74, Sept.	'76, March 6.	*N. Lebanon, N. Y.*	Pastor.
Sardis B. Morley,	'51, July 9.	'59, Oct. 31.	Pittsfield.	W. C.
Benjamin Ober,	'34, Jany. 1.	'72, June 3.	Petersham.	W. C.
Charles M. Peirce,	'63, Sept. 2.	'69, Sept 6.	Middlefield.	Pastor.
Llewellyn Pratt,	'64, May 27.	'72, March 4.	North Adams.	"
Albert C. Sewall,	'71, Oct. 13.	'73, Dec. 1.	Williamstown.	"
Charles V. Spear,	'52, Oct.	'59, April 25.	Pittsfield.	Teacher.
Charles E. Stebbins,	'59, Dec. 14.	'70, Dec. 12.	Charlton City.	W. C.
John Tatlock, LL. D.,	'52, Oct. 14.	'52, May 2.	Pittsfield.	Attorney.

Licentiates. — None.

Stated Meetings.—First Mondays in March, June, September, and December.

Rev. Ephraim Flint, D. D., Hinsdale, Scribe and Treasurer.

3. Berkshire South (Berkshire, 1763), Organized by Division October 14, 1852.

Joseph C. Bodwell,	'72, Feb. 13.	'75, Nov. 1.	Stockbridge.	Pastor.
Charles F. Bradley,	'69, Aug. 18.	'68, Aug. 3.	*Birmingham, Ct.*	"
George T. Dole,	'42, Oct. 6.	'65, Oct. 31.	Reading.	W. C.
Samuel R. Free,	'69, April 11.	'73, April 28.	Southfield.	Pastor.
Nahum Gale, D. D.,	'42, June 22.	'54, April 17.	Lee.	"
Sullivan F. Gale,	'69, June 23.	'70, May 2.	New Marlboro'.	"
Edward J. Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	W. C.
Amos E. Lawrence,	'48, June 25.	'68, April 27.	Newton Centre.	"
Charles W. Mallory,	'74, June 18.	'75, April 26.	Housatonic.	Pastor.
Mason Noble, Jr.,	'69, Dec. 29.	'70, July 25.	Sheffield.	"
Charles C. C. Painter,	'63, Sept. 22.	'63, Oct. 27.	*Stafford Springs, Ct.*	"
Lewis Pennell,	'33, Sept. 17.	'55, Jan. 28.	W. Stock. Cent.	Past. ret'd.
Winthrop H. Phelps,	'48, Feb. 9.	'52, Oct. 14.	So. Egremont.	W. C.
Evarts Scudder,	'59, June 1.	'69, April 26.	Great Barrington.	Pastor.
Irem W. Smith,	'58, Aug. 18.	'74, Nov. 3.	Otis.	"
George T. Washburn,	'59, March 22.	'59, July 25.	*Madura.*	Missionary.

Licentiates. Approbated.

William J. Bartlett, Lee, Lay Preacher, 1871, Aug. 7, Lee.

J. A. Penniman, M. D., 1876, April 24, Great Barrington.

Stated Meetings. — Last Mondays in January, April, July, and October.

Rev. Charles W. Mallory, Housatonic, Scribe, Statistical Scribe, and Treasurer.

4. BROOKFIELD, Organized JUNE 22, 1757.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel J. Austin,	'57, Feb. 25.	'69, Jan. 12.	Warren.	Pastor.
William B. Bond,	'40, March 18.	'73, April 16.	New Braintree.	"
Willard D. Brown,	'70, Dec. 6.	'71, April 11.	Gilbertville.	"
Gabriel H. DeBevoise,	'65, July 26.	'68, Oct. 13.	No. Brookfield.	"
Warren C. Fiske,	'47, May 19.	'73, July 1.	Charlton.	Farmer.
Jeremiah E. Fullerton,	'70, Sept. 8.	'74, Oct. 14.	Southbridge.	Pastor.
John Haven,	'36, Dec. 14.	'51, June 10.	Charlton.	Pastor.
George A. Jackson,		'75, Oct. 13.	Globe Village.	A. P.
Elbridge W. Merritt,	'66, March 7.	'73, April 16.	Hardwick.	Pastor.
Alpha Morton,	'44, Feb. 14.	'73, Jan. 14.	Oakham.	"
Webster K. Pierce,	'72, June 11.	'76, Jan. 12.	Brimfield.	"
Ariel E. P. Perkins, D.D.,	'44, Sept. 18.	'56, Jan. 1.	Ware.	"
Josiah W. C. Pike,	'63, Jan. 14.	'75, July 13.	Holland.	A. P.
Martin L. Richardson,	'60, March 7.	'63, Sept. 13.	Sturbridge.	Pastor.
H. Allen Shorey,	'65, July 28.	'74, Jan. 13.	Spencer.	"
Edwin Smith,	'65, Jan. 11.	'69, Oct. 13.	Barre.	"
Augustus C. Swain,	'73, June 25.	'75, July 14.	West Warren.	"
William G. Tuttle,	'51, April 16.	'62, Sept. 30.	Ware.	"
William H. Wolcott,	'70, May 11.	'75, Jan. 12.	Dudley.	A. P.

Licentiates, — None.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October. Scribe, — Rev. Martin L. Richardson, Sturbridge.

5. CAPE COD (BARNSTABLE, 1792), Organized OCTOBER 16, 1866.

Emory G. Chaddock,	'60, March 20.	'74, Oct. 20.	Wellfleet.	Pastor.
Henry K. Craig,	'55, June 24.	'73, April 15.	Falmouth.	"
John W. Dodge,	'60, Dec. 6.	'69, May 7.	Yarmouth.	"
Samuel Fairley,	'50.	'69, April 20.	Berkley.	A. P.
Henry C. Fay,	'58, Dec. 29.	'71, Jany. 31.	Townsend.	"
Henry A. Goodhue,	'63, May 20.	'62, Nov. 11.	West Barnstable.	Pastor.
Charles E. Harwood,	'71, June 7.	'71, Oct. 17.	Orleans.	"
Newton I. Jones,	'75, July 15.	'75, Oct. 19.	Centreville.	"
William Leonard,	'44, July 7.	'71, April 18.	South Wellfleet.	A. P.
Edson J. Moore,	'61, April 21.	'74, Jany 27.	Harwich Port.	"
Joseph R. Munsell,	'34, Oct. 26.	'61, April 9.	" "	W. C.
Edward W. Noble,	'49, Dec. 26.	'50, April 16.	Truro.	Pastor.
Frederic Oxnard,	'61, May 8.	'72, April 16.	Sandwich.	A. P.
Albert Paine,	'48, Sept. 7.	'75, Oct. 19.	North Falmouth.	"
David Perry,	'28, May.	'73, April 15.	East Falmouth.	"
William C. Reed,	'70, Feb. 10.	'70, April 19.	Beverly.	W. C.
Edwin Seabury,	'40, June 18.	'65, April 18.	*Walpole, N. H.*	"
Harvey M. Stone,	'48, Nov. 2.	'65, April 12.	Miller's Falls,	A. P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jany. 16.		
George F. Wright,	'75, July 14.	'75, Oct. 19.		

Licentiates. — None.

STATED MEETINGS. — Fourth Tuesday in January and third Tuesdays in April and October.

Rev. David Perry, East Falmouth, Moderator; Rev. Charles E. Harwood, Orleans, Secretary.

6. ESSEX NORTH, Organized SEPTEMBER 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ephraim W. Allen,	'48, May 17.	'68, Sept. 8.	Haverhill.	W. C.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	Georgetown.	Sen. P.
Lyman H. Blake,	'67, Nov. 14.	'70, Apr. 19.	Methuen.	Pastor.
Pliny S. Boyd,	'65, Oct. 5.	'72, Apr. 16.	Amesbury.	"
Randolph Campbell,	'35, Apr. 30.	'38, Feb. 28.	Newburyport.	"
James Hobart Childs,	'75, Oct. 7.	'75, Dec. 21.	Byfield.	"
John P. Cowles,	'33, June 18.	'44, Aug.	Ipswich.	Teacher.
Daniel T. Fiske, D. D.,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	Pastor.
Omar W. Folsom,	'72, Oct. 31.	'73, Apr. 15.	Newbury.	"
Charles M. Hyde, D. D.,	'62, Oct. 19.	'71, Feb. 21.	Haverhill.	W. C.
Seneca M. Keeler,	'62, July 8.	'72, Dec. 17.	W. Newbury.	Pastor.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	"
Nathaniel Lasell,	'20, May 15.	'72, Apr. 16.	Amesbury.	W. C.
John C. Paine,	'38, June 6.	'71, Feb. 21.	Groveland.	Pastor.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Ipswich.	"
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	W. Boxford.	Teacher.
John Pike, D. D.,	'38, Apr. 25.	'42, Oct. 31.	Rowley.	W. C.
James C. Seagrave,	'51, Dec. 3.	'74, June.	Haverhill.	A. P.
Raymond H. Seeley, D.D.	'43, July 5.	'62, Apr 15.	Haverhill.	Pastor.
Charles R. Seymour,	'74, Oct. 8.	'74, Dec. 15.	Newburyport.	"
Egbert C. Smyth, D. D.,	'56, July 22.	'67, Apr. 16.	Andover.	Prof. Sem.
Samuel J. Spalding, D.D.,	'46, Oct. 26.	'52, Apr. 28.	Newburyport.	Pastor.
Leonard Withington, D.D.	'16, Oct. 31.	'17, June 10.	Newbury.	Sen. P.
Newell S. Wright,	'73, Aug. 7.	'74, Dec. 15.	Salisbury.	A. P.

Licentiates. — Cyrus Stone, Kingsley F. Norris; approbated June 8, 1875; residence, Andover.

STATED MEETINGS. — Third Tuesdays in February, April, June, August, October, and December.

Rev. Daniel T. Fiske, D. D., Newburyport, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe and Statistical Scribe.

7. ESSEX SOUTH, Organized SEPTEMBER 3, 1717.

Samuel B. Andrews,	'68, June 20.		Lanesville.	A. P.
George N. Anthony,	'55, Oct. 3.	'69, June 8.	Peabody.	Pastor.
Edward S. Atwood,	'56, Oct. 23.	'64, Dec. 6.	Salem.	"
Charles C. Carpenter,	'60, May 9.		South Peabody.	A. P.
Dana Clayes,	'21, July 4.	'62, June 3.	Wakefield.	W. C.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	Salem.	Pastor.
James H. Fitts,	'59, Nov. 2.	'71, Dec. 5.	Topsfield.	"
Wakefield Gale,	'26, May 17.	'37, Nov. 8.	Easthampton.	W. C.
Eli W. Harrington,	'37, April 26.	'64, Oct. 18.	North Beverly.	"

7. ESSEX SOUTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Calvin G. Hill,	'72, Sept. 5.	'72, Dec. 2.		Pastor.
Jacob Hood,	'59, Nov. 16.	'69, April 7.	Lynnfield.	W. C.
George B. Jewett,	'55, May 25.	'59, Nov. 1.	Salem.	"
Frank D. Kelsey,	'74, July 7.	'74, April 13.	Marblehead.	A. P.
William A. Lamb,	'74, April 14.	'74, June 2.	Holden.	"
Orph's T. Lanphear, D.D.,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	Pastor.
Charles C. McIntire,	'61, Sept. 17.	'72, Feb. 6.	Rockport.	"
Thomas Morong,	'54, April 12.	'64, April 10.	Melrose Highlands.	A. P.
Darius B. Scott,	'72, July 14.	'74, Dec. 1.	Lynnfield Centre.	Pastor.
Alexander J. Sessions,	'38, June 22.	'73, Dec. 2.	Beverly.	W. C.
William H. Teel,	'68, Oct. 28.	'72, Feb. 6.		
Francis V. Tenney,	'45, Aug. 7.	'59, March 1.	Saugus Centre.	Pastor.
J. Henry Thayer, D. D.,	'59, Dec. 29.	'60, March 6.	Andover.	Prof. Sem.

Licentiates. — None.

STATED MEETINGS. — First Tuesdays in February, April, June, October, and December.

Rev. Frank D. Kelsey, Marblehead, Scribe and Statistical Scribe.

8. FRANKLIN, Organized SEPTEMBER 20, 1803.

William F. Arms,	'60, Jan. 3.	'76, Feb.	Sunderland.	Pastor.
Charles S. Brooks,	'62, Sept. 15.	'73, Feb. 11.	So. Deerfield.	"
Samuel W. Clarke,	'74, Jan. 16.	'74, Feb. 10.	Warwick.	"
Theodore J. Clark,	'42, Oct. 11.	'59, Nov. 8.	Northfield.	"
Robert Crawford, D. D.,	'40, Aug. 20.	'58, Feb. 9.	Deerfield.	"
Brainerd B. Cutler,	'37, Aug. 4.	'69, May 12.	Wendell.	A. P.
Charles H. Daniels,	'73, Nov. 20.	'74, Feb. 10.	Montague.	Pastor.
James Dingwell,	'72, Aug. 28.	'72, Nov.	Ashfield.	"
John Eastman,	'34, Aug. 13.	'72, Nov.	West Hawley.	A. P.
Charles L. Guild,	'64, Feb. 4.	'73, July.	Buckland.	"
Simon L. Hobbs,	'54, Sept.	'70, May 11.		Missionary.
Herbert R. Howes,	'70, Jan.	'75, Feb.	Turner's Falls.	A. P.
William W. Howland,	'45, Oct. 12.	'58, Feb. 10.	*Ceylon.*	Missionary.
Edward E. Lamb,	'59, Sept. 5.	'70, Nov. 8.	Shelburne Falls.	
Albert Livermore,	'74, Nov. 18.	'75, Feb. 10.	Miller's Falls.	
Aretas G. Loomis,	'50, Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
Alfred F. Marsh,	'67, Oct. 30.	'71, May 9.	Shelburne.	W. C.
Henry G. Marshall,	'71, Feb. 1.	'72, July 17.	Charlemont.	Pastor.
Eli Moody,	'18, Aug. 12.	'62, Aug. 19.	Montague.	W. C.
Wellington Newell,	'56, Nov. 18.	'73, July.	E. Charlemont.	Pastor.
Leroy M. Pierce,	'70, Feb. 4.	'74, May 12.	Bernardston.	A. P.
Henry Seymour,	'43, March 1.	'43, May.	East Hawley.	"
Arthur Shirley,	'72, July 3.	'73, July.	Conway.	Pastor.
David A. Strong,	'49, March 21.	'49, May.	Coleraine.	"
Franke A. Warfield,	'70, Jan. 11.	'73, Nov. 11.	Boston.	"

Licentiates. — J. C. Greenough, re-l. 1875, July 13.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. Charles S. Brooks, South Deerfield, Scribe.

9. HAMPDEN EAST, Organized JANUARY 27, 1876.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	Mission'y.
S. G. Buckingham, D. D.,	'37, May 24.	'47, Aug. 3.	Springfield.	Pastor.
E. Benedict Clark,	'39, Oct. 16.	'44, June 12.	Chicopee.	W. C.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	Pastor.
Albert I. Dutton,	'63, Nov. 11.	'70, Feb. 8.	E. Longmeadow.	"
William C. Foster,	'48.	'66, Feb. 6	*Middletown, Ct.*	W. C.
Bradford M. Fullerton,	'68, Feb. 12.	'68, July 1.	Palmer Depot.	Pastor.
Washington Gladden,	'60, Nov. 15.	'75, Nov. 9.	Springfield.	"
Charles Hammond,	'55, Oct. 9.	'64, Feb. 2.	Monson.	Teacher.
William Hamilton,	'74, Oct. 15.	'74, Nov. 10.	W. Springfield.	"
John W. Harding,	'50, Jany. 1.	'51, Feb. 4.	Longmeadow.	Pastor.
Allen Hazen, D. D.,	'46, July 1.	'61, July 12.	*India.*	Missionary.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	Pastor.
Richard Knight,	'37, May 6.	'57, July 16.	So. Hadley Falls.	"
Edwin B. Palmer,	'59, Sept. 20.	'69, July 6.	Ipswich.	"
Edward A. Reed,	'71, June 14.	'71, Nov. 14.	Springfield.	"
Milan C. Stebbins,	'64, Oct. 25.	'66, Nov. 13.	Springfield.	Teacher.
Charles B. Sumner,	'68, Jany. 2.	'68, Feb. 4.	Monson.	Pastor.
Joshua T. Tucker, D. D.,	'37, Nov. 16.	'68, May 5.	Chicopee Falls.	"
James Tufts,	'44, Sept.	'54, Feb. 2.	Monson.	Teacher.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. E. Benedict Clark, Chicopee, Register and Statistical Scribe.

10. HAMPDEN WEST, Organized JUNE 12, 1844.

Lyman D. Calkins,	'73, Dec. 10.	'74, Feb. 10.	W. Springfield.	Pastor.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Theodore L. Day,	'72, Dec. 18.	'73, Nov. 11.		
[James C. Greenough,	*Not ordained.*	'68, Feb. 11.	*Providence, R. I.*]	
Henry Hopkins,	'61, Sept. 23.	'67, Feb. 12.	Westfield.	Pastor.
John E. Hurlbut,	'75, Mar. 24.	'75, May.	Mitteneague.	A. P.
Theodore A. Leete,	'45, Sept. 24.	'67, Feb. 12.	Palmer.	"
Timothy Lyman,	'50, Nov. 23.	'73, May.	Ludlow Mills,	"
Simeon Miller,	'46, May 7.	'46, June 8.	Springfield.	W. C.
Henry H. Olds,	'72, May 22.	'73, May 13.		
Cyrus M. Perry,	'65, Mar. 28.	'73, Nov. 11.	Southwick.	A. P.
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
Edward N. Pomeroy,	'68, Nov. 11.	'75, Feb. 9.	W. Springfield.	Pastor.
George H. Pratt,	'66, Oct. 11.	'75, Nov.	Agawam.	A. P.
Nelson Scott,	'46, Sept. 24.	'72, Feb. 14.	East Granville.	Pastor.
Charles S. Sylvester,	'57, Oct. 20.	'66, Sept. 4.	Feeding Hills.	A. P.
Adoniram J. Titsworth,	'73, June 4.	'73, Nov. 11.	Westfield.	Pastor.
John L. R. Trask,	'67, Dec. 4.	'68, Feb. 11.	Holyoke.	"
Charles S. Walker,	'71, Aug. 1.	'75, Feb. 9.	Holyoke.	A. P.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. Lyman D. Calkins, West Springfield, Register and Statistical Scribe.

11. HAMPSHIRE, Organized BEFORE 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John H. Bisbee,	'34, Feb. 20.	'37, Feb. 7.	Huntington.	Pastor.
Solomon Clark,	'41, June 13.	'39, Aug. 6.	Plainfield.	A. P.
Edward Clarke,	'39, April 12.	'61, Feb. 5.	Chesterfield.	W. C.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	Pastor.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	
Ezekiel Dow,	'45, Feb. 11.	'71, Feb. 7.	Becket.	A. P.
William A. Fobes,	'55, Nov. 8.	'75, Feb. 2.	*Norfolk, Ct.*	Pastor.
John F. Gleason,	'73, Jan. 7.	'73, Feb. 4.	Williamsburg.	
William Greenwood,	'74, Sept. 1.	'76, Feb. 2.	Hatfield.	A. P.
Gordon Hall, D. D.,	'48, Oct. 25.	'53, May 3.	Northampton.	Pastor.
George Juchau,	'69, March 3.	'74, Oct. 20.	Goshen.	A. P.
James P. Kimball,	'57, May 12.	'71, Feb. 7.	Boston.	Sec. Am. Tr. Soc.
Joseph Lanman,	'68, June 2.	'74, June 2.	Westhampton.	Pastor.
William S. Leavitt,	'45, Dec.	'67, May 28.	Northampton.	"
Ephraim Lyman,	'35, Oct. 28.	'64, Oct. 26.	*Minneapolis, Minn.*	
David S. Morgan,	'67, June 26.	'68, Oct. 20.	*Montello, Wis.*	
Ozias S. Morris,	'48, June 9.	'74, June 2.	W. Cummington.	A. P.
L Clark Seelye, D. D.,	'63, Jan. 20.	'76, Feb. 2.	Northa'n. Pres.	Smith Coll.
Samuel T. Seelye, D. D.,	'46, June 17.	'64, Feb. 2.	Easthampton.	Pastor.
Edwin S. Tingley,	'71, Feb. 1.	'73, Oct. 21.	Southville.	A. P.

Licentiate. — Joseph H. Sawyer, Easthampton, re-l. 1876, May 4.

STATED MEETINGS. — First Tuesdays in February and June, and third Wednesday of October.

Rev. Joseph Lanman, Westhampton, Scribe and Treasurer.

12. HAMPSHIRE EAST, Organized NOVEMBER 16, 1841.

Rowland Ayres,	'48, Jan. 12.	'48, Feb. 8.	Hadley.	Pastor.
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	W. C.
James M. Bell,	'58, July 21.	'73, Dec. 16.	West Medway.	A. P.
Henry B. Blake,	'45, Jan. 4.	'56, Feb. 12.	Agawam.	W. C.
Daniel Bliss, D. D.,	'55, Oct. 18.	'74, Sept. 22.	*Beirut.*	Pres. Coll.
Edward P. Blodgett,	'43, July 6.	'43, Nov. 14.	Greenwich.	Pastor.
Asa F. Clark,	'42, Feb. 15.	'75, Feb. 9.	Leverett.	A. P.
Charles A. Conant,	64, June 2.	'72, Dec. 3.	East Amherst.	A. P.
[Edward P. Crowell,	*Licentiate.*	'65, Sept. 19.	Amhers	Prof. Coll.
R. Henry Davis,	'72, Nov. 12.	'75, June 8.	Granby.	Pastor.
Edw'd S. Dwight, D. D.,	'44, Dec. 25.	'54, May 9.	Hadley.	Pastor.
David Eastman,	'40, Feb. 12.	'41, Nov. 16.	New Salem.	A. P.
Rufus Emerson,	'63, Jan. 7,	'72, June 4.	Dracut.	A. P.
Edward C. Ewing,	'63, Nov. 5.	'67, Dec. 17.	Enfield.	Pastor.
George E. Fisher,	'50, Feb. 27.	'67, Dec. 17.	So. Hadley Falls.	"
John R. Herrick, D. D.,	'54, June 21.	'74, June 9.	So Hadley.	"
George F. Humphreys,	'75, Jan. 7.	'75, Feb. 9.	Athol Centre.	W. C.
Jonathan L. Jenkins,	'55, Oct. 17.	'69, Feb. 5.	Amherst.	Pastor.
Henry G. Jesup,	'54, April 26.	'66, Dec. 18.	Amherst.	W. C.
Matthew Kingman,	'45, June 26.	'67, June 17.	Amherst.	"
John W. Lane,	'60, Oct. 17.	'61, Jan. 9.	Whately.	Pastor.

12. HAMPSHIRE EAST, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John H. M Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.
Charles D. Lothrop,	'54, Dec. 14.	'66, Feb. 8.	Amherst.	"
George Lyman,	'31, Nov. 12.	'70, Dec. 20.	Amherst.	"
Payson W. Lyman,	'71, May 10.	'71, Sept. 19.	Belchertown.	Pastor.
[Richard M. Mather,	*Licentiate.*	'69, Feb. 9.	Amherst.	Prof. Coll.
Robert McEwen, D. D.,	'33, Oct. 10.	'42, Nov. 9.	*New London, Ct.*	W.C.
[Frederick B. Pullan,	*Licentiate.*	'75, June 8.	*Vineland, N. J.*	
Julius H. Seelye, D. D.,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	Pres. Coll.
Chauncey B. Thomas,	'62, Jan. 28.	'75, Feb. 9.	Amherst.	W. C.
William S. Tyler, D. D.,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof. Coll.
William K. Vaill,	'66, Feb. 21.	'71, Sept. 19.	Packardville.	Pastor.

Licentiates. — Henry W. Blake, approbated 1873, June 3; William V. W. Davis, 1876, June 6; William L. Montague, Prof., Amherst, re-l. 1873, Feb. 4.

STATED MEETINGS. — Tuesdays next after the first Sabbaths in February and June, and Tuesdays next after the third Sabbaths in September and December.

Rev. George E. Fisher, South Hadley Falls, Scribe and Statistical Scribe.

13. MENDON, Organized NOVEMBER 8, 1751.

Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	Medfield.	A. P.
Rufus K. Harlow,	'68, Oct. 15.	'72, June 11.	Medway.	Pastor.
Ephraim N. Hidden,	'41, Sept. 1.	'76, June 14.	Norfolk.	A. P.
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide, D. D.,	'14, Nov. 2.	'15, May 16.	West Medway.	Pastor.
Jacob Ide, Jr.,	'56, Mar. 26.	'56, April 15.	Mansfield.	"
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	East Medway.	"
S. C. Kendall,	'54, Mar. 29.	'69, Mar. 9.	Williamsburg.	A. P.
Caleb Kimball,	'32.	'54, Jan. 10.	Medway Village.	Disabled.
Bernard Paine,	'67, June 1.	'73, Sept. 9.	Foxborough.	A. P.
Daniel J. Poor,	'40, Mar. 11.	'40, April 28.	*Leamington, Ill.*	
Merrill Richardson, D.D.	'41, Oct. 28.	'74, Mar. 10.	Milford.	Pastor.
Jacob Roberts,	'39, July 17.	'58, Oct. 12.	Auburndale.	W. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian Theol. Seminary.
Bela N. Seymour,	'55, June 20.	'73, Sept. 9.	*New Ipswich, N. H.*	
William M. Thayer,	'49, June 20.	'72, Mar. 12.	Franklin.	Sec. Mass. Temp. Alliance.
William R. Tompkins,	'56, Oct. 9.	'68, Dec. 8.	Wrentham.	A. P.
Thomas Williams,		'51, April.	*Rhode Island.*	W. C.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in March, June, September, and December.

Rev. Merrill Richardson, D. D., Milford, Moderator; Rev. Rufus K. Harlow, Medway, Scribe.

14. MIDDLESEX SOUTH, Organized JUNE 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George M. Adams,	'51, Sept. 18.	'73, Dec. 9.	Holliston.	Pastor.
David M. Bean,	'63, July 22.	'73, Dec. 9.	So. Framingham.	"
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	"
Lucius R. Eastman, Jr.,	'62, May 1.	'71, Dec. 5.	Framingham.	"
Henry M. Holmes,	'65, May 10.	'76, Feb. 1.	Southboro'.	"
Samuel D. Hosmer,	'56, Nov. 11.	'73, Sept. 16.	South Natick.	A. P.
George H. Ide,	'69. Oct. 28.	'70, April 5.	Hopkinton.	Pastor.
Charles Jones,	'35, Jan. 15.	'70, Oct. 4.	Saxonville.	"
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	No. Abington.	A. P.
Truman A. Merrill,	'58, July 14.	'73, Dec. 9.	Wayland.	Pastor.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Natick.	"
George G. Phipps,	'68, Jan. 23.	'66, April 3.	Wellesley.	"
Henry J. Richardson,	'60, Sept. 6.	'61, April 2.	Lincoln.	"
Josiah H. Temple,	'45, Sept. 30.	'70, July 5.	Framingham.	W. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	"
John Willard,	'55, Jan. 25.	'74, Sept. 15.	Marlboro'.	Pastor.
John Wood,	'40, April 8.	'71, Dec. 5.	Acton.	A. P.

Licentiates. — None.

STATED MEETINGS. — First Tuesdays in February and May, third Tuesday in September, and first Tuesday in December.

Rev. John Wood, Acton, Moderator; Rev. George H. Ide, Hopkinton, Scribe and Statistical Scribe.

15. MIDDLESEX UNION, Organized JANUARY, 1827.

Franklin D. Austin,	'53, June 23.	'73, Nov. 11.	Dunstable.	A. P.
William J. Batt,	'59, Sept. 29.	'66, Nov. 7.	Stoneham.	Pastor.
Henry E. Cooley,	'66, Aug. 7.	'72, Sept. 2.	N. Leominster.	"
Elnathan Davis,	'36, Nov. 7.	'64, Sept. 6.	Auburn.	A. P.
Alfred Emerson,	'45, Oct. 15.	'56, July 6.	Lancaster.	W. C.
Robert W. Fuller,	'41, June 10.	'61, Jan. 1.	Stow.	"
George E. Hall,	'75, Sept. 2.	'76, Jan. 4.	Littleton.	Pastor.
Henry H. Hamilton,	'72, Sept. 11.	'72, Sept. 3.	Westford.	"
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	Westford.	W. C.
John C. Hutchinson,	'59, Dec. 20.	'64, Mar. 1.	Cummington.	
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Henry A. Lounsbury,	'56, Feb. 15.	'70, May 10.	*In Europe.*	
Leonard Luce,	'29, April 8.	'29, July 21.	Westford.	W. C.
William A. Mandell,	'42, April 2.	'56, Jan. 1.	Cambridge.	Life Ins. Agt.
George N. Marden,	'62, Oct. 9.	'63, May 5.	*Farmington, Me.*	Pastor.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Teacher.
Horace Parker,	'61, May 31.	'64, Mar. 1.	Ayer.	A. P.
William W. Parker,	'58, Dec. 28.	'66, Jan. 2.	W. Boylston.	"
Leverett W. Spring,	'68, April 16.	'68, Nov. 10.		
George F. Swain,	'75, May 12.	'76, Mar. 8.	Pepperell.	Pastor.
Henry M. Tyler,	'72, May 6.	'73, May 6.	Fitchburg.	"
Franklin P. Wood,	'71, July 24,	'73, May 6.	Acton.	"

Licentiates. — None.

STATED MEETINGS. — First Tuesdays in January, March, May, July, September, and November.

Rev. Edwin R. Hodgman, Westford, Scribe, Statistical Scribe, and Treasurer.

16. NORFOLK, Organized MAY 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jeremiah K. Aldrich,	'63, Feb. 17.	'68, Apr. 28.	Groton.	
Samuel B. Andrews,	'68, June 20.	'73, July 29.	Lanesville.	A. P.
Franklin P. Chapin,	'57, Nov. 17.	'74, Jan. 27.	N. Weymouth.	Pastor.
William M. Cornell, M. D., D. D., LL. D.,	'30, Jan. 12.	'72, Apr. 20.	Boston.	Editor.
Austin Dodge,	'66, Nov. 9.	'71, Apr. 25.	E. Bridgewater.	W. C.
Benjamin Dodge,	'48, Oct. 10.	'67, Jan. 29.	Wollaston Heights.	Insurance Agent.
Lucius R. Eastman,	'37, Nov. 24.	'38, Jan. 30.	Boston.	Evangelist.
Henry L. Edwards,	'57, July 12.	'58, Oct. 26.	Northampton.	Sup. Sch.
Thomas A. Emerson,	'69, Nov. 25.	'75, Jan. 26.	Braintree.	Pastor.
Joshua Emery,	'35, May 15.	'38, Jan. 30.	No. Weymouth.	W. C.
George E. Freeman,	'58, Oct. 6.	'72, July 30.	Abington.	Pastor.
Austin S. Garver,	'72, Oct. 31.	'74, Apr. 27.	Greenwood.	
Joseph C. Halliday,	'64, June 8.	'74, Apr. 27.	E. Weymouth.	A. P.
John C. Labaree,	'63, Feb. 4.	'66, July 31.	Randolph.	Pastor.
Eldridge P. McElroy,	'71, Oct. 25.	'72, Jan. 30.	Brockton.	W. C.
James McLean,	'59, Aug. 30.	'72, July 30.	West Boxford.	
Robert G. S. McNeille,	'70, May 16.	'73, Apr. 29.	Brockton.	Pastor.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	"
Thomas S. Norton,	'46, Feb. 4.	'75, Apr. 27.	Prescott.	A. P.
Lebbeus R. Phillips,	'41, July 29.	'41, Oct. 26.	Groton.	Farmer.
Daniel W. Richardson,	'62, Aug. 14.	'75, Oct. 26.	E. Bridgewater.	Pastor.
Samuel L. Rockwood,	'40, Mar. 11.	'40, July 28.	No. Weymouth.	A. P.
Ezekiel Russell, D. D.,	'36, June 22.	'51, Jan. 28.	Holbrook.	W. C.
John W. Savage,	'63, Dec. 10.	'76, June 27.	Canton.	A. P.
Charles B. Smith,	'70, Feb. 25.	'71, Oct. 31.	West Medford.	W. C.
George F. Stanton,	'66, June 6.	'71, July 25.	So. Weymouth.	Pastor.
Moody A. Stevens,	'61, Dec. 9.	'71, Oct. 31.	Cohasset.	"
Albert K. Teele,	'54, July 15.	'52, Apr. 27.	Milton.	W. C.
John Thomson,	'63, Sept. 23.	'73, Apr. 29.	South Abington.	Pastor.
Louis B. Voorhees,	'71, Dec. 6.	'72, July 30.	North Weymouth.	"
Horace D. Walker,	'44, Feb. 15.	'45, Jan. 28.	Bridgewater.	Pastor.
Ansel W. Westgate,	'62, Feb. 24.	'76, June 27.	Rockland.	"
Henry C. Weston,	'69, Oct. 13.	'74, Oct. 27.	Sharon.	"
Thomas Wilson,	'48, Mar. 1.	'56, Apr. 29.	Stoughton.	W. C.
Charles W. Wood.	'39, Oct. 29.	58, Apr. 27.	Campello.	A. P.

Licentiate. — George H. Martin.

STATED MEETINGS. — Last Tuesdays in January, April, June, and October. Rev. Austin S. Garver, Greenwood, Scribe and Statistical Scribe.

17. OLD COLONY, Organized AUGUST 18, 1810.

Lewis P. Atwood,	'55, April 5.	'75, July 14.	So. Middleboro'.	A. P.
Daniel C. Burt,	'35, July 1.	'35, July 28.	New Bedford.	W. C.
Nathaniel Cobb,	'27, Oct. 31.	'51, April 30.	Kingston.	Evangelist.
[Tristram R. Dennison,	*Not ordained.*	'72, June 11.	New Bedford.	City Miss'y.
Henry M. Dexter, D. D.,	'44, Nov. 6.	'74, Feb. 17.	New Bedford.	Editor of *Congregationalist.*

17. Old Colony, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Isaac Dunham,	'35, May 29.	'63, Oct. 20.	Bridgewater.	A. P.
William B. Hammond,	'44, June 5.	'70, Dec. 20.	Acushnet.	Pastor.
Winfield S. Hawkes,	'68, Nov. 12.	'73, July 1.	Fairhaven.	"
Charles A. Kingsbury,	'72, Nov. 14.	'72, June 11.	Marion.	"
John M. Lord,	'51, Dec. 21.	'65, Dec. 19.	Rockland.	W. C.
Alonzo H. Quint, D. D.,	'53, Dec. 27.	'64 July 20.	New Bedford.	"
Edward G. Smith,	'71, April 13.	'73, July 1.	Essex.	Pastor.
Isaiah C. Thacher,	'44, Dec. 25.	'45, April 29.	Wareham.	"

Licentiates. — None.

Stated Meetings. — Third Wednesdays in February, June, August, and December, and third Tuesdays in April and October.

Rev. Charles A. Kingsbury, Marion, Scribe and Statistical Scribe.

18. Plymouth, Organized May 18, 1858.

James Aiken,	'43, Aug. 30.	'59, Aug. 16.	*Haverhill, N. H.*	W. C.
Ebenezer Alden, Jr.,	'43, Nov. 5.	'58, May 18.	Marshfield.	Pastor.
Cyrus W. Allen,	'33, Oct. 6.	'71, May 16.	Hanover.	A. P.
David Bremner,	'55, May 2.	'66, May 15.	Boxford.	W. C.
David Brigham,	'19, Dec. 29.	'74, Nov. 17.	South Plymouth.	A. P.
William H. Cobb,	'72, Sept. 18.	'73, Feb. 18.	Chiltonville.	W. C.
Ebenezer Gay,	'18, Jan. 7.	'64, Feb. 16.	Bridgewater.	Chap.
Wm. W. Livingston,	'60, Apr. 27.	'73, Aug. 19.	North Carver.	Pastor.
William W. Lyle,	'50, Sept. 1.	'74, May 19.	Duxbury.	"
Joseph Peckham,	'42, Nov. 30.	'59, May 17.	Kingston.	A. P.
Henry M. Perkins,	'72, Aug. 14.	'76, May 17.	Hanover.	"
Baalis Sanford,	'27, Oct. 4.	'58, Aug 17.	E. Bridgewater.	W. C.
Enoch Sanford,	'23, Oct. 2.	'58, Nov. 30.	Raynham.	"
Theophilus P. Sawin,	'43, May 19.	'76, May 17.	Middleboro'.	A. P.
Timothy D. P. Stone,	'43, Mar. 4.	'72, Feb. 20.	Springfield.	
George A. Tewksbury,	'63, Dec. 21.	'70, May 17.	Plymouth.	Pastor.
Philip Titcomb,	'49, Apr. 7.	'69, May 18.	Plympton.	A. P.

Licentiates. — None.

Stated Meetings. — Third Tuesdays in February, May, August, and November.

Rev. George A. Tewksbury, Plymouth, Moderator; Rev. Ebenezer Alden, Jr., Marshfield, Scribe and Statistical Scribe.

19. Salem, Organized October 15, 1840.

Marshall B. Angier,	'53, June 8.	'76, Jan. 11.	Ipswich.	Pastor.
Walter Barton,	'64, Feb. 7.	'76, March 14.	Lynn.	"
Milton P. Braman, D.D.,	'26, April 12.	'50, Oct. 15.	Auburndale.	W. C.
Levi Brigham,	'37, March 15.	'50, Oct. 29.	*Troy, N. H.*	
William Carruthers,	'58, June 16.	'66, Sept. 3.	Pittsfield.	Pastor.
Alexander C. Childs,	'53, May 18.	'67, Nov. 12.	*W. Charleston, Vt.*	
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Albert H. Currier,	'62, Dec. 3.	'65, March 6.	Lynn.	Pastor.

19. SALEM, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel E. Eastman,	'75, Nov. 16.	'76, Jan. 11.	Swampscott.	Pastor.
James H. Fitts,	'59, Nov. 2.	'71, July 11.	Topsfield.	"
Lucien H. Frary,	'69, Oct. 7.	'70, March 8.	Weymouth.	"
Benson M. Frink,	'62, Jan. 9.	'74, Jan. 13.	Beverly.	W. C.
Sereno D. Gammell,	'63, Sept. 9.	'68, Nov. 10.	Boxford.	Pastor.
George L. Gleason,	'66, Feb. 1.	'69, July 13.	Manchester.	"
James L. Hill,	'75, Sept. 15.	'76, Jan. 11.	Lynn.	"
Francis Homes,	'54, Oct. 29.	'66, May 1.	Easton.	Farmer.
Edwd. A. Lawrence, D.D.,	'39, May 15.	'69, Jan. 12.	Marblehead.	W. C.
Anson McLoud,	'41, Dec. 8.	'50, Oct. 15.	Topsfield.	"
F. Barrows Makepeace,	'73, June 19.	'73, Sept. 9.	Gloucester.	Pastor.
D. Dana Marsh,	'68, Sept. 16.	'69, March 9.	Georgetown.	"
Hiram B. Putnam,	'68, Oct. 28.	'74, Nov. 10.	Salem.	"
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	"
John S. Sewall,	'59, April 20.	'59, April 12.	*Brunswick, Me.*	Prof.
Jotham B. Sewall,	'55, Feb. 28.	'55, May 8.	*Brunswick, Me.*	"
Edwin Smith,	'65, Jan. 11.	'62, March 7.	Barre.	Pastor.
William A. Spaulding,	'70, Aug. 4.	'75, Jan. 12.	Lynn.	"
William S. Spaulding,	'48,	'76, Jan. 11.	Lynn.	W. C.
Edward P. Tenney,	'59, Oct. 19.	'65, May 2.	Ashland.	A. P.
Jas. M. Whiton, PH. D.,	'65, May 10.	'65, Nov. 7.	Easthampton.	Prin. Acad.
John H. Williams,	'73, Sept. 3.	'75, Jan. 12.	Marblehead.	Pastor.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Wenham.	"
Walter E. C. Wright,		'76, Jan. 11.	Danvers.	"

Licentiate. — None.

STATED MEETINGS. — Second Tuesdays in January, March, May July, September, and November.

Rev. F. Barrows Makepeace, Gloucester, Scribe.

20. SUFFOLK NORTH, Organized JULY 2, 1822.

Edward Abbott,	'63, July 28.	'65, Oct. 17.	Cambridge.	Ed. *Cong.*
Frederick B. Allen,	'68, April.	'76, June 13.	Boston.	A. P.
George E. Allen,	'58, May 20.	'58, Sept. 28.	East Somerville.	W. C.
Marcus Ames,	'54, June 28.	'61, June 18.	Lancaster.	A. P.
Rufus Anderson, D. D.,	'26, May 10.	'27, Dec. 18.	Boston.	W. C.
William Barrows, D. D.,	'45, Sept. 4.	'50, Sept. 23.	Reading.	Sec. Mass. Home Miss. Soc.
Charles C. Beaman,	'39, June 25.	'68, Apr. 21.	Cambridge.	W. C.
Geo. W. Blagden, D. D.,	'27, Dec. 25.	'28, Oct. 28.	Boston.	W. C.
John K. Browne,	'72, Oct. 16.	'73, Feb. 18.	*Turkey.*	Missionary.
Albert Bryant,	'65, Apr. 23.	'59, Oct. 19.	West Somerville.	Pastor.
Asa Bullard,	'32, Jan. 13.	'35, Oct. 27.	Cambridgeport.	Hon. Sec. Cong. Pub. Soc.
William Bushnell, M. D.	'32, Aug. 8.	'42, Dec. 27.	Boston.	Physician.
N. George Clark, D. D.,	'57, Oct.	'66, June 19.	West Roxbury.	Sec'y A. B. C. F. M.
Dorus Clarke, D. D.,	'23, Feb. 23.	'42, Oct. 25.	Boston.	W. C.
Christopher Cushing, D. D.,	'40, Feb. 7.	'68, June 9.	Cambridge.	Sec. Am. Cong. Union.

20. SUFFOLK NORTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Luther Farnham,		'74, Apr. 21.	Boston.	Sec. Gen'l. Theol. Library.
Francis F. Ford,	'57, Oct. 5.	'73, Feb. 18.		
Addison P. Foster,	'66, Oct. 3.	'73, Dec. 16.	Chelsea.	Pastor.
Robert B. Hall,	'73, Nov. 13.	'76, Apr. 18.	Cambridgeport.	"
Stedman W. Hanks,	'40, Mar. 20.	'70, Sept. 20.	Cambridge.	Sec. Seamen's Friend Soc.
Stephen H. Hayes,	'44, Aug. 20.	'71, Feb. 21.	Boston.	A. P.
Webster Hazlewood,	'69, May 5.	'75, June 8.	Everett.	W. C.
P. C. Headley,		'76, Apr. 18.	Boston.	"
Samuel E. Herrick,	'63, Oct. 13.	'65, Feb. 21.	Boston.	Pastor.
William S. Hubbell,	'68, Jan. 30.	'72, Dec. 17.	East Somerville.	"
William S. Karr,	'54, Sept. 26.	'73, Feb. 18.	*Hartford, Conn.*	
Henry L. Kendall,	'75, Jan. 27.	'76, June 13.	Charlestown.	Pastor.
Isaac P. Langworthy,	'41, Nov. 10.	'42, Oct. 25.	Chelsea.	Sec. Am. Cong. Ass'n.
George R. Leavitt,	'65, Mar. 29.	'70, Sept. 20.	Cambridgeport.	Pastor.
Alexander McKenzie,	'61, Aug. 28.	'67, Apr. 16.	Cambridge.	"
Jacob M. Manning, D.D.,	'54, Jan. 3.	'74, Apr. 21.	Boston.	"
David O. Mears,	'67, Oct. 2.	'67, Dec. 17.	No. Cambridge.	"
Charles P. H. Nason,	'74, June 24.	'74, Oct. 20.	Chelsea.	"
Ebenezer Newhall,	'23, Dec. 17.	'66, Apr. 17.	Cambridgeport.	W. C.
Frederic Palmer,	'75, Mar. 11.	'75, June 8.	Revere.	Pastor.
Henry K. W. Perkins,		'75, June 8.	Cambridgeport.	W. C.
Albert H. Plumb,	'58, Nov. 10.	'59, Feb. 22.	Boston Highlands.	Pastor.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Lexington.	"
Francis G. Pratt,	'49, Oct. 19.	'50, Feb. 26.	Middleborough.	W. C.
George R. W. Scott,	'68, Sept. 17.	'74, Feb. 17.	Fitchburg.	Pastor.
S. Lewis B. Speare,	'74, Jan. 30.	'74, Apr. 21.	Charlestown.	Chaplain State Prison.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	No. Weymouth.	W. C.
T. C. Trowbridge,		'76, Apr. 18.	*Aintab, Turkey.*	Miss'y.
Alexander S. Twombly,	'59, Feb. 10.	'72, Oct. 15.	Charlestown.	Pastor.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	"

Licentiates.	Approbated.
Edward C. Ingalls,	1873, June 10.
Daniel W. Kilburn,	1872, Feb. 20.

STATED MEETINGS. — Third Tuesdays in February, April, June, September, October, and December.

Rev. Frederic Palmer, Revere, Scribe and Statistical Scribe.

21. SUFFOLK SOUTH, Organized JANUARY 27, 1829.

Frederic R. Abbe,	'57, Sept. 3.	'73, May 13.	Dorchester.	W. C.
Nehemiah Adams, D.D.,	'39, Dec. 17.	'35, Jan. 6.	Boston.	Pastor.
Edmund K. Alden, D D.,	'50, Jan. 2.	'60, Jan. 3.	South Boston.	"
Joseph P. Bixby,	'62, April 30.	'63, May 19.	Norwood.	A. P.
Daniel R. Cady, D. D.,	'45, Oct. 27.	'57, Nov. 3.	Arlington.	Pastor.
Joseph B. Clark,	'61, Oct. 10.	'73, Nov. 11.	Jamaica Plain.	"

21. SUFFOLK SOUTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William B. Clarke,	'55, May 4.	'71, Oct. 31.	*Norwich, Ct.*	
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Hyde Park.	Pastor.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Boston Highlands.	"
Jonathan Edwards,	'48, Sept. 7.	'63, May 19.	Grantville.	"
William B. Greene,	'55, Nov. 15.	'61, Nov. 15.	Scituate.	A. P.
B. Frank Hamilton,	'65, June 28.	'72, March 12.	Boston Highlands.	Pastor.
Frederick A. Hand,	'73, Dec. 10.	'74, Sept. 9.	Dorchester.	W. C.
John L. Harris,	'60, Sept. 20.	'76, May 10.	Dorchester.	A. P.
Henry B. Hooker, D.D.,	'25, Oct. 10.	'58, Nov. 9.	Boston.	Sec.
Benj. Labaree, D.D.,	'31, Sept. 26.	'71, May 2.		
James H. Means, D. D.,	'48, July 13.	'68, Jan. 7.	Dorchester.	Pastor.
John O. Means, D. D.,	'51, Dec. 3.	'57, Oct. 6.	Boston Highlands.	Pastor and Sec.
Charles L. Mills,	'38, Oct. 1.	'68, March 3.	Jamaica Plain.	A. P.
Myron A. Munson,	'66, May 31.	'74, Nov. 13.	Neponset.	
Henry M. Parsons,	'54, Nov. 15.	'71, March 7.	Boston.	Pastor.
Francis B. Perkins,	'60, Feb. 15.	'65, Jan. 3.		
Edward A. Rand,	'65, March 2.	'67, Nov. 12.	South Boston.	Pastor.
Charles M. Southgate,	'70, Dec. 15.	'76, May 10.	Dedham.	"
Edward Strong, D. D.,	42, Dec. 14.	'72, Nov. 12.	West Roxbury.	"
Aug C. Thompson, D. D.,	'42, July 27.	'42, Nov. 1.	Boston Highlands.	"
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Dorchester Village.	"
Selah B. Treat,	'36, March 24.	'44, March 5.	Boston.	Sec. A. B. C. F. M.
Guy Van de Kreeke,	'73, Feb. 20.	'73, May 13.	Boston Highlands.	Pastor.

Licentiate. — None.

STATED MEETINGS. — Second Wednesdays in January, March, May, July, September, and November.

Rev. Frederick R. Abbe, Dorchester, Scribe and Statistical Scribe, and Treasurer.

22. SUFFOLK WEST, Organized JANUARY 8, 1867.

Daniel Butler,	'38, Oct. 13.	'68, Apr. 7.	Waverley.	Sec. Mass. Bible Society.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	Pastor.
Samuel H. Dana,	'72, Oct. 9.	'72, Dec. 10.	Newton Highlands.	"
James R. Danforth,	'68, Jan. 2.	'73, Apr. 8.	*Philadelphia, Pa.*	"
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Grantville.	"
John L. Ewell,	'71, May 4.	'75, Feb. 8.	Waverley.	"
Samuel M. Freeland,	'61.	'75, Oct. 26.	Newton.	"
Daniel L. Furber, D. D.,	'47, Dec. 1.	'67, Jan. 16.	Newton Centre.	"
James M. Hubbard,	'62, July 23.	'69, Apr. 13.	Cambridge.	W. C.
Amos E. Lawrence,	'48, June 25.	'76, Apr. 18.	Newton Centre.	"
Samuel E. Lowry,	'67, Feb. 21.	'69, Oct. 12.	No. Vill., Newton.	Pastor.
Daniel P. Noyes,	'49, Apr. 18.	'67, Feb. 6.	Newburyport.	W. C.
David T. Packard,	'54, Sept. 21.	'67, Apr. 2.	*Los Angeles, Cal.*	
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	Pastor.
William S. Smith,	'54. Apr. 27.	'74, Dec. 8.	Auburndale.	W. C.
Henry A. Stevens,	'61, Sept. 12.	'75, Oct. 26.	Brighton.	Pastor.

22. SUFFOLK WEST, — *Continued.*

Members.	Date of Ordination.	Date o Membership.	Residence.	Employment.
Elnathan E. Strong,	'59, Apr. 10.	'67, Apr. 8.	Waltham.	Pastor.
Increase N. Tarbox, D.D.,	'42, Nov. 22.	'67, Apr. 2.	West Newton.	Sec. Am. Ed. Society.
John E. Todd,	'60, Feb. 2.	'67, Apr. 2.	*New Haven, Ct.*	Pastor.
Reuen Thomas,	'58.	'76, Feb. 8.	Brookline.	"
Josiah W. Turner,	'37, Apr. 19.	'69, Dec. 21.	*Cleveland, O.*	W. C.
Edwin B. Webb, D. D.,	'50, Sept. 11.	'67, Jan. 8.	Boston.	Pastor.
[John Whitney, *Presb'n,*	'34, Oct. 15.	'74, Feb. 10.	Newton Centre.	W. C.
Edwin P. Wilson,	'71, Jan. 26.	'72, Dec. 10.	Watertown.	Pastor.
Charles L. Woodworth,	'49, Nov. 7.	'71, Oct. 10.	Watertown.	Sec. Am. Miss. Asso.
William B. Wright,	'62, Dec. 2.	'68, Apr. 7.	Boston.	Pastor.

Licentiates. — Harrison Prescott, Lay Preacher, Newton Centre; George Rogers, *London, Eng.*

STATED MEETINGS. — Second Tuesdays of February, April, June, October, and December.

Rev. Elnathan E. Strong, Waltham, Scribe and Statistical Scribe.

23. TAUNTON, Organized NOVEMBER 21, 1826.

Wm. W. Adams, D. D.,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	Pastor.
Samuel Bell,	'69, Sept. 1.	'73, Apr. 9.	Attleborough.	"
Mortimer Blake, D. D.,	'39, Dec. 24.	'56, July 29.	Taunton.	"
Francis H. Boynton,	'64, Oct. 20.	'76, Jan. 11.	Raynham.	"
Michael Burnham,	'70, Oct. 25.	'71, Jan. 11.	Fall River.	"
Nelson Clark,	'44, July 16.	'69, Nov. 10.		
William H. Cutler,	'65, Dec. 20.	'73, Jan. 11.	East Marshfield.	A. P.
Ebenezer Dawes,	'64, Sept. 8.	'60, Nov. 20.	Dighton.	"
William N. T. Dean,	'75, Feb. 3.	'76, Apr. 11.	Norton.	P. E.
H. Morton Dexter,	'73, Apr. 30.	'73, Nov. 11.	Whittenton.	Pastor.
Ellis R. Drake,	'68, Nov. 10.	'73, Apr. 9.	Middleboro'.	W. C.
Samuel H. Emery,	'37, Nov. 23.	'74, Nov. 18.	N. Middleborough.	A. P.
Ephraim N. Hidden,	'41, Sept. 1.	'74, Jan. 13.	Norfolk.	A. P.
Calvin Keyser,	'75, Dec 28.	'76, Jan. 11.	Fall River.	Pastor.
Hartford P. Leonard,	'63, June 23.	'66, Mar. 27.	Taunton.	Agent.
Erastus Maltby,	'24, Sept. 29.	'26, Nov. 21.	Taunton.	Pastor.
Asa Mann,	'44, June 19.	'74, Nov. 18.	Carlisle.	A. P.
Stephen M. Newman,	'71, Oct 17.	'73, Jan. 11.	Taunton.	Pastor.
Frederick A. Reed,	'48, Mar. 9.	'68, Apr. 21.	East Taunton.	A. P.
Thomas T. Richmond,	'32, July 17.	'61, Mar. 26.	Taunton.	Pastor.
Augustine Root,	'58, May 20.	'73, Nov. 11.	Taunton.	W. C.
William A. Tenney,	'56, July 31.	'76, Jan. 11.		
[Chas. A. G. Thurston,	*Not ordained.*	'76, Jan. 11.	No. Raynham.	A. P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	West Attleboro'.	"

Licentiates. — William C. Peckham, Brooklyn, L. I., approbated 187?, January 11; re-licensed 1876.

STATED MEETINGS. — Second Tuesdays (and Wednesdays) in January, April, and November.

Rev. Samuel Bell, Attleborough, Moderator; Rev. Michael Burnham, Fall River, Scribe, Statistical Scribe, and Treasurer.

24. WOBURN, Organized SEPTEMBER, 1833.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles Anderson,	'74, Sept. 2.	'74, Sept.	No. Woburn.	Pastor.
Charles H. Baldwin,	'67, April 30.	'75, Sept. 21.	Medford.	"
Albert G. Bale,	'68, Sept. 4.	'69, Jan. 25.	Melrose.	"
William J. Batt,	'57, Sept. 29.	'75, Nov. 16.	Stoneham.	"
Charles R. Bliss,	'59, April 28.	'62, Nov. 18.	Wakefield.	"
Elias Chapman,	'45, Oct. 6.	'69, April 21.	Boston Highlands.	W. C.
Edward Chase,	'63, Jan. 8.	'70, Nov. 15.	*Portland, Me.*	
John W. Chickering, D.D.,	'30, June 6.	'67, Oct. 15.	Wakefield.	Sec. S. T. U.
Solon Cobb,	'64, Oct. 11.	'72, Jan. 16.	New Bedford.	W. C.
Otis D. Crawford,	'72, Nov. 1.	'75, Sept. 21.	Bedford.	A. P.
Marshall M Cutter,	'68, Dec. 29.	'74, Nov. 17.	West Medford.	Pastor.
Alfred B. Dascomb,	'62, Jan. 16.	'74, May 19.	Winchester.	"
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	*East Jaffrey, N. H.*	
Henry M. Grout,	'58, Sept. 1.	'73, July 15.	Concord.	A. P.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Billerica.	Pastor.
Webster Hazlewood,	'69, May 5.	'72, Nov. 16.	Everett.	W. C.
Edward P. Hooker,	'61, Nov. 13.	'62, May 20.	*Middlebury, Vt.*	
Edwin L Jaggar,	'62, Mar. 17.	'73, Mar. 18.	Auburndale.	W. C.
Henry S. Kelsey,	'63, Oct. 28.	'73, May 20.	Woburn.	Pastor.
Silas Ketchum,	'69, Sept. 17.	'75, Sept. 21.	Maplewood.	A. P.
Josiah W. Kingsbury,	'66, June 28.	'73, Jan. 21.	No. Reading.	Pastor.
Robert F. Lawrence,	'34, Jan. 29.	'69, Nov. 16.	Malden.	W. C.
George Lewis,	'65, Dec. 12.	'66, July 17.	*Gorham, Me.*	
S. Sherberne Mathews,	'74, Oct. 23.	'74, Nov. 17.	Maynard.	A. P.
D. Allen Morehouse,	'65, June 18.	'75, Nov. 16.	Melrose Highlands.	"
Moses Patten,	'60, June 7.	'70, Nov. 15.	Carlisle.	W. C.
William H. Pierson,	'68, June 1.	'73, May 20.	No. Somerville.	Pastor.
Benjamin A. Robie,	'66, Mar. 22.	'71, May 19.	Groton.	P. E.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	No. Woburn.	W. C.
[Chas. A. G. Thurston,	*Licentiate.*	'73, Mar. 18.	Raynham.	A. P.
Joshua W. Wellman, D.D.	'51, June 18.	'74, Mar. 17.	Malden.	Pastor.
William H. Willcox,	'51, Mar. 5.	'58, Jan. 19.	Reading.	"
Albert E. Winship,	'75, Mar. 17.	'74, Sept. 15.	Somerville.	"

Licentiates.	Approbated.	Licentiates.	Approbated.
Joshua Buffum,	1862, March 18.	Edward P. Smith,	1872, January 16.
Charles Manning,	1866, April 7.		

STATED MEETINGS. — Third Tuesdays in January, March, May, June, September, and November.

Rev. Albert G. Bale, Melrose, Scribe, Statistical Scribe, and Treasurer.

25. WORCESTER CENTRAL, Organized NOVEMBER 4, 1823.

Samuel S. Ashley,	'49, Aug. 1.	'52, Nov. 3.	*New Orleans, La.*	
Thomas E Babb,	'69, Jan. 19.	'74, Feb. 3.	Oxford.	
Henry E. Barnes,	'62, May 28.	'76, May 2.	Worcester.	W. C.
Andrew Bigelow, D. D.,	'41, Aug. 25.	'69, May 4.	Southborough.	"
Willard Child, D. D.,	'27, April 25.	'64, Nov. 14.	*Crown Pt., N. Y.*	
De Witt S. Clark,	'68, Nov. 11.	'69, May 4.	Clinton.	Pastor.

25. WORCESTER CENTRAL, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	Pastor.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	Worcester.	W. C.
Henry Cummings,	'51, July 16.	'67, Feb. 4.	Rutland.	
Ebenezer Cutler, D. D.,	'50, Mar. 6.	'56, Jan. 1.	Worcester.	Pastor.
Elnathan Davis,	'36, Nov. 7.	'76, Feb. 1.	Auburn.	A. P.
E. Porter Dyer,	'39, Sept. 25.	'70.	Shrewsbury.	Pastor.
Francis J. Fairbanks,	'64, Aug. 31.	'75, Nov. 8.	Paxton.	A. P.
Stacy Fowler,	'62, Sept. 30.	'68, July 14.	Millbury.	Pastor.
George H. Gould, D. D.,	'52, Nov. 12.	'76, Feb. 1.	Worcester.	A. P.
L. Ives Hoadly,	'23, Oct. 15.		*New Haven, Ct.*	
William A. Houghton,	'43, July 5.	'43, Nov. 7.	Berlin.	Pastor.
George M. Howe,	'74, July 8.	'76, May 2.	Princeton.	"
William H. Hubbard,	'74, Oct. 29.	'75, May 4.		
Wilbur Johnson,	'65, Oct. 3.	'71, Nov. 14.	W. Boylston.	Pastor.
Charles M. Lamson,	'69, Aug. 5.	'73, May 6.	Worcester.	"
Abijah P. Marvin,	'44, June 10.	'72, May 7.	Lancaster.	W. C.
Lucian D. Mears,	'71, Nov. 8.	'71, Nov. 14.	Sterling.	"
Nathaniel Mighill,	'64, Sept. 29.	'76, May 2.	Worcester.	Pastor.
Rodney A. Miller,	'27, June 7.	'27, Aug. 7.	Worcester.	W. C.
William P. Paine, D. D.,	'33, Oct. 24.	'34.	Holden.	Pastor.
George W. Phillips,	'64, Oct. 12.	'74, Feb. 3.	Worcester.	"
William Phipps,	'40, Nov. 11.	'41, Aug. 3.	*Plainfield, Ct.*	"
Miner G. Pratt,	'28, Oct. 22.	'37, May 2.	Andover.	Agent.
Merrill Richardson, D.D.,	'41, Oct. 28.	'59, Mar. 1.	Milford.	Pastor.
George E. Sanborne,	'57, Jan. 1.	'68.	*Hartford, Ct.*	Chaplain.
William H. Sanford,	'32, Oct. 17.	'33, Aug. 6.	Worcester.	W. C.
Roger M. Sargent,	'52, April 27.		*Illinois.*	
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	A. P.
Seth Sweetser, D. D.,	'36, Nov. 23.	'39, May 7.	Worcester.	Pastor.
Nathan W. Williams,	'49, Feb. 28.	'49, Aug. 7.	*Providence, R. I.*	W. C.
John H. Windsor,	'58, Dec. 22.	'70.	Grafton.	Pastor.
Isaac R. Worcester,	'37, Sept. 27.	'47, Jan. 5.	Auburndale.	Ed. *Miss. Herald.*

Licentiate. — F. M. Sprague, Nov. 23, 1875.

STATED MEETINGS. — First Tuesdays in February and May, and second Tuesdays in November.

Rev. De Witt S. Clark, Clinton, Moderator; Rev. William T. Sleeper, Worcester, Scribe.

26. WORCESTER NORTH, Organized JUNE 18, 1818.

Solomon Bixby,	'53.	'75, July 20.	Petersham.	A. P.
L. Payson Broad,	'73, Sept. 3.	'73, Oct. 21.	Baldwinville.	"
Rufus Case,	'42, May 5.	'76, Jan. 25.	Hubbardston.	W. C.
Charles E. Cooledge,	'71, May 24.	'75, Apr. 27.	Westminster.	A. P.
Josiah D. Crosby,	'37, Oct. 4.	'46, Nov. 10.	Ashburnham.	W. C.
Chester L. Cushman,	'59, Nov. 20.	'75, July 20.	Phillipston.	Pastor.
John P. Cushman,	'60, May 29.	'71, July 18.	*Troy, N. Y.*	

26. WORCESTER NORTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Temple Cutler,	'61, Feb. 20.	'68, Oct. 13.	Athol.	W. C.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	Pastor.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	A. P.
William D. Herrick,	'60, Jan. 18.	'75, Apr. 27.	Gardner.	Pastor.
Wilbur Johnson,	'65, Oct. 3.	'75, Apr. 27.	Royalston.	"
Charles F. Morse,	'56, Aug. 13.	'71, July 18.	*Thetford, Vt.*	
Leonard S. Parker,	'38, Jan. 16.	'71, July 18.	Ashburnham.	W. C.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.		
Walter Rice,	'65, July 25.	'69, Oct. 5.	Lunenburg.	
Moody A. Stevens,	'62, Dec. 9.	'68, July 14.	Cohasset.	Pastor.
Edward G. Stone,	'74.	'76, Apr. 25.	So. Royalston.	A. P.
John M. Stowe,	'55, Jan. 31.	'71, Jan. 10.	Hubbardston.	Pastor.
Abijah Stowell,	'44, Sept. 18.	'53, Jan. 11.	Erving.	A. P.
Charles A. White,	'73, Sept. 3.	'73, Oct. 21.	Monson.	W. C.

Licentiates. — None.

STATED MEETINGS. — Fourth Tuesdays in January, April, July, and October.
Rev. John M. Stowe, Hubbardston, Scribe and Statistical Scribe.

27. WORCESTER SOUTH, Organized 1818.

Alvan J. Bates,	'49, Sept. 27.	'69. Jan. 12.	Saundersville.	Pastor.
Thomas C. Biscoe,	'38, July 18.	'39, Apr. 9.	Holliston.	W. C.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	Pastor.
Heman P. De Forest,	'67, Dec. 18.	'72, Jan. 9.	Westborough.	"
William W. Dow,	'66, May 23.	'75, Jan. 12.	Douglas.	A. P.
Stacy Fowler,	'62, Sept 30.	'69, July 13.	Millbury.	Pastor.
James E. Hall,	'67, Feb. 27.	'67, July 9.	*Rockland, Me.*	"
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	"
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	"
[Hiram A. Tracy, *Presb.*	'35, Jan. 1.	'71, Oct. 17.	Sutton.	W. C.
James Wells,	'49, Apr. 1.	'72, Oct. 8.	Millbury.	A. P.
John H. Windsor,	'58, Dec. 22.	'69, Apr. 13.	Grafton.	Pastor.
John E. M. Wright,	'52, Oct. 28.	'73, Apr. 8.	Needham.	A. P.

Licentiate. — None.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October.
Rev. Heman P. De Forest, Westborough, Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

1. The tables given in the fifteen pages next following, contain the names of all the Congregational Churches in Massachusetts, each in its own county. The counties are arranged in alphabetical order. Towns in each county are arranged alphabetically; churches in each town according to age; and of each church, (1) its town, (2) its name (if it have a peculiar one), which is always followed by "ch." (3) its locality in the town when that locality has a name distinct from the town; when the name of a church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town, or it is evidently needed for clearness.

2. Churches organized since the close of the statistical year (Dec. 31, 1875) are given with the list of new churches, but not included in the summaries.

3. The contracted headings to the columns of figures are more fully given with the Summary.

4. The column specifying ministers is corrected up to July 30, 1876. Church members are reported as numbered on the morning of Jan. 1, 1876. Admission, removals, and baptism cover the year 1875. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath School" includes total membership of teachers and scholars Jan. 1, 1876, or when the school is in successful operation (if not at that date), covering "branch schools" and "mission schools," so far as maintained by the reporting church, and the "average atttendance" for the year 1875. "Benevolent contributions" include no parish expenditures, church building, or the like, and only donations in money.

5. The months and days, in the dates of the organization of churches, are omitted. They will be found in the publication of 1873; those of churches since organized being given in the list of new churches each year.

6. "Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands." "Installed" denotes the date of his *present* pastorate. "A. P." denotes "acting pastor."

7. All *Post-office addresses* are to be found in the "List of Ministers," and *not* in the tables. For churches, see "Index of Towns."

9. In no instance is the report of any church in these Statistics copied from the returns of previous years. But there is included in the *totals* of each county a careful estimate of the numbers in any unreporting church or Sunday School; and also the occasional missing items of "absent" and "average attendance" in Sabbath Schools, — which are assumed to be, in each case, equivalent to the average percentage of their county.

10. Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

A. H. Q.

THE CHURCHES, BY COUNTIES.

1. BARNSTABLE COUNTY.

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan. 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath School.		Benev. Contr.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Barnstable, West, *	1616	Henry A. Goodhue,	1863, May 20	1863, May 20	24	50	74	8	0	0	0	1	0	0	1	0	0	88	51	$51.57
" Centreville,	1840	Newton I. Jones,	1875, July 15	1875, July 15	25	74	99	24	0	0	0	1	1	0	2	0	0	80	55	101.17
" Hyannis,	1854	Vaola J. Hartshorne,	1865, Jan. 19	1875, *A. p.*	5	10	15	2	1	1	2	0	0	0	0	0	0	60	45	12.25
Chatham, 1st ch.,	1720	Hiram Day,	1844, Feb. 29	1870, *A. p.*	22	72	94	16	0	2	2	3	1	1	5	0	0	142	54	20.00
Dennis, South,	1817				24	67	91	16	3	0	3	8	0	0	8	3	0	75	50	15.00
Falmouth, 1st ch.,	1708	Henry K. Craig,	1855, Jan. 24	1871, Oct. 24	61	146	207	42	4	0	4	6	1	1	8	1	3	175	90	800.00
" East,	1821	David Perry,	1828, May	1872, *A. p.*	26	38	64	11	1	0	1	4	0	0	4	1	1	63	48	491.70
" North,	1833	Albert Paine,	1848, Sept. 7	1875, *A. p.*	25	51	76	14	1	3	4	2	0	0	2	1	0	66	50	65.00
" Waquoit,	1849	[Supplied by *Meth.*]			28	63	91	27	0	0	0	0	1	0	1	0	0	60	36	20.00
Harwich,	1747				9	30	39	9	1	0	1	1	2	2	5	0	0	0	0	26.87
" Port, Pilgrim ch.,	1855	Edson J. Moore,	1861, Apr. 21	1873, *A. p.*	11	37	48	4	0	0	0	1	2	0	3	0	2	150	75	50.00
Orleans,	1646	Charles E. Harwood,	1871, June 7	1871, June 7	23	93	116	11	0	3	3	1	1	0	2	0	0	200	110	127.55
Provincetown,	1714	Grenville Yager,	1876, June 20	1876, *A. p.*	11	58	69	2	0	0	0	5	2	0	7	0	0	75	60	
Sandwich,	1639	Frederick Oxnard,	1861, May	1871, *A. p.*	48	116	164	20	0	0	0	2	4	0	6	0	0	125	100	100 00
Truro, 1st ch.,	1711	Edward W. Noble,	1849, Dec. 26	1849, Dec. 26	24	51	75	5	0	0	0	2	0	0	2	0	0	70	60	60.00
" North,	1842	[Isaac Sherman, *Meth.*]		1874, *A. p.*	3	10	13	3	0	0	0	0	0	0	0	0	0	104	53	10.00
Wellfleet, 1st ch.,	1730	Emory G. Chaddock,	1860, Mar. 20	1874, June 3	81	125	206	25	12	1	13	5	0	0	5	12	1	180	105	216.00
" 2d ch., South,	1833	William Leonard,	1844, July 7	1872, *A. p.*	34	64	98	16	0	0	0	2	0	0	2	0	1	152	65	175.00
Yarmouth, 1st ch.,	1639	John W. Dodge,	1860, Dec. 6	1868, Dec. 30	43	112	155	20	2	3	5	2	3	0	5	1	1	125	0	456.68
" West,	1840	John F. Norton,	1844, Oct. 23	1873, *A. p.*	3	12	15	3	0	0	0	1	0	0	1	0	0	45	25	
TOTAL: 20 churches.					530	1279	1809	278	25	13	38	47	18	4	69	19	9	2035	928	2,795.79

* The date of this church, 1616, is reported on the assumption that it is the original church of Rev. Henry Jacob, of London; and that that church emigrated as an organization, with its pastor, in 1634.

2. BERKSHIRE COUNTY.

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan. 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath School.		Benev. Contr.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Adams, North,	1827	Llewellyn Pratt,	1864, May 27	1871, Dec. 7	198	330	528	42	15	17	32	6	5	0	11	5	18	400	275	1,505.00
" South,	1840	Lewis F. Price,		1876, *A. p.*	51	119	170	40	7	10	17	1	5	0	6	0	7	370	200	250.00
Alford,	1846	Joseph E. Swallow,	1848, July 18	1873, *A. p.*	10	24	34	10	0	0	0	1	0	0	1	0	0	69	40	70.84
Becket, 1st ch.,	1758				17	23	40	20	0	0	0	0	0	0	0	0	0	42	24	10.00
" North,	1849	Henry W. Eldridge,	1876, June 18	1874, *A. p.*	57	70	127	40	17	4	21	2	1	0	3	16	0	98	54	50.00
Dalton,	1785	Richard S. Billings,	1855, June 6	1871, June 26	34	70	104	7	4	3	7	1	1	0	2	0	13	100	65	123.09
Egremont, South,	1816				36	75	111	16	0	0	0	4	3	0	7	0	0	135	90	227.04
Gt. Barrington, 1st ch.,	1743	Evarts Scudder,	1859, June 1	1867, June 12	61	141	202	20	3	5	8	4	4	7	15	2	1	265	145	800.76
" Housatonic,	1841	Charles W. Mallory,	1874, June 18	1874, June 18	34	58	92	16	13	2	15	4	0	0	4	8	1	134	102	300.00
Hinsdale,	1795	Ephraim Flint, D.D.,	1867, Sept. 19	1867, Sept. 19	77	123	200	42	6	4	10	7	6	0	13	2	3	189	110	1,208.91
Lanesborough,	1764				5	14	19	2	0	0	0	0	0	0	0	0	0	30	20	0.00
Lee,	1780	Nahum Gale, D.D.,	1842, June 22	1853, Sept. 1	143	295	438	61	14	3	17	8	16	0	24	9	12	370	279	2,510.00
Lenox,	1769	Charles H. Parkhurst,	1874, May 14	1874, May 14	47	98	145	27	2	2	4	5	0	15	20		3	130	60	218.39
Monterey,	1750	[James A. Clark, *Presb.*]	1838,	1875, *A. p.*	61	92	153	12	63	7	70	2	0	4	6	42	3	165	102	77.75
New Marlboro', 1st ch.,	1744	Sullivan F. Gale,	1869, June 23	1869, June 23	32	88	120	35	7	2	9	5	2	0	7	3	0	160	64	62.00
" Southfield,	1794	Samuel R. Free,	1869, Apr. 11	1873, Feb. 4	15	45	50	0	13	1	14	1	0	0	1	9	2	50	40	
" Mill River,	1871	[Henry C. Granger, *Lic.*]		1875, *A. p.*	31	50	81	17	25	2	27	2	8	0	10	22	1	86	80	30.00
Mount Washington,	1874				3	10	13	1	0	0	0	0	0	0	0	0	0		30	0.00
Otis,	1779	Irem W. Smith,	1858, Aug. 18	1878, Sept. 3	30	62	92	16	3	4	7	3	4	0	7	3		100	75	13.00
Peru,	1770	Daniel J. Bliss,	1868, Dec. 9	1875, *A. p.*	33	45	78		0	0	0	3	4	1	8	0	1	70	53	150.25
Pittsfield, 1st ch.,	1764				139	351	490	69	26	8	34	9	11	0	20	10	17	550	380	4,724.00
" 2d ch.,	1846	Samuel Harrison,	1850, Aug. 13	1872, *A. p.*	14	29	43	8	3	0	3	1	0	0	1	1	0	48	35	22.10
" South ch.,	1850	William Carruthers,	1857, June	1876, Jan. 13	107	287	394	31	8	6	14	11	12	0	23			200	136	822.79
Richmond,	1765	[L. W. Curtis, *Presb.*]	1842,	1869, *A. p.*	26	56	82		8	1	9	2	1	0	3	5	0	60	40	30.00
Sandisfield,	1756	Caleb W. Piper.	1842, June 22	1875, *A. p.*	19	37	56	18	0	0	0	1	1	0	2	0	0	50	30	4.00
" New Boston,	1874	[E. Bradbury, *Presb.*]	1839, Oct.	1873, *A. p.*	20	29	49	0	0	2	2	1	0	0	1	0	0	60	50	0.00
Sheffield,	1735	Mason Noble, Jr.,	1839, Dec. 29	1869, Dec. 29	35	105	140	10	12	4	16	3	3	0	6	6	3	147	93	345.75
Stockbridge,	1735	Joseph C. Bodwell,	1872, Feb. 13	1874, Oct. 6	54	147	201	24	8	3	11	3	11	0	14	2	2	215	135	699.99
" Curtisville,	1824	[Albert Nash, *Meth.*]	1841, May 23	1872, *A. p.*	20	38	58	18	0	2	2	1	0	0	1	0	0	108	65	138.34
Washington, Un. ch.,	1772	*No public services.*			4	3	7	0	0	0	0	0	0	0	0	0	0	0	0	0.00
W. Stockbridge, Centre,	1789	Lewis Pennell (*ret.*),	1833, Sept. 17	1854, Dec. 6	9	21	30	8	1	0	1	2	1	0	3	0	0		55	21.00
" Village,	1833				30	60	90	15	0	0	0	1	1	0	2	0	1		80	150.00
Williamstown, 1st ch.,	1765	Albert C. Sewall,	1871, Oct. 13	1873, Feb. 26	112	190	302	76	2	3	5	6	6	1	13	2	12	144	100	541.00
" College ch.,	1834	Mark Hopkins, D.D.,	1836, Sept. 15	1836, Sept. 15	12	4	16	8	0	0	0	0	3	0	3	0	0	0	0	
" 2d ch., South,	1836	Arthur L. Perry,	1875, Sept. 15	1875, Sept. 15	15	26	41	6	3	1	4	1	0	0	1	2	0	68	56	70.00
Windsor, ch. of Christ,	1772				11	13	24	8	3	0	3	0	1	0	1	3	0	60	34	10.00
TOTAL: 36 churches.					1602	3218	4820	748	266	96	362	101	110	28	239	152	100	4936	3197	15,186.50

3. BRISTOL COUNTY.

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan. 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath School.		Benev. Contr.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Attleboro', 1st ch., West,	1712	John Whitehill,	1861, Dec. 11	1869, *A. p.*	24	56	80	22	2	0	2	2	1	0	3	1	0	84	58	177.21
" 2d ch., East,	1748	Samuel Bell.	1869, Sept. 1	1872, Dec. 18	76	198	274	10	53	4	57	6	1	0	7			390	295	942.72
" Falls Village,	1874	Francis E. Marsten,	1875, Sept. 22	1875, Sept. 22	9	30	39	0				0	0	0	0	1	0	100	90	1,155.05
Berkley, 1st ch.,	1737	Samuel Fairley,	1850,	1873, *A. p.*	46	66	112	27	0	0	0	2	3	0	5	0	0	115	75	95.00
Dartmouth, South,	1807				14	38	52	9	1	0	1	4	7	0	11	1	0	75	65	0.00
Dighton, 1st Cong. ch.,	1710	Ebenezer Dawes,	1864, Sept. 8	1864, *A. p.*	32	54	86		1	1	2	3	3	0	6	0	0	90		63.50
Easton,	1745	Luther H. Sheldon,		1875, *A. p.*	54	110	164	37	0	2	2	0	2	0	2	0	0	275	138	216.09
Fairhaven,	1794	Winfield S. Hawkes,	1868, Nov. 12	1873, June 25	42	149	191	23	5	2	7	12	3	0	15	2	0	216	129	866.15
Fall River, 1st ch.,	1816	Wm. W. Adams, D.D.,	1860, Jan. 26	1864, Sept. 14	57	151	208	53	6	1	7	3	6	0	9	1	9	253	154	9,789.22
" Central ch.,	1842	Michael Burnham,	1870, Oct. 25	1870, Oct. 25	137	224	361	40	7	15	22	2	8	0	10	2	7	900	650	5,895.86
" 3d ch.,	1874	Calvin Keyser,	1875, May 25	1875, Dec. 28	8	9	17	8	0	0	0	0	0	0	0	0	0	208	138	25.00
Freetown, Assonet,	1807	William A. Tenney,	1856, July 31	1875, *A. p.*	16	33	49	10	0	0	0	1	4	0	5	0	1	50	33	44.61
Mansfield,	1838	Jacob Ide, Jr.,	1856, Mar. 26	1856, Mar. 26	48	95	143	15	2	0	2	1	0	0	1	2	0	225	175	130.59
New Bedford, 1st ch.,	1696	William B. Hammond,	1844, June 5	1870, Nov. 16	22	35	57	17	0	0	0	0	3	1	4	0	0	69	52	104.50
" North ch.,	1807	Albert H. Heath,	1868, Feb.	1876, *P. e.*					0	0	0		7	0	7	0	1	325	240	1,500.00
" Trin. ch.,	1831	Matthew C. Julien,	1872, Dec. 11	1872, Dec. 11	58	114	172		8	1	9	1	3	0	4	6	6	301	221	1,128.76
" Pacific ch.,	1844				46	124	170	30	1	0	1	2	4	0	6	0	1	240	165	400.00
Norton,	1832	Wm. N. T. Dean,	1875, Feb. 3	1876, *A. p.*	19	68	87	17	0	0	0	5	5	2	12			77	37	481.68
Raynham,	1731	Francis H. Boynton,	1864, Oct. 20	1875, Nov. 17	46	95	141	38	0	3	3	2	4	0	6	0	0	150	65	84.00
" North,	1875	[C.A.G. Thurston, *Lic.*]		1875, *A. p.*	7	14	21	0	6	15	21	0	0	0	0	4	0	100	47	
Rehoboth,	1721	Isaac R. Prior,	1872, May 19	1873, *A. p.*	58	100	158	30	1	2	3	2	0	0	2	1	1	230	145	75.00
Seekonk & *E.Prov. R.I.*	1643	Hiram E. Johnson,	1859, Jan. 25	1871, *A. p.*	68	100	168	43	1	3	4	2	9	0	11	0	0	273	180	289.07
Somerset,	1861				16	29	45	16	3	2	5	2	1	0	3	3	0	80	55	33.11
Taunton, 1st ch., West,	1637	Thomas T. Richmond,	1832, July 17	1860, May 16	30	76	106		0	0	0	0	0	0	0	0	0	100	75	26.00
" Trin. Cong. ch.,	1821	Erastus Maltby (*ret.*), Stephen M. Newman,	1824, Sept. 29 1871, Oct. 17	1826, Jan. 18 1871, Oct. 17	88	225	313	47	5	3	8	6	12	0	18	4	3	250	160	984.00
" Winslow ch.,	1837	Mortimer Blake, D.D.,	1839, Dec. 4	1855, Dec. 4	69	147	216		8	5	13	4	8	0	12	5	6	374	234	
" Ev. Cong. ch. East,	1853	Frederick A. Reed,	1848, Mar. 9	1866, *A. p.*	9	29	38	5	0	4	4	1	0	0	1	0	0	128	90	77.00
" Un.ch.Whittenton,	1868	Morton Dexter,	1873, Apr. 30	1873, Apr. 30	59	76	115	12	2	7	9	1	2	0	3	1	6	210	165	276.41
Westport, Pac. Un. ch.,	1858				6	22	28	15	0	0	0	0	1	0	1	0	0	90	68	28.00
TOTAL: 29 churches.					1162	2851	4013	673	112	70	182	64	97	3	164	34	41	5978	4029	24,406.85

4. DUKES COUNTY.

Chilmark,	1700	William H. Sturtevant,	1853, Nov. 15	1875, *A. p.*	14	8	22	1	0	0	0	0	0	0	0	0	0	0	0	0.00
Edgartown,	1641	[T. Frank Waters, *Lic.*],		1875, *A. p*	31	56	87	12	0	0	0	4	1	0	5	0	0	55		15.00
Tisbury, 1st ch., West,	1673	William H. Sturtevant,	1853, Nov. 15	1861, *A. p.*	36	48	84	5	10	0	10	1	0	0	1	10	0	75	50	20.00
TOTAL: 3 churches.					81	112	193	18	10	0	10	5	1	0	6	10	0	130	87	35.00

5. ESSEX COUNTY.

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan. 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath School.		Benev. Contr.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Amesbury, Mills,	1831	Pliny S. Boyd,	1865, Oct. 4	1871, Dec. 27	58	183	241	154	9	2	11	7	0	0	7	4	0	230	166	269.93
Andover, South ch.,	1711				79	243	322	82	1	3	4	9	12	0	21	1	1	197	133	2,903.00
" West ch.,	1826	James H. Merrill,	1839, Nov. 26	1856, Apr. 30	71	144	215	51	1	0	1	6	3	0	9	1	4	140	87	1,980.65
" Free Chr. ch.,	1846	George F. Wright,	1863, Sept. 1	1873, June 6	75	194	269	60	20	2	22	3	8	0	11	6	8	250	175	1,151.74
" Ballard Vale,	1854	Henry S. Greene,	1857, Dec. 27	1855, Apr. 1	10	43	53	8	0	2	2	1	0	0	1	0	4	125	100	126.00
" Theo. Sem. ch.	1865	*The Professors,*		*A. p.*	46	45	91	10	4	11	15	1	8	0	9	4	1	244	200	1,260.00
Beverly, 2d ch., North,	1715	Frederick K. De Bos,	1875, July 20	1876, *A. p.*	8	26	34	5	0	0	0	3	0	0	3	0	0	75	60	229.95
" Dane st. ch.,	1802	O. T. Lanphear, D.D.,	1849, Oct. 25	1867, Oct. 23	71	171	242	4	2	0	2	6	1	0	7	0	0	323	180	999.85
" Washington st. ch.	1837				32	133	165	8	13	2	15	4	4	0	8	9	1	200	140	183.20
Boxford, 1st ch.,	1702	Sereno D. Gammell,	1868, Sept. 9	1868, Sept. 9	42	92	134	25	2	0	2	1	1	0	2	2	1	130	85	250.00
" West,	1736				14	25	39	4	0	0	0	1	0	0	1	0	0	50		
Bradford, 1st ch.,	1682	John D. Kingsbury,	1856, Sept. 24	1866, Jan. 11	114	235	349	35	1	2	3	1	1	0	2	1	0	500	285	790.10
Danvers, 1st ch.,	1671	Charles B. Rice,	1859, Dec. 7	1863, Sept. 2	44	125	169	10	2	4	6	3	2	0	5	2	3	226	140	675.09
" Maple st. ch.,	1844	Walter E. C. Wright,	1868, Oct. 1	1875, Oct. 12	83	194	277	36	5	1	6	2	8	0	10	2	0	421	255	499.42
Essex, 1st ch.,	1681	Edward G. Smith,	1871, Apr. 13	1875, July 15	34	88	122	0	0	0	0	2	2	0	4	0	0	175	125	300.00
Georgetown,	1732	Charles Beecher,	1844, Nov. 9	1857, Nov. 19	40	114	154	29	2	2	4	3	14	0	17	1	0	182	142	155.18
" Orth. Memo. ch.,	1864	D. Dana Marsh,	1868, Sept. 16	1868, Sept. 16	38	100	138	11	5	1	6	3	1	0	4	0	2	165	116	577.54
Gloucester, West,	1716	Nathaniel Richardson,	1838, Aug. 8	1874, *A. p.*	13	15	28	8	8	3	11	1	1	0	2	3	1	50	40	16 00
" Harbor Ev. ch.,	1829	F. Barrows Makepeace,	1873, June 19	1874, June 4	50	138	188	10	14	6	20	1	1	0	2	3	9	276	152	1,983.96
" Lanesville,	1830	Samuel B. Andrews,	1868, June 20	1875, *A. p.*	28	63	91	9	4	6	10	0	1	0	1	3	1	190	115	9.50
Groveland,	1727	John C. Paine,	1838, June 6	1870, Apr. 20	32	87	119	4	4	6	10	3	0	0	3	1	0	160	80	170.00
Hamilton,	1714				40	75	115	25	4	0	4	3	1	0	4	2	0	130	75	125.00
Haverhill, West ch.,	1735	Ephraim W. Allen,	1843, May 17	1866, Nov. 8	57	76	133	27	2	0	2	1	3	0	4	0	1	110	73	138.54
" 4th ch.,	1744	James C. Seagrave,	1851, Dec. 3	1874, *A. p.*	6	14	20	2	0	0	0	0	0	0	0	0	0	70	50	17.43
" Centre ch.,	1833				61	188	249	20	3	5	8	2	0	0	2	2	6	243	130	936.52
" No. ch.,	1859	Raym'd H. Seeley, D.D.,	1843, July 5	1860, Aug. 8	102	238	340	35	4	9	13	2	8	1	11	3	0	478	236	2,400.62
Ipswich, 1st ch.,	1634	Edwin B. Palmer,	1859, Sept. 20	1876, Jan. 12	54	165	219	17	0	3	3	6	4	0	10	0	0	240	125	450.00
" South ch.,	1747	Marshall B. Angier,	1853, June 8	1874, Feb. 4	45	161	205	28	1	0	1	3	0	0	3	1	7	150	100	150.00
" and Rowley,—Linebrook,	1749	Benjamin Howe,	1845, Nov. 5	1871, May 3	25	45	66	17	0	1	1	2	0	0	2	1	0	45	38	49.63
Lawrence, Law. st. ch.,	1847	Joshua Colt,	1860, Nov. 13	1874, May 15	131	285	416	127	54	25	79	6	13	0	19	28	11	380	230	3,429.99
" Central ch.,	1849				104	205	309		52	4	56	4	15	0	19	20	4	241	191	349.48
" Eliot ch.,	1865	John H. Barrows,	1875, Apr. 29	1875, Apr. 29	40	83	123	22	15	8	23	0	0	0	0	5	3	179	107	471.15
" South ch.,	1868	Clark Carter,	1868, Feb. 13	1873, Jan 30	26	54	80	8	5	0	5	1	1	0	2		4	135	91	218.40

5. ESSEX COUNTY — *Completed.*

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan. 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath School.		Benev. Contr.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Lynn, 1st ch.,	1632	Walter Barton.	1864, Feb. 7	1876, Feb. 24	57	172	229	24	1	0	1	4	9	0	13	1	0	254	146	500.00
" Central church.,	1850	Albert H. Currier,	1862, Dec. 3	1865, May 17	43	148	191	32	3	2	5	4	4	0	8	2	4	320	190	534.95
" Chestnut st. ch.,	1857	William H. Spaulding,	1870, Aug. 4	1874, Sept. 9	32	93	125	5	12	4	16	1	2	0	3	8	0	190	130	183.20
" North ch.,	1869	James L. Hill,	1875, Sept. 15	1875, Sept. 15	31	101	132	14	4	3	7	1	5	0	6	2	3	196	102	220.00
Lynnfield, Cen. ch.,	1720	Darius B. Scott,	1872, July 12	1874, Sept. 3	21	57	78	15	5	0	5	4	0	0	4	5	0	75	55	57.39
" 2d ch.,	1854	" " "	" "	" "	5	13	18	0	7	0	7	0	0	0	0	4	0	56	40	19.75
Manchester, Or. Con. Ch.,	1716	George L. Gleason,	1864, Feb. 1	1869, Apr. 7	51	139	190	20	1	2	3	6	1	0	7	1	1	215	118	375.00
Marblehead, 1st ch.,	1684	John H. Williams,	1873, Sept. 10	1873, Sept. 10	34	163	197	8	6	0	6	3	1	0	4	4	5	290	250	375.00
" 3d ch.,	1858	Frank D. Kelsey,	1874, July 7	1874, *A. p.*	15	58	73	15	1	0	1	2	1	0	3	0	0	100	70	80.00
Merrimack,	1726				94	175	269	14	2	4	6	2	0	0	2	0	2	303	172	739 27
Methuen, 1st ch.,	1729	Lyman H. Blake,	1867, Nov. 14	1874, June 25	56	151	207	23	26	21	47	4	4	2	10	17	6	419	243	1,400.41
Middleton,	1729				39	93	132	18	0	0	0	1	0	0	1	0	0	175	110	120.00
Newbury, 1st ch.,	1635	Leon. Withington, D.D. / Omar W. Folsom,	1816, Oct. 31 / 1872, Oct. 31	1816, Oct. 31 / 1872, Oct. 31	43	138	181	34	4	2	6	6	1	0	7	1	0			995.00
" Byfield ch.,	1706	James H. Childs,	1875, Oct. 7	1875, Oct. 7	37	69	106	22	0	5	5	3	2	0	5	0	0	74	59	79.00
Newburyport, No. ch.,	1768	Charles R. Seymour,	1874, Oct. 8	1874, Oct. 8	47	190	237	31	12	6	18	6	3	0	9	8	5	205	141	943.23
" 4th ch.,	1793	Randolph Campbell,	1835, Apr. 30	1837, Oct. 12	55	142	197	6	4	1	5	9	5	0	14	1	3	150	90	439.66
" Belleville,	1808	Daniel T. Fiske, D.D.,	1847, Aug. 18	1847, Aug. 18	67	175	242	33	7	3	10	6	1	0	7	2	3	290	179	2,056.25
" Whitefield ch.,	1850	Sam'l J. Spalding, D.D.,	1846, Oct. 26	1851, June 30	49	135	184	29	6	1	7	6	4	3	13	3	2	140	83	615.59
North Andover, Ev. ch.,	1834	Rufus C. Flagg,	1872, Sept. 26	1872, Sept. 26	50	125	175	35	1	6	7	0	10	0	10	0	1	200	153	790.78
Peabody,	1713	George N. Anthony,	1855, Oct. 3	1869, Mar. 11	74	206	280	42	3	3	6	8	6	1	15	1	6	327	203	1,186.93
" Rockville,	1874	Charles C. Carpenter,	1860, May 9	1875, *A. p.*	16	57	73	4	11	3	14	1	0	0	1	9	3	120	89	35.32
Rockport, 1st ch.,	1755	Charles C. McIntire,	1861, Sept. 17	1871, Dec. 28	102	181	283	9	2	0	2	12	3	0	15	0	5	235	165	446.65
" Pigeon Cove,	1874	Elijah Kellogg,		*A. p.*	9	15	24	0	0	1	1	0	0	0	0	2	0	160	105	0.00
Rowley,	1639				40	98	138	18	0	2	2	4	1	0	5	0	0	100	46	56.00
Salem, Tabernacle ch.,	1629	Hiram B. Putnam,	1868, Oct. 28	1873, Dec. 31	55	264	319	31	5	3	8	8	2	0	10	3	2	280	195	3,219.71
" South ch.,	1735	Edward S. Atwood,	1856, Oct. 23	1864, Oct. 13	90	320	410		9	7	16	5	4	0	9	4	6	425	300	4,000.00
" Crombie st. ch.,	1832	Hugh Elder,	1868, Jan. 29	1868, Jan. 29	50	194	244	34	6	6	12	2	3	0	5	5	10	225	185	759.00
Salisbury, Rocky Hill,	1718				2	4	6	1												
" & Amesbury Un'n,	1835	Newell S. Wright,	1873, Aug. 7	1874, *A. p.*	25	60	85	14	7	1	8	4	1	0	5	7	0	180	95	708.60
Saugus, Centre,	1732	Francis V. Tenney,	1845, Aug. 7	1869, Mar. 18	19	35	54	13	1	0	1	0	0	0	0	1	0	98	83	194.24
Swampscott, 1st ch.,	1846	Samuel E. Eastman,	1875, Nov. 16	1875, Nov. 16	10	53	63	5	0	0	0	1	0	0	1	0	0	130	94	100.00
Topsfield,	1663	James H. Fitts,	1859, Nov. 2	1871, June 22	42	113	155		5	3	8	4	0	0	4	3	0	175	107	317.32
Wenham,	1644	Will C. Wood,	1868, Oct. 15	1870, Oct. 13	31	66	97	11	1	2	3	2	1	0	3	1	0	165	125	92.39
West Newbury, 1st ch.,	1608				17	40	57	0	0	0	0	0	2	0	2	0	0	60	25	11.00
" 2d ch.,	1731	Seneca M. Keeler,	1862, July 8	1872, June 13	33	120	153	15	12	2	14	4	3	0	7	10	0	283	130	257.19
TOTAL: 68 churches.					3113	8206	11319	1588	401	201	602	214	192	7	413	212	139	13465	8642	45,172.61

6. FRANKLIN COUNTY.

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath School.		Benev. Cont.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad	In.	To.	Av.	
Ashfield,	1763	James Dingwell,	1872, Aug. 28	1872, Aug. 28	60	113	173	6	24	2	26	3	2	0	5	12	4	200	105	336.58
Bernardston,	1824	Leroy M. Pierce,	1870, Feb. 4	1873, *A. p.*	16	48	64	10	1	4	5	4	1	0	5	1	0	75	60	114.57
Buckland,	1785	Charles L. Guild,	1864, Feb. 4	1873, *A. p.*	33	56	89	11	9	2	11	6	0	0	6	3	1	113	73	15.00
Charlemont, 1st ch.,	1788	Henry G. Marshall,	1871, Feb. 1	1872, Sept. 4	33	67	100	17	2	4	6	6	6	0	12	2	0	100	65	167.45
" East,	1845	Wellington Newell,	1856, Nov. 18	1873, Sept. 3	29	51	80	22	0	3	3	0	0	0	0	0	1	80	45	100.85
Coleraine,	1750	David A. Strong,	1849, Mar. 21	1867, June 13	16	42	58	10	1	0	1	2	5	0	7	0	0	90	45	62.00
Conway,	1768	Arthur Shirley,	1872, July 3	1872, July 3	78	146	224	9	15	5	20	4	3	0	7	6	3	192	104	973.15
Deerfield, South,	1818	Charles S. Brooks,	1869, Sept. 15	1873, Jan. 14	111	183	294	48	2	8	10	5	13	0	18	2	12	150	115	571.03
" Orth. Cong. ch.,	1835	Robert Crawford, D.D.,	1840, Aug. 20	1858, Jan. 13	20	52	72	15	0	1	1	1	0	0	1	0	2	55	42	41.00
Erving, Ev. Cong. ch.,	1832	Abijah Stowell,	1844, Sept. 18	1872, *A. p.*	11	22	33	7	3	6	9	1	1	0	2	2	0	80	50	31.80
Gill,	1793	Edmund S. Potter,	1843, May 23	1868, *A. p.*	13	34	47	10	5	0	5	1	0	0	1	3	0	50	35	60.00
Greenfield, 1st ch.,	1754				17	41	58	6	0	0	0	2	3	0	5	0	2	112	57	40.41
" 2d ch.,	1817	Edward O. Bartlett,	1863, Sept. 14	1876, *A. p.*	80	199	279		1	11	12		4	0	4					686.24
Hawley, 1st ch., East,	1778	Henry Seymour,	1843, Mar. 1	1870, *A. p.*	28	41	69	18	1	0	1	0	5	0	5	1	1	64	51	24.00
" West,	1825	John Eastman,	1834, Aug. 13	1871, *A. p.*	21	29	50	4	16	0	16	0	0	0	0	12	0	83	40	34.00
Heath,	1785	John C. Edgar,	1875, June 14	1875, *A. p.*	8	14	22	0	7	0	7	1	0	0	1	5	0	50	43	6.50
Leverett,	1784	Asa F. Clark,	1842, Feb. 15	1873, *A. p.*	30	67	97	8	1	0	1	2	3	0	5	0	5	110	75	67.37
Montague, 1st ch.,	1752	Charles H. Daniels,	1873, Nov. 20	1873, Nov. 20	69	132	201	20	10	3	13	6	7	0	13	5	3	140	101	349.86
" Miller's Falls,	1872	Harvey M. Stone,	1848, Nov. 2	1875, *A. p.*	20	34	54	17	0	2	2	0	4	0	4	0	0	60	44	8.55
" Turner's Falls,	1875				9	12	21	8	1	0	1	0	0	0	0	1	4		10	0.00
New Salem,	1845	David Eastman,	1840, Feb. 12	1863, *A. p.*	11	26	37	2	0	4	4	0	0	0	0	0	0	75	50	25.00
Northfield, Tr. Cong. ch.,	1825	Theodore J. Clark,	1842, Oct. 11	1870, Aug. 17	21	46	67	3	6	1	7	2	1	1	4	4	4	150	125	79.92
Orange, North,	1843	John H. Garman,	1847, Nov. 3	1876, *A. p.*	8	24	32	6	0	0	0	0	1	0	1	0	0	40		0.00
" Central ch.,	1846	Marcus Ames,	1854, June 28	1875, *A. p.*	66	120	186	34	0	4	4	4	7	0	11	0	0	150	125	368.44
Shelburne, 1st ch.,	1770				81	113	194	7	2	4	6	6	3	0	9	0	0	280	160	400.00
" Falls,	1850	Cyrus B. Whitcomb,	1874, Oct. 15	1876, Feb. 22	50	100	150	18	5	1	6	3	11	0	14	0	0	200	125	100.00
Shutesbury,	1742	Henry H. Olds,	1872, May 22	1876, *A. p.*	22	28	50	20	4	1	5	1	0	0	1	3		30	28	
Sunderland,	1718	William F. Arms,	1860, June 3	1875, Dec. 1	110	164	274		2	0	2	7	10	4	21	2	1	200	150	763.00
Warwick, Tr. Cong. ch.,	1829	John H. Garman,	1847, Nov. 3	1876, *A. p.*	16	43	59	9	0	0	0	0	0	0	0	0	1	80	50	39.00
Wendell, Centre, 1st ch.,	1774	Brainerd B. Cutler,	1837, Aug. 4	1869, *A. p.*	9	11	20	2	0	0	0	1	0	0	1	0	0	60	46	8.00
Whately,	1771	John W. Lane,	1860, Oct. 17	1860, Oct. 17	46	80	126	12	2	1	3	5	3	0	8	1	5	120	60	207.17
TOTAL: 31 churches.					1142	2138	3280	430	120	67	187	73	93	5	171	65	49	3563	2318	5,681.49

7. HAMPDEN COUNTY.

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan. 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath School		Benev. Contr.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Agawam, Feeding Hills,	1762	Charles S. Sylvester,	1857, Oct. 20	1866, *A. p.*	11	42	53	8	1	1	2	3	3	0	6	0	0	80	45	39.75
" Cong. ch.,	1819	George H. Pratt,	1866, Oct. 11	1875, *A. p.*	39	85	124	24	0	0	0	2	2	0	4	0	0	68	51	160.00
Blandford,	1735	Aaron W. Field,	1872, Nov. 13	1872, Nov. 13	31	63	94	10	2	0	2	6	0	0	6	1	1	150	100	86.00
Brimfield, 1st ch.,	1724	Webster K. Pierce,	1872, June 11	1874, Apr. 30	38	93	131	29	0	0	0	2	3	0	5	0	0	230	80	106.02
Chester, Centre,	1769	Henry A. Dickinson,	1863, Oct. 16	1867, Oct. 17	25	34	59	13	0	0	0	1	0	0	1	0	5	70		40.00
" 2d ch., Depot,	1844	[Chas. H. Hamlin, *Lic.*]		1876, *A. p.*	15	30	45	3	13	1	14	1	0	0	1	4	0	104	60	34.60
Chicopee, 1st ch.,	1752	William E. Dickinson,	1860,	1876, Feb. 24	26	42	68	12	0	0	0	1	2	0	3	0	0	52	39	175.51
" 2d ch., Falls,	1830	Joshua T. Tucker, D.D.,	1837, Nov. 16	1868, Apr. 8	66	113	179	42	4	2	6	2	7	0	9	2	2	130	94	616.35
" 3d ch.,	1834	William L. Gaylord,	1860, Sept. 14	1876, Apr. 5	52	151	203	17	13	6	19	4	6	0	10	7	2	334	229	642.54
Granville, East,	1747	Nelson Scott,	1846, Sept. 24	1871, Dec. 13	31	42	73	10	19	2	21	1	1	0	2	17	5			55.00
" West,	1786	Augustus Alvord,	1865, Jan. 16	1874, *A. p.*	27	39	66	8	7	1	8	1	1	0	2	2	3	75	50	54.00
Holland,	1765	Josiah W. C. Pike,	1863, Jan. 14	1874, *A. p.*	9	31	40	4	0	1	1	1	0	0	1	0		60	40	30.00
Holyoke, 1st ch.,	1799	Charles S. Walker,	1871, Aug. 1	1874, *A. p.*	31	44	75	6	0	1	1	2	0	0	2	0	0	65	40	24.00
" 2d ch.,	1849	John L. R. Trask,	1867, Dec. 4	1867, Dec. 4	99	248	347	30	18	17	35	4	15	0	19	7	10	409	280	3,000.00
Longmeadow,	1716	John W. Harding,	1850, Jan. 1	1850, Jan. 1	42	91	133	4	3	3	6	4	0	0	4	1	5	102	90	881.83
" East,	1829	Albert I. Dutton,	1863, Nov. 11	1869, Dec. 8	46	74	120	14	14	5	19	1	4	0	5	9	1	112	75	437.37
Ludlow,	1790	Samuel V. McDuffie,	1869, May 12	1875, *A. p.*	46	93	139	13	1	0	1	6	2	0	8	1	1	161	84	179.60
" Mills,	1867	Timothy Lyman,	1850, Nov. 23	1874, *A. p.*	5	23	28	10	0	2	2	0	2	0	2	0	0	60	50	0.00
Monson,	1762	Charles B. Sumner,	1868, Jan. 2	1868, Jan. 2	76	173	249	37	3	8	11	4	4	0	8	2	7	275	146	2,082.19
Montgomery,	1797	[Charles Ely, *Lic.*]			2	6	8	1	0	1	1	0	0	0	0	0	0	25	20	0.00
Palmer, 1st ch.,	1733				18	32	50	10	0	0	0	1	4	0	5	0	0	110	75	30.00
" 2d ch.,	1847	Bradford M. Fullerton,	1868, Feb. 12	1868, Feb. 12	34	86	120	7	9	7	16	3	7	0	10	7	0	153	98	350.00
Southwick,	1773	Cyrus M. Perry,	1865, Mar. 28	1873, *A. p.*	12	40	52	0	0	0	0	3	1	0	4	0	3	40	30	20.00
Springfield, 1st ch.,	1637	Edward A. Reed,	1871, June 14	1871, June 14	198	477	675	84	15	19	34	10	21	1	32	4	6	584	319	4,536.18
" Olivet ch.,	1833	Luther H. Cone,	1855, Apr. 5	1867, Oct. 30	86	204	290	33	6	17	23	3	15	0	18	4	0	330	207	1,117.54
" South ch.,	1842	S. G. Buckingham, D.D.,	1837, May 24	1847, June 16	134	281	415	43	16	20	36	7	13	0	20	5	14	653	392	2,016.60
" North ch.,	1846	Washington Gladden,	1860, Nov. 15	1875, Sept. 21	127	237	364	80	7	25	32	5	14	0	19	3	6	300	177	404.68
" Indian Orchard,	1848	William Hamilton,	1874, Oct. 15	1873, *A. p.*	17	25	42	20	2	4	6	1	0	0	1	1	1	80	55	15.00
" Sanford st. ch.,	1864	George C. Booth,		1875, *A. p.*	28	22	50	12	*2		2	1	2	0	3	4		50	40	10.00
" Hope ch.,	1876	Charles L. Morgan,	1876, Mar. 18	1876, Mar. 18																
Tolland,	1797				15	30	45	0	0	2	2	2	5	0	7	0	1	75	60	12.00
Westfield, 1st ch.,	1679	A. Judson Titsworth,	1873, June 4	1873, June 4	107	257	364	50	20	8	28	5	6	0	11	9	3	285	200	1,777.91
" 2d ch.,	1856	Henry Hopkins,	1861, Sept. 23	1866, June 20	105	216	321	49	12	2	14	4	10	1	15	6	7	340	245	1,707.25
West Springfield, 1st ch.	1698	Edward N. Pomeroy,	1868, Nov. 11	1873, Nov. 18	38	79	117	27	2	1	3	2	0	0	2	1	0	110	85	25.22
" 2d ch., Mittineague,	1850	John E. Hurlbut,	1875, Mar. 24	1876, May 3	14	31	45	0	4	6	10	0	0	0	0	2	2	120	70	76.69
" Park st. ch.,	1871	Lyman D. Calkins,	1871, Nov. 21	1873, Dec. 10	33	76	109	2	1	1	2	2	1	0	3	0	4	101	70	814.00
Wilbraham,	1741	Martin S. Howard,	1856, Nov. 20	1868, Oct. 29	75	133	208	73	0	6	6	6	2	0	8	0	1	200	110	584.26
" South,	1785	Edward P. Root,	1876, June 1	1876, June 1	43	73	116	31	0	2	2	1	3	0	4	0	0	60	40	50.00
TOTAL: 37 churches.					1801	3816	5617	816	194	171	365	102	156	2	260	99	90	6473	4125	22,422.03

8. HAMPSHIRE COUNTY.

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan. 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath School.		Benev. Contr.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Amherst, 1st ch.,	1739	Jonathan L. Jenkins,	1855, Oct. 18	1863, Sept. 24	125	281	406	30	1	25	26	7	15	0	22	0	1	375	219	586.90
" 2d ch., East st.,	1782	Charles A. Conant,	1864, July 2	1872, *A. p.*	44	116	160	11	4	2	6	6	0	1	7	4	2	217	96	167.83
" College ch.,	1826				69	25	94	18	17	12	29	0	4	0	4	8	2			1,277.93
" " Mission Br.,					1	6	7	0	0	0	0	1	1	0	2	0	0	30	20	
" North ch. North,	1826	Dwight W. Marsh, D.D.,	1849, Oct. 2	1876, *A. p.*	100	150	250	40	0	4	4	3	0	0	3	0	0	312	146	224.25
" ch. of South,	1858	Charles S. Walker,	1871, Aug. 1	1876, *A. p.*	41	65	106	15	0	0	0	0	6	0	6	0	0	164	90	195.00
Belchertown,	1737	Payson W. Lyman,	1871, May 10	1871, May 10	102	194	296	50	3	4	7	6	6	0	12	3	11	290	153	494.00
Chesterfield,	1764	William A. Fobes,	1853, Nov. 8	1873, *A. p.*	16	42	58	8	3	2	5	0	0	0	0	3	0	175	83	
Cummington, E. Vil. ch.,	1839	Henry A. Ottman,	1869, June 20	1875, *A. p.*	46	72	118	9	18	6	24	3	4	0	7	15	3	60	57	115.00
" West Village ch.,	1840	Ozias S. Morris,	1848, July 9	1873, *A. p.*	10	32	42	0	3	1	4	1	0	0	1	3	0	90	60	30.00
Easthampton, 1st ch.,	1785	Aaron M. Colton,	1840, June 10	1853, March 2	110	209	319	13	34	11	45	9	12	0	21	15	6	235	172	843.00
" Payson ch.,	1852	Samuel T. Seelye, D.D.,	1846, June 17	1863, Oct. 14	130	297	427	30	48	6	54	3	8	0	11	19	15	400	252	2,940.00
Enfield,	1790	Edward C. Ewing,	1863, Nov. 5	1867, Oct. 9	72	166	238	34	3	8	11	5	6	0	11	1	3	268	131	3,236.69
Goshen,	1780	George Juchau,	1869, March 3	1874, *A. p.*	21	50	71	14	4	0	4	3	0	0	3	4	0	90	35	36.96
Granby,	1762	R. Henry Davis,	1872, Nov. 12	1875, Feb. 16	84	146	230	20	33	12	45	2	3	0	5	9	3	251	144	1,229.35
Greenwich,	1749	Edward P. Blodgett,	1843, July 5	1843, July 5	36	82	118	26	2	0	2	2	7	0	9	3	1	138	77	241.10
Hadley, 1st ch.,	1659	Rowland Ayres,	1848, Jan. 12	1848, Jan. 12	63	119	182	20	0	1	1	3	1	0	4	0	0	200	98	421.16
" 2d ch., North,	1831	James M. Bell,	1858, July 21	1873, *A. p.*	61	98	159	26	1	0	1	3	6	0	9	1	2	125	100	322.82
" Russell ch.,	1841	Edward S. Dwight, D.D.,	1844, Dec. 28	1864, Sept. 27	38	79	117	11	0	0	0	6	8	0	14	0	1	70	50	458.05
Hatfield,	1670	William Greenwood,	1874, Sept. 1	1874, *A. p.*	92	153	245	23	2	5	7	3	2	0	5	1	6	130	100	618.90
Huntington, 1st ch.,	1778	Charles W. Fifield,	1874, Oct. 14	1875, *A. p.*	27	49	76	11	2	1	3	2	0	0	2	2	0	80	50	11.71
" 2d ch.,	1846	John H. Bisbee,	1834, Feb. 20	1867, Apr. 10	26	67	93	12	1	4	5	1	2	0	3	1	0	80	50	109.61
Middlefield,	1783	Charles M. Peirce,	1863, Sept. 2	1868, July 1	38	56	94	14	2	2	4	2	0	0	2	2	9	138	82	303.23
Northampton, 1st ch.,	1661	William S. Leavitt,	1845, Dec. 1	1867, Apr. 30	126	295	421	35	6	5	11	7	14	0	21	3	3	330	225	2,945.77
" Edwards ch.,	1833	Gordon Hall, D.D.,	1848, Oct. 25	1852, June 2	117	250	367	25	7	3	10	2	11	0	13	4	4	250	167	1,343.49
" Florence ch.,	1861	Elisha G. Cobb,	1860, June 20	1866, Dec. 6	70	172	242	51	3	4	7	0	15	0	15	2		231	126	1,396.14
Pelham,	1837	William K. Vaill,	1866, Feb. 21	1874, *A. p.*	9	21	30	16	0	0	0	0	0	0	0	0	0	53	36	2.19
" Packardville,	1869	William K. Vaill,	1866, Feb. 21	1871, June 28	10	20	30	15	0	0	0	0	1	0	1	0	0	51	33	32.02
Plainfield,	1786	Solomon Clark,	1841, April 12	1858, *A. p.*	51	78	129	29	1	2	3	2	0	0	2	1	0	170	90	122.12
Prescott,	1823	Thomas S. Norton,	1846, Feb. 4	1875, *A. p.*	17	30	47	13	12	1	13	2	0	0	2	8	0	60	45	42.00
Southampton,	1743				100	157	257	31	8	6	14	6	7	0	13	2	3			290.06
South Hadley, 1st ch.,	1733	John R. Herrick, D.D.,	1854, June 21	1874, Apr. 16	112	239	351	50	30	0	30	5	8	0	13	11	3	290	176	1,443.15
" Falls,	1824	George E. Fisher,	1850, Feb. 27	1867, Oct. 2	64	127	191	35	21	8	29	7	1	0	8	9	1	168	133	266.91
" Falls, 1st ch.,	1824	Richard Knight,	1837, May 6	1856, Sept. 10	50	125	175	40	15	2	17	4	4	0	8	7	3	245	160	985.01
Ware, 1st ch.,	1751	William G. Tuttle,	1851, April 16	1861, Oct. 10	41	94	135	33	7	1	8	7	5	0	12	4	2	130	74	153.76
" East ch.,	1826	Ariel E. P. Perkins, D.D.,	1844, Sept. 18	1855, Dec. 5	112	252	364	55	3	15	18	7	6	0	13	0	7	345	236	5,658.81
Westhampton,	1779	Joseph Lanman,	1868, June 2	1874, June 3	83	129	212		4	1	5	2	6	0	8	0	1	160	95	336.75
Williamsburg, 1st ch.,	1771	S. C. Kendall,	1854, Mar. 29	1876, *A. p.*	81	142	223	30	5	0	5	2	9	1	12	0	1	180	123	490.87
" Haydenville,	1851				37	115	152	25	3	5	8	4	10	0	14	1	0	260	173	325.00
Worthington,	1771	Dennis Powers,	1838, Dec. 5	1874, *A. p.*	49	88	137	20	0	0	0	5	3	0	8	0	0	100	75	0.00
TOTAL: 39 churches.					2481	4888	7369	966	306	159	465	133	191	2	326	146	93	7085	4357	29,699.51

9. MIDDLESEX COUNTY.

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan. 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath School.		Benev. Contr.
Place and Name.	Org.	Names.	Ordained.	Installed.	Mn.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.	To.	Av.	
Acton,	1832	Franklin P. Wood,	1871, July 21	1872, Oct. 10	43	104	147	32	0	0	0	8	1	0	9	0	0	158	87	260.00
Arlington,	1842	Daniel R. Cady, D.D.,	1845, Oct. 27	1856, Feb. 14	48	125	173	59	5	1	6	1	6	0	7	0	10	182	141	2,116.83
Ashby,	1776				55	118	173	32	2	8	10	3	11	0	14	0	0	275	200	350.00
Ashland,	1825	Thomas Morong,	1854, Apr. 12	1876, *A. p.*	35	83	118	12	5	3	8	4	7	0	11	3	0	151	91	147.66
Ayer,	1861	Horace Parker,	1861, May 31	1874, *A. p.*	17	41	58	16	2	4	6	2	4	0	6	1	0	140	101	471.85
Bedford,	1730	Otis D. Crawford,	1872, Nov. 1	1875, *A. p.*	39	105	144	52	0	9	9	1	2	0	3	0	1	128	80	193.69
Belmont, Waverley,	1865	John L. Ewell,	1871, May 4	1874, Dec. 10	12	17	29	2	1	10	11	0	4	0	4	0	3	85	55	150.00
Billerica,	1829	Henry A. Hazen,	1858, Feb. 17	1874, May 21	19	51	70	10	0	5	5	3	0	0	3	0	2	70	45	161.50
Boxborough,	1784				23	23	46	8	0	0	0	1	0	0	1	0	1	60	45	81.00
Burlington,	1735	Charles Anderson,	1874, Sept. 3	1874, Sept. 3	14	36	50	10	0	0	0	0	0	0	0	0	0	75	53	125.00
Cambridge, 1st ch.,	1636	Alexander McKenzie,	1861, Aug. 28	1867, Jan. 24	132	268	400	50	11	17	28	7	10	0	17	5	9	472	298	2,350.00
" Port, 1st ch.,	1827	James S. Hoyt,		1876, *P. e.*	124	298	422	92	8	11	19	4	19	0	23	2	1	302	213	3,420.76
" East,	1842	*No public services,*																		
" North Avenue,	1857	David O. Mears,	1867, Oct. 2	1867, Oct. 2	132	246	378		9	15	24	6	19	0	25	5	12	340	220	1,590.90
" Port, Pilgrim ch.,	1865	George R. Leavitt,	1865, Mar. 29	1870, May 4	112	222	334	40	7	17	24	6	17	0	23	1	7	535	339	1,797.78
" " Chapel ch.,	1872	Robert B. Hall,	1873, Nov. 13	1875, Dec. 29	34	85	119	26	3	8	11	4	8	0	12	0	0	514	225	95.84
Carlisle,	1830	Asa Mann,	1844, June 19	1875, *A. p.*	7	48	55	14	0	0	0	1	0	0	1	0	1	50	41	73.42
Chelmsford, 2d ch.Nor.,	1824	J. Lewis Merrill,	1874, Oct. 28	1876, Feb. 2	29	60	89	21	2	1	3	0	2	0	2	1	0	131	88	84.36
Concord, Trin. ch.,	1826	Henry M. Grout,	1858, Sept. 1	1872, *P. e.*	38	84	122	24	0	24	24	2	1	0	3	0	4	95	70	350.00
Dracut, 1st Ev. Con. ch.,	1721	Rufus Emerson,	1863, Jan. 7	1874, *A. p.*	14	50	64	30	2	2	4	0	0	0	0	0	2	33	26	31.00
" Central ch.,	1847	[John W. Hird, *Lic.*],		1875, *A. p.*	26	26	52	11	0	0	0	0	0	0	0	0	0	65	50	17.72
Dunstable,	1757	Franklin D. Austin,	1853, June 23	1873, *A. p.*	17	40	57	12	0	0	0	1	0	0	1	0	0	83	75	146.89
Everett,	1861				38	81	119	13	4	5	9	1	5	0	6	1	3			
Framingham, Plym. ch.,	1701	Lucius R. Eastman, Jr.,	1862, May 1	1871, June 8	86	212	298	30	5	13	18	5	6	0	11	3	0	210	85	1,964.57
" Saxonville, Ed.ch.,	1835	Charles Jones,	1835, Jan. 15	1870, Oct. 4	31	86	117	24	0	3	3	4	8	0	12	0	0	90	61	170.40
South,	1873	David M. Bean,	1863, July 22	1873, *A. p.*	26	67	93	4	7	8	15	3	4	0	7	4	0	160	90	377.00
Groton,	1664	Benjamin A. Robie,	1866, Mar. 22	1874, *P. e.*	62	148	210	37	2	2	4	1	5	0	6	2	1			939.37
Holliston, 1st ch.,	1728	George M. Adams,	1851, Sept. 18	1873, Sept. 11	113	243	356	67	3	4	7	12	4	0	16	1	5	331	205	1,225.64
Hopkinton,	1724	George H. Ide,	1869, Oct. 28	1869, Oct. 28	69	144	213	38	0	0	0	2	6	0	8	0	3	384	205	3,356.83
Lexington, Hancock ch ,	1868	Edward G. Porter,	1868, Oct. 1	1868, Oct. 1	24	47	71	14	3	4	7	1	0	0	1	3	5	110	90	250.32
Lincoln, 1st ch.,	1747	Henry J. Richardson,	1860, Sept. 6	1860, Sept. 6	24	55	79	13	4	1	5	3	17	0	20	2	4	105	60	765.40
Littleton,	1840	George E. Hall,	1875, Sept. 2	1875, Sept. 2	23	35	58	14	1	2	3	3	0	0	3	0	0		60	496.34
Lowell, Pawtucket ch.,	1797	James A. Bates,	1860, Sept. 19	1874, *A. p.*	43	69	112	69	6	2	8	1	4	0	5	1	0	110	63	145.54
" 1st Cong. ch.,	1826	Smith Baker,	1860, July 30	1871, Sept. 13	166	558	724	152	80	19	99	11	13	0	24	61	7	621	401	1,386.71
" Eliot ch.,	1830	John M. Greene,	1857, Oct. 29	1870, July 20	86	245	331	98	29	25	54	0	3	0	3	15	10	326	207	*137.50
" John st. ch.,	1839	Eden B. Foster, D.D., Joseph B. Seabury,	1841, Aug. 11 1875, Sept. 8	1866, May 16 1875, Sept. 8	129	259	388	75	17	8	25	4	2	0 0	6	10	8	375	210	512.24
" Kirk st. ch.,	1845	Charles D. Barrows,	1871, July 13	1871, July 13	153	375	528	70	34	7	41	12	5	0	17	22	6	400	240	7,830.30
" High st. ch.,	1846	Owen Street,	1842, Feb. 3	1857, Sept. 16	81	154	235	46	8	3	11	5	3	0	8	2	3	360	310	690.85
Malden, 1st ch.,	1649	J. W. Wellman, D.D.,	1851, June 18	1874, Mar. 25	123	232	355	56	10	18	28	3	10	0	13	6	6	612	395	†1,322.46
" Maplewood,	874	Silas Ketchum,	1867, Sept. 17	1875, *A. p.*	7	12	19	5	0	5	5	3	3	0	6	0	0	175	53	0.00
Marlborough, Union ch.,	1877	John Willard,	1855, Jan. 25	1873, Dec. 30	75	162	257	25	5	1	6	9	3	0	13	1	2	280	180	781.24

* $14,000 for finishing new church.

† $14,000 on debt.

9. MIDDLESEX COUNTY—*Completed.*

Maynard,	1869	S. Sherburne Mathews,	1874, Oct. 23	1876, *A. p.*	66	88	154	16	4	4	8	0	6	1	9	4	9	200	196	75.00
Medford, Mystic ch.,	1847	Charles H. Baldwin,	1867, Apr. 30	1875, June 30	82	231	313	29	3	1	4	6	3	0	9	1	8	422	248	1,030.00
" West,	1872	Marshall M. Cutter,	1868, Dec. 29	1874, Oct. 14	20	28	48	5	5	6	11	0	2	0	2	1	1	169	81	47.73
Melrose,	1848	Albert G. Bale,	1868, Dec. 3	1868, Dec. 3	63	127	190	34	2	5	7	4	12	0	16	1	0	267	164	1,075.17
" Highlands,	1875				11	28	39	0	6	33	39	2	0	0	2	4	1	136	95	0.00
Natick, 1st Cong. ch.,	1802	Francis N. Peloubet,	1857, Dec. 2	1872, Jan. 17	129	249	378	37	38	10	48	11	2	0	13	26	7	550	624	2,518.50
" John Eliot ch. So'h,	1859	Samuel D. Hosmer,	1856, Nov. 11	1873, *A. p.*	15	45	60	15	9	0	9	1	2	0	3	4	0	78	55	136.75
Newton, 1st ch., Centre,	1664	Daniel L. Furber, D.D.,	1847, Dec. 1	1847, Dec. 1	87	150	237	38	7	10	17	0	1	0	1	2	3	260	171	2,360.00
" 2d ch., West,	1781	Henry J. Patrick,	1854, Nov. 16	1860, Sept. 26	104	180	284	47	2	3	5	3	7	0	10	2	10	275	210	908.75
" Eliot ch.,	1845	Samuel M. Freeland,	1861, July 30	1875, May 11	139	270	409	63	8	23	31	3	11	0	14	4	7	392	234	8,092.99
" Auburndale,	1850	Calvin Cutler,	1862, May 12	1867, May 9	68	115	183	35	11	11	22	1	7	0	8	3	2	278	158	3,024.45
" North Vill.,	1866	Samuel E. Lowry,	1867, Feb. 21	1867, Feb. 21	38	69	107	41	5	4	9	2	4	0	6	1	5	163	133	175.00
" Newtonville,	1868				39	84	123	10	0	6	6	1	6	0	7	0	0	186	104	539.09
" Highlands,	1872	Samuel H. Dana,	1872, Oct. 9	1872, Oct. 9	11	29	40	2	0	3	3	1	0	0	1	0	0	133	73	210.68
North Reading,	1720	Josiah W. Kingsbury,	1866, June 28	1872, Oct. 16	16	65	81	14	7	2	9	0	0	0	0	5	0	107	67	149.27
Pepperell,	1747	George F. Swain,	1875, May 12	1875, May 12	98	205	303	37	4	3	7	7	10	0	17	3	0	204	151	279.56
Reading, Old South ch.,	1770	Leverett W. Spring,	1868, Apr. 16	1875, *A. p.*	44	124	168	19	2	8	10	6	0	0	6	0	0	160	98	284.46
" Bethesda ch.,	1849	William H. Willcox,	1851, Mar. 5	1857, July 2	83	182	265	27	3	5	8	5	3	0	8	1	0	205	171	528.44
Sherborn,	1685	Edmund Dowse,	1838, Oct. 10	1838, Oct. 10	45	105	150	23	3	5	8	3	0	0	3	1	1	130	85	200.00
Shirley Village,	1828	David Shurtleff,	1868,	1875, *A. p.*	20	51	71	21	0	0	0	0	3	0	3	0	0	82	55	42.68
Somerville, 1st ch., East	1855	William S. Hubbell,	1868, Jan. 30	1872, Feb. 1	131	250	381		22	18	40	2	19	1	22	10	12	618	425	2,380.00
" North, Winter Hill,	1864	William H. Pierson,	1868, Jan. 1	1872, Aug. 29	61	98	159	21	1	0	1	1	4	0	5	0	4	248	168	827.20
" West,	1874	Albert Bryant,	1865, Sept. 20	1875, *A. p.*	27	45	72	7	6	24	30	2	4	0	6	3	6	112		41.70
" Prospect Hill,	1874	Albert E. Winship,	1875, Mar. 17	1876, Feb. 9	38	65	103	0	18	24	42	0	0	0	0	8	3	200	124	83.59
Stoneham,	1729	William J. Batt,	1859, Sept. 29	1875, Nov. 11	33	94	127	22	0	0	0	2	5	0	7	0	2	212	101	63.75
Sudbury, Union ch.,	1640	George A. Ovlatt,	1838, Aug. 28	1875, *A. p.*	58	138	196	31	7	8	13	2	0	0	2	3	0	175	125	405.21
Tewksbury,	1735	S. Franklin French,	1864, Sept. 29	1871, Nov. 1	41	109	150	31	8	6	14	1	5	0	6	3	1	190	96	556.72
Townsend,	1734	Henry C. Fay,	1858, Dec. 29	1873, *A. p.*	68	147	215	25	1	1	2	3	3	2	8	0	3	150	102	1,357.69
Tyngsborough,	1868	John W. Haley,	1864, Sept. 23	1874, *A. p.*	15	34	49	11	10	3	13	1	1	0	2	6	0	90	60	68.63
Wakefield,	1645	Charles R. Bliss,	1859, Apr. 28	1862, May 22	102	170	272	37	61	11	72	2	2	1	5	45	6	333	208	1,346.00
Waltham,	1820	Elnathan E. Strong,	1859, Nov. 16	1865, Dec. 21	61	169	230	39	7	10	17	4	7	0	11	5	6	255	147	837.33
Watertown, Phillips ch.	1855	Edwin P. Wilson,	1871, Jan. 26	1872, July 5	52	111	163	39	2	13	15	3	2	0	5	1	4	156	99	188.30
Wayland,	1828	Truman A. Merrill,	1858, July 14	1873, July 30	34	70	104	29	0	0	0	0	2	0	2			70	50	25.00
Westford,	1828	Henry H. Hamilton,	1872, Sept. 11	1872, Sept. 11	26	72	98	16	1	2	3	3	1	0	4	1	0	60	40	193.94
Wilmington,	1733				43	155	198	21	17	3	20	2	1	1	4	9	2	110	83	191.32
Winchester,	1840	Alfred B. Dascomb,	1862, Jan. 16	1874, Mar. 4	128	247	375	50	4	11	15	6	8	0	14	0	3	347	237	5,848.59
Woburn, 1st ch.,	1642	Henry S. Kelsey,	1863, Nov. 28	1873, Mar. 19	207	342	549	97	11	8	19	7	12	0	19	4	7	449	258	2,369.62
" North,	1849	Charles Anderson,	1874, Sept. 3	1874, Sept. 3	14	57	71	11	3	0	3	0	4	0	4	2	0	105	63	
TOTAL: 79 churches.					4677	10194	14871	2585	573	547	1120	234	371	6	611	314	226	10936	10792	74,673.92

10. NANTUCKET COUNTY.

Nantucket,	1728	C. J. K. Jones,	1873, April 2	1875, *P. e.*	43	269	312	40	0	0	0	3	5	0	8	0	1	200		

11. NORFOLK COUNTY.

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan. 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath School.		Benev. Contr.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Braintree, 1st ch.,	1707	Thomas A. Emerson,	1869, Nov. 25	1874, May 7	48	112	160	22	1	2	3	4	0	0	4	0	5	221	144	864 25
" South,	1829	A. H. Johnson,	1864, Oct.	1875, *A. p.*	17	39	56	5	0	0	0	1	8	0	9	0	0	140	71	105.79
Brookline, Harvard ch.,	1844	Reuen Thomas,	1858, Dec.	1875, May 4	90	163	253	53	9	28	37	4	6	1	11	3	4	351	239	3,769.15
Canton, Ev. Cong. ch.,	1828	John W. Savage,	1863, Dec. 3	1874, *A. p.*	29	60	89	19	0	2	2	1	3	0	4	0	1	109	82	196.69
Cohasset, 2d Cong. ch.,	1824	Moody A. Stevens,	1862, Dec. 9	1871, Apr. 18	17	96	113	1	4	0	4	2	3	0	5	4	2	130	75	450.89
" Beech Woods,	1863	E. C. Hood,	1874, May	1875, *A. p.*	7	17	24		0	0	0		2	0	2			100	50	0.00
Dedham, 1st ch.,	1638	Charles M. Southgate,	1870, Dec. 15	1875, Dec 16	35	112	147	0	8	1	9		9	1	10	6	6	210	135	905.86
Dover, 2d Cong. ch.,	1839	John Wood,	1840, April 8	1875, *A. p.*	6	18	24	6	0	0	0	2	0	0	2	0	0	102	80	30.00
Foxborough,	1779	Bernard Paine,	1867, June 6	1871, *A. p.*	66	189	255	38	2	3	5	4	11	0	15	2	4	261	164	636.73
Franklin,	1737	Henry C. Crane,	1873, Sept. 2	1874, *A. p.*	72	155	227	25	9	9	18	5	2	0	7	2	4	220	136	1,123.90
" South,	1855	Josiah Merrill,	1848, Mar. 1	1867, *A. p.*	6	24	30	1	0	0	0	0	0	0	0	0	2	40	32	25.00
Holbrook, Winthrop ch.,	1856				53	112	165	13	0	0	0	6	1	0	7	0	2	195	105	2,028.27
Hyde Park,	1863	Perley B. Davis,	1862, Jan. 29	1867, Apr. 10	115	204	319	65	9	28	37	3	11	0	14	4	26	349	203	415.01
Medfield, 2d Cong. ch.,	1828	Joseph M. R. Eaton,	1845, Jan. 9	1869, *A. p.*	25	75	100	21	1	0	1	2	1	0	3	0	0	82	51	436.90
Medway, 1st ch., East,	1714	Ephraim O. Jameson,	1860, Mar. 1	1871, Nov. 15	41	90	131	29	3	7	10	6	2	1	9	0	4	226	113	237.81
" 2d ch., West.	1750	{ Jacob Ide, D.D., { James M. Bell,	1858, July 21	1876, *A. p.*	93	188	281	20	8	3	11	10	2	0	12	7	1		143	545.97
" Village ch.,	1838	Rufus K. Harlow,	1868, Oct. 15	1872, Feb. 13	69	170	239	40	23	5	28	4	5	0	9	15	11	150	105	742 70
Milton, 1st ch.,	1678				36	64	100	20	0	0	0	2	0	0	2	0	0	60	40	264.00
" 2d ch., East,	1843	Robert F. Gordon,	1875, May 12	1875, *A. p.*	7	20	27					0	0	0	0	0	2	40		
Needham, Wellesley,	1798	George G. Phipps,	1868, Jan. 23	1868, Jan. 23	53	104	157	25	13	8	21	4	5	0	9	4	3	155	115	531.64
" Grantville,	1847	Jonathan Edwards,	1848, Sept. 7	1876, Feb. 1	23	45	68	8	6	0	6	5	1	0	6	4	0	85	60	
" Ev. Cong. ch.,	1857	John E. M. Wright,	1852, Oct. 28	1875, *A. p.*	18	33	51	9	1	11	12	0	2	0	2	0	0	115	75	10.00
Norfolk,	1839	Ephraim N. Hidden,	1841, Sept. 1	1875, *A. p.*	14	33	47	12	1	0	1	2	1	0	3	0	0	60	45	15.00
Norwood,	1736	Joseph P. Bixby,	1862, Apr. 30	1867, *A. p.*	47	98	145	25	2	0	2	1	1	0	2	2	2	165		235.33
Quincy, Ev. Cong. ch.,	1832	Edward Norton,	1854, Dec. 28	1874, June 16	38	122	160	22	4	4	8	1	3	0	4	1	7	275	170	400.00
Randolph, 1st ch.,	1731	John C. Labaree,	1863, Feb. 4	1865, Dec. 14	47	119	166	10	30	2	32	2	3	0	5	16	0	196	129	892.83
Sharon, 1st Cong. ch.,	1741	Henry C. Weston,	1869, Oct. 13	1874, Sept. 2	29	78	107	16	4	5	9	2	7	0	9	2	2	124	73	171.89
Stoughton, 1st ch.,	1744				52	80	132	28	3	2	5	3	2	0	5	3	1	170	134	150.46
Walpole,	1826	Calvin G. Hill,	1872, Sept. 5	1876, *P. e.*	55	131	186	33	6	0	6	1	1	0	2	3	2	150	98	846.07
Weymouth, 1st ch.,	1623	Franklin P. Chapin,	1857, Nov. 11	1873, Oct. 22	46	87	133	16	0	3	3	3	4	0	7	0	0	123	77	443.94
" 2d ch., South,	1723	George F. Stanton,	1866, June 6	1870, Oct. 27	38	106	144	14	3	1	4	1	1	0	2	2	11	282	165	1,009.00
" and Braintree,	1811	Lucien H. Frary,	1839, Oct. 7	1875, Apr. 13	39	109	148	13	9	14	23	5	0	0	5	4	0	200	114	623.59
" Union ch., South,	1842				26	69	95		1		1	3	0	0	3	0	0	175	125	170.00
" Pilgrim ch., North,	1852	Louis B. Voorhees,	1871, Dec. 6	1871, Dec. 6	63	90	153	10	4	3	7	1	0	1	2	3	0	190	129	206.76
" East,	1860	John A. Cruzan,	1871, Sept. 29	1875, *A. p.*	104	116	220	15	0	0	0	1	0	0	1	0	0	230	180	164.74
" Lovell's Corner,	1872	Joseph C. Halliday,	1864, June 8	1872, *A. p.*	9	22	31	0	0	0	0	0	0	0	0	0	0	80	70	125.00
Wrentham, 1st ch.,	1692	William R. Tompkins,	1856, Oct. 9	1866, *A. p.*	32	136	168	19	3	2	5	5	2	0	7	3	2	150	90	411.00
TOTAL: 37 churches.					1565	3486	5051	672	167	143	310	96	99	4	199	90	108	5941	3954	20,186.22

12. PLYMOUTH COUNTY.

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan. 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath Schools.		Benev. Contr.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Abington, 1st ch.,	1812	George E. Freeman,	1858, Oct. 5	1871, Dec. 26	68	105	173	6	2	4	6	1	1	0	2	2	0	225	170	712.15
" 4th ch., North,	1839	Jesse H. Jones,	1861, May 19	1873, *A. p.*	20	62	82	21	0	0	0	2	1	0	3	0	0	125	52	17.25
Bridgewater, Cen. Sq ch.	1821	Horace D. Walker,	1844, Feb. 13	1868, Apr. 9	53	100	153	21	2	4	6	4	3	0	7	0	0	300	165	409.46
" Scotland,	1836	Isaac Dunham,	1835, Mar. 29	1873, *A. p.*	23	45	68	3	0	0	0	0	0	0	0	0	0	55	40	45.00
Brockton, 1st ch.,	1740	Elbridge P. McElroy,	1870, Feb. 23	1875, Oct. 15	75	167	242	27	3	1	4	2	2	0	4	2	0	262	141	396.22
" So. ch., Campello,	1837	Leverett S. Woodworth,	1874, Oct. 29	1874, Oct. 29	78	141	219	10	31	7	38	5	1	0	6	15	0	400	233	517.59
" Porter Ev. ch.,	1850	Robert G. S. McNeille,	1870, May 16	1872, Apr. 25	94	186	280	26	22	15	37	6	1	0	7	16	1	240	160	450.00
Carver, North,	1733	William W. Livingston,	1860, Apr. 27	1873, June 12	17	41	58	12	0	0	0	1	2	0	3	0	0	65	50	50.50
Duxbury, Pilgrim ch.,	1843	William W. Lyle,	1850, Sept. 1	1873, Nov. 5	21	59	80	8	8	2	10	0	0	0	0	7	1	156	126	
E. Bridgewater, Un. ch.,	1826	D. Warren Richardson,	1862, Aug. 14	1875, *A. p.*	50	74	124	29	0	0	0	6	6	0	12	0	0	162	107	94.80
Halifax,	1734	Frank L. Bristol,	1875, Oct. 21	1875, *A. p.*	21	46	67	5	4	1	5	2	1	0	3	0	0	100	70	
Hanover, 1st ch.,	1728	Cyrus W. Allen,	1833, Oct. 6	1871, *A. p.*	10	41	51	10	0	0	0	1	0	0	1	0	0	120	60	43.00
" 2d ch., Four Cor's,	1854	Henry M. Perkins,	1872, Aug. 14	1876, *A. p.*	17	33	50	2	1	1	2	0	2	0	2	1	0	45	35	100.00
Hanson,	1748	Samuel L. Rockwood,	1849, Mar. 11	1871, *A. p.*	7	22	29	8	0	0	0	1	0	0	1	0	0	81	48	135.00
Hingham, Ev. Cong. ch.,	1847	E. C. Hood,	1874, May 8	1875, *A. p.*	13	33	46	4	0	2	2		5	0	5	0	4	90	50	49.99
Kingston,	1828	Joseph Peckman,	1812, Nov. 30	1842, *A. p.*	14	50	64	8	3	4	7	2	1	0	3	3	0	70	50	50.35
Lakeville,	1725	Charles W. Wood,	1839, Oct. 29	1874, *A. p*			100		0	0	0	1	0	0	1	0	0	125	69	118.55
Marion,	1703	Charles A. Kingsbury,	1872, Nov. 14	1872, Nov. 14	40	60	100	17	2	2	4	6	1	0	7	2	0	144	86	94.25
Marshfield, 1st ch.,	1632	Ebenezer Alden, Jr.,	1843, Nov. 5	1850, Oct. 30	16	54	70	2	3	0	3	3	0	0	3	2	1	111	69	310.77
" 2d ch., East,	1835	William H. Cutler,	1865, Dec. 20	1874, *A. p.*	20	27	47	1	8	1	9	4	3	0	7	6	3	60	38	36.80
Mattapoisett,	1736				41	85	126	28	18	0	18	1	1	0	2	11	0	185	85	30.00
Middleborough, 1st ch.,	1694	Theophilus P. Sawin,	1843, Apr. 19	1875, *A. p.*	82	144	226	34	4	4	8	5	7	0	12	2	0	164	82	136.46
" North,	1748	Samuel H. Emery,	1837, Nov. 23	1874, *A. p.*	50	122	172	33	7	1	8	2	4	0	6	7	0	170	130	156.29
" Central ch.,	1847				82	181	263	16	39	5	44	3	1	0	4					
Plymouth, 2d ch. South,	1738	David Brigham,	1819, Dec. 29	1872, *A. p.*	24	40	64	3	3	0	3	3	0	0	3	1	4	50	40	46.75
" Ch. of the Pilgrimage,	1801	George A. Tewksbury,	1863, Dec. 21	1870, Apr. 13	75	199	274	42	3	6	9	5	2	0	7	1	3	325	190	669.65
" 4th ch., Chiltonville,	1818				46	82	128	27	0	0	0	2	3	0	5	0	0	85	55	33.91
" 5th ch., "	1862	John T. Crumrine,		1876, *A. p.*	35	60	95	22	0	0	0	0	2	0	2	0	0	50	35	40.91
Plympton,	1698	Philip Titcomb,	1847, Apr. 7	1858, *A. p.*	15	60	75	24	0	0	0	0	2	0	2	0	0	70	50	28.00
Rochester, Centre,	1703				23	56	79	27	0	0	0	0	2	0	2	0	0	50	40	172.60
" North,	1753	Lewis P. Atwood,	1855, Apr. 5	1875, *A. p.*	1	9	10	3	0	0	0	0	0	0	0	0	0		15	13.00
Rockland,	1813	Ansel W. Westgate,	1862, Feb. 24	1875, Oct. 5	78	154	232	20	5	3	8	2	2	0	4	3	1	240	142	1,633.92
Scituate,	1635	William B. Greene,	1855, Nov. 15	1873, *A. p.*	14	50	64	8	0	0	0	0	0	0	0	0	0	70	36	40.23
South Abington,	1807	John Thomson,	1869, Sept. 23	1871, *A. p.*	81	172	253	25	0	1	1	7	0	0	7	0	0	220	140	248.13
Wareham,	1793	Isaiah C. Thacher,	1845, Dec. 25	1870, Oct. 27	28	78	106	15	0	2	2	7	0	0	7	0	6	125	90	250.00
TOTAL: 35 Churches.					1415	2915	4330	548	168	66	234	84	56	0	140	81	24	5089	3241	7,082.53

13. SUFFOLK COUNTY.

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan. 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath School.		Benev. Contr.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Boston:—																				
Charlestown, 1st,	1632	Henry L. Kendall,	1875, Jan. 27	1876, Apr. 19	58	196	254	75	1	0	1	5	7	0	12	1	0	200	133	583.29
Old South ch.,	1669	Jacob M. Manning, D.D.,	1854, Jan. 3	1857, Mar. 11	107	244	351		8	5	13	9	14	0	23	6	4	191	123	10,344.13
Dorchester, 2d ch.,	1808	James H. Means, D.D.,	1848, July 13	1848, July 13	100	223	323	47	2	10	12	8	7	0	15	1	7	298	179	5,658.00
Park st. ch.,	1809	John L. Withrow, D.D.,	1863, May 22	1876, *P. e.*			600	0	20	8	28		145	0	145	8		728	453	14,071.53
Union ch.,	1822	Neh. Adams, D.D., / Franke A. Warfield,	1829, Dec. 17 / 1871, Jan. 11	1834, Mar. 26 / 1876, Feb. 1	146	325	471	240	2	5	7	8	22	0	30	0	0	125	112	10,546.67
South, Phillips ch.,	1823	Edmund K. Alden, D.D.,	1850, Jan. 2	1850, Sept. 21	129	287	416	71	48	14	62	6	12	0	18	23	12	736	424	6,651.71
Salem & Mariners' ch.,	1827	Stephen H. Hayes,	1844, Aug. 20	1870, *A. p.*	62	To	137	22	13	5	18	1	14	0	15	0		150	111	218.53
Berkeley st. ch.,	1827	William B. Wright,	1862, Dec. 2	1867, Oct. 30	171	365	536	200	7	8	15	2	31	2	35	1	5	382	253	2,091.23
Brighton,	1827	Henry A. Stevens,	1861, Sept. 12	1874, June 11	52	119	171	32	10	22	32	1	7	0	8	6	15	180	112	613.02
Dorchester, Vil'ge ch.	1829	Philander Thurston,	1869, Jan. 19	1875, Jan. 21	36	92	128	26	7	1	8	1	1	0	2	3	3	112	70	973.28
Cha'st'n, Winthrop ch.	1833	Alexander S. Twombly,	1859, Feb. 10	1872, May 2	145	335	480	75	30	21	51	1	3	0	4	14	6	630	360	5,029.30
Highlands, Eliot ch.,	1834	A. C. Thompson, D.D., / B. Franklin Hamilton,	1842, July 27 / 1865, June 28	1842, July 27 / 1871, Nov. 9	125	261	386	84	9	19	28	8	14	0	22	3	3	425	306	3,176.64
Central ch.,	1835				90	252	342		10	6	16	5	4	0	9					10,000.00
West Roxbury, So. ch.	1835	Edward Strong, D.D.,	1842, Dec. 14	1872, May 2	24	78	102	20	14	4	18	0	0	0	0	5	0	130	95	2,000.00
East, Maverick ch.,	1836	John V. Hilton,	1860, July,	1873, *P. e.*	130	331	461	73	5	2	7	9	10	0	19	3	28	513	340	972.39
Mount Vernon ch.,	1842	Samuel E. Herrick,	1863, Oct. 13	1871, Apr. 12	153	350	503		4	20	24	8	17	1	26	3	1	200	150	8,000.00
Shawmut ch.,	1845	Edwin B. Webb, D.D.,	1850, Sept. 11	1860, Oct. 5	176	341	517		9	14	23	7	15	0	22			781	524	10,608.21
Jamaica Pl'n, Cent. ch.	1853	Joseph B. Clark,	1861, Oct. 10	1872, Oct. 8	117	189	306	71	10	12	22	2	19	0	21	3	2	487	376	1,480.12
Highlands, Vine st. ch.	1857	John O. Means, D.D.,	1851, Dec. 3	1857, June 3	97	200	297	41	1	3	4	6	9	1	16	0	11	343	233	1,456.00
Neponset, Trin. ch.,	1859	John H. Gurney,	1850, Feb. 22	1876, *A. p.*	31	58	89	18	1	0	1	0	2	0	2	1	6	78	52	170.06
South, E street ch.,	1861	Edward A. Rand,	1865, Mar. 2	1867, June 18	85	177	262	64	14	19	33	4	14	1	19	6	9	262	179	350.77
Chambers st. ch.,	1861	Frederick B. Allen,	1868, Apr.	1876, *A. p.*	17	72	89		6	6	12		13	0	13	4	1	350	150	
Ward 24, Cott'ge st. ch.	1867	John L. Harris,	1860, Sept. 20	1875, *A. p.*	19	41	60	14	0	3	3	0	0	0	0	0	0	100	80	162.13
Highland ch.,	1869	Albert E. Dunning,	1870, Sept. 29	1870, Sept. 29	60	127	187	22	16	0	16	1	4	0	5	5	12	522	318	1,750.00
Highl's, Walnut av. ch.	1870	Albert H. Plumb,	1858, Nov. 10	1872, Jan. 4	63	127	190	6	8	20	28	2	4	0	6		6	318	212	2,146.49
" Holland ch.,	1873	Guy Van de Kreeke,	1873, Feb. 20	1873, Feb. 20	29	33	62	2	5	0	5	0	0	0	0	0	3	75	64	168.28
[Olivet ch.,	1876	Henry M. Parsons,	1854, Nov. 15	1876, Feb. 16																
Chelsea, 1st ch.,	1841	Addison P. Foster,	1866, Oct. 3	1872, Oct. 9	223	451	674	109	16	22	38	11	15	0	26	5	10	826	486	3,191.84
" Central ch.,	1851	Charles P. H. Nason,	1874, June 24	1874, June 24	120	286	406	46	17	10	27	7	11	0	18	6	8	720	384	691.50
Revere,	1828	Frederic Palmer,	1874, Mar. 11	1874, Mar. 11	13	29	42	12	0	10	10	0	0	0	0	0	0			17.10
TOTAL: 29 Churches.					2765	6077	8842	1712	293	269	562	112	414	5	531	107	152	10316	6576	103,122.22

14. WORCESTER COUNTY.

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan. 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath School.		Benev. Contr.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di	Ex.	To.	Ad.	In.	To.	Av.	
Ashburnham, 1st ch.,	1760	Darwin E. Adams,		1876, *P. c.*	50	96	146	14	15	10	25	5	12	0	17	14	1	182	140	234.00
" 2d ch.,	1860	[William T. Lewis, *Lic.*]		1875, *A. p.*	6	7	13	1	0	1	1	0	1	0	1	0	0	50	30	25.00
Athol,	1750				88	190	278	29	6	4	10	6	8	0	14	6	1	300	194	1,019.52
Auburn,	1776	Elnathan Davis,	1836, Nov. 7	1869, *A. p.*	62	104	166	50	9	7	16	6	2	0	8	6	6	142	98	217.57
Barre, Ev. Cong. ch.,	1827	Edwin Smith,	1865, Jan. 11	1868, Oct. 29	55	145	200	40	4	2	6	2	2	0	4	3	0	200		696.00
Berlin,	1779	William A. Houghton,	1853, Oct. 26	1853, Oct. 26	56	80	136	43	0	0	0	0	2	0	2	0	3	162	95	93.50
Blackstone,	1841	George F. Walker,	1863, July 3	1876, *A. p.*	8	35	43	10	0	6	6	0	2	0	2	0	0	75	55	100.00
Boylston Centre,	1743	Francis F. Williams,	1853, Dec. 7	1874, *A. p.*	28	70	98	37	0	0	0	0	1	0	1	0	0	90	60	125.00
Brookfield,	1756	Joel M. Seymour,	1873, Oct. 8	1873, Oct. 8	56	82	138	49	4	0	4	1	2	0	3	3	1	157	89	650.29
Charlton, Cal. Cong. ch.	1761	John Haven,	1836, Dec. 14	1850, Apr. 1	31	61	92	22	2	2	4	5	3	0	8	1	2	100	60	134.21
Clinton, 1st Ev. ch.,	1844	De Witt S. Clark,	1868, Nov. 11	1868, Nov. 11	115	230	345	32	16	11	27	5	17	2	24	4	4	378	241	1,414.48
Dana, Centre,	1852	E. P. Gibbs,		1875, *A. p.*	7	13	20	5	0	0	0	1	0	0	1			50	30	
Douglas, 1st ch.,	1747	William W. Dow,	1866. May 23	1874, *A. p.*	24	37	61	10	1	7	8	0	0	3	3	0	0	70	40	35.00
" East,	1834	William T. Briggs,	1846, Nov. 4	1866, Mar. 21	46	145	191	26	9	2	11	5	4	0	9	8	2	135	99	520.62
Dudley,	1732	William H. Wolcott,	1870, May 11	1873, *A. p.*	19	63	82	18	0	0	0	1	0	0	1	0	0			90.00
Fitchburg. Calv. ch.,	1768	Henry M. Tyler,	1872, May 6	1872, Dec. 4	118	246	364	56	11	8	19	9	13	0	22	6	7	275	190	2,700.00
" Rollstone ch.,	1868	Geo. R. W. Scott,	1868, Sept. 17	1875, Dec. 1	103	200	303	25	10	9	19	2	5	0	7		3	301	170	738.62
Gardner, 1st ch.,	1786	William D. Herrick,	1860, Jan. 18	1874, June 11	66	153	219	20	3	4	7	4	7	0	11	2	1	275	168	533.52
Grafton,	1731	John H. Windsor,	1858, Dec. 22	1868, Sept. 29	64	144	208	59	0	1	1	5	7	0	12	0	0	202	139	623.19
" Saundersville,	1860	Alvan J. Bates,	1840, Aug. 1	1869, June 22	20	42	62	20	0	0	0	0	0	0	0	0	0	90	65	260.00
Hardwick, 1st Calv. ch.,	1736	Elbridge W. Merritt,	1866, Mar. 7	1873, June 5	15	52	67	13	11	1	12	3	1	0	4	7	1	125	75	200.00
" Gilbertville,	1867	Willard D. Brown,	1870, Dec. 6	1870, Dec. 6	13	40	53	11	5	5	10	1	3	0	4	3	1	100	78	82.79
Harvard,	1733	Stephen S. Morrill,	1859, May 12	1874, *A. p.*	22	72	94	22	1	1	2	1	4	0	5	1	0	100	65	358.73
Holden,	1742	William A. Lamb,	1874, Apr. 14	1875, *A. p.*	83	164	247	30	9	8	17	4	6	0	10	8	3	250	130	
Hubbardston,	1770	John M. Stowe,	1855, Jan. 31	1870, Sept. 14	29	68	97	27	2	0	2	2	4	0	6	1	0	90	50	120.00
Lancaster,	1839				30	77	107	15	2	2	4	0	3	0	3	1	0	120	85	249.39
Leicester, 1st Cong. ch.,	1721	Amos H. Coolidge,	1857, Apr. 21	1857, Apr. 21	93	154	247	35	0	1	1	5	4	0	9	0	3	277	173	795.04
Leominster,	1822	Henry A. Wales,	1866, Sept. 12	1874, *A. p.*	105	203	308	34	0	10	10	3	13	0	16	0	5	168	153	444.50
" North,	1874	Henry E. Cooley,	1866. Aug. 7	1874, Nov. 10	17	34	51	7	0	0	0	3	1	0	4	0	1	130	84	250.12
Lunenburg.	1835	Walter Rice,	1865. July 25	1875, June 8	36	72	108	23	0	4	4	4	2	0	6	0	0	98	64	128.38
Milford, 1st Cong. ch.,	1741	M. Richardson, D.D.,	1841, Oct. 28	1872, June 12	66	179	245	32	11	6	17	5	3	0	8	10	7	324	210	560.00
Millbury, 1st ch.,	1747	George A. Putnam,	1860. Nov. 14	1872, Apr. 11	43	139	182	19	2	4	6	2	8	0	10	1	3	240	150	500.00
" 2d ch.,	1827	Stacy Fowler,	1862, Sept. 30	1866, Dec. 6	34	112	146	22	2	3	5	2	3	0	5	2	3	98	81	451.00
New Braintree,	1754	William B. Bond,	1840, Mar. 18	1872, Oct. 30	13	46	59	16	0	0	0	2	1	0	3	0	1	40	28	231.25
Northborough,	1832	Horace Dutton,	1868, Jan. 21	1870, *A. p.*	36	80	116	36	0	1	1	3	1	0	4			170	63	455.62
Northbridge, 1st ch.,	1782				18	52	70	14	3	0	3	0	2	0	2	2	0	70	50	36.00
" Whitinsville,	1834	John R. Thurston,	1859, Jan. 20	1871, Apr. 20	71	133	204	26	20	5	25	6	8	0	14	7	5	265	202	9,527.14

14. WORCESTER COUNTY—*Completed.*

Churches, 1876, January 1.		Ministers, 1876, July 1.			Members, Jan. 1, 1876.				Admitted in 1875.			Removed in 1875.				Bapt. in 1875.		Sabbath School.		Benev. Contr.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
No. Brookfield, 1st ch.,	1752	Gabriel H. De Bevoise,	1865, June 26	1868, Sept. 17	107	207	314	46	3	14	17	7	5	0	12	3	2	450	275	1,973.53
" Union ch.,	1854	*No public services.*			32	55	87	17	0	0	0	2	15	0	17	0	0	0	0	
Oakham,	1773	Alpha Morton,	1844, Feb. 13	1872, Dec. 18	61	137	198	27	7	2	9	1	2	0	3	4	0	235	143	429.44
Oxford,	1821	Thomas E. Babb,	1869, Jan. 19	1871, Sept. 20	61	137	198	21	3	3	6	4	3	1	8	3	3	210	125	846.41
Paxton,	1767	Francis J. Fairbanks,	1864, Aug. 31	1874, *A. p.*	45	88	133	24	6	4	10	3	4	0	7	6	0	196	104	190.00
Petersham	1823	Solomon Bixby,	1853, June 30	1875, *A. p.*	21	61	82	13	0	2	2	2	6	0	8	0	0	90	70	95.30
Phillipston,	1785	Chester L. Cushman,	1859, Nov. 20	1874, Sept. 30	49	99	148	15	9	3	12	1	1	2	4	6	3	180	113	401.39
Princeton, 1st ch. Centre	1764	George M. Howe,	1874, July 8	1874, July 8	42	110	152		15	2	17	2	0	0	2	8	0	140	90	125.00
Royalston, 1st ch.,	1766	Wilbur Johnson,	1865, Oct. 3	1874, June 3	45	92	137	31	9	5	14	3	1	0	4	8	2	117	88	748.19
" 2d ch., South,	1837	Edward G. Stone,	1874,	1876, *A. p.*	39	67	106	23	2	4	6	1	3	1	5	2	0	145	95	
Rutland,	1720				65	122	187	40	9	5	14	7	7	3	17	3	2			
Shrewsbury,	1723	E. Porter Dyer,	1839, Sept. 25	1867, Nov. 7	54	99	153	24	5	4	9	5	2	0	7	4	0	290	135	200.00
Southboro', Pilgrim ch.,	1831	Henry M. Holmes,	1865, May 10	1875, Oct. 27	32	73	105	18	2	9	11	6	7	0	13	2	0	124	90	161.66
" Southville,	1865	Edward S. Tingley,	1871, Feb. 1	1875, *A. p.*	11	37	48	6	11	10	21	0	0	0	0	4		90	60	30.00
Southbridge,	1801	Jeremiah E. Fullerton,	1870, Sept. 8	1873, July 22	55	142	197	42	21	5	26	2	7	0	9	12	10	132	102	1,024.29
Spencer,	1744	Harrison A. Shorey,	1865, July 28	1873, Sept. 16	66	132	198	11	5	14	19	5	0	0	5	3	3	350	180	2,364.65
Sterling,	1852	Loring B. Marsh,	1879,	1875, *A. p.*	21	50	71	24	0	0	0	0	-1	0	1	0	0	60	44	†
Sturbridge,	1736	Martin L. Richardson,	1860, Mar. 7	1871, June 29	55	147	202	55	3	0	3	5	5	0	10	3	0	121	80	
Sutton, 1st ch.,	1720	William A. Benedict,	1849, June 27	1876, Feb. 16	58	137	195	29	0	3	3	1	3	0	4	0	0	140	110	294.75
Templeton,	1832	Charles A. White,	1873, Sept. 3	1873, Sept. 3	40	86	126	21	6	5	11	4	2	0	6	3	1	150	75	214.39
" Baldwinville,	1874	Lewis P. Broad,	1873, Sept. 3	1873, *A. p.*	20	47	67	4	5	4	59	0	1	0	1	5	0	150	80	10.00
Upton,	1735	Francis J. Marsh,	1876, Jan. 26	1875, *A. p.*	72	173	245	29	3	5	8	9	9	0	18	2	0	225	150	114.80
Uxbridge,	1730				29	119	148	50	0	3	13	3	3	0	6	0	1	201	112	465.05
Warren,	1745	Samuel J. Austin,	1857, Feb. 25	1868, Nov. 19	83	125	208	28	5	5	0	3	2	0	5	3	5	160	97	647.14
" West,	1866	Augustus C. Swain,	1873, June 25	1875, July 15	11	19	30	0	0	4	4	0	1	0	1	0	0	50	43	20.00
Webster,	1838	Henry M. Rogers,	1865, Oct. 2	1874, Dec. 9	45	109	154	20	1	5	6	0	4	1	5	1	1	234	118	282.61
Westborough,	1724	Heman P. De Forest,	1867, Dec. 18	1871, Aug. 10	124	249	373	29	20	19	39	13	8	1	22	6	5	482	291	1,843.15
West Boylston,	1796	William W. Parker,	1858, Dec. 28	1873, *A. p.*	48	100	148	17	6	6	6	3	5	7	15	0	0	100	120	306.53
West Brookfield, 1st ch.,	1717	Frederick H. Allen,		1875, *A. p.*	75	190	265	23	0	0	0	0	8	0	8	0	0	300	175	300.00
Westminster,	1742	Charles E. Cooledge,	1871, May 24	1874, *A. p.*	76	125	201	28	16	1	17	10	4	0	14	10	0	150	100	351.34
Winchendon, 1st ch.,	1762	[Wm. T. Lewis, *Lic.*]		1875, *A. p.*	26	44	70	19	0	0	0	3	3	0	6	0	0	60	35	81.02
" North ch.,	1843	Davis Foster,	1855, Nov. 1	1869, May 19	69	165	234	37	9	8	17	3	9	0	12	8	0	241	141	
Worcester, 1st ch.,	1716	Nathaniel Mighill,	1864, Sept. 29	1875, Sept. 15	134	294	428	107	6	29	35	10	11	0	21	3	5	276	175	1,048.03
" Calvinist ch.,	1820	Seth Sweetser, D.D.,	1836, Nov. 23	1838, Dec. 19	83	215	298	24	6	19	25	9	1	0	10	2	0	212	129	6,663.00
" Union ch.,	1836	Ebenezer Cutler, D.D.,	1850, Mar. 6	1855, Sept. 5	136	190	326	18	1	6	7	11	9	0	20	0	0			2 980.16
" Salem st. ch.,	1848	Charles M. Lamson,	1869, Aug. 5	1871, May 3	114	239	353	117	14	8	22	6	11	1	18	9	7	411	265	1,200.00
" Mission chap. ch.,	1865	William T. Sleeper,	1854,	1875, *A. p.*	14	27	41	7	10	7	17	1	4	0	5	7	4	85	50	
" Plymouth ch.,	1869	George W. Phillips,	1864, Oct. 12	1871, Dec. 28	166	318	484		26	43	69	12	25	1	38	14	4	602	343	‡515.87
" Piedmont ch.,	1872	George H. Gould, D.D.,	1862, Nov. 12	1872, *A. p.*	113	184	297	0	70	56	126	2	3	0	5	47	5	652	387	
" Tabernacle ch.,	1874	William M. Parry,		*1874, Apr. 15	60	95	155	5	2	1	3	1	10	0	11	0	0	130	94	
TOTAL: 77 churches.					4203	8925	13198	2103	468	442	910	263	360	23	646	287	191	[illegible]	9017	$9,418.18

SUMMARY.

Counties.	Churches.				Ministers.				Ch. Members, Jan. 1, 1876.				Additions in 1875.			Removals in 1875.				Bapt. 1875.		In Sab. Schs.		Benevolent Contributions.
	With Pas.	With A.P.	Vacant.	Total.	Pastors.	Act. Pas.	Others.	Total.	Males.	Fem.	Total.	Abs't.	Prof.	Let.	Total.	Death.	Dism.	Exc.	Total.	Adult.	Infant.	Total.	Av. At.	
Barnstable.	7	9	4	20	7	9	3	19	530	1279	1809	273	25	13	38	47	18	4	69	19	9	2,035	928	$2,798 79
Berkshire.	17	6	13	36	17	6	10	33	1602	3218	4820	748	266	96	362	101	110	28	239	152	100	4,936	3,197	15,186 50
Bristol . .	14	10	5	29	15	10	9	34	1162	2851	4013	673	112	70	182	64	97	3	164	34	41	5,978	4,029	24,406 85
Dukes . .	0	2	1	3	0	1	0	1	81	112	193	18	10	0	10	5	1	0	6	10	0	130	87	35 00
Essex . . .	48	9	11	68	48	9	30	87	3113	8206	11319	1588	401	201	602	214	192	7	413	212	139	13,465	8,642	45,172 61
Franklin .	12	16	3	31	12	16	3	31	1142	2138	3280	430	120	67	187	73	93	5	171	65	49	3,563	2,318	5,681 49
Hampden .	23	10	4	37	23	10	12	45	1801	3816	5617	816	194	171	365	102	156	2	260	99	90	6,473	4,125	22,422 03
Hampshire	21	15	3	39	21	14	16	51	2481	4888	7369	966	306	159	465	133	191	2	326	146	93	7,085	4,357	29,699 51
Middlesex.	51	20	8	79	51	20	42	113	4677	10194	14871	2585	573	547	1,120	234	371	6	611	314	226	16,926	10,792	74,673 92
Nantucket.	0	1	0	1	0	1	0	1	43	269	312	40	0	0	0	3	5	0	8	0	1	200		
Norfolk . .	17	16	4	37	17	17	8	42	1565	3486	5051	672	167	143	310	96	99	4	199	90	108	5,941	3,954	20,186 22
Plymouth .	12	19	4	35	12	19	9	40	1415	2915	4330	548	168	66	234	84	56	0	140	81	24	5,089	3,241	7,082 53
Suffolk . .	22	6	1	29	24	6	22	52	2765	6077	8842	1712	293	269	562	112	414	5	531	107	152	10,316	6,576	103,122 22
Worcester.	45	24	8	77	45	24	23	92	4203	8925	13128	2103	468	442	910	263	360	23	646	287	121	13,824	9,017	56,418 18
Total . .	289	163	69	521	292	162	187	641	26580	58374	84954	13177	3,103	2,244	5,347	1,531	2,163	89	3,783	1,616	1,153	95,961	61,391	$400,885 85

This table necessarily omits six churches formed since December 31, 1875.

Notes. — 1. Of the churches counted "vacant" above, eleven are supplied by licentiates or ministers of other denominations.

2. The column of "other ministers" includes only such (not in pastoral service) as are members of our Associations and reside in Massachusetts. Many of those whose occupation is in Boston reside, and are counted, in other counties.

3. *Comparisons.* — New churches, 4; dropped, 0. Gain in church-membership, 787. Loss in Sabbath Schools, 1,199.

The average attendance in Sabbath Schools is .6398 of their total membership; in years next preceding, respectively, .6412, .6480, .6454, .6752, .6764, .6679, .6718.

Decrease in Benevolent Contributions (492 churches reporting, 499 last year), $15,929.92.

Pastors a year ago, 305; of these, during the year, 4 died in office and 47 were dismissed; 9 persons were ordained pastors (one as colleague), and 29 other ministers were installed; making 292 the present total. Ministers not pastors, deceased, 12. Ordained without installation, 7.

Four churches have each two pastors: one minister is pastor of two churches; one church has both pastor and acting pastor.

Churches having pastors a year ago, 301; of these pastors 4 have died (including one senior pastor and one junior pastor), and of 46 dismissed (not counting colleagues dismissed), making 48 more vacant churches; 8 pastors have been ordained during the year (not including one colleague), and 28 vacant churches have had pastors installed, making 36 vacant churches supplied by settlement; total present number of churches with pastors, 289.

Licentiates under care, 56 — 12 of whom was approbated during the year.

For the above items of changes by counties, see table on next page; lists of new churches, ordinations, etc., follow; and comparison of "totals" with those of the preceding years will be found in table further on.

RECORD OF CHANGES DURING THE YEAR.

Table of Changes, by Counties.

COUNTIES.	Churches.				Ministers.							Sabbath Schools.		Benevolent Contributions.	
	Number.		Members.		The Pastorate					Deaths.					
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.	Ordained without installation.	Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
Barnstable	0	0	—	41	1	0	0	0	2	0	1	—	93	—	598.62
Berk-hire	0	0	45	—	1	1	3	0	1	0	2	142	—	—	5,646.53
Bristol	1	0	—	1	1	2	4	0	0	0	0	—	192	7,800.22	—
Dukes	0	0	—	10	0	0	0	0	0	0	0	—	15	15.00	—
Essex	1	0	170	—	3	4	8	0	1	0	1	70	—	—	5,708.42
Franklin	1	0	—	37	0	2	5	0	0	0	0	—	150	—	659.94
Hampden	0	0	—	53	1	4	3	0	0	0	0	347	—	—	1,356.59
Hampshire	0	0	45	—	0	0	5	1	0	1	1	169	—	355.24	—
Middlesex	1	0	574	—	2	5	6	1	0	1	2	—	581	885.10	—
Nantucket	0	0	—	6	0	0	0	0	0	0	0	2	—	—	—
Norfolk	0	0	3	—	0	2	4	2	0	2	2	—	226	—	3,808.32
Plymouth	0	0	93	—	0	2	3	0	1	0	0	—	425	—	1,268.22
Suffolk	0	0	—	115	0	2	1	0	1	0	1	331	—	—	2,888.70
Worcester	0	0	120	—	0	5	5	0	1	0	1	—	628	—	3,020.14
TOTAL, 1876	4	0	787	—	9	29	47	4	7	4	11	—	1199	—	15,929.92
" 1875	11	2	1,688	—	11	19	37	2	14	2	8	4,514	—	22,705.17	—
" 1874	3	2	1,015	—	10	33	34	11	4	11	11	2,150	—	—	42,248.88
" 1873	6	2	11	—	21	33	36	6	6	6	13	—	687	—	2,119.87
" 1872	2	0	870	—	10	43	39	7	4	7	13	332	—	98,649.52	—
" 1871	2	3	517	—	9	43	53	3	3	3	5	—	2293	2,010.21	—
" 1870	6	4	9	—	16	25	46	9	5	9	14	—	700	37,726.82	—
" 1869	7	3	531	—	17	42	50	2	5	2	15	404	—	Unk'n.	
" 1868	3	3	1,692	—	17	37	46	1	3	1	5	2,620	—	"	
" 1867	5	2	2,879	—	12	33	59	2	8	2	15	3,713	—	"	
" 1866	9	5	—	263	10	27	32	5	10	5	13	920	—	"	
" 1865	8	8	1,099	—						1	6	—	775	"	
" 1864	0	1	640	—						3	4	4,057	—	"	
" 1863	1	2	—	764						3	9	—	4	"	
" 1862	3	2	—	1394						4	6	750	—		
" 1861	6	4	—	734						4	7	2,035	—		
" 1860	6	3	—	413						9	6	—	161		
" 1859	5	2	7,608	—						2	6	7,075	—		
" 1858	9	0	1,087	—						1	4	3,023	—		
" 1857	3	3	—	423						2	5	3,325	—		
" 1856	8	2	—	494						4	6	715	—		
" 1855	5	1	532	—						6	6	940	—		
" 1854	3	1	234	—						8	3	—	841		
" 1853	5	5	1,174	—								619	—		
" 1852	7	7	—	288								—	998		
" 1851	2	2	2,467	—								2,249	—		

NOTE.—The "year" means what changes were comprised in the twelve months preceding January 1st of the year mentioned; except that the columns under "Ministers" comprise the twelve months ending with the time of closing the "copy" for printing the Minutes, usually reckoned at June 30. The table by counties was begun in 1866; all preceding years now given being compiled from past Minutes,—the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table by counties, are given in detail on the next and succeeding pages.

CHANGES IN THE LIST OF CHURCHES.

NEW CHURCHES, with date of organization :

Bristol Co., — Raynham, North, December 29, 1875.

Essex Co., — Pigeon Cove, in Rockport, formerly independent, now placed upon our list.

Franklin Co., — Turner's Falls, in Montague, May 4, 1875.

Middlesex Co., — Melrose Highlands, September 30, 1875.

The following churches, organized since the close of the statistical year, cannot be included in our summary until next year :

Hampden Co., — Three Rivers, in Palmer, May 4, 1876.
" " Springfield, Hope church, March 15, 1876.
Middlesex Co., — Chelmsford Centre, April 15, 1876.
" " Linden, in Malden, June 13, 1876.
Norfolk Co., — Wollaston, in Quincy, May 4, 1876.
Suffolk Co., — Boston, Olivet church, January 12, 1876.

CHURCHES DROPPED FROM THE LIST : None.

CHANGES IN NAME OR PLACE :

Essex Co., — Amesbury West has been incorporated as the town of MERRIMACK.

Middlesex Co., — Union-square church, in Somerville, is now reported as Prospect Hill.

MINISTERIAL RECORD.

PASTORS ORDAINED :

James H. Childs, Byfield, October 7, 1875.
Samuel E. Eastman, Swampscott, November 16, 1875.
George E. Hall, Littleton, September 2, 1875.
James L. Hill, North church, Lynn, September 15, 1875.
Newton I. Jones, Centreville, July 15, 1875.
Francis E. Marsten, Attleborough Falls, September 22, 1875.
Charles L. Morgan, Hope church, Springfield, March 18, 1876. [New church, not included in summary.]
Arthur L. Perry, South Williamstown, September 15, 1875.
Edward P. Root, South Wilbraham, June 1, 1876.
Joseph B. Seabury, John-street church, Lowell, September 8, 1876.

ORDAINED WITHOUT INSTALLATION:

Frank L. Bristol, at Halifax, October 21, 1875.
Leander A. Darling, at Charlestown, September 15, 1875.
Frederick K. De Bos, at Salem, July 20, 1875.
Henry Warren Eldredge, at Becket, January 18, 1876.
Frank J Marsh, at Upton, January 26, 1876.
George W. Wright, East Dennis, July 14, 1875.
Grenville Yager, at Provincetown, June 20, 1876.

PASTORS INSTALLED :

William F. Arms, Sunderland, December 1, 1875.
Walter Barton, First church, Lynn, February 24, 1876.

William J. Batt, Stoneham, November 11, 1875.
William A Benedict, Sutton, February 16, 1876.
Francis H. Boynton, Raynham, November 17, 1875.
William Carruthers, South church, Pittsfield, January 13, 1876.
William E. Dickinson, First church, Chicopee, February 24, 1876.
Jonathan Edwards, Grantville, February 1, 1876.
William L. Gaylord, Third church, Chicopee, April 5, 1876.
Washington Gladden, North church, Springfield, September 21, 1875.
Robert B. Hall, Chapel church, Cambridgeport, December 29, 1875.
Webster Hazlewood, Everett, July 7, 1875.
Henry M. Holmes, Southborough, October 27, 1875.
John E. Hurlbut, Mittineague, May 3, 1876.
Henry L. Kendall, First church, Charlestown, April 18, 1876.
Calvin Keyser, Third church, Fall River, December 28, 1875.
Elbridge P. McElroy, Brockton, October 15, 1875.
John L. Merrill, North Chelmsford, February 2, 1876.
Nathaniel Mighill, First church, Worcester, September 15, 1875.
Edwin B Palmer, First church, Ipswich, January 12, 1876.
Henry M. Parsons, Olivet church, Boston, February 16, 1876. [Over new church not included in summary.]
George W. R. Scott, Rollstone church, Fitchburg, December 1, 1875.
Edward G. Smith, Essex, July 15, 1875.
Charles M. Southgate, Dedham, December 16, 1875.
Augustus C. Swain, West Warren, July 15, 1875.
Franke A. Warfield, Union church, Boston, February 1, 1876.
Ansel W. Westgate, Rockland, October 5, 1275.
Cyrus B. Whitcomb, Shelburne Falls, February 22, 1876.
Albert E. Winship, Prospect Hill, Somerville, February 9, 1876.
Walter E. C. Wright, Maple-street church, Danvers, October 12, 1875.

PASTORS DISMISSED:

Henry E. Barnes, Central church, Worcester, May 31, 1876.
Edward O. Bartlett, First church, Pittsfield, January 28, 1876.
James M. Bell, North Hadley, April 20, 1876.
Francis H. Boynton, Mill River, August 19, 1875.
John K. Browne, Chapel church, Cambridgeport, September 17, 1875.
Eli B. Clark, First church, Chicopee, October 11, 1875.
Samuel W. Clarke, Warwick, July 18, 1876.
William H. Cobb, Cheltonville, May 18, 1876.
Temple Cutler, Athol, April 10, 1876.
William N. T. Dean, Somerset, June 19, 1876.
John DeWitt, Central church, Boston, December 30, 1875.
Ellis R. Drake, Central church, Middleborough,
Edward S. Fitz, Southampton, June 2, 1876.
Benson M. Frink, Washington-street church, Beverly, July 25, 1876.
Austin S. Garver, Hingham.
John F. Gleason, Williamsburg, December 31, 1875.
Lewis Gregory, West Amesbury.
John L. Harris, Grantville, December 21, 1875.
Webster Hazlewood, Everett, May 11, 1876.
Calvin G. Hill, Hamilton, June 6, 1876.
Samuel Hopley, West Stockbridge, October 28, 1875.

George F. Humphreys, North church, Amherst, November 4, 1875.
Charles M. Hyde, D. D., Centre church, Haverhill, December 15, 1875.
William R. Joyslin, Rowley, December 29, 1875.
William S. Karr, First church, Cambridgeport, November 22, 1875.
James P. Kimball, Haydenville, May 8, 1876.
Woodbury S. Kimball, First church, Greenfield, October 4, 1875.
Edward E. Lamb, Shelburne Falls.
Edwin Leonard, Dartmouth, November 3, 1875.
Asa Mann, Raynham, August 5, 1875.
Alfred F. Marsh, Shelburne, July 18, 1876.
Abijah P. Marvin, October 21, 1875.
S. Sherburne Mathews, Wilmington, October 29, 1875.
James McLean, Union church, South Weymouth, May 29, 1876.
Thomas Morong, First church, Ipswich, January 12, 1876.
William P. Paine, D. D., Holden.
William E. Park, Central church, Lawrence, November 3, 1875.
Mosee Patten, Carlisle, December 8, 1875.
Ralph Perry, Agawam.
[Daniel Phillips, North Chelmsford, February 2, 1879. Regarded as dismissed two years ago.]
Alonzo H. Quint, North church, New Bedford, July 20, 1875.
Charles Smith, Andover, April 20, 1876.
Leverett W. Spring, Rollstone church, Fitchburg.
Albert K. Teele, Milton.
George F. Walker, Ashby, November 18, 1875.
Franke A. Warfield, Second church, Greenfield, January 18, 1876.
Cyrus B. Whitcomb, Chester Depot.
Thomas Wilson, Stoughton, March 15, 1876.

MINISTERS DECEASED:

ABIJAH RICHARDSON BAKER, D. D., without charge. Born August 30, 1805; ordained April 25, 1838; died at Dorchester, April 30, 1876.

SPENCER FIELD BEARD, without charge. Born July 4, 1799; ordained January 14, 1829; died at Andover, January 8, 1876.

ISAAC BIRD, without charge. Born June 19, 1793; ordained October 31, 1821; died at Great Barrington, June 12, 1876.

ASAHEL COBB, without charge. Born May 8, 1793; ordained December, 1825; died at Sandwich, May 2, 1876.

SAMUEL WOODWORTH COZZENS, D. D., without charge. Born October 25, 1801; ordained August 8, 1832; died at Medfield, August 7, 1875.

NOADIAH SMITH DICKINSON, acting pastor at South Egremont. Born March 22, 1815; ordained May 26, 1849; died at Jacksonville, Florida, March 27, 1876.

SEWALL HARDING, without charge. Born March 20, 1793; ordained January 17, 1821; died at Auburndale, April 12, 1876.

JAMES BROWNING MILES, D. D., Secretary of the American Peace Society. Born August 18, 1822; ordained January 2, 1855; died at Worcester, November 13, 1875.

HARRISON GREENOUGH PARK, without charge. Born ——, 1806; ordained December 16, 1829; died at Norwood, June 28, 1876.

DAVID SANFORD, senior pastor of the Village church, Medway. Born August 28, 1801; ordained May 28, 1828; died at Medway, December 17, 1875.

SETH WILLARD SEGUR, junior pastor of the church in West Medway. Born December 24, 1831; ordained May 28, 1862; died at Tallmadge, Ohio, September 24, 1875.

WILLIAM AUGUSTUS STEARNS, D. D., LL. D., President of Amherst College and pastor of the College church. Born March 17, 1805; ordained December 14, 1831; died at Amherst, June 8, 1876.

WILLIAM AUGUSTUS THOMPSON, pastor of the First church in Reading. Born November 17, 1838; ordained September 30, 1868; died at Reading, September 17, 1875.

WILLIAM TYLER, without charge. Born January 7, 1789; ordained February 24, 1819; died at Auburndale, September 27, 1875.

AARON WARNER, D. D., without charge. Born October 20, 1794; ordained September 25, 1823; died at Amherst, May 14, 1876.

DANA GOODSELL, a member of Hampshire East Association, has died, but he has many years been a resident of Pennsylvania, and is not here included.

Sketches of the above will be found in the *Congregational Quarterly*, published at 20 Congregational House, Boston.

CONTINUED TABLE OF DEATHS OF MINISTERS.

YEAR.*	NUMBER.	AVERAGE AGE.	AVERAGE MINISTERIAL AGE.†
1876	15	69 10 26	40 3 6
1875	10	65 0 19	36 11 18
1874	22	60 4 8	31 2 25
1873	19	66 7 2	35 5 18
1872	20	68 4 17	39 5 8
1871	8	57 9	30 5 27
1870	23	61 1	31 5 11
1869	17	66 3	37 11 17
1868	6	74 8	44 9 0
1867	17	68 3	42 4 3
1866	18	62 6	32 6 21
1865	7	62 3	33 2 25
1864	7	59 10	30 9 25
1863	12	54 0	24 10 7
1862	10	59 7	31 6 15
1861	11	62 0	33 11 12
1860	15	64 6	37 6 25
1859	8	6 3	32 3 17
1858	5	67 5	39 6 10
1857	7	65 5	38 0 2
1856	10	65 2	37 1 12
1855	12	69 7	41 9 15
1854	11	52 4	24 11 2
23 years.	290	63 0 10	35 4 11

Of these there were under thirty years of age, 6; thirty and under forty, 23; forty and under fifty, 36; fifty and under sixty, 34; sixty and under seventy, 68; seventy and under eighty, 70; eighty and under ninety, 47; ninety and upwards, 6.

* The year is that ending (usually) with June. That is, "1876" in this column means the year ending June 30, 1876.

† This is reckoned from the date of ordination.

CONTINUED TABLE OF SUMMARIES.

Year.	Churches. January 1.				Ministers.				Church Members, Jan. 1.				Additions.			Removals.				Bapt.		In Sab. Schs.		Benev. Contributions.
	With Pas.	With A. P.	Vacant.	Total.	Pastors.	Act. Pas.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total	De'th	Dism	Exc.	Total	Ad'lt	Inf'nt	Adult.	Av. at.	
1876	289	163	69	521	292	162	187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2,163	89	3,783	1,616	1,153	95,961	61,391	$400,885.85
1875	301	136	80	517	305	134	167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2,295	94	3,780	2,137	1,111	97,160	62,295	416,815.77
1874	307	116	85	508	314	116	166	596	25,810	56,669	82,479	12,506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,110.60
1873	307	127	73	507	316	127	173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,405	436,359.48
1872	299	123	81	503	304	123	164	591	25 426	56,027	81,453	13,874	2,569	2,151	4,720	1,350	2,177	79	3,606	1,236	882	91,188	61,571	438,479.35
1871	292	134	75	501	297	134	166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1,348	2,049	73	3,470	1,126	1,005	90,851	61,443	339,829.84
1870	294	119	89	502	298	117	176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62,217	337,819.62
1869	311	116	73	500	314	115	172	601	25.050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3,683	1,610	1,036	93,844	61,149	300.092.80
1868	301	113	82	496	307	112	156	575	24,734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,780	298,533.04
1867	295	114	87	496	300	113	154	567	24,082	53,752	77,834	11,695	4,644	2.316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,321.72
1866	310	109	74	493	316	107	166	589	25,177	51,178	74,955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,610	987	87,107	60,036	392,244.09
1865	313	100	76	489	318	101	147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,021	86,187	58,284	
1864	317	99	73	489	324	98	164	586	22,965	48,989	74,119	11,511	2,145	1,459	3,604	1,429	1,473	109	3,011	1,011	1,057	86,962		
1863	320	111	58	489	323	110	163	596	22,262	48,520	73,479	11,520	1,523	1,404	2,928	1,187	1,390	92	2,756	660	592	82,904		
1862	315	97	79	491	323	95	157	575	23.218	49,976	74,243	11,890	1,346	1,502	2,848	1,225	1,357	87	2,669	646	1,066	82,909		
1861	327	99	64	490	322	81	169	572	24,112	51,525	75.637	10,969	976	1,676	2,652	1,233	1,598	131	2,962	469	1,177	82,159		
1860	325	81	82	488	333	78	176	587	24,217	51,302	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		
1859	325	79	81	485	340	78	168	586	24,168	51,434	76,784	10,553	8,811	2,529	1,340	1,188	2,410	78	3,676	4,095	1,719	80,285		
1858	348	64	70	482	358	63	129	550	21,426	46,668	69,176	11,614	2.993	2,027	5.020	1,135	1,949	87	3,171	1,293	1,411	73,210		
1857	344	56	73	473	350	60	150	560	21,057	45,548	68,089	10,389	1,848	1,710	3,558	1,181	1,849	155	3,185	795	1,370	70,187		
1856	345	65	63	473	356	63	139	558	20,565	45,391	68,515	9,534	2.444	1,790	4,234	1,082	1,801	101	2,984	1,032	1,279	66,862		
1855	351	54	62	467	366	55	135	556	20.999	45,218	69,509	8.756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1,254	66,147		
1854	350	49	64	463	369	46	144	543	22,645	45,037	68,477	*6,513	1,681	2,063	3,744	977	1,151	91	2,216	719	1,203	65,207		
1853	359	54	48	461	374	51	117	542	21,801	46,272	68,183	*6,702	2,114	1,775	3,889	1,111	1,592	103	2,706	774	1,318	66,048		
1852	337	62	62	461	347	60					67,009		1,674	1,599	3,273	979	1,384	81	2,444	641	1,251	65,429		
1851	348	63	50	461	359	65					67,297		3,449	1,975	5,424	949	1,589	110	2,648	1,371	1,477	66,427		
1850	347	58	56	461	356	56					64,530		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64,178		
1845				440							65,467											62,108		
1840				408							62,513											62,305		
1835				387							49,089											44,040		
1830				347							37,987											34,787		

Prior to 1830, number of churches at given dates: In 1620, — 1; 1630, — 2; 1635, — 13; 1640, — 26; 1650, — 39; 1700, — 83; 1750, — 239; June 17, 1775, — 298; July 4, 1776, — 300; 1790, — 324; 1800, — 343; 1810, — 281, (having dropped all that ever became Unitarian); 1820, — 291: 1825, — 310.

In the above table the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The pastoral supply (only) was regularly corrected to a date some months later than January 1 (usually July), but this does not change the general accuracy in any case. The number of *churches*, *members*, and of *Sabbath Schools* was enumerated January 1 of the year mentioned.

* Absentees prior to 1855 doubtless stated too low, by defective returns.

CHARITIES AND EXPENSES. — *Compiled by* Rev. DANIEL P. NOYES.

1. ANDOVER CONFERENCE. — CHARITIES AND EXPENSES FOR 1875.

NAMES OF CHURCHES.	CHARITIES.										Total Charities.	EXPENSES.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Andover, South,		$701 00	$120 00	$1,118 60	$453 71		$52 00			$457 69	$2,903 00	$1,800 00	$3,200 00	$6,103 00
" West,		634 02	611 11	629 81			28 85			76 86	1,980 65	1,400 00	1,629 00	3,609 65
" Free Christ'n,	$59 40	169 00	60 89	231 65	225 00	$6 66	15 80			390 00	1,158 40	1,800 00	3,957 92	5,116 32
" Ballard Vale,		30 00		54 00		4 00	4 00	4 00	4 00	26 00	126 00	500 00	572 00	698 00
" Theo. Semin'y,		400 00	116 00	482 00		97 00	114 00		51 00		1,260 00			1,260 00
Chelmsford, No. 2d,		22 30	26 00	26 00						10 06	84 36	780 00	780 00	864 36
Dracut, First,			30 00	1 00							31 00	552 00	552 00	583 00
" Centre,										17 72	17 72	520 00	1,070 00	1,087 72
Lawrence, Law. St.,	638 00	500 00	250 00	772 63	571 50	43 54	43 53		43 54	553 25	3,415 99	*2,400 00	4,400 00	7,815 99
" Central,	83 38	80 63		137 00						49 37	350 38	2,282 50	3,559 15	3,909 53
" Eliot,	145 30			80 00						245 85	471 15	2,500 00	4,500 00	4,971 15
" South,	26 25	37 51	11 75	41 39			20 50			81 00	218 40	1,500 00	1,950 00	2,168 40
Lowell, Pawtucket,	29 84	36 00	20 00	37 00					12 70	10 00	145 54	*1,000 00	1,150 00	1,295 54
" First,	102 40	187 82	100 00	225 00				70 00		701 49	1,386 71	3,000 00	4,995 31	6,382 02
" Eliot,				137 50							137 50	*2,000 00	†16,688 07	16,825 57
" John St.,			20 00	81 60	254 00			25 80	130 84		512 24	3,500 00	5,000 00	5,512 24
" Kirk St.,	1,711 33	1,522 36	749 56	1,338 68	765 00				100 00	2,643 37	8,830 30	3,000 00	6,912 00	15,742 30
" High St.,	53 52	14 00	15 74	94 60		45 10			80 51	393 38	696 85	2,500 00	4,496 22	5,193 07
Methuen,	77 14	56 24	57 58	351 39	117 97	23 75	30 00			686 34	1,400 41	1,800 00	3,258 85	4,659 26
North Andover,		190 00	50 00	156 00	65 00				40 00	289 78	790 78	*1,500 00	3,604 81	4,395 59
Newbury,		50 50	54 00	219 00	37 00		33 67		77 10	85 45	556 72	*1,200 00	3,781 23	4,337 95
Tyngsborough,		16 50		16 50		5 63			20 00	10 00	68 63	1,000 00	1,270 00	1,338 63
Total: 22 chs.	$2,926 16	$4,647 88	$2,292 63	$6,241 35	$2,489 18	$225 68	$342 35	$99 80	$559 69	$6,727 61	$26,542 73	$36,534 50	$77,326 56	$103,869 29
No. chs. reporting.	10	17	16	21	8	7	9	3	10	18	22	21	21	22

* Besides Parsonage. † Including payments for finishing of new church.

2. BARNSTABLE CONFERENCE. — CHARITIES AND EXPENSES FOR 1875.

NAMES OF CHURCHES.	CHARITIES.										Total Charities.	EXPENSES.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Barnstable, West,														
" Centreville,														
" Hyannis,				$4 25		$3 00				$8 00	$15 25	$600 00	$650 00	$665 25
Chatham, 1st Ch.,		$20 00									20 00	800 00	1,312 14	1,332 14
Dennis, South,											100 00	*650 00	910 00	1,010 00
Falmouth, 1st Ch.,		204 00	$24 00	359 00	$160 00		$37 00		$52 00	40 00	876 00	1,200 00	1,925 00	2,801 00
" East,		80 00	120 00	138 40		10 00			15 00	162 00	425 40	750 00	1,096 85	1,522 25
" North,														
" Waquoit,														
Harwich,		12 50	14 37							73 13	100 00			100 00
" Port, Pilg. Ch.														
Nantucket,														
Orleans,		53 65		58 65						15 25	127 55	1,000 00	1,150 00	1,277 55
Provincetown,														
Sandwich,														
Truro, 1st Church,														
" North,														
Wellfleet, 1st Ch.,	$150 00			66 00							216 00	1,500 00	2,250 00	2,466 00
" 2d Ch., South														
Yarmouth, 1st Ch.,	21 29	84 70	42 77	168 25	84 75				75 55	81 02	508 33	1,350 00	†1,650 00	2,158 33
" West,												600 00	882 50	882 50
Total: 21 chs.	$171 29	$564 85	$201 14	$1,294 55	$194 75	$13 00	$37 00		$142 55	$379 40	$2,888 53	$8,450 00	$11,826 49	$14,215 02
No. chs. reporting,	2	6	4	6	2	2	1	0	3	6	8	9	9	10

* For supplies.
† About.

4. BERKSHIRE SOUTH CONFERENCE. — CHARITIES AND EXPENSES FOR 1875.

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr and Sca'n.	Miscellaneous.		Salary.	Total.	
Alford,		$15 00		$16 00					$21 25		$52 25	$1,000 00	$1,065 00	$1,117 25
Becket Centre,			$10 00								10 00	815 00	890 00	900 00
Egremont, South,		28 75	48 39	74 45		8 25			67 20	$124 00	351 04	1,150 00	1,570 00	1,921 04
Gt. Barrington, 1st,		41 56	46 31	153 15			$18 34		281 40	260 00	800 76	*1,500 00	3,189 87	3,990 63
" Housatonic,		59 45	43 40	62 75		11 75	18 00	$21 04	13 41	20 00	249 82	*1,000 00	1,450 00	1,699 82
Lee,		650 00	150 00	1,245 00			85 00		80 00	300 00	2,510 00	*1,800 00	6,714 00	9,224 00
Lenox.											218 37	*1,500 00		
Monterey,		580 00	28 25	23 80					20 00		77 85	700 00	700 00	777 85
Mt. Washington,											62 00	*1,000 00		
New Marlboro', 1st,												*700 00	915 00	915 00
" Southfield,												*525 00	700 00	700 00
" Mill River,														
Otis,		8 00	5 00								13 00	900 00	1,060 00	1,013 00
Sandisfield, 1st,		4 00									4 00	*400 00	460 00	464 00
" New Boston,														
Sheffield,		60 00	10 00	67 95					131 80	75 00	345 75	1,350 00	1,550 00	1,895 75
Stockbridge, 1st,	$23 18	117 78	84 78	313 34	72 61				83 30	282 67	699 99	*1,500 00	1,834 98	2,534 97
" Curtisville,											123 98			
W. Stockbridge, 1st,				21 00						5 00	26 00	200 00	210 00	236 00
" Village,											50 00	1,000 00		
Total: 20 chs.	$23 18	$990 34	$426 13	$1,977 44	$72 61	$20 00	$121 34	$21 04	$698 36	$1,066 67	$5,140 46	$13,540 00	$22,248 85	$27,389 31
No. chs. reporting,	1	10	9	9	1	2	3	1	8	7	16	17	14	14

* And parsonage.

5. BROOKFIELD CONFERENCE. — CHARITIES AND EXPENSES FOR 1875.

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Barre,		$145 00	$93 87	$255 66		$16 67	$23 02		$34 53	$28 00	$596 75			
Brimfield (H. Co.),														
Brookfield,		100 00	75 00	389 63		25 00	40 66			20 00	650 29			
Charlton,		32 28	37 28	64 65							134 21			
Dana,														
Dudley,														
Hardwick,														
" Gilbertville,		11 25	10 26	28 23			10 43		15 00	7 60	82 77			
Holland (H. Co.),														
New Braintree,			30 00	176 25			15 00			10 00	231 25			
*N. Br'kfield, 1st Ch.		510 53	378 00	490 00	3 Boxes	65 00			150 00	380 00	1,973 53			
Oakham,		33 68	50 25	162 95						186 56	429 44			
Southbridge,		310 45		554 48		6 88	37 36		57 12	54 00	1,021 29			
Spencer,		136 75	45 50	1,556 31		77 00	25 00		100 00	314 09	2,364 65			
Sturbridge,		†3,563 75	53 75	101 36		4 50	4 75				3,723 11			
Ware, 1st Church,		63 00	20 16	45 25		5 00				20 35	153 76			
" East Church,		133 20	576 66	‡8,599 15					261 79	488 01	10,658 81			
Warren,		308 20	93 89	63 24		28 53	19 09			134 19	647 14			
" West,			20 00								20 00			
West Brookfield,		150 00	100 00	50 00							300 00			
Total: 20 chs.		$5,493 09	$1,584 62	$12,537 16	3 Boxes	$228 58	$175 31		$618 44	$1,642 80	$22,990 00			
No. chs. reporting.		12	14	14	1	8	8		6	11	15			

* $17,000 spent in church repair.
† Of this amount $1,943.38 was bequeathed by Miss Lucy Gibbs, and $1,546.62 by Roxy Gibbs.
‡ Of this amount $5,000 was a gift of Mr. Sage for the work in nominally Christian countries.

8. FRANKLIN CONFERENCE. — CHARITIES AND EXPENSES FOR 1875.

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Ashfield,	$35 00	$30 00	$22 12	$265 36	$98 00				$19 10		$469 58	$1,200 00	$1,350 00	$1,819 58
Bernardston,		32 32	17 75	64 50						$10 00	124 57	800 00	925 00	1,049 57
Buckland,														
Charlemont, 1st Ch.,		20 00	27 00	55 00				$6 00	29 95	11 00	148 95	800 00	880 00	1,028 95
" East,		29 25	35 00	43 31	31 00	$2 60	$325 00				144 41	800 00	841 00	985 41
Coleraine,		15 00	9 00	21 00		5 00	10 00		1 00	1 00	62 00	800 00	874 25	936 25
Conway,		131 40	87 20	336 50	135 00	13 00	10 00		106 70	153 35	973 15	1,200 00	1,600 00	2,573 15
Deerfield,				41 25							41 25	600 00	750 00	791 25
" South,		190 00	62 95	244 90			33 46	22 60	112 27		666 18	1,500 00	2,101 43	2,767 61
Erving,		7 30	5 50	3 62						14 77	31 19	700 00	775 00	806 19
Gill,														
Greenfield, 1st Ch.,		11 75	3 00	24 66				4 00	5 26	40 21	93 88	1,000 00	1,135 00	1,228 88
" 2d Ch.,														
Hawley, 1st Ch.,			4 70	11 30						9 00	25 00	250 00	280 00	305 00
" West,		5 00		25 00							30 00	400 00	425 00	455 00
Heath,									5 50		5 50	600 00	722 00	727 50
Leverett,														
Montague, 1st Ch.,														
" Miller's Falls,														
" Turner's Falls,												1,000 00	1,200 00	1,200 00
Northfield,		20 89	18 93	30 10						10 00	79 92	700 00	1,000 00	1,079 92
Shelburne, 1st Ch.,		85 16	181 65	134 66			2 60	3 37	35 10		442 64	1,200 00	1,600 00	2,042 64
Shelburne Falls,														
Shutesbury,														
Sunderland,		100 00	127 65	305 97	156 43	24 00		12 00	37 10		763 15	1,300 00	2,100 00	2,863 15
Warwick,		8 00	6 00	24 00					3 00		41 00	800 00	820 00	861 00
Wendell,		5 00									5 00	450 00	469 30	474 30
Total: 27 chs.	$35 00	$691 07	$613 45	$1,631 13	$420 43	$44 60	$59 31	$47 97	$354 98	$249 53	$4,147 37	$16,110 00	$19,847 98	$23,995 35
No. chs. reporting,	1	15	14	16	4	4	5	5	5	8	18	19	19	19

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	[1]Local Missions.	Home Miss. Soc.	Am. Mis Assoc.	American Board.	Miss. Boxes.	[2]Am. Cong. Union.	[3]Am. Ed. and Coll. Soc.	[4]Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Agawam,		$46 20		$135 00							$181 20			
Chester,		33 34		17 90							51 33			
Chicopee, First,		60 15		106 80					$8 56		175 51			
" Second,	$27 60	109 99	$46 18	201 95		$47 50			52 29		485 51			
" Third,		48 92	24 00	249 00				$85 34	78 00		485 26			
East Granville,				30 00							30 00			
Feeding Hills,		6 60		21 05				4 81	7 33		39 79			
Holyoke, First,		15 76	8 00	22 50							46 25			
" Second,	113 55	145 25	92 29	809 23		80 32	$117 56	20 83	9 97		1,389 02			
Indian Orchard,			3 00	3 00							6 00			
Longmeadow,	27 40	145 85	37 35	224 60			18 82	18 30	84 24		556 56			
" East,		118 33	48 00	210 44		10 60	10 00	23 00	17 00		437 37			
Ludlow,	21 85	51 80	25 25	67 00					14 00		179 60			
Mittineaque,				49 59							49 59			
Monson,		885 69	100 00	433 43		60 00		25 00	54 30		1,608 42			
Palmer, Second,		40 00	21 17	88 94		10 00		6 76	18 88		185 75			
South Hadley Falls,	31 00	115 25	60 25	182 00		56 50	120 00		87 00		652 00			
Southwick,		11 00		8 25							19 25			
Springfield, First,	217 98	462 63	190 07	1,230 62		66 85		500 00	113 06		2,781 21			
" Memorial,				375 81							375 81			
" North,	30 00		40 00	329 57			14 11				404 68			
" Olivet,	40 00	88 62	28 64	383 91			45 71		67 79		654 67			
" South,	105 19	252 91	4 25	1,510 61		31 55	15 60	36 50			2,016 61			
" Sanford St.				19 24							19 24			
Thorndike,		50 70		15 00							65 70			
Westfield, First,	73 03	69 30	36 06	569 54			15 29		112 03		875 25			
" Second,	105 95	190 40	101 74	352 03		20 05	57 62	66 39	88 53		982 71			
West Granville,		13 00		18 50							31 50			
W. Springfield, 1st.	18 50	35 25	32 00	183 95					37 00		306 70			
" Park St.,	31 85	185 17	70 41	399 98		44 54	44 95		21 15		798 05			
Wilbraham,	18 12	31 75	15 50	76 25		7 50			62 35		211 47			
" South,			5 00	45 00							50 00			
Miscellaneous,		5 00	5 00	150 77					33 80		194 57			
Aggregates,	$862 02	$3,218 55	$1,054 16	$8,562 57		$435 41	$459 66	$786 93	$967 19		$16,346 58			
Sent to P'ar't Soc's.		14,329 06	3,900 00	7,870 25		315 00	923 00	113 10	2217 46		20,667 87			
Total: 32 chs.	$862 02	$17,547 61	$4,954 16	$16,432 82		$750 41	$1,382 66	$900 03	3184 65		$46,014 45			
No. chs. reporting,	14	25	21	32		11	10	10	18		32			

[1] Or "Home Evangelization," in other words Home Missions.
[2] Or "Church Building at the West."
[3] Or "Ministerial Aid" and "Education."
[4] Or "Sunday School and Publishing."

* It will be observed that this Conference has a method of its own for securing a correct report of Charities, — laborious, but more complete than most.

11. HAMPSHIRE EAST CONFERENCE. — CHARITIES AND EXPENSES FOR 1875.

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Amherst, First,		$116 78	$36 05	$265 19	$140 00	$29 93	$10 00			$25 00	$586 90	$2,700 00	$6,000 00	$6,586 90
" Second,		22 08	18 75	66 28		4 75	4 45		$7 25		123 60	1,250 00	1,925 00	2,048 60
" College,		285 00	45 00	296 68	175 00		120 75		29 25	326 25	1,277 93			
" North,		27 00	28 35	72 00					97 00		224 35	1,200 00	1,750 00	1,974 35
" South,		21 00	22 00	107 00					10 00	35 00	195 00	926 00	1,065 00	1,260 00
Belchertown,		130 65	44 00	144 50			31 20	$25 00	45 75	63 00	494 10	1,300 00	2,665 00	2,559 10
Enfield,		525 00	370 00	605 00	200 00	48 00	86 00	21 00	100 00	1,278 69	3,236 69			
Granby,		238 65	63 55	317 10		13 00			38 50	485 30	1,229 35	1,200 00	1,500 00	2,729 35
Greenwich,		65 00	26 00	100 10						50 00	241 10	700 00		
Hadley, First,		147 56	15 44	126 00		11 20	75		78 16	42 05	421 16	1,000 00		
" Second,		26 10	7 75	36 00					31 15	221 82	322 82	1,700 00		
" Russell,		47 05	10 00	189 18					11 71	201 01	458 95			
Leverett,		21 68		33 69							55 37			
Packardville,		13 11		2 16		14 75				6 00	36 02	200 00	665 50	701 52
Pelham,		2 14									2 14	150 00	198 00	200 14
Prescott,		30 00		12 00							42 00	525 00	537 00	629 00
South Hadley,		548 00	269 15	601 50			7 00		7 50	10 00	1,443 15			
South Hadley Falls,		54 00	38 24	75 00					21 17	78 50	266 91	1,500 00	2,000 00	2,266 91
Whately,		15 57	6 50	138 00			5 00		17 37	34 13	216 57	1,000 00	1,225 00	1,441 57
Total: 19 chs.		$2,336 37	$1,000 78	$3,177 38	$515 00	$121 63	$265 15	$49 00	$494 51	$2,856 75	$10,874 11	$15,351 00	$18,980 50	$22,397 44
No. chs. reporting.		19	15	18	3	6	8	2	13	14	19	14	11	11]

12. MENDON CONFERENCE. — CHARITIES AND EXPENSES FOR 1875.

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Medway, 1st C. Ch.,		$8 28	$45 37	$31 27	$75 00		$12 62		$52 72	$10 00	$235 28	$1,500 00	$2,267 00	$2,502 28
Medway, West,		92 00	103 85	235 00	100 00			$20 00	34 50	146 62	731 97	2,350 00	2,850 00	3,581 97
Medway Village,	$72 65	68 25	110 00	291 80	200 00						742 70	2,000 00	2,425 00	3,167 70
Franklin,	13 50	100 00	352 00	305 41	37 37		18 50	8 75	54 74	224 74	1,015 06	1,800 00	3,300 00	4,315 06
Franklin, South,		15 00									15 00	416 00	526 00	541 00
Milford,	54 50	39 05	175 00	125 29	300 00					50 00	693 84	3,500 00	5,750 00	6,443 84
Wrentham,		35 00		216 00					40 00	109 00	400 00			
Norfolk,										15 00	15 00			
Walpole,		117 00	26 50	325 89	125 00		43 12	14 94	57 60	100 08	810 11	1,600 00	2,151 00	2,961 11
Medfield,		64 67	54 32	149 40	102 50				27 01	39 00	436 90	800 00	1,164 82	1,601 72
Foxborough,	18 00	46 80	85 81	197 15	100 00		30 50		121 66	86 81	686 73	1,725 00	2,471 09	3,107 82
Mansfield,		15 52	15 75	22 19			8 13	11 02	17 24	48 12	137 97	1,500 00	2,000 00	2,137 97
Total: 12 chs.	$158 65	$601 57	$968 60	$1,899 40	$1,039 87		$112 87	$54 71	$405 52	$829 37	$5,870 56	$17,191 00	$24,904 91	$30,775 47
No. chs. reporting,	4	11	9	10	8		5	4	9	11	12	10	10	10

13. MIDDLESEX SOUTH CONFERENCE. — CHARITIES AND EXPENSES FOR 1875.

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Col. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Ashland,		$2 90	$13 00	$31 00			$12 30		$56 66	$32 70	$147 66	$2,000 00	$2,480 00	$2,627 66
Concord,		85 00	42 00	78 00	$120 00	$18 00	21 00	$15 00	35 00	16 00	430 00	2,000 00	2,800 00	3,230 00
Dover, 2d (Nor. Co.)		20 00	3 48		30 00				2 00		55 48	800 00	2,231 50	2,286 98
Framingham, Plym.		429 02	38 59	729 43	400 00		126 76		19 84	220 93	1,964 57	2,000 00	5,238 18	7,202 75
" South,		56 50	51 00	99 00			91 88			221 00	519 38	1,500 00	3,055 00	3,574 38
" Saxonville,		43 85	26 00	85 40					12 73	2 42	170 40	1,200 00	2,400 00	2,570 40
Holliston,		122 72	56 30	503 60	165 00	36 00	30 00	26 42	90 67	195 00	1,225 71	2,400 00	3,550 00	4,775 71
Hopkinton,		190 87	167 22	242 84	500 00	60 25	44 98		101 30	2,156 01	3,463 47	2,000 00	3,400 00	6,863 47
Lincoln,		91 00		376 40	159 00					139 00	765 40	1,200 00	1,533 70	2,299 10
Marlborough,	$10 00	134 40		188 56	305 83	31 73	44 45		67 06		782 03	2,300 00	3,555 00	4,337 03
Maynard,														
Natick,	370 00	183 50	165 90	546 03	50 00		25 20	71 00	71 00	1,072 97	2,519 60	2,500 00	9,949 87	12,169 47
" John Eliot, So.		42 81	7 60	71 59		6 55			1 20	7 00	136 75			
Needham, Wellesley (Norfolk County),		55 09	29 18	287 20					26 09	144 08	541 64	1,500 00	2,592 65	3,134 29
Northborough, Evn. Cong. (Wor. Co.),		138 03	120 59	91 00						90 00	439 62	1,000 00	2,950 00	3,389 62
Sherborn, Plg. Con.	72 00	20 50	15 00	19 00			16 00		20 00	76 00	238 50	1,000 00	1,500 00	1,738 50
Southboro', (W. Co.)		40 00	14 75	86 66		9 55					150 96	1,000 00	5,500 00	5,650 96
" Southville, (W. Co.)		10 00									10 00	400 00	510 00	520 00
Sudbury,		129 41	85 95	158 40					16 45	25 00	415 21	1,300 00	2,200 00	2,615 21
Wayland,				40 00	100 00	5 00		5 00			150 00	1,000 00	1,250 00	1,400 00
Total: 20 chs.	$452 00	$1,794 70	$836 56	$3,634 11	$1,829 83	$167 08	$412 57	$117 42	$520 00	$4,361 11	$14,126 38	$27,100 00	$56,596 90	$70,385 53
No. chs. reporting,	3	8	15	7	9	7	9	4	13	14	19	18	18	18

14. MIDDLESEX UNION CONFERENCE. — CHARITIES AND EXPENSES FOR 1875*.

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Acton,		$30 00	$31 00	$25 00		$8 25	$15 00	$22 00	$12 00	$117 00	$260 00	$1,150 00	$1,345 00	$1,605 00
Ashby,		48 46	22 75	38 25	$71 00	26 50	1 25	25	46 90	57 27	[1] 336 73	1,100 00	1,200 00	1,536 73
Ayer,		29 00	82 00	172 93	104 00	20 00			15 00	48 92	471 85	550 00	1,139 00	1,610 85
Boxborough,				6 85					15 07	65 30	87 27	750 00	800 00	887 27
Dunstable,		31 34	3 00	62 00		3 00			22 15	25 00	146 89	750 00	1,025 00	1,171 89
Fitchburg, Calv'c.		1,027 99	275 72	756 85	60 00	20 50	175 50	98 50	223 50	28 00	[2] 2,658 56	3,000 00	6,000 00	8,658 56
" Rollstone,		195 61	85 53	85 53		5 50	10 00	6 00	39 85	410 00	738 62			
Groton,		159 28	201 59	382 70	454 00				151 76	174 50	1,523 80	1,800 00	2,500 00	4,023 80
Harvard,		63 25	42 75	67 50	74 03		8 00		57 00	31 20	343 93	1,000 00	1,911 19	2,255 12
Lancaster,		96 82	33 46	55 01	64 50				13 02	36 58	299 99	1,200 00	1,430 00	1,729 99
Leominster,		119 35	19 00	132 17		10 25		1 50	37 02	7 61	323 65			
North Leominster,		46 16	32 00	46 88		23 00	15 83		5 00	45 09	213 96	1,270 00	1,581 31	1,795 26
Littleton,		85 09	20 75	222 01		6 75		20 50	28 50	12 75	459 35	1,200 00	1,466 46	1,925 81
Lunenburg,		31 33	18 25	17 28	30 00	1 00		50	16 00	14 02	128 38	1,050 00	1,175 00	1,303 38
Pepperell,		80 20	36 75	29 00	53 00	1 00	6 00	1 75	71 86		279 56	1,400 00	1,600 00	1,879 56
Shirley Village,		8 96							6 46	27 26	42 68			
Townsend,		59 17	[3] 1,003 64	76 75	84 00	13 85	7 75	7 84	43 50	93 79	[3] 1,357 69			
Westford,		34 85	25 75	79 35	30 00	2 25	2 50	1 00	9 00	11 54	193 94	1,200 00	1,400 00	1,593 94
Total: 18 chs.		$2,276 86	$1,934 24	$2,256 36	$1,024 53	$141 85	$241 83	$159 84	$864 96	$1,205 83	$9,866 85	$17,420 00	$24,572 96	$31,977 16
No. chs. reporting,		17	16	17	10	13	9	10	18	17	18	14	14	14

* The charities are reckoned for the year ending October 20, 1875.

[1] Besides this, $75.00 not appropriated.

[2] Of this, $205 00 from a legacy.

[3] Of this, $388.19 from a legacy.

15. NORFOLK CONFERENCE.—CHARITIES AND EXPENSES FOR 1875.

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Abington, 1st Ch. (Plymouth Co.),		$118 61	$88 15	$181 76	$195 00				$28 00	$113 60	$725 12	$1,800 00	$2,800 00	$3,525 12
Abington, N. (P. Co.)		2 42	2 42	2 41				$10 00			17 25	625 00	812 00	829 25
Braintree, First,		264 69	17 50	223 81	104 00			50 00	15 00	151 83	826 83	1,600 00	3,000 00	3,826 83
" South.				80 00						95 00	175 00	1,022 00	1,780 58	1,955 58
Bridgewater (P. Co.)														
Brockton, 1st (P. Co.)				245 86	75 00					125 00	445 86	2,000 00	3,595 31	4,041 17
" So. (P. Co.)														
" Porter Ev. (Plymouth County)		37 76	31 85	331 25					31 42	20 00	452 28	2,500 00	4,200 00	4,652 28
Canton,		67 63		87 00		$15 60					170 23	1,400 00	3,490 00	3,660 23
Cohasset,	$100 00	53 71	30 66	52 41	75 00			10 67	31 04	85 00	438 49	1,200 00	2,500 00	2,938 49
E. Bridgewater.			46 52	21 28						70 03	137 83	1,200 00	1,200 00	1,337 83
Easton (Bristol Co.)		41 25	45 30	97 00		7 00	$7 00		22 70	83 25	303 50	1,000 00	1,172 41	1,475 91
Hingham (Ply. Co.)		14 56		29 50			5 93				49 99	700 00	1,581 00	1,630 99
Holbrook, Winthrop		259 32	304 15	942 86	50 00				309 74	162 20	2,028 27	960 00	10,735 00	12,763 27
Milton, 1st Church,		95 76		105 00						30 00	230 76	1,000 00	1,315 00	1,545 76
" 2nd Ch., Rail'y,														
Quincy, Evan,	62 21		30 00	1,361 00		51 00		48 70		163 41	1,716 32	2,500 00	9,800 00	11,516 32
Randolph, 1st Ch.,		138 28		423 25	216 30					115 00	892 83	1,500 00	2,500 00	3,392 83
Rockland (Ply. Co.),	84 50	395 35	320 00	419 20		166 00			198 05	376 50	1,869 60	1,800 00	2,800 00	4,669 60
Sharon,		29 15	24 25	80 13	32 50		8 00	40 00	15 36	61 45	290 84	1,000 00	1,290 85	1,581 69
S. Abington (P. Co.)												1,500 00	4,100 00	4,100 00
Stoughton,		20 00	9 00	37 80		9 00			31 50	44 16	151 46	1,325 00	1,650 00	1,801 46
Weymouth, First Church,	52 00	124 60	36 43	137 32	13 15				70 42	132 75	566 67	1,700 00	2,339 03	2,905 70
Weymouth, Second Church (So.).	30 00	250 00	240 00	260 00	73 00	30 00			50 00	76 00	1,009 00	1,400 00	2,240 34	3,249 34
Weymouth and Braintree, Union,	41 53	96 25		198 50	78 12				25 00	184 19	623 59	2,000 00	3,498 38	4,121 98
Weymouth, Union (South),		13 00	5 00	121 30		10 00	5 00		17 50	63 63	235 43	1,200 00	2,700 00	2,935 43
Weymouth, Pilgrim (North),		67 75	25 00	63 40	100 00				50 61	120 00	426 76	1,400 00	2,717 07	3,143 83
Weymouth, East,														
Weymouth, Lovell's Corner		20 00	20 00	30 00		10 00			20 00	100 00	200 00			200 00
Churches, 30.	$370 24	$2,020 09	$1,276 23	$5,532 04	$1,012 07	$298 60	$25 93	$159 37	$916 69	$2,373 00	$13,983 91	$34,332 00	$73,816 98	$87,800 89
											24	24	24	25

17. PILGRIM CONFERENCE. — CHARITIES AND EXPENSES FOR 1875.

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Carver, North,		$35 00		$10 50						$5 00	$50 50	$850 00	$1,017 00	$1,067 50
Duxbury (Pilgrim),												1,200 00	1,950 00	1,950 00
Halifax,												550 00	650 00	650 00
Hanover, 1st Ch.		2 25	$4 00	12 25			$2 10		$8 16	41 30	70 06	550 00	650 00	720 06
" 2d "			63 51								63 51	600 00	600 00	663 51
Hanson,		5 00		10 00						120 00	135 00	650 00	700 00	835 00
Kingston,				50 35							50 35	600 00	813 00	863 35
Marshfield, 1st Ch.		73 70	62 86	114 43		$11 41	20 50	$25 00	20 00	6 00	333 90	700 00	800 00	1,133 90
" 2d "		8 20	5 10							43 50	56 80	750 00	1,905 00	1,961 80
Plymouth, 2d Ch.		9 23	14 49	22 99							46 71	550 00	725 00	771 71
" Ch. of Pilg.	$75 90	97 88	40 00	150 26	$125 00	35 27	26 87	9 90	40 00	68 57	669 65	1,800 00	2,545 43	3,215 08
" 4th Ch.		18 16		15 75						7 00	40 91	1,000 00	1,316 00	1,356 91
" 5th "											26 00	500 00	564 00	590 00
Plympton,		6 00	5 00	5 00			3 00		9 00		28 00	800 00	950 00	978 00
Scituate,		16 50		16 50				7 27			40 27	800 00	910 00	950 27
Total: 15 chs.	$75 90	$271 92	$194 96	$408 03	$125 00	$46 68	$52 47	$42 17	$77 16	$291 37	$1,611 66	$11,900 00	$16,095 43	$17,707 09
No. chs. reporting,	1	10	7	10	1	2	4	3	4	7	13	15	15	15

18. SUFFOLK NORTH CONFERENCE.—CHARITIES AND EXPENSES FOR 1875.

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Arlington,		$552 80	$545 96	$718 61		$83 75	$35 15	$86 02		$82 56	$2,018 88	[1]$2,000 00	$2,400 00	$4,418 88
Boston, Old South,														
" Sal'm & Mar'ra	$69 15			91 23					$67 15		218 53	2,000 00	3,440 00	[2]3,658 53
" Maverick,	240 00			700 00							940 00	4,000 00	20,500 00	21,440 00
" Mt. Vernon,	1,500 00	366 00	291 00	2,847 65	$250 00	189 09	1,365 45		353 34	638 75	7,751 97	5,000 00	12,000 00	19,751 97
" Chambers St.,														500 00
Charlestown, 1st Ch.	66 46			89 73						75 57	221 76	[1]1,400 00	2,760 00	2,981 76
" Winthrop,	354 47	616 86	191 13	1,160 68	300 00	141 39	80 69		75 69	1,534 01	4,454 92	4,000 00	6,500 00	10,954 92
Cambridge, 1st Ch.,											2,350 00	4,000 00	18,000 00	20,350 00
" Port, 1st Ch.,	1,100 00		113 96		445 98	43 26		57 66	49 47	803 48	3,356 79	4,000 00	6,170 66	9,527 45
" East,														
" No. Avenue,		138 47	157 50		251 88		100 03	15 00	108 96	114 00	1,390 90	3,500 00	8,100 00	9,490 90
" Port, Pilgrim,	186 35	155 37	166 00	1,087 56		100 00	161 91		28 85	348 00	2,234 04	3,000 00	5,147 00	7,381 04
" " Chapel,	121 50	9 36									169 86	1,682 10	2,775 85	[2]2,945 71
Chelsea, 1st Ch.,	1,323 19	318 40	324 40	588 89	200 00	109 34	84 09		78 10	135 43	3,191 84	[3]3,000 00	8,074 50	11,266 84
" Central,	42 98	35 25	44 19	178 63					31 31	511 75	844 11	3,500 00	7,200 00	8,044 11
Everett,														
Revere,		4 00	5 00	12 10						42 00	63 10	600 00	1,170 00	1,244 16
Somerville, 1st Ch. E.		142 50	284 00	489 54	423 00	75 00			104 00	673 87	2,356 91	3,000 00	6,069 50	8,426 41
" Winter Hill, N.	120 00										827 70	2,200 00		3,027 70
" Prospect Hill,		10 00		46 04						4 85	83 59	1,400 00	2,298 54	2,382 13
" West,	22 60			16 70					3 00		19 70	[4]		19 70
Total: 22 chs.	$5,137 70	$2,299 01	$2,123 74	$8,027 46	$1,870 86	$741 83	$1,827 32	$158 63	$899 87	$5,014 27	$32,494 60	$48,682 10	$114,606 05	$147,809 15
No. chs. reporting,	12	11	10	13	6	7	6	3	10	12	18	17	16	19

[1] And half of rent.
[2] No pastor.
[3] And house.
[4] Change of basis. No report.
[5] Sailors' Home; built in 1874; cost $55,908.75.
[6] $1,000 from First Church.

19. SUFFOLK SOUTH CONFERENCE. — CHARITIES AND EXPENSES FOR 1875.

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Boston, Union,		$2,938 74		$2,488 96			$1,700 00	$130 77	$70 45	$3,217 75	$10,546 67	$2,000 00	*$21,600 00	$32,146 67
" Highl'ds, Eliot,	$267 67	473 23	$139 17	1,385 93	$200 00				58 73	851 86	3,376 64	4,000 00	6,982 00	10,358 64
" " Highland,	348 21	176 96	10 00	435 63		$62 92	10 00		78 02	822 00	1,943 74	3,000 00	‡7,875 00	9,818 74
" " Holland,	26 18	15 31								126 79	168 28	1,000 00	1,085 35	1,253 63
" " Olivet,														
" " Vine St.,	100 00	200 00	35 00	429 00					10 00	682 00	1,456 00	§	†33,685 00	35,141 00
" " Walnut Av.	713 26	371 89	143 87	652 71			109 75		133 01	66 00	2,190 49	4,500 00	8,552 52	10,743 01
" So., Phillips,	1,500 62	1,114 43	185 85	2,569 19	402 73	70 52	120 33		109 83	701 49	6,774 99	3,000 00	6,927 55	13,702 54
" " E Street,	52 78	57 32	21 50	121 77	15 00					82 00	350 37	2,200 00	3,465 80	3,816 17
Dedham, 1st,		222 60		332 96	294 42		79 85	81 68	117 03		1,128 54	1,040 00	3,857 50	4,986 04
Dorchester, 2d,	407 25	1,236 00	308 00	1,866 42	767 00		125 00		20 00	929 00	5,668 67	3,000 00	5,600 00	11,258 67
" Cottage St.,	21 00			101 75						28 45	151 20	1,250 00	1,690 00	1,841 20
" Village,	181 11	151 82	42 93	216 07	238 07		18 67		45 67	204 11	1,098 45	1,800 00	2,400 00	3,498 45
Hyde Park, 1st,		56 00	32 00	128 00		16 21	13 79		30 15	175 00	451 25	2,000 00	4,500 00	4,951 25
Jamaica Pl'n, Cent'l,	100 77	243 83	151 51	611 25	170 00				31 03	170 00	1,478 39	3,500 00	8,125 17	9,603 56
Neponset, Trinita'n,														
Norwood,		51 14	40 00	94 19			25 00			150 00	360 33	2,000 00	2,430 20	2,790 53
W. Roxb'y, So. Evan.	187 60	180 38	10 00	266 11	177 00	6 48	6 48		6 48	897 50	1,738 03	2,600 00	6,250 00	7,988 03
Total: 18 chs.	$3,906 45	$7,489 70	$1,119 83	$11,699 94	$2,264 22	$156 23	$2,208 87	$212 45	$710 40	$9,103 95	$38,872 04	$36,890 00	$125,026 09	$163,898 13
No. chs. reporting.	13	15	12	15	8	4	10	2	12	15	16	15	16	16

* Finishing Tower, $19,000. † New Meeting House, $30,000. ‡ New Organ, $3,000. § Pulpit vacant.

20. SUFFOLK WEST CONFERENCE. — CHARITIES AND EXPENSES FOR 1875.

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Belmont, Waverley,		$33 00	$50 00	$69 00						$57 00	$209 00	$1,500 00	$2,200 00	$2,409 00
Boston, Park St.,	$1,604 39	1,281 01	674 92	4,642 74			$4,338 60			1,026 40	13,568 06	†2,538 25	10,486 34	24,054 42
" Central,														
" Shawmut,	2,600 00	2,068 50	404 31	3,364 14	$100 00		192 05			1,979 21	10,708 21	6,000 00	14,000 00	24,708 21
" Berkeley,	945 00			623 00						550 00	2,118 00	4,500 00	11,000 00	13,118 00
" Brighton,	154 37	136 71		85 62	178 00				$103 35	118 00	776 05	2,500 00	4,617 30	5,393 35
Brookline, Harvard,	112 00	368 38	206 69	981 63	1,016 20	$116 30	174 23		248 55	1,277 17	4,501 15	5,387 50	17,527 79	22,028 94
Needh'm, Grantville														
Newton, 1st Ch.,		284 36	273 60	618 76	718 00	102 00			16 23	437 85	2,400 80	2,500 00	5,075 00	7,475 80
" 2d Ch.,		98 87	103 15	258 52			75 00		80 68	379 53	616 22	*2,250 00	3,675 00	4,670 75
" Eliot,	1,021 00	683 19	352 82	3,440 73	1,479 39	207 76	204 07		288 74	1,512 36	9,190 06	4,000 00	8,092 99	17,283 05
" Auburndale,		400 00	186 69	882 57	686 26		157 31	$58 25	52 75	633 62	3,057 45	*2,000 00	6,239 26	9,296 71
" No. Evang.,										175 00	175 00	1,100 00	1,500 00	1,675 00
" Central,														
" Highlands,		47 29		69 65						120 00	236 94	1,800 00	3 600 00	3,836 94
Waltham, Trinita'n,		78 84	51 00	231 23	75 00		23 90		30 50	347 36	837 83	*1,800 00	4,350 00	5,187 83
Watertown, Phillips	18 00	33 38	46 00	93 18	275 00					1,721 91	2,187 47	2,000 00	3,393 05	5,518 52
Total: 17 chs.	$6,454 76	$5,513 53	$2,349 18	$15,360 77	$4,527 85	$426 06	$5,165 16	$58 25	$820 80	$10,335 41	$50,592 24	$39,875 75	$95,756 73	$146,656 52
No. chs. reporting,	7	12	10	13	8	3	7	1	7	14	14	14	14	14

* And parsonage.

† Pulpit supply.

21. TAUNTON CONFERENCE. — CHARITIES AND EXPENSES FOR 1875.

Names of Churches.	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ad. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Attleboro', 1st, West		$30 75	$30 22	$19 00	$75 00				$9 21	$12 13	$177 21	$950 00	$1,242 00	$1,419 21
" 2d,	$68 38	98 04	71 93	189 06		$76 32	$22 15	$25 00		61 46	612 34	2,000 00	3,500 00	4,112 34
" Falls, Cent'l,		34 35		57 90						1,062 80	1,155 05	1,500 00	4,400 00	5,555 05
Berkeley,		31 25	23 00	11 85				13 03	13 00		92 13	*900 00	1,100 00	1,192 13
Bridgewater (Scot.)		21 50		11 15							32 65	600 00	850 00	882 65
Dighton,		63 50									63 50		46 30	109 80
Fall River, First,	8,226 68	65 70	53 85	287 79			47 04		60 62	1,088 16	9,829 84	*2,000 00	4,257 43	14,087 30
" " Central,	1,500 00	451 83	191 63	1,819 35	500 00		149 21		199 79	818 34	5,930 15	*3,000 00	6,300 00	11,930 15
" " Third,	14 00			11 00							25 00	‡1,200 00	48 53	73 53
Freetown, Assonet,		16 81	6 00	12 50		9 30					44 61	850 00	1,050 00	1,094 61
Lakeville,		20 10	46 95	40 00				11 00	50		118 55	750 00	1,050 00	1,168 55
Middleboro', North,		31 10	20 00	62 60					42 59		156 29	*1,000 00	1,800 00	1,956 29
Norton,		266 90	35 15	147 20					21 11		470 36	*1,000 00	1,210 00	1,680 36
Raynham, First,			16 00	68 00							84 00	1,000 00	1,250 00	1,334 00
" North,	†											1,500 00	1,575 00	1,575 00
Rehoboth,	45 00		30 00							11 00	86 00	1,000 00	1,100 00	1,186 00
Seekonk,		19 27	34 92	39 07	94 50				41 81	59 50	289 07	1,400 00	1,800 00	2,089 07
Somerset,		17 50		15 61							33 11	1,000 00	1,107 50	1,140 61
Taunton, 1st, West,		32 00									32 00	600 00	710 00	742 00
" East,		17 00		35 50					20 00	4 50	77 00	850 00	1,050 00	1,127 00
" Trin. Cong.	‖	200 00	100 00	484 00	100 00	50 00	50 00				984 00	*2,000 00	2,000 00	2,984 00
" Winslow,														
" Union,	173 41	31 00		26 00						46 00	276 41	*1,560 00	§3,462 81	3,739 22
Total: 23 chs.	$10,027 47	$1,448 60	$659 65	$3,338 48	$769 50	$135 62	$268 40	$49 03	$408 63	$3,163 89	$20,269 27	$25,500 00	$40,909 60	$61,178 87
No. chs. reporting.	7	18	13	18	4	3	4	3	9	9	21	21	22	22

* And parsonage.
† Church organized Dec. 29, 1875; ministerial labor for some months previous.
‡ Paid by First Church; Local Missions.
§ Of which $1,141.64 on debt.
‖ Private subscriptions.

22. WOBURN CONFERENCE.

By some accident the items of the charities have not been preserved this year. The following statement, however, supplies some of the most valuable facts: FINANCES. — Notwithstanding the continued depression in business, the financial affairs of the several parishes have been vigorously managed. The sum total of benevolent contributions is $15,218.38, nearly $4,000.00 less than the year preceding. Only one church raised more this year than last. The amount is distributed as follows: American Board, 30 per cent; American Missionary Association, 7½ per cent; American Home Missionary Society, 17 per cent; Education, 5½ per cent; Church Building, 1½ per cent; Poor, 7 per cent; Bible Society, ½ per cent; miscellaneous, including City Missions, Home for Little Wanderers, Kansas Relief, Tract Society, Seaman's Friend Society, etc., 30 per cent. The sum total for *current parish expenses* is $52,536.99.

In addition to this amount the following sums have been raised by their respective churches: Lexington, $2,750.00, for church improvements, organ, etc.; Malden, $14,000.00 on church debt; $1,200.00 on church debt; West Medford, $1,200.00 for building fund. The Mystic Church, Medford, has been remodelled at a cost of $22,000.00, and the church in Stoneham, at a cost of $4,616.18, making the *extraordinary expenses* $45,766.18, and the *total expenses*, $98,303.17. The aggregate of charities and expenses is $113,521.55. The Bethesda Church, Reading, have adopted the following plan for a Church Building Fund: Each member of the parish is solicited to give one cent a day for the year. Twelve collectors are chosen, who visit subscribers once a month. It works well. Six churches are aided by the Home Missionary Society.

25. WORCESTER SOUTH CONFERENCE. — CHARITIES AND EXPENSES FOR 1875.

NAMES OF CHURCHES.	CHARITIES.										Total Charities.	EXPENSES.		Total Charities and Expenses.
	Local Missions.	Home Mis. Soc.	Am. Mis. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Sea'n.	Miscellaneous.		Salary.	Total.	
Blackstone,		$33 00	$18 00							$33 00	$79 00	$900 00	$1,475 00	$1,554 00
Douglas,		15 50	10 00	$10 00							35 50	700 00	829 00	864 50
Douglas East,		76 90	88 62	55 30					$32 00		252 82	1,100 00	1,940 00	2,192 82
Grafton,		132 59	67 93	110 43	$150 00		$26 67	$151 50	20 00	29 00	688 12	1,800 00	2,244 00	2,932 12
Millbury, First,		72 33	70 59	133 30			52 27		79 99		408 48	1,800 00	2,691 00	3,098 48
" Second,		21 47	59 37	123 58			10 00	10 00	14 46		238 98	1,500 00	2,300 00	2,538 98
Northbridge,				25 00								550 00	695 00	
Saundersville,		25 00	12 00	47 00						106 00	190 00	1,000 00	1,800 00	1,990 00
Sutton,		62 00	25 22	151 00			30 00		14 53		282 75	†1,000 00	1,508 38	1,791 13
Upton,		31 10	36 60	34 00	31 00		5 00		8 00		145 80	1,300 00	1,694 66	1,840 46
Uxbridge,		68 00		148 00	210 00			31 00		31 00	487 00	1,000 00	1,676 00	2,163 00
Webster,		62 44	26 00	59 00	65 00				17 54	60 56	290 54	‡1,700 00	2,293 32	2,583 86
Westborough,		194 80	178 20	356 65	286 65	$81 48	233 50		170 95	634 25	2,136 48	2,000 00	4,241 94	6,378 42
Whitinsville,		2,048 15	1,101 85	3,734 47	290 00	*350 00	1,100 00		832 25	476 62	9,643 34	‡1,500 00	2,050 00	11,693 34
Total: 14 chs.		$2,843 28	$1,689 38	$4,987 73	$1,032 65	$431 48	$1,357 44	$192 50	$1,191 72	$1,372 43	$14,878 91	$17,850 00	$27,437 28	$42,315 19
No. chs. reporting,		13	12	13	6	2	7	3	9	6	13	14	14	13

* In addition

SUMMARY OF THE CHARITIES AND EXPENSES (REPORTED IN PART) FOR 1875.

Conferences	Charities.										Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Miss. Soc.	Am. Miss. Assoc.	American Board.	Miss. Boxes.	Am. Cong. Union.	Am. Ed. and Coll. Soc.	Cong. Pub. Soc.	Bib. Tr. and Seamen.	Miscellaneous.		Salary.	Total.	
Andover, all the churches,	$2,926 56	$4,647 88	$2,292 63	$6,231 35	$2,489 18	$225 18	$342 35	$99 80	$550 69	$3,806 71	$26,542 73	$36,534 50	$77,826 56	$103,869 29
Barnstable, 10 churches,	171 29	564 85	201 14	1,294 55	194 75	13 00	37 00		142 55	379 40	2,368 53	8,450 00	11,826 49	14,215 02
Berkshire, North,														
Berkshire, South, 17 churches,	38 18	990 34	426 13	1,877 44	72 61	20 00	121 34	21 04	698 36	806 67	5,140 46	13,540 00	22,948 85	27,389 31
Brookfield, 13 churches,		5,498 09	1,584 62	12,537 16	3 boxes.	228 58	175 31		618 44	1,642 80	22,900 00			
Essex North,														
Essex South,														
Franklin, 19 churches,	35 00	691 07	613 45	1,631 13	420 43	44 60	59 31	47 97	354 98	249 53	4,147 37	16,110 00	19,847 98	23,995 35
Hampden, all the churches,	862 02	17,547 61	4,954 16	16,432 82		750 41	1,382 06	900 08	3,184 65		46,014 45			
Hampshire,														
Hampshire East, all the churches,		2,336 37	1,000 78	3,177 38	515 00	121 63	265 15	49 00	494 81	1,767 25	10,874 11	15,351 00	18,980 50	22,397 44
Mendon, all the churches,	188 65	601 57	968 60	1,849 40	1,039 87	564 05	112 87	54 71	405 52	506 94	5,870 56	17,191 00	24,904 91	30,775 47
Middlesex South, all the churches,	452 00	1,794 70	856 56	3,634 11	1,829 83	167 06	412 57	117 42	520 00	3,439 52	14,126 38	27,100 00	55,396 90	70,386 53
Middlesex Union, all the churches,		2,276 86	1,954 24	2,256 36	1,024 53	141 85	241 83	130 26	884 96	1,305 83	9,896 85	17,420 00	24,572 96	31,977 16
Norfolk, 23 churches,	370 24	2,030 09	1,267 23	5,532 04	1,012 07	236 60	25 93	159 37	916 69	1,960 89	13,963 91	84,332 00	73,816 98	87,800 89
Old Colony,														
Pilgrim, all the churches,	75 90	271 92	194 96	408 03	125 00	46 68	52 47	42 17	77 16	180 75	1,611 66	11,900 00	16,095 43	17,707 09
Suffolk North, 21 churches,	5,137 76	2,299 01	2,123 74	8,027 46	1,570 86	741 83	1,827 83	158 68	890 87	4,722 43	32,494 60	48,082 10	114,606 05	147,100 15
Suffolk South, 16 churches,	3,006 45	7,489 70	1,1 9 83	11,099 94	2,264 22	156 28	2,208 87	212 45	710 40	6,019 95	38,572 04	36,890 00	125,026 09	163,598 13
Suffolk West, 14 churches,	6,454 76	5,513 53	2,349 18	15,300 77	4,527 85	426 06	5,165 16	58 25	820 80	8,814 97	50,592 24	39,675 75	95,736 73	146,656 52
Taunton, all the churches,	10,027 47	1,448 60	689 65	5,338 48	769 50	135 62	268 40	49 08	408 63	1,412 59	20,209 27	25,500 00	40,909 60	61,178 87
Woburn, all the churches,											15,218 38		*98,308 17	113,521 55
Worcester Central,														
Worcester North,														
Worcester South,		2,843 28	1,689 38	4,997 73	1,032 65	431 48	1,357 44	192 80	1,191 72	478 65	14,878 91	17,830 00	27,437 28	42,315 19
Conferences, 25.	$30,606 28	$58,830 47	$24,216 28	$100,426 15	$19,188 35	$4,512 88	$14,055 99	$2,322 26	$11,869 23	$37,654 88	$315,862 45	$306,720 35	$848,255 48	$1,105,891 96

* Of which the *current* expenses amount to $52,536.09, and the *extraordinary* expenses to $45,766.18.

NUMBER OF CHURCHES REPORTING THEIR CONTRIBUTIONS TO THE SEVERAL CAUSES OF BENEVOLENCE, AND EXPENSES.

Conferences.		Charities.													Total Charities.	Expenses.			Total Charities and Expenses.
		Local Missions.	Home Miss. Soc.	American Miss. Assoc.	American Board.	Missionary Boxes.	Am. Con. Union.	Am. Ed. & Coll. Soc.	Cong. Pub. Soc.	Bible Society.	Tra.t Society.	Seaman's Friend Soc.	Other gifts same obj'ts.	Miscella-neous.		Salary.	Other.	Total.	
Andover,	22 chs. out of 22	10	17	16	21	8	7	9	3	3		9	12	17	22	21	19	21	22
Barnstable,	10 " " 21	2	6	4	6	2	2	1		2		3		6	8	9	9	9	10
Berkshire, South,	17 " " 20	1	10	9	9	1	2	3	1	8	1	3	1	6	16	17	13	14	14
Brookfield,	15 " " 20		12	14	14	1	8	8		3	2	5		11	15				
Franklin,	19 " " 27	1	15	14	16	4	4	5	5	7	5	6		8	18	19	19	19	19
Hampden,	32 " " 37		25	21	32		11	10	10	8	9	16			32				
Hampshire, East,	19 " " 19		19	15	18	3	6	8	2	10	8	9	5	13	19	14	11	11	11
Mendon,	12 " " 12	4	11	9	10	8		5	4	4	6	7	8	6	12	10	10	10	10
Middlesex, South,	19 " " 20	3	18	15	17	9	7	9	4	7	4	9	9	9	19	18	19	18	18
Middlesex Union,	18 " " 18		17	16	17	10	13	19	10	15	10	15		17	18	14	14	14	14
Norfolk,	25 " " 30	6	20	17	24	11	8	4	5	12	4	10	8	20	24	24	23	24	25
Pilgrim,	15 " " 15	1	10	7	10	1	2	4	3	2	2	4	3	6	13	15	14	15	15
Suffolk, North,	21 " " 22	12	11	10	13	6	7	6	3	1	2	9	4	12	18	17	15	16	19
Suffolk, South,	16 " " 18	13	15	12	15	8	4	10	2	3	5	8	8	12	16	15	15	16	16
Suffolk, West,	14 " " 18	7	12	10	13	8	3	7	1	1	3	6	8	14	14	14	14	14	14
Taunton,	22 " " 23	7	18	13	18	4	3	4	3	5	2	6	7	5	21	21	21	22	22
Woburn,	19 " " 20														19			19	19
Worcester, South,	14 " " 14		13	12	13	6	2	7	3	4	4	4	5	6	13	14	14	14	13
No. conferences reporting, 18.		67	249	214	266	90	89	119	59	95	67	129	78	168	317	242	230	256	261

The number of churches reporting particular contributions is 310; reporting totals, 329.

INDEX OF ALL TOWNS AND CITIES

IN MASSACHUSETTS,

AND OF SUCH PARTS OF TOWNS (HAVING CONGREGATIONAL CHURCHES) AS HAVE DISTINCT NAMES.

The county is here given in italics. The statistics of churches in any town will be found in the county tables (pages 104-118). The *number* affixed to any town, in this list, is the number of the Conference (pages 76-84) with which its churches are connected, and in the tables of "Charities and Expenses" (pages 126-144), given by Conferences. "No church" means only "no Congregational church." When any subdivision of town or city is mentioned, the name of town or city is always also given.

Abington, *Plymouth*, 15.
Acton, *Middlesex*, 14.
Acushnet, *Bristol; no church* in the *town*, but New Bedford 1st is in Acushnet *village*.
Adams, *Berkshire*, 3.
Agawam, *Hampden*, 9.
Alford, *Berkshire*, 4.
Amesbury, *Essex*, 6.
Amherst, *Hampshire*, 11.
Andover, *Essex*, 1.
Arlington, *Middlesex*, 18.
Ashburnham, *Worcester*, 24.
Ashby, *Middlesex*, 14.
Ashfield, *Franklin*, 8.
Ashland, *Middlesex*, 13.
Assonet, in Freetown, *Bristol*, 21.
Athol, *Worcester*, 24.
Attleborough, *Bristol*, 21.
Auburn, *Worcester*, 23.
Auburndale, in Newton, *Middlesex*, 19.
Ayer, *Middlesex*, 14.
Ballardvale, in Andover, *Essex*, 1.
Baldwinville, in Templeton, *Worcester*, 24.
Barnstable, *Barnstable*, 2.
Barre, *Worcester*, 5.
Becket, *Berkshire*, 3, 4.
Bedford, *Middlesex*, 22.
Beech Woods, in Cohasset, *Norfolk*, 15.
Belchertown, *Hampshire*, 11.
Belleville, in Newburyport, *Essex*, 6.
Bellingham, *Norfolk; no church*.
Belmont, *Middlesex*, 20.
Berkley, *Bristol*, 21.
Berlin, *Worcester*, 23.
Bernardston, *Franklin*, 8.
Beverly, *Essex*, 7.
Billerica, *Middlesex*, 22.
Blackstone, *Worcester*, 25.
Blandford, *Hampden*, 9.
Bolton, *Worcester; no church*.
Boston, *Suffolk*, 18, 19, 20.
Boxborough, *Middlesex*, 14.
Boxford, *Essex*, 6, 7.
Boylston, *Worcester*, 23.
Bradford, *Essex*, 6.
Braintree, *Norfolk*, 15.
Brewster, *Barnstable; no church*.
Bridgewater, *Plymouth*, 15, 21.
Brighton, in Boston, *Suffolk*, 20.
Brimfield, *Hampden*, 5.
Brockton, *Plymouth*, 15.
Brookfield, *Worcester*, 5.
Brookline, *Norfolk*, 20.
Buckland, *Franklin*, 8.
Burlington, *Middlesex*, 22.
Byfield, in Newbury, *Essex*, 6.
Cambridge, *Middlesex*, 18.
Campello, in Brockton, *Plymouth*, 15.
Canton, *Norfolk*, 15.
Carlisle, *Middlesex*, 22.
Carver, *Plymouth*, 17.
Centreville, in Barnstable, *Barnstable*, 2.
Charlemont, *Franklin*, 8.
Charlestown, in Boston, *Suffolk*, 18.
Charlton, *Worcester*, 5.
Chatham, *Barnstable*, 2.
Chelmsford, *Middlesex*, 1.
Chelsea, *Suffolk*, 18.
Cheshire, *Berkshire; no church*.
Chester, *Hampden*, 9.
Chesterfield, *Hampshire*, 10.
Chicopee, *Hampden*, 6.
Chilmark, *Dukes*, 16.
Chiltonville, in Plymouth, *Plymouth*, 17.
Clarksburg, *Berkshire; no church*.
Clinton, *Worcester*, 23.
Cohasset, *Norfolk*, 15.

Coleraine, *Franklin*, 8.
Concord, *Middlesex*, 13.
Conway, *Franklin*, 8.
Cummington, *Hampshire*, 10.
Curtisville, in Stockbridge, *Berkshire*, 4.
Dalton, *Berkshire*, 3.
Dana, *Worcester*, 5.
Danvers, *Essex*, 7
Dartmouth, *Bristol*, 16.
Dedham, *Norfolk*, 19.
Deerfield, *Franklin*, 8.
Dennis, *Barnstable*, 1.
Dighton, *Bristol*, 21.
Dorchester, Ward 24, in Boston, *Suffolk*, 19.
Douglas, *Worcester*, 25.
Dover *Norfolk*, 13.
Dracut, *Middlesex*, 1.
Dudley, *Worcester*, 5.
Dunstable, *Middlesex*, 14.
Duxbury, *Plymouth*, 17
East Bridgewater, *Plymouth*, 15.
Eastham *Barnstable no church.*
Easthampton, *Hampshire*, 10.
Easton, *Bristol*, 15.
Edgartown, *Dukes*, 16.
Egremont, *Berkshire*, 4.
Enfield, *Hampshire*, 11.
Erving, *Franklin*, 8.
Essex, *Essex*,
Everett, *Middlesex*, 18.
Fairhaven, *Bristol*, 16.
Fall River, *Bristol*, 21.
Falmouth, *Barnstable*, 2.
Feeding Hills, in Agawam, *Hampden*, 9.
Fitchburg, *Worcester*, 14.
Florence, in Northampton, *Hampshire*, 10.
Florida, *Berkshire no church.*
Foxborough, *Norfolk*, 12.
Framingham, *Middlesex*, 13.
Franklin, *Norfolk*, 12.
Freetown, *Bristol* 21.
Gardner, *Worcester*, 24.
Gay Head, *Dukes no church.*
Georgetown, *Essex*, 6, 7.
Gilbertville, in Hardwick, *Worcester*, 5.
Gill, *Franklin*, 8.
Gloucester, *Essex*, 7.
Goshen *Hampshire*, 10.
Gosnold, *Dukes ; no church.*
Grafton, *Worcester*, 25.
Granby *Hampshire*, 21.
Grantville, in Needham, *Norfolk*, 20.
Granville, *Hampden*, 9.
Great Barrington, *Berkshire*, 4.
Greenfield, *Franklin*, 8.
Greenwich, *Hampshire*, 11.
Groton, *Middlesex*, 14.
Groveland, *Essex*, 6.
Hadley, *Hampshire*, 11.
Halifax, *Plymouth*, 17.
Hamilton, *Essex*, 7
Hancock *Berkshire ; no church.*
Hanover, *Plymouth*, 17
Hanson, *Plymouth*, 17
Hardwick, *Worcester*, 5.
Harwich, *Barnstable*, 2.
Harvard, *Worcester*, 14.
Hatfield, *Hampshire*, 10.
Haverhill, *Essex*, 6.
Hawley, *Franklin*, 8.
Haydenville, in Williamsburg, *Hampshire*, 10.
Heath, *Franklin*, 8.
Hingham, *Plymouth*, 15.
Hinsdale, *Berkshire*, 3.
Holbrook, *Norfolk*, 15.
Holden, *Worcester*, 22.
Holland, *Hampden*, 5.
Holliston, *Middlesex*, 13.
Holyoke, *Hampden*, 9.
Hopkinton, *Middlesex*, 13.
Housatonic, in Gt. Barrington, *Berkshire*, 4.
Hubbardston, *Worcester*. 24.
Hudson, *Middlesex no church.*
Hull, *Plymouth: no church.*
Huntington, *Hampshire*, 10.
Hyannis, in Barnstable, *Barnstable*, 2.
Hyde Park, *Norfolk*, 19.
Indian Orchard, in Springfield, *Hampden*, 9.
Ipswich *Essex*, 6, 7.
Jamaica Plain, in Boston, *Suffolk*, 19.
Kingston, *Plymouth*, 17.
Lakeville, *Plymouth*, 21.
Lancaster, *Worcester*, 14.
Lanesborough, *Berkshire*, 3.
Lanesville, in Gloucester, *Essex*, 7.
Lawrence, *Essex*, 1.
Lee, *Berkshire*, 4.
Leicester, *Worcester*, 23.
Lenox, *Berkshire*, 4.
Leominster, *Worcester*, 14.
Leverett, *Franklin*, 11.
Lexington *Middlesex*, 22.
Leyden, *Franklin ; no church.*
Lincoln, *Middlesex*, 18.
Linebrook, in Ipswich, *Essex*, 6.
Littleton, *Middlesex*, 14.
Longmeadow, *Hampden*, 9.
Lovell's Corner, in Weymouth, *Norfolk*, 15.
Lowell, *Middlesex*, 1.
Ludlow *Hampden*, 9.
Lunenburg, *Worcester*, 14.
Lynn, *Essex*, 7.
Lynnfield, *Essex*, 7.
Malden *Middlesex*, 22.
Manchester *Essex*, 7.
Mansfield, *Bristol*, 12.

Maplewood, in Malden, *Middlesex*, 22.
Marblehead, *Essex*, 7.
Marion, *Plymouth*, 16.
Marlborough, *Middlesex*, 13.
Marshfield, *Plymouth*, 17.
Mashpee, *Barnstable*; *no church*.
Mattapoisett, *Plymouth*, 16.
Maynard, *Middlesex*, 13.
Medfield, *Norfolk*, 12.
Medford, *Middlesex*, 22.
Medway, *Norfolk*, 12.
Melrose, *Middlesex*, 22.
Mendon, *Worcester*; *no church*.
Merrimack, *Essex*, 6.
Methuen, *Essex*, 1.
Middleborough, *Plymouth*, 16, 21.
Middlefield, *Hampshire*, 3.
Middleton, *Essex*, 7.
Milford, *Worcester*, 12.
Milbury, *Worcester*, 25.
Miller's Falls, in Montague, *Franklin*, 8.
Mill River, in New Marlborough, *Berkshire*, 4.
Milton, *Norfolk*, 15.
Mittineague, in W. Springfield, *Hampden*, 9.
Monroe, *Franklin*; *no church*.
Monson, *Hampden*, 9.
Montague, *Franklin*, 8.
Monterey, *Berkshire*, 4.
Montgomery, *Hampden*, 9.
Mt. Washington, *Berkshire*, 4.
Nahant, *Essex*; *no church*.
Nantucket, *Nantucket*, 1.
Natick, *Middlesex*, 13.
Needham, *Norfolk*, 13, 20.
Neponset, in Boston, *Suffolk*, 19.
New Ashford, *Berkshire*; *no church*.
New Bedford, *Bristol*, 16.
New Boston, in Sandisfield, *Berkshire*, 4.
New Braintree, *Worcester*, 5.
Newbury, *Essex*, 6.
Newburyport, *Essex*, 6.
New Marlborough, *Berkshire*, 4.
New Salem, *Franklin*, 24.
Newton, *Middlesex*, 20.
Norfolk, *Norfolk*, 12.
Northampton, *Hampshire*, 10.
North Andover, *Essex*, 1.
Northborough, *Worcester*, 13.
Northbridge, *Worcester*, 25.
North Brookfield, *Worcester*, 25.
Northfield, *Franklin*, 8.
North Reading, *Middlesex*, 22.
Norton, *Bristol*, 21.
Norwood, *Norfolk*, 19.
Oakham, *Worcester*, 5.
Orange, *Franklin*, 24.
Orleans, *Barnstable*, 2.
Otis, *Berkshire*, 4.
Oxford, *Worcester*, 23.
Packardville, in Pelham, *Hampshire*, 11.
Palmer, *Hampden*, 9.
Paxton, *Worcester*, 23.
Peabody, *Essex*, 7.
Pelham, *Hampshire*, 11.
Pembroke, *Plymouth*; *no church*.
Pepperell, *Middlesex*, 14.
Peru, *Berkshire*, 3.
Petersham, *Worcester*, 24.
Phillipston, *Worcester*, 24.
Pigeon Cove, in Rockport, *Essex*, 7.
Pittsfield, *Berkshire*, 3.
Plainfield, *Hampshire*, 10.
Plymouth, *Plymouth*, 17.
Plympton, *Plymouth*, 17.
Prescott, *Hampshire*, 11.
Princeton, *Worcester*, 23.
Provincetown, *Barnstable*, 2.
Quincy, *Norfolk*, 15.
Randolph, *Norfolk*, 15.
Raynham, *Bristol*, 21.
Reading, *Middlesex*, 22.
Rehoboth, *Bristol*, 21.
Revere, *Suffolk*, 18.
Richmond, *Berkshire*, 3.
Rochester, *Plymouth*, 16.
Rockland, *Plymouth*, 15.
Rockport, *Essex*, 7.
Rockville, in Peabody, *Essex*, 7.
Rocky Hill, in Salisbury, *Essex*, 6.
Rowe, *Franklin*; *no church*.
Rowley, *Essex*, 6.
Roxbury, now Boston Highlands, in Boston, *Suffolk*, 19.
Royalston, *Worcester*, 24.
Russell, *Hampden*; *no church*.
Rutland, *Worcester*, 23.
Salem, *Essex*, 7.
Salisbury, *Essex*, 6.
Sandisfield, *Berkshire*, 4.
Sandwich, *Barnstable*, 2.
Saugus, *Essex*, 7.
Saundersville, in Grafton, *Worcester*, 25.
Savoy, *Berkshire*; *no church*.
Saxonville, in Framingham, *Middlesex*, 13.
Scituate, *Plymouth*, 17.
Scotland, in Bridgewater, *Plymouth*, 21.
Seekonk, *Bristol*, 21.
Sharon, *Norfolk*, 15.
Sheffield, *Berkshire*, 4.
Shelburne, *Franklin*, 8.
Sherborn, *Middlesex*, 13.
Shirley, *Middlesex*, 14.
Shrewsbury, *Worcester*, 23.
Shutesbury, *Franklin*, 8.
Somerset, *Bristol*, 21.
Somerville, *Middlesex*, 18.

South Abington, *Plymouth*, 15.
Southampton, *Hampshire*, 10.
Southborough, *Worcester*, 13.
Southbridge, *Worcester*, 5.
Southfield, in New Marlborough, *Berkshire*, 4.
South Hadley, *Hampshire*, 9, 11.
South Scituate, *Plymouth: no church.*
Southville, in Southborough, *Worcester*, 13.
Southwick, *Hampden*, 9.
Spencer, *Worcester*, 5.
Springfield, *Hampden*, 9.
Sterling, *Worcester*, 23.
Stockbridge, *Berkshire*, 4.
Stoneham, *Middlesex*, 22.
Stoughton, *Norfolk*, 15.
Stow, *Middlesex: no church.* The church is in that part set off, in 1871, as Maynard.
Sturbridge, *Worcester*, 5.
Sudbury, *Middlesex*, 13.
Sunderland, *Franklin*, 8.
Sutton, *Worcester*, 25.
Swampscott, *Essex*, 7.
Swansea, *Bristol; no church.*
Taunton, *Bristol*, 21.
Templeton, *Worcester*, 24.
Tewksbury, *Middlesex*, 1.
Tisbury, *Dukes*, 16.
Tolland, *Hampden*, 9.
Topsfield, *Essex*, 7.
Townsend, *Middlesex*, 14.
Truro, *Barnstable*, 2.
Turner's Falls, in Montague, *Franklin*, 8.
Tyngsborough, *Middlesex*, 1.
Tyringham, *Berkshire; no church.*
Upton, *Worcester*, 25.
Uxbridge, *Worcester*, 25.
Wakefield, *Middlesex*, 22.
Wales, *Hampden; no church.*
Walpole, *Norfolk*, 12.
Waltham, *Middlesex*, 20.
Waquoit, in Falmouth, *Barnstable*, 2.
Ware, *Hampshire*, 5.
Wareham, *Plymouth*, 16.
Warren, *Worcester*, 5.
Warwick, *Franklin*, 8.
Washington, *Berkshire*, 3.
Watertown, *Middlesex*, 20.
Waverly, in Belmont, *Middlesex*, 20.
Wayland, *Middlesex*, 13.
Webster, *Worcester*, 25.
Wellesley, in Needham, *Norfolk*, 13.
Wellfleet, *Barnstable*, 2.
Wendell, *Franklin*, 8.
Wenham, *Essex*, 7.
Westborough, *Worcester*, 25.
West Boylston, *Worcester*, 23.
West Bridgewater, *Plymouth: no church.*
West Brookfield, *Worcester*, 5.
Westfield, *Hampden*, 9.
Westford, *Middlesex*, 14.
Westhampton, *Hampshire*, 10.
Westminster, *Worcester*, 24.
West Newbury, *Essex*, 6.
Weston, *Middlesex; no church.*
Westport, *Bristol*, 16.
West Roxbury, in Boston, *Suffolk*, 19.
West Springfield, *Hampden*, 9.
West Stockbridge, *Berkshire*, 4.
Weymouth, *Norfolk*, 15.
Whately, *Franklin*, 11.
Whitinsville, in Northbridge, *Worcester*, 25.
Whittenton, in Taunton, *Bristol*, 21.
Wilbraham, *Hampden*, 9.
Williamsburg, *Hampshire*, 10.
Williamstown, *Berkshire*, 3.
Wilmington, *Middlesex*, 22.
Winchendon, *Worcester*, 24.
Winchester, *Middlesex*, 22.
Windsor, *Berkshire*, 3.
Winter Hill, in Somerville, *Middlesex*, 18.
Winthrop, *Suffolk; no church.*
Woburn, *Middlesex*, 22.
Worcester, *Worcester*, 23.
Worthington, *Hampshire*, 10.
Wrentham, *Norfolk*, 12.
Yarmouth, *Barnstable*, 2.

NAMES OF CONGREGATIONAL MINISTERS,

RESIDENT IN MASSACHUSETTS, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBER OF THE ASSOCIATION OR COUNTY IN WHICH EACH NAME OCCURS.

This list includes only pastors or acting pastors and members of Associations; and of such only as reside or are in service in this State. Its post-office addresses may differ from the foregoing pages.

A list of members of our Associations residing in other States follows this list; and an alphabetical list of licentiates follows that.

A star (*) prefixed to any name in this list denotes that the person, although an "acting pastor," is not a member of any Association in this State.

In this list the *first* column of figures gives the *number* of the *Association of Ministers* with which a person is connected. The Association lists are numbered consecutively in pages 85—102, and the number will be found in the running-titles at the top of those pages.

The *second* column of figures in this list gives the *number* of the *County* in which a person will be found to be in *pastoral service*, and these numbers will be found in the running-titles of the County tables of churches, pages 104–118. A *blank* in either case signifies,—in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

Abbe, Frederick R., Dorchester,	21,	
Abbott, Edward, Cambridge,	20,	
Adams, Darwin E., Asburnham,		14
Adams, George M., Holliston,	14,	9
Adams, Nehemiah, D. D., Boston,	21,	13
Adams, William W., D.D., Fall River,	23,	3
Alden, Ebenezer, Jr., Marshfield,	18,	12
Alden, Edmund K., D.D., So. Boston,	21,	13
Aldrich, Jeremiah K., Groton,	16,	
Allen, Cyrus W., West Hanover,	18,	12
Allen, Ephraim W., Haverhill,	6,	5
Allen, Frederick B., Boston,	20,	13
*Allen, Frederick H., West Brookfield,		14
Allen, George E., East Somerville,	20,	
Ames, Marcus, Lancaster,	20,	6
Anderson, Charles, North Woburn,	24,	9
Anderson, Rufus, D. D., Boston,	20,	
Andrews, Samuel B., Lanesville,	7, 16,	5
Angier, Marshall B., Ipswich,	19,	5
Anthony, George N., Peabody,	7,	5
Arms, William F., Sunderland,	8,	6
Atwood, Edward S., Salem,	7,	5
Atwood, Lewis P., No. Rochester,	17,	12
Austin, Franklin D, Dunstable,	15,	9
Austin, Samuel J., Warren	4,	14
Ayres, Rowland, Hadley,	12,	8
Babb, Thomas E., Oxford,	25,	14
Baker, Smith, Lowell,	1,	9
Baldwin, Charles H., Medford,	24,	9
Bale, Albert G., Melrose,	24,	9
Barnes, Henry E., Worcester,	25,	
Barrows, Charles D., Lowell,	1,	9
Barrows, John H., Lawrence,	1,	5
Barrows, William, D. D., Reading,	20,	
Bartlett, Edward O., Greenfield,	2,	6
Barton, Walter, Lynn,	19,	5
Bates, Alvan J., Saundersville,	27,	14
Bates, James A., Lowell,	1,	9
Batt, William J., Stoneham,	15, 24,	9
Beaman, Charles C., Cambridge,	20,	
Beaman, Warren H., Amherst,	12,	
Bean, David M., South Framingham,	14,	9
Beecher, Charles, Georgetown,	6,	5
Bell, James M., West Medway,	12,	11
Bell, Samuel, East Attleborough,	23,	3
Benedict, William A., Sutton,		14
Bigelow, Andrew, D. D., Southboro',	25,	3
Billings, Richard S., Dalton,	2,	2
Bisbee, John H., Huntington,	11,	8
Biscoe, Thomas C., Holliston,	27,	
Bixby, Joseph P., Norwood,	21,	11
Bixby, Solomon, Petersham,	26,	14
Blagden, George W., D. D., Boston,	20,	
Blake, Henry B., Agawam,	12,	
Blake, Lyman H., Methuen,	6,	5
Blake, Mortimer, D. D., Taunton,	23,	3
Bliss, Charles R., Wakefield,	24,	9

*Bliss, Daniel J., Peru, 2
Blodgett, Edward P., Greenwich, 12, 8
Boardman, Joseph, West Dracut, 1,
Bodwell, Joseph C., Stockbridge, 3, 2
Bond, William B., New Braintree, 4, 14
*Booth, George C., Springfield, 7
Boyd, Pliny S., Amesbury Mills, 6, 5
Boynton, Francis H., Raynham, 23,
Braman, Milton P., D.D., Auburndale, 19,
Bremner, David, Boxford, 18,
Briggs, William T., East Douglas, 27, 14
Brigham, David, South Plymouth, 18, 12
*Bristol, Frank L., Halifax, 12
Broad, L. Payson, Baldwinville, 26, 14
Brooks, Charles S., South Deerfield, 8, 6
Brown, Willard D., Gilbertville, 4, 14
Bryant, Albert, West Somerville, 20, 9
Buckingham, Samuel G., D. D., Springfield, 9, 7
Bullard, Asa, Boston, 20,
Burnham, Michael, Fall River, 23, 3
Burt, Daniel C., New Bedford, 17,
Bushnell, William, M. D., Boston, 20,
Butler, Daniel, Waverley, 22,
Cady, Daniel R., D. D., Arlington, 21, 9
Carpenter, Charles C., South Peabody, 7, 5
Calkins, Lyman D., W. Springfield, 10, 7
Campbell, Randolph, Newburyport, 6, 5
Carruthers, William, Pittsfield, 2, 19, } 2
Carter, Clark, Lawrence, 1, 5
Case, Rufus, Hubbardston, 26,
Chaddock, Emery G., Wellfleet, 5, 1
Chapin, Franklin P., No. Weymouth, 16, 11
Chapman, Elias, Boston Highlands, 24,
Childs James H., Byfield, 6, 5
Chickering, John W., D.D., Wakefield, 24,
Clark, Asa F., Leverett, 12, 6
Clark, Benjamin F., N. Chelmsford, 1,
Clark, De Witt S., Clinton, 25, 14
Clark, E. Benedict, Chicopee, 9,
Clark, Joseph B., Jamaica Plain, 21, 13
Clark, N. George, D. D, Boston, 20,
Clark, Solomon, Plainfield, 11, 8
Clark, Theodore J., Northfield, 8, 6
Clarke, Dorus, D. D., Boston, 20,
Clarke, Edward, Chesterfield, 11,
Clarke, Samuel W., Warwick, 8,
Clayes, Dana, Wakefield, 7,
Cobb, Elisha G., Florence, 11,
Cobb, Nathaniel, Kingston, 17,
Cobb, Solon, New Bedford, 24,
Cobb, William H., Chiltonville, 18,
Coggin, William S., Boxford, 19,
Coit, Joshua, Lawrence, 1, 5
Colton, Aaron M., Easthampton, 11, 8
Conant, Charles A., East Amherst, 12, 8
Cone, Luther H, Springfield, 9, 7

Cooledge, Charles E., Westminster, 26, 14
Cooley, Henry, Springfield, 10,
Cooley, Henry E., No. Leominster, 15, 14
Coolidge Amos H., Leicester, 25, 14
Cornell, William M., M. D., D. D., LL. D., Boston, 16,
Cowles, John P., Ipswich, 6,
Craig, Henry K., Falmouth, 5, 1
Crawford, Otis D., Bedford, 24, 9
Crawford, Robert, D. D., Deerfield, 8, 6
Crosby, Josiah D., Ashburnham, 26,
Cross, Joseph W., Worcester, 25,
*Crumrine, John T., Chiltonville, 12
*Cruzan, John A., East Weymouth, 11
Cummings, Henry, Rutland, 25,
Currier, Albert H., Lynn, 19, 5
Cushing, Christopher, D. D., Cambridge, 20,
Cushman, Chester L., Phillipston, 26, 14
Cutler, Brainerd B., Wendell, 8, 6
Cutler, Calvin, Auburndale, 22, 9
Cutler, Ebenezer, D. D., Worcester, 25, 14
Cutler, Temple, Athol, 26,
Cutler, William H., East Marshfield, 23, 12
Cutter, Marshall M., West Medford, 24, 9
Dana, J. Jay, Hinsdale, 2,
Dana, Samuel H., Newton Highlands, 22, 9
Daniels, Charles H., Montague, 8, 6
Dascomb, Alfred B., Winchester, 24, 9
Davis, Elnathan, Auburn, 15, 25, } 14
Davis, Perley B., Hyde Park, 21, 11
Davis, R. Henry, Granby, 12, 8
Dawes, Ebenezer, Dighton, 23,
Dean, William N. T., Norton, 23, 3
De Bevoise, Gabriel H., No. Brookfield, 4, 14
De Bos, Frederick K., No. Beverly, 5
DeForest, Heman P., Westborough, 27, 14
Dexter, Henry M., D. D., New Bedford, 17,
Dexter, H. Morton, Taunton, 23, 3
Dickinson, Henry A., Chester Centre, 7
Dickinson, William E., Chicopee, 7
Dingwell, James, Ashfield, 8, 6
Dodge, Austin, East Bridgewater, 16,
Dodge, Benjamin, Wollaston, 16,
Dodge, John W., Yarmouth, 5, 1
Dole, George T., Reading, 3,
Dow, Ezekiel, Becket Centre, 11,
Dow, William W., Douglas, 27, 14
Dowse, Edmund, Sherborn, 14, 9
Drake, Ellis R., Middleborough, 23,
Dunham, Isaac, Bridgewater, 17, 12.
Dunning, Albert E, Boston Highlands, 21, 13
Durfee, Calvin, D. D., Williamstown, 2,

Dutton, Albert I., East Longmeadow, 9, 7
Dwight, Edward S., D. D., Hadley, 12, 8
Dyer, E. Porter, Shrewsbury, 25, 14
Eastman, David, New Salem, 12, 6
Eastman, John, West Hawley, 8, 6
Eastman, Lucius R., Boston, 16,
Eastman, Lucius R. Jr., Framingham, 14, 9
Eastman, Samuel E., Swampscott, 19, 5
Eaton, Joseph M. R., Medfield, 13, 11
*Edgar, John C., Heath, 6
Edwards, Henry L., Northampton, 16,
Edwards, Jonathan, Grantville, 21, 22, } 11
Eldridge, Henry W., Becket, 2, 2
Elder, Hugh, Salem, 7, 5
Emerson, Alfred Lancaster, 15,
Emerson, Rufus, Dracut, 15, 9
Emerson, Thomas A Braintree, 16, 11
Emery, Joshua, North Weymouth, 16,
Emery, Samuel H., No. Middleboro', 23, 12
Ewell, John L., Waverley, 22, 9
Ewing, Edward C., Enfield, 12, 8
Fairbanks, Francis J., Paxton, 25, 14
Fairley, Samuel, Berkley, 5, 3
Farnham Luther Boston, 20,
Fay, Henry C., Townsend, 5, 9
Field, Aaron W Blandford, 7
Fifield, Charles W Huntington, 26, 8
Fisher, George E., So. Hadley Falls, 12, 8
Fiske, Daniel T., D. D., Newburyport, 6, 5
Fiske, Warren C., Charlton, 4,
Fitts, James H., Topsfield, 7, 19, } 5
Flagg, Rufus C., North Andover, 1, 5
Flint, Ephraim, D. D., Hinsdale, 2, 2
Fobes, William A., Chesterfield, 11, 8
Folsom, Omar W Newburyport, 6, 5
Foster, Addison P., Chelsea, 20, 13
Foster, Davis, Winchendon, 26, 14
Foster, Eden B., D. D., Lowell, 1, 9
Fowler, Stacy, Millbury, 25, 27, } 14
Frary, Lucien H., Weymouth, 19, 11
Free, Samuel R., Southfield, 3, 2
Freeland, Samuel M., Newton, 22, 9
Freeman, George E., Abington, 16, 12
French, S. Franklin, Tewksbury, 1, 9
Frink, Benson M., Beverly, 19,
Fuller, Robert W., Stow, 15,
Fullerton, Bradford M., Palmer Depot, 9, 7
Fullerton, Jeremiah E., Southbridge, 4, 14
Further, Daniel L., D. D., Newton Centre, 22, 9
Gale, Sullivan F., New Marlborough, 8, 2
Gale, Wakefield, Easthampton, 7,
Gammell, Sereno D., Boxford, 19, 5
Garman, John H., No. Orange, 26, 6
Garver, Austin S., Greenwood, 16,
Gaylord, William L., Chicopee, 7
Gay, Ebenezer, Bridgewater, 18,
*Gibbs, E. P., Dana, 14
Giddings, Edward J Housatonic, 3,
Gladden, Washington, Springfield, 9, 7
Gleason, George L., Manchester, 19, 5
Goodhue, Henry A., West Barnstable, 5, 1
*Gordon, Robert F East Milton, 11
Gould, George H D. D., Worcester, 25, 14
Greene, Henry S., Ballardvale, 1, 5
Greene, John M., Lowell, 1, 9
Greene, William B., Scituate, 21, 12
Greenwood, William, Hatfield, 11, 8
Griffin, Edward H., Williamstown, 2,
Griffin, Nath'l H., D. D., Williamstown, 2,
Grout, Henry M., Concord, 24, 9
Guild, Charles L., Buckland, 8, 6
*Gurney, John H., Neponset, 13
Haley, John W., Tyngsborough, 23, 9
Hall, George E., Littleton, 15, 9
Hall, Gordon, D. D., Northampton, 11, 8
Hall, Robert B., Cambridgeport, 20 9
Halliday, Joseph C., East Weymouth, 16, 11
Hamilton, B., Franklin, Boston Highlands, 21, 13
Hamilton, Henry H., Westford, 15, 9
*Hamilton, William, Springfield, 7
Hammond, Charles, Monson, 9,
Hammond, William B., Acushnet, 17, 3
Hand, Frederic A., Dorchester, 21,
Hanks, Stedman W., Cambridge, 20,
Harding, John W., Longmeadow, 9, 7
Harlow, Rufus K., Medway Village, 13, 11
Harrington, Eli W., North Beverly, 7,
Harris, John L., Boston, 21, 13
Harrison, Samuel, Pittsfield, 2, 2
*Hartshorne, Vaola J., Hyannis, 1
Harwood, Charles E., Orleans, 5, 1
Haven, John, Charlton, 4, 14
Hawkes, Winfield S., Fairhaven, 17, 3
Hayes, Stephen H., Boston, 20, 13
Hazen, Henry A., Billerica, 24, 9
Hazlewood, Webster, Everett, 20, 21, }
Headley, P. C., Boston, 20,
Heath, Albert H., New Bedford, 3
Herrick, John R., D. D., South Hadley, 12, 8
Herrick, Samuel E., Boston, 20, 13
Herrick, William D., Gardner, 26, 14
Hidden, Ephraim N., Norfolk, 13, 23, }
Hill, Calvin G., Walpole, 7, 11
Hill, James L., Lynn, 19, 5
*Hilton, John V, East Boston, 13
Hodgman, Edwin R., Westford, 15,
Holmes, Henry M., Southboro', 14, 14
Holmes, Francis, Easton, 19,

*Hood, E. C., Hingham,	12,	11 12
Hood, Jacob, Lynnfield,	7,	
Hooker, Henry B., D. D., Boston,	21,	
Hopkins, Henry, Westfield,	10,	7
Hopkins, Mark, D. D., LL. D., Williamstown,	2,	2
Hosmer, Samuel D., South Natick,	14,	9
Houghton, William A., Berlin,	25,	14
Howard, Martin S., Wilbraham,	9,	7
Howe, Benjamin, Ipswich,		5
Howe, George M., Princeton,	25,	14
Howes, Herbert R, Turner's Falls,	8,	
Hoyt, James S., Cambridgeport,		9
Hubbard, James M., Cambridge,	22,	
Hubbard, William H.,	25,	
Hubbell, Wm. S East Somerville,	20,	9
Humphreys, George F., Athol Centre,	12,	
Hurlbut, John E., Mittineague,	10,	7
Hutchinson, John C., Cummington,	15,	
Hyde, Charles M. D. D., Haverhill,	6,	
Ide, Alexis W., West Medway,	13,	
Ide, George H., Hopkinton,	14,	9
Ide, Jacob, D. D. West Medway,	13,	11
Ide, Jacob, Jr. Mansfield	13,	8
Jackson, George A., Globe Village,	4,	
Jaggar, Edwin L., Auburndale,	24,	
Jameson, Ephraim O., East Medway,	13,	11
Jenkins, Jonathan L., Amherst,	12,	8
Jesup, Henry G., Amherst,	12,	
Jewett, George B. Salem,	7,	
Jewett, John E. B., Pepperell,	15,	
*Johnson, A. H, South Braintree,		11
*Johnson, Hiram E., *E. Providence, R. I.*,		8
Johnson, Wilbur, Royalston,	25, 26,	14
Jones, Charles, Saxonville,	14,	9
*Jones, C. J. K., Nantucket,		10
Jones, Jesse H., North Abington,	14,	12
Jones, Newton I., Centreville,	5,	
Juchau, George, Goshen,	11,	8
Julien, Matthew C., New Bedford,		8
Keeler, Seneca M West Newbury,	6,	5
Kelsey, Frank D. Marblehead,	7,	5
Kelsey, Henry S, Woburn,	24,	9
Kellogg, Elijah, Pigeon Cove,		5
Kendall, Henry L., Charlestown,	20,	13
Kendall, S. C., Williamsburg,	13,	8
Ketchum, Silas, Maplewood,	24,	9
Keyser, Calvin, Fall River,	23,	8
Kimball, Caleb, Medway Village,	13,	
Kimball, James P., Boston,	11,	
Kingman, Matthew, Amherst,	12,	
Kingsbury, Charles A., Marion,	17,	12
Kingsbury, John D., Bradford,	6,	5
Kingsbury, Josiah W., N. Reading,	24,	9
Knight, Richard, South Hadley Falls,	9,	8
Labaree, Benj., D. D., W. Roxbury,	21,	
Labaree, John C., Randolph,	18,	11
Lamb, Edward E., Shelburne Falls,	8,	
Lamb, William A., Holden,	7,	14
Lamson, Charles M., Worcester,	25,	14
Lane, John W Whately,	12,	6
Langworthy, Isaac P Chelsea,	20,	
Lanman, Joseph, Westhampton,	11,	8
Lanphear, Orpheus T., D. D., Beverly,	7,	5
Lasell, Nathaniel, Amesbury,	6,	
Lawrence, Amos E., Newton Centre,	3, 22,	
Lawrence, Edw. A., D. D., Marblehead,	19,	
Lawrence, Robert F., Malden,	24,	
Leavitt, Geo. R., Cambridgeport,	20,	9
Leavitt, William S., Northampton,	11,	8
Leete, Theodore A., Palmer,	10,	
Leland, John H. M., Amherst,	12,	
Leonard, Hartford P., Taunton,	23,	
Leonard, William, South Wellfleet,	5,	1
Livermore, Albert, Miller's Falls,	8,	
Livingston, Wm. W., N Carver,	18,	12
Loomis, Aretas G., Greenfield,	8,	
Lord, John M., Rockland,	17,	
Lothrop, Charles D., Amherst,	12,	
Lounsbury, Henry A., Shirley Village,	15,	
Lowry, Samuel E., North Newton,	22,	9
Luce, Leonard, Westford,	15,	
Lyle, William W. Duxbury,	18,	12
Lyman, George, Amherst,	12,	
Lyman, Payson W. Belchertown,	12,	8
Lyman, Timothy Ludlow Mills,	10,	7
*McDuffie, Samuel V., Ludlow,		7
McElroy, Elbridge P., Brockton,	16,	12
McIntire, Charles C., Rockport,	7,	5
McKenzie, Alexander, Cambridge,	20,	9
McLean, James, West Boxford,	16,	
McLoud, Anson, Topsfield,	19,	
McNeille, Robert G. S., Brockton,	16,	12
Makepeace, F. Barrows, Gloucester,	19,	5
Mallory, Charles W., Housatonic,	3,	2
Maltby, Erastus, Taunton,	23,	8
Mandell, William A., Cambridge,	15,	
Mann, Asa, Carlisle,	23,	9
Manning, Jacob M., D. D., Boston,	20,	13
Marsh, Alfred F Shelburne,	8,	
*Marsh, Dwight W D. D Amherst,		8
Marsh, D. Dana, Georgetown,	19,	5
*Marsh, Francis J Upton,		14
*Marsh, Loring B., Sterling,		14
Marshall, Henry G, Charlemont.	8,	6
Marsten, Francis E., Attleboro' Falls,		8
Marvin, Abijah P., Lancaster,	25,	

Mathews, S. Sherberne, Maynard, 24, 9
Mead, Charles M., Andover, 1,
Means, James H., D. D., Dorchester, 21, 13
Means, John O., D. D., Boston Highlands, 21, 13
Mears, David O., North Cambridge, 20, 9
Mears, Lucian D., Sterling, 25,
Merrill, James H., Andover, 1, 5
*Merrill, Josiah, South Franklin, 11
Merrill, J. Lewis, South Chelmsford, 9
Merrill, Selah, D. D., Andover, 1,
Merrill, Truman A., Wayland, 14, 9
Merritt, Elbridge W., Hardwick, 4, 14
Migchill, Nathaniel, Worcester, 25, 14
Miller, Joel D., Leominster, 15,
Miller, Rodney A., Worcester, 25,
Miller, Simeon, Springfield, 10,
Mills, Charles L., Jamaica Plain, 21,
Moody, Eli, Montague, 8,
Moore, Edson J., Harwichport, 5, 1
Morehouse, D. Allen, Melrose Highlands, 24,
Morley, Sardis B., Pittsfield, 2,
Morong, Thomas, Melrose Highlands, 7, 9
*Morrill, Stephen S., Harvard, 14
*Morgan, Charles L., Springfield, 7
Morris, Ozias S., Cummington, West Village, 11, 8
Morton, Alpha, Oakham, 4, 14
Munsell, Joseph R., Harwichport, 5,
Munson, Myron A., Neponset, 21,
Mason, Charles P. H., Chelsea, 20, 13
Newell, Wellington, East Charlemont, 8, 6
Newhall, Ebenezer, Cambridgeport, 20,
Newman, Stephen M., Taunton, 23, 3
Noble, Edward W., Truro, 5, 1
Noble, Mason, Jr., Sheffield, 3, 2
Norton, Edward, Quincy, 16, 11
*Norton, John F., Natick, 1
Norton, Thomas S., Prescott, 16, 3
Noyes, Daniel P., Newburyport, 22,
Ober, Benjamin, Peterahm, 2,
Olds, Henry H., Shutesbury, 10, 6
*Ottman, Henry A., Cummington, 3
*Oviatt, George A., Sudbury, 9
Oxnard, Frederick, Sandwich, 5, 1
Paine, Albert, North Falmouth, 5, 1
Paine, Bernard, Foxborough, 13, 11
Paine, John C., Groveland, 6, 5
Paine, William P., D. D., Holden, 25,
Palmer, Edwin B., Ipswich, 9, 6, 5
Palmer, Frederic, Revere, 20, 3
Park, Calvin E., West Boxford, 6,
*Park, Edwards A., D. D., Andover, 5
Park, William E., Lawrence, 1,
Parker, Horace, Ayer, 15, 9
Parker, Leonard S., Ashburnham, 26,
Parker, William W., West Boylston, 15, 14
Parkhurst, Charles H., Lenox, 2
*Parry, William M., Worcester, 14
Parsons, Henry M., Boston, 21,
Patrick, Henry J., West Newton, 22, 9
Patten, Moses, Carlisle, 24,
Peabody, Charles, Ashburnham, 26,
Peckham, Joseph, Kingston, 18, 12
Peirce, Charles M., Middlefield, 2, 3
Peloubet, Francis N., Natick, 14, 9
Pennell, Louis, West Stockbridge Centre, 3, 2
Perkins, Ariel E. P., D. D., Ware, 4, 3
Perkins, Francis B., Grantville, 21,
Perkins, Henry K. W., Cambridgeport, 20,
Perkins, Henry M., Hanover, 18, 12
Perry, Arthur D., Williamstown, 2
Perry, Cyrus M., Southwick, 10, 7
Perry, David, East Falmouth, 5, 1
Perry, Ralph, Agawam, 10,
Phelps, Austin, D. D., Andover, 1,
Phelps, Winthrop H., So. Egremont, 3,
Phillips, Daniel, North Chelmsford, 1,
Phillips, George W., Worcester, 25, 14
Phillips, Lebbeus R., Groton, 16,
Phipps, George G., Wellesley, 14, 11
Pierce, Leroy M., Bernardston, 3, 6
Pierce, Webster K., Brimfield, 4, 7
Pierson, Wm. H., North Somerville, 24, 9
Pike, Josiah W. C., Holland, 4. 7
Pike, John, D. D., Rowley, 6,
*Piper, Caleb W., Sandisfield. 9
Plumb, Albert H., Boston Highlands, 20, 13
Pomeroy, Edward N., West Springfield, 10, 7
Porter, Edward G., Lexington, 20, 9
Potter, Edmund S., West Somerville, 6
*Powers, Dennis, Worthington, 3
Pratt, Francis G., Middleborough, 20,
Pratt, George H., Agawam, 10, 7
Pratt, Lewellyn, North Adams, 2, 2
Pratt, Miner G., Andover, 25,
*Price, Lewis F., South Adams, 2
*Prior, Isaac R., Rehoboth 3
Putnam, George A., Millbury, 27, 14
Putnam, Hiram B., Salem, 19, 5
Quint, Alonzo H., D. D., New Bedford, 17,
Rand, Edward A., South Boston, 21, 13
Reed, Edward A., Springfield, 9, 7
Reed, Frederick A., East Taunton, 23, 3
Reed, William C., Beverly, 5,
Rice, Charles B., Danvers Centre, 19, 5
Rice, Walter, Lunenburg, 26, 14
Richardson, D. Warren, East Bridgewater, 16, 12

Richardson, Henry J., Lincoln, 14, 9
Richardson, Martin L., Sturbridge, 4, 14
Richardson Merrill, D.D., Milford, 13, 25, 14
*Richardson, Nathaniel, West Gloucester, 5
Richmond, Thomas T., Taunton, 23, 3
Roberts, Jacob, Auburndale, 13,
Robie, Benjamin A., Groton, 24, 9
Rockwood, Samuel L., North Weymouth, 16, 12
Rogers, Henry M., Webster, 14
Root, Edward P., South Wilbraham, 7
Root, Augustine, Taunton, 23,
Ropes, William L., Andover, 13,
Russell, Ezekiel, D.D., Holbrook, 16,
Sanford, Baalis, East Bridgewater, 18,
Sanford, Enoch, Raynham, 18,
Sanford, William H., Worcester, 25,
Savage, John W., Canton, 16, 11
Sawin, Theophilus P., Middleboro', 18, 12
Scott, Darius B., Lynnfield Centre, 7, 5
Scott, George R. W., Fitchburg, 20, 14
Scott, Nelson, East Granville, 10, 7
Scudder, Evarts, Great Barrington, 3, 2
Seabury, Joseph B., Lowell, 1, 9
Seagrave, James C., Haverhill, 6, 5
Seeley, Raymond H., D.D., Haverhill, 6, 5
Seeyle, Julius H., D.D., Amherst, 12,
Seelye, Samuel T., D D., Easthampton, 11, 8
Seelye, L. Clark, D.D., Northampton, 11,
Sessions, Alexander J., Beverly, 7,
Sewall, Albert C., Williamstown, 2, 2
Seymour, Charles R., Newburyport, 6, 5
Seymour, Joel M., Brookfield, 14
Seymour, Henry, East Hawley, 8, 6
*Sheldon, Luther H., Easton, 3
*Shurtleff, David. Shirley, 9
Sleeper, William T., Worcester, 25, 14
Shirley, Arthur, Conway, 8, 6
Shorey, H. Allen, Spencer, 4, 14
Smith, Charles, Andover, 1,
Smith, Charles B., West Medford, 16,
Smith, Edward G., Essex, 17, 5
Smith, Edwin, Barre, 4, 19, 14
Smith, Irem W., Otis, 3, 2
Smith, William S., Auburndale, 22,
Smyth, Egbert C., D.D., Andover, 6,
Southgate, Charles M., Dedham, 21, 11
Spalding, Saml. J., D.D., Newburyport, 6, 6
Spaulding, William A., Lynn, 19, 5
Spaulding, William S., Lynn, 19,
Spear, Charles V., Pittsfield, 2,
Spear, S. Lewis B., Charlestown, 20,
Spring, Leverett W., Reading, 15, 9
Stanton, Geo. F., South Weymouth, 16, 11
Stebbins, Charles E., Charlton City, 2,
Stebbins, Milan C., Springfield, 9,
Stevens, Henry A., Brighton, 22, 1
Stevens, Moody A., Cohasset, 16, 25, 11
Stone, Edward G., South Royalston, 26, 14
Stone, Harvey M., Miller's Falls, 5, 6
Stone, Timothy D. P., Springfield, 18,
Stow, John M., Hubbardston, 26, 14
Stowell, Abijah, Erving, 26, 6
Street, Owen, Lowell, 1, 9
Strong, David A., Coleraine, 8, 6
Strong, Edward, D.D., West Roxbury, 21, 13
Strong, Elnathan E., Waltham, 22, 9
*Sturtevant, Wm. H., West Tisbury, 4
Sumner, Charles B., Monson, 9, 7
Swain, George F., Pepperell, 15, 9
Swain, Augustus C., West Warren, 4, 14
*Swallow, Joseph E., Alford, 2
Sweetser, Seth, D.D., Worcester, 25, 14
Sylvester, Charles S., Feeding Hills, 10, 7
Tarbox, Increase N., D.D., W. Newton, 22,
Tatlock, John, LL. D., Pittsfield, 2,
Taylor, John L., D.D., Andover, 1,
Teel, William H., Lanesville, 7,
Teele, Albert K., Blue Hill P. O., 16,
Temple, Josiah H., Framingham, 14,
Tenney, Edward P., Ashland, 19, 8
Tenney, Francis V., Saugus Centre, 7, 5
Tenney, William A., 23,
Terry, Calvin, North Weymouth, 20,
Tewksbury, George A., Plymouth, 18, 12
Thacher, Isaiah C., Wareham, 17, 12
Thayer, J. Henry, D.D., Andover, 7,
Thayer, William M., Franklin, 13,
Thomas, Chauncey B., Amherst, 12,
Thomas, Reuen, Brookline, 22, 11
Thompson, Augustus C., D.D., Boston Highlands, 21, 13
Thompson, Leander, North Woburn, 24,
Thomson, John, South Abington, 16, 12
Thurston, John R., Whitinsville, 27, 14
Thurston, Philander, Dorchester, 21, 13
Tingley, Edwin S., Southville, 11, 14
Titcomb, Philip, Plympton, 18,
Titsworth, Adoniram J., Westfield, 10, 7
Tompkins, William R., Wrentham, 13, 11
[Tracy, Hiram A., Sutton, *Presb.*] 27,
Trask, John L. R., Holyoke, 10, 7
Treat, Selah B., Boston, 21,
Tucker, Joshua T., D.D., Chicopee Falls, 9, 7
Tufts, James, Monson, 9,
Tuttle, William G., Ware, 4, 8
Twombly, Alexander S., Charlestown, 20,
Tyler, Henry M., Fitchburg, 15, 14
Tyler William S., D.D., Amherst, 12,
Vaill, William K., Packardville, 12, 8

Van de Kreeke, Guy, Boston Highlands, 21, 13
Voorhees, Louis B., No. Weymouth, 16, 11
Waldron, Daniel W., Boston,
*Wales, Henry A, Leominster, 14
Walker, Charles S., Holyoke, 10, 8
*Walker, George F., Blackstone, 14
Walker Horace D., Bridgewater, 16, 12
Warfield, Franke A., Boston, 8, 13
Webb, Edwin B, D. D., Boston, 22, 13
Wellman, Joshua W., D. D., Malden, 24 9
Wells, James, Millbury, 27,
Westgate, Ansel W., Rockland, 16, 12
Weston, Henry C., Sharon, 16, 11
Whitcomb, Cyrus B., Shelburne Falls, 6
White, Charles A., Monson, 26, 14
Whitehill John, West Attleborough, 23, 3
Whiton, James M., PH. D., Easthampton, 19
Wight, Daniel, Natick, 14,
Willard, John, Marlborough, 14, 9
Willcox, William H., Reading, 24, 9
Willey, Worcester, Andover, 1,
*Williams, Francis F., Boylston, 14
Williams, John H., Marblehead, 19, 5
Wilson, Edwin P., Watertown, 22, 9
Wilson, Thomas, Stoughton, 16,
Windsor, John H., Grafton, 25, 27, }
Winship, Albert E., Somerville, 20, 24, } 9
Withrow, John L., D.D., Boston, 13,
Withington, Leonard, D. D., Newburyport, 6, 5
Wolcott, William H., Dudley, 4, 14
Wood, Charles W., Campbello, 16, 12
Wood, Franklin P., Acton, 15, 9
Wood, John, Dover, 14, 11
Wood, Will C., Wenham, 19, 5
Woodworth, Charles L., Watertown, 22,
Woodworth, Leverett S., Campbello, 12
Worcester, Isaac R., Auburndale, 25,
Wright, George F., Andover, 5,
Wright, John E. M., Needham, 27, 11
Wright, Newell S., Salisbury, 6, 5
Wright, Walter E. C., Danvers, 19, 5
Wright, William B., Boston, 22, 13
*Yager, Grenville, Provincetown, 1

NAMES OF MEMBERS OF ASSOCIATIONS RESIDING IN OTHER STATES, WITH THE NUMBER OF THE ASSOCIATION.

Aiken, James, *Haverhill, N. H.*, 18,
Ashley, Samuel S., *New Orleans, La.*, 25,
Bascom, John, LL. D., *Madison, Wis.*, 2,
Bliss, Daniel, D. D., *Beirut*, 12,
Bradley, Chas. F., *Birmingham, Ct.*, 3,
Brigham, Levi, *Troy, N. H.*, 19,
Browne, John K., *Turkey*, 20,
Bruce, Henry J., *India*, 9,
Chase, Edward, *Portland, Me.*, 24,
Child, Willard, D. D., *Crown Point, N. Y.*, 25,
Childs, Alex. C., *West Charlestown, Vt.*, 19,
Clark, Nelson, 23,
Clarke, William B., *Norwich, Ct.*, 21,
Crowther, Thomas, *Brooklyn, N. Y.*, 2,
Cushman, John P., *Troy, N. Y.*, 26,
Danforth, James R., *Philadelphia, Pa.*, 22,
Day, Theodore L., 10,
Dowden, William H, *East Jaffrey, N. H.*, 24,
Ford, Francis F., 20,
Foster, William C., *Middletown, Ct*, 9,
Gleason, John F., *Norfolk, Ct.*, 11,
Grassie, Thomas G., *Appleton, Wis.*, 1,
Hall, James E, *Rockland, Me.*, 27,
Hazen, Allen, D. D., *India*, 9,
Hoadly, L. Ives, *New Haven, Ct.*, 25,
Hobbs, Simon L., 8,
Hooker, Edward P., *Middlebury, Ct.*, 24,
Howland, William W, *Ceylon*, 8,
Karr, William S., *Hartford, Ct.*, 20,
Lewis, George, *Gorham, Me.*, 24,
Lyman, Ephraim, *Minneapolis, Minn.*, 11,
McEwen, Robert, D. D., *New London, Ct.*, 12,
M. Lean, George E., *New Lebanon, N. Y.*, 2,
Marden, George N., *Farmington, Me*, 15,
Morgan, David S., *Montello, Wis.*, 11,
Morse, Charles F, *Thetford, Vt.*, 26,
Munger, Theodore T., 1,
Packard, David T., *Los Angeles, Cal.*, 22,
Painter, Charles C. C., *Stafford Springs, Ct.*, 3,
Phipps, William, *Plainfield, Conn.*, 25,
Poor, Daniel J., *Leamington, Ill.*, 13,
Sanborne, Geo. E., *Hartford, Ct.*, 25,

Sargent, Roger M., *Illinois*, 25,
Seabury, Edwin, *Walpole, N. H.*, 5,
Sewall, John S., *Brunswick, Me.*, 19,
Sewall, Jotham B., *Brunswick, Me.*, 19,
Seymour, Bela N., *New Ipswich, N. H.*, 13,
Todd, John E., *New Haven, Ct.*, 22,
Trowbridge, T. C., *Aintab*, 20,
Turner, Josiah W., *Cleveland, Ohio*, 22,
Washburn, George T., *Madura, India*, 3,
Whitney, Charles H., 5,
Williams, Nathan W., *Providence, R. I.*, 25,

LICENTIATES UNDER CARE, WITH THE NUMBER OF THE ASSOCIATION WHERE THE NAME OCCURS.

Adams, Alison D., 1,
Bacon, Edward E., 1,
Bartlett, Hamilton M., 1,
Bartlett, William J., Lay Preacher, Lee, 3,
Bedford, Robert C., 1,
Blake, Henry W., 12,
Buffum, Joshua, 24,
Bugbey, Will S., 1,
Burr, Austin H., 1,
Christie, Thomas D., 1,
Colwell, John W., 1,
Crowell, Edward P., Prof. Amherst, 12,
Cross, Rowland S., 1,
Davis, William V. W., 12,
Eaton, Edward D., 1,
Fiske, Joseph E 1,
Gordon, Charles E., 1,
Greenough, James C., *Providence, R. I.*, 8, 10,
Guernsey, Charles W., 1,
Hall, Charles L., 1,
Hird John W 1,
Ingalls, Edward C., 20,
Kaley, John A., 1,
Kilburn, Daniel W. 20,
Manning, Charles, 24,
Martin, George H., 16,
Mather, Richard H., Prof. Amherst, 12,
Matthews, Robert J., 1,
Means David McG., 1,
Montague, William L., Prof. Amherst, 12,
Norris, Kingsley F., 6,
Parker, Francis, 1,
Peckham, William C., *Brooklyn, N. Y.*, 23
Penniman, J. A., M. D., *Gt. Barrington*, 3,
Phelps, M. Stuart, *Tutor Yale Coll.*, 1,
Prescott, Harrison, Lay Preacher, Newton Centre, 22,
Pullan, Frederick P., *Vineland, N. J.*, 12,
Rand, William A., 1,
Richmond, James, 1,
Robinson, Thomas, 1,
Rogers, George, 22,
Sawyer, Joseph H., *Easthampton*, 11,
Smith, Edward P., 24,
Smith, John E., 1,
Sprague, F. M., 25,
Steele, Charles E., 1,
Stickel, Edwin C., 1,
Stone, Cyrus, 6,
Thurston, Charles A. G., *North Raynham*, 23. 24,
Tomblen, Charles L., 1,
Waters, T. Franklin, 1,
Wheeler, Edward P., 1,
Wheeler, S. H., 1,
Williamson, J. D., 1,
Woods, Robert M., 1,

Total, 56; approbated during the year, 12,

INDEX.

PAGE.

Address by Joseph Cooke referred to 13
Annual Record of Changes..... 120
Associations of Ministers, lists of, with members..... 85
Centennial Celebration, the Sabbath in..... 9
Century, Historical Survey of the State to be presented..... 12
CHANGES, church and ministerial, during the year..... 120
" " " " in past years, table of..... 121
Charities of the Churches..... 126
Children's Meeting..... 12
CHURCHES, statistical tables of, by counties 104
" " summary for past years..... 119
" organized or dropped during the year, list of..... 121
" " " " twenty-six years, annual number, 120
" their membership in Conferences..... 76
" work of, during the year..... 17
" alphabetical index of towns containing 145
COMMITTEES: *from* 1875,—on Statistics..... 8
" Systematic Beneficence..... 8
" Work of the churches..... 12, 17
" *of the session*,—Arrangements..... 8, 9
" Auditing..... 8, 9
" Credentials 5
" Ministerial Bureau..... 9, 15
" Nominations 7
" Statistics 8, 14
" Systematic Beneficence..... 8, 13
" *for session of* 1877,—on Doctrinal Compendium 15
" Provisional Committee of Arrangements..... 4, 13
" Systematic Giving..... 13, 14
" Work of the Churches..... 10
CONFERENCES OF CHURCHES, lists of, with churches..... 76
" " " reports of church work, by..... 17
" " " charities, by..... 53
Deaths of Ministers, during the year, list of 123
" " annual number for twenty-three years..... 124
Devotional exercises during the session..... 8, 12, 13, 15
Dismissals of Ministers, during the year, list of..... 122
" " annual number for eleven years 119
Doctrinal Compendium for youth, to be prepared..... 15

GENERAL ASSOCIATION: its place in the century....12; in full, 54
" " Minutes of session of 1876.... 5
" " officers of, at date.... 4
" " rules of.... 72
" " session of 1877, notices for.... 4, 13
Giving, Systematic....8, 13, 14
Home Missionary Society, Massachusetts.... 15, 16
Installations of Ministers during the year, list of.... 121
" " annual number for eleven years.... 120
Licentiates, lists of, with Associations.... 85, etc; alphabetical 156
Lord's Supper administered.... 8
" the fruit of the vine at.... 12
Members of the General Association in 1876, roll of.... 5
MINISTERS, alphabetical list of, with P. O. address.... 149
" " " residing out of this State.... 155
" Associations of, with lists of members.... 85
" ordained, during the year, list of.... 121
" " annual number for eleven years.... 120
" installed, during the year, list of.... 120
" " annual number for eleven years.... 120
" dismissed, during the year, list of.... 122
" " annual number for eleven years.... 120
" deceased, during the year, notices of.... 123
" " annual number for twenty-three years, table of.... 124
" table of ordinations, etc., for eleven years.... 120
Ministerial Bureau.... 9
MINUTES OF THE SESSION OF 1876.... 5
Notices for the session of 1877.... 4, 13
Officers of the General Association....for the session, 5; for three years, 4
" each Association, with ASSOCIATIONS.
" each Conference, with CONFERENCES.
Old South Church, Boston.... 13
Ordinations of Ministers during the year, list of.... 121
" " annual number for eleven years.... 120
POST-OFFICE address of Ministers.... 149
RULES OF THE GENERAL ASSOCIATION.... 72
" " " amended.... 8
Sabbath at the Centennial celebration.... 9
Sermon preached at the session, mention of.... 8
Session of 1877, and notices.... 4, 13
Sessions of Associations, stated dates of, with ASSOCIATIONS.
" Conferences, stated dates of, with CONFERENCES.
STATISTICS; *see* ASSOCIATIONS, CHURCHES, CONFERENCES, MINISTERS.
" methods of collection of.... 14
Sunday Schools.... 15
Systematic Beneficence....8, 13, 14
Temperance....10, 11, 12; paper on, 9; in full, 64
Thanks, votes of.... 16
TOWNS, CITIES, etc., alphabetical list of.... 145
Treasurer.... report presented, 9; report in full, 71
WORK OF THE CHURCHES....report presented, 12; in full in each Conference, 76
" " " list of Committee on for 1875-6.... 10

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1877.

MINUTES

OF THE

SEVENTY-FIFTH ANNUAL MEETING,

CHELSEA, JUNE 19–21;

WITH THE

REPORTS AND STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1877.

1811, Sept. 12.
Capt.
Saml A. Green, M.D.
Boston.
(H.U.1854.)
(1877.)

CORRECTION.

In line nine from bottom of page 49, for "1,000,000 Chinese" read "100,000 Chinese."

BOSTON:
PRINTED BY ALFRED MUDGE & SON,
NO. 34 SCHOOL STREET.

TABLE OF CONTENTS.

PAGE

I. NOTICES FOR THE SESSION OF 1878 4

II. MINUTES OF THE SESSION OF 1877 5

III. REPORTS AND PAPERS:

1. Systematic Giving in our Churches 15
2. Historical Survey of Churches, 1776 and 1876 29
3. Religious Aspects of the Times 50
4. Report on the Work of the Churches 60
5. Treasurer's Report 94

IV. RULES OF THE GENERAL ASSOCIATION 95

V. THE ANNUAL STATISTICS:

1. The Associations of Ministers 99
2. The Statistics of the Churches, arranged by Counties . . 117
3. The Record of Changes during the Year:
    1. Summary Table of Changes, by Counties . . . 134
    2. Changes in the List of Churches 135
    3. List of Pastors ordained 135
    4. List of Persons ordained without Installation . . 135
    5. List of Pastors installed 135
    6. List of Pastors dismissed 136
    7. Notices of Ministers deceased 137
    8. Continued Table of Deaths of Ministers . . . 138
    9. Notes, by the Secretary 139
4. Continued Table of Annual Summaries of Statistics . . 141
5. The Charities and Expenses of the Churches 142
6. Alphabetical List of Towns and Cities 168
7. Alphabetical List of Ministers, with Post Office Addresses . 172
8. Alphabetical List of Licentiates 180

VI. GENERAL INDEX 181

NOTICES FOR 1878.

Meeting of 1878. — With the First and Central Churches in Fall River, on the third Tuesday of June, at four o'clock P. M.

Provisional Committee for 1878. — Rev. William W. Adams, D. D., Fall River, Rev. Michael Burnham, Rev. James P. Kimball, Robert K. Remington, and Rev. Edwin A. Buck.

Associational Preacher for 1878. — To be designated by Hampshire Association.

Special for Session of 1878. — Rev. Michael Burnham, Fall River, Chairman of Committee on Systematic Beneficence; Rev. Samuel M. Freeland, Newton, Chairman of Committee on Changes in Rules.

Expenses. — The Treasurers of the Conferences are requested to ask the churches to contribute a sum equivalent to two cents for each resident church member, and to forward the amount to Mr. George E. Clarke, Falmouth, Treasurer, to meet the annual expenses now incurred. These amounts are needed at once. The number of the members in each church will be found in the statistics of the churches (by counties) in this pamphlet.

OFFICERS OF THE GENERAL ASSOCIATION.

(ELECTED FOR THREE YEARS EACH.)

Rev. ALONZO H. QUINT, New Bedford, *Secretary.*
From 1856; re-chosen 1877.

Rev. JAMES P. KIMBALL, Boston, *Registrar.*
From 1868; re-chosen 1877.

GEORGE E. CLARKE, Falmouth, *Treasurer.*
From 1872; re-chosen 1875.

Rev. Daniel P. Noyes, Byfield, is Secretary of the Committee on the Work of Churches, — for which, see page 9.

MINUTES.

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS met with the First and Central Churches of Chelsea, June 19, 1877.

The first session was held in the First Church, at 4 P. M., and the Association was called to order by Rev. C. P. H. Nason, pastor of the Central Church. The credentials of members were presented and the list read by the registrar.

It was found that a quorum was present, and the Association proceeded to ballot for annual officers. Bro. Joshua N. Marshall, of Lowell, was chosen moderator; and Rev. Marshall M. Cutter, of West Medford, assistant registrar. Prayer was offered by Rev. J. Jay Dana, of Alford.

Rev. Mason Noble, Jr., Rev. H. A. Blake, and Bro. Charles A. Lincoln were appointed a committee on Credentials, and subsequently reported as follows: —

ROLL OF MEMBERS.

Delegates from the Ministerial Associations:

Andover, — Rev. Rufus C. Flagg, North Andover.

Berkshire North, — Rev. J. Jay Dana, Alford; Rev. Daniel J. Bliss, Peru.

Berkshire South, — Rev. Charles W. Mallory, Housatonic; Rev. Mason Noble, Jr., Sheffield.

Brookfield, — Rev. Jeremiah E. Fullerton, North Brookfield; Rev. Wm. H. Wolcott, Dudley.

Cape Cod, — Rev. Emory G. Chaddock, Wellfleet; Rev. Samuel Fairley, Berkley.

Essex North, — Rev. Omar W. Folsom, Newbury; Rev. Charles R. Seymour, Newburyport.

Essex South, — Rev. Orpheus T. Lanphear, Beverly; Rev. Frank D. Kelsey, Attleboro' Falls.

Franklin, — Rev. Abijah Stowell, Erving.

Hampden East, — Rev. Richard Knight, South Hadley Falls.

Hampden West, — Rev. John L. R. Trask, Holyoke; Rev. Judson Titsworth, Westfield.

Hampshire, — Rev. Winfield S. Hawkes, Haydenville.

Hampshire East, — Rev. William K. Vaill, Packardville.

Mendon, — Rev. James M. Bell, West Medway; Rev. Rufus K. Harlow, Medway Village.

Middlesex South, — Rev. John Wood, Wellesley; Rev. Henry J. Richardson, Lincoln.

Middlesex Union, — Rev. Edwin R. Hodgman, Westford; Rev. Leonard Luce, Westford.

Norfolk, — Rev. Thomas A. Emerson, Braintree.

Old Colony, — Rev. Albert H. Heath, New Bedford.

Plymouth, — Rev. Theophilus P. Sawin, Middleboro'.

Salem, — Rev. Albert H. Currier, Lynn; Rev. Marshall B. Angier, Ipswich.

Suffolk North, — Rev. Luther Farnham, Boston; Rev. Henry K. W. Perkins, Cambridgeport.

Suffolk South, — Rev. Edmund K. Alden, Boston; Rev. Frederick R. Abbe, Dorchester.

Suffolk West, — Rev. Charles L. Woodworth, Watertown; Rev. Samuel M. Freeland, Newton

Taunton, — Rev. Morton Dexter, Taunton; Rev. Asa Mann, Raynham.

Woburn, — Rev. Marshall M. Cutter, West Medford; Rev. Charles Anderson, North Woburn.

Worcester Central, — Rev. Abijah P. Marvin, Lancaster.

Worcester North, — Rev. Henry A. Blake, Athol; Rev. Wilbur Johnson, Royalston.

Worcester South, — Rev. Thomas C. Biscoe, Holliston.

Delegates from the Local Conferences of Churches:

Andover, — Bro. Joshua N. Marshall, Lowell.

Barnstable, — Dea. Ephraim P. Crocker, East Falmouth; Dea. Nathaniel Doane, Harwich Port.

Berkshire North, — Bro. Justus Tower, Lanesboro'.

Berkshire South, — *None.*

Brookfield, — *None.*

Essex North, — George Cogswell, Bradford.

Essex South, — Dea. Jacob Bacon, Gloucester; John K. Cole, Boxford; Dea. Samuel Porter, Wenham.

Franklin, — *None.*

Hampden, — Dea. Henry Hooker, Westfield; H. J. Lawrence, Palmer.

Hampshire, — Bro. Reuben W. Clapp, Westhampton.

Hampshire East, — William W. Hunt, Rufus D. Woods, Enfield.

Mendon, — *None.*

Middlesex South, — Dea. James Farrar, Concord; Dea. D. B. Goodale, Marlboro'.

Middlesex Union, — J. A. Conn, Fitchburg; Dea. Daniel Atwood, Westford; John Hayward, Ashby.

Norfolk, — Elisha Holbrook, of Holbrook.

Old Colony, — Tristam R. Dennison, New Bedford; Dea. Reuben Nye, Fairhaven.

Pilgrim, — *None.*

Suffolk North, — Dea. M. P. Elliott, Somerville; H. Curtis, Charlestown.

Suffolk South, — William P. Anderson, Hyde Park; Charles F. Bray, Boston Highlands.

Suffolk West, — Abiel Abbott, Watertown; S. B. Pratt, Boston; Dea. J. B. Whitmore, West Newton.

Taunton, — John D. Dean, Taunton.

Woburn, — *None.*

Worcester Central, — H. B. Morse, Holden; Chas. A. Lincoln, Worcester.

Worcester North, — Dea. A. H. Merriam, Templeton; Dea. Wm. P. Ellis, Ashburnham.

Worcester South, — Wm. R. Hill, Wilkinsonville; Ira N. Goddard, Millbury.

Ex officio:

Rev. Charles. P. H. Nason, Chelsea, *Pastor of the Central Church.*

Rev. Alonzo H. Quint, New Bedford, *Secretary.*

Rev. James P. Kimball, Boston, *Registrar.*

George E. Clarke, Falmouth, *Treasurer.*

HONORARY MEMBERS.

Rev. Henry Hopkins, Westfield, *Preacher of the Opening Sermon.*

Rev. Daniel P. Noyes, Newburyport, *Secretary of Committee on the Work of the Churches.*

Rev. Increase N. Tarbox, West Newton, *Essayist.*

Rev. Wm. Barrows, Reading, *Secretary of the Massachusetts Home Missionary Society.*

Rev. Michael Burnham, Fall River, *Essayist.*

Rev. Alfred B. Dascomb, Winchester, *Chairman of Committee on Systematic Beneficence.*

Rev. Henry M. Storrs, New York, *Secretary of the American Home Missionary Society.*

Rev. Daniel T. Fiske, Newburyport, *Chairman of Committee on Compendium of Doctrine.*

James G. Buttrick, Lowell, *State Commissioner on Work of the Churches.*

Rev. Francis N. Peloubet, Natick, *State Committee on Work of the Churches.*

Rev. Christopher Cushing, *Secretary American Congregational Union.*

Rev. Richard Knight, Rev. O. T. Lanphear, and Bro. T. R. Dennison were appointed a committee of Nomination.

Rev. A. H. Quint was re-elected secretary for three years, and Rev. J. P. Kimball was re-elected registrar for the same term.

Rev. Charles P. H. Nason, Rev. S. M. Freeland, and Bro. R. D. Woods were chosen a committee of Arrangements.

The Association then took a recess until evening.

Evening service with the Central Church at 7.30. Devotional services were conducted by Rev. S. M. Freeland. The sermon

was preached by Rev. Henry Hopkins, of Westfield, from John xii, 32. The service closed with the administration of the sacrament of the Lord's Supper, Rev. A. P. Marvin, of Lancaster, and Rev. Francis N. Peloubet, of Natick, officiating.

Adjourned to Wednesday, A. M.

SECOND DAY.

Wednesday, June 20. — The Association met at 8.30 A. M., in a prayer meeting, led by A. H. Currier, of Lynn. At 9.15 the moderator took the chair. Prayer was offered by Rev. E. K. Alden. The roll was called by the registrar, and the minutes of yesterday's meeting were read.

Bros. S. B. Pratt and Ephraim P. Crocker were appointed auditors. Rev. Daniel T. Fiske, chairman of committee to prepare a Compendium of Doctrine, made a brief report, which was accepted, and the matter laid upon the table.

On motion of the registrar, Congregational ministers and the members of Congregational Churches present were invited to sit as honorary members of the Association.

Rev. J. W. Chickering reported briefly concerning the work of the Congressional Temperance Society.

Hampshire Association was designated to appoint the preacher of the sermon before the Lord's Supper at the next meeting.

The report of the secretary was read, accepted, and ordered to be printed.

The Association united in singing the hymn,

"Oh, for the death of those who slumber in the Lord."

Rev. J. Jay Dana presented the following resolution, which was adopted: —

Resolved, That this Association desire to express their gratitude for the progress made in the temperance cause during the last year in our Commonwealth, and that so many have been reformed from their intemperate habits. We rejoice, also, in the prevalence of a deeper sense of the need of the grace of God to preserve every reformed man from falling.

Rev. M. Burnham read a paper on the subject, "The Duties of Churches in sustaining our Benevolent Societies."

Rev. S. J. Spalding, of Newburyport, and Bro. D. N. Skillings, of Winchester, were nominated as members of the Executive Committee of the Massachusetts Home Missionary Society.

The committee on Nominations reported the following persons to act as the State Committee on the Work of the Churches, and the report was adopted: —

Chairmen of Committees of Local Conferences. — Andover, James G. Buttrick; Barnstable, Rev. John W. Dodge; Berkshire North, Rev. Llewellyn Pratt; Berkshire South, Rev. Mason Noble; Brookfield, Rev. A. E. P. Perkins; Essex North, Rev. John D. Kingsbury; Essex South, *to be supplied;* Franklin, Rev. William F. Arms; Hampden, Rev. Samuel G. Buckingham; Hampshire, *to be supplied;* Hampshire East, Rev. Edward C. Ewing; Mendon, Rev. Calvin G. Hill; Middlesex South, Josiah H. Temple; Middlesex Union, Rev. A. P. Marvin; Norfolk, Rev. Edward Norton; Old Colony, Rev. Theophilus P. Sawin; Pilgrim, Rev. Ebenezer Alden; Suffolk North, Rev. George R. Leavitt; Suffolk South, Rev. Joseph B. Clark; Suffolk West, Rev. Edwin P. Wilson; Taunton, Rev. William W. Adams; Woburn, Rev. Albert G. Bale; Worcester Central, Rev. William A. Houghton; Worcester North, Rev. Wilbur Johnson; Worcester South, Rev. John R. Thurston.

Members at Large. — Rev. William Barrows, Rev. Joshua Coit, Rev. Amos H. Coolidge, Rev. Henry M. Dexter, Rev. John W. Harding, Rev. Henry Hopkins, Rev. Jonathan L. Jenkins, Rev. D. Dana Marsh, Rev. Elbridge P. McElroy, Rev. Daniel P. Noyes, Rev. Francis N. Peloubet, Rev. Samuel J. Spalding, Rev. Owen Street, Rev. George A. Tewksbury, Rev. Daniel W. Waldron, Rev. Edwin B. Webb, Rev. James M. Whiton, Rev. David O. Mears, Rev. Charles D. Barrows, Rev. Bradford M. Fullerton, Rev. Edward N. Pomeroy, Rev. Albert C. Sewall, J. Russell Bradford, Joseph S. Ropes, William Thurston, William B. Washburn, Obadiah W. Wilcox, Rev. G. R. W. Scott.

Ex officio. — Rev. Alonzo H. Quint, Rev. James P. Kimball.

Remarks were made by Rev. E. K. Alden, Rev. C. L. Woodworth, Rev. L. S. Parker, Rev. M. B. Angier, Rev. George F. Stanton, Rev. A. P. Marvin, Bro. H. B. Morse, and Rev. Daniel T. Fiske, upon the subject of the morning essay.

Rev. D. P. Noyes presented the Annual Report of the State Committee on the Work of the Churches. The Report was accepted and the concluding portion of it was placed in the hands of a special committee consisting of Rev. A. P. Marvin, Rev. J. L. R. Trask, Rev. D. T. Fiske, Bro. W. P. Anderson, and Dea. Jacob Bacon, with the request that they report at the opening of the afternoon session.

Voted, to take a recess until 2 P. M.

Wednesday, 2 P. M. The report of the State Committee was taken up. It was voted,

1. That the committees on the Work of the Churches within the several Conferences be invited to make particular investigation during the present year into the condition of the out districts and report to the State Committee.

2. That the circular of last year respecting the duty of the Churches with regard to Intemperance, with necessary modifications, be reissued this year to the Churches and Conferences, with a request for information respecting the methods anywhere adopted and their success.

3. That the Association recommend the holding of a Sunday School Institute once a year by every Conference that has not already provided a measure answering the same end.

4. That the Association request of all the Conferences an expression of opinion respecting the best methods of giving the highest efficiency to Sunday schools in their next year's reports.

Rev. A. P. Marvin, from the special committee appointed at the morning session, reported the following resolutions: —

Resolved, That the blessing of heaven during the past year upon a bold and affectionate preaching of the gospel, in public and private, and upon the energetic co-operation of Christians of different denominations, fills our hearts with joy and encourages us in broader plans and a more confident zeal.

Resolved, That the best results are to be expected, not from disconnected individual labors, but from such measures of concerted effort as shall call into action all the working forces of the Churches and make them as perfect as possible in their twofold character as households and societies of Christian workers.

Resolved, That for the promotion of their steadfastness and completeness we earnestly exhort the Churches throughout the State to hold stated or occasional services, in connection with their devotional meetings, for hearing about all their forms of effort, and for counsel and prayer in their behalf; and that they see to it that no souls under their care or within their reach are forgotten, neglected, or despaired of.

Resolved, That we urge the churches to enter at the earliest moment upon a permanent system: (1) for the effectual education of youth respecting the baneful nature of intoxicating drinks and their nurture in right habits; (2) for keeping the facts of intemperance before the people and the people awake to the facts; and (3) for the bringing inebriates to Christ, and for ministering needed comfort to suffering families.

Resolved, That the local Conferences be invited to devote one session of their next meeting to the special consideration of the best methods of carrying out the preceding recommendations; and that copies of these resolutions be sent to every Church and Conference, with a request that such action be taken by them as may promise to further their design.

Remarks were made on the report from the State Committee by Rev. D. P. Noyes, Rev. C. D. Barrows, Rev. O. T. Lanphear, Rev. M. B. Angier, and Rev. A. E. Winship.

At 3 P. M. the Association took a recess until 7.30.

The Association met for the evening service, at the Central Church, at half past seven o'clock.

The devotional exercises were conducted by Rev. Richard Knight, and addresses were made by Rev. A. Judson Titsworth, Rev. Albert H. Heath, Rev. Charles W. Mallory, and Rev. D. Dana Marsh.

Adjourned.

THIRD DAY.

Thursday, June 21. — The Association met at 8.30 A. M. The prayer meeting was led by the Rev. William D. Love. At 9.15 the moderator opened the meeting with prayer. The roll of members was called and the minutes of yesterday's meetings read.

The report of the Treasurer was read, and the auditing committee presented the following report: —

> The auditing committee have examined the Treasurer's report and find it correct and properly vouched, and recommend that the Treasurers of the local Conferences be requested to ask for a sum equivalent to two cents from each resident church member of their respective Conferences for the ensuing year.

The Treasurer's report was accepted and ordered to be printed, and the report of the auditing committee was accepted and adopted.

On motion of Rev. S. M. Freeland, it was voted that a committee of three be appointed to consider the expediency of proposing an amendment to Art. V of the Rules of the Association, looking to the increase of the membership and the holding over of a part of the members, the committee to report at the business hour this afternoon. Rev. S. M. Freeland, Rev. E. K. Alden, and Bro. C. A. Richardson were chosen as this committee.

By recommendation of the committee of Arrangements, Rev. E. K. Alden, and Rev. C. H. Wheeler, of Harpoot, Turkey, addressed the Association.

The nominating committee reported the following list of delegates to the National Council: —

> *Primaries.* — Rev. Henry M. Dexter, of Boston; Rev. Albert H. Currier, of Lynn; Rev. Richard Knight, of South Hadley Falls; Rev. Mason Noble, Jr., of Sheffield; Rev. George W. Phillips, of Worcester; Hon. Joshua N. Marshall, of Lowell; Hon. Wm. B. Washburn, of Greenfield; J. Russell Bradford, of Boston; Hon. Allen W. Dodge, of Hamilton.

Alternates. — Rev. Matthew C. Julien, of New Bedford; Rev. Charles C. McIntire, of Rockport; Rev. William L. Gaylord, of Chicopee; Rev. J. Jay Dana, of Alford; Rev. George R. W. Scott, of Fitchburg; Hon. Milton Bonney, of Lawrence; Hon. E. B. Gillette, of Westfield; Hon. Henry D. Hyde, of Boston; Hon. Richard P. Waters, of Salem.

The committee also recommended that the delegates appointed be required to notify the Registrar of their acceptance or otherwise before the 1st of September, and in case of failure to do so, their alternates shall be notified; and in case of any final failure, that the officers of the Association be authorized to fill the vacancy.

This report was accepted and adopted.

The committee also reported that the next meeting be held with the First and Central Churches, Fall River; that the Provisional Committee consist of Rev. William W. Adams, Rev. Michael Burnham, Rev. James P. Kimball, Robert K. Remington, Rev. Edwin A. Buck.

This report was adopted.

Rev. A. H. Quint reported for the "Board of Ministerial Aid," and Rev. Richard Knight, Rev. Marshall B. Angier, and Bro. R. D. Woods were appointed a committee to report in the afternoon on the subject.

At 10.30 Rev. I. N. Tarbox read, according to previous appointment, a paper entitled "Massachusetts Ecclesiastical Contrast between 1776 and 1876."

Rev. S. M. Freeland, in behalf of the committee on Systematic Beneficence, presented the resignation of Rev. A. B. Dascomb as chairman, and the following recommendations: —

1. That the statistics of benevolence be printed in a form so cheap and so compact that they may be sent broadcast into the churches.

Adopted.

2. That Arthur's Lecture on "Gold and the Gospel" be sent to every pastor and acting pastor of our connection in the State.

Referred to the publication committee with full power.

Remarks were made upon the subject by Rev. A. H. Quint and Rev. D. P. Noyes.

It was voted, —

That the State Committee on the Work of Churches be directed to prepare a blank of charities and expenses for publication in the Minutes, giving the contributions to the six Congregational societies in separate and distinct form.

On motion of Rev. M. B. Angier it was

Voted, That the Treasurer of the Association be authorized to pay the sum of $100 from the balance now in the treasury to the Secretary as a testimonial, and that he express to the Secretary the thanks of the Association for his faithful service, and their appreciation of the same.

Rev. M. Burnham, Rev. S. M. Freeland, Rev. D. P. Noyes, Bro. J. M. Pinkerton, and Bro. B. F. Moore were appointed the committee on Systematic Beneficence.

Voted to take a recess till 2 o'clock.

The Association assembled at 2 P. M.

Rev. Richard Knight, from the committee on Ministerial Aid, presented the following recommendation: —

That a collection be taken up in all our churches during the present associational year, and that the managers of that fund be requested to make an annual report to this body to be published in the Minutes.

Accepted and adopted.

Rev. S. M. Freeland, from the committee on Amendment of the Rules, reported as follows: —

Resolved, That a committee of five be appointed to report, at the next annual session of this body, whether the interest and value of the meetings of the General Association would be increased by lengthening the delegates' term of service, or by enlarging the number of members, or by adding a representation of the several benevolent societies, or by any other measures which they may consider.

After remarks by Rev. C. L. Woodworth, Rev. J. M. Bell, and Rev. I. P. Langworthy, this resolution was accepted and adopted.

The following amendments to Rule V were proposed, and, according to the rules, were laid over until the next annual meeting: —

After the word "stated," to strike out the words "may appoint annually two delegates," and insert "may be represented by four delegates, two of whom shall be appointed annually"; and after the word "consenting," to strike out "may appoint annually three delegates," and insert "may be represented by six delegates, three of whom shall be appointed annually."

The Association then listened to a paper by Rev. John L. Withrow, on "The Religious Aspects of the Times."

The nominating committee reported the following names to constitute a committee to report on the methods of increasing the interest and value of the meetings of the Association: —

Rev. S. M. Freeland, Rev. A. H. Quint, Rev. C. L. Woodworth, Bro. Charles A. Lincoln, and Bro. C. F. Bray.

Adopted.

On motion of the Registrar it was

Voted, That the thanks of the Association are presented to the First and Central Churches of Chelsea, and their efficient committee, for the cordiality with which they have welcomed us to their pleasant homes, and for the abounding hospitality which we have enjoyed not only in them, but at the well-spread collations where we have all been permitted to sit down together; and to the First and Central Societies for the use of their churches, and for the excellent music which has been provided.

Adopted unanimously.

On motion of Rev. Mason Noble, Jr., it was voted, —

That the thanks of the Association be given to the moderator for the courteous and efficient manner in which he has presided over our deliberations.

The minutes of the meeting were approved, and after singing "Blest be the tie that binds," and prayer and the benediction by Rev. H. B. Hooker, the Association adjourned *sine die*.

JOSHUA N. MARSHALL, *Moderator*.

JAS. P. KIMBALL, *Registrar*.
MARSHALL M. CUTTER, *Assistant Registrar*.

SYSTEMATIC GIVING IN OUR CHURCHES.

BY REV. MICHAEL BURNHAM.

THE theme assigned me at this General Association of the Congregational Churches of Massachusetts is, "The Duties of the Churches in sustaining our Benevolent Societies." "How," wrote the Provisional Committee in explanation of the nature of the question to be answered, "are we to escape these periodic, special calls to help out certain societies? Must our standard of giving be raised? Must our giving be equalized? Can anything be done to prevent this annual unpleasantness of special calls? Ought a systematic, weekly offering to be introduced? These, and other questions like these, demand an answer. The topic admits of a wide range of inquiry, is practical and exceedingly important."

I have no doubt we shall all assent to this rendering of the question, and be ready to acknowledge that these are important questions: Ought we to compel or allow our benevolent societies to make periodic, special calls? What shall be the standard of giving? Cannot the giving be equalized, not only in the individual church, but throughout the land? Ought not churches and members of churches to be more systematic in giving?

I do not think that, under any ordinary circumstances, we ought to compel our societies to make special appeals. I *do* think the standard of giving could, with profit both as to the cause at large and the development of Christian life in the churches, *be raised*. A *conscientious*, *proportionate*, *systematic* plan of benevolence would both equalize and greatly increase the standard of giving. The late Dr. Treat more than once in substance remarked in his last years, "The *givers* in the churches are *giving* NOW steadfastly and with large hearts." That is true. Many in our churches are giving to the cause of Christ generously, conscientiously, systematically, and God is blessing them abundantly; but the many are not thus giving. They have not been educated to give; they have not educated themselves to give. The giving and doing is from the few. Too many want a religion that will not cost much. Two men were once discussing this point. One said to the other, "My religion never cost me twenty-five cents." "God have mercy on your stingy soul!" said the other. "A religion that costs no more than that will not save anybody." Many want a religion that will not cost. Many in our churches look on every dollar given to the cause of Christ grudgingly, — as an actual loss from the net gain of the year. Under such an existing state of things, how should not our benevolent societies languish or find themselves constantly in perplexity?

I am aware that there is another side to this question in discussion, viz., the duties of the societies to the churches. How shall the societies,

while maintaining a proper individuality, yet win the full confidence of the churches, make the churches realize more intelligently that they are responsible for the welfare of these societies, — that these societies are established, blessed channels of communication between the churches and the great cause of Christ in the outside world? It is plain that our societies must win and hold and cultivate the confidence of men and women and children in our churches and congregation. They must make the churches see and feel that they are one with them in their work, — cannot exist apart from the churches that have given them life.

But the question is not that to-day. We are to consider the duties of the churches. The churches owe a duty to these tried channels of Christian work, — a duty not yet discharged as it may and ought to be.

Many of us, no doubt, have read, with deep interest, such facts and suggestions as have in more recent years been put in print in the form of, "The Divine Law of Beneficence," by the Rev. Parsons Cook; "Zaccheus, or, Plan of Benevolence," by Dr. Samuel Harris; "Letters to Pastors on the Best Methods of making Collections," by Secretary Treat, in 1861, when it began to look dark in our country for the cause of missions; and his very last paper, at Hartford, on the "Missionary Consecration of Pastors"; lectures on "Gold and the Gospel," — these and kindred articles on *benevolence* have made an impression on many in the churches of lasting benefit. But the time has come, I believe, for strenuous endeavor to put such facts and suggestions as these papers contain into more careful general practice in all our churches.

I do not so much to-day hope to set new thoughts before the churches as I hope to revive and urge into practice what is as old as the word of God and the demands of God laid upon his church.

We are afraid of that word "give," when it is a verb in the imperative mode, when it demands our affections and our material aid, when it urges us to the point of self-denial. We *love* to *receive*, but to *give*, — at that we shrink, wrongly, needlessly; and yet that word "give" is a friend to us and ours, a friend to our best life and development. It is a duty, a privilege, and a means of grace to obey it.

What I have to say at this time on the duties of the churches in this direction I can say better by making the following divisions: —

I. God intended his church to be a benevolent church.

So speak the prophecies concerning God's treasury: "The wealth of all the heathen round about shall be gathered together, gold and silver and apparel, in great abundance." "Surely, the isles shall wait for me, and the ships of Tarshish first to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God and to the Holy One of Israel."

The Old Testament is full of injunctions to benevolence. "The earth is the Lord's, and the fulness thereof: The world and they that dwell therein." "The silver is mine and the gold is mine, saith the Lord."

"Thou shalt surely give thy poor brother, and thy heart shall not be grieved when thou givest unto him." "Honor the Lord with thy substance, and with the first fruits of all thine increase."

It is true, unto these directions the promise is attached, but the direction is plain.

So are the teachings of Christ equally plain. The New Testament is full of admonitions to a missionary work. If the Gospels utter, "Go ye into all the world and preach the gospel to every creature," the Epistles continue, "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." What significance attaches to the word of Christ unto the faithful, "I was a hungered, and ye gave me meat; I was thirsty, and ye gave me drink." And its opposite to the unfaithful, "I was a hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick and in prison, and ye visited me not." God intended his church to be a *benevolent* church. He has set the poor by her side, and the world with its darkness and ignorance is at her feet: into it she is sent to preach Christ and him crucified.

Nor is this all. The actual development of her Christian life is dependent on her putting herself, a living sacrifice, upon the altar of consecration. The sanctifying of the church, wrote a gifted son of the church, in substance, years ago, will advance no faster than the evangelizing of the world, and in order that the church may be sanctified, she not only may but must give "scope to her benevolent affections." No more than we can live like the lilies of the field, without toiling and spinning, can our souls develop, or be developed, without giving activity to the benevolent affections. It may strike us, sometimes, that there is a vast difference between the urgency of God's call "Give" to his church and the application which the church makes in her life of the energy and the enterprise and the self-sacrifice of love which enables her to give. The church is not yet awake fully to God's call. She has, by no means, made application to her life of the divine law, "Give, and it shall be given unto you." Her faith staggers at the promise. She needs to take God at his word. But

II. God's methods of grace are such as to make his people voluntary givers, instead of, and not, mere passive receivers. His first step is to regenerate the soul, make the life in kind like his own. When we possess "the mind of Christ," when we have learned "to present our bodies a living sacrifice unto God," then may God look to us for the gifts which love prompts; for then we have come to look at a world of the lost and the dying in our measure as God views it, with a heart of compassion ready to make sacrifice.

Unregenerate nature has really learned neither the distinction between selfishness and love nor the blessedness of giving for the Master's sake. For economic reasons and from here and there an impulse, let us say, born indirectly of the Spirit of God, there is something done for the spread of the gospel by the unregenerate. There are those who look at the respectability of the church, the opinions of their fellow-men; there are those who look at the church as a good investment, — and in fact, no better constabulary is there in a community than the church, and civilized and enlightened men see and know it; there are those who, at some time, mean to give their hearts to God and join the church, and they feel safer

not to cut themselves off from sanctuary privileges. For these, and like reasons in accord with the general demands of conscience, there is something done for the spread of the gospel outside the church. But the world will not build churches, or preach the gospel. They will build mills, they will build ships, they will explore gold-fields, they will plant, they will labor. The gospel and its institutions do not follow by any natural law of demand and supply. The gospel must be *sent* if the world have it, and the *burden* of sending it falls upon the regenerate life in the world. Christ knew that his church alone would have the spirit to evangelize the world, they alone have the spirit of the world's Redeemer; and to them He said, "Go ye." In loyalty to her Lord, the duty and work of the church is plain.

This world of living forces is to be brought to the feet of the Redeemer. You can never restate or modify the command of Christ so that it shall mean that this hope and duty and privilege of evangelizing the world has not been given to the church.

Now, God aims to secure the service of his church in this great work as voluntary service. A religion of fire and sword may send its armies afield; a religion of superstition and fear may build its massive structures by wresting money from the hard-earned wages of the poor. Not so must the service in the church of Christ be rendered. The gospel scheme, from beginning to end, is a great, voluntary system. "God so loved the world that he gave His Son." We, if true disciples, so love God that in consecration we give ourselves, our all. All that has been truly done has been done for the Master's sake, — in personal love for a personal Lord.

Again, in voluntary service, God aims to secure a consecrated development. When we speak, however, of consecrated development, we do not mean that all persons who possess an equal amount of property are to give away equal sums. There may be a vast difference, in obligations and necessary expenditures, etc. It does not mean that all are to give the same proportion of an income. One man may be able to give a quarter or a third of all his income, while another cannot so easily give a tenth. The one gives merely out of the comforts and luxuries of life, and the other out of life's actual necessities; his frugal table must actually suffer and his children go poorly clad as a result. That is not an equalizing of gifts.

Nor, again, does consecrated development, as one has well put it, mean that Christians are to draw the line and say, "My property shall never increase beyond this amount," "At this point I will give all my income." There are other considerations to come into the account. Undoubtedly, for many this would be a wise conclusion. Few men in the community — fewer than we think — are able to handle wisely and well half a million. Many, as possessions increased, have not grown with them, have not the ability to use them, and so have actually gone into spiritual decline. Their riches have eaten like a canker into the soul.

Consecrated development means that, as material power increases, spiritual life must pervade and make it its own. We can outgrow a present proportionate system of giving as surely as we can outgrow the clothes of

childhood. The man with every facility for giving increased as the years pass and the standard essentially the same as in his poverty, is like a full-grown man attempting to crowd himself into the clothes of boyhood.

A gentleman who, by the blessing of God and hard work, had risen from a position of comparative poverty to a "well-to-do" position in life, came one day to his pastor, with considerable satisfaction, with his list of charities, and pointed out the fact that he gave systematically and to every claim the established usage of the church put upon him for the Lord; but there was one fact that strangely escaped his notice: with all his boasted system he somehow forgot to observe that the sum total of his giving remained just about the same as it was in his days of poverty. That was not consecrated development. The love of money was choking the Word. How true it is that the accumulation of power often paralyzes the moral ability to give, and the estimate of worth begins to be set upon what a man is accumulating, and not upon what he is giving for God! There is all the difference in the world between living to accumulate a world and living to redeem a world. Simply amassing robs us of moral power. William Arthur, in his lecture on "Gold and the Gospel," mentions the case of a man who, when in comparative poverty, was accustomed to give a pound for a certain good work, and when he became wealthy, he reduced his gift to half a crown; of another who, at the urgent solicitation of two clergymen, promised five shillings for the benefit of a poor family, and afterwards refused to give it, on the ground of so many houses and increased taxation! Verily, the human soul, under the power of avarice, may become a whirlpool, always absorbing and never satisfied. It may shrink to a point, and ache for very littleness.

I cannot, on the other hand, at this point forbear to mention an instance of consecrated power in the perhaps oft-cited case of Mr. N. R. Cobb, a Boston merchant, who in 1821, at the age of twenty-three, drew up and subscribed to the following covenant, and adhered to it until his death, at thirty-six: "By the grace of God I will never be worth more than $50,000. By the grace of God I will give one fourth of the net profits of my business to charitable and religious uses. If I am ever worth $20,000 I will give one half of my net profits; and if I am ever worth $30,000 I will give three fourths, and the whole after $50,000, so help me God, or give to a more faithful steward and set me aside." At the time of his death, thirty-six years of age, Mr. Cobb had acquired $50,000, and was giving all his profits. He had given away in charity more than $40,000, an amount nearly equal to his working capital. Here is an instance of consecrated growth. I do not say that in letter this covenant is to be made by every or any business man. I do not think a man ordinarily ought to draw the line, and say, no matter what Providence says, "Just here my possessions shall stop." I know that few men are fitted to handle wisely and well a large capital. I know that on the heights of wealth heads are turned more easily than on the plains of "neither poverty nor riches"; but with the right spirit and plan, a man's life should increase in ability to do, like a river gaining in strength as it flows toward the ocean. I do not see why, if Providence so indicate, a man may not grow in material power to do

good, and be God's steward, over more possessions at forty than at thirty, and at fifty than at forty, and at sixty than at fifty. If a man's growth be a consecrated growth, he need not sell his soul for gold. God must have his servants of ten talents as well as five or two.

Now, not the letter but the spirit of such a covenant as that of the Boston merchant, and *some sort of a letter* according *to* that spirit, every man ought to make. There is too much of giving according to mere convenience or impulse, too much of the giving of the driblets of the purse, the fifty-cent pieces, the one-dollar bills, when the ability is far beyond that. The Master is at least worthy of a place by our side at the table, since He gives its bounties. The humble statement of the woman of Syrophenœcia to our Lord was, "The dogs eat of the crumbs which fall from their master's table." One of our much-trusted thinkers has suggested that there is such a thing as reversing this sentiment, by "giving the crumbs to the master while the dogs eat at the table." At how many tables sits the dog self, the dog covetousness, the dog pleasure, the dog gain, to displace the master and give him the crumbs.

We come now to consider,

III. God has never permitted his church to exist without a plan of giving. Cain and Abel brought their offerings. Abraham paid tithes. Jacob, at Bethel, vowed the one tenth in honor to God. The Scriptural plan is, in a sense, a double plan. The first is the Old Testament plan. It was proportionate, specific, systematic, given directly by God to the Hebrews. In the system which God enforced, every man was continually reminded of God's claim upon him and of his own dependence on God. The first-fruits of the harvest belonged to God; the firstlings of the flock belonged to God; for the first-born son a ransom was paid. The poor must be allowed to glean his fields, the Levite in the temple must have his tenth. There were the trespass offerings, and sin offerings, and peace offerings. There was the seventh year, when all debts were remitted, and the land must have rest, and the poor regain special privileges. There were the costly journeys to the feasts at Jerusalem, at least three times a year for every male, and the burden of the festival itself. And all this imposed by divine sanction. Then there were free-will offerings and gifts in charity. It has been estimated that "a conscientious Hebrew could hardly have spent less than one third of his income in religious and charitable gifts." Now we might say this would certainly impoverish Israel, but they were never so prosperous as when they brought all the tithes into the storehouse, and thereby proved their confidence in God. This was the Old Testament standard of giving. Now we are not to suppose the New Testament is to lower the standard. Giving is nowhere exemplified as in the Christian religion. In the New Testament we came to a new and specific law. What was narrow and Jewish was done away with.

In the beginning of the New Testament, God meets us, *giving* his Son Christ; meets us, *giving* his life for the world, saying, except a corn of wheat fall into the ground and die, it abideth alone, but if it die it bringeth forth much fruit.

It is left for Christianity to show to the world both the cheerful and

bountiful giver. We are to lay ourselves on the altar in personal love and loyalty to a personal Lord. Every disciple is pressed with new and grand motives to consider himself a steward of the manifold gifts and graces of God. The Gospels are full of the benign life and deeds, — of a loving, dying Saviour. The Epistles are the Gospels unfolded and applied; in them we see the church going out into practical life to act as "herald of the Cross" of Christ. But the giving, as a specific part of New Testament life, is not left out. No burden of taxation is imposed upon the church. No direction of just how much any disciple shall give. The crutches of Old Testament life are taken away, and the disciple is brought face to face with the kingdom of the Redeemer set up in the world. He is brought to face God's requirements, laid upon him as a steward of God, a being with a conscience and an immortal soul, owing everything hopeful, in life or death, to his Lord and Saviour. Paul put the thought and feeling of every Christian heart concisely when he said, "I am debtor both to the Greeks and to the barbarians, both to the wise and to the unwise. So as much as in me is, I am ready to preach the gospel to you that are in Rome, also." As much as in him is, *so* much is every man bound to preach the gospel. Every disciple feels himself, because of grace, a debtor to the whole world. The day of Pentecost opened not only the hearts but the purses of the church. In later days, how carefully was the law of benevolence laid down! To the church in Galatia and to the church in Corinth, Paul, under inspiration, gave the same rule: "Now, concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye; upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gathering in when I come." Here was Paul's rule. Christianity could require no more, no less.

Here, then, was Paul's rule for the churches of Galatia and Corinth. Their charities were not to be left to special, urgent appeals from the apostle. "That there be no gatherings in when I come." Here, in the first place, was a systematic rule. "Upon the first day of the week," the Lord's day, "let every one of you lay by him in store." What more fitting day in which to recognize that they and theirs belonged to God? Here was, secondly, a rule applicable to every one, — that widow with her two mites and the merchant with his thousands, — "*every one.*" Here was a proportionate giving. "As God hath prospered." A man could do no more wisely and well; Christianity would permit him to do no less. "As God hath prospered." For the day-laborer it meant a certain portion of his daily wages for the week; for the capitalist it meant probably a systematic estimate of week with week and a certain per cent of profits. Under the rule every one was to give, give willingly and proportionately. The Master was to have a place at the table. He who spread the gospel feast was to be ministered unto in his poor by this system of charities.

Now here is what we may well term the key-note of the New Testament, — system. A system given under inspiration, practical; not merely for the poorer church of Galatia or the richer church of Corinth, but for all churches of gospel days; a system fitted to all gospel demands. "Upon

the first day of the week let every one of you lay by him in store as God hath prospered him." Here is, you see, a systematic plan of benevolence. It forbids giving at random or from mere impulse, or what we happen to have by us when the contribution-box is passed. This plan is a regulation system. We are not to wait for urgent solicitations and strong appeals. We are to give with "a willing mind," conscientiously, deliberately, prayerfully. The question in the mouth of the unjust steward is a question every disciple may well put to himself, "How much owest thou unto my Lord?" What is it to give as God hath prospered us? Is there any part of the life where the Divine love has stayed its hand, — from the smallest gift that greets the eye or ministers to the material want, to the unspeakable gift of God, — the Master, giving always, until he brought for us life and immortality and light; until with one hand he levelled Satan's kingdom with the dust, and with the other flung open the gates of glory for the believer? What is it, brethren, to give as God hath prospered? Who does not live and breathe in the midst of God's bountiful giving? Does the church come to our feet as a beggar? Has Christianity impoverished the nation or the world? Does not culture grow, and science, commerce, the arts, — everything, owe their tribute to Christianity? Did not the footfall of the Son of God on earth bring life of every form where was before decay and death? The answer is as plain as eighteen centuries of Christianity can make it. Does not the church need to ask herself, "How much owest thou unto thy Lord?"

Now I say in the grace of God, what the church needs to cultivate to-day is a conscientious, proportionate, systematic, willing method of giving. She needs to take virtually this New Testament rule and reduce it to practice in daily and weekly life. The church of to-day is not poor. I know there are poor in every church, who can give only the two mites which make a farthing. Of these God requires no more. The externals of their life say they ought to do no more. Their board is scant, their covering thin and threadbare. But the church, as a church, is not poor; her indulgences do not show it; her investments do not show it; her plans do not show it; her church architecture does not show it. Her sons live in comparative ease and her daughters in luxury. There is a striking contrast between this rule of the apostle and the ordinary church practice. I had almost said the church of America is yet but playing at consecration. Mark, I do not say there are not noble, whole-souled, systematic givers; but the giving is confined to too few. It is beggarly giving from the many; it is the giving of avarice or self-indulgence. Many have not learned the blessedness of giving. Many have not learned, nor do they intend to deny themselves, to give; they give what costs nothing and puts them to no inconvenience. The high wines and cigars and luxurious expenditures in dress and amusement of the professing Christians in our churches would over and over again pay our charities. If this worse than waste of forces could be turned into the bed of the stream, the river of God would rise to a mighty river, bearing along huge enterprises for God. O, yes; it is true, if anything is true, that the evangelizing of the world does depend on the sanctifying of the church. I am aware that I tread on

unpopular ground here; but the footsteps of a greater than we are trod the path of self-denial, and we cannot refuse to follow if loyal. I am aware that the application of such a rule as this laid down by the apostle would put sharply to the test many who, while communicants, have yet always given the Master the crumbs and put the dogs at their side. Yet a plan, this plan, of benevolence, virtually the church needs.

IV. I wish to press this law of systematic, proportionate, conscientious benevolence for various reasons, —

1. As followers of the Master we can do no less and live as his Holy Word requires.

2. A conscientious, proportionate, systematic rule of benevolence is sanctioned by the judgment of sanctified common-sense.

In a Massachusetts church, not long since, in a collection for the American Board, a gentleman, not from any particular conviction, but because his pastor preached a sermon that pleased him, greatly increased his contribution. He was careful to state that as a reason; not his convictions, but because he felt good over that sermon, he gave the extra amount. It was a compliment to his pastor, but not to his Saviour and his cause. The cause was just as great before the sermon as after. If the man gave from new light received, that would have been a different thing; then he would have laid what he brought at the Master's feet, and not given in admiration of what his pastor had done. It is not sanctified common-sense to grade our benevolence by the feeling of a single day or the eloquence of a particular sermon. When the sermon is not there and the impulse is not so warm, God's cause suffers, but the cause is just as great. No man in the pulpit can so set forth the claims of a lost world to a disciple's heart as the Holy Spirit can set them home to a man who will thoughtfully and prayerfully, week by week, "lay by him in store as God hath prospered him." I know a pastor who often goes home from a contribution that has exceeded his expectations, humbled that the convictions of the people have outrun his method of presenting truth.

We want not mere impulse; here and there it over-gives; more often, it will fall far short of real need or ability to supply. We have no more right to leave our gifts in charity to impulse than we have to leave the giving of our hearts to God to impulse, or the providing of bread and meat and clothing for our households to impulse. Suppose you say, "I do not feel like paying that debt at the bank, and therefore will not pay it." What will be the result? Will the bank abide by your decision? Suppose you say, I do not feel like providing food for my family: what then? Now we have no more right to say so about God's cause. It is just as much a duty to give, and to give regularly, and to give proportionately, and to give cheerfully, as it is to take care of our homes. God has a cause. He has committed it to his people, and if they are true it will not suffer. Men will never fail of salvation on the side of God's love for them or provisions for them, but on the side of *their* love for God.

3. I argue a systematic plan of benevolence on the Scriptural plan as unfolded by appealing to the record of history. Never has the church so prospered as when obedient to God's call. Providence runs parallel

with Grace; and we must not forget that God is a God of Providence. Many forget that "God is the God of pounds and shillings and pence." God never gives a call the church cannot obey, or lays a burden greater than it can bear. Disobedience often shuts the door of Providence in our face. God, and not man, holds man's purse-strings; and when Providence opens doors and points out opportunities and makes appeals, the strength is always equal to the day, and the means equal to the demand.

Many a man has crippled both material and spiritual power by refusing to follow God, and to treat God as well at least as he treats himself. Many a man has marched through doors of God's opening, to greater power and usefulness and happiness. So is it with the church. I pass the Old Testament church. I have already spoken of it. Look at the Apostolic church. In her very poverty and in "a great trial of afflictions," by following God she became "a burning and a shining light" at a thousand points. Her moments of greatest self-denial were her moments of greatest victory. And what was true of the Apostolic church has been true of the church in later times. We cannot doubt the truth of the statement, "The great current of Christian property is as yet undiverted from its worldly channel. The scanty rills of charity which at present water the garden of the Lord, and the ingenuity and effort employed to bring them there, compared with the almost undiminished tide of selfish expenditure which still holds on its original course, remind one of the slender rivulets which the inhabitants of the East raise from a river by mechanical force to water their thirsty gardens; the mighty current, meanwhile, without exhibiting any sensible diminution of its waters, sweeping on in its ample and ancient bed."

Wherever the church, aiming at the conversion of the world, has put forth its effort and practised a wise and conscientious and proportionate giving, she has been prospered abundantly. The reaction on the life and prosperity of the church of America in the last half-century since she began her great missionary work is too clear to be mistaken. I need not dwell here.

4. I argue systematic giving on the New Testament plan from the fact of its greater efficiency to supply present and pressing need.

Our benevolent societies suffer to-day, notwithstanding they are tried channels of power, tested by the success and confidence deservedly theirs. These societies must be sustained by pressing home upon the churches the need of conscientious, proportionate, and systematic giving. The efficiency of such a system we can see by taking individual cases. I could cite cases from my own acquaintance and observation, on both sides, of the power and blessedness of giving and of the danger of hoarding; but I prefer to take two or three cases Dr. Harris has given in his "Plan of Benevolence." Many of you will know of similar cases. "I earn," said a shoemaker, "one day with another, about a dollar a day, and I can, without inconvenience to myself or family, lay by five cents of this sum for charitable purposes. The amount is thirty cents a week. My wife takes in sewing and washing, and earns something like two dollars a week, and she lays by ten cents of this. My children each of them earn a shilling or two, and are glad to contribute their penny; so that, altogether, we lay

by us in store forty cents a week; and if we have been unusually prospered, we contribute something more. The weekly amount is deposited every Sunday morning in a box kept for that purpose, and reserved for future use. Thus, by these small earnings, we have learned that it is more blessed to give than to receive. The yearly amount saved in this way is about twenty-five dollars; and I distribute this among the various benevolent societies, according to the best of my judgment." Nor is this an isolated case; and it is such rills that fill the river of God; and such homes always prosper, no matter where you find them. When a home institutes a system of charity, a pure atmosphere pervades it; foolish indulgences and expenditures are kept out; the voice of prayer is sure to be heard there often; habits of thrift and cheerful toil are cultivated; stimulus is given to thought and culture. When there is a heart in any man or woman or child, the head thrives better.

Another case is that of a farmer in Western Massachusetts, who began business on his farm, in 1818, $600 in debt. He resolved to pay the debt in six years in equal instalments, and to give to the Lord all his net income above these instalments. The first year he was obliged to purchase stock and farming tools. In the next six years he paid off the debt, and then determined to give his entire income after keeping his farm in good condition. He supported his family; thoroughly educated six children; was himself twice a member of the State Senate; gave from two to three hundred dollars a year to spread the gospel; and all his possessions put together would not at any one time exceed in value $3,000.

Here is another case of a man who "commenced business and prosecuted it in the usual way till he lost $900, which was all he was worth, and found himself in debt $1,100. Being led by his trials through God's grace to Christ, he at the age of forty determined to take God's word for his guide in his business, and consecrated his earnings to the Lord. The first year he gave $12. For eight even years the amount increased by about twenty-five per cent until he gave $850. And he did it easier than the first year when he gave $12. Besides, though with nothing but his hands to depend on when he began this course, he paid the whole debt of $1,100 with interest in nine years."

I will not multiply illustrations. You can find them outside of books, in this very congregation, perhaps, as striking. I cite these instances as instances of increased efficiency. They serve equally as illustrating the direct blessings upon the home and the individual, when systematic, prayerful benevolence is practised. A young man with an account-book for God, starting out into life, is I believe more sure of earthly success than when he spends the most on self and merely worldly plans, and gives the driblets of the purse to God. A man who lays up for God is so liable to watch all his habits, that God makes his very desire and plan to give a blessing to his material power. There is a story of some old salt mountains in Cumana, from which, while they were open to the public, merchants took shiploads without diminishing them. By and by they were monopolized for a private purse, and they began to decrease rapidly. Again they were given up for the public good, and they had a new success. You

can have the story for what it is worth, but it illustrates what so often takes place in spiritual things. "He that loveth his life shall lose it." "Give and it shall be given unto you; good measure, pressed down and shaken together and running over shall men give into your bosom."

Friends, I believe in the missionary box in every house, and if you will not put into it weekly, put in on some system; deal fairly with God; put your Master at the table by your side. Men have their huge debt and credit system with the world. Christians spend for luxuries not only for the taste and the eye and the ear to an extent that may be right, but to run also parallel with the world in its gayest scenes. For Christians to spend for luxuries even to an extent may be right; to spend for what will please the taste and gratify the eye and the ear under the proper conditions is right; but to run parallel with the world in its gayest scenes and indulgences is *not* right. But is there not danger in such times as these even of crowding? Is there not danger of crowding the Master under the table to get the crumbs? "Hard times!" "Hold up in charities and you can save indulgences!" Providence will cry out at such a practice. God does not own it as born of his Spirit. Moreover, not only does the church stand still and the cause suffer, but we suffer. God and his cause can live without us better than we can without Him.

5. But fifthly and lastly, I enforce the principle of systematic giving as a decided means of grace. It will act as a restraint upon certain evil tendencies. It will be a check to absorption in worldly business, so that the home, the Sabbath, the church, and society get little of the vitality and sweetness of life; will save life from being worn threadbare; it will act as a check. A spirit of benevolence will act as a check upon sordidness and covetousness. No sin is there more subtle or more disastrous in results, no sin so respectable. The drunkard and the thief and liar, the wretch who stands in his loathesomeness at the gate, society casts out; but the covetous man, with a heart as hard, possibly, as the nether millstone, measured by the false standard of what men call worth, when estimates are so often reduced to a property basis, can take his place and stand fairly even in the church.

Many of you have heard of the elder in the church, cited by Lewis Tappan: "After one of the severest snow-storms ever known in the city, a committee, appointed to solicit aid for the suffering poor, called on him. He said, 'I must do something; please to call to-morrow.' They called. The old man took them out on the sidewalk, looked at the sky and the vane, and said, 'The wind has changed; I guess they can stand it,' and left them. He died," says the narrator, "not long after, leaving upwards of a million dollars, chiefly to his son." And he asks, "Does not the word of God say of such, 'Thou fool!'" This is, indeed, an extreme case, but it shows to what lengths of avarice a heart may go. And the same spirit, in a measure, is too often cherished. I knew a pastor a few years since who visited a parishioner, a professed Christian, during a severe illness, when he expressed perfect rest in God and obedience to his will. The man was worth thousands and hundreds of thousands. He recovered; but, to the grief of his pastor and the astonishment of friends, that same man would

sit, afterwards, in the sanctuary, and with the utmost complacency put into the contribution-box a one-dollar bill. Now the gospel aims a deadly blow at such a spirit. Let it have free course and it will break it up. A spirit of benevolence will break down false excuses for not giving by forestalling avarice and selfishly chosen positions. Worldly business is not by any means worldliness, but how easy in it men become worldly. What more common thing to-day than for men in comfortable circumstances, men who will not essentially curtail in their style of living, to embark in huge enterprises, lock up all their available funds in a plan for future position, hire money year by year if need be, and run the risk of greater debt for greater gain by and by, and make all an excuse for withholding? I draw no fancy picture. Now we have no more right to leave the Master out of our account in such a plan than we have to leave our wives and children out. Christ is to go as the pervading power into every enterprise. Self-imposed burdens with only self in the account will not stand with God. Who will dare to say that God, in these frequent failures and calamities of the day, is not teaching our business Christian men to lay up treasure where "moth and rust doth not corrupt," "and where thieves do not break through and steal"?

God knows our need of benevolence as a restraint in such a day as this. How forcible, this morning, that prayer of Christ's, "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil." The church is in danger of being crippled, paralyzed. On the one hand is the growing love of worldly enterprise, the passion for wealth, the gigantic schemes for hasty wealth, Sabbath desecration, about us, — a country of vast resources, and the church is drawn worldward with tremendous power. On the other hand, there is the clamoring of a loose theology, affecting to despise creeds, and talking the weakest philosophy of morals, — an easy-going Christianity. What wonder we should not sometimes feel the strain. In such a day and in such a need we should have no fear of going to the benevolent extreme.

Again, we need a spirit of benevolence; for not only will it act as a restraint, it will also cultivate the heart of the church; quicken her moral and spiritual conceptions; develop her faith and love; help her to understand the vast distinction between living to be a passive recipient and a giver, — one ministered unto or one ministering; aid her in all her life to keep her eye on the spiritual and eternal as best and chiefest, and to weigh earth in the light of heaven. Let us be wise here.

We are pointed by a living writer to the historic fact that the dark and corrupt ages lifted their gorgeous churches and huge monasteries, stone by stone, with an untiring zeal that amazes us as we stand under the resplendent arches and walk the dim aisles of cathedrals; we are pointed to a present fact that a church professing to bestow salvation upon her givers will double and quadruple, proportionately, the giving of the nominally Protestant church; and, with the hard-earned wages of the poor, the servant-girl and the day-laborer, build churches and convents by our side, and send missionaries and sisters of charity to the South and West by hundreds, and slowly and surely build up strength. What is the Protes-

tant world doing to compare? Nominal Protestantism has no such power as the dark ages had to heap up treasure for the Church of Rome, or, I fear, as that church has to-day to gather treasures for her work; and the secret of that church to-day over the masses is not personal freedom and culture, an open Bible and the love for a personal Redeemer. It is the fear of purgatory: that is the great controlling power. But the question in substance has been asked, and should be again and again, viz., Will you tell me that, over the regenerate life of the church of the Redeemer, the love of Him as Saviour and the hope of a crown on high ought not to exert as great a power as the fear of purgatory over a superstitious mind held in darkness? Is it not a worthier motive "for My sake"? O friends, we ought to put the Master at our side, above us, around us. I saw, not long since, an account of a city in the clouds. In one of the mountainous districts of Europe, by that singular phenomenon, of which we have heard so often and perhaps some of us have seen, a town beyond the mountains was inverted and painted on the sky above the hills and close down, apparently, to the dwellers on this side. There were the houses and temples, the walls and streets. So to the Christian comes or should come the view of his future home. On all the horizon, his horizon of life in business, in gain, in social hours, in home, in friendships, he should see, and does see, if "he walks by faith," the city beyond the boundary line of earth. While walking here and toiling here, it should be for that city there of which the Lamb is the light thereof; there are the streets of gold and the gates of pearl and the throne of alabaster; there the crown and harp; there the One "chiefest among ten thousand" and the One "altogether lovely"; there dear ones, there unfading joys.

O ye ministers of the gospel! We want a consecrated ministry. Nobody can deal with your people as you can. Tell them, instruct them, urge them, press them with the great, grand motives for bringing back this world to God. Crowd them with convictions; make them, if possible, with Paul, to have respect unto the recompense of the reward. You stand to put the claims of this great work upon them, to entreat them to let their light shine and glorify their God. O laymen and laywomen in the church! we need your help. The age is pressing us with a great and mighty work. Opportunities are offered us to-day, at home and abroad, we can never recall. The church must awake to the call from across the water, to the call from our own land. I cannot linger, but let me urge you, tone up Christian life about you. Stir up the consciences of men in the church who are winning no crown. Make your churches missionary churches; pray your pastors into missionary pastors; put a contributing system into the homes; send out solicitors, cultivate the grace of benevolence.

May God grant that thus we may live, and when we go home go to our abundant reward, to hear from the Master, "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things. Enter thou into the joy of thy Lord."

HISTORICAL SURVEY OF CHURCHES, 1776 AND 1876.

BY REV. INCREASE N. TARBOX, D. D.

In the following paper we shall endeavor to carry out the purpose of this General Association, as indicated last year at its meeting in Lowell. By the action then taken it appeared to be the desire of the body to gather the ecclesiastical facts of this commonwealth as they stood at the time of the American Revolution, and set them over against the facts of the present day. We are now in the year 1877; but as 1876 is the true centennial year, all the statistical reckonings in this paper will start from 1776 and end in 1876.

The population of Massachusetts proper in 1776, as given in the statistical volumes recently published by the State, was 295,080. Maine was at that time included within the Massachusetts boundaries; but all that portion of the ancient commonwealth is of course omitted in our reckonings. With the exception of a few hundred colored people, the dwellers in the State one hundred years ago were almost entirely of British descent.

A critical survey of this field, as matters stood in 1776, shows that there were then in existence, on this soil, 289 Congregational churches.*

At that time Massachusetts had eleven counties, Hampshire County then covering the territory of the present Hampshire, Hampden, and Franklin Counties, and Suffolk that of the present Suffolk and Norfolk. The distribution of these 289 Congregational churches, by counties, is as follows: —

Essex County had	52	Congregational	churches	in 1776.
Middlesex	" 44	"	"	"
Suffolk	" 33	"	"	"
Plymouth	" 27	"	"	"
Barnstable	" 15	"	"	"
Dukes	" 3	"	"	"
Nantucket	" 1	"	"	"
Bristol	" 11	"	"	"
Worcester	" 45	"	"	"
Hampshire	" 41	"	"	"
Berkshire	" 17	"	"	"
Total,	289			

* The list of churches, a summary of which is here given, was compiled chiefly from the tables published in several volumes of the "American Quarterly Register." At the time we were engaged in this work it did not occur to us that Rev. Dr. Joseph S. Clark, of blessed memory, had carefully gone over this whole field of survey in his volume, published in 1858, entitled "Historical Sketch of the Congregational Churches in Massachusetts from 1620 to 1858." We might have saved ourselves much hard labor by compiling our list directly from this

By this enumeration it will be seen that the great mass of the population at that time was in the eastern counties. The four counties, as now constituted, of Hampden, Hampshire, Franklin, and Berkshire, had but 58 churches out of the 289.

There are no statistics existing, so far as we are aware, that would enable us to give, even approximately, the membership of these churches one hundred years ago. In many individual cases the facts may be found, but in general the materials are wanting. Our fathers had no such methods of gathering and preserving ecclesiastical statistics as those now current among us. It is safe, however, to say, that the church membership was then large in proportion to the whole existing population. But this fact, if left without explanation, would furnish no proper basis of judgment as to the spiritual condition of the commonwealth. The methods by which people found their way into the churches at that time will be noticed hereafter.

Of the 289 churches in Massachusetts in 1776, only 26 were without pastors; and these 26 vacancies were in accordance with a general fact, such as will always be found existing in so large a group of churches. Death comes to take away the elderly ministers, and sometimes the middle aged and the young, and a little time must ordinarily intervene before these gaps can be filled.

In 1776 there were only eight double pastorates in Massachusetts. It may not be amiss, as the list is so brief, to give these double pastorates. In the enumeration the senior pastor in each case stands first.

Amesbury, — Rev. Edmund March, Rev. Thomas Hibbert.

Brimfield, — Rev. James Bridgham, Rev. Nehemiah Williams.

East Bridgewater, — Rev. John Angier, Rev. Samuel Angier (father and son).

Gloucester, Second Church, — Rev. Richard Jacques, Rev. Daniel Fuller.

Medford, — Rev. Ebenezer Turrell, Rev. David Osgood.

Plympton, — Rev. Jonathan Parker, Rev. Ezra Sampson.

Roxbury, — Rev. Nehemiah Walter, Rev. Thomas Abbott.

Salem, First Church, — Rev. Thomas Barnard, Rev. Asa Dunbar.

We may see by this brief record that the double pastorate, which was wellnigh universal in the churches of the first New England generation,

---

volume. But as the case stands, our compilation is separate and independent. In a comparison of the two records the result is as follows: Dr. Clark, after counting out six churches that had become extinct, makes the number of Congregational churches in Massachusetts at the end of 1776 exactly 290, while our number is 289. We find on re-examination the following differences between the two lists: The churches in Ashby, Auburn, and the South Church in Salem had just been organized in 1776, but they had no settled pastors till some years later. They are not in our list, but are in Dr. Clark's. We call four of the churches Presbyterian which Dr. Clark, on the ground that they afterwards became Congregational, treats as Congregational in his list. Such, for example, were the Federal Street Church in Boston and one of the churches of Newburyport. Dr. Clark counts two churches in Mendon, but the second was merged in the other about the time of the Revolution, and we counted but one. With these explanations the two lists are so nearly the same as to be practically one.

had almost completely gone by before the period of the Revolution. It existed then only as it exists now, for special reasons, in a few scattered cases.

As already stated, of these 289 churches, 26 were without any pastor in 1776. This would leave 263 supplied with pastors, and as eight of these had the double pastorate, the number of settled Congregational ministers in the State at that time was 271.

And they were *settled* ministers in a sense utterly unknown in our present practice. Of those 271 men, 223 remained in the places they thus occupied until death. The ministry of 48 only was terminated by dismissal or resignation.

Let us give in fuller detail the facts in this case, as it will furnish a specimen of ancient stability such as will be refreshing to look upon in these days of ministerial change and uncertainty. Of these 271 pastors,—

1	had a ministry	in the	same	parish	of	over	70	years.
21	"	"	"	between	60	and	70	years.
51	"	"	"	"	50	"	60	"
66	"	"	"	"	40	"	50	"
62	"	"	"	"	30	"	40	"
24	"	"	"	"	20	"	30	"
32	"	"	"	"	10	"	20	"
14	"	"	"	under	10	years.		
271								

The average period of ministerial service in the whole list is a small fraction less than 38 years.

Almost the entire body of these ministers were graduates of colleges. In reference to their college connections, the case stands thus:—

194	of them were	graduates of	Harvard College.
62	"	"	Yale "
11	"	"	Princeton "
1	"	"	Dartmouth "
3	"	not graduates.	
271			

Dartmouth College was founded in 1769, and there had not then been time for her to give many of her graduates to the ministry anywhere.

The graduates coming from Yale were scattered, more or less, all over the State, but in Hampshire and Berkshire Counties they especially abounded. A few Princeton men were then settled in Massachusetts, but they were generally men of New England birth. Jonathan Edwards was elected president of Princeton College in 1758, and died very soon afterwards. A kind of hallowed connection was established between Princeton and New England, in those years, by this event.

Of the 271 Congregational ministers in Massachusetts in 1776, as already stated, only three were without a college education. This record is a very

impressive one, as showing the importance our fathers attached to an educated ministry. No town, however plain and rough, no church, however small and humble, could afford to dispense with a man of liberal education. Around him the people clustered as their leader, and the glory of New England, in all her generations, arises largely from this fact, for the same sentiment prevailed generally in the other New England colonies.

In 1776 the Congregational churches had the Massachusetts field almost entirely to themselves. There were, however, within her boundaries at that time 38 Baptist churches, most of them young and small; 12 Episcopal churches (the three chief ones in Boston); 10 Quaker; and 4 Presbyterian churches, — 64 in all. These, added to the 289 Congregational churches, give 353 as the total number of church organizations in the commonwealth in 1776.

Of the 289 Congregational churches thus brought into view 75 lapsed into Unitarianism in the early part of the present century, and six or seven either became extinct, or, without any formal action, apparently, were merged in other churches.

Thus far we have confined ourselves to what may be called the *externals* of the subject. We have endeavored to bring into view the general field, which is now to be more minutely and internally surveyed.

In 1776 the people of Massachusetts were an agricultural people, living in scattered and lonely farm-houses, around their open fires, each family apart. Boston was the chief commercial centre, but it had only 17,000 out of the 295,080 of her population. Such a thing as a manufacturing village, in the modern sense, was unknown. Each house was a little manufactory, where the buzz of the spinning-wheel, the noise of the flying shuttle, and the regular strokes of the loom were sure to be heard in certain seasons of every year. The clatter of the grist-mill and the saw-mill went on, here and there, in lonely places, along the water-courses; but these, like the shoemaker and the blacksmith, were only the natural appendages to a farming people. The manufacturing age had not then dawned upon New England.

Along the sea-coast a hardy race multiplied, whose chief business was not agricultural. Their life was on and around the ocean, in fisheries along the shores, in coast trade as common carriers, or in voyages to distant lands. But this class made but a small proportion in the whole population. Generally the people were farmers, and the conditions of their life, as well as their traits of individual character, were largely shaped and determined by this comprehensive fact.

Their plain but substantial homes were planted along the valleys and over all the hills. They were steady workers upon a hard and scantily productive soil. But a Congregational meeting-house might almost always be found within the range of one to five miles from every farm-house, and the people were generally church-going. When they gathered from their scattered homes, over rough roads, it was to meet in a house, often without a steeple, utterly unwarmed in winter, knowing nothing of fire except what the matrons and maids brought to it in their little foot-stoves. The

houses of the nearer neighbors served for warming-places at noon, and to some extent "Sabba'-Day Houses," as they were called, were constructed near the meeting-houses by some of the wealthier parishioners.

In the discourse of Rev. A. [illegible]dson Rich, preached on the occasion of the one hundred and twenty-fifth anniversary of the church in Westminster, we find the following passage illustrative of times which some of us are old enough to remember: —

"There never was a fire lighted in the first meeting-house, nor in the second one until Jan. 1, 1827. A period of ninety-two years had passed before it was ever conceived that a fire could be had in the church of God."

And in Alfred Andrews' history of the church in New Britain, Conn., we have the following description of a "Sabba'-Day House": —

"The Sabba'-Day Houses were about sixteen feet square, with a small window on three sides, and chimney built of stone, or perhaps part brick, on the outside, with a large fireplace attached. This room was furnished with rough seats, and here the short intermission between the services was spent in mutual greetings, inquiries after health, and perhaps comments on the morning sermon."

Intellectually, the people were in a very different condition from that of our native-born population to-day. Their means of general culture were scanty. They had the Bible in all their dwellings, and a few solid books. In some towns there were small libraries for general use, but these were not very common. Newspapers were few in number, and the distinctly religious newspaper had no existence. The common schools were doing their work in a plain and elementary way, and almost all families, to a greater or less degree, shared their benefits. The intelligence of the people at large was more of the solid and practical kind than of the literary and æsthetic. The minister was ordinarily the one man of liberal education in these farming communities, though in not a few places the lawyer and the doctor shared this honor with him.

In the endeavor to gain some distinct idea of the religious condition of our churches one hundred years ago, we are to use all sources of information, and they are many and various; but we have found no help more advantageous than certain little volumes and pamphlets of which our Congregational Library has a large number. These are the quarter-century, half-century, century, and bi-centennial discourses which have been called forth from time to time in connection with very many of our old New England churches. These discourses are almost always accompanied with some local church history, extracts from records, interesting facts, personal reminiscences, and the like, and by the study of these we can gain some adequate comprehension of the spiritual condition of the people in the former years.

Outwardly, the inhabitants of Massachusetts one hundred years ago were more religious than now. They all supported religious institutions according to their measure of wealth; they taxed themselves for the purpose, and had not then apparently dreamed of a time when this would not be done. The mass of the population was more apt to be found in the

house of God on the Sabbath than now, but beyond the Sabbath services there were few religious meetings. Even if they had been disposed to gather for extra services, evening meetings and the like, their scattered condition and the difficulties of the way would have been a great hindrance. People then thought far more of being members of the church, and of having their children baptized, than now. Family worship, morning and evening, was more habitual. In respect to all the formalities of religion, that age was in marked contrast with the present.

In the fourth volume of the *American Quarterly Register* are three articles, from some one whose name is not furnished, giving a view of the religious history of New England from the first settlements down to the year 1831. The writer evidently was a man of thorough intelligence, and had made a careful study of the field which he traversed. He dates from the first settlement in Virginia in 1607, so that the whole range of the articles embraces two hundred and twenty-four years. He divides these years into five periods. The first period reaches from 1607–1662, which he calls the days of "primitive and golden piety." From 1662–1720 was a "season of great decline in vital Christianity." The third period was short, from 1720–1750, but was "marked by powerful revivals of religion." This period included the early Whitefield revivals. The fourth period, reaching from 1750–1790, he describes as follows: "A time of signal and melancholy declension. The public mind was engrossed and enchained by the French War, by the causes, progress, and results of the Revolutionary struggle, and by the establishment of a new form of government." From 1790–1831 was a time of uplifting.

It is difficult often to understand what precisely our fathers meant by the term "Arminian." It would not appear that they used the word in exact accordance with its old historical meaning in the broader ranges of church history. They meant by it unquestionably a system of doctrine in general opposition to strict Calvinism, but they did not always stop to discriminate. The tendency of those who were called Arminians was to make little of the Calvinistic doctrines of Divine decrees, election, effectual calling, perseverance of the saints, and the like, while at the same time, as a writer in the *Christian Spectator* said fifty years ago, they had errors also, "many of which Arminians would blush to own." Edwards, in his book on Revivals, dates the spread of Arminian doctrine from about the year 1730. He says, speaking of the great revival at Northampton and other places in 1735, "About this time began the great noise that was in this part of the country about Arminianism, which seemed to appear with a very threatening aspect upon the interests of religion."

Quite frequently this word "Arminian" seems to occur in the old writings to describe simply a low religious state, — a condition of things where the gospel has lost its vitalities and become a mass of set forms. Through the whole of the last century, very frequent references occur in the records of the New England churches to the prevailing Arminianism among ministers and people, but especially among ministers. For example, Rev. Jonathan French was pastor of the Old South Church, in

Andover, at the time of the Revolution, his ministry reaching from 1772 to his death in 1809. In the *Historical Manual* of that church, we are told, "He was nearly the only one of his Association whose sympathies were Calvinistic. He was reputed a Calvinist, though living in the atmosphere of Arminianism."

Rev. Samuel Osborn, in the year 1739, was dismissed from the ministry of Orleans, on the Cape, "on account of his religious sentiments, he having embraced the doctrines of Arminius."

Rev. Henry Lincoln, pastor at Falmouth from 1790 to 1826, is thus characterized in the history of the Barnstable Conference: "In the former part of his ministry, his religious sentiments were lax and Arminian, but in about the year 1811 a great change took place."

Such references, culled from the church histories, might be almost indefinitely multiplied, but a few will suffice to indicate a state of things religiously weak and unhealthy.

A sentence, also, from the *Andover Manual* opens another subject of great significance, as showing the real condition of the churches in the last century. We are told, as a part of the history of that church, that "the chief causes of discipline for a hundred and twenty-five years were fornication and drunkenness." And the writer adds, "He who investigates the records of this or any other church for the same period will be astonished at the prevalence of these vices as compared with the present time." To find such items, however, we must, as a general rule, go to those records which yet remain in manuscript. The historian of any local church does not ordinarily like to bring this class of facts to the light, but the old church-record books will abundantly confirm the statement.

There is one comprehensive fact underlying the general history of our New England churches in the last century which we desire to bring somewhat fully into view: this is the "Half-way Covenant," so called. We need to know what it was originally, and what it came to be in its practical workings. By fully understanding this, various other things will be explained. Many persons are wont to speak of this Half-way Covenant scheme as though it were clearly a semi-political device to enable those who could not vote or hold civil office to come into a condition where they could. There was, indeed, a condition of society in those early years of New England to give some reason for such a conclusion; but a closer study will, we think, convince us that this was hardly a conscious motive in those deliberations, and certainly was not the chief and prevailing motive. The immediate historical antecedents of our fathers had, doubtless, much more to do in giving that bent of mind out of which the Half-way Covenant scheme arose. The Puritans of New England had recently come out from the parishes of England, where the children were generally baptized, and, in due time, confirmed and made members of the church, with slight regard to inward character. The English Church, like the Catholic, proceeded upon the general idea that, by rites and ordinances and a certain course of training, all children were to be brought into the estate of Christians. The Congregational churches on these shores started

upon a very different principle, viz., that none should be members of the churches except such as could give account of an inward religious experience. After a few years, when our Puritan fathers came to contemplate the result, when they saw their children and grandchildren, to a large extent, outside of all proper church connection, they stood aghast at the spectacle. They thought they must devise some method to bring about a change. They did not stop to consider sufficiently that, to give those children and grandchildren and their descendants after them a place in the church-fold without any true religious experience, might be the very way to lull their consciences to rest and defeat the very object they had in view.

But that it was a Christian rather than a political motive or aspiration which ruled in this matter at the outset is sufficiently evident from one comprehensive fact: In the Massachusetts Bay and in the New Haven colonies, no man could be a voter or hold office except he were first a member of the church, but in the Plymouth and Hartford colonies there was no such rule; and yet the agitation on the question of baptism and church membership, which led on to the Half-way Covenant scheme, originated more decidedly in the Hartford colony than in any other; and, on the other hand, no colony so generally and strongly opposed the movement as the New Haven. If political motives had been in the ascendency, all this, it would seem, should have been exactly reversed.

It is very hard for men to break away, at once and completely, from institutions to which they have long been accustomed. Very soon after the settlement of the Massachusetts Bay, certain leading men, like Richard Mather, John Cotton, John Norton, and others, were exchanging thoughts on this general subject. It was the wish of some to introduce this topic to the synod which completed the Cambridge Platform in 1648. It would doubtless have been introduced at that time and perhaps incorporated in that system of church government had it not been for the known opposition of some eminent men and the fear that the project might in that body miscarry. A few years later came the troubles at Hartford, all centring about this topic. The questions agitating the church at Hartford were sent to Boston to be answered in 1657, and some of the chief divines of the Bay made reply, and those answers were all in the direction of the Half-way Covenant plan. In 1662 the times were deemed ripe for action. In the spring of that year a synod, consisting of seventy members, assembled in the First Church in Boston, and after long consideration, and two adjournments to give time to mature their work, they reached their result in the early autumn, and so the Half-way Covenant became a part of the ecclesiastical law of New England. The synod did some other work, but upon that we need not dwell.

The law as fixed by that body was briefly this,—that baptized children of church members, when they came of age, might give an intellectual assent to the covenant, and in turn have their children baptized, and so on *ad infinitum*. They were thus members of the church, so far as baptism was concerned, but could not, without a further profession of faith, come to the communion.

But did this at once become ecclesiastical usage in Massachusetts? Nay, it was only after long delays that the churches generally were prevailed upon to adopt it. It had met with stout resistance in the synod, some twelve of the members finally voting against it. It met with far more opposition among the churches than with the ministers.

Near the close of that century, between thirty and forty years after the meeting of the synod, Cotton Mather, in his *Magnalia*, wrote as follows: —

"Very various have been the methods of the pastors to bring their churches into the desired order; many the meetings, the debates, the prayers, and the fasts with which this matter has been accomplished; and much more many the difficulties, where the matter had been so long delayed that the retrieval was wellnigh to be despaired. Yea, it was as late as the year 1692 that the last church, which, after a long omission thereof, did effectually set upon the church care of the disciples, formerly neglected, came to their duty."

Cotton Mather was not altogether correct in this statement, for we shall see, as we pass on, that some of the old Massachusetts churches did not come into this arrangement until after 1692. For many years this subject filled all New England, that then was, with strife and debate. Many pens and tongues were busy. The writings of those who favored the action of the synod came to be designated by the comprehensive term *Synodalia;* those in opposition were called *Anti-Synodalia.* The Old South Church in Boston sprung into being in 1669 out of this ecclesiastical warfare. It was an offshoot from the First Church. The majority of the First Church were opposed to the synod. However, they made no open opposition until after the death of their beloved pastor, John Wilson, in 1667. They wished to spare his feelings. Upon his death they declared against the synod, and the majority left and founded the Old South. John Davenport, of New Haven, who was stout in his opposition to the synod, was called, in his old age, to be pastor of the First Church in Boston, but died soon afterwards.

What Cotton Mather states in the quotation above may be taken as a general historical fact, that before the year 1692 the churches of Massachusetts had, as a rule, come into the arrangement, and new churches forming through all the earlier years of the last century adopted the practice.

In Connecticut there was a still greater reluctance to accept the action of the synod. In the New Haven colony the opposition to it was general. Even in the Hartford colony, which had been specially agitated upon these questions, there was no promptness in the adoption of the measure. In 1664, two years after the action of the synod, the General Court of Connecticut, seeing no movement on the part of the churches, took the matter in hand, and urged the acceptance of the scheme. The Court used language which would seem very singular at the present day, but was not strange at that time. We copy a sentence from its action: "The Court desireth the several officers of the respective churches would be pleased to

consider whether it be not the duty of the Court to order the churches to practise according to the premises, if they do not practise without such order." Notwithstanding this promulgation, no church adopted the practice for three years. The First Church in Hartford was the earliest to accept the proposal, but it rent the church in twain, and out of the controversy the South Church, as it is now called, came into being. Trumbull, the early historian of Connecticut, says, "But few churches, for many years, admitted the practice and some never did. It appears that, notwithstanding the influence of the General Court and the resolutions of the synods or General Councils, a majority of the churches of Connecticut were against it. They imagined that such a latitude in baptism and admission of members to communion would subvert the very design for which the churches of New England were planted."

But there is also another piece of church history which needs to come into view if we would comprehend the whole subject before us. Rev. Solomon Stoddard was settled in Northampton in the year 1672, and continued in the ministry for the long period of fifty-seven years, till his death in 1729. For two years before his death he had his illustrious grandson, Jonathan Edwards, for a colleague. Mr. Stoddard was a man greatly honored and beloved, and one of the leading ministers of his generation. He early introduced into his church the practice of allowing all baptized persons to come to the Lord's Table as a kind of converting ordinance, and then advancing still further he held, at length, that "the Lord's Table should be accessible to *all persons* not immoral in their lives." This practice in the church at Northampton is often and not unnaturally confounded with the Half-way Covenant. But the system introduced by the synod of 1662 and the usage at Northampton were originally quite unlike. The Half-way Covenant made provision whereby baptized persons, not scandalous in life, might by owning the Covenant, as it was called, be regarded as half-way members of the church and have their children baptized, but they must not without further inward experience come to the Lord's Supper: whereas the very gist of Mr. Stoddard's usage was to bring all these baptized persons, and indeed all persons not scandalous and immoral, directly to the table of the Lord.

We state this case fully because there is much misapprehension on this point, and more especially because in the last century the two systems largely ran together, and we cannot well understand the current of events in church matters one hundred years ago without a knowledge of the fact that these two ancient streams had united. It will be remembered that Mr. Stoddard was settled at Northampton only ten years after the synod of 1662 met in Boston, just at the time when this whole subject was in agitation.

With this knowledge of what had been transpiring in Massachusetts two hundred years ago, we shall be prepared to understand what was transpiring one hundred years ago.

Take the following illustrative item from the records of the church in Brimfield: —

"March 17, 1775. *Voted*, That such as have owned the Baptismal Covenant and rec'd baptism for themselves or children are members of this Church, and under its watch and care, and that it is the duty of each to come to the communion."

Here it will be seen very plainly that Mr. Stoddard's ideas had been added to the original plan of the synod, and that they were blended in the church life and action.

The compiler of the Brimfield records, Rev. Jason Morse, adds, in reference to this vote of the church, "It betrays the laxity of their views respecting church membership, though, in this particular, their position was that of most other churches of the commonwealth."

Take the following, also, from Dr. Budington's *History of the First Church in Charlestown*, page 127: "Had the theory of the Covenant been carried out, it might have been the source of all the good anticipated, but probably it was the vice of the system that it could not be carried out faithfully. It was looked upon by many as a form devised to procure a respectable standing in the community, and it was practised as a form, with no intent to discharge its duties or submit to the discipline it implied. In this way it happened that the discipline of the churches was neglected; indeed, so numerous had the children of the Covenant become that it became wellnigh impossible to exercise a faithful discipline, inasmuch as almost the whole community were members of the church by baptism."

The South Church at Hartford, Conn., as already stated, came into being out of the controversy which early arose in the First Church of Hartford touching this subject of baptism. It was organized in 1670, as a church protesting against the principles of the Half-way Covenant, though in after years it fell, itself, into the same practice. At the two hundredth anniversary of this church, seven years ago, Dr. Leonard Bacon, one of the speakers, related the following: —

"In the days of the Half-way Covenant, whatever else was neglected, the baptism of children was well attended to. Looking into the records of an old church in Fairfield County, Conn., not very long ago, I saw something to this effect: The minister, in his old age, recorded his regret that he had not kept an accurate registry of baptisms, and therefore supplied that deficiency by certifying, once for all, that, according to his best knowledge and belief, everybody then living in the parish was baptized, except a few Indians in a remote corner."

When we add to this fact the other one, that very largely, though not universally, those who were baptized were urged and were accustomed to come to the communion, we can gain some proper conception of the condition of things in our churches one hundred years ago. In 1776 the churches of New England were generally walking in this way. Soon after the Revolution, one church after another, seeing the evil drift in which they were involved, began to drop out from the system. All along through the closing years of the last century and the early years of the present, the church records show when this, that, and the other church made an end of the pernicious system.

In Dr. Chandler Robbins' *History of the Second Church in Boston*, he says, "The first instance of any one having been received into the Second Church by the Half-way Covenant appears to have been Jan. 15, 1693." And in another sentence he says, "The Half-way Covenant has not been used in this church since April, 1786."

In the history of the First Church in Springfield, we are told that "no use was made of this (the Half-way) covenant after 1795." In the First Church in Templeton (now Unitarian), we are told by Rev. Edwin G. Adams, in his Centennial Discourse, that "no person has owned the covenant, in that sense, in this church since 1791." On the other hand, in many churches the practice continued on for quite a period into the present century.

It has sometimes been said that those of the old Congregational churches of New England which became Unitarian never set aside the Half-way Covenant system, and that is sometimes mentioned as the reason why they became Unitarian; but this rule, though probably true in general, will not strictly hold. It will be noticed that of those churches just mentioned, two (the Second Church in Boston and the First Church in Templeton) became Unitarian, while one of them dropped the Half-way Covenant in 1786, and the other in 1795.

Suffice it to say that from the time of the action of the synod in 1662, to the complete end of the system, was a period of considerably more than one hundred and fifty years; for some of our churches were ruled in that way until after 1830. But in very few churches did the custom continue this whole time, though in many it lasted more than one hundred years. In the old church at Cambridge, for example, it extended from 1696 to 1828. In the church at Danvers, it prevailed from 1698 to 1826. In Wenham the usage continued from 1674 to 1792. The longest reach we find is in the First Church of Charlestown, where the system continued, in modified forms, from 1664 to 1826, or one hundred and sixty-two years. In the old church in Boylston it was adopted at the time of the church organization in 1743. An attempt was made to end it in 1775, but it managed to live on till 1817. In Marlborough it lasted from 1701 to 1836.

In turning over our church histories we were somewhat surprised to find the most clear and instructive record, showing the practical working of the real Half-way Covenant, from the pen of the plain, quaint, old Father Howe, of Hopkinton. Rev. Nathaniel Howe was settled in Hopkinton in 1792, and continued there in the ministry more than fifty years. He gave the people distinctly to understand before his settlement that he was opposed to the Half-way Covenant, and was unwilling to practise upon it, and the system soon died out in that church; but he has furnished us some figures which show the actual workings of the scheme in that church in its previous history. Rev. Samuel Barrett, the first minister, was settled in 1724, and continued forty-eight years, when Rev. Elijah Fitch succeeded, but died sixteen years afterwards. Mr. Howe divides this whole range of sixty-four years into periods, and shows the admissions and baptisms in the different periods as follows: —

1724—1734.

146 admitted to full communion.
58 owned the covenant.
206 baptized.

1734—1744.

90 admitted to full communion.
42 owned the covenant.
289 baptized.

1744—1754.

26 admitted to full communion.
43 owned the covenant.
288 baptized.

1754—1764.

31 admitted to full communion.
72 owned the covenant.
333 baptized.

1764—1772.

(Eight years to Mr. BARRETT's death.)

15 admitted to full communion.
32 owned the covenant.
193 baptized.

1772—1788.

(Mr. FITCH's ministry, 16 years.)

37 admitted to full communion.
100 owned the covenant.
422 baptized.

Here it may be noticed that in the first ten years of his ministry, while the town was new and the population small, Mr. Barrett admitted almost as many persons to full communion as in the whole thirty-eight subsequent years of his settlement, though the population of the town was all the while steadily increasing. There were one hundred and forty-six taken into full communion from 1724–1734, and only one hundred and sixty-one so received in the thirty-eight years from 1734–1772.

During the sixteen years of Mr. Fitch's ministry that followed, the case was no better. Only thirty-seven were taken in as full communicants, while one hundred were added on the half-way plan, and four hundred and twenty-two were baptized.

It would not appear from this record that the church in Hopkinton ever adopted the Stoddard element into its church action; but other churches did, as we have already shown. Perhaps this habit was more current in Connecticut than in Massachusetts, but in both States it was common enough before the period of the Revolution. In the history of the old church of Pomfret, Conn., we find the following: "They allowed all per-

sons of good moral character to join the church and have fellowship in Christian ordinances. This plan of communion was called the 'Stoddard plan,' because it was adopted and advocated by Rev. Solomon Stoddard, of Northampton, Massachusetts, and after him generally in New England." This last clause is too sweeping, but there is no doubt that this practice, superadded to the Half-way Covenant proper, was widely prevalent in the last century. In the history of the church in Windham, Conn., we read, "In those days (early part of last century) almost every person was a church member, and all had their children baptized." The baptisms in this old church of Windham from 1700 to 1800 were 2,389.

It would be very easy to multiply incidents and details to almost any extent in connection with this half-way scheme of church membership. We have, however, already given this topic more space than was intended. But this one historical fact is so comprehensive that it includes many others. In the light of it we can easily understand why the churches of Massachusetts were in a very unhealthy condition one hundred years ago. They had not, it is true, lost all their power as churches of Christ, but they were greatly shorn of their strength. From 1745 on to the close of the century, there was a woful absence of those special breathings of the Holy Spirit which we call revivals of religion. The churches were built up as to numbers, but largely with earthly materials, and the standard of Christian conduct came to be very low.

We talk of the good old times, but all through the last century there were strifes and contentions in many of these churches such as were far below the Christian standards of the present day. We refer to these things not to dishonor our fathers, but rather to honor the gospel of Jesus Christ, in its power to overcome evil, and make the world better from generation to generation.

The drinking habits of all classes, ministers included, hung like a dead weight upon the churches. Ordinations were seasons of festivity, copious drinking having a large share in this festivity, and an ordination ball often ended the occasion. Not very far from the period of the Revolution several councils were held in one of the towns of Massachusetts, where the people were trying to be rid of a minister who was often the worse for liquor, even in the pulpit, and once at least at the communion-table; but some of the neighboring ministers stood by him, and the people had to endure him till his death.

When Rev. Peter Thacher was ordained in Boston over the New North in 1723 there were disorders such as would not be endurable in our times. The vote that called him was not unanimous, though nearly so; but the few dissentients were so stout and hateful in their opposition that they actually undertook to interrupt and stop the public services on ordination day, and in doing this were guilty of most mean and dastardly acts. Not prevailing, however, to stop the ordination, one man afterward nailed up his pew-door, and it remained in this condition for years, until some young men sawed it out one night and fixed it as a kind of sign on his shop.

Before the time of the American Revolution the office of Ruling Elder

had almost entirely ceased, though it lingered in a few churches. The people of Salem seem to have retained the longest love for this office. Records show that in three of the Salem churches Ruling Elders were chosen after the Revolution, and in the North Church of that city Hon. Jacob Ashton was appointed to this office as late as 1826. But in a majority of the old churches the office ceased even before the end of the first century, *i. e.*, before the year 1700. Rev. Samuel Sewall, of Burlington, records the circumstance that in South Reading, when they built a new meeting-house in 1754, they prepared the seat for a Ruling Elder, but it was never occupied. It stood empty until 1827, when it was removed. This office had only a brief dignity. It flourished in the early years while the double pastorate prevailed, but was not in much honor afterwards.

During the last half of the last century there was no little contention and disorder in the churches in the matter of singing. For more than one hundred and twenty-five years from the settlement of New England, the singing in the churches was congregational.

Many times now, when an effort is made to establish congregational in the room of choir or quartette singing, men speak of the plan as if it were something entirely new and a great innovation upon ancient usage, whereas in the whole history of New England, congregational singing has been the rule and choirs the exception. In "Edwards on Revivals," written in 1741, we have the following pleasant piece of description about their congregational singing at Northampton and the happy effects of the then recent revival upon it: —

"Our public praises were then greatly enlivened. God was then served in our psalmody in some measure in the beauty of holiness. It has been observable that there has not been any part of divine worship wherein good men amongst us have had grace so drawn forth and their hearts so lifted up in the ways of God as in singing his praises. Our congregation excelled all that ever I knew in the *external* part of the duty before, the men generally carrying regularly and well three parts of music and the women a part by themselves, but now they were evidently wont to sing with unusual elevation of heart and voice, which made the duty pleasant indeed."

This was the general custom in our churches until the latter part of the last century, the New England Psalm Book furnishing the psalms and hymns that were sung.

Ainsworth's version of the Psalms was used at Plymouth until 1692, and then the New England Psalm Book came into use there, as it had long been in use in other parts of New England. The practice of having the deacons line off the psalms which were to be sung did not prevail in the earliest years of our New England history. This custom was not introduced at Plymouth until 1681; but it generally prevailed throughout New England through all the earlier periods of the last century. In the latter half of the century, a revolution in the singing habits of the churches began. Choirs were formed, musical instruments began to come in, and many were the local commotions in consequence. Dr. Leonard Bacon, in

1863, preached the memorial discourse at the Old South Church, Worcester, commemorating the one hundred and fiftieth year of its existence. In this discourse, he gives us one graphic picture of what took place in that church about one hundred years ago, when this singing revolution was in progress. In the year 1779 it was —

"*Voted*, That the singers sit in the front seats of the front gallery, and that said singers have said seats appropriated to said use.

"*Voted*, That said singers be requested to take said seats and carry on singing in public worship.

"*Voted*, That the mode of singing in this congregation here be without reading the Psalms, line by line, to be sung."

And then Dr. Bacon adds, —

"As if to make the victory absolute, it came to pass, on the ensuing Sabbath, that when the psalm had been announced and read as usual by the pastor, a venerable deacon, insisting on his traditionary prerogative, began to dole it out, line by line, for the singers; but his voice, as he attempted to proceed, was drowned by the triumphant choir, and the baffled deacon retired from the meeting-house in tears."

Bass-viols, which were sometimes contemptuously called "big fiddles," were for many years a great source of annoyance to some of the old people, and the parishes were not always so considerate as the one in Barre, where we find a vote recorded "that the bass-viol be laid aside on communion and lecture days." This vote was passed out of regard to an elderly gentleman, who could not enjoy the sacramental occasions when the "big fiddle" was about.

It seems very strange to us now that our early New England fathers, making the Bible as they did the corner-stone of all their work, would not have it read in the churches. The Church of England had its Scripture lessons for the day, and perhaps that is the reason why our fathers omitted the reading of the Bible as a part of their stated Sunday worship. It might be read, verse by verse, for the purposes of exposition, but not otherwise. When the Brattle-Street Church was formed, about the year 1700, it introduced the reading of the Scriptures in public worship; but it was regarded as a dangerous innovation, and was one of the reasons why that church was called to account by the neighboring churches. In the course of the last century, however, most of the churches, especially in the larger places, adopted the practice of reading a portion of Scripture in the morning service; but in some of the remote country districts of New England, the churches did not adopt this practice until the close of the last century, or even in the early years of the present. The following item, which we copy from the historical discourse preached by Rev. H. S. Huntington before the church in Warner, N. H., on occasion of the Centennial Celebration, will furnish an instance in point. It is copied from the church records: —

"May 4, 1815. That the Holy Scriptures be read on the Sabbath, it being left discretionary with the pastor whether or no to read Scott's 'Notes and Observations.'"

Some of us can very well remember the time when it was altogether unusual to read the Scriptures in the afternoon service.

But notwithstanding all the errors and faults of the New England people one hundred years ago, they had not forgotten the sacred inheritance left them by their fathers. They still attached a great importance to the institutions of the gospel, though sometimes in a blind and irregular way. They were in an evil drift, in which they were borne along half unconsciously and without a clear recognition of the source whence the movement originated; but the church of Christ was still dear to them, and around it their fondest hopes clustered. When we follow the Jews through all the wanderings and windings of their Old Testament history, we often wonder how any vitality remained to them; but out of that history, in the fulness of time, Christ came with all the glories of a new dispensation. And through the history of these gospel days, we often marvel, as we look along the line, how faith survives, how the church of Christ still keeps its mighty, conquering power. Our fathers held fast by the ordinances and institutions of the gospel, even though the living spirit had, to some degree, departed. Whitefield, when he first came to Boston in 1740, was greatly impressed with the outward aspects of society, though he was loud in his condemnation of dead forms. He says in his journal, "One thing Boston is remarkable for, — the external observation of the Sabbath. The governor encourages them, and the ministers and magistrates are more united than in any other place I have been." All honor to our fathers for the Christian virtues they possessed! but we gain nothing for God and the truth when we try to hide their deficiencies, and ascribe to them excellences which were not theirs.

In turning from the past to the present we are confronted with a change such as would have been almost inconceivable to our fathers when they were fighting the battles of the Revolution. The population of the State, by the census recently completed, is 1,651,912, or more than five and a half times larger than in 1776, and this, too, in spite of that constant drain of emigration to which all New England has been subject now for nearly three quarters of a century; but the difference in the numbers of the population is small in comparison with the revolution which has taken place in the very organization of society itself, its occupations and habits, its outward forms and its inner life. No city organization was known in Massachusetts until 1822, when Boston, which had, it is true, long outgrown the proper proportions of a town, after many previous attempts and failures, was at length incorporated under a city charter. And now it has come to pass that we have nineteen cities in this commonwealth, whose combined population outnumbers that of the combined population of the towns. By the last census it appears that Massachusetts has 836,993 of her population in her cities, 814,979 in her towns; but this does not reveal the full extent of the change, for the most populous portions of what are called towns are the manufacturing villages, thickly scattered over the whole commonwealth; so that instead of that farming population which the State had in 1776, living in their lonely and scattered homes on the hills, three fourths

of our present population are clustered together in cities and villages, and are thus made subject to influences, good and evil, which were almost unknown to our fathers. We say "good and evil," for while it is not to be denied that great moral dangers hover around a population so congregated, there are sore evils also attendant upon a lonely, isolated life. It cannot fail to have attracted our attention that for a few years past, much as vice and crime abound in our cities, some of the most horrible outbreaks of crime have been in the lonely rural districts. Still, we cannot think, on the whole, that the present massing of our population is in itself favorable to virtue and religion.

In 1776, as we have seen, two hundred and eighty-nine Congregational churches stood over against sixty-four only of other denominations. That state of things has all gone by. Though the Orthodox-Congregational churches do yet greatly outnumber those of any other faith, yet they make less than one third in the combined list of churches.

In compiling the following list, showing the churches of different denominations in Massachusetts in 1876, we have taken pains to secure accuracy. If there is any variation from the facts, it is only in connection with some of the smallest denominations, where it is most difficult to gain exact information. But the variation of a church or two here will make little difference with the general result.

Congregational churches in Massachusetts in 1876,						521
Methodist	"	"	"	"	"	336
Baptist	"	"	"	"	"	289
Roman Catholic	"	"	"	"	"	249
Unitarian	"	"	"	"	"	187
Universalist	"	"	"	"	"	119
Episcopal	"	"	"	"	"	110
Christian	"	"	"	"	"	15
Presbyterian	"	"	"	"	"	15
Swedenborgian	"	"	"	"	"	14
Quaker	"	"	"	"	"	9
Second Advent	"	"	"	"	"	9
Free Will Baptist	"	"	"	"	"	5
Jewish	"	"	"	"	"	4
Lutheran	"	"	"	"	"	2
Total,						1884

If we suppose every one of these churches or congregations to have a church building or place of public worship, we shall find one meeting-house to every 876 persons in the commonwealth. If we suppose the same to have been true in 1776, it would give one meeting-house to every 832 persons. This is a result different from what is generally stated. It is commonly supposed that we have more houses of worship now in proportion to the whole population than in the ancient New England days. When we reckon by church sittings, rather than by the enumeration of buildings, this is undoubtedly true. Our church buildings, on the average,

are far larger than they were anciently; and if our whole population should have an inclination to attend church on a given Sabbath, it would doubtless find itself much more amply accommodated than would the people of 1776, under the like impulse.

The recent Massachusetts census does not give an enumeration of these churches. This fact we have to gather in other ways. But it does give a list of all persons of every order belonging to the clerical profession in the State, and the number is 2,233. It adds some fifteen more, under the name of "preachers," who are not called clergymen, five of whom are women. The ministers outnumber the churches by three hundred and forty-nine. But there are several items to be considered. In such a list of ministers a large number will be found to be old men, past active service. A large number, also, throughout the commonwealth, reckoned as ministers are professors and teachers in our many institutions of learning. Around the larger Catholic churches there are often several priests in attendance who help to swell the list of those who might seem to be supernumeraries.

When all these things are taken into consideration, it will be seen that even in this ancient commonwealth of Massachusetts, where the clerical profession is sometimes supposed to be immensely overcrowded, there are hardly so many ministers as there ought to be to match the number of churches.

The remarkable contrasts here in Massachusetts between 1776 and 1876, in a religious view, are made manifest in many other ways. "Ye are not under the law, but under grace." The removal of legal bondage from religion was something fearful to many good people, in the early years of the present century; it looked to them as though our churches would go to ruin under this religious liberty. But when we consider what the gospel of Jesus Christ is, and what are its ultimate ends, it is plain that its real triumphs must be over free minds. Though we may seem, for the time, to make a gain by human legislation and compulsion, there are secret losses which more than counterbalance. Men are placed, by entire freedom, in a new relation to the gospel and to the church, and the gains which are thus made are apt to be genuine and substantial. In a recent able article in the *New Englander* upon Dean Stanley and his position in the English Church, this subject is fully considered. The writer says, "This maintenance of freedom of opinion has been one of the two great objects to which Dean Stanley's life has been devoted. . . . The necessity of maintaining it during this age of transition and complexity is especially important. It becomes us, indeed, to be quick to see, willing to own, and glad to retain all that is true and good in venerable confessions and usages." And then he quotes the following passage from Dean Stanley's own words: —

"Only let it be remembered that the one condition necessary for the genuine growth of free and sound opinion in any church is that the minority shall have not only the power but the courage and will to persevere to the end, in publicly denouncing as false what they have declared to be false; in publicly proclaiming as true what they know or believe to be true."

While we might not be ready to indorse many things which Dean Stanley has written, these sentiments deserve attention, especially as coming from one so prominent in the Church of England.

Have we not seen some most substantial triumphs in our own commonwealth during the past few years, by virtue of this principle of entire religious freedom? Suppose the State had attempted twenty-five years ago to repress by law what has been known among us as religious radicalism, should we have seen that system of error so decidedly on the wane as we see it to-day? Suppose the "standing order," as it was called one hundred years ago, were now the religion of the State, for the support of which the people, generally, were taxed, would Massachusetts be as Christian a commonwealth as she now is? Evils abound in every generation. We see enough of them to-day, on every side. But are we not far better off, with every man free to support what denomination he pleases, or none at all, than we should be under any system of compulsion? We are yet but a little way off from the long, tedious ages of repression and persecution, and the fruits of freedom are only beginning to appear. Better things than any yet seen are in store for unborn generations.

Nothing can more clearly illustrate the revolution we have passed through in the religious world than the questions we are now discussing, contrasted with the doctrinal and ecclesiastical questions discussed one hundred years ago. Indeed, we need not go back half that time to find ourselves in the midst of theological controversies, which have now all died away, but which, for a time, kept the churches in a great ferment. We do not say these were idle controversies, or that they were not as natural for that time as those now occupying human attention. Through the whole history of the Christian Church, out of all long and fierce discussions on points of doctrine, there has doubtless been a residuum of good and of truth, which has been passed on to future generations. But those of us who were on the stage forty years ago can well remember how vital the questions then prevailing seemed. We were careful to gather the pamphlets and the printed volumes containing these discussions, as though they were to be our meat and drink through the rest of our lives. And now they stand on our book-shelves almost untouched. We cannot revive our interest in them, as controversies; and yet the truths evolved may be among our most precious inheritances.

The religious questions which we are now discussing are such as would have seemed to our fathers almost impossible to be brought into the field of public debate. They are questions far more vital and comprehensive, much nearer to the heart of things, than those which engaged the attention of the New England theologians in the last century. And in the course of this immense and world-wide debate, while the hearts of many have failed them through fear, and while others have seemed eager to propitiate the adversary by hasty and needless concessions, can we not already begin to see the issue? Do we not better discern how massive are the foundations of God's everlasting truth, as revealed in his Word, and especially in the gospel of his son, Jesus Christ? What though the shouts of triumph are

yet heard in the camp of the enemy? The smoke of the battle begins to clear away, and we see and know how idle are these shouts.

We have been passing through a process during the last winter and spring eminently encouraging to all doubting hearts. And though Boston is not the world, yet the human mind and heart are essentially the same in all lands, and what is religiously true here is true in all the race.

Let us rejoice in the faith of our fathers, and over all their faults spread the mantle of charity while we honor them for their many Christian virtues. Let us prize the religious heritage they have left us, and labor to transmit it unimpaired — yea, enlarged and improved — to those who shall come after us. When another hundred years shall have rolled away and we shall be sleeping in our graves, is it too much to believe that the millions who shall then go about our streets, and look on these hills and plains and rolling ocean, shall be men of a purer Christian faith, a larger humanity, a nobler aim than are we in this passing generation? There are many perplexing questions, it is true. In 1776 not a single Roman Catholic church had been planted upon this Massachusetts soil: now we have two hundred and forty of them. Their aims are not our aims. What they would call a true Christian commonwealth would be to us only an object of pity and detestation. But this irruption of the ignorant and superstitious hordes of the Old World upon our fair domain is very recent, and the great stream no longer flows in its early channels. By and by there will come a day of reaction when the danger from this source that now seems to threaten will melt away, and we shall understand what God meant in mingling these strange multitudes with the men of Puritan faith and Puritan institutions. The old warlike motto of the Romans was "Divide and conquer," and it remains yet to be seen whether the 4,500 Catholic churches planted in this free land within the last century, and mainly within the last forty years, are ultimately to be a source of strength to that hateful dominion which has so long borne sway at Rome. It is certainly a strange fact that we should have among us at this day 5,000,000 of colored people, whose ancestors were brought out of Africa, 4,000,000 or 5,000,000 of Roman Catholics from the lower classes of Europe, and 1,000,000 of Chinese. We cannot doubt that God means something for us, something for them, and something for the world at large, by this peculiar providence. The end is not yet. "One day is with the Lord as a thousand years, and a thousand years as one day." If we as a nation are faithful to the trusts committed unto us, God may yet solve, through our instrumentality, some great problems in the history of our race; but if we altogether hold our peace, "then shall there enlargement and deliverance arise" from some other quarter. "Who knoweth whether we are come to the kingdom for such a time as this?"

RELIGIOUS ASPECTS OF THE TIMES.

BY REV. JOHN L. WITHROW, D. D.

IT is a blunt truth that in our journey through life we generally find what we look for. Aristotle put it thus: "What we expect, that we find." If we emerge in the morning with a mind to see wrinkles only, we scarcely meet a smooth face until sundown. The eye is then so full of angles it cannot but see crooks in all it comes upon. It does not need, however, that the angles shall be in the eye of the beholder; for where is the countenance in which no crow's-foot is found, faintly or deeply drawn? And yet furrows are not faults, always. The deep lines in Michael Angelo's "Moses" are how much more vital than the smooth beauty of Titian's "Venus"!

The times we live in are far from smooth-faced. They are rough, rugged, revolutionary, and as rapid in revelations as the reel of a panorama revealing pictures.

Albert Barnes, the eminent commentator, was wont to say that he wished he might live an hundred years longer than the allotted term of human life, so eager was he to help a little in working out the great destinies of the race, so enthusiastic was he respecting the sure triumphs of the gospel, so alert was he for the appearing of Him whose right it is to reign.

For one, I find it over-exciting to possess myself of all the information that flies by mail and telegraph line, telling of the energies of the Holy Ghost in hastening the reign of Jesus. It is liable to affect one as it might a soldier in the thick of the conflict to tell him that all along the line the enemy is weakening, breaking, and ready to join in a rout. He might give himself up to shouting, when he should go on until the victory is complete.

To those who are familiar with the histories of the kingdoms of the past, and unprejudiced upon the prophecies of the Kingdom to come, to one who holds in his eye the records of progress which our holy religion has made, the resources which she has accumulated, and the radiant prospects which are hers by prophecy and promise, it does seem as if, in any decade, we might hear the shout of the last assault, before which all opposition shall go down, and the uncounted chorus of the redeemed sing, "The kingdoms of this world are become the kingdoms of our Lord and of his Christ!"

Since the morning of the resurrection, when the Saviour's sepulchre was found empty, there has been no time when the forty-eighth Psalm might not have been sung at many a family altar in the offering of the morning sacrifice of praise, but never, as now, through all lands, from the rising to the setting sun.

The morning sun seems to the waiting watcher to make much slower

progress while he is yet dawning behind the horizon than he does after he rolls over the brow of the globe.

One morning, when three or four hundred of us stood shivering in scant apparel upon the summit of Mt. Righi, in Switzerland, waiting for the sun, it seemed as if the axles of his chariot must have heated and stuck fast somewhere in the far east, so slowly did the light increase upon the countenance of night. But by and by the radiance brightened, and belts of purple began to fly about, signifying that soon the royal monarch would really appear. The alpine horn sounded a louder note of welcome; we rose off the flat of our common standing, and stood upon tiptoe of expectation, until, sure enough, on the cloudless blue, there formed a fillet of gold, which swiftly grew into such a breadth of brilliance that we could not fully enjoy the beauty of the fillet until the full-orbed sun blazed and blinded our eyes with his brightness.

The progress of Christianity may not get out of dawn into full day for some years yet; but certainly we can see the purple of Christ's kingly pomp playing through the affairs of men, as if the fillet of his golden crown may soon form before the vision of flesh, as it does on the eye of faith, into full-orbed glory.

We are never fit to judge of the present until we fill our mind with the facts of the past; and if those who are despondent of the prevalence and victory of Christianity would read history one hour and newspapers the next, they would not, they could not, suppress their joy at the rising glories of Christ our God.

Let those who think these times are discouraging know they do dishonor to the divine Spirit, who is bringing in the redemption of the world just as rapidly as we can bear the revelation.

Suppose a case: Let the time be when Augustus was on the throne. The world was certainly not in its infancy. In some directions it had reached a development upon which we have added no improvement. But imagine the case if, in that haughty period of power and prosperity, Divine Providence had suddenly whirled the world into the possession of all it has since received; if, in an hour, He had given to literature the millions of printing-presses which we have now; if to commerce He had given the steamship, the railroad, the telegraph, the telephone, international laws and traffic; if to science He had made known in a minute that our system has millions of suns, instead of one as they thought, and that our planet hangs on nothing but axles of thin air; if to industry He had dropped out of the clouds the innumerable labor-saving machines, — if Divine Providence had picked the nineteenth century out of His pocket of undeveloped events and dropped it into the lap of the first century, what result would have followed? It would have acted as explosively as to have put a thousand horse-power engine pressure into the narrow quarters of Watt's original teakettle.

See what God hath already wrought! Four fifths of the human race have the oracles of inspiration translated into their own tongue. The voices of two hundred and fifteen languages now utter the revelation of

redemption through Christ into the ears of earth. Religious toleration is now a matter of course in every country claiming self-respect among the nations, whereas once tyranny trampled without rebuke upon the sacred religious rights of every continent save ours.

The Roman pontiff, whose faintest whispers upon political affairs used to set all the thrones in Europe rocking, is no more cared for in cabinet councils of Europe to-day than are the stories of ghosts in well-regulated households. The genealogical tree of St. Peter is dying at the top, if it be not already dead, and no silly and superstitious decorations of it with Peter's-pence presents by the pilgrims of all lands — and of our own, lackaday! — will long preserve it in the respect of the world. Were Roman Catholicism as strong in the political councils of Europe to-day as it is in the politics of America, we do not believe there would another Protestant President be inaugurated. But because the mighty grip of Germany and the avenging hand of Italy are choking the Roman pontiff to death, we have no fear that our liberties will be handed over to the bondage in which we believe that church is as ready to cast us as when the pontifical foot of the Pope rested on the neck of Frederic Barbarossa.

The Romish Church has not grown out of the greed of power, nor become purged of any one passion or appetite which ever disgraced her mediæval dominion. But God in Providence has got the world along to the day when, if one country is weak enough to yield to her wicked rule, the rest will resent the submission, and shame her out of subserviency to such bondage. Europe is to be positively and prominently and permanently Protestant, if the best scholars are allowed to read the signs of the time; and if she is, it may be doubted if she will allow America to become enslaved under the decrepit and discrowned master of the Vatican.

For one, we have no fear of seeing a papist in the Presidential chair and a priest at the head of the treasury, with all the intricate entanglements of religion and politics which will go on from such a beginning to the end of making this a papal nation. But our reason for not fearing rises out of what other nations than we are doing.

As Divine Providence has breathed a blight upon Rome, so He has dealt with infidelity in a way that fills us with assurance.

We hear the Jeremiah of the period deploring the infidelity of our time as unparalleled. It is, for its feebleness, for its ineffectiveness.

INFIDELITY.

There have been times when infidelity was a masculine factor in the world's affairs.

When Elijah stood alone on Carmel, infidelity had a countenance which did not quail before any man. When Jeremiah's life in Jerusalem was as insecure as that of an insect which insists on beating the flame, no matter how much it burns its wings, then infidelity was something worthy to be feared.

When Paul stood preaching upon Mars Hill, or lay bound in Nero's dungeon, or bleeding on the Ostian road, and when the arena of the coliseum ran red with the blood of slain Christians, there was something stalwart in the dominion of infidelity.

Roll the world's wheels back to the period of the Diocletian persecution, and we might be pitied if our courage failed and we questioned whether the truth as it is in Jesus could prevail.

Stop us in that backward roll at a time when luxury and lust had enfeebled the life of faith, so that popish indulgences and popish persecutions had made the church of Christ and of Paul to be only the dissolute and degraded mistress of Leo X, and it would not be strange if we should ourselves join the infidelity which always reacts against such abominable superstition.

Had all the brotherhood of believers in France forsaken the banner of Calvary in the cruel times when the villanies and vituperations of Voltaire and Mirabeau had developed the infidelity of the French Revolution, their desertion would have had much to palliate it.

There have been good reasons in all times until our time why the timid should shudder for the safety of the ark under the assaults of scepticism and unbelief; but in our days there is nothing to fear. Infidelity, like intemperance, is rapidly being shut up within the uppermost fashionable and the lowest and unenlightened layers of society, neither of which is much to the middle.

Of all the universities in the land where rationalism once held the place of rule, only one retains its name as a seat of learning where reason rules and ridicules faith. Matters going on as they have been, the "theories and things of De Wetté and Bauer and Strauss, etc.," will be forgotten by all but the bookworms before the bones of the celebrated critics and sceptics and unbelievers are back to dust again.

Matthew Arnold, whose pen has done as much to spoil young minds in America as that of any ten infidel authors of his day, announces in his last work that he has done writing upon the church and religion. The pity for others and the more pity for himself that ever he began! But destructively critical as are his books, misleading as are his dealings with the Word of God, though he writes as oracularly as if he expected every reader would instantly expunge from the Bible all that he condemns as spurious, — yet do the Bagster presses and those of Spotteswoode and Oxford and the American Tract Society, etc., run on in the issue of Bibles, no more minding any of the despisers of inspiration than the psalm of the ocean stops to listen to the barking of a lap-dog on the shore.

We may give up defending the Bible. It has been already defended. As certainly as the blood of the heart is found in every part of the body, the Book of God is printed upon every conscience where the sound of its truth has come, and the human conscience consents to its authority.

The safety of Britain has been said to be this, — that such a vast proportion of her people own at least a little part, perhaps a ten-pound note, of her debt. Such a distribution, we see, must secure a union of support of the strongest character.

Well, the people who have the Holy Scriptures written upon their hearts and hopes are so many that nothing in earth or under it will ever be able to erase the writing or contradict the truth.

Our last received copy of the London *Times* gives a report of services held in Westminster Abbey, June 2, 1877, in commemoration of that great benefactor for truth and light and revelation, William Caxton, and of the introduction of the first printing-press into England. It is when such services as these suggest to us how short has been the time — only four hundred years — for the spread of the printed Bible, that we are astonished at the visible results, and are assured that in four hundred more years — a time as long as we have already had the press — there will not be a hamlet or home upon the planet into which the Holy Oracles will not have found their way, and wrought the work of illumination and conviction, and, by the aid of the Holy Ghost, have made every solitary and desert place bloom as the rose.

DEFECTIONS FROM THE FAITH.

"We hear much said, and loud lament often, because a few men of the evangelical denominations every year disappear from the ranks and side with the unbelievers. This has always been and always may be; but the importance of their departure is greatly overstated. What does it amount to when some dapper preacher leaps the lines of denominational doctrine, and goes vaulting through various isms until he is lost amongst the mists of No-man's-land? The great systems of sacred truth are no more disturbed by these developments than the planetary systems are disturbed by a will-o'-the-wisp dancing among the marshes. They, like the misleading *ignus fatuus*, may cause some souls to stray, and after they themselves have gone out in darkness, may leave these foolish followers stuck fast and forever in the quagmire of unbelief; but the great God and the great facts of revelation, of human ruin, and of full redemption by the atonement of Calvary, are unaffected.

Meanwhile, on the *affirmative* side, and looking to hopeful signs, a very hunger for Bible study has come upon the people over all lands as never, in every land as not before. International life throbs in its highest and purest pulses through the study of the same lesson of Scripture every Lord's day. By many millions of minds in America, the Canadas, England, Scotland, Ireland, Wales, France, Germany, Italy, Australia, India, the same portion of the Word of God is being studied every day. The Bible binds the globe together to-day as telegraphs and railroads do not. And the study is not, as once, conducted to construct and establish a system of doctrine. That work is finished probably for all time. Not that we sympathize the least with the noisy people who are crying out against theology without knowing, or seeming to know, the meaning of the word "theology." Were it not that the rank and file of the Saviour's followers, who never undertook the study of the sacred science, are deceived by the clamor of magazine critics, and certain preachers who rave in opposition to theology, we might only smile at their endeavors.

Theology! What is it but the language we use to express our knowledge of God? There can be no religious life and society without theology. Theology is not the Thirty-nine Articles, although the Thirty-nine Articles are theological. Theology is not the Athanasian Creed. Theology is not the Westminster confession of faith. Only this: the Westminster confession is soundly and substantially theological.

We shall never get theology out of religion, and have religion left, until we get notes out of music and have music left. Theology is one thing, distinctive systems of theology are different. While hearty believers do not want these away, they accept for dogmatic statement the results of the ages of learning in the past as nearly completed in the possibilities of human minds.

Men are not looking for a new doctrine of the Trinity, and are slow to see any substantial addition to our knowledge in the metaphorical definitions which brilliant rhetoricians occasionally offer. There is not an original theory or a notion upon the great truth of the atonement, of the intellectual weight of an ounce, that is of later date than about two hundred years ago.

And so the frequent outcry for a revision of creeds and a new formula of faith falls unheeded upon the ear of this eager and ongoing age. With all his Episcopal authority and pre-eminence in scholarly and social circles, the suggestions of Dean Stanley for the making of a unit of theological teaching finds no response; the people of God will neither part with their old, nor make out of it something substantially new. And if the great dean had always dealt as unfairly in statement of facts when writing history as he did when tabulating the items of once-accepted theological belief which he says the church has now cast away, we venture to guess his name would not be more of an authority in history now than it has come to be in matters of orthodoxy, — and certainly that is not much.

As we do not expect another Raphael or Angelo in fine art, nor another Milton or Shakespeare in poetry, nor a Bacon in philosophy, neither are we likely to see another Augustine or Calvin in theology; and when those masters in art and belles-lettres and inductive reason are outgrown by the advancement of our age, it will be time enough to expect the birth of a new system of the science divine. As the Archbishop of Canterbury recently said to a great audience of the nobility and laity of Great Britain, "It is the Book, the whole Book, and nothing but the Book, which we are bound to bring to the people."

The work of our time appears to be rather the application of systems of truth than the origination of new systems. And so the Lord's last command, to preach the gospel to every creature, is beginning to find, not only obedient, but cheerful disciples.

MISSIONS.

The times are intensely moved with the spirit of missions. There never was a pioneer who brought back more exciting words of good cheer from

the new lands that he had found for civilization and commerce than missionaries are now bringing from the dark lands.

In the great May meetings in Exeter Hall, London, the enthusiasm seems to have sometimes reached the climax of a political campaign. Especially was it so when any one from China or India stood forth to represent the millions of souls which those empires include. Native Englishmen did not fear to say that, soft as was their mother's lap and sweet as was the native land, neither lap nor land had charms for them, since the sweets of sacrifice for India's sake and Jesus' sake had become their daily meat. They point with pride to men like the venerable Moffat, who labored so long and intensely with the heathen as to forget his own language. These missionaries, when their consecration is as complete as it generally is, are the grandest men of their generation. To be a Marshman or a Knibb, a Cary or a Burns, a Judson or a Moffat, does seem to some now, and in eternity it will appear to all men to have been, as much or more than to have been a Columbus discovering a continent, a Washington begetting a republic, a Watt applying steam, a Faraday finding magnetism in a ray of light, or a Calvin composing a system of imperishable theological institutes.

LAY EFFORT.

Lay effort of every form is assuming such proportions as to wellnigh overshadow the venerable organizations which bear the mark of ordination on their movements and methods.

Lay preaching has won its way by self-assertion and success to a place from which no ecclesiastical power can displace it. Gamaliel's advice would have been our advice from the beginning. Let these men alone. Praying clubs, Christian associations, in and outside of churches, will live just as long as they have more life than anything else that is near them, and that does not do the work which they are doing. We feel the same in respect to the part of women in our public Christian work. Venerable and wise conservatives say women ought to keep silence in public. Babbling women, like those to whom Paul wrote, should; but the elect ladies, like your wives and daughters, should do as they please. It is very surprising that men who are wise in other ways are so slow to recognize this, that woman will have her way, and that too in the very way in which she should have it.

She means to have a place in politics and in the pulpit. Whether when she reaches it she will remain in it will be determined, not by the adoption of some "woman's disabilities removal bill," such as is now being debated in the English Parliament, and not by the ultimate permission of an ecclesiastical council or assembly to women to preach, but by their capacity to do the service which the bill of rights devolves.

The day probably will be on those of the next generation when it will be as much a matter of surprise that any breath was spent in legislative and ecclesiastical assemblies in our times to debar women from taking any position which their brains and heart fitted them to fill, as now we wonder that our good ancestors in religion would discipline members of their churches for *occasionally* hearing preachers of another denomination.

I remember once to have heard a sparkling platform orator, in speaking upon the subject of social position, say, epigrammatically, "Let every one of you assume your position, and then let each the other alone; so very soon this whole business of position will settle itself by fixed laws of nature. For," said he, "we are associated in society like a cartload of apples being rattled over a rough road. The little apples settle to the bottom and the big stay on the top." The rattle and the rough road of life will ultimately determine who belong above and who below. For one, I hail the coming forth of any new helper who shows courage to meet Goliath, and I would neither play the big brother, scoffing at the beardless David, nor, with the conceit of Saul, suppose success can come by fighting only in my favorite armor.

This applies to the multiplication of evangelistic labors of all sorts. Some have a shrinking, in view of the prominence which evangelists are taking, lest perchance they and their methods may overshadow pastors and churches. This does not appear to me more probable than that recruiting sergeants shall come to be superior to the commanding generals, or their raw squads, filing through the streets of the village to the noise of fife and drum, shall displace in public confidence the bronzed veterans who are holding the fort or pushing forward the front. Evangelists are a scripturally provided class of helpers for the Lord's host; and a defect of the past may have been that the church had too few of them, and that what she had were not always as wise as their calling required.

But to-day we are in the opening of what some one has called the evangelistic era of the church's progress. This land rings with their rousing voices. Great Britain is bringing forth plentifully. All denominations are producing them. The chancel and the altar are as open as the heath and the chapel to their coming. Slowly but surely they are banding together without regard to denominational peculiarities or doctrinal distinctions, holding forth only the fewest fundamentals of apostasy, ruin, and redemption through the mediation and sacrifice of Christ, and are working in a harmony of mind and a fellowship of faith from which the whole ministry might do well to take knowledge.

New England never wearies telling what George Whitefield did here for the Lord's cause one hundred years ago. But could we come back to Boston in 1977, after a century has passed upon the work of Dwight L. Moody and his companions in pulpit and platform, I expect the comparison in favor of the present work with any that ever preceded it would be qualified by adjectives of the superlative degree. It is in our heart to hope and our faith to believe that before a decade the wave of evangelical belief and revived religious life, which these men are doing so much to raise, will have so swallowed the unbeliefs about us that we can say, as Byron did over lost wrecks, there doth not

> —— "remain
> A shadow of man's ravage save his own,
> When for a moment, like a drop of rain,
> He sinks into thy depths with bubbling groan,
> Without a grave, unknelled, uncoffined, and unknown."

Probably these evangelists do not always avoid mistakes. They would not be like the rest of us if they did. But what good use there is in our side holding up their faults to the eyes of the unsympathetic other side I cannot see. Forsooth they are not in sympathy with those who believe only in a spiritual second advent; and once in the course of a three months' campaign in a city the preacher of the Tabernacle cries out to the clustered thousands of hearers and young converts, "Behold He cometh"! For this offence, college presidents, Nestors of the pulpit, and others attack him with a whip of small cords, quite small in some cases! Such attacks give aid and comfort to the enemy. They know that if this work of Christ ever fails it will not be by any blows which infidelity deals, but because it is divided against itself.

By early bias and theological training I belong with those who say, "My Lord delayeth his coming." Who also believe the world is destined to wag on through weary and wicked cycles of awful circumference, — for how many yet, none may guess. And to this time it appears to me, in a significant sense, the old English preacher was right in saying, "The Lord has been coming back all the time since he went up."

That he came when paganism fell, when the papacy was reformed, when the political power dropped from the pontifical fingers, and when the Russian Czar recently set his army toward the Danube, — in all those comings we believe. But as the thirst of our soul to see God increases we come to believe more and more in a personal appearing of Immanuel, the approaching end of this dispensation, and the opening of the era of unruffled peace. And we cannot see the evil in such a desire!

PEACE AMONG PARTIES.

Another hopeful sign is the deepening peace between all schools and sects which hold fast to the Scriptures, and salvation by faith in the Crucified. Among denominations, all that once was known as denominational strife is fast disappearing. Assumptions by any particular part of those who believe in the Book and bow at the Cross, that there is any "the church," is coming to be treated more as a childish weakness to be borne with than considered as a subject for discussion and condemnation. "The church" is a fashionable figment. Nobility and royalty are hard pressed to disestablish all State churches and let religious institutions depend for their support upon the devotion of the religious. And when one peruses those multiplied columns of speeches given at the May meetings in London and sees what good-nature toned all the discussion concerning dissenting churches and establishments, it does seem as if we are entered upon an epoch when the immortal utterance of President Lincoln shall be written upon all churches and creeds, "With malice towards none, with charity for all." The days of bickering are done; the period of proselyting is passing fast; the clans are gathering closer as the church climbs higher the hill of Calvary, and by and by we shall all be under such a brightness of our blessed Lord that the colors of denominations shall be eclipsed, and in the light we shall see Jesus only.

Sixty years ago the field of Waterloo was flooded with the blood of French and British combatants in a conflict which settled some political questions forever. Afterward, from the cannon captured, there was a huge bronze lion cast and set upon the field. Looked at from a distance, its glare is as fierce as any that can be seen in the forest. But one who has just revisited the field of Waterloo informs us that, coming near to the *couchant terrible*, he detected a little bird's nest built within the lion's open mouth. There building her nest and laying her eggs, she has brought forth her brood as safely as the swallow which finds a nest for herself among the secret places of the sanctuary of God.

There have indeed been battles between schools and sects which were fought with bitterness. But somewhere, we say not where, the Waterloo closed the contest over one and another great question of Christian faith, and the different confessions and churches which were captured in the conflict are now as imposing in appearance of strength and as innocent in spirit as the bronze statue standing on yon Belgian field; and now, as never, the Dove of heaven is bringing forth and brooding flocks of believers in the shelter of different churches and the culture of different creeds, with none to make afraid.

Papers like this are frequently colored if not characterized by criticisms upon the defects and failures which are hindering the church of God; but we are in no mood at present to admit the success, though we do recognize the existence, of opposition. It may be, as we think it is, that a large part of the nonsense and also the sin in this world has lived as long as it has and done the mischief that we see, just because good men have stopped to say so much about it. Had Nehemiah consented to go down to Ono to debate with Sanballat, Tobiah, and Geshem, about the building of the walls of Jerusalem, like enough he would either have been argued into the belief that it was very illiberal and intolerant to build again those old ruins of narrowness and bigotry, or else would have lost his life if he had maintained his fidelity to the faith and God of his fathers. He manifested a higher wisdom in not having anything to do with them.

Our best way of overcoming evil is with good. We have a better gospel than those who pin together any two leaves of Holy Writ, or vacate a single verse of a Divine breath of life. We have a Saviour who meets "all the law's demands," and if we affectionately and fearlessly preach, rather than by argumentative process prove His grace and power to save, the awakened will hear and the convicted consent to His claims.

REPORT ON THE WORK OF THE CHURCHES AND STATE OF RELIGION.

THE General Association of last year directed, upon the suggestion of this committee, that a historical survey of the religious condition of the State, during the hundred years ending with 1876, be prepared and submitted to this body at its present session. In connection with such a narrative, it would have been grateful to us to have supplied a more than usually detailed report of the work of the churches for the year 1876, — a year which may be viewed as both the ending and the beginning of a century. Some confusion, however, growing out of the change in the mode of collecting the statistics, has caused the reports of church work from some Conferences to be less full than usual, and has interfered with the accomplishment of this desire. The difficulty can easily be remedied hereafter; and there seems reason to expect in future years more satisfactory accounts of the condition and the work of the churches than have ever been given. Important topics suggested by the narratives of the year are briefly treated in the "Review" which closes this report.

In the arrangement of the Conferences, we follow a plan similar to that of last year, beginning with those of the *eastern* and *northeastern* part of the State, and following with the *southeastern*, the *central*, and the *western*.

THE EASTERN AND NORTHEASTERN CONFERENCES.

Andover, Essex North, Mendon, Middlesex South, Norfolk, Suffolk North, Suffolk South, Suffolk West, Woburn.

ANDOVER CONFERENCE.

The reports from this Conference are encouraging. A new church has been organized at *Chelmsford Centre*, with twenty-four members, and a general spirit of activity appears to prevail throughout the body. Two new houses of worship have been built, at *Ballardvale* and on the seminary grounds, *Andover*. The committee give a detailed description of what they call "the average church" of the Andover Conference. "This church," they say, "has a membership of 225, of whom 67, or about 30 per cent, are males, and 158, or 70 per cent, females. Twenty-one per cent (48) are absentees, leaving 177 resident members.

"To this church there were added, in 1876, 13 by profession and 5 by

letter; in all, 18; and the removals were 9½. The baptisms numbered 10,— adults, 7; infants, 3. The Sabbath school counts up 219, the average attendance being 155, or 70 per cent. The congregation numbers 121 families.

"This average church pays its pastor $1,714, and expends otherwise $1,676; in all, $3,390. Its charities were $1,243, making the total payments for the year, $46,633. Only two — the South Church and the Seminary Church, Andover — paid more in charities than in expenses.

"The average outlay, in proportion to the number of resident church members, was $17.81; and the average of charities, per church member, was $7, making a total average of nearly $25."

The *Charities* of last year show a gain upon the preceding.

Prayer Meetings have borne abundant fruit, the result of the divine blessing upon ordinary instrumentalities.

The accounts of REVIVALS have been more than usually encouraging. While only a few churches have enjoyed a blessing of the more marked character, a measure of religious quickening seems to have been enjoyed by nearly all. The additions on confession were over three hundred; and in the *South*, the *West*, and the *Free* Churches of *Andover*, in the *First*, the *Eliot*, and the *Kirk Street* Churches of *Lowell*, and in *Methuen*, these gains have been large, in the last-named place amounting to fifty. At *North Andover*, also, the Week of Prayer was followed by conversions, and four or five weekly meetings were still maintained at the time when the report was made. The *Eliot* Church, Lawrence, received in March, 1877, forty-one on confession; and the accessions for the year then ending were seventy-four.

As to the OUT-DISTRICTS, the accounts received encourage the hope "that the churches are coming to feel more deeply their responsibility toward the neglecting classes. The Saviour's words, 'Go out into the highways and hedges and compel them to come in,' seem to be more distinctly heard." The church in *West Andover* sustains a flourishing branch Sunday school and two district prayer-meetings. In connection with one of these meetings, a revival commenced in 1875 and continued into the past year, spreading to other portions of the parish. As a part of its results, twenty-eight souls have been added to that church and several to other churches. In *Dracut* the labor in such localities has taken the form of praise-meetings and ladies' prayer-meetings. In *Lawrence* the neglecting classes have been quite successfully reached by the formation of a *Christian Association* near the Arlington Mill. This resembles the Young Men's Association in its character and work, and has begun very vigorously, having already built a fine chapel, in which are held the regular services of Sunday and week-days. The *Riverside* and *Tower Hill* Churches show good results, as also the *Prospect Hill* School. In *Lowell*, the *Kirk Street* and *High Street* Churches are the only ones that show much activity in this form of effort, the former sustaining a lady as visitor "whose labors have been abundantly blessed," and the latter furnishing a large share of the strength devoted to a branch Sunday school of one hundred and twenty-five members, which is doing a very important work among

neglected children. In *Methuen*, likewise, the outside work is flourishing, supplying religious services to a neighborhood that for years was neglected, and in the village itself reaching a class that had long been a discouraging problem to the churches. "The moral condition of this class has been changed beyond description, and the good already accomplished is beyond computation. Many have been brought into the congregation, many persuaded to attend church, many to sign the pledge, and some have received Christ. The church has become convinced that the work is an indispensable public benefit. The lady who started it has been adopted as their missionary. Many cheerful and efficient workers have given their time and strength to it. The praise-meeting in the Town Hall, mentioned last year as having been undertaken for gathering in neglecters of the sanctuary, has been maintained with undiminished success, and is full of the gospel and of interest." At *North Andover* the pastor has devoted more than the usual amount of labor to the outposts, and the young church at *Tyngsborough* has met with gratifying success in a prayer-meeting held in a distant part of the town.

INTEMPERANCE. A very marked degree of interest has been awakened, the past year, in efforts against intemperance. In *Andover* the ladies have taken strong hold. Of the one hundred and eighty-five members of the Reform Club, about sixty are women; and as a consequence, an attractive room now provides a pleasant and home-like retreat to those young men who formerly spent their leisure in places by no means so wholesome. In *Lawrence* there has been a good deal of interest in the Reform Club and in other kinds of effort. Special services have been held in all the churches of *Lowell*, and a generous support, both moral and pecuniary, has been given to a very active Reform Club. In *Methuen*, also, such a club has done good service, being sustained by the confidence and sympathy of almost all the community. A "temperance reform" is reported from *North Andover*, the church effectively supporting it. Similar accounts come from *Tewksbury*. Yet, notwithstanding all this, the opinion is repeatedly expressed in the church reports, "that only as the movement is made distinctively religious, by the presence of the Spirit in answer to prayer, will such efforts be effective and enduring; for nothing save the Spirit of God can sustain those who have been enslaved and weakened by the use of intoxicating drinks."

WOMAN'S WORK. The *Eliot Church*, *Lawrence*, has revived the office of *deaconess* "with most excellent effect. Much good has been accomplished by the ladies who have been elected." In *North Andover* the experience of the year encourages the belief that a more full co-operation of women in prayer-meetings would result in "strengthening the church both spiritually and materially," and it suggests the inquiry, "Ought we not to urge upon them the privilege and the duty, and not rest satisfied until our daughters shall all prophesy?"

One church reports the successful adoption of the "Weekly Offering," and another of the responsive reading of the Psalms.

The whole report from this Conference breathes energy and hope.

ESSEX NORTH CONFERENCE.

The past year was here one of general prosperity. The reports from the churches, however, do no justice to the facts. There has been more work and more progress than they would give one reason to suppose. A good deal of effort has been put forth for the repression of INTEMPERANCE, yet almost no details are given. From *Groveland* we learn that a new interest has been awakened, resulting in the organization of a Reform Club and some examples of hopeful reclamation; and in *Amesbury* the saloons and open bars have been closed. There are no indications, however, that the churches are engaging in distinct efforts for the prevention of this vice and the alleviation of its evils.

Little is said respecting SUNDAY SCHOOLS. They appear to be prosperous.

REVIVALS. From *Amesbury*, in addition to an "increasing interest in the Sunday-school work, and in temperance, showers of spiritual blessing have descended, and there has been a rich harvest." *Bradford* reports a year of great interest. With the Week of Prayer commenced an awakening among the members of the church. The meetings were full; a tender feeling was manifest; prayers were earnest and labors abundant. The interest continued throughout the year. The additions to the church on confession of faith numbered fifty-two. A good work, also, has been done in the different districts of the town where neighborhood meetings have been sustained. A branch Sunday school is very flourishing. The *North Church*, *Haverhill*, has likewise been visited by a gracious revival, still in progress when the Conference meet. *Merrimack* has enjoyed a season of the deepest interest, resulting in large accessions, but no particulars are given. In *Newbury* (Oldtown) "the year closed with the church quickened and hopeful, and the blessed work has since made good all previous hopes and promises." *Byfield*, also, was visited with manifest tokens of the Divine presence. Twenty-nine persons were added to the church on confession. Members of the church are deeply in earnest, praying and working. The church is in a most healthy and encouraging condition. From *Newburyport*, the *North Church* reports that "the special movement inaugurated by the pastors brought into decided activity a large portion of the younger members under the lead of the more mature heads. The result was good every way. The young people were strengthened and made happy in their faith. All were gladdened by the conversion of many who had long been prayed for. The interest developed in the Sabbath school, which increased rapidly in numbers. More than thirty then confessed Christ."

The *Belleville Church* has received since the beginning of the present year an abundant blessing, which promises to add largely to its numbers. In *Rowley* there has been almost a continual series of revival efforts of a vigorous and enthusiastic kind. These have resulted in quite a number of additions, though within the year these numbered only eight; and have also reacted to stimulate to new and zealous activity members of the congregation having a sympathy with Universalism. The prospects are also

somewhat clouded by disciplinary action. The *Union Church, Salisbury and Amesbury*, has shared in the blessing of its neighbor, "a goodly number of young people and several heads of families having been hopefully converted." In *West Newbury*, the *Second Church* has experienced a little quickening, resulting in some conversions.

No distinct reference is made in any of the reports to the revival effort under the Rev. *E. P. Hammond*. It appears to have been successful in Amesbury and Merrimack, where there seem to have been large ingatherings, with no unhappy effects. In Newburyport, although received by the pastors in the kindest spirit and with the utmost co-operation which they found it possible to give, it did not command the undivided approval of Christian people. The public attention was engaged, indeed, in a remarkable degree, religion became a matter of everyday talk, everywhere; the meetings were large, the children were stirred and many of their names were secured upon a sort of Christian pledge or covenant, there were hopeful conversions, and yet, both with respect to the tone of these meetings, the methods and the results, there remain serious questions.

Mendon Conference.

The accounts from this part of the State are, in general, of a cheering character, though brief. Revivals are reported by four churches. In *Franklin* the interest commenced early in the year, and resulted in the addition of fifty-four persons on confession of faith. Union meetings were held with the Baptist and Methodist churches, and were "greatly blessed to all." A very general revival was also enjoyed in *Milford*, preceded by an unusual interest in the cause of temperance, in which the late pastor, the Rev. Merrill Richardson, D. D., was very active and persistent. The Young Men's Association was energetic and useful in Christian work. The church has welcomed forty-nine new converts to its communion. *Medfield* was also blessed with a time of refreshing, which added ten new members. In *Mansfield* the season of interest began with the Week of Prayer and continued for months. At every communion but one, persons joined the church; and on one occasion seventy-five were received, of whom sixty-five were upon confession of faith. Union services were held with the Baptists and Methodists for nearly three months. The habit of announcing the subjects of the Conference meetings worked well, increasing the number of those who took part.

The church in *Medfield* lost its meeting-house and the new chapel (a gift of Dana Ellis, Esq.) by fire; but a new and more commodious sanctuary will be completed early in the summer. It is worthy of mention that while the flames were doing their work, the committee of the Unitarian Church offered the free use of their house for the morning and evening services of every Sabbath.

Little mention is made of the subject of temperance, of Sunday schools, of out-districts, or of the neglecting classes; but it would not be safe to conclude that the churches have been more inactive in these matters than heretofore.

MIDDLESEX SOUTH CONFERENCE.

The committee furnish the following account for the General Association: —

"Our Conference, at its last meeting, adopted a plan for the collection and publication of facts and statistics for distribution among all the families of our churches.

"Of the state of religion at the date of writing, we are able to report: —

"1. A spirit of prayer pervades the churches in a degree not known for many years. The weekly church meetings and extra meetings are crowded, and the feeling among Christians is that God is ready to bless us by the abundant outpouring of the Spirit.

"2. A conviction is prevalent that immediate answers to prayer may be expected. 'While they are yet speaking I will hear.'

"3. In about one half the churches there have been in the last few weeks a few, and in five of the churches from eight to twelve, cases of hopeful conversion. Most of these are young persons.

"4. As a rule, in our communities people are ready to converse on the subject of personal religion.

"5. In the majority of cases of hopeful conversion, a characteristic has been that when Christ is pressed upon the individual's attention as his only refuge and Saviour, he has at once come to a decision to accept him. Cases of long conviction and doubt are the exception.

"Of the *out-districts* you name, we can only say that in *Oregon* a prosperous Sabbath school has been supported, as also at *Park's Corner*. At *Brackett's Corner*, the school is in charge of the Baptists. At *Charles River Village* the work has been greatly prospered."

NORFOLK CONFERENCE.

The reports from this quarter of the State afford stronger proofs of interest in the *temperance* cause than those from almost any other. From *Cohasset*, we learn of frequent meetings and new organizations; from *Stoughton*, that the church "regards temperance as a part of its work, and holds religious meetings specially devoted to this cause"; from the *Second Church, South Weymouth*, that a special committee has been appointed to look after its demands; from the *First Church, Weymouth*, that a Woman's Christian Temperance Union has been formed, and has proved efficient, and the church has held temperance meetings which have been very interesting. No liquors are sold in the parish. In *Randolph*, the church has been especially active in temperance work, and with marked results; and a similar report comes from *Quincy*.

REVIVALS. The *Union Church*, in *East Bridgewater*, has enjoyed a marked degree of the quickening influences of the Spirit, adding thirty-two persons to its membership. *Rockland* reports a good work commencing with the Week of Prayer, resulting in twelve hopeful conversions. For the more effective reaching of the "outside classes," the town has been divided into four districts, a member appointed to look after each,

and extra meetings held in all. The Sabbath school is larger than ever, and the meetings are full. *Stoughton* has had a constant increase in attendance on church services. Many, who for years were habitually absent, now come. Meeting are large, and there is a manifest revival of zeal. *South Weymouth, Second Church*, was enjoying, when its report was made, a special quickening full of hope.

METHODS. *Quincy* is gathering many habitual neglecters into a free-seat, Sunday-evening service. In *North Weymouth, Pilgrim Church*, the Young Men's Association looks after the out-districts. Neglecters are called upon. *Sharon* reports its *Bible service* "continued as heretofore"; a branch Sunday school well sustained; also, *fellowship* meetings with the neighboring churches, resulting in a "quickening of many Christians."

SUFFOLK NORTH.

[The chairman of the committee of this Conference has been unable, owing to the extraordinary pressure of work in connection with a powerful revival in his church, to prepare a report, as he had hoped and purposed.]

SUFFOLK SOUTH CONFERENCE.

The reports furnished by the churches hardly do justice to their work. The narratives are mostly confined to the last calendar year.

BOSTON. The *Union Church* notes a steady growth in its school; but the neglecting classes in that part of the city are not reached, the three churches under whose care they most properly fall "never having co-operated for that purpose." The *Olivet Church* finds that the Sabbath services "have resulted in an increase of spiritual power." "The afternoon Bible service demonstrates the power of God's Word to produce increasing holiness and devotedness in his people. The church members who are steadily in that service show a marked growth in Christian character. The meetings for prayer and fellowship are blessed to all who attend." Many of the poor are reached through the Sunday school; and "the teachers are enabled to benefit many who never attend church." "Efforts have been made to have a regular service for gospel temperance. The fourth Sabbath evening, for the year past, has been devoted to this subject. The Christian conscience has been quickened; and many moderate users of tobacco have been led to abandon its use, wholly from a sense of obligation to God." A meeting for *prayer and inquiry*, after the evening sermon, has been blessed to many. The *church-fellowship meeting*, held once a month, has also given a greater strength and freedom to the members in their religious life. The *E Street Church*, South Boston, still finds itself surrounded by a large population of neglecters. The school service, indeed, is attracting a class of young people whose parents do not attend church, but these same youth "are not easily brought into the house of God." The neglecting classes "are chiefly workingmen and tradesmen, who, not being positively 'bad,' believe themselves in no need

of repentance." This church maintains its former zeal in the temperance work. Among its *methods of work* are a *Visiting Committee*, who aim to call upon all, rendering help where needed, and a *Young People's Association*, seeking to withdraw the young from the ways of temptation. The *Phillips Church*, South Boston, is now without a pastor, and has also suffered by the removal of several active members. *Neighborhood* meetings are reported as held weekly at three or four localities. The school numbers about 400, and a branch school is also in a flourishing condition. The Women's Temperance Union and Reform Club enlist many.

BOSTON HIGHLANDS. The *Eliot Church* finds its afternoon attendance increasing, as also its young people's meeting and weekly prayer-meeting. *Visiting Committees*, appointed to seek out the indifferent and neglecting classes, have labored with success. The church is at present enjoying a marked revival. The *Vine Street Church* is rejoicing in the completion of a new house of worship, built of stone, "with chapel and social rooms attached, in which every convenience for religious worship and for various Christian labors and uses is provided." This house is "the result of many prayers, of large gifts, and of long waiting." "By wise management, the building was dedicated September 26, free of debt." The *Walnut-Avenue Church* finds its evening attendance increased by the substitution of a social meeting for preaching; the school has improved in numbers and interest, in the character of its singing and in its contributions. "Quite a number of ladies have engaged in systematic Christian *visitation*; and one brother has brought from the North End to the Tabernacle every Sunday night from fifty to one hundred men, with good results to many of them. The tone of Christian life through the church seems much advanced. The *Highland Church* has transferred its second preaching service to the evening, with a gain of fifty per cent in numbers for that service, an increase of the morning attendance, and a manifest improvement of the Sunday school." "Three neighborhood prayer-meetings are sustained each week, have been much prospered, and blessed to some conversions." "The *temperance* work has been kept up by monthly meetings, the circulation of pledges, and individual work. Several drinkers have been reclaimed. A hopeful religious interest is now prevailing." The *Holland Church* appears to have had a year of trials, yet its school has increased in numbers and efficiency; the church has taken a stand in favor of total abstinence, and a goodly proportion of its members have signed the pledge.

DORCHESTER. The *Second Church* "reports an increased congregation on Sabbath mornings, but a growing disinclination, especially among the young, to attend two services." The school, however, is larger than ever and more warmly supported. Contributions show a gain upon last year, and the church feels a quickening in spiritual life since the opening of the Tabernacle. The *Village Church* has gained in attendance within the last two years. It finds the peace of its Sabbath much disturbed by Sunday travel from the city. The old order of Sabbath services — the Sunday school at noon, a prayer-meeting in the evening, preaching in the morning and afternoon — works well. The school has gained; its concerts are thoroughly Biblical. The *Temperance* work is carried on chiefly by indi-

vidual effort. A *revival*, beginning with the Week of Prayer, continued for about two months. Little outside help was had. God was pleased to bless personal effort. Sixteen have already joined the church, and other additions are looked for. The children and young people constitute a "Band of Faith," to work for home and foreign missions. Upon the whole, the outlook is hopeful.

The *Central Church, Jamaica Plain*, reports that its young people's meeting has been greatly benefited by the formation of a Young People's Association for Religious and Social Culture. The Association's committee takes the entire control of the meeting, and the attendance has thus been doubled and the interest greatly deepened. The school has gained about fifty. The branch school at *Boylston Station* has also been sustained with full numbers and growing zeal; and a Sunday-evening prayer-meeting, held at its chapel, has been blessed. "Beginning with the Week of Prayer in 1876, the church received a most gracious refreshing from the Lord. Continuous evening services were held for ten weeks, the pastor being greatly assisted by neighbors, both ministers and laymen. The work seems to have been thorough. Forty were received to the church as part of the fruits. The *Weekly Offering*, as an act of worship, has grown in favor and in success.

The *South Church, West Roxbury*, notes a marked tendency toward a better observance of the Sabbath during the year, and indeed the last five years. The congregation has doubled in that time without any corresponding increase in the population. The net gain in church membership was eighteen, and this without any special awakening.

The *First Church, Dedham*, was blessed with a revival following the Week of Prayer in 1876, resulting in twenty or thirty conversions. The home school and the branch school have both increased, the latter, among Germans, having added twenty-five to its members and reporting some conversions. This church took a prominent part in a temperance movement which stirred the whole town, and it still identifies itself largely and heartily with the work of the Reform Club.

From *Hyde Park* we hear of "another year of prosperity." Near the opening of the year, a work of grace resulted in a marked quickening of the church and several conversions. Last summer, *open-air* meetings were held on Sabbath afternoons, an experiment which succeeded beyond expectations. For part of the year, the ladies held temperance prayer-meetings. Dram-sellers complain that their occupation is gone. There has been a religious quickening again, within the present year, and a remarkable work of grace, in *Readville*.

The church in *Norwood* finds a better observance of the Sabbath, an improved attendance on church and Sunday school. The canvassers of the Young Men's Association held meetings in February, which resulted in a religious quickening and several hopeful conversions. Out of the three *out-districts* in which this church is interested, there is a prospect that two churches will be organized. The Norwood Temperance Alliance meets, on the second Sabbath evening of each month, in one of the churches.

The young church at *Wollaston Heights* has experienced a deepening of religious interest, a decided quickening of spiritual life and zeal among Christians, and an unwonted seriousness and accessibility on the part of others. Attendance at church and the Sunday school improves.

Suffolk West Conference.

This Conference was organized three years ago by sixteen churches withdrawing from the Suffolk South Conference. Three churches have since been added, and now, for the first time, every church makes its report. Their narratives are not, in general, very full, but it is believed that all, or nearly all, have been finding themselves spiritually quickened.

Boston. The *Old South Church* now first appears upon the roll of this Conference. It seems to be successfully establishing itself in its new position. The *Park Street Church* is again very prosperous, with full congregations, Sunday school, and prayer-meetings; an increase of $3,000 in pew rentals within a few months, and an addition to its membership of between eighty and ninety. The *Shawmut Church* is at this time lamenting the prostration of its beloved pastor by sickness resulting from his overwork in connection with the Tabernacle meetings. The church has largely shared in the results of these labors, but no particulars are given in its narrative. In *Brighton*, a season of religious interest began shortly before the opening of the Tabernacle meetings, which, however, have greatly promoted it. "A great deal was accomplished through an earnest Sabbath-school superintendent and his assistant, aided by the prayerful co-operation of the teachers. In the prayer-meetings, the whole church has seemed to be engaged." "Eighteen or twenty additions are expected at the next communion, and as many more at a later date. The Sunday school is very flourishing, and every week some one or more of its members are hopefully converted." The *Harvard Church, Brookline*, is in an exceedingly prosperous condition. No particulars are furnished in its report, but both church and congregation have been growing in numbers and interest. An association for literary, musical, and social purposes has exerted, both directly and indirectly, an admirable influence, while the services of the Sabbath have been full of blessing. At *Needham* there is a little church, counting a year ago but fifty-one members. The statistics which it is able to report do not look large, but we have reason to believe that the eye which regarded with favor the "widow's mite" has viewed appreciatingly the labors and self-denials of this narrow field. The church at *Grantville* is happy to report a house of worship thoroughly and tastefully repaired within and without, and, what is better far, that the number of its communion has increased one half during the year. In common with many other suburban towns, it laments the disturbance of the Sabbath quiet by pleasure-driving, but finds its own congregation increasing and its prospects "every way encouraging." The *Watertown Church* grows in numbers steadily. The young people's meetings are full and very interesting, and there have been "quite a number of hopeful conversions." A Saturday evening class of young converts, held in the pastor's study, has proved a

most useful instrumentality. The *Waltham Church* reports its religious prospects, especially among the young, as "very hopeful."

NEWTON. The *seven churches* of this town make scant report. Their general condition is prosperous. In *Auburndale* the neglecters of the sanctuary seem to be increasing in numbers, but the church exhibits a good degree of activity in all its various methods. *Newtonville* is encouraged by an increased attendance and a quickened spiritual interest, following upon the settlement of a new pastor. The *Highland Church*, also, find its congregations larger and more regular since the completion of a new house of worship.

THE WOBURN CONFERENCE.

The committee of this Conference presented the following report at its last meeting: —

"In presenting this Second Annual Report to the Conference, we devoutly and thankfully recognize the distinguishing favor of God to our churches:

"First, for the gracious visitation of His Spirit to the churches in *Bedford*, *Burlington*, *Melrose*, *North Reading*, *North Woburn*, *Reading*, and *Stoneham*.

"Second, for the quiet interest now manifest in the churches in *Malden*, *Medford*, *Winchester*, and *Melrose Highlands*, and for the deep religious thoughtfulness which pervades all our communities, in sympathy with the work in Boston.

"Third, that the continued depression in business has in nowise materially diminished the expenditures and gifts of our several parishes.

"In supplementing the statistics of the churches, a few facts may be emphasized.

"During the year the membership of the churches has increased ninety-two, and the membership of the Sabbath schools one hundred and thirty-six. A new church was organized by a council at *Linden*, June 13, 1876. The brethren now worship in the vestry of a small chapel which they have built, at a cost of about $4,000, of which sum they have raised $1,150 among themselves. The church at *Maplewood* are erecting a commodious chapel, which they expect to dedicate in a few weeks. These two churches are under the care of one pastor, the Rev. A. S. Hudson.

"Eleven parishes have been aided by the Massachusetts Home Missionary Society, to the amount of $2,900. The sum directly contributed by the churches to this Society is $2,087.87; but it should be noticed that the nominal returns of the churches to Home Missions aggregates $3,431.59, indicating that large gifts are made to this work through other channels.

"Beginning with the present year, the churches at *Burlington* and *North Woburn* became self-supporting; also the church at Carlisle joined with the church at Chelmsford in sharing the services of Rev. F. M. Sprague as pastor.

"The sum total of benevolent contributions is $16,314.36. Nine churches have raised more this year than last. The amount is distributed as follows: —

[See Table.]

"The sum total for current parish expenses is $58,522.49. Of this the following amounts have been applied to liquidate church debts: Lexington, $2,709; Linden, $1,150; Malden, $1,700; Wilmington, $1,500; Medford, $1,500. This reduces the total for current parish expenses to $49,972.49, a sum $2,564.50 less than last year."

THE SOUTHEASTERN CONFERENCES.

Barnstable, Old Colony, Pilgrim, Taunton.

Barnstable Conference.

The story of this brotherhood of churches is short but cheering. Not for many years has such an encouraging account been sent in to the General Association.

The church in *North Dennis*, which for several years has been supplied by the Methodists and dropped from our list, now wheels into line again with a newly ordained pastor. The church at *Harwich*, that had temporarily lost the use of its sanctuary, is now restored to it, with a pastor who is doing a good work. *Hyannis*, too, has been gradually recovering. *Waquoit*, however, is still supplied by the Methodists.

Revivals. Several revivals of unusual power have been enjoyed. At *Truro*, the interest began with the Week of Prayer, in 1876. Union services were held through the winter. Women actively joined in Christian labor. There were twenty-five hopeful conversions. At *Provincetown*, the work began with the Week of Prayer of the present year. Neighboring ministers and the brethren of the Young Men's Christian Association assisted. Twenty-six persons have confessed Christ. The church is greatly strengthened. *Orleans* reports a few conversions, a great increase of interest in the regular congregations, and a growth of the Sunday school. *Harwichport* has enjoyed a quiet work of grace. *Yarmouth* has been more richly blessed than for many years. Daily prayer-meetings were held for three weeks, and the efforts which followed were immediately fruitful. The whole community seemed to be stirred. Many souls are newly rejoicing in the Saviour; the church is quickened, and feels the new impulse in every department.

Falmouth, likewise, reports a year of spiritual quickening and growth. "The tone of holy living has been elevated, and a considerable number have been added to the open disciples of the Lord. There is a very earnest band of young Christians. A great improvement is noted in the observance of the Lord's day and in the general morals of the town." *Wellfleet* has maintained young people's meetings through the year. Nearly all who were gathered in during last year's revival remain true. A number of conversions have recently taken place. *West Barnstable* has not been left without a blessing, and at *Centreville* the spiritual prospects are cheering.

"The meetings of the Conference have been seasons of great enjoyment and profit. The interest of ladies in the *Woman's Board* has been largely developed on these occasions. No less than thirteen of these auxiliaries are now connected with these churches."

OLD COLONY CONFERENCE.

Of the seventeen churches of this Conference, which includes three on *Martha's Vineyard*, only five have pastors; four, at the date of the report, were hearing candidates; the remainder have either acting pastors or temporary supplies.

SERVICES. At *Acushnet*, *Edgartown*, and *West Tisbury* there is but one preaching service, — held in the afternoon. The Trinitarian Church, *New Bedford*, has a sermon in the morning. All the others have two, except *Chilmark*, where, for only a part of the year, forty or fifty people meet for worship and a sermon on Sunday mornings. At *Fairhaven* the evening service is varied in its form. The *Pacific Church*, *New Bedford*, sustains a praise-meeting for half an hour before the evening service. Six churches hold their services on Sunday mornings and afternoons; four in the morning and evening, — one of them varying the form in the evening; three only in the afternoon; four only in the morning. With one exception, all the churches sustain a mid-week prayer-meeting, and in several the young people hold one by themselves. Teachers' meetings are regularly held in a few places, and women's prayer-meetings also in but few. In *Edgartown*, and some other towns, both men and women take part in prayer-meetings. The attendance on all kinds of services is generally good.

SUNDAY SCHOOLS are well sustained by all except *Chilmark*. Those at *Edgartown*, *Marion*, and *West Tisbury* include nearly all the youth belonging to these congregations. In *Westport* all the schools — including a *Quaker* school at *Dartmouth* — unite in semiannual conventions; each of them has a committee appointed to visit other schools and report to their own.

OUT-DISTRICTS. Too little attention is paid to out-districts, except in *Westport* and *Middleborough*. The former has two branch schools, at one of which a Sunday-evening preaching service is conducted by a physician, who also takes charge of a Bible class. The latter has five or six neighborhoods, in all of which it sustains some form of Christian effort, — a Sunday-evening or week-day evening meeting, or a school.

INTEMPERANCE. Not much is done against intemperance within this Conference except in *New Bedford*. *Wareham* stands in special need of effort. But in most of the towns no liquor is sold and little is used, the main effort being to keep the evil from entering.

REVIVALS. During the latter part of February, manifest tokens of the Spirit's power were apparent in the parish of the *First Church*, *Middleborough*. This is a farming community, extending, from end to end, not less than ten miles. Week by week, the work went on deepening, inquirers multiplying and conversions taking place, mostly among the young. For five or six weeks, meeting were held in six different schoolhouses, and in two of them, three or four meetings a week. Conversions began before the church was awake. Old quarrels and prejudices greatly interfered with its harmony; but "we have to return thanks to Almighty God," the report goes on to say, "that we have in a measure succeeded in healing these difficulties and getting into working order; and now a good

portion of the church are finding it very delightful to have the co-operation of new converts. None but the ordinary means of grace have been used, and these against unusual and disheartening obstacles. The Sabbath attendance is greatly increased, and the Fast-Day congregation was larger than any other remembered."

A good work has, also, been going on in the *North Church, New Bedford*, which has received forty upon confession of faith.

Cheering accounts come from other churches. *Marion* has experienced a healthy growth; and at the time when its pastor's illness compelled him to go away, there was every promise of a revival. The additions in the year 1876 were larger than for any one of the fifteen years previous. In *Acushnet*, the parsonage has been repaired, the Sunday school increased, union meetings with Methodists and Friends have been held with much interest, and the meetings outside of the village have awakened an appetite for more. In *Mattapoisett*, there have been a number of conversions; weekly conference meetings were held during the winter; the temperance cause has gained; and the spiritual indications are encouraging. From *Wareham*, we hear that, while "with the great mass of the population there is a fearful indifference to all the means of grace," there have been a few hopeful conversions, the ladies are working for the Woman's Board of Missions, the little girls are doing well in their department, and "benevolent contributions are generous and well bestowed." *Middleborough Centre* reports that "it has had the best of preaching since May 10 from thirty different ministers, who are supposed to have given their best sermons." What is more encouraging, this church maintains three branch Sunday schools, in which several conversions have occurred. *Rochester Centre*, though without a pastor, finds its members so interested and active that its meetings are vigorously sustained, and some fruits are gathered. The *Trinitarian Church, New Bedford*, is on the increase. Good "social habits in this church have been so developed that, to a stranger coming among them, the members seem all one family."

Difficulties have to be met in this part of the State as elsewhere. Among them must be counted the influence of *Quakerism*, which disbelieves in church ordinances and in a ministry supported by the people. Then there is the inevitable depletion of the population of farming towns; the dormant condition of the people in some of the finished and almost deserted villages; the habit of dependence on temporary enthusiasm, and a mistaking of mere emotion for the work of the Spirit; a reluctance to take hold of steady work; and in parishes without a minister, the custom of idly hearing a long, indefinite list of candidates.

Upon the whole, however, the condition of the Conference seems to be somewhat encouraging.

Pilgrim Conference.

All the churches but two received additions upon confession of faith, and yet the removals outnumber all gains by six. At the beginning of the year six churches were larger, six smaller, and three numerically the same.

The resident membership is almost exactly five sixths of the whole. The additions seem to have been in large part of those who were *not* baptized in infancy, four fifths of those received having been baptized upon confession of their faith, while the number of infant baptisms was less than half the number of admissions. The average attendance upon the Sunday schools is about five sevenths of their total membership.

Four churches make no report of charities, and only five or six appear to be carrying out a plan of systematic benevolence, and these but imperfectly. The contributions are smaller than last year on the average, though not in every church.

Of the fifteen churches three receive missionary aid, and the sum granted them is twice as much as the Missionary Society collects from the churches of the Conference. The resources of some of the churches appear to be diminishing, and it would not be a surprise if before very long more than three were seeking pecuniary help.

The parishes are not large. One church reports two hundred families; two, one hundred; the others, smaller numbers. One counts as low as twenty-one, and the average is about sixty. "And yet," says the committee, "we are not destitute of a field. Secular and social gatherings are well attended in any of our parishes. A funeral, a fair, or a lecture will call the people together. Every Sabbath enough people are at home to fill our churches." "It is an occasion of gratitude that the church of most influential position is also our strongest church in membership, the number of its congregation, the population which it reaches, and in Christian efficiency. Though wanting the prestige of wealth and fashion, it has the more excellent gift, — the genuine strength of a church of our Lord Jesus Christ. If something of a shadow rests over a portion of the old Pilgrim Colony, it is in part relieved by the brighter promise within its ancient historic centre."

The *Church of the Pilgrimage*, in *Plymouth*, reports its branch Sunday school as prosperous, and its system of church work as maintained with efficiency. *Plympton* has been suffering serious loss from death and emigration. The report from *Scituate* gives an instructive view of society in other parts of the Conference as well as within that parish. "The Sabbath is observed in the quiet cessation from labor usual in New England. Most of the people to this extent respect the day; they do no unnecessary work. But of large numbers of them, it must be said, the ways of the sanctuary are not in their hearts. This is a marked feature of this people. They are conspicuous in the house of God by their absence; and yet in most cases are good citizens and kind neighbors, in whose make-up are evidently not a few of the good results of former generations." Again, "The neglecting classes consist of persons who come to church occasionally, feeling no special interest and no responsibility." "There are many men whose wives and children go, but who do not seem to regard themselves as having any concern about the matter." "They are indifferent to the truth, do not really believe it; have no reason to give for their absence, only have got out of the way of going." "Revivals are just what

are needed here; and some of the good old Annas and Simeons, of whom there are not a few, are waiting for this consolation of Israel. And to me it has been a wonder that with so much of good in the roots of this people there should be so much of blight in the stalk and leaf."

"It is a peculiarity of this entire region, warm-hearted piety and sound faith close alongside of cold and listless indifference. Lyell tells of a mass of snow buried under lava. The red-hot lava had overwhelmed and buried the snow, and the two uncongenial neighbors had lived long together." We suspect, however, that the ardent rock had lost its first glow; and it has been somewhat so in the Old Colony.

The Scituate Church is strongly committed to the temperance movement. There is a *Temperance Society in the church*, and all the members are thoroughly in sympathy with it. The question of the *Duty of Churches with Reference to Intemperance* was considered in the Conference, but no plan was decided upon, and the subject lies over to the next meeting.

As to the *Sunday schools*, a session of the Conference has been set apart to their interests, which will hereafter be devoted to the hearing of reports and to discussion.

REVIVALS. The four churches of *Plymouth* have been specially blessed. Numbers have been brought into the kingdom of Christ. In *Kingston*, *Duxbury*, *Hanover*, *Carver*, and *Plympton*, also, there have been hopeful conversions; but while it is believed that in a general way the communities have not remained unblessed, yet there has been no widespread revival.

The survey of this field suggests to the committee SOME LESSONS which may be profitable elsewhere as well as here; and one is the "need of a deeper *sense of stewardship*." These feeble parishes are not going to secure a permanent ministry without a more noble spirit of consecration among the people. They must have such a quality of it as will make them "punctual in meeting their business engagements," and "give system to their benevolence." "No more suicidal course can be pursued by a small church than to lay out their entire expenditure upon themselves." One great difficulty is the "failure to understand the *principles* and to heed the duty taught in the words of the apostle, 'Upon the first day of the week let every one of you lay by him in store as God hath prospered him.'"

Then, too, "churches must *keep up the means of grace* faithfully. It will not do to close our houses of worship because we have no one to supply the pulpit." "Every church that does not bring all its members into the Sunday school and to all the services, — reasonable allowance made for exceptions, — and that does not maintain a weekly prayer-meeting, is not bringing out all its force. We excuse ourselves from many things because we are country people." But "there must be a new theory of church work, and a new practice." "He that overcometh, the same shall be clothed in white raiment."

TAUNTON CONFERENCE.

This Conference is in the habit of collecting its reports in September. Hitherto supplementary reports have been added, bringing up the narratives of the churches to the 1st of January or even later, as in other Conferences. Under the new arrangements of the present year it has not been found convenient to do this; and the present statement covers the year ending September 15, 1876.

TAUNTON. Three churches of this city report. The *East Church* has been deprived of the services of its faithful and beloved pastor, by his long sickness, but the services have been well sustained, the Sunday school kept in good condition, and some additions of young people have been made to the church. The *Winslow Church* feels the removal of workingmen for lack of employment, more than 2,000 having gone. The *Union Church* received large accessions in the winter and spring; the congregations were large and upon the increase; in spite of hard times the charities were larger than ever, and a payment of $1,200 was made on a small debt. A new department has been added to the system of church work, "*the Readers*," giving occupation to young ladies *in visiting the sick and aged and reading to them.*

Attleborough First reports some conversions and a larger congregation and school than for eight years. So *Attleborough Falls* has had a year of growth, with fourteen added to the church, the larger number of them from the Sunday school; its prayer-meetings have been interesting, the topics being assigned beforehand, and attended by many young people. In *Scotland* (Bridgewater) there was fresh interest in the temperance cause, with some cases of reformation. *Lakeville* feels the drain of its youth into larger towns, but there has been some special religious interest in one of its out-districts, resulting in conversions, and by union with persons of other denominations a *chapel* had been built in a region remote from any church. In a similar building, in another district, a school and Sunday-evening preaching had been regularly sustained. In the course of investigation into the history of *North Middleborough* by the recent pastor of this church, the interesting fact was brought to light that the "land for the meeting-house, parsonage, burial-place, and public green was *given by three Indians*, whose names are to be inscribed on a memorial stone." *Norton* has obtained a new pastor, who is going on happily and successfully. *Rehoboth* received a great blessing in over forty hopeful conversions, the strengthening of the weak, the return of backsliders. *Seekonk* was encouraged in its congregation and Sunday school, and had maintained two branch schools.

FALL RIVER. The three churches of this city make good and encouraging reports. The *First* has found its additions coming from the Sunday school. The pastor welcomes an apparent increase of the disposition to make piety mean service of the Lord, rather than mere safety or comfort. In place of the usual Preparatory Lecture, a "*Church Family Meeting*" had been held, devoted to a consideration of duties, opportunities, and needs.

The Sunday school has been characterized by a more fresh religious earnestness and more diligence and efficiency among its teachers. The house of worship used by the *Third Church* has been removed, enlarged, improved in appearance, and refurnished.

The *Central Church* dedicated a new meeting-house in December, 1875, the old house being still used by the Sunday school. There was a decided increase in the attendance, with marked religious interest, and some manifest growth in Christian character. Some falling off in the branch Sunday school was due to the hard times and the scarcity of teachers. There had been a greatly increased demand for work in benevolent care of the poor; hundreds of garments were distributed and other needs were supplied. A branch Sunday school is now established at *Globe Village*, with regular services, also, twice on the Sabbath, under charge of laymen hitherto active in this enterprise.

The *Third Church* installed its new pastor in December, 1875. An increased attendance upon all the meetings has proved the wisdom of the removal of its house of worship. The signs were encouraging.

THE CENTRAL CONFERENCES.

Brookfield, Middlesex Union, Worcester North, Worcester Central, Worcester South.

PREPARED, WITH THE EXCEPTION OF THE FIRST, BY REV. ABIJAH P. MARVIN.

BROOKFIELD CONFERENCE.

From the narrative supplied by this Conference we make the following extracts: —

"Six of our churches have been left by their pastors during the past year, but five of them are now prospering under new leaders. We welcome back to our circle the church in *Dana*, which for several years was supplied by ministers of a sister denomination. Notwithstanding the prevailing financial distress, the churches have been prospered. One speaks of a new organ paid for; two of extensive repairs; another of money raised, and soon to be expended for the same purpose. The objects of benevolence have received their accustomed aid."

"The interest in our Sunday schools has been well sustained. Each year increases our satisfaction with the plan of the Uniform Lessons."

"In the new temperance movement, which relies on the Spirit of God, our churches have had a share. Five churches report Reform Clubs in their towns."

"All of our churches have felt the influence of the great movement in Boston. The good seed sown by the printed sermons, and the clearer ideas of duty spread by those Christian workers, are blessings in which we rejoice."

"If by a 'revival' be meant increased faithfulness to Christian professions, humble and persistent abandonment of commonly allowed inconsis-

tencies, and a growth in the spirit of prayer, then ten of our churches have enjoyed a revival. From one the report is, 'We rejoice in the renewed sanctification of many, and, as a result, the addition of many to our church on confession of their faith.' Several churches are expecting large additions. One of the smallest (*Gilbertville*) has already received forty-seven."

Middlesex Union Conference.

More than an ordinary degree of prosperity has been enjoyed by the churches during the year past, while the reports made at the Conference, in April, speak of a marked degree of interest in spiritual things in several places. The evidences of religious activity will be arranged under various heads.

Conversions and Additions. Nearly all the churches have received accessions from the world, and in some case these have been large, as a reference to the tables will show.

Revivals. At the spring meeting of the Conference, reports of religious interest were given from *Groton*, *Lunenburg*, *Ashby*, *Ayer*, *Westford*, and other churches.

Out-Districts. Nearly all the churches make mention of a lively interest in the Sabbath-school work. Some of them, besides sustaining the usual school in the centre, have one or more branch schools. *Ashby* has three schools of this kind. The *First Church* in *Fitchburg* has one such school. *Westford* has a Sabbath school in *Forge Village*. In many places, there has been an increased attendance on the Sabbath school.

Preaching has been sustained in out-districts by several of the churches. In some cases, the ministers have conducted the meetings, and in others the brethren have had the charge of them. The results of these efforts have been good in *Fitchburg*, *Townsend*, *Westford*, and, in short, wherever tried. Occasional meetings in the almshouse in Lancaster were attended with a blessing.

Church Debt. Debt is an embarrassment, and a large parish debt is a great impediment to the prosperity of the church. Nearly all the churches in the Conference are free, or nearly free, from this encumbrance. During the year under review, the church in *Leominster*, the *Rollstone Church* in *Fitchburg*, and the church in *Groton* have made great efforts to extinguish their indebtedness, and the two latter are rejoicing in entire freedom.

Individual activity in the work of conversion seems to be more prevalent than in former years. There seems to be a larger number of Christians in most of the churches who feel a personal responsibility in this direction, though there is a demand for still greater activity in this line.

Changes in the pastorate are frequent in the churches of this Conference, with few exceptions. A majority of the churches depend upon stated or occasional "supplies."

The gospel has been preached at *North Acton* during the year, and at *Forge Village* part of the time. Rev. Mr. Thompson, besides preaching at Boxboro', devotes half the day to the enterprise in the former place,

while Rev. Mr. Hodgman keeps up the Sabbath school at the latter, and preaches part of the time. The Conference cherish a deep interest in the success of these beginnings.

The cause of TEMPERANCE has received a new impulse in many of the towns, and the churches have heartily co-operated in all wise measures to promote it. The church, with all its varied influences, is the best temperance agency, but its members have been prominent in sustaining the old temperance organizations, and in aiding the Reform Clubs in their labors. Reports from the churches speak hopefully of the work, though intemperance is still one of the greatest impediments to the success of the gospel.

PRAYER MEETINGS. Reports from several of the churches make special allusion to the meetings for prayer. The regular prayer-meetings, the prayer-meetings of the women, the young people's meetings, and the special temperance prayer-meetings, are all valued as the means of spiritual life and growth.

WORCESTER CENTRAL CONFERENCE.

This Conference, in the words of one of its most respected pastors, "recognizes with thankfulness the divine impulse of the year. Almost every church has been made sensible of its power." A marked feature of the reports on the state of religion, as given in by the laymen, was the "earnestness of preaching on the part of the pastors."

Of the twenty-one churches, ten have two preaching services, nine holding the second in the afternoon and one holding it in the evening. In these churches the pastors, with two exceptions, have no stated work in the Sunday school. Eleven churches have no afternoon preaching. In all these the pastors are active in the Sunday school, either as superintendents, teachers of Bible classes, or expounders of the lesson.

Besides the stated meetings of the churches on the Sabbath and at other times, extra meetings have been held and well sustained without help from abroad. In addition, committees from Young Men's Christian Associations of the county and of the State have held meetings in several places with pleasing results.

REVIVALS. *Rutland* has experienced a very extensive *work of grace.* Several of the churches in the city of *Worcester* have shared in very considerable additions. Other churches have been partially quickened and have received new members on confession of faith in Christ; and in general the state of religion in the churches of this Conference is "more hopeful than in any previous year."

As might be expected, the SABBATH SCHOOLS have shared in the general prosperity. In some cases "Sabbath-school interests have been specially prosperous." Interest in the study of the Bible has been created by the study of the International Lessons. Most of the schools are large in proportion to the congregation.

The recommendations of the General Association respecting the subject of TEMPERANCE have been considered by the respective churches. Where

the ground was not covered by former organizations, or where the recently formed "clubs" have not concentrated general interest, special committees have been appointed by the churches to attend to this important matter, but no specific reports have been made to the Conference by the churches. It is unquestionably true that the church of Christ, in any place, is the great agency for promoting temperance as well as every other virtue and grace. Its members, however, can work in other organizations so far as they are religious, or not irreligious, and thus help on the cause to its ultimate triumph.

Worcester North Conference.

The reports from the sixteen churches in this Conference give evidence of unusual spiritual gain. Some of the more favored churches are the following: *Ashburnham First*, *Athol*, *Westminster*, *Winchendon North*, *Petersham*, *Templeton*, *Royalston First and South*, *and Phillipston*. From *Ashburnham* the report is that the winter of 1876–7 will be "long remembered as a season of special religious interest." The scholars in *Cushing Academy* were under the "special visitation of the Spirit." It is believed that every member of the first graduating class will go out as a disciple of Christ. This academy promises to do a "noble work for Christian education" in all the region round about.

Revivals. Over thirty conversions are reported by the small church in *Petersham*, and there has been and still is a "most delightful union between the Baptist and Congregational churches." A powerful work, beginning with the Week of Prayer, has been enjoyed in *South Royalston*, resulting in between twenty and thirty additions to the church. It is believed that some thirty or more have been converted in connection with the church in *Templeton*. The church in *Westminster* expects from twelve to twenty additions. The *North Church* in *Winchendon* reports a season of religious interest. The ladies' prayer-meeting has been a very efficient help. Some cases of conversion have been of peculiar interest.

The cause of temperance is reported as advancing within the bounds of the Conference. Grateful reference is made to the visits of the committee of the Young Men's Christian Association to three or four churches. The prospect, taking the Conference as a whole, is unusually encouraging. What the Lord has done among some of the "weaker churches seems to be the promise of better days to come."

Worcester South Conference.

Five of the fourteen churches of this Conference report a net gain in all of forty-one; eight of them report a net loss of thirty-eight; one has neither gained nor lost.

Seasons of religious interest have been enjoyed in *Douglas*, *East Douglas*, *Upton*, *Sutton*, and *Westborough*. In several other churches there is a quickening among Christians, which gives promise of a good work among the impenitent. Eight hopeful conversions are reported in *Douglas*.

The pastor and the ladies of the church in *Grafton* manifest great earnestness. Prayer-meetings are well sustained in both the churches in *Millbury*. In *Sutton* there has been special and great interest during the entire year, resulting in many conversions. The same is substantially true of the church in *Upton*.

The SABBATH SCHOOLS connected with several of the churches have increased in numbers, and many conversions are reported among the scholars. This in specially true in regard to the schools in *Blackstone*, *East Douglas*, *Sutton*, *Upton*, *Webster*, *Westborough*, and *Whitinsville*.

Meetings are held in OUT-DISTRICTS by some of the churches. *Sutton* reports four of this kind held alternately. Some of these meetings are conducted by the pastors, and others by lay brethren.

Interest in the cause of TEMPERANCE is manifest in nearly all the churches. Either through former temperance organizations, or the Reform Clubs, Christians are aiding in this good work, in addition to the Christian influence of the church and ministry. This is a permanent agency, while others are changing and intermittent. This will always hold up the truth, and must guide and inspirit all other agencies.

THE WESTERN CONFERENCES.

Berkshire North, *Berkshire South*, *Franklin*, *Hampshire*, *Hampshire East*, *Hampden*.

BERKSHIRE NORTH CONFERENCE.

The narrative furnished by the committee this year is brief and dwells on but few points.

REVIVALS have been enjoyed at three places. At *Middlefield* a growing religious interest was apparent early in the autumn; neighborhood meetings, followed with some conversions and afterwards more frequent meetings, were held for prayer and inquiry, with some additional preaching "of the searching truths of God's Word," and personal conversation. These were the methods blessed to the conversion of more than fifty persons. The revival "began in the hearts of God's people," and "was marked by the continuance for months of the blessing of God in converting power." At *South Adams* the interest commenced with the Week of Prayer. Meetings were held every evening and reached large numbers, but the visible fruits were mainly limited to a single church. The work has "thus far resulted in about seventy-five hopeful conversions." It has been "quiet, deep, and thorough." The whole community has been greatly moved and the church greatly strengthened. *Williamstown* has enjoyed revivals for two years in succession. Many of the students have been converted, but most of them join churches elsewhere. Four or five of the senior class have been led to consecrate themselves to the work of Foreign Missions.

The two largest churches of this Conference, at Pittsfield and North Adams, were without pastors during the year. Pittsfield has just been

supplied. At North Adams the former pastor has been able to preach regularly, and the excellent organization of the church has proved its value. "The complete *division into districts*, with the *printed catalogue of the families and the church members*, have enabled the church committee to exercise watch and care over the whole parish."

At *Lanesborough* the meeting-house has been repaired; but the church has no settled pastor, and not even regular Sunday services. The church at *South Williamstown* is recovering the ground that was lost while without a pastor and a house. The congregations are large; the new meeting-house is a centre of interest and influence to the whole village, and the scholars of "Greylock Institute" find their place in it.

From the OUT-DISTRICTS within the bounds of this Conference, to the number of twelve or fifteen, no report comes. Apparently their condition is not inquired into by the Conference, and there is reason to fear that all is not done for them that might be done. Nothing in reports from the Conference indicates that the condition of outlying populations and of border townships is watched over with much care.

BERKSHIRE SOUTH CONFERENCE.

We have no marked revivals to report. The churches all seem to be moderately prosperous in spiritual things. The year has been a sad one to us in some respects. In the death of Rev. Nahum Gale, D. D., the venerable and venerated pastor of the church in Lee, all our churches lost a kind friend and wise adviser. Many threads fell from his relaxing hand which none of us can yet gather up or hold as he held them. His long experience and ready helpfulness led us to leave to him the doing of many things that now none of us know how to do.

His death came at what seems a peculiarly unfortunate time. The financial troubles have been late in reaching our rural populations, but they are upon us, and in the necessary readjustment which they occasion we seem to be greatly unsettled. Twelve of our twenty churches have changed their pastoral supply since the last report, and six of our churches have been "coupled,"—the two churches in *Sandisfield*, the two in *Becket*, and the church in *South Egremont* joining with that in *Mt. Washington*.

Our SUNDAY SCHOOLS seem to be unusually prosperous. Several "Institutes" have been held during the year. They were made exceedingly practical, a good leader was secured, they were largely attended, and proved interesting and helpful.

OUT-DISTRICTS. So far as can be judged, none of the churches are altogether neglecting their out-districts. One new one may be named. A large prayer-meeting has been sustained now for several years, regularly, at *Ashley Falls*, and the pastor of the church in *Sheffield* preaches there once a month to a congregation of about eighty,

The TEMPERANCE cause has been especially revived in Lee and Great Barrington. At *Lee* the ladies took the matter in hand, and have so influenced the town, that no licenses have been granted this year and a very

general interest in the cause has been awakened. At *Great Barrington* the means employed have been of the usual character.

The county was, a year ago, thoroughly canvassed by an agent of the County Bible Society. He entered every house and made a thorough religious census. Though not perfect in all respects, a conscientious study of the report of this agent will enable any church in the county to define its boundaries, and to enumerate *every* family which is under its care and *every family that it ought to care for*. A careful consideration of this report is urged upon the pastors and officers of our churches.

Franklin Conference.

The report from this Conference is imperfect and less encouraging than usual.

From one place we learn that "the Sabbath is poorly observed, the services thinly attended, the neglecting classes mostly neglected, the Sunday school interesting to those who go, and that meetings are held in out-districts occasionally. A great indifference in respect to intemperance prevails. The general state of religion is very low." Another place reports "trouble in the church; no fellowship among Christians; minister dismissed; state of religion very low." Still again, we read, "The Sabbath is not well observed; the Sunday school is falling off; the church is not particularly active in the temperance cause," but "the general state of religion" in this place is "good."

From other parishes, however, better reports come. From *Miller's Falls* (the parish including, also, Turner's Falls and Riverside) we hear of pretty energetic temperance work, the enrolment of scholars belonging to the public schools and Sunday schools, discussions in lyceums, frequent lectures, together with preaching and private effort and prayer. At *Turner's Falls*, however, the children of Congregationalists are still obliged to go to Baptist or Methodist Sunday schools, and the church (last year of twenty-one members) is still without a place of worship. Three or four years ago, perhaps more, a lot of land was offered to Congregationalists here. Whether it has been secured, or whether any steps have been taken for building a meeting-house, is not reported. It is encouraging to hear from *Conway* of an effort among Romanists. A gentleman spends a portion of his Sunday afternoons in visiting from house to house, reading from the *Douay* Bible and conversing. *Montague*, also, besides having something pleasant to say of its Sunday school, tells of Bible meetings and praise-meetings, and of various efforts to advance the cause of temperance by sermons, lectures, and Sunday-school concerts. *Orange* "requires its church members to be temperance people."

The report from *Heath* has a peculiar interest. The "Church of Christ" in this town, about forty or forty-five years ago, stood high among the strong churches of the State, and its Sunday school was supposed to be the largest. Owing to divisions growing out of the dismissal of a minister, aggravated and perpetuated by differences in relation to slavery, the church was weakened, and the emigration which nearly all of our "hill

towns" have suffered from was greatly increased. At the last census, the population of the town was only about half as large as in 1830. Meanwhile, another denomination, having gained a little foothold upon the outskirts, worked its way into the centre and established a watchful and relentless rivalry. At one time four ministers of that connection had been led to find a home on farms in that town. At a later period, the ancient meeting-house remained shut up for a number of months. For a single Sabbath it was occupied without permission, by those who were not its owners. The history of many years, could it be given, would be found full of interest, surprise, and significance to this General Association. The church came very near being killed out, and for a short period was given up by the Home Missionary Society. It was resuscitated, however, and stands to-day the only Congregational church along fifteen miles of the northern border line of Franklin and Berkshire Counties, occupied by three townships. Two years ago it welcomed as its minister a young man who was one of the six hundred who rode at Balaklava. Its meeting-house has since been repaired, its organization improved, and an addition of eleven souls — eight upon confession of faith — has been made to its members. Interesting and useful meetings have been held in other parts of the town, and the condition of the church is encouraging, provided it can itself be suitably aided and encouraged in the future. At present, it stands in great need of a Sunday-school library. Cannot that be furnished?

Bernardston reports a good temperance work, which originated in the Congregational church, but soon became a union movement of a decidedly religious character. The three drinking-places in town have been closed, drunkards have been reformed, — some of them becoming efficient workers, — and public opinion has been effectively instructed, electing and sustaining selectmen who grant no licenses.

Hampshire (West) Conference.

(*No report.*)

Hampshire East Conference.

The committee furnish the following statement: —

"For the most part, the year has been one of increased activity and of general blessing. Several of the churches have been visited with Revivals; among which, mention should be made of those at *Amherst*, *North Amherst*, *South Amherst*, *North Hadley*, *Enfield*, and *South Hadley Falls*. In the last of these places the work began with the opening of the present year; meetings being held almost nightly for six weeks, the church being greatly refreshed, and about twenty youth being hopefully converted. It has been remarkably quiet and free from confusion and excitement."

"Quite a similar movement has been in progress in *Enfield*. Members of the church for several months had been steadily aiming and confidently expecting to secure this blessing. About forty conversions have taken

place since the Week of Prayer, and the work is still advancing, being specially characterized by its quietness. No outside assistance has been sought."

"Reference was made a year ago to a revival then in progress at *South Amherst*. As the result of that work no less than sixty have been received into the membership of that church during the past year, on profession of faith, being an increase of about *sixty per cent.* With few exceptions these converts have proved faithful. Four week-day prayer-meetings have been sustained and a neighborhood Sunday school has been supported, about four miles from the church. On the whole, the year has been one of remarkable progress, in respect both to the conversion of the impenitent and the edification of Christians."

"TEMPERANCE. This cause has received larger attention from the churches than usual, and several Reform Clubs and kindred societies have been formed, by means of which efficient service has been rendered, and many who had gone 'out of the way through strong drink' have been reclaimed."

"During the year, a branch of the *Woman's Board of Missions* has been organized in Hampshire County, and several of the churches have formed auxiliary societies."

"Special efforts have been made to carry the gospel into *outlying districts* and to neglecters of the sanctuary. Interesting meetings are held in private houses in *Greenwich*, as many as fifty persons being in attendance at times. The three churches at *Belchertown* instituted a series of union meetings in the spring of 1876, having first canvassed the town, to secure the attendance of the non-churchgoing class. The effort, however, was hardly successful; neglecters failed to respond. A number of district meetings, however, are held regularly, and in the other districts occasionally."

"The debt of the feeble church at *Packardville* is still a heavy burden, which explains the diminution in benevolent contributions. Much interest has been manifest during the year in the work of the Sunday school, but there is a lack of intelligent and earnest teachers. The pastor supplies, also, the church at *Pelham*, which has made no contributions to benevolent objects during the past year. New hymn books have been furnished at the pastor's expense, and the Sunday-school expenses have been met by a brother from *Packardville*."

HAMPDEN CONFERENCE.

We copy in full the report furnished by Rev. JOHN W. HARDING:—

"REVIVALS AND METHODS. The year has been marked by several gentle and quiet refreshings, which have greatly encouraged the churches and toned them up to a higher level of piety and zeal. In cases where no signal increase of religious interest has appeared, there has been a continuous prosperity. 'We believe,' say the church in *Blandford*, 'in a continual, steady progress all along the line, rather than in revivals that come and go like meteors.' The methods of this church seem to be successful in proving their faith; one preaching service on the Sabbath,

commencing at 11.30 A. M., followed after a recess by the Sabbath school; in the evening, meetings in out-districts opened with a short exposition of Scripture, followed by prayer, conference, and singing, with similar meetings scattered here and there during the week. Results: 'A quickening of the church, some conversions, and a decided increase of lay effort.'"

"Other churches report good work and steady growth. Among them the *Olivet Church, Springfield.* 'The "Bible service," Sabbath morning,' in other words, the Sabbath school enlarged into a general and devotional service of Bible study for the congregation, 'has been profitable, with increasing interest. A twenty minutes' prayer-meeting at the close has been cherished as a privilege.' The 'monthly concerts' are mainly and very successfully carried on by the brethren, the younger ones taking active and intelligent part in reporting from the various mission fields. In *Westfield* the First and Second Churches work together in effective harmony, and during the winter united in a free union service held in a public hall, which resulted in reaching a large class of non-churchgoers."

"WOMAN'S WORK is steadily developing and increasing in our churches, and not only in the formation of 'Women's Boards' for the aid of foreign missions, but in aggressive home work. In the *Second Church of Westfield,* a committee of twenty ladies did excellent service in a religious canvass of the parish. A *Woman's Temperance Union* also have sustained a weekly temperance union prayer-meeting, and employed Miss Greenwood, of Brooklyn, and Dr. Reynolds, with the best results in creating and keeping alive a right public sentiment."

"The TEMPERANCE work in the churches generally has not made marked progress in the line of organized efforts, and yet, in *Springfield* and *Westfield* especially, the Temperance League, the Reformed Clubs, and the Sons of Temperance have accomplished much in connection with aid from the churches. The conviction is growing that the temperance reform, in order to be permanently efficient, must be more directly allied with spiritual and divine forces."

"A larger place, with more ample time, is gradually being conceded in the Sabbath arrangements to personal Bible study, and it is becoming more accurate and intelligent."

"Our county CONFERENCE MEETINGS, held during two days in the fall and one day in the spring, are exceedingly profitable, harmonious, and effective. Our custom of written reports, not more, usually, than five minutes in length, but carefully condensed, and presented by each church as the statement of its annual history at the opening of the annual meeting, and afterwards printed and distributed among the churches, is, we think, the most important feature of the Conference. We are convinced that such a method of securing and presenting our church history from year to year is better, by reason of its individuality and variety, than any attempt to weave the whole together by one pen and voice. The latter method is more apt to grow dry, tedious, and monotonous."

"A gratifying and *encouraging contrast* between our present Conferences and those of many years ago is this: that while formerly we met to be satisfied with a vague amount of temporary emotional sentiment and a present

'baptism of the Spirit' for the meeting, and rejoiced together chiefly in the fact of a 'good meeting,' now the comparative and progressive work of the churches all through the year is the centre of thought and prayer and interest. Not so much 'How do we feel?' as 'What are we doing to lay good foundations and promote the aggressive work of the Kingdom of Christ within our local boundaries and also in wider spheres?' This central and formative idea, taking stronger and stronger hold, is binding our churches to one another in a true and permanent fellowship, and leading us to rely more and more on the abiding presence of the Holy Spirit, and less on temporary and emotional revivals of the spasmodic type so apt to be followed by long reactionary periods of spiritual listlessness and indolence."

"ENFEEBLED CHURCHES. Some of our smaller churches and especially those in the hill-towns are greatly suffering from a decaying population, the loss of the old, stanch members by death, and of the more enterprising among the younger by emigration. Their hands hang down and their steps are weary. The prospects of their future occasion much solicitude and demand our continual sympathy and substantial aid. The Conference, fully appreciating the difficulties in the way, gave at the last annual meeting careful consideration to the question of uniting, in some cases, two feeble churches under the pastoral care of one minister. The consummation of such plans demands wise and kindly thought on all sides, but we hope that out of it will come greater prosperity to some of these struggling churches."

"OUR BENEVOLENT CONTRIBUTIONS have held their own very well, considering the remarkable obstinacy of the long-continued financial depression, amounting in all, as reported by the various benevolent societies, to $32,446.36."

"Resolutions were passed at our last annual meeting emphatically commending the '*Ministerial Aid Fund*' to the attention and patronage of the churches, not merely of our Conference but of the State at large, and requesting of the Trustees that they make a detailed statement of the present condition of the fund through the *Congregationalist*, and also requesting the General Association of Massachusetts to secure an annual report of the management of the fund, to be published with their Minutes."

"Our churches are now generally very well supplied with church edifices, parsonages, and all other outward conveniences; our church debts are being successfully lifted; our pastorates are growing in permanency; our mission stations are prospering, especially the one at *Collins Depot;* the new *Hope Church* is gaining by a change of location, and promising, under its settled and efficient pastorate, a successful future; the churches and ministers are working together in a delightful harmony, which indeed has for a long period been characteristic of this Conference; our relations with other denominations are becoming more co-operative through a better Christian acquaintance, promoted by union meetings of various kinds, and pulpit exchanges, and the annual appointment of delegates, to convey our mutual salutations. The general tokens are well calculated to stimulate our Christian courage and endeavor."

REVIEW.

THE STATISTICS OF PAYMENTS AND CHARITIES. A few years ago your committee, observing that the churches were in the habit of reporting the aggregates of their benevolent contributions, and thinking that the items which make up these totals would be of much interest and value, furnished each pastor in the State with a piece of paper properly ruled, having the names of the various societies printed on it in an appropriate and instructive classification. They supposed that this paper thus prepared would be welcomed as a labor-saving machine, which it really was, and that the Association would very soon be in possession of such a classified exhibit of the expenses and charities of the churches as had never before been obtained by any denomination in the land. We are now at last, after years of patient waiting, very near that consummation. Two Conferences only are wanting in this year's reports. From one of them we receive, as a reason for their failure, their impression that a report of the items making up the aggregates which they send involves so great labor, that they can spend their time to better purpose than in entering them upon the circulars furnished by your committee. We are encouraged to believe that further examination of this point will sooner or later convince these brethren of their mistake.

THE TABLES for the year 1876 commence at page 142.

THE SUNDAY SCHOOLS appear well in the reports. In attendance and in general interest their condition is very gratifying. The helps to teachers and to earnest scholars, afforded in connection with the *uniform lessons*, are of great value. Respecting the amount of study, however, on the part of the scholars, their actual progress in the knowledge of the Bible, or the quality of the spiritual impression made upon them, little is said in the reports. Doubtless schools and classes differ greatly in these respects. We wish we could believe that the average result is all that could be desired. But many of the Sunday-school scholars have no longing for a knowledge of the Bible; the Sabbath instruction often fails to create more than a superficial interest; and the impression on their minds, though valuable, is not such as should satisfy us. The truth is that a teacher who has not the earnest co-operation of the parents has an extremely difficult task. Having his pupils in hand less than one hour in a week, opening up to them, then, not always an entire story, or some obvious and impressive truth, but often only a fragment of a narrative and spiritual lessons *extracted* from the narrative rather than growing from it, he needs rare gifts in order to accomplish the result at which we aim. Indeed, this endeavor to give a Christian education to a body of youth, many of whom receive no religious instruction at home, is beset with difficulties. We therefore raise the inquiries, (1) Whether this Association will not suggest the *holding of a Sunday School Institute once a year* by every Conference that has not already provided a measure answering the same end; and (2) Whether the Association will not request of all the Conferences an expression of opinion respecting the best methods of giving the highest efficiency to Sunday schools.

OUT-DISTRICTS. In some of the Conferences the out-districts are energetically cared for. Illustrations of this fidelity may be found in the report of the *Andover Conference.* In others, for example, in the Old Colony Conference, many of them would seem to be neglected. From quite a large portion of the State the reports upon this point are so imperfect as to suggest a falling-off in zeal. One thing is only too clear, that many of the Conferences are neglecting to make regular inquiry into the condition of all parts of the territory and the population under their care. We respectfully submit that this is an important duty; that it is a part of that fellowship of the churches which is as sacred as their freedom, and cannot be neglected without loss.

It is now several years since full accounts were received of the out-districts. We recommend that the Committee of the Conferences be invited to make particular investigation during the present year into their condition and report to the State Committee.

REVIVALS. The number of revivals reported is unusually large. Eighty-two churches are recorded by name as having been blessed in a marked degree. Many others are known to have experienced a gratifying measure of spiritual blessing; and it must be remembered that from three Conferences we have no narrative this year, and from several others reports are manifestly imperfect. We think that in all probability over one hundred of our churches have enjoyed what may properly be called a "revival," and that a much larger number have received most cheering and encouraging visitations of the Spirit of God.

THE BOSTON TABERNACLE. It may be an occasion of disappointment to some that so little is found in these reports respecting the meetings at the Tabernacle. But these, it should be remembered, belong to the present year. And certainly this will long be remembered as the year when another "tabernacle of witness" was set up along the track of the merchantmen and, we may add, amid the regions of Amalek and Ishmael, a tabernacle not without incense and the offering of a true sacrifice, "living," "reasonable," "acceptable"; blest, also, with tokens of the Divine presence and guidance, and whose pillar of light is still in our atmosphere.

The time is memorable not only from the fact that tens of thousands of dollars were joyfully given, in a season of unexampled business difficulty, for an undenominational Christian enterprise; that a building which seats 6,500 persons was full almost every day at a preaching service, while the noon prayer-meetings averaged, in good weather, probably over 2,000 souls, and all this without the attractions of any such oratory as some other days have known; but for facts of deeper meaning, — that all the evangelical denominations were united, and nearly all heartily and fully; that almost one hundred churches joined in a systematic visitation; that hundreds of churches throughout New England sent their representatives in troops to the common gathering place, and were all the time giving their prayers and labors; while many not counted in the evangelical communion yielded to this undertaking a very sympathetic attention and often their hearty approbation, — a new liberality, having the flavor of the

charity in which fellow-disciples are one, and which we welcome as, perhaps, a streak of a true daybreak; finally, that those who, as we are permitted to hope, have found their Lord during this season, must be counted by the thousand, while the inebriates who have been hopefully reformed number several hundreds.

Among the most interesting seasons at the Tabernacle must be reckoned the *temperance meetings*. Men who had drunk to excess for ten and for twenty years, and had reached the bottom of earthly misery and despair, were there to testify of Christ as a saviour from both the power and the curse of their sin, — living witnesses to a force greater than that of "suasion" or of the police.

Christians have always believed that the true way to overcome any one sinful habit was to give up heart and life to the Lord Jesus Christ. They have never deemed it wise that any victim of a particular appetite or passion should say to himself, As to this one sin, I repent of it and forsake it, but as to all others, I wait for a more convenient season. A man cannot summon up his whole strength in an effort like that. He fights with one hand and with not half a heart. But in their conflict with intemperance, Christian people have not lived up to their faith. In these Tabernacle meetings, and in the labors of Reynolds and Murphy throughout the country, they are called back to it. In them we do not merely hear them saying to the drunkard, "Stop this drinking, — it hurts you," but we see them going to the poor man, broken in health and worse broken in heart, and with something of that quality in their voice which of old time woke the dead, we hear them saying, "The Master calls thee; rise and follow! The Father's arms are open: come home! The blessed Spirit is on thee: be strong!" And these words are the old gospel truth. Using them, they work upon what is mighty in men, they work in the line of God's action, their very work itself not theirs alone, but also an operation of the Holy Ghost.

Your committee are deeply impressed with the conviction that in these new temperance successes God is speaking to the churches. This work is their work. In every community they ought to be doing it. There is abundant evidence that the recommendations of the last Association on this subject met with general approval, and were acted on by churches and by Conferences.* We do not know, therefore, that the Association

---

* The most pronounced action reported from any Conference is given in the following statement: —

"The MENDON CONFERENCE unanimously adopted the recommendations of the General Association upon temperance at its October session, 1876, and I was appointed Chairman of the Conference's Temperance Committee to confer with the churches of the Conference. At once the committee laid the General Association's plan before the local churches; and the churches in *Franklin*, *Foxborough*, *Mansfield*, and *Medfield* voted to adopt the recommendations and appointed committees to take the matter in charge.

"We have no reports as to how much these churches have accomplished except from the church in *Franklin*. This church proposes, 1. To hold public temperance meetings on the third Sabbath evenings of January, April, and October, as recommended. 2. The Church Temperance Committee will report facts and recommendations respecting local temperance work and the prevalence of intemperance, to the church as often as they please. 3. The

can do better than to repeat them and follow them up this year. These, it will be remembered, were to the following purport: that every church ought to *provide permanent methods* for the accomplishment of these objects: (1) The effectual education of the young in right principles and habits respecting the use of intoxicating drinks; (2) For "keeping the facts before the people," and the effective education of public sentiment; (3) For the alleviation of the miseries already caused by drunkenness; and this, by the reformation of the intemperate and bringing them to Christ, and by neighborly help to their families.

We recommend that the circular of last year, with such modification as may prove necessary, be reissued next fall to all the churches and the Conferences, with a request for detailed information respecting the methods anywhere adopted, and their success.

But a lesson of still greater import comes to us from the Boston Tabernacle. Its temperance meetings were but part of an effort to carry the gospel to all souls; and they remind us that any special Christian work is best done when it is part of that work.

The beloved brother for whose labors the Tabernacle was built, has been doing his best now for many years literally to preach the gospel to every creature. He believed. He trusted. He was confident. He went to work. He was resolved that others should see Christ as he saw him. He made it a rule to talk with some one every day. He studied the Bible, seeking counsel. He grew in wisdom and power, and from little things has come to these greater things.

Now what we want is this: To have as good work done by every pastor and every church member, within his own sphere. That sphere may be wide or narrow, but within it, as good a work is possible as that of any apostle or evangelist.

---

pledge is to be carried to every member of the church and to every family in the congregation, that every person may have an opportunity to sign it. It has already been carried through the Sabbath school. 4. The systematic distribution of temperance tracts is another part of the work. 5. The other churches in town have been invited to unite in similar work, and the pastors have signified their desire to do so. 6. One day in the summer will be set apart for a temperance celebration, in which all the Sabbath schools in town will appear in procession with music and banners, and march to a grove, where speeches, recitations by the scholars, singing, and a collation will be the order.

"I should have said that the pastor of the church in *Franklin* believes in going to the root of the matter and asking the church to be clean; and therefore he proposed the following pledge, which was cordially adopted: —

"'PLEDGE. — Solemnly recognizing our obligations to God and man, and relying on Divine help, we promise never to make, buy, sell, or use intoxicating liquors as a beverage, including wine, cider, and malt liquors; that we will discountenance their use in cooking; that in sickness we will use them only when it is absolutely necessary, and then with great care; that we will not lease or rent buildings under our control for their sale; and that we will, in all proper ways, encourage others to take the same stand.

"'We, also, against whose names a STAR (*) is placed, promise neither to make, buy, sell, or use tobacco in any form.'

"If each church in a town should do similar work, the liquor traffic might be swept out of it, and the cause of temperance be advanced rapidly.

"WM. M. THAYER."

There are four things that we need to remember: ***First***, That the Holy Ghost is present. We have not to wait for him before beginning. *Second*, There is something that every earnest disciple can do. ***Third***, Our effectiveness grows with our service. ***Fourth***, We should not think of working alone, we should work together. In other words, the ***churches*** should take hold. It is a mistake to suppose that this work can ever be accomplished by individuals, acting separately, or as a result of appeals to individuals.

It is essential that we also bear in mind that it can never be accomplished by a resort to *expedients*. It is not by spasms of zeal and activity, by raids upon the kingdom of this world, that its great capitals and populations are to be won. The kingdom of heaven prevails, not by the use of some one or two of its methods, or by the temporary use of any of them, but by the steadfast use of all.

What, then, do we say is necessary? This: that having, as we firmly believe, a system of church order and working, in closest harmony with the teaching of Christ and his apostles, we set ourselves to its *complete development*, following out not one alone but all of its characteristic methods, and this with all our might and all together.

Your committee feel sure that they are right in insisting once more upon that SYSTEM OF CHURCH WORK which, from its very organization, it has never ceased to urge. Just so sure as the work of the Lord is the work of his church, so sure is it that this is to be accomplished by calling out all the powers and all the attractions of the churches in all legitimate forms.

There are certain ways, *e. g.*, in which a spiritual acquaintance, fellowship, and affection can be permanently promoted, and in all churches these methods are, in a general sense, the same. They are so far the same that they can be called by the same names, so that all can feel that they are acting together in using them; and members removing from one place to another shall everywhere feel themselves at home.

Again, there are certain methods of making a church a working society, and these again may in all the churches be so far the same as to be known by the same names, and be everywhere permanent, familiar, and loved.

In the very nature of things, it is necessary that a church that is going to undertake a certain work should know that work distinctly in all its parts. This necessity has been urged by your committee and by the Association itself. We must do as our fathers did, and *define our parishes*. When this cannot conveniently be done by territorial boundaries, it is easily accomplished by an annual registry. A study of this parish brings to view various modes of Christian usefulness possible under the circumstances. It calls to mind families that have been long neglected or perhaps utterly given over. And we have no right to despair of anybody or to neglect a soul that is within our reach.

The truth is, our churches need to set themselves distinct tasks, so difficult as to drive them to prayer and to the kind of resolve and confidence that grow out of prayer. And so we come back to what we were

saying a few minutes ago. The providence of God is speaking to us in the recent history of the Boston Tabernacle. What the churches of Boston and vicinity dared to undertake, this Association is called on to undertake throughout the State, and every one of the churches within its proper parish; but with *this difference:* The Tabernacle movement is of the nature of a raid or at most of a campaign. The churches, being permanent societies, are summoned not to a mere revival effort, not to a campaign, but to a completely organized war. They are to propose the *thorough Christianization* of their parishes, and address themselves to all the lines of action needful for an incorporation of the entire community in the church, and its nurture in all the habits and tastes of the true Heavenly Society; and they are to cherish as much assurance of success as our brother of the Tabernacle has manifested in his more limited and less promising undertaking.

This aim is the true aim of Christ's people. This work is the true work of his churches. It is symmetrical, will suggest wholesome measures, and will make symmetrical ministers and Christians. It puts the minister in his proper place as bishop as well as preacher, and helps to give to him and to the people the right conception of his office. It promotes a commendable kind of preaching. It favors permanency in the pastoral office,—for such plans as we are talking of must needs reach through many years; and the absurdity of breaking them up by needless pastoral changes is obvious. In short, a church that is working in this healthful and regular and vigorous way is a *healthful body*, fitted to prove itself the body of Christ for the doing of his work.

Your committee feel that God, in plain providences of the past year, is calling this Association to a renewal of the testimony which it has often borne respecting the work of the churches; but we are also convinced that he calls the Association to definite action. What this action should be we do not undertake to say; but we request that the subject be referred to a committee, to report this afternoon some *definite recommendations*, to be made to all the churches of our denomination in the State, for prompt and energetic effort.

By order of the committee.

DANIEL P. NOYES, *Secretary.*

TREASURER'S REPORT.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS, *in account with* GEO. E. CLARKE, *Treasurer.*

1876.	DR.	
Aug. 16.	To cash paid Wm. L. Greene & Co., for advertising	$8 30
Nov. 7.	To cash paid A. Mudge & Son, for printing the Minutes (3,000 copies), circulars, mailing, etc. . .	998 40
1877.		
Feb. 8.	To cash paid Rev. E. S. Fitz, for expenses as member of the Committee on Work of the Churches (1875–76)	8 94
June 20.	To cash paid Rev. A. H. Quint, Secretary, for travelling expenses, postage, stationery, etc. . .	18 10
" "	To cash paid Rev. J. P. Kimball, Registrar, for travelling expenses, postage, stationery, etc. .	3 50
" "	To cash paid George E. Clarke, Treasurer, for travelling expenses, postage, stationery, etc. . .	6 50
" "	To cash paid Rev. Daniel P. Noyes, for postage and stationery, as Secretary of Committee on Work of the Churches	3 00
" "	To cash paid interest on money hired, in anticipation of receipts from the churches, to pay printer's bill	26 83
	Balance in the treasury	432 76
		$1,506 33

CR.

By balance in the treasury as per last report $18 42

By cash received from the several Conferences, as follows, viz.: —

May 4, 1877, Andover, $98.07; June 18, 1877, Barnstable, $37.77; June 15, 1877, Berkshire North, $45; Dec. 11, 1876, and Feb. 28, 1877, Berkshire South, $46.73; Dec. 13, 1876, and April 14, 1877, Brookfield, $71.28; May 5, 1877, Essex North, $56.70; June 13, 1877, Essex South, $65; Aug. 12, 1876, and Feb. 24, 1877, Franklin (two years), $50; June 5, 1877, Hampden, $50; Dec. 12, 1876, and Feb. 8, 1877, Hampshire, $80; April 14, 1877, Hampshire East, $45.11; May 31, 1877, Mendon, $41.40; Jan. 11, 1877, Middlesex South, $48.50; June 20, 1877, Middlesex Union, $61.23; June 20, 1877, Norfolk (two years), $90; Dec. 18, 1876, Old Colony, $33; June 20, 1877, Pilgrim, $10.50; June 16, 1877, Suffolk North (two years), $90.46; May 29, 1877, Suffolk South, $55; Sept. 30, 1877, Suffolk West (for 1875–76), $73.32; Feb. 10, 1877, Taunton and vicinity, $15; May 1, 1877, Woburn, $72.13; July 31 and Oct. 3, 1876, Worcester Central (for 1875–76), $80.20; April 23 and June 7, 1877, do. $96.51; June 16, 1877, Worcester North, $28; June 5 and 15, 1877, Worcester South, $47.

Total receipts $1,506 33

RULES OF THE GENERAL ASSOCIATION.

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which from the beginning have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. — Each District Association of ministers, consenting to the principles above stated, may appoint, annually, two delegates; and each District Conference of Churches, also so consenting, may appoint, annually, three delegates, who shall be laymen; which delegates, with the Secretary, Registrar, Treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A Secretary, a Registrar, and a Treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made; to these offices any member of any Congregational Church connected with this body shall be eligible.

2. A Moderator and an Assistant Registrar shall be chosen by ballot from the members at each session to serve during that session.

3. The Secretary shall conduct the correspondence of the Association, collect the statistics of ministers and churches, and have charge of the printing thereof; distribute the publications of the Association, and preserve, for the permanent use of the Association, copies of all its publications.

4. The Registrar shall make the records of each meeting, and preserve them as the permanent property of the Association; to whom the Assistant Registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The Secretary, Registrar, and Treasurer shall be *ex-officio* members of the Association, and be the Committee of Publication unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of June, at four o'clock P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates, to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that Society.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the Secretary, may call the Association to order and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, only the names of members being read by the Registrar. The Association shall then be organized by the choice of a Moderator and an Assistant Registrar, and the Moderator shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. COMMITTEES. — 1. The committees for the session are these: —

(1.) A Committee on Credentials, who shall be appointed by the Moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them: —

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

(4.) A Committee to audit the Accounts, who shall report the state of the treasury and the sum in their opinion necessary to be paid the next year by the churches of the several Conferences connected with this body.

2. To act after the adjournment: —

(1.) A Provisional Committee of Five, of whom the Secretary or Registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for a sermon on Wednesday, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

XIII. EXERCISES. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. SPECIAL ORDERS. — 1. At the opening of the session, on the morning of Wednesday and Thursday, the Moderator shall take the Chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer, and cause the Minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The associational sermon and Lord's Supper shall be assigned to Thursday afternoon, but may be changed to Tuesday evening, at the option of the Provisional Committee. Wednesday evening shall be devoted to exercises having special reference to the people of the place of meeting, or a sermon may be preached, the preacher to be selected by the Provisional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn and prayer.

XV. PLACE OF MEETING. — Previously to the close of each meeting, the General Association shall specify a place for meeting the next year, and designate the Association (in alphabetical order) to appoint a preacher for the sermon before the Lord's Supper; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered, generally, without remarks.

XVI. RULES OF ORDER. — 1. Every motion, on being seconded, shall, if requested by the Moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The Moderator may speak to points of order in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the house by any two members; but he may not speak to the merits of the question without leaving the Chair, and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? And the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided and a question taken on each part.

6. Every member, when speaking, shall address himself to the Chair, and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of the Moderator and the privilege of other members to call him to order.

XVII. AMENDMENTS. — 1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of action.

2. Amendments to either of the first five articles shall not be made except upon their proposal at the annual meeting next prior to that of action, and after notice has been sent to the several Associations and Conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

1. ANDOVER, Organized July 5, 1765.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Smith Baker,	'60, July 30.	'71, Dec. 5.	Lowell.	Pastor.
Charles D. Barrows,	'71, July 13.	'71, Oct. 3.	Lowell.	Pastor.
John H. Barrows,	'75, April 29.	'75, June 1.	Lawrence.	Pastor.
Lyman H. Blake,	'67, Nov. 14.	'75, Dec. 21.	Methuen.	Pastor.
Clark Carter,	'70, April 27.	'73, June 3.	Lawrence.	Pastor.
Benjamin F. Clark,	'39, Aug. 1.	'40, June 13.	No. Chelmsford.	A. P.
Joshua Coit,	'60, Nov. 13.	'74, June 30.	Lawrence.	Pastor.
Rufus C. Flagg,	'72, Sept. 26.	'73, June 3.	No. Andover.	Pastor.
Eden B. Foster, D. D.,	'41, Aug. 11.	'53, Feb.	Lowell.	Pastor.
S. Franklin French,	'64, Sept. 29.	'71, Dec. 5.	Tewksbury.	Pastor.
Henry S. Greene,	'37, Dec. 27.	'55, Dec. 11.	Ballardvale.	Pastor.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	Pastor.
John W. Haley,	'64, Sept. 23.	'75, Dec. 21.	Tyngsboro'.	
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	Andover.	Prof. Sem.
James H. Merrill,	'39, Nov. 26.	'56, June 9.	Andover.	Pastor.
Selah Merrill, D. D.,		'74.	Andover.	W. C.
William E. Park,	'67, Nov. 13.	'67, Dec. 10.	Lawrence.	W. C.
Austin Phelps, D. D.,	'42, Mar. 30.	'66, April 10.	Andover.	Prof. Sem.
Daniel Phillips,	'61, Feb. 20.	'71, Dec. 5.	No. Chelmsford.	
Joseph B. Seabury,	'75, Sept. 8.	'75, Dec. 21.	Lowell.	Pastor.
Owen Street,	'43, Feb. 3.	'57, Dec. 8.	Lowell.	Pastor.
John L. Taylor, D. D.,	'39, July 18.	'39, Oct. 1.	Andover.	Prof. Sem.
Worcester Willey,	'44, Oct. 4.	'72, Oct. 15.	Andover.	W. C.

Licentiates.	Approbated.	Licentiates.	Approbated
Edward E. Bacon,	'76, June 13.	M. Stuart Phelps, *Tutor, Yale Coll.*	'71, June 6.
Hamilton M. Bartlett,	'76, June 13.	James Richmond,	'76, June 13.
Robert C. Bedford,	'74, June 23.	Thomas Robinson,	'74, June 23.
Richard M. Burr,	'76, June 13.	C. J. H. Ropes,	'74, June 23.
Thomas D. Christie,	'76, June 13.	Charles L. Tomblen,	'73, June 24.
Joseph E. Fiske,	'66, Dec. 11.	Edward P. Wheeler,	'73, June 24.
Charles W. Guernsey,	'74, June 23.	J. D. Williamson,	'74, June 23.
John W. Hird,	'73, June 24.	Robert M. Woods,	'71, June 6.
David McG. Means,	'74, June 23.		
Francis Parker,	'74, June 23.		

STATED MEETINGS.—First Tuesdays in February, June, October, and December.
Rev. Charles D. Barrows, Lowell, Scribe.

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by Division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward O. Bartlett,	'63, Sept. 14.	'73, June 2.	Lynnfield.	A. P.
John Bascom, LL. D.,	'59, Dec. 18.	'61, Jan. 28.	*Madison, Wis.*	Pres. Coll.
Richard S. Billings,	'55, June 6.	'72, March 4.	Dalton.	Pastor.
Daniel J. Bliss,	'68, Dec.	'76, June 5.	Peru.	A. P.
William Carruthers,	'58, June.	'76, March 6.	Pittsfield.	W. C.
Thomas Crowther,	'67, Aug. 6.	'72, June 3.	*Brooklyn, N. Y.*	(Presb.)
J. Jay Dana,	'35, Sept. 9.	'67, June 3.	Alford.	A. P.
Calvin Durfee, D. D.,	'28, April 23.	'55, Nov. 5.	Williamstown.	W. C.
Henry W. Eldridge,	'76, Jan. 18.	'76, March 6.	Becket.	W. C.
Ephraim Flint, D. D.,	'67, Sept. 19.	'67, Sept. 19.	Hinsdale.	Pastor.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	Williamstown.	Prof. Coll.
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	A. P.
Mark Hopkins, D. D., LL. D.,	'36, Sept. 15.	'53, May 2.	Williamstown.	Prof. Coll.
George E. McLean,	'74, Sept.	'76, March 6.	Gt. Barrington.	W. C.
Sardis B. Morley,	'51, July 9.	'59, Oct. 31.	Pittsfield.	W. C.
Benjamin Ober,	'34, Jan. 1.	'72, June 3.	Petersham.	W. C
Charles H. Parkhurst,	'74, May.	'77, March 5.	Lenox.	Pastor
Charles M. Peirce,	'63, Sept. 2.	'69, Sept. 6.	Middlefield.	Pastor.
Llewellyn Pratt, D. D.,	'64, May 27.	'72, March 4.	Williamstown.	Prof. Coll.
Albert C. Sewall,	'71, Oct. 13.	'73, Dec. 1.	Williamstown.	Pastor.
Charles V. Spear,	'52, Oct.	'59, April 25.	Pittsfield.	Teacher.
John Tatlock, LL. D.,	'52, Oct. 14.	'52, May 2.	Pittsfield.	Attorney.

Licentiates. — None.

STATED MEETINGS. — First Mondays in March, June, September, and December.

Rev. Ephraim Flint, D. D., Hinsdale, Scribe and Treasurer.

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by Division, October 14, 1852.

Joseph C. Bodwell,	'72, Feb. 13.	'75, Nov. 1.	Stockbridge.	Pastor.
Charles F. Bradley,	'69, Aug. 18.	'68, Aug. 3.	*Birmingham, Ct.*	
George T. Dole,	'42, Oct. 6.	'65, Oct. 31.	Reading.	W. C.
Samuel R. Free,	'69, April 11.	'73, April 28.	Southfield.	Pastor.
Edward J. Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	W. C.
Frank J. Grimes,	'75, June 2.	'76, July 31.	*Hillsdale, N. Y.*	
Charles W. Mallory,	'74, June 18.	'75, April 26.	Housatonic.	Pastor.
Mason Noble, Jr.	'69, Dec. 29.	'70, July 25.	Sheffield.	Pastor.
Lewis Pennell,	'33, Sept. 17.	'55, Jan. 28.	W. Stock. Cent.	Past. ret'd.
Winthrop H. Phelps,	'48, Feb. 9.	'52, Oct. 14.	So. Egremont.	W. C.
Evarts Scudder,	'59, June 1.	'69, April 26.	Gt. Barrington.	Pastor.
Irem W. Smith,	'58, Aug. 18.	'74, Nov. 3.	Otis.	
George T. Washburn,	'59, March 22.	'59, July 25.	*Madura.*	Missionary.

Licentiates. — Approbated.

William J. Bartlett, Lay Preacher, 1871, Aug. 7, Lee.

J. A. Penniman, M. D., 1876, April 24, Great Barrington.

STATED MEETINGS. — Last Mondays in January, April, July, and October.

Rev. Charles W. Mallory, Housatonic, Scribe, Statistical Scribe, and Treasurer.

4. BROOKFIELD, Organized June 22, 1757.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel J. Austin,	'57, Feb. 25.	'69, Jan. 12.	Warren.	W. C.
William B. Bond,	'40, Mar. 18.	'73, April 16.	New Braintree.	Pastor.
Willard D. Brown,	'70, Dec. 6.	'71, April 11.	Gilbertville.	Pastor.
Gabriel H. DeBevoise,	'65, July 26.	'68, Oct. 13.	No. Brookfield.	Pastor.
Warren C. Fiske,	'47, May 19.	'73, July 1.	Charlton.	Farmer.
Jeremiah E. Fullerton,	'70, Sept. 8.	'74, Oct. 14.	Southbridge.	Pastor.
John Haven,	'36, Dec. 14.	'51, June 10.	Charlton.	Pastor.
George A. Jackson,	'72, Sept. 26.	'75, Oct. 13.	Globe Village.	A. P.
Elbridge W. Merritt,	'66, Mar. 7.	'73, April 16.	Hardwick.	Pastor.
Alpha Morton,	'44, Feb. 14.	'73, Jan. 14.	Oakham.	Pastor.
Ariel E. P. Perkins, D.D.,	'44, Sept. 18.	'56, Jan. 1.	Ware.	Pastor.
Webster K. Pierce,	'72, June 11.	'76, Jan. 12.	Brimfield.	Pastor.
Josiah W. C. Pike,	'63, Jan. 14.	'75, July 13.	Holland.	A. P.
Martin L. Richardson,	'60, Mar. 7.	'63, Sept. 13.	Sturbridge.	Pastor.
H. Allen Shorey,	'65, July 28.	'74, Jan. 13.	Boston.	A. P.
Edwin Smith,	'65, Jan. 11.	'69, Oct. 13.	Barre.	Pastor.
Charles E. Stebbins,	'59, Dec. 14.	'77, Jan. 9.	Brookfield.	A. P.
Augustus C. Swain,	'73, June 25.	'75, July 14.	West Warren.	Pastor.
William G. Tuttle,	'51, April 16.	'62, Sept. 30.	Ware.	Pastor.
G. Haywood Wilson,	'76, Sept. 6.	'76, July 11.	No. Brookfield.	Pastor.
William H. Wolcott,	'70, May 11.	'75, Jan. 12.	Dudley.	A. P.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October.
Scribe. — Rev. Martin L. Richardson, Sturbridge.

5. CAPE COD (BARNSTABLE, 1792), Organized October 16, 1866.

Charles N. Brainerd,	'76, Dec. 22.	'77, April 24.	South Dennis.	Pastor.
Emory G. Chaddock,	'60, Mar. 20.	'74, Oct. 20.	Wellfleet.	Pastor.
Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	Pastor.
John W. Dodge,	'60, Dec. 6.	'69, May 7.	Yarmouth.	Pastor.
Samuel Fairley,	'50.	'69, April 20.	Berkley.	W. C.
Henry C. Fay,	'58, Dec. 29.	'71, Jan. 31.	Ayer.	W. C.
Henry A. Goodhue,	'63, May 20.	'62, Nov. 11.	West Barnstable.	Pastor.
Joseph Hammond,	'71, Aug. 27.	'77, April 24.	Harwich.	A. P.
Charles E. Harwood,	'71, June 7.	'71, Oct. 17.	Orleans.	Pastor.
Newton I. Jones,	'75, July 15.	'75, Oct. 19.	Centreville.	W. C.
William Leonard,	'44, July 7.	71, April 18.	South Wellfleet.	A. P.
Edson J. Moore,	'61, April 21.	'74, Jan. 27.	Harwich Port.	A. P.
Joseph R. Munsell,	'31, Oct. 26.	'61, April 9.	Harwich Port.	W. C.
Edward W. Noble,	'49, Dec. 26.	'50, April 16.	Truro.	Pastor.
Frederic Oxnard,	'61, May 8.	'72, April 16.	Sandwich.	A. P.
Albert Paine,	'48, Sept. 7.	'75, Oct. 19.	North Falmouth.	A. P.
William C. Reed,	'70, Feb. 10.	'70, April 19.	Milton.	A. P.
William T. Swinnerton,	'77, April 18.	'77, Jan. 23.	Dennis.	A. P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.		
George F. Wright,	'75, July 14.	'75, Oct. 19.	*Northwood, N. H.*	A. P.
Granville Yager,	'76, June 20.	'77, Jan. 23.	Provincetown.	A. P.

Licentiates. — None.

STATED MEETINGS. — Fourth Tuesday in January and third Tuesdays in April and October.

Rev. Frederic Oxnard, Sandwich, Moderator; Rev. Charles E. Harwood, Orleans, Secretary.

6. ESSEX NORTH, Organized September 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ephraim W. Allen,	'43, May 17.	'68, Sept. 8.	North Middleboro'.	A. P.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	Georgetown.	Sen. P.
Pliny S. Boyd,	'65, Oct. 5.	'72, April 16.	Amesbury.	Pastor.
Randolph Campbell,	'35, April 30.	'38, Feb. 28.	Newburyport.	Pastor.
James Hobart Childs,	'75, Oct. 7.	'75, Dec. 21.	Byfield.	Pastor.
John P. Cowles,	'33, June 18.	'44, Aug.	Ipswich.	Teacher.
Daniel T. Fiske, D. D.,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	Pastor.
Omar W. Folsom,	'72, Oct. 31.	'73, April 15.	Newbury.	Pastor.
William H. Hubbard,	'74, Oct. 29.	'77, Feb. 20.	Merrimac.	Pastor.
William R. Joyslin,	'64, Feb. 3.	'75, Oct. 19.	*Orient, L. I.*	
Seneca M. Keeler,	'62, July 8.	'72, Dec. 17.	W. Newbury.	Pastor.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	Pastor.
Nathaniel Lasell,	'50, May 15.	'72, April 16.	Mattapoisett.	A. P.
John C. Paine,	'38, June 6.	'71, Feb. 21.	Groveland.	Pastor.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Ipswich.	Pastor.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	W. Boxford.	Teacher.
John Pike, D. D.,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
James C. Seagrave,	'51, Dec. 3.	'74, June.	Haverhill.	A. P.
Raymond H. Seeley, D.D.	'43, July 5.	'62, April 15.	Haverhill.	Pastor.
Charles R. Seymour,	'74, Oct. 8.	'74, Dec. 15.	Newburyport.	Pastor.
Egbert C. Smyth, D. D.,	'56, July 22.	'67, April 16.	Andover.	Prof. Sem.
Samuel J. Spalding, D.D.	'46, Oct. 26.	'52, April 28.	Newburyport.	Pastor.
Leonard Withington, D.D.	'16, Oct. 31.	'17, June 10.	Newbury.	Sen. P.
Newell S. Wright,	'73, Aug. 7.	'74, Dec. 15.	Salisbury.	A. P.

Licentiates. — None.

STATED MEETINGS. — Third Tuesdays in February, April, June, August, October, and December.

Rev. Daniel T. Fiske, D. D., Newburyport, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe and Statistical Scribe.

7. ESSEX SOUTH, Organized September 3, 1717.

Samuel B. Andrews,	'68, June 20.	'76, June 6.	Lanesville.	A. P.
George N. Anthony,	'55, Oct. 3.	'69, June 8.	Peabody.	W. C.
Edward S. Atwood,	'56, Oct. 23.	'64, Dec. 6.	Salem.	Pastor.
[Joshua Buffum,	*Licentiate.*	'76, Dec. 5.	Salem.	
Charles C. Carpenter,	'60, May 9.	'76, Feb. 2.	South Peabody.	A. P.
Dana Clayes,	'21, July 4.	'62, June 3.	Wakefield.	W. C.
Frederick K. De Bos,	'75, July 20.	'76, Dec. 5.	Salem.	A. P.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	Salem.	Pastor.
James H. Fitts,	'59, Nov. 2.	'71, Dec. 5.	Topsfield.	Pastor.
Wakefield Gale,	'26, May 17.	'37, Nov. 8.	Easthampton.	W. C.
Eli W. Harrington,	'37, April 26.	'64, Oct. 18.	North Beverly.	W. C.

7. ESSEX SOUTH. — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Calvin G. Hill,	'72, Sept. 5.	'72, Dec. 2.	Walpole.	Pastor.
Jacob Hood,	'59, Nov. 16.	'69, April 7.	Lynnfield.	W. C.
George B. Jewett, D.D.,	'55, May 25.	'59, Nov. 1.	Salem.	W. C.
Frank D. Kelsey,	'74, July 7.	'74, April 13.	Attleboro' Falls.	Pastor.
William A. Lamb,	'74, April 14.	'74, June 2.	Foxboro'.	A. P.
Orp's T. Lanphear, D.D.,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	Pastor.
Charles C. McIntire,	'61, Sept. 17.	'72, Feb. 6.	Rockport.	Pastor.
Thomas Morong,	'54, April 12.	'64, April 10.	Charlestown.	A. P.
Darius B. Scott,	'72, July 14.	'74, Dec. 1.		
Alexander J. Sessions,	'38, June 22.	'73, Dec. 2.	Beverly.	W. C.
William H. Teel,	'68, Oct. 28.	'72, Feb. 6.		
Francis V. Tenney,	'45, Aug. 7.	'59, March 1.	Saugus Centre.	
J. Henry Thayer, D.D.,	'59, Dec. 29.	'60, March 6.	Andover.	Prof. Sem.

Licentiates. — Edward D. Kelsey, Ashville, N. Y., February 6, 1877. Joshua Buffum, approbated March 18, 1862, by Woburn Association, now *member* of Essex South, as above.

STATED MEETINGS. — First Tuesdays in February, April, June, and December, and second Tuesday of October.

Rev. Charles C. Carpenter, South Peabody, Scribe.

8. FRANKLIN, Organized September 20, 1803.

William F. Arms,	'60, Jan. 3.	'76, Feb.	Sunderland.	Pastor.
George L. Clark,	'76, Dec. 22.	'77, Feb.	Shelburne.	Pastor.
Theodore J. Clark,	'42, Oct. 11.	'59, Nov. 8.	Northfield.	Pastor.
Robert Crawford, D. D.,	'40, Aug. 20.	'58, Feb. 9.	Deerfield.	Pastor.
Charles H. Daniels,	'73, Nov. 20.	'74, Feb. 10.	Montague.	W. C.
James Dingwell,	'72, Aug. 28.	'72, Nov.	Ashfield.	Pastor.
John Eastman,	'34, Aug. 13.	'72, Nov.	West Hawley.	A. P.
John C. Edgar,	'75, June 14.	'75.	Heath.	A. P.
Charles L. Guild,	'64, Feb. 4.	'73, July.	Buckland.	A. P.
Simon L. Hobbs,	'54, Sept.	'70, May 11.	Amherst.	W. C.
William W. Howland,	'45, Oct. 12.	'58, Feb. 10.	*Ceylon.*	Missionary.
Aretas G. Loomis,	'50, Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
Henry G. Marshall,	'71, Feb. 1.	'72, July 17.	*Middlebury, Ct.*	
Eli Moody,	'18, Aug. 12.	'62, Aug. 19.	Montague.	W. C.
Wellington Newell,	'56, Nov. 18.	'73, July.	Greenfield.	A. P.
Leroy M. Pierce,	'70, Feb. 4.	'74, May 12.	Bernardston.	A. P.
Jeremiah Pomeroy,	'33, Oct. 7.	'53, Feb.	So. Deerfield.	W. C.
Henry Seymour,	'43, March 1.	'43, May.	East Hawley.	A. P.
Arthur Shirley,	'72, July 3.	'73, July.	Conway.	Pastor.
Abijah Stowell,	'44, Sept. 18.	'72.	Erving.	A. P.
David A. Strong,	'49, March 21.	'49, May.	Coleraine.	Pastor.
Cyrus B. Whitcomb,	'74, Oct. 15.	'76.	Shelburne Falls.	Pastor.

Licentiates. — James C. Greenough, re-l., 1875, July 13.

STATED MEETINGS. — Second Tuesdays in February, May, August, and November.

Rev. George L. Clark, Shelburne, Scribe; Rev. David A. Strong, Coleraine, Treasurer.

9. HAMPDEN EAST, Organized January 27, 1876.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	Mission'y.
S. G. Buckingham, D. D.	'37, May 24.	'47, Aug. 3.	Springfield.	Pastor.
E. Benedict Clark,	'39, Oct. 16.	'44, June 12.	Chicopee.	W. C.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	Pastor.
William E. Dickinson,	'60, Dec. 19.	'76, Nov. 14.	Chicopee.	Pastor.
Albert I. Dutton,	'63, Nov. 11.	'70, Feb. 8.	E. Longmeadow.	Pastor.
William C. Foster,	'48.	'66, Feb. 6.	*Middletown, Ct.*	W. C.
Bradford M. Fullerton,	'68, Feb. 12.	'68, July 1.	Palmer Depot.	Pastor.
Washington Gladden,	'60, Nov. 15.	'75, Nov. 9.	Springfield.	Pastor.
William L. Gaylord,	'60, Sept. 14.	'77, Feb. 13.	Chicopee.	Pastor.
Charles Hammond,	'55, Oct. 9.	'64, Feb. 2.	Monson.	Teacher.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	Longmeadow.	Pastor.
Allen Hazen, D. D.	'46, July 1.	'61, July 12.	*India.*	Missionary.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	Pastor.
Richard Knight,	'37, May 6.	'57, July 16.	So. Hadley Falls.	Pastor.
Samuel V. McDuffie,	'69, Mar. 12.	'76, Nov. 14.	Ludlow.	Pastor.
Charles L. Morgan,	'76, Mar. 18.	'77, Feb. 13.	Springfield.	Pastor.
Edwin B. Palmer,	'59, Sept. 20.	'69, July 6.	Ipswich.	Pastor.
Edward A. Reed,	'71, June 14.	'71, Nov. 14.	Springfield.	Pastor.
Milan C. Stebbins,	'64, Oct. 25.	'66, Nov. 13.	Springfield.	Teacher.
Charles B. Sumner,	'68, Jan. 2.	'68, Feb. 4.	Monson.	Pastor.
Joshua T. Tucker, D. D.	'37, Nov. 16.	'68, May 5.	Chicopee Falls.	Pastor.
James Tufts,	'44, Sept.	'54, Feb. 2.	Monson.	Teacher.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. E. Benedict Clark, Chicopee, Register and Statistical Scribe.

10. HAMPDEN WEST, Organized June 12, 1844.

Lyman D. Calkins,	'73, Dec. 10.	'74, Feb. 10.	W. Springfield.	Pastor.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Theodore L. Day,	'72, Dec. 18.	'73, Nov. 11.	*New Haven, Ct.*	W. C.
[James C. Greenough,	*Not ordained.*	'68, Feb. 11.	*Providence, R. I.*	
Henry Hopkins,	'61, Sept. 23.	'67, Feb. 12.	Westfield.	Pastor.
John E. Hurlbut,	'75, Mar. 24.	'75, May.	Mittineague.	Pastor.
Theodore A. Leete,	'45, Sept. 24.	'67, Feb. 12.	*Orange, Ct.*	
Timothy Lyman,	'50, Nov. 23.	'73, May.	Ludlow Mills.	A. P.
Simeon Miller,	'46, May 7.	'46, June 8.	Springfield.	W. C.
Henry H. Olds,	'72, May 22.	'73, May 13.	Shutesbury.	Pastor.
Cyrus M. Perry,	'65, Mar. 28.	'73, Nov. 11.	Southwick.	A. P.
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
Edward N. Pomeroy,	'68, Nov. 11.	'75, Feb. 9.	W. Springfield.	W. C.
George H. Pratt,	'66, Oct. 11.	'75, Nov.	Agawam.	Pastor.
Nelson Scott,	'46, Sept. 24.	'72, Feb. 14.	East Granville.	Pastor.
Charles S. Sylvester,	'57, Oct. 20.	'66, Sept. 4.	Feeding Hills.	A. P.
Judson Titsworth,	'73, June 4.	'73, Nov. 11.	Westfield.	Pastor.
John L. R. Trask,	'67, Dec. 4.	'68, Feb. 11.	Holyoke.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. Lyman D. Calkins, West Springfield, Register and Statistical Scribe.

11. HAMPSHIRE, Organized before 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John H. Bisbee,	'34, Feb. 20.	'37, Feb. 7.	Huntington.	W. C.
Solomon Clark,	'41, June 13.	'39, Aug. 6.	Plainfield.	A. P.
Edward Clarke,	'39, April 12.	'61, Feb. 5.	Chesterfield.	W. C.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	Pastor.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	Pastor.
Ezekiel Dow,	'45, Feb. 11.	'71, Feb. 7.	Becket.	A. P.
William A. Fobes,	'55, Nov. 8.	'75, Feb. 2.	Chesterfield.	Pastor.
William Greenwood,	'74, Sept. 1.	'76, Feb. 2.	Haverhill.	Pastor.
Gordon Hall, D. D,	'48, Oct. 25.	'53, May 3.	Northampton.	Pastor.
Winfield S. Hawkes,	'68, Nov. 12.	'77, Feb. 6.	Haydenville.	A. P.
George Juchau,	'69, March 3.	'74, Oct. 20.	Halifax.	P. E.
Joseph Lanman,	'68, June 2.	'74, June 2.	*Woodland, Cal.*	A. P.
William S. Leavitt,	'45, Dec. 1.	'67, May 28.	Northampton.	Pastor.
Ephraim Lyman,	'35, Oct. 28.	'64, Oct. 26.	*Minneapolis, Minn.*	
David S. Morgan,	'67, June 26.	'68, Oct. 20.	*Montello, Wis.*	
Ozias S. Morris,	'48, June 9.	'74, June 2.	W. Cummington.	A. P.
L. Clark Seelye, D. D.,	'63, Jan. 20.	'76, Feb. 2.	Northa'n, Pres. Smith Coll.	
Samuel T. Seelye, D. D.,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Edward S. Tingley,	'71, Feb. 1.	'73, Oct. 21.	Southville,	A. P.

Licentiate. — Joseph H. Sawyer, Easthampton; re-licensed 1876, May 4.

STATED MEETINGS. — First Tuesdays in February and June, and third Tuesday of October.

Rev. Elisha G. Cobb, Florence, Scribe and Treasurer.

12. HAMPSHIRE EAST, Organized November 16, 1841.

Rowland Ayres,	'48, Jan. 12.	'48, Feb. 8.	Hadley.	Pastor.
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	W. C.
Henry B. Blake,	'45, Jan. 4.	'56, Feb. 12.	Springfield.	W. C.
Daniel Bliss, D. D.,	'55, Oct. 18.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Blodgett,	'43, July 6.	'43, Nov. 14.	Greenwich.	Pastor.
Asa F. Clark,	'42, Feb. 15.	'75, Feb. 9.	Leverett.	A. P.
Charles A. Conant,	'64, June 2.	'72, Dec. 3.	*Duluth, Minn.*	Pastor.
[Edward P. Crowell,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof. Coll.
R. Henry Davis,	'72, Nov. 12.	'75, June 8.	Granby.	Pastor.
Edward S. Dwight, D.D.,	'44, Dec. 25.	'54, May 9.	Hadley.	Pastor.
Rufus Emerson,	'63, Jan. 7.	'72, June 4.	Dracut.	A. P.
Edward C. Ewing,	'63, Nov. 5.	'67, Dec. 17.	Enfield.	Pastor.
George E. Fisher,	'50, Feb. 27.	'67, Dec. 17.	S. Hadley Falls.	Pastor.
Chester W. Hawley,	'61, May 7.	'77, Feb. 6.	Amherst.	Pastor.
John R. Herrick, D. D.,	'54, June 21.	'74, June 9.	South Hadley.	Pastor.
George F. Humphreys,	'75, Jan. 7.	'75, Feb. 9.	*Norwich, Vt.*	A. P.
Jonathan L. Jenkins,	'55, Oct. 17.	'69, Feb. 5.	Pittsfield.	A. P.
Henry G. Jesup,	'54, April 26.	'66, Dec. 18.	Amherst.	W. C.
Matthew Kingman,	'45, June 26.	'67, June 17.	Amherst.	W. C.
John W. Lane,	'60, Oct. 17.	'61, Jan. 9.	Whately.	Pastor.
John H. M. Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.

12. HAMPSHIRE EAST, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	Amherst.	W. C.
Payson W. Lyman,	'71, May 10.	'71, Sept. 19.	Belchertown.	Pastor.
Dwight W. Marsh, D. D.,	'49, Oct. 2.	'76, Sept. 19.	North Amherst.	A. P.
[Richard H. Mather,	*Licentiate.*	'69, Feb. 9.	Amherst.	Prof. Coll.
Robert McEwen, D. D.,	'33, Oct. 10.	'42, Oct. 9.	*New London, Ct.*	W. C.
Clarendon F. Muzzy,	'38, Feb. 21.	'74, June 9.	Amherst.	W. C.
Julius H. Seelye, D. D.,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	Pres. and Past.
Chauncey B. Thomas,	'62, Jan. 28.	'75, Feb. 9.	*Glover, Vt.*	A. P.
William S. Tyler, D. D.,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof. Coll.
William K. Vaill,	'66, Feb. 21.	'71, Sept. 19.	Packardville.	Pastor.

Licentiates. — Edward P. Crowell, re-licensed Feb. 4, 1873; Richard H. Mather, re-licensed Feb. 4, 1873; William L. Montague, re-licensed Feb. 4, 1873; William V. W. Davis, approbated June 6, 1876.

STATED MEETINGS. — Tuesdays next after the first Sabbaths in February and June, and Tuesdays next after the third Sabbaths in September and December.

Rev. George E. Fisher, South Hadley Falls, Scribe and Statistical Scribe.

13. MENDON, Organized November 8, 1751.

James M. Bell,	'58, July 21.	'76, Sept. 12.	West Medway.	Pastor.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	Worcester.	W. C.
Rufus K. Harlow,	'68, Oct. 15.	'72, June 11.	Medway.	Pastor.
Ephraim N. Hidden,	'41, Sept. 1.	'76, June 14.	Norfolk.	A. P.
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide, D. D.,	'14, Nov. 2.	'15, May 16.	West Medway.	Pastor.
Jacob Ide, Jr.,	'56, Mar. 26.	'56, April 15.	Mansfield.	Pastor.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	East Medway.	Pastor.
S. C. Kendall,	'54, Mar. 29.	'69, Mar. 9.	Williamsburg.	A. P.
Caleb Kimball,	'32.	'54, Jan. 10.	Medway Vill.	Disabled.
Bernard Paine,	'67, June 1.	'73, Sept. 9.	Boston.	W. C.
Daniel J. Poor,	'40, Mar. 11.	'40, April 28.	*Leamington, Ill.*	
Jacob Roberts,	'39, July 17.	'58, Oct. 12.	Auburndale.	W. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian Theol. Sem.
Bela N. Seymour,	'55, June 20.	'73, Sept. 9.	*New Ipswich, N. H.*	
William M. Thayer,	'49, June 20.	'72, Mar. 12.	Franklin.	Sec. Mass. Temp. Alliance.
William R. Tompkins,	'56, Oct. 9.	'68, Dec. 8.	Wrentham.	A. P.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in March, June, September, and December.

Rev. Rufus K. Harlow, Medway, Scribe.

14. MIDDLESEX SOUTH, Organized June 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George M. Adams,	'51, Sept. 18.	'73, Dec. 9.	Holliston.	Pastor.
David M. Bean,	'63, July 22.	'73, Dec. 9.	So. Framingham.	Pastor.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	Pastor.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Northborough.	A. P.
Lucius R. Eastman, Jr.,	'62, May 1.	'71, Dec. 5.	Framingham.	Pastor.
Henry M. Holmes,	'65, May 10.	'76, Feb. 1.	Southboro'.	Pastor.
Samuel D. Hosmer,	'56, Nov. 11.	'73, Sept. 16.	South Natick.	A. P.
Charles Jones,	'35, Jan. 15.	'70, Oct. 4.	Saxonville.	Pastor.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	No. Abington.	A. P.
Truman A. Merrill,	'58, July 14.	'73, Dec. 9.	Wayland.	Pastor.
John F. Norton,	'44, Oct. 23.	'75, Sept. 21.	Natick.	W. C.
George A. Oviatt,	'38, Aug. 28.	'75, Sept. 21.	Sudbury.	A. P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Natick.	Pastor.
George G. Phipps,	'68, Jan. 23.	'66, April 3.	Wellesley.	Pastor.
Henry J. Richardson,	'60, Sept. 6.	'61, April 2.	Lincoln.	Pastor.
Josiah H. Temple,	'45, Sept. 30.	'70, July 5.	Framingham.	W. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
John Willard,	'55, Jan. 25.	'74, Sept. 15.	Marlboro'.	Pastor.
John Wood,	'40, April 8.	'71, Dec. 5.	Wellesley.	A. P.

Licentiates. — None.

STATED MEETINGS. — First Tuesdays in February and May, third Tuesday in September, and first Tuesday in December.

Rev. Jesse H. Jones, North Abington, Moderator; Rev. George M. Adams, Holliston, Scribe.

15. MIDDLESEX UNION, Organized January, 1827.

Franklin D. Austin,	'53, June 23.	'73, Nov. 11.	Dunstable.	A. P.
William J. Batt,	'59, Sept. 29.	'66, Nov. 7.	Stoneham.	Pastor.
Elnathan Davis,	'36, Nov. 7.	'64, Sept. 6.	Auburn.	A. P.
Alfred Emerson,	'45, Oct. 15.	'56, July 6.	Lancaster.	W. C.
George E. Hall,	'75, Sept. 2.	'76, Jan. 4.	*Vergennes, Vt.*	Pastor.
Henry H. Hamilton,	'72, Sept. 11.	'72, Sept. 3.	Westford.	W. C.
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	Westford.	W. C.
John C. Hutchinson,	'59, Dec. 20.	'64, March 1.	Cummington.	
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Henry A. Lounsbury,	'56, Feb. 15.	'70, May 10.		
Leonard Luce,	'29, April 8.	'29, July 21.	Westford.	W. C.
William A. Mandell,	'42, April 2.	'56, Jan. 1.	Cambridge.	Life Ins. Agt.
George N. Marden,	'62, Oct. 9.	'63, May 5.	*Farmington, Me.*	Pastor.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Teacher.
Horace Parker,	'61, May 31.	'64, March 1.	Lunenburg.	A. P. at Ayer.
Benjamin A. Robie,	'66, March 22.	'76, Sept. 5.	Groton.	A. P.
George F. Swain,	'75, May 12.	'76, March 8.	Pepperell.	Pastor.
Henry M. Tyler,	'72, May 6.	'73, May 6.	Northampton.	Professor.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	Pastor.

Licentiates. — None.

STATED MEETINGS. — First Tuesdays in January, March, May, July, September, and November.

Rev. Edwin R. Hodgman, Westford, Scribe and Treasurer.

16. NORFOLK, Organized May 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel B. Andrews,	'68, June 20.	'73, July 29.	Lanesville.	A. P.
Franklin P. Chapin,	'57, Nov. 17.	'74, Jan. 27.	N. Weymouth.	Pastor.
William M. Cornell, M. D., D. D., LL. D.,	'30, Jan. 12.	'72, April 20.	Boston.	Editor.
Austin Dodge,	'66, Nov. 9.	'71, April 25.	E. Bridgewater.	W. C.
Benjamin Dodge,	'48, Oct. 10.	'67, Jan. 29.	Wal'st'n H'ghts.	Ins. Agt.
Lucius R. Eastman,	'37, Nov. 24.	'38, Jan. 30.	Boston.	Evangelist.
Henry L. Edwards,	'57, July 12.	'58, Oct. 26.	Northampton.	Sup. Sch.
Thomas A. Emerson,	'69, Nov. 25.	'75, Jan. 26.	Braintree.	Pastor.
Joshua Emery,	'35, May 15.	'38, Jan 30.	N. Weymouth.	W. C.
George E. Freeman,	'58, Oct. 6.	'72, July 30.	Abington.	Pastor.
Austin S. Garver,	'72, Oct. 31.	'74, April 27.	Greenwood.	
Robert F. Gordon,	'76, May 12.	'76, June 27.	Fall River.	W. C.
Joseph C. Halliday,	'64, June 8.	'74, April 27.	E. Weymouth.	W. C
John C. Labaree,	'63, Feb. 4.	'66, July 31.	Randolph.	Pastor
Eldridge P. McElroy,	'71, Oct. 25.	'72, Jan. 30.	Brockton.	Pastor
James McLean,	'59, Aug. 30.	'72, July 30.	West Boxford.	Pastor
Robert G. S. McNeille,	'70, May 16.	'73, April 29.	Brockton.	Pastor
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	Pastor
Thomas S. Norton,	'46, Feb. 4.	'75, April 27.	Prescott.	A. P
Lebbeus R. Phillips,	'41, July 29.	'41, Oct. 26.	Groton.	Farmer
Daniel W. Richardson,	'62, Aug. 14.	'75, Oct. 26.	E. Bridgewater.	Pastor.
Samuel L. Rockwood,	'40, Mar. 11.	'40, July 28.	N. Weymouth.	A. P
Ezekiel Russell, D. D.,	'36, June 22.	'51, Jan. 28.	Holbrook.	W. C
John W. Savage,	'63, Dec. 10.	'76, June 27.	Canton.	A. I
Charles B. Smith,	'70, Feb. 25.	'71, Oct. 31.	West Medford.	W. (
George F. Stanton,	'66, June 6.	'71, July 25.	S. Weymouth.	Past
Moody A. Stevens,	'61, Dec. 9.	'71, Oct. 31.	Cohasset.	Past
Albert K. Teele,	'54, July 15.	'52, April 27.	Milton.	W.
Louis B. Voorhees,	'71, Dec. 6.	'72, July 30.	Worcester.	Pas
Horace D. Walker,	'44, Feb. 15.	'45, Jan. 28.	Bridgewater.	Pas
Ansel W. Westgate,	'62, Feb. 24.	'76, June 27.	Rockland.	Pas
Henry C. Weston,	'69, Oct. 13.	'74, Oct. 27.	Sharon.	Pa
Charles W. Wood,	'39, Oct. 29.	'58, April 27.	Campello.	
Leverett S. Woodworth,	'74, Oct. 29.	'77, Jan. 30.	Campello.	P

Licentiate. — George H. Martin.

STATED MEETINGS. — Last Tuesdays in January, April, June, and Octob
Rev. Ansel W. Westgate, Rockland, Scribe and Statistical Scribe.

17. OLD COLONY, Organized August 18, 1810.

Lewis P. Atwood,	'55, April 5.	'75, July 14.	So. Middleboro'.	
Homer Barrows,	'36, June 1.	'52, Oct. 26.	Andover.	
Daniel C. Burt,	'35, July 28.	'35, July 28.	New Bedford.	
Nathaniel Cobb,	'27, Oct. 31.	'51, April 30.	Kingston.	E
Tristram R. Dennison,	*Not ordained.*	'72, June 11.	New Bedford.	C
Henry M. Dexter, D. D.,	'44, Nov. 6.	'74, Feb. 17.	New Bedford.	J

17. OLD COLONY, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Isaac Dunham,	'35, May 29.	'63, Oct. 20.	Bridgewater.	A. P.
Albert H. Heath,	'68, Feb. 25.	'76, Dec. 20.	New Bedford.	Pastor.
William B. Hammond,	'44, June 5.	'70, Dec. 20.	Acushnet Village.	Pastor.
Charles A. Kingsbury,	'72, Nov. 14.	'72, June 11.	*New York City.*	W. C.
John M. Lord,	'51, Dec. 21.	'65, Dec. 19.	Rockland.	W. C.
Alonzo H. Quint, D. D.,	'53, Dec. 27.	'64, July 20.	New Bedford.	W. C.
Edward G. Smith,	'71, April 13.	'73, July 1.	Essex.	W. C.
Isaiah C. Thacher,	'44, Dec. 25.	'45, April 29.	Wareham.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Third Wednesdays of April, July, and October.

Rev. William B. Hammond, Acushnet Village, Scribe and Statistical Scribe.

18. PLYMOUTH, Organized May 18, 1858.

James Aiken,	'43, Aug. 30.	'59, Aug. 16.	*Haverhill, N. H.*	W. C.
Ebenezer Alden, Jr.,	'43, Nov. 5.	'58, May 18.	Marshfield.	Pastor.
Cyrus W. Allen,	'33, Oct. 6.	'71, May 16.	Hanover.	A. P.
David Brigham,	'19, Dec. 29.	'74, Nov. 17.	Bridgewater.	W. C.
Ebenezer Gay,	'18, Jan. 7.	'64, Feb. 16.	Bridgewater.	W. C.
Wm. W. Livingston,	'60, April 27.	'73, Aug. 16.	North Carver.	Pastor.
William W. Lyle,	'50, Sept. 1.	'74, May 19.	Duxbury.	Pastor.
Joseph Peckham,	'42, Nov. 30.	'59, May 17.	Kingston.	A. P.
Henry M. Perkins,	'72, Aug. 14.	'76, May 17.	Hanover.	A. P.
Samuel W. Powell,	'72, Feb. 8.	'77, Feb. 20.	South Plymouth.	A. P.
Baalis Sanford,	'27, Oct. 4.	'58, Aug. 17.	E. Bridgewater.	W. C.
Enoch Sanford,	'23, Oct. 2.	'58, Nov. 30.	Raynham.	W. C.
Theophilus P. Sawin,	'43, May 19.	'76, May 17.	Middleboro'.	A. P.
Timothy D. P. Stone,	'43, Mar. 4.	'72, Feb. 20.	Springfield.	Agent.
George A. Tewksbury,	'63, Dec. 21.	'70, May 17.	Plymouth.	Pastor.
Philip Titcomb,	'49, April 7.	'69, May 18.	Plympton.	A. P.

Licentiates. — None.

STATED MEETINGS. — Third Tuesdays in February, May, August, and November.

Rev. Philip Titcomb, Plympton, Moderator; Rev. Ebenezer Alden, Jr., Marshfield, Scribe and Statistical Scribe.

19. SALEM, Organized October 15, 1840.

Marshall B. Angier,	'53, June 8.	'76, Jan. 11.	Ipswich.	Pastor.
Walter Barton,	'64, Feb. 7.	'76, March 14.	Lynn.	Pastor.
Milton P. Braman, D.D.,	'26, April 12.	'50, Oct. 15.	Auburndale.	W. C.
David Bremner,	'55, May 2.	'77, Jan. 9.	Boxford.	A. P.
Levi Brigham,	'37, March 15.	'50, Oct. 29.	*Troy, N. H.*	
Alexander C. Childs,	'53, May 18.	'67, Nov. 12.	*Orfordville, N. H.*	
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Albert H. Currier,	'62, Dec. 3.	'65, March 6.	Lynn.	Pastor.

19. SALEM, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel E. Eastman,	'75, Nov. 16.	'76, Jan. 11.	Swampscott.	Pastor.
James H. Fitts,	'59, Nov. 2.	'71, July 11.	Topsfield.	Pastor.
Lucien H. Frary,	'69, Oct. 7.	'70, March 8.	Weymouth.	Pastor.
Benson M. Frink,	'62, Jan. 9.	'74, Jan. 13.	Hamilton.	A. P.
Sereno D. Gammell,	'63, Sept. 9.	'68, Nov. 10.	Boxford.	Pastor.
George L. Gleason,	'66, Feb. 1.	'69, July 13.	Manchester.	Pastor.
James L. Hill,	'75, Sept. 15.	'76, Jan. 11.	Lynn.	Pastor.
Francis Homes,	'54, Oct. 29.	'66, May 1.	Easton.	Farmer.
Edw. A. Lawrence, D. D.,	'39, May 15.	'69, Jan. 12.	Marblehead.	W. C.
Anson McLoud,	'41, Dec. 8.	'50, Oct. 15.	Topsfield.	W. C.
F. Barrows Makepeace,	'73, June 19.	'73, Sept. 9.	*Champlain, N. Y.*	
D. Dana Marsh,	'68, Sept. 16.	'69, March 9.	Georgetown.	Pastor.
Hiram B. Putnam,	'68, Oct. 28.	'74, Nov. 10.	Salem.	W. C.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Pastor.
John S. Sewall,	'59, April 20.	'59, April 12.	*Brunswick, Me.*	Prof.
Jotham B. Sewall,	'55, Feb. 28.	'55, May 8.	*Brunswick, Me.*	Prof.
William A. Spaulding,	'70, Aug. 4.	'75, Jan. 12.	Lynn.	Pastor.
William S. Spaulding,	'48.	'76, Jan. 11.	Lynn.	W C.
Edward P. Tenney,	'59, Oct. 19.	'65, May 2.	Manchester.	W. C.
Jas. M. Whiton, PH. D.,	'54, May 10.	'65, Nov. 7.	Easthampton.	Prin. Acad.
John H. Williams,	'73, Sept. 3.	'75, Jan. 12.	Marblehead.	Pastor.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Roxbury.	W. C.
Walter E. C. Wright,	'68, Oct. 1.	'76, Jan. 11.	Danvers.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, March, May, July, September, and November.

Rev. Walter E. C. Wright, Danvers, Scribe.

20. SUFFOLK NORTH, Organized July 2, 1822.

Edward Abbott,	'63, July 28.	'65, Oct. 17.	Cambridge.	Ed. *Cong.*
Frederick B. Allen,	'68, April 2.	'76, June 13.	Boston.	A. P.
George E. Allen,	'58, May 20.	'58, Sept. 28.	East Somerville.	W. C.
Marcus Ames,	'54, June 28.	'61, June 18.	Lancaster.	A. P.
Rufus Anderson, D. D.,	'26, May 10.	'27, Dec. 18.	Boston.	W. C.
William Barrows, D. D.,	'45, Sept. 4.	'50, Sept. 23.	Reading.	Sec. Mass. Home Miss. Soc.
Charles C. Beaman,	'39, June 25.	'68, April 21.	Cambridge.	W. C.
Geo. W. Blagden, D. D.,	'27, Dec. 25.	'28, Oct. 28.	Boston.	W. C.
John K. Browne,	'72, Oct. 16.	'73, Feb. 18.	*Turkey,*	Missionary.
Albert Bryant,	'65, April 23.	'59, Oct. 19.	West Somerville.	Pastor.
Asa Bullard,	'32, Jan. 13.	'35, Oct. 27.	Cambridgeport.	Hon. Sec. Cong. Pub. Soc.
William Bushnell, M.D.,	'32, Aug. 8.	'42, Dec. 27.	Boston.	Physician.
N. George Clark, D.D.,	'57, Oct.	'66, June 19.	West Roxbury.	Sec'y. A. B. C. F. M.
Dorus Clarke, D. D.,	'23, Feb. 23.	'42, Oct. 25.	Boston.	W. C.

20. SUFFOLK NORTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Sereno D. Clark, D. D.,		'77, Feb. 20.	Cambridgeport.	W. C.
Christopher Cushing, D. D.,	'40, Feb. 7.	'68, June 9.	Cambridge.	Sec. Am. Cong. Union.
Luther Farnham,		'74, April 21.	Boston.	Sec'y General Theol. Library.
Francis F. Ford,	'57, Oct. 5.	'73, Feb. 18.		
Addison P. Foster,	'66, Oct. 3.	'73, Dec. 16.		
Stedman W. Hanks,	'40, Mar. 20.	'70, Sept. 20.	Cambridge.	Sec. Seamen's Friend Soc.
Stephen H. Hayes,	'44, Aug. 20.	'71, Feb. 21.	Boston.	A. P.
Webster Hazlewood,	'69, May 5.	'75, June 8.	Everett.	W. C.
P. C. Headley,		'76, April 18.	Boston.	W. C.
Samuel E. Herrick,	'63, Oct. 13.	'65, Feb. 21.	Boston.	Pastor.
James S. Hoyt, D. D.,	'58, May 26.	'77, Feb. 20.	Cambridgeport.	Pastor.
William S. Hubbell,	'68, Jan. 30.	'72, Dec. 17.	East Somerville.	Pastor.
William S. Karr,	'54, Sept. 26.	'73, Feb. 18.	*Hartford, Conn.*	Prof.
Henry L. Kendall,	'75, Jan. 27.	'76, June 13.	Charlestown.	Pastor.
Isaac P. Langworthy,	'41, Nov. 10.	'42, Oct. 25.	Chelsea.	Sec. Am. Cong. Ass'n.
George R. Leavitt,	'65, Mar. 29.	'70, Sept. 20.	Cambridgeport.	Pastor.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	Pastor.
Jacob M. Manning, D. D.	'54, Jan. 3.	'74, April 21.	Boston.	Pastor.
David O. Mears,	'67, Oct. 2.	'67, Dec. 17.	Worcester.	P. E.
Charles P. H. Nason,	'74, June 24.	'74, Oct. 20.	Chelsea.	Pastor.
Ebenezer Newhall,	'23, Dec. 17.	'66, April 17.	Cambridgeport.	W. C.
Frederic Palmer,	'75, Mar. 11.	'75, June 8.	Revere.	Pastor.
Henry K. W. Perkins,	'58, May 26.	'75, June 8.	Cambridgeport.	W. C.
Albert H. Plumb,	'58, Nov. 10.	'59, Feb. 22.	Boston Highlands.	Pastor.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Lexington.	Pastor.
Francis G. Pratt,	'49, Oct. 19.	'50, Feb. 26.	Middleborough.	W. C.
George R. W. Scott,	'68, Sept. 17.	'74, Feb. 17.	Fitchburg.	Pastor.
S. Lewis B. Speare,	'74, Jan. 30.	'74, April 21.	Charlestown.	Chaplain State Prison.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	No. Weymouth.	W. C.
Joseph H. Towne, D. D.		'76, Nov. 13.	Medford.	W. C.
T. C. Trowbridge.		'76, April 18.	*Aintab, Turkey.*	Mission'y.
Alexander S. Twombly,	'59, Feb. 10.	'72, Oct. 15.	Charlestown.	Pastor.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Pastor.

Licentiates.	Approbated.
Edward C. Ingalls,	'73, June 10.
Daniel W. Kilburn,	'72, Feb. 20.

STATED MEETINGS. — Third Tuesdays in February, April, June, September, October, and December.

Rev. Frederic Palmer, Revere, Scribe and Statistical Scribe.

21. SUFFOLK SOUTH, Organized January 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick R. Abbe,	'57, Sept. 3.	'73, May 13.	Dorchester.	W. C.
Nehemiah Adams, D. D.,	'39, Dec. 17.	'35, Jan. 6.	Boston.	Pastor.
Edmund K. Alden, D.D.,	'50, Jan. 2.	'60, Jan. 3.	Boston.	Sec. A.B.C.F.M.
Joseph P. Bixby,	'62, April 30.	'63, May 19.	Norwood.	A. P.
Daniel R. Cady, D. D.,	'45, Oct. 27.	'57, Nov. 3.	Arlington.	W. C.
Joseph B. Clark,	'61, Oct. 10.	'73, Nov. 11.	Jamaica Plain.	Pastor.
William B. Clarke,	'55, May 4.	'71, Oct. 31.	*Norwich, Ct.*	
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Hyde Park.	Pastor.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Boston Highlands.	Pastor.
William B. Greene,	'55, Nov. 15.	'61, Nov. 15.	Scituate.	A. P.
B. Frank Hamilton,	'65, June 28.	'72, March 12.	Boston Highlands.	Pastor.
Frederick A. Hand,	'72, Dec. 10.	'74, Sept. 9.	Dorchester.	W. C.
John L. Harris,	'60, Sept. 20.	'76, May 10.	Essex.	A. P.
Henry B. Hooker, D. D.,	'25, Oct. 10.	'58, Nov 9.	Boston.	Sec.
James P. Kimball,	'57, May 12.	'77, May 9.	Jamaica Plain.	Sec. A.T.S.
Benj. Labaree, D. D.,	'31, Sept. 26.	'71, May 2.		
James H. Means, D. D.,	'48, July 13.	'68, Jan. 7.	Dorchester.	Pastor.
John O. Means, D. D.,	'51, Dec. 3.	'57, Oct. 6.	Boston Highlands.	Pastor.
Charles L. Mills,	'38, Oct. 1.	'68, March 3.	Andover.	W. C.
Myron A. Munson,	'66, May 31.	'74, Nov. 13.	Neponset.	
Henry M. Parsons,	'54, Nov. 15.	'71, March 7.	Boston.	Pastor.
Francis B. Perkins,	'60, Feb. 15.	'65, Jan. 3.		
Edward A. Rand,	'65, March 2.	'67, Nov. 12.	Franklin.	A. P.
Charles M. Southgate,	'70, Dec. 15.	'76, May 10.	Dedham.	Pastor.
Edward Strong, D. D.,	'42, Dec. 14.	'72, Nov. 12.	West Roxbury.	Pastor.
Aug. C. Thompson, D.D.,	'42, July 27.	'42, Nov. 1.	Boston Highlands.	Pastor.
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Dorchester Village.	Pastor.
Guy Van de Kreeke,	'73, Feb. 20.	'73, May 13.	Boston Highlands.	Pastor.
Francis N. Zabriskie, D.D.,	'56, May 15.	'77, Jan. 10.	Wollaston H'ghts.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Wednesdays in January, March, May, July, September, and November.

Rev. Frederick R. Abbe, Dorchester, Scribe and Statistical Scribe, and Treasurer.

22. SUFFOLK WEST, Organized January 8, 1866.

Daniel Butler,	'38, Oct. 13.	'68, April 7.	Waverly.	Sec. Mass. Bible Society.
Calvin Cutler,	'62, March 12.	'68, Feb. 4.	Auburndale.	Pastor.
Samuel H. Dana,	'72, Oct. 9.	'72, Dec. 10.	Newton Highlands.	Pastor.
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Grantville.	Pastor.
John L. Ewell,	'71, May 4.	'75, Feb. 8.	Waverly.	Pastor.
Samuel M. Freeland,	'61, July 30.	'75, Oct. 26.	Newton.	Pastor.
Daniel L. Furber, D. D.,	'47, Dec. 1.	'67, Jan. 16.	Newton Centre.	Pastor.
E. Frank Howe,	'62, Dec. 24.	'77, Feb. 13.	Newtonville.	Pastor.
James M. Hubbard,	'62, July 23.	'69, April 13.	Cambridge.	W. C.
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
Samuel E. Lowry,	'67, Feb. 21.	'69, Oct. 12.	No. Vill., Newton.	Pastor.

22. SUFFOLK WEST, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel P. Noyes,	'49, April 18.	'67, Feb. 6.	Newburyport.	W. C.
David T. Packard,	'54, Sept. 21.	'67, April 2.	*Los Angeles, Cal.*	
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	Pastor.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Auburndale.	W. C.
Henry A. Stevens,	'61, Sept. 12.	'75, Oct. 26.	Brighton.	Pastor.
Elnathan E. Strong,	'59, April 10.	'67, April 8.	Waltham.	Pastor.
Increase N. Tarbox, D.D.,	'42, Nov. 22.	'67, April 2.	West Newton.	Sec. Am. Ed. Society.
John E. Todd,	'60, Feb. 2.	'67, April 2.	*New Haven, Ct.*	Pastor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	Pastor.
Josiah W. Turner,	'37, April 19.	'69, Dec 21.	*Cleveland, O.*	W. C.
Edwin B. Webb, D. D.,	'50, Sept. 11.	'67, Jan. 8.	Boston.	Pastor.
[John Whitney, *Presb'n*,	'34, Oct. 15.	'74, Feb. 10.	Newton Centre.	W. C.
Edwin P. Wilson,	'71, Jan. 26.	'72, Dec. 10.	Watertown.	Pastor.
John L. Withrow, D. D.,	'63, May 22.	'77, Feb. 13.	Boston.	Pastor.
Charles L. Woodworth,	'49, Nov. 7.	'71, Oct. 10.	Watertown.	Sec. Am. Miss. Asso.
William B. Wright,	'62, Dec. 2.	'68, April 7.	Boston.	Pastor.

Licentiates. — Harrison Prescott, Lay Preacher, Newton Centre; George Rogers, *London, Eng.*

STATED MEETINGS. — Second Tuesdays of February, April, June, October, and December.

Rev. Elnathan E. Strong, Waltham, Scribe and Statistical Scribe.

23. TAUNTON, Organized November 21, 1826.

Wm. W. Adams, D. D.,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	Pastor.
Samuel Bell,	'69, Sept. 1.	'73, April 9.	Attleborough.	Pastor.
Mortimer Blake, D. D.,	'39, Dec. 24.	'56, July 29.	Taunton.	Pastor.
Francis H. Boynton,	'64, Oct. 20.	'76, Jan. 11.	Raynham.	Pastor.
Michael Burnham,	'70, Oct. 25.	'71, Jan. 11.	Fall River.	Pastor.
Nelson Clark,	'44, July 16.	'69, Nov. 10.		
William H. Cutler,	'65, Dec. 20.	'73, Jan. 11.	East Marshfield.	A. P.
Ebenezer Dawes,	'64, Sept. 8.	'60, Nov. 20.	Dighton.	A. P.
William N. T. Dean,	'75, Feb. 3.	'76, April 11.	Norton.	P. E.
Morton Dexter,	'73, April 30.	'73, Nov. 11.	Taunton.	Pastor.
Ellis R. Drake,	'68, Nov. 10.	'73, April 9.		
Samuel H. Emery,	'37, Nov. 23.	'74, Nov. 18.	Taunton.	A. P.
Ephraim N. Hidden,	'41, Sept. 1.	'74, Jan. 13.	Norfolk.	A. P.
Calvin Keyser,	'75, Dec. 28.	'76, Jan. 11.	Fall River.	Pastor.
Hartford P. Leonard,	'63, June 23.	'66, Mar. 27.	East Taunton.	Agent.
Erastus Maltby,	'24, Sept. 29.	'26, Nov. 21.	Taunton.	Pastor.
Asa Mann,	'44, June 19.	'74, Nov. 18.	Raynham.	
Francis E. Marsten,	'75, Sept. 22.	'76, Nov. 15.	Attleboro' Falls.	W. C.
Stephen M. Newman,	'71, Oct. 17.	'73, Jan. 11.	Taunton.	Pastor.
Isaac R. Prior,	'72, May 19.	'77, Jan. 23.	Rehoboth.	A. P.
Frederick A. Reed,	'48, Mar. 9.	'68, April 21.	Taunton.	A. P.
Thomas T. Richmond,	'32, July 17.	'61, Mar. 26.	Taunton.	Pastor.
Augustine Root,	'58, May 20.	'73, Nov. 11.	Taunton.	W. C.
William A. Tenney,	'56, July 31.	'76, Jan. 11.		

23. TAUNTON, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
[Chas. A. G. Thurston,	*Not ordained.*	'76, Jan. 11.	No. Raynham.	A. P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	West Attleboro'.	A. P.

Licentiates. — William C. Peckham, Brooklyn, L. I., approbated 1873, January 11; re-licensed January, 1877.

STATED MEETINGS. — Second Tuesdays (and Wednesdays) in January, April, and November.

Rev. Morton Dexter, Taunton, Moderator; Rev. Michael Burnham, Fall River, Scribe, Statistical Scribe, and Treasurer.

24. WOBURN, Organized September, 1833.

Charles Anderson,	'74, Sept. 2.	'74, Sept.	No. Woburn.	Pastor.
Charles H. Baldwin,	'67, April 30.	'75, Sept. 21.	Medford.	Pastor.
Albert G. Bale,	'68, Sept. 4.	'69, Jan. 25.	Melrose.	Pastor.
William J. Batt,	'57, Sept. 29.	'75, Nov. 16.	Stoneham.	Pastor.
Charles R. Bliss,	'59, April 28.	'62, Nov. 18.	Wakefield.	Pastor.
Elias Chapman,	'45, Oct. 6.	'69, April 21.	Boston Highlands.	W. C.
Edward Chase,	'63, Jan. 8.	'70, Nov. 15.	*Biddeford, Me.*	
John W. Chickering, D.D.,	'30, June 6.	'67, Oct. 15.	Wakefield.	Sec. S. T. U.
Solon Cobb,	'64, Oct. 11.	'72, Jan. 16.	*Jacksonville, Fla.*	A. P.
Otis D. Crawford,	'72, Nov. 1.	'75, Sept. 21.	*West Bloomfield, N. Y.*	
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	West Medford.	Pastor.
Alfred B. Dascomb,	'62, Jan. 16.	'74, May 19.	Winchester.	Pastor.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	*East Jaffrey, N. H.*	
Henry M. Grout,	'58, Sept. 1.	'73, July 15.	Concord.	A. P.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Billerica.	Pastor.
Edward P. Hooker,	'61, Nov. 13.	'62, May 20.	*Middlebury, Vt.*	
Alfred S. Hudson,	'67, Dec. 19.	'76, Sept. 19.	Linden.	A. P.
Edwin L. Jaggar,	'62, Mar. 17.	'73, Mar. 18.	West Medford.	W. C.
Henry S. Kelsey,	'63, Oct. 28.	'73, May 20.	*New Haven, Ct.*	A. P.
Silas Ketchum,	'69, Sept. 17.	'75, Sept. 21.	Maplewood.	W. C.
Josiah W. Kingsbury,	'66, June 28.	'73, Jan. 21.	No. Reading.	W. C.
Robert F. Lawrence,	'34, Jan. 29.	'69, Nov. 16.	Malden.	W. C.
George Lewis,	'65, Dec. 12.	'66, July 17.	*Gorham, Me.*	
S. Sherberne Mathews,	'74, Oct. 23.	'74, Nov. 17.	Maynard.	A. P.
Thomas Morong,	'54, April 12.	'75, Sept. 21.	Ashland.	A. P.
William H. Pierson,	'68, June 1.	'73, May 20.	No. Somerville.	Pastor.
S. Lewis B. Speare,	'74, Jan. 30.	'76, Dec. 19.	Charlestown.	Chaplain State Prison.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	No. Woburn.	W. C.
[Chas. A. G. Thurston,	*Licentiate.*	'73, Mar. 18.	No. Raynham.	A. P.
Joshua W. Wellman, D.D.,	'51, June 18.	'74, Mar. 17.	Malden.	Pastor.
William H. Willcox,	'51, Mar. 5.	'58, Jan. 19.	Reading.	Pastor.

Licentiates.	Approbated.	Licentiates.	Approbated.
Joshua Buffum,	'62, Mar. 18.	Edward P. Smith,	'72, Jan. 16.
Charles Manning,	'66, April 7.		

STATED MEETINGS. — Third Tuesdays in January, February, March, April, May, June, September, October, November, and December.

Rev. Albert G. Bale, Melrose, Scribe, Statistical Scribe, and Treasurer.

25. WORCESTER CENTRAL, Organized November 4, 1823.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel S. Ashley,	'49, Aug. 1.	'52, Nov. 3.	*New Orleans, La.*	
Thomas E. Babb,	'69, Jan. 19.	'74, Feb. 3.	Oxford.	W. C.
Henry E. Barnes.	'62, May 28.	'62, May 2.	Haverhill.	Pastor.
Andrew Bigelow, D. D.,	'41, Aug. 25.	'69, May 4.	Southborough.	W. C.
Willard Child, D. D.,	'27, April 25.	'64, Nov. 14.	*Crown Pt., N. Y.*	
DeWitt S. Clark,	'68, Nov. 11.	'69, May 4.	Clinton.	Pastor.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	Pastor.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	Worcester.	W. C.
Ebenezer Cutler, D. D.,	'50, Mar. 6.	'56, Jan. 1.	Worcester.	Pastor.
Elnathan Davis,	'36, Nov. 7.	'76, Feb. 1.	Auburn.	A. P.
E. Porter Dyer,	'39, Sept. 25.	'70.	Shrewsbury.	Pastor.
Francis J. Fairbanks,	'64, Aug. 31.	'75, Nov. 8.	Paxton.	A. P.
Stacy Fowler,	'62, Sept. 30.	'68, July 14.	Millbury.	Pastor.
L. Ives Hoadly,	'23, Oct. 15.		*New Haven, Ct.*	
William A. Houghton,	'43, July 5.	'43, Nov. 7.	Berlin.	Pastor.
George M Howe,	'74, July 8.	'76, May 2.	Princeton.	Pastor.
Charles M. Lamson,	'69, Aug. 5.	'73, May 6.	Worcester.	Pastor.
Abijah P. Marvin,	'44, Jan. 10.	'72, May 7.	Lancaster.	W. C.
George W. Phillips,	'64, Oct. 12.	'74, Feb. 3.	Worcester.	Pastor.
Miner G. Pratt,	'28, Oct. 22.	'37, May 2.	Andover.	Agent.
George E. Sanborne,	'57, Jan. 1.	'68.	*Hartford, Ct.*	Chaplain.
William H. Sanford,	'32, Oct. 17.	'33, Aug. 6.	Worcester.	W. C.
Roger M. Sargent,	'52, April 27.		*Illinois.*	
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	Pastor.
Seth Sweetser, D. D.,	'36, Nov. 23.	'39, May 7.	Worcester.	Pastor.
Nathan W. Williams,	'49, Feb. 28.	'49, Aug. 7.	*Providence, R. I.*	W. C.
John H. Windsor,	'58, Dec. 22.	'70.	Grafton.	Pastor.
Isaac R. Worcester,	'37, Sept. 27.	'47, Jan. 5.	Auburndale.	Ed. *Miss. Herald.*

Licentiate. — Unknown.

STATED MEETINGS. — Second Tuesday in February, and first Tuesdays in May and November.

Rev. George M. Howe, Princeton, Moderator; Rev. William T. Sleeper, Worcester, Scribe.

26. WORCESTER NORTH, Organized June 18, 1818.

Daniel E. Adams,	'60, Dec. 5.	'77, Apr. 24.	Ashburnham.	A. P.
Solomon Bixby,	'53, June 30.	'75, July 20.	Petersham.	A. P.
Henry A. Blake,	'76, Sept. 13.	'76, Oct. 31.	Athol.	Pastor.
L. Payson Broad,	'73, Sept. 3.	'73, Oct. 21.	Baldwinville.	W. C.
Rufus Case,	'42, May 5.	'76, Jan. 25.	Hubbardston.	W. C.
Charles E. Cooledge,	'71, May 24.	'75, Apr. 27.	Westminster.	A. P.
Josiah D. Crosby,	'37, Oct. 4.	'46, Nov. 10.	Ashburnham.	W. C.
Chester L. Cushman,	'59, Nov. 20.	'75, July 20.	Phillipston.	Pastor.
John P. Cushman,	'60, May 29.	'71, July 18.	*Troy, N. Y.*	W. C.
Temple Cutler,	'61, Feb. 20.	'68, Oct. 13.	*Chattanooga, Tenn.*	Teach.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	Pastor.

26. WORCESTER NORTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	A. P.
William D. Herrick,	'60, Jan. 18.	'75, April 27.	Gardner.	Pastor.
Wilbur Johnson,	'65, Oct. 3.	'75, April 27.	Royalston.	Pastor.
Charles F. Morse,	'56, Aug. 13.	'71, July 18.	*Thetford, Vt.*	A. P.
Leonard S. Parker,	'38, Jan. 16.	'71, July 18	Miller's Falls.	A. P.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.	Springfield.	
Walter Rice,	'65, July 25.	'69, Oct. 5.	Lunenburg.	Pastor.
Moody A. Stevens,	'62, Dec. 9.	'68, July 14.	Cohasset.	Pastor
Edward G. Stone,	'74, Oct. 28.	'76, April 25.	So. Royalston.	A. P.
Abijah Stowell,	'44, Sept. 18.	'53, Jan. 11.	Erving.	A. P.
Charles A. White,	'73, Sept. 3.	'73, Oct. 21.	Thorndike.	A. P.

Licentiates. — None.

STATED MEETINGS. — Fourth Tuesdays in January, April, July, and October.

Rev. Rufus Case, Hubbardston, Moderator; Rev. Wilbur Johnson, Royalston, Scribe *pro tem.*

27. WORCESTER SOUTH, Organized 1818.

Alvan J. Bates,	'49, Sept. 27.	'69, Jan. 12.	Saundersville.	Pastor.
William A. Benedict,	'49, June 27.	'76, Oct. 10.	Sutton.	Pastor.
Thomas C Biscoe,	'38, July 18.	'39, April 9.	Holliston.	W. C.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	Pastor.
George P. Claffin,	'59, July 26.	'77, April 10.	Upton.	W. C.
Heman P. De Forest,	'67, Dec. 18.	'72, Jan. 9.	Westborough.	Pastor.
William W. Dow,	'66, May 23.	'75, Jan. 12.	Douglas.	A. P.
Stacy Fowler,	'62, Sept. 30.	'69, July 13.	Millbury.	Pastor.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	Pastor.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	Pastor.
[Hiram A. Tracy, *Presb.*	'35, Jan. 1.	'71, Oct. 17.	Sutton.	W. C.
James Wells,	'49, April 1.	'72, Oct. 8.	Millbury.	W. C.
John H. Windsor.	'58, Dec 22.	'69, April 13.	Grafton.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October.

Rev. Heman P. De Forest, Westborough, Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

THE statistics are in two parts:

I. Those of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families, in which the churches are arranged by counties.

II. Those of charities and expenses, in which the churches are arranged by Conferences, beginning on page 142, — these latter being prepared by Rev. Daniel P. Noyes, Secretary of the Committee on the Work of the Churches.

The tables of the first part, given in the fifteen pages next following this page, contain the names of all the Congregational Churches in Massachusetts, each in its own county. The counties are arranged in alphabetical order. Towns in each county are arranged alphabetically; churches in each town according to age; and of each church (1) its town, (2) its name (if it have a peculiar one), which is always followed by "ch.," (3) its locality in the town when that locality has a name distinct from the town. When the name of a church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town, or it is evidently needed for clearness.

The column specifying ministers is corrected up to June 30, 1877. Church members are reported as numbered on the morning of Jan. 1, 1877. Admissions, removals, and baptisms cover the year 1876. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath school" includes total membership of teachers and scholars Jan. 1, 1877, or when the school is in successful operation (if not at that date), covering "branch schools" and "mission schools," so far as maintained by the reporting church, and the "average attendance" for the year 1876. The number of families in each congregation is now reported for the first time, and is therefore quite imperfect.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year.

"Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands." "Installed" denotes the date of his present pastorate. "A. P." denotes "acting pastor."

All *Post-office addresses* are to be found in the "List of Ministers," and *not* in the tables. For churches, see "Index of Towns."

In no instance is the report of any church in these statistics copied from the returns of previous years. But there is included in the *totals* of each county a careful estimate of the numbers in any unreporting Sunday school (except in one case where no report has been had for three years), and also any missing items of "absent," and "average attendance" in Sunday schools,— which are assumed to be, in each case, equivalent to the average percentage of their county.

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

A. H. Q.

THE CHURCHES, BY COUNTIES.

1. BARNSTABLE COUNTY.

Churches, 1877, January 1.		Ministers, 1877, July 1.			Members, January 1, 1877.				Admitted in 1876.			Removed in 1876.				Bapt. in 1876.		Sabbath School.		Families.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Barnstable, West,*	1616	Henry A. Goodhue,	1863, May 20	1863, May 20	24	48	72	10	0	0	0	1	1	0	2	0	0	76	48	51
" Centreville,	1840	Newton I. Jones,	1875, July 15	1875, July 15	22	69	91	24	0	0	0	6	2	0	8	0	1	80	56	60
" Hyannis,	1854	Vaola J. Hartshorne,	1865, Jan. 19	1875, *A. p.*	6	14	20	3	4	0	4	0	1	0	1	1	0	67	48	26
Chatham, 1st ch.,	1720	Hiram Day.	1844, Feb. 29	1870, *A. p.*	23	71	94	20	1	0	1	1	0	0	1	0	0	120	58	78
Dennis, South,	1817	Charles N. Brainerd,	1876, Dec. 22	1876, Dec. 22	20	45	65	9	8	0	8	2	2	0	4	6	0	100	70	95
" Union ch.,	1866	William T. Swinnerton,	1877, Apr. 18	1877, *A. p.*	13	31	44	6	0	0	0	0	0	0	0	0	0	70	44	110
Falmouth, 1st ch.,	1708	Henry K. Craig,	1855, Jan. 24	1871, Oct. 24	63	150	213	41	11	1	12	5	0	0	5	7	3	175	91	123
" East,	1821				26	42	68	11	5	0	5	3	0	0	3	5	0	60	45	32
" North	1833	Albert Paine.	1848, Sept. 7	1875, *A. p.*	25	49	74	14	0	0	0	2	0	0	2	0	0	66	50	47
" Waquoit,	1849	[Sup. by *Meth.* half time.]			24	66	90	25	5	0	5	3	1	0	4	3	1	53	32	58
Harwich,	1747	Joseph Hammond,	1871, Aug. 27	1877, *A. p.*	7	36	43	3	8	0	8	1	0	1	2	6	1	110	62	75
" Port, Pilgrim ch.	1855	Edson J. Moore,	1861, Apr. 21	1873, *A. p.*	11	37	48	0	0	0	0	0	0	0	0	0	0	148	65	100
Orleans,	1646	Charles E. Harwood,	1871, June 7	1871, June 7	22	91	113	11	0	0	0	4	0	0	4	0	0	200	100	155
Provincetown,	1714	Granville Yager,	1876, June 20	1876, *A. p.*	18	53	71	8	8	2	10	2	0	0	2	4	0	120	68	70
Sandwich,	1639	Frederick Oxnard,	1861, May,	1871, *A. p.*	48	116	164	20	0	0	0	0	0	0	0	0	0	125	100	70
Truro, 1st ch.,	1711	Edward W. Noble,	1849, Dec. 26	1849, Dec. 26	26	56	82	7	17	0	17	2	4	4	10	5	6	70	60	45
" North,	1842	[Isaac Sherman, *Meth.*]		1874, *A. p.*	2	10	12	3	0	0	0	1	0	0	1	0	0	90	64	51
Wellfleet, 1st ch.,	1730	Emory G. Chaddock,	1860, Mar. 20	1874, June 3	95	142	237	20	49	1	50	10	4	0	14	36	1	198	102	175
" 2d ch., South,	1833	William Leonard,	1844, July 7	1872, *A. p.*	45	75	120	12	27	0	27	3	2	0	5	17	6	160	75	70
Yarmouth, 1st ch.,	1639	John W. Dodge,	1860, Dec. 6	1868, Dec. 30	44	118	162	20	10	3	13	4	1	0	5	4	1	176	101	130
" West,	1844				4	13	17	2	1	0	1	0	0	0	0	1	0	40	33	30
TOTAL: 21 churches.					568	1332	1900	269	154	7	161	50	18	5	73	95	20	2304	1372	1651

* The date of this church, 1616, is reported on the assumption that it is the original church of Rev. Henry Jacob, of London; and that that church emigrated as an organization, with its pastor, in 1634.

2. BERKSHIRE COUNTY.

Churches, 1877, January 1. Place and Name.	Org.	Ministers, 1877, July 1. Name.	Ordained.	Installed.	Members, January 1, 1877. Ma.	Fe.	To.	Ab.	Admitted in 1876. P.	L.	To.	Removed in 1876. De.	Di.	Ex.	To.	Bapt. in 1876. Ad.	In.	Sabbath School. To.	Av.	Families.
Adams, North,	1827				202	326	528	45	18	14	32	7	25	0	32	7	8	311	213	312
" South,	1840	Lewis V. Price,	1873, Jan. 9	1876, *A. p.*	55	125	180	34	3	5	8	2	5	0	7	1	6	330	189	91
Alford,	1846	J. Jay Dana,	1835, Sept. 9	1877, *A. p.*	10	32	42	10	12	0	12	1	2	0	3	7	0	50	35	40
Becket, 1st ch.,	1758	Henry W. Eldridge,	1876, June 18	1874, *A. p.*	19	26	45	18	6	1	7	0	0	0	0	3	0	59	40	30
" North,	1849				62	82	144	32	11	2	13	2	0	0	2	3	0	102	60	60
Dalton,	1785	Richard S. Billings,	1855, June 6	1871, June 26	37	73	110	7	3	4	7	1	0	0	1	1	3	110	60	48
Egremont, South,	1816	Allen F. DeCamp,		1877, *A. p.*	36	77	113	17	7	0	7	3	1	0	4	5	0	130	85	
Gt. Barrington, 1st ch.,	1743	Evarts Scudder,	1859, June 1	1867, June 12	64	162	226	26	30	9	39	5	4	0	9	12	4	300	157	175
" Housatonic,	1841	Charles W. Mallory,	1874, June 18	1874, June 18	35	65	100	20	11	1	12	2	2	0	4	7	2	180	116	85
Hinsdale,	1795	Ephraim Flint, D. D.,	1867, Sept. 19	1867, Sept. 19	77	122	199	41	10	1	11	6	6	0	12	2	4	236	118	124
Lanesborough,	1764				4	14	18	1	0	0	0	1	0	0	1	0	0	40	25	22
Lee,	1780	Lyman S. Rowland,	1864, Nov. 16	1877, Apr. 5	147	304	451	60	29	3	32	17	3	0	20	13		315	216	
Lenox,	1769	Charles H. Parkhurst,	1874, May 14	1874, May 14	53	105	158	27	16	2	18	4	1	0	5	3	4	130	60	
Monterey,	1750	[James A. Clark, *Presb.*]	1838,	1875, *A. p.*	58	96	154	20	10	0	10	2	4	3	9	7	0	120	90	123
New Marlboro', 1st ch,	1744	George B. Adams,		1877, *A. p.*	31	82	113	32	0	0	0	3	4	0	7	0	0	100	52	50
" Southfield.	1794	Samuel R. Free,	1869, Apr. 11	1873, Feb. 4	14	43	57	2	0	1	1	3	2	0	5	0	1	48	38	45
" Mill River,	1871	John Marsland,	1877, June 20	1877, June 20	34	53	87	11	10	1	11	1	6	0	7	10	0	126	75	50
Mount Washington,	1874	Allen F. DeCamp,		1877, *A. p.*	4	14	18	1	4	1	5	0	0	0	0	2	0	35	30	21
Otis,	1779				25	60	85	16	1	0	1	6	0	2	8	0	0	100	75	50
Peru,	1770	Daniel Jay Bliss,	1868, Dec. 9	1875, *A. p.*	36	49	85	4	5	1	6	1	1	1	3	5	0	80	51	42
Pittsfield, 1st ch.,	1764	Jonathan L. Jenkins,	1855, Oct. 18	1877, *P. e.*	135	343	478	71	4	2	6	9	9	0	18	1	2	540	350	
" 2d ch.,	1846	Samuel Harrison,	1860, Aug. 13	1872, *A. p.*	13	23	36	14	2	0	2	0	0	2	2	1	0	35	25	22
" South ch.,	1850	William Carruthers,	1858, June 16	1876, Jan. 13	110	277	387	30	6	10	16	7	16	0	23			218	124	100
Richmond,	1765	[L. W. Curtis, *Presb.*]	1842,	1869, *A. p.*	33	74	107	15	27	4	31	2	2	0	4	18	0	70	40	50
Sandisfield,	1756	Calvin B. McLean,	1876, Dec.	1876, *A. p.*	22	34	56	18	0	0	0	1	1	0	2	0	0	50	30	24
" New Boston,	1874	Calvin B. McLean,	1876, Dec.	1876, *A. p.*	19	26	45	0	0	0	0	0	0	0	0	0	0	83	60	50
Sheffield,	1735	Mason Noble, Jr.,	1869, Dec. 29	1869, Dec. 29	36	108	144	9	4	2	6	1	1	0	2	1	0	179	106	123
Stockbridge,	1735	Joseph C. Bodwell,	1872, Feb. 13	1874, Oct. 6	93	160	253	12	60	6	66	6	5	0	11	28	8	180	122	108
" Curtisville,	1824	[Albert Nash, *Meth.*]	1841, May 23	1872, *A. p.*	62	88	150	17	80	2	82	0	0	0	0	58	3	83	70	54
W. Stockbridge, Centre,	1789	{ Lewis Pennell (*ret.*),	1833, Sept. 17	1854, Dec. 6	8	20	28	7	0	0	0	1	0	0	1	0	0	0	0	25
		{ J. Jay Dana,	1835, Sept. 9	1876, *A. p.*																
" Village,	1833	Harry M. Hazeltine,	1860, Jan. 25	1876, *A. p.*	31	65	96	22	4	4	8	1	0	0	1	4	0	217	102	75
Williamstown, 1st ch.,	1765	Albert C. Sewall,	1871, Oct. 13	1873, Feb. 26			391	71	22	10	32	8	12	1	21	14	5			
" College ch.,	1834	Mark Hopkins, D. D.,	1836, Sept. 15	1836, Sept. 15	17	4	21	10	2	3	5	0	0	0	0	0	0	0	0	
" 2d ch., South,	1836	Arthur L. Perry,	1875, Sept. 15	1875, Sept. 15	18	22	40	5	5	4	9	1	0	0	1	3	1	60	52	40
Windsor, ch. of Christ,	1772	George L. Edwards,	1869, Dec. 23	1876, *A. p.*	11	16	27	9	3	3	6	0	2	0	2	3	0	80	60	40
TOTAL: 35 churches.					1743	3429	5172	734	405	96	501	104	114	9	227	219	51	4851	3020	1977

3. BRISTOL COUNTY.

Churches, 1877, January 1.		Ministers, 1877, July 1.			Members, January 1, 1877.				Admitted in 1876.			Removed in 1876.				Bapt. in 1876.		Sabbath School.		Families.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Attleboro', 1st ch., West,	1712	John Whitehill,	1861, Dec. 11	1869, *A. p.*	25	56	81	19	1	0	1	0	0	0	0	1	4	112	79	64
" 2d ch., East,	1748	Samuel Bell,	1869, Sept. 1	1872, Dec. 18	80	202	282	12	8	4	12	4	0	0	4	5	2	425	275	
" Falls Village,	1874	Frank D. Kelsey,	1874, July 7	1877, *P. e.*	10	36	46	3	19	3	22	0	0	0	0	7	0	118	74	125
Berkley, 1st ch.,	1737				45	62	107	22	1	4	5	2	1	0	3	1	0	90	75	75
Dartmouth, South,	1807	S. F. Calhoun,	1871, Oct. 31	1876, *A. p.*	12	39	51	8	0	0	0	1	2	0	3	0	0	75	50	77
Dighton, 1st Cong. ch.,	1710	Ebenezer Dawes,	1864, Sept. 8	1864, *A. p.*	32	49	81	15	0	0	0	2	3	0	5	0	0	100		40
Easton,	1745	Luther H. Sheldon,	1844, Aug. 1	1875, *A. p.*	54	110	164	40	0	0	0	0	0	0	0	0	0	288	155	
Fairhaven,	1794				42	145	187	26	0	0	0	4	2	0	6	0	0	200	133	
Fall River, 1st ch.,	1816	Wm. W. Adams, D.D.,	1860, Jan. 26	1864, Sept. 14	59	151	210	50	9	1	10	3	1	0	4	8	2	190	162	144
" Central ch.,	1842	Michael Burnham,	1870, Oct. 25	1870, Oct. 25	140	237	377	50	17	10	27	7	5	0	12	10	5	600	325	240
" 3d ch.,	1874	Calvin Keyser,	1875, May 25	1875, Dec. 28	7	14	21	8	3	1	4	0	0	0	0	1	4	224	157	20
Freetown, Assonet,	1807				16	32	48	14	0	0	0	1	0	0	1	0	0	50	35	43
Mansfield,	1838	Jacob Ide, Jr.,	1856, Mar. 26	1856, Mar. 26	74	135	209	17	65	10	75	5	4	0	9	38	8	267	185	130
New Bedford, 1st ch.,	1696	William B. Hammond,	1844, June 5	1870, Nov. 16	21	34	55	17	0	0	0	2	0	0	2	0	0	85	49	45
" North ch.,	1807	Albert H. Heath,	1868, Feb. 25	1876, Oct. 19			396		5	6	11	5	5	0	10	2	2	248	151	
" Trin. ch.,	1831	Matthew C. Julien,	1872, Dec. 11	1872, Dec. 11	54	114	168		2	1	3	4	3	0	7	1	8	290	211	165
" Pacific ch.,	1844	Charles J. K. Jones,	1873, Apr. 2	1877, May 29	48	128	176	30	10	2	12	2	5	0	7	5	0	230	160	
Norton,	1832	Wm. N. T. Dean,	1875, Feb. 3	1876, *A. p.*	17	59	76	17	0	0	0	1	2	0	3	0	0	85	50	65
Raynham,	1731	Francis H. Boynton,	1864, Oct. 20	1875, Nov. 17	41	94	135	24	4	6	10	5	2	0	7	3	1	162	89	75
" North,	1875	[C.A.G. Thurston, *Lic.*]		1875, *A. p.*	9	18	27	1	6	0	6	0	0	0	0	5	0	127	58	155
Rehoboth,	1721	Isaac R. Prior,	1872, May 19	1873, *A. p.*	70	105	175	30	22	6	28	3	0	0	3	15	0	200	120	78
Seekonk, and *E. Prov.*, *R.I.*	1643	Hiram E. Johnson,	1859, Jan. 25	1871, *A. p.*	66	101	167	49	3	0	3	2	2	0	4	2	0	240	165	61
Somerset,	1861				15	32	47	16	2	1	3	0	0	0	0	2	7	75	50	45
Taunton, 1st ch., West,	1637	Thomas T. Richmond.	1832, July 17	1860, May 16	30	75	105	12	0	0	0	0	1	0	1	0	0	100	75	60
" Trin. Cong. ch.,	1821	{ Erastus Maltby (*ret.*) { Stephen M. Newman,	1824, Sept. 29 1871, Oct. 17	1826, Jan. 18 1871, Oct. 17	85	217	302	51	0	1	1	4	8	0	12	0	3	260	175	200
" Winslow ch.,	1837	Mortimer Blake, D. D.,	1839, Dec. 4	1855, Dec. 4	66	144	210	47	0	3	3	4	5	0	9	0	8	428	207	161
" Ev. Cong. ch., East	1853	Hartford P. Leonard,	1863, June 23	1876, *A. p.*	9	31	40		4	1	5			0			0	130	85	55
" Un. ch.,	1868	Morton Dexter,	1873, Apr. 30	1873, Apr. 30	50	121	171	16	50	10	60	2	1	0	3	36	2	265	182	150
Westport, Pac. Un. ch.,	1868	Frank L. Bristol,	1875, Oct. 25	1876, *A. p.*	7	22	29	13	0	0	0	1	1	0	2	0	0	100	65	26
TOTAL: 29 churches.					1312	2831	4143	710	231	70	301	64	53	0	117	142	56	5764	3660	2299

4. DUKES COUNTY.

5. ESSEX COUNTY.

Churches, 1877, January 1.		Ministers, 1877, July 1.			Members, January 1, 1877.				Admitted in 1876.			Removed in 1876.				Bapt. in 1876.		Sabbath School.		Families.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In	To.	Av.	
Amesbury, Mills,	1831	Pliny S. Boyd,	1865, Oct. 4	1871, Dec. 27	58	168	226	40	5	2	7	2	4	0	6	2	2	270	168	190
Andover, South ch.,	1711	James H. Laird,	1864, Dec. 21	1877, May 10	87	266	353	91	41	6	47	5	11	0	16	18	8	186	158	160
" West ch.,	1826	James H. Merrill,	1839, Nov. 26	1856, Apr. 30	86	150	236	43	28	2	30	8	1	0	9	16	1	160	105	96
" Free Chr. ch.,	1846	George F. Wright,	1863, Sept. 1	1873, June 6	78	209	287	75	17	9	26	6	2	0	8	0	3	250	165	75
" Ballardvale,	1854	Henry S. Greene,	1837, Dec. 27	1855, Apr. 1	11	48	59	8	4	2	6	0	0	0	0	2	2	125	100	65
" Theo. Sem. ch.,	1865	*The Professors*,		*A. p.*	47	50	97	8	3	10	13	3	3	0	6	2	2	230	176	50
Beverly, 2d ch., North,	1715	Frederick K. De Bos,	1875, July 20	1876, *A. p.*	8	25	33	6	0	0	0	1	0	0	1	0	0	80	55	30
" Lane street ch.,	1802	O. T. Lanphear, D. D.,	1849, Oct. 25	1867, Oct. 23	69	166	235	2	0	0	0	6	1	0	7	0	2	412	300	
" Washington st. ch.	1837				35	112	147	15	0	0	0	1	2	0	3	0	0	210	130	
Boxford, 1st ch.,	1702	Sereno D Gammell,	1868, Sept. 9	1868, Sept. 9	40	91	131	28	2	1	3	3	0	0	3	0	3	130	80	100
" West,	1736	James McLean,	1859, Aug. 30	1877, Feb. 28	24	48	72	4	25	3	28	0	3	0	3	17	0	50	37	70
Bradford, 1st ch.,	1682	John D. Kingsbury,	1856, Sept. 24	1866, Jan. 11	133	278	411	35	52	16	68	5	1	0	6	43	3	427	295	204
Danvers, 1st ch.,	1671	Charles B. Rice,	1859, Dec. 7	1863, Sept. 2	59	153	212	7	56	2	58	6	5	0	11	34	1	241	173	170
" Maple street ch.,	1844	Walter E. C. Wright,	1868, Oct. 1	1875, Oct. 12	104	232	336	28	60	13	73	2	7	2	11	35	8	415	297	250
Essex, 1st ch.,	1681	J. Lambdin Harris,	1860, Sept. 20	1877, *A. p.*	45	104	149		37	1	38	6	5	0	11	33	0	175	125	140
Georgetown,	1732	{ Charles Beecher,	1844, Nov. 9	1857, Nov. 19	38	109	147	27	0	0	0	3	5	13	21	0	0	185	120	
		{ Alfred F. Marsh,	1867, Oct. 31	1876, Aug. 30																
" Orth. Memo. ch.,	1864	D. Dana Marsh,	1868, Sept. 16	1868, Sept. 16	48	116	164	14	22	6	28	1	0	0	1	17	1	162	119	140
Gloucester, West,	1716	Nathaniel Richardson,	1838, Aug. 8	1874, *A. p.*	16	16	32	7	7	2	9	2	1	0	3	7	0	51	40	38
" Harbor, Ev. ch.,	1829				51	143	194	24	6	3	9	1	2	0	3	2	5	210	145	95
" Lanesville,	1830	Samuel B. Andrews,	1868, June 20	1875, *A. p.*	29	63	92	10	1	2	3	2	0	0	2	0	0	187	112	
Groveland,	1727	John C. Paine,	1838, June 6	1870, Apr. 20	30	88	118	4	3	0	3	4	0	0	4	0	0	135	80	130
Hamilton,	1714	Benson F. Frink,	1862, Jan. 9	1876, *A. p.*	40	69	109	24	2	0	2	0	2	0	2	1	4	100	65	60
Haverhill, West ch.	1735	William Greenwood,		1877, Mar. 13	60	68	128	23	0	0	0	5	2	0	7	0	0	117	65	36
" 4th ch.,	1744	James C. Seagrave,	1851, Dec. 3	1874, *A. p.*	8	18	26	0	4	4	8	0	2	0	2	3	0	70	50	35
" Centre ch.,	1833	Henry K. Barnes,	1862, May 28	1876, Nov. 23	59	185	244	20	0	4	4	5	4	0	9	0	2	247	135	175
" No. ch.,	1859	Raym'd H. Seeley, D.D.,	1843, July 5	1860, Aug. 8	94	235	329	34	6	6	12	5	3	4	12	4		437	247	230
Ipswich, 1st ch.,	1634	Edwin B. Palmer,	1859, Sept. 20	1876, Jan. 12	50	155	205	31	0	7	7	8	4	0	12	0	0	187	130	190
" South ch.,	1747	Marshall B. Angier,	1853, June 8	1874, Feb. 4	44	60	104	27	0	0	0	2	0	0	2	0	0	130	80	
" and Rowley.—Linebrook,	1749	Benjamin Howe,	1845, Nov. 5	1871, May 3	26	41	67	17	2	0	2	0	2	0	2	1	0	45	37	34
Lawrence, Law. st. ch.,	1847	Joshua Coit,	1860, Nov. 13	1874, May 13	129	277	406	117	5	2	7	1	12	0	13	2	5	327	230	292
" Central ch.,	1849	George H. Ide.	1869, Oct. 28	1876, Nov. 1	100	184	284	46	0	0	0	4	20	0	24	0	6	184	146	183
" Elliot ch.,	1865	John H. Barrows.	1875, Apr. 29	1875, Apr. 29	43	97	140	28	13	12	25	5	2	0	7	2	4	185	115	140
" South ch.,	1868	Clark Carter,	1868, Feb. 13	1873, Jan. 30	30	56	86	7	10	0	10	1	2	0	3	7	1	140	98	95

5. ESSEX COUNTY — *Completed.*

Churches, 1877, January 1.		Ministers, 1877, July 1.			Members, January 1, 1877.				Admitted in 1876.			Removed in 1876.				Bapt. in 1876.		Sabbath School.		Families.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex	To.	Ad.	In.	To.	Av.	
Lynn, 1st ch.,	1632	Walter Barton,	1864, Feb. 7	1876, Feb. 24	56	170	226	20	4	3	7	2	7	0	9	0	0	251	158	
" Central church,	1850	Albert H. Currier.	1862, Dec. 3	1865, May 17	50	166	216	42	26	12	38	2	7	0	9	22		302	170	200
" Chestnut st. ch.,	1857	William A. Spaulding,	1870, Aug. 4	1874, Sept. 9	33	100	133	6	9	3	12	0	4	0	4	5	1	130	122	122
" North ch.,	1869	James L. Hill,	1875, Sept. 15	1875, Sept. 15	43	132	175	12	27	27	54	2	9	0	11	17	13	265	166	150
Lynnfield, Centre ch.,	1720	Edward O. Bartlett,	1863, Sept. 14	1877, *A. p.*	21	54	75	20	1	2	3	2	1	0	3	1	0	84	55	59
" 2d ch.,	1854	Edward O. Bartlett,	" "	1877, *A. p.*	5	14	19	2	2	1	3	0	0	0	0	2	0	45	30	50
Manchester, Or. Cong. ch.,	1716	George L. Gleason,	1864, Feb. 1	1869, Apr. 7	50	136	186	20	0	0	0	4	0	0	4	0	1	228	125	172
Marblehead, 1st ch.,	1684	John H. Williams,	1873, Sept. 10	1873, Sept. 10	40	174	214	12	36	2	38	2	0	0	2	25	15	250	225	170
" 3d ch.,	1858				25	65	90	8	20	0	20	2	1	0	3	11	8		90	60
Merrimac,	1726	William H. Hubbard,	1874, Oct. 29	1876, Sept. 7	90	185	275	16	14	1	15	5	4	0	9	9		300	181	
Methuen, 1st ch.,	1729	Lyman H. Blake,	1867, Nov. 14	1874, June 25	69	179	248	19	47	6	53	7	4	0	11	38	8	403	257	180
Middleton,	1729				48	97	145	13	11	2	13	3	3	0	6	9	2	160	115	
Newbury, 1st ch.,	1635	Leon. Withington, D.D. / Omar W. Folsom,	1816, Oct. 31 / 1872, Oct. 31	1816, Oct. 31 / 1872, Oct. 31	42	135	177	27	4	1	5	7	1	0	8	2	3	168	92	
" Byfield ch.,	1706	James H. Childs,	1875, Oct. 7	1875, Oct. 7	53	81	134	21	27	5	32	1	2	0	3	16	1	91	55	106
Newburyport, No. ch.,	1768	Charles R. Seymour,	1874, Oct. 8	1874, Oct. 8	48	191	239	28	7	5	12	6	4	0	10	4	1	212	130	129
" 4th ch.,	1793	Randolph Campbell,	1835, Apr. 30	1837, Oct. 12	52	136	188	6	2	1	3	6	4	0	10	2	3	145	95	
" Belleville,	1808	Daniel T. Fiske, D.D.,	1847, Aug. 18	1847, Aug. 18	63	165	228	30	7	1	8	5	7	0	12	5	1	302	174	235
" Whitefield ch.,	1850	Sam'l J. Spalding, D.D.,	1846, Oct. 26	1851, June 30	53	145	198	34	12	4	16	1	1	0	2	10	5	145	84	
North Andover, Ev. ch.,	1834	Rufus C. Flagg,	1872, Sept. 26	1872, Sept. 26	53	121	174	40	2	1	3	1	3	0	4	1	2	130	110	80
Peabody,	1713				74	205	279	32	10	1	11	5	5	0	10	5	2	320	199	300
" Rockville,	1874	Charles C. Carpenter,	1860, May 9	1875, *A. p.*	16	56	72	2	0	1	1	1	1	0	2	0	0	140	83	100
Rockport, 1st ch.,	1755	Charles C. McIntire,	1861, Sept. 17	1871, Dec. 28	98	180	278	15	4	0	4	8	1	0	9	0	2	200	140	185
" Pigeon Cove,	1874	Elijah Kellogg,	1844, June	1874, *A. p.*	9	16	25	3	1	0	1	0	0	0	0	1	0	160	105	58
Rowley,	1639	I. H. B. Headley,	1877, Jan. 4	1876, *A. p.*	40	107	147	25	8	0	8	3	2	0	5	8		70	40	120
Salem, Tabernacle ch.,	1629				58	279	337	31	22	3	25	8	0	1	9	10	2	285	202	200
" South ch.,	1735	Edward S. Atwood,	1856, Oct. 23	1864, Oct. 13	80	300	388		12	6	18	8	4	0	12	5	6	400	275	
" Crombie st. ch.,	1832	Hugh Elder,	1868, Jan. 29	1868, Jan. 29	52	200	252	44	13	5	18	8	2	0	10	7	11	267	179	
Salisbury, Rocky Hill,	1718				2	4	6	0	0	0	0	0	0	0	0	0	0	6	0	16
" and Amesbury, Un'n,	1835	Newell S. Wright,	1873, Aug. 7	1874, *A. p.*	25	60	85	14	1	2	3	1	2	0	3	1	0	165	121	117
Saugus, Centre,	1732	Francis V. Tenney,	1845, Aug. 7	1869, Mar. 18	17	32	49	13	0	0	0	1	2	0	3	0	0	80		72
Swampscott, 1st ch.,	1846	Samuel E. Eastman,	1875, Nov. 16	1875, Nov. 16	10	63	73	9	7	3	10	1	1	0	2	3	9	87	80	52
Topsfield,	1663	James H. Fitts,	1859, Nov. 2	1871, June 22	38	109	147	10	6	4	10	5	0	0	5	6	1	175	125	120
Wenham,	1644	Samuel W. Clarke,	1874, Jan. 16	1877, *A. p.*	35	70	105	15	6	1	7	3	0	0	3	4	3	207	114	80
West Newbury, 1st ch.,	1698	Charles Dame,	1839, May 29	1877, *A. p.*	22	44	56	8	0	0	0	1	0	0	1	0	0	60	30	80
" 2d ch.,	1731	Seneca M. Keeler,	1862, July 8	1872, June 13	34	124	158	13	7	2	9	0	4	0	4	5	1	299	117	202
					3283	8373	11656	1530	766	220	986	214	194	20	428	482	164	8321	8073	6875

6. FRANKLIN COUNTY.

Churches, 1877, January 1.		Ministers, 1877, July 1.			Members, January 1, 1877.				Admitted in 1876.			Removed in 1876.				Bapt. in 1876.		Sabbath School.		Families.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Ashfield,	1763	James Dingwell,	1872, Aug. 28	1872, Aug. 28	62	118	180	7	7	4	11	3	1	0	4	6	2	200	105	
Bernardston,	1824	Leroy M. Pierce,	1870, Feb. 4	1873, *A. p.*	19	51	70	8	0	7	7	0	0	0	0	0	0	60	50	30
Buckland,	1785	Charles L. Guild,	1864, Feb. 4	1873, *A. p.*	54	88	142	17	47	3	50	1	3	0	4	30		128	100	60
Charlemont, 1st ch.,	1788				32	69	101	24	2	4	6	3	3	0	6	1	0	110	59	55
" East,	1845	Wellington Newell,	1856, Nov. 18	1873, Sept. 3	31	48	79	18	0	0	0	3	4	0	7	0	0	50	25	45
Coleraine,	1750	David A. Strong,	1849, Mar. 21	1867, June 13	15	43	58	11	3	1	4	4	0	0	4	3	0	75		55
Conway,	1768	Arthur Shirley,	1872, July 3	1872, July 3	70	147	217	10	4	9	13	15	6	0	21	2	2	198	110	135
Deerfield, South,	1818				110	182	292	53	6	1	7	4	2	3	9	4	4	200	117	106
" Orth. Cong. ch.,	1835	Robert Crawford, D.D.,	1840, Aug. 20	1858, Jan. 13	20	53	73	14	0	3	3	0	1	0	1	0	0	80	55	42
Erving, Ev. Cong. ch.,	1832	Abijah Stowell,	1844, Sept. 18	1872, *A. p.*	13	23	36	7	2	2	4	0	0	0	0	1	0	70	35	50
Gill,	1793	Edmund S. Potter,	1843, May 23	1868, *A. p.*	12	29	41	12	0	0	0	3	2	0	5	0	0	40	30	21
Greenfield, 1st ch.,	1754	Wellington Newell,	1856, Nov. 18	1877, *A. p.*	17	45	62	10	0	0	0	2	0	0	2	0	2	93	58	48
" 2d ch.,	1817				78	192	270		6	2	8	9	3	0	12		6	305	201	
Hawley, 1st ch., East,	1778	Henry Seymour,	1843, Mar. 1,	1870, *A. p*	29	48	77	18	9	0	9	1	1	0	2	4	0	75	60	36
" West,	1825	John Eastman,	1834, Aug. 13	1871, *A. p.*	20	29	49	4	0	0	0	0	1	0	1	0	0	80	50	40
Heath,	1785	John C. Edgar,	1875, June 14	1875, *A. p.*	10	18	28	0	1	3	4	2	1	0	3	1	2	43	36	22
Leverett,	1784	Asa F. Clark,	1842, Feb. 15	1873, *A. p.*	29	66	95	11	0	0	0	2	0	0	2	0	0	120	70	104
Montague, 1st ch.,	1752				68	130	198	20	8	3	11	6	4	1	11	1	0	150	105	116
" Miller's Falls,	1872	Leonard S. Parker,	1838, Jan. 16	1876, *A. p.*	17	33	50	10	2	2	4	0	7	0	7	0	0	65	46	40
" Turner's Falls,	1875	Leonard S. Parker,	" "	1876, *A. p.*	8	11	19	9	0	0	0	0	2	0	2	0	0	0	0	20
New Salem,	1845	Silas H. Amsden,	1856, June 12	1876, *A. p.*	13	39	52	4	11	4	15	1	0	0	1	11	0	75	60	85
Northfield, Tr. Cong. ch.,	1825	Theodore J. Clark,	1842, Oct. 11	1870, Aug. 17	42	62	104	9	35	6	41	2	1	1	4	23	2	150	125	60
Orange, North,	1843	John H. Garman,	1847, Nov. 3	1876, *A. p.*	8	21	29	5	0	2	2	0	0	0	0	0	0	50		20
" Central ch.,	1846	Marcus Ames,	1854, June 28	1875, *A. p.*	67	118	185	33	2	5	7	5	3	0	8	2	0	108	87	90
Shelburne, 1st ch.,	1770	George L. Clark,	1876, Dec. 22	1876, Dec. 22	81	108	189	10	0	1	1		6	0	6	0	0	200	140	84
" Falls,	1850	Cyrus B. Whitcomb,	1874, Oct. 15	1876, Feb. 22	50	110	160	18	9	1	10	1	1	0	2	5	0	200	125	100
Shutesbury,	1742	Henry H. Olds,	1872, May 22	1876, *A. p.*	22	26	48	6	0	0	0	2	0	0	2	0	0	30	25	24
Sunderland,	1718	William F. Arms,	1860, June 3	1875, Dec. 1	129	183	312	23	9	13	22	3	0	0	3	0	5	200	144	106
Warwick, Tr. Cong. ch.,	1829	John H. Garman,	1847, Nov. 3	1876, *A. p.*	16	45	61	16	1	2	3	3	0	0	3	0	0		40	30
Wendell, Centre, 1st ch.,	1774	[D. C. Easton, *Bapt.*]		1876, *A. p.*	6	12	18	0	0	0	0	0	4	0	4	0	0	43	30	
Whately,	1771	John W. Lane,	1860, Oct. 17	1860, Oct. 17	59	101	160	14	39	2	41	4	3	0	7	21	3	120	65	85
TOTAL: 31 churches.					1207	2248	3455	435	203	80	283	79	59	5	143	115	28	3375	2236	1703

7. HAMPDEN COUNTY.

Churches, 1877, January 1.		Ministers, 1877, July 1.			Members, January 1, 1877.				Admitted in 1876.			Removed in 1876.				Bapt. in 1876.		Sabbath School.		Families.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Agawam, Feeding Hills,	1762	Charles S. Sylvester,	1857, Oct. 20	1866, *A. p.*	12	42	54	10	0	2	2	1	0	0	1	0	0	80	40	50
" Cong. ch.,	1819	George H. Pratt,	1866, Oct. 11	1876, Sept. 27	61	109	170	19	34	19	53	3	1	1	5	21	3	75	60	70
Blandford,	1735	Aaron W. Field,	1872, Nov. 13	1872, Nov. 13	34	62	96	12	6	4	10	4	4	0	8	3	2	150	100	53
Brimfield, 1st ch.,	1724	Webster K. Pierce,	1872, June 11	1874, Apr. 30	37	89	126	30	1	0	1	6	0	0	6	1	2	215	101	
Chester, Centre,	1769				27	39	66	13	9	0	9	1	1	0	2	1	1	50		50
" 2d ch., Depot,	1844	Charles H. Hamlin,	1876, Sept 19	1876, *A. p.*	16	34	50	2	0	0	0			0				119	62	
Chicopee, 1st ch.,	1752	William E. Dickinson,	1860, Dec. 20	1876, Feb. 24	32	55	87	13	16	4	20	1	0	0	1	7	2	60	45	150
" 2d ch., Falls,	1830	Joshua T. Tucker, D. D.	1837, Nov. 16	1868, Apr. 8	75	127	202	41	32	3	35	3	9	0	12	22	2	140	106	109
" 3d ch.,	1834	William L. Gaylord,	1860, Sept. 14	1876, Apr. 5	53	150	203	16	1	1	2	4	6	0	10	0	4	345	243	165
Granville, East,	1747	Nelson Scott,	1846, Sept. 24	1871, Dec. 13	30	43	73	12	2	0	2	1	0	0	1	2	1	45		47
" West,	1786	Augustus Alvord,	1865, Jan. 16	1874, *A. p.*	22	35	57	11	2	0	2	3	5	0	8	2		60	45	40
Holland,	1765	Josiah W. C. Pike,	1863, Jan. 14	1874, *A. p.*	9	31	40		1	0	1	0	0	0	0	1	0	60		
Holyoke, 1st ch.,	1799				31	47	78	8	4	1	5	2	2	0	4	4	0	60	30	26
" 2d ch.,	1849	John L. R. Trask,	1867, Dec. 4	1867, Dec. 4	108	261	369	30	16	18	34	9	13	0	22	6	9	450	250	200
Longmeadow,	1716	John W. Harding,	1850, Jan. 1	1850, Jan. 1	52	96	148	3	17	3	20	2	3	0	5	4	2	102	70	80
" East,	1829	Albert I. Dutton,	1863, Nov. 11	1869, Dec. 8	45	73	118	15	0	1	1	2	0	0	2	0	5	105	56	46
Ludlow,	1790	Samuel V. McDuffie,	1869, May 12	1875, *A. p*	44	93	137	15	4	0	4	4	1	0	5	4	9	118	84	75
" Mills,	1867	Timothy Lyman,	1850, Nov. 23	1874, *A. p.*	6	28	34	12	4	3	7	1	0	0	1	3	0	70	55	44
Monson,	1762	Charles B. Sumner,	1868, Jan. 2	1868, Jan. 1	81	178	259	39	13	6	19	6	3	0	9	9	1	230	170	200
Montgomery,	1797	[Charles Ely, *Lic.*]			2	8	10	1	0	0	0	0	0	0	0	0	0	0	0	6
Palmer, 1st ch.,	1733	Charles A. White,	1873, Sept. 3	1877, *A. p.*	30	51	81	8	28	7	35	0	2	0	2	20	1	100	67	58
" 2d ch.,	1847	Bradford M. Fullerton,	1868, Feb. 12	1868, Feb. 12	34	86	120	12	2	5	7	3	4	0	7	2	0	154	101	150
" Three Rivers,	1876				18	27	45	4				0	0	0	0	25	6	75	68	25
Southwick,	1773	Cyrus M. Perry,	1865, Mar. 28	1873, *A. p.*	12	38	50	0	1	1	2	2	0	0	2	0	0	50	30	50
Springfield, 1st ch.,	1637	Edward A. Reed,	1871, June 14	1871, June 14	202	459	661	86	17	17	34	15	32	0	47	8	14	591	349	420
" Olivet ch.,	1833	Luther H. Cone,	1855, Apr. 5	1867, Oct. 30	86	208	294	40	10	12	22	9	9	0	18	7	5	335	204	165
" South ch.,	1842	S. G. Buckingham, D. D.	1837, May 24	1847, June 16	121	265	386	62	15	19	34	6	46	0	52	4	6	296	192	
" North ch.,	1846	Washington Gladden,	1860, Nov. 15	1875, Sept. 21	129	252	381	65	23	18	41	4	18	1	23	10	6	288	192	195
" Indian Orchard,	1848	James T. Merriam,		1876, *A. p.*	15	27	42	16	0	3	3	0	0	0	0	0	0	96	88	60
" Sanford st. ch.,	1864	John H. Doucher,	1877, June 21	1877, June 21	20	25	45		1	2	3					1	0	60	50	20
" Hope ch.,	1876	Charles L. Morgan,	1876, Mar. 18	1876, Mar. 18	36	73	109		56	55	111	1	1	0	2	17	3	175	160	200
Tolland,	1797				21	37	58	12	0	0	0	0	2	0	2	0	0	70	50	31
Westfield, 1st ch.,	1679	Judson Titsworth,	1873, June 4	1873, June 4	109	264	373	78	11	12	23	5	9	0	14	5	3	314	228	210
" 2d ch.,	1856	Henry Hopkins,	1861, Sept. 23	1866, June 20	116	220	336	45	21	4	25	2	9	0	11	11	3	350	235	238
West Springfield, 1st ch.,	1698				38	87	125	30	4	2	6	1	1	0	2	0	0	90	70	55
" 2d ch., Mittineague,	1850	John E. Huribut,	1875, Mar. 24	1876, May 3	25	53	78	14	18	8	26	0	2	0	2	11	1	120	81	90
" Park st. ch.,	1871	Lyman D. Calkins,	1871, Nov. 21	1873, Dec. 10	33	81	114	2	6	6	12	3	3	0	6	3	0	90	69	70
Wilbraham,	1741	Martin S. Howard,	1856, Nov. 20	1868, Oct. 29	79	137	216	76	11	1	12	4	1	0	5	3	4	210	110	100
" South,	1785	Edward P. Root,	1876, June 1	1876, June 1	39	74	113	36	0	1	1	1	1	0	2	0	2	60	40	52
					1940	4064	6004	918	380	238	624	109	188	2	299	218	98	6078	4003	3620

TOTAL: 29 churches.

8. HAMPSHIRE COUNTY.

Churches, 1877, January 1.		Ministers, 1877, July 1.			Members, January 1, 1877.				Admitted in 1876.			Removed in 1876.				Bapt. in 1876.		Sabbath School.		Families.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Amherst, 1st ch.,	1739				123	278	401	69	1	12	13	9	7	1	17	0	0	275	204	200
" 2d ch., East St.,	1782	Chester W. Hawley,	1861, May 21	1876, Nov. 15	44	116	160	16	3	4	7	1	3	0	4	0	0	144	101	90
" College ch.,	1826	*Pres.* Julius H. Seelye,	1853, Aug. 8	1877, May 24	98	31	129	3	47	25	72	3	17	0	20	15	0	60	30	16
" North ch., North,	1826	Dwight W. Marsh, D.D.,	1849, Oct. 2	1876, *A. p.*	97	162	259	42	1	9	10	2	6	0	8	1	4	175	145	120
" ch. of South,	1858	Charles S. Walker,	1871, Aug. 1	1876, *A. p.*	63	99	162	17	60	4	64	6	2	0	8	40	4	163	110	100
Belchertown,	1737	Payson W. Lyman,	1871, May 10	1871, May 10	56	185	281	48	3	1	4	8	11	0	19	2	0	320	136	200
Chesterfield,	1764	William A. Fobes,	1855, Nov. 8	1873, *A. p.*	16	42	58	9	0	2	2	2	0	0	2	0	2	147	79	84
Cummington, East Vil. ch.,	1839	Henry A. Ottman,	1869, June 29	1875, *A. p.*	46	70	116	9	0	3	3	4	0	0	4	0	3	90	70	50
" West Vil. ch.,	1840	Ozias S. Morris,	1848, July 9	1873, *A. p.*	12	34	46	0	4	0	4	0	1	0	1	2	1	90	60	75
Easthampton, 1st ch.,	1785	Aaron M. Colton,	1840, June 10	1853, March 2	100	201	301	12	8	10	18	3	9	0	12	6	6	286	185	
" Payson ch.,	1852				126	301	427	42	7	18	25	5	20	0	25	3	17	396	258	
Enfield,	1790	Edward C. Ewing,	1863, Nov. 5	1867, Oct. 9	74	167	241	40	2	6	8	4	2	0	6	1	1	300	146	142
Goshen,	1780	Daniel B. Lord,	1868, Oct. 15	1877, *A. p*	21	45	66	10	0	2	2	2	1	0	3	0	0	100	50	52
Granby,	1762	R. Henry Davis,	1872, Nov. 12	1875, Feb. 16	83	147	230	22	1	2	3	2	0	1	3	1	3	245	142	115
Greenwich,	1749	Edward P. Blodgett,	1843, July 5	1843, July 5	44	92	136	26	17	5	22	1	3	0	4	14	1	150	72	65
Hadley, 1st ch.,	1659	Rowland Ayres,	1848, Jan. 12	1848, Jan. 12	67	124	191	17	15	1	16	2	4	0	6	6	2	165	111	90
" 2d ch., North,	1831				57	90	147	31	0	0	0	2	3	0	5	0	1	130	90	87
" Russell ch.,	1841	Edward S. Dwight, D.D.,	1844, Dec. 25	1864, Sept. 27	39	82	121	18	2	5	7	1	2	0	3	1	3	50	40	55
Hatfield,	1670	[Robert M. Woods, *Lic.*]		1876, *A. p.*	91	163	254	16	19	2	21	2	3	7	12	7	3	147	93	120
Huntington, 1st ch.,	1778				24	48	72	9	1	0	1	3	2	0	5	1	6	70	40	28
" 2d ch.,	1846				28	70	98	12	6	3	9	2	2	0	4	5	0	65	44	57
Middlefield,	1783	Charles M. Peirce,	1863, Sept. 2	1868, July 1	36	54	90	12	0	1	1	4	1	0	5	0	0	125	80	52
Northampton, 1st ch.,	1661	William S. Leavitt,	1845, Dec. 1	1867, Apr. 30	119	287	406	30	2	3	5	10	10	0	20	0	2	300	200	
" Edwards ch.,	1833	Gordon Hall, D.D.,	1848, Oct. 25	1852, June 2	121	253	374	27	13	4	17	6	4	0	10	7	3	250	172	198
" Florence ch.,	1861	Elisha G. Cobb,	1860, June 20	1866, Dec. 6	67	165	232	55	15	3	18	0	9	0	9	9	3	220	122	
Pelham,	1837	William K. Vaill,	1866, Feb. 21	1874, *A. p.*	9	23	32	16	3	0	3	0	1	0	1	0	0	41	30	38
" Packardville,	1869	William K. Vaill,	1866, Feb. 21	1871, June 28	9	19	28	13	0	0	0	0	2	0	2	0	0	42	34	33
Plainfield,	1786	Solomon Clark,	1841, April 12	1858, *A. p.*	58	85	143	29	14	0	14	2	1	0	3	5	1	160	82	99
Prescott,	1823	Thomas S. Norton,	1846, Feb. 4	1875, *A. p.*	18	36	54	13	3	0	3	0	2	0	2	2	2	60	45	35
Southampton,	1743				98	157	255	42	4	1	5	4	3	0	7	3	0			105
South Hadley, 1st ch.,	1733	John R. Herrick, D.D.,	1854, June 21	1874, Apr. 16	103	210	313	18	6	1	7	6	25	0	31	2	2	275	166	209
" Falls,	1824	George E. Fisher,	1850, Feb. 27	1867, Oct. 2	65	126	191	44	0	5	5	2	3	0	5	0	1	187	112	110
" " 1st ch.,	1824	Richard Knight,	1837, May 6	1856, Sept. 10	48	128	176	39	2	4	6	2	3	0	5	0	3	257	149	102
Ware, 1st ch.,	1751	William G. Tuttle,	1851, April 16	1861, Oct. 10	48	98	146	31	11	5	16	2	0	0	2	4	0	145	85	
" East ch.,	1826	Ariel E. P. Perkins, D.D.,	1844, Sept. 18	1855, Dec. 5	121	245	366	50	16	0	16	5	8	0	13	10	2	423	240	
Westhampton,	1779	Edward S. Palmer,	1856,	1876, Dec. 7	89	125	214	60	15	1	16	4	9	0	13	7	4	200	93	75
Williamsburgh, 1st ch.,	1771	S. C. Kendall,	1854, Mar. 29	1876, *A. p.*	72	143	215	37	0	2	2	1	8	0	9	0	1	160	117	100
" Haydenville,	1851	Winfield S. Hawkes,	1868, Nov. 12	1876, *A. p.*	40	121	161	43	11	3	14	0	7	0	7	4	0	147	100	84
Worthington,	1771	Harvey M. Stone,	1848, Nov. 2	1876, *A. p.*	46	81	127	18	0	2	2	6	4	0	10	0	1	97	81	80
TOTAL: 39 churches.					2516	4903	7419	1042	312	149	461	118	198	9	325	158	82	6831	4229	3066

9. MIDDLESEX COUNTY.

Churches, 1877, January 1.		Ministers, 1877, July 1.			Members, January 1, 1877.				Admitted in 1876.			Removed in 1876.				Bapt. in 1876.		Sabbath Schools.		Families
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To	Ad.	In.	To.	Av.	
Acton,	1832	Franklin P. Wood,	1871, July 21	1872, Oct. 10	46	103	149	32	9	0	9	3	4	0	7	8	1	158	87	
Arlington,	1842				47	122	169	45	7	2	9	4	9	0	13	5	5	210	163	121
Ashby,	1776	Azro A. Smith,	1864, Feb. 10	1877, *A. p.*	56	108	164	25	0	3	3	6	5	0	11	0	0	250	200	103
Ashland,	1835	Thomas Morong,	1854, Apr. 12	1876, *A. p.*	41	91	132	13	18	2	20	1	4	1	6	15	6	184	123	
Ayer,	1861	Horace Parker,	1861, May 3	1874, *A. p.*	21	59	80	13	18	11	29	2	7	0	9	11	1	137	89	45
Bedford,	1730				56	124	180	52	36	3	39	1	2	0	3	24	2	144	96	80
Belmont, Waverley,	1865	John L. Ewell,	1871, May 4	1874, Dec. 10	13	20	33	5	3	1	4	0	0	0	0	1	3	80	65	57
Billerica,	1829	Henry A. Hazen,	1858, Feb. 17	1874, May 21	20	52	7.	13	4	0	4	2	0	0	2		1	72	44	50
Boxborough,	1784	Nathan Thompson,	1865, Feb. 14	1877, *A. p.*	22	24	46	7	0	0	0	0	2	0	2	0	0	70	50	30
Burlington,	1735	Charles Anderson,	1874, Sept. 3	1874, Sept. 3	13	41	54		6	1	7	1	1	0	2	4	0	75	50	70
Cambridge, 1st ch.,	1636	Alexander McKenzie,	1861, Aug. 28	1867, Jan. 24	131	269	400		7	12	19	3	16	0	19	1	4	450	320	225
" Port, 1st ch.,	1827	James S. Hoyt, D.D.,	1858, May 26	1876, Sept. 14	133	295	428	121	7	27	34	3	9	0	12	5	0	302	205	134
" North Avenue,	1857	David O. Mears,	1867, Oct. 2	1867, Oct. 2	134	235	369	43	10	15	25	3	15	0	18	6	11	348	230	250
" Port, Pilgrim ch.,	1865	George R. Leavitt,	1865, Mar. 29	1870, May 4	105	256	361	52	31	16	47	3	12	0	15	20	7	545	331	244
" " Chapel ch.,	1872				35	80	115	42	2	8	10	3	11	0	14	0	0	270	192	38
Carlisle,	1830	F. M. Sprague,		1877, *A. p.*	6	30	36	2	0	0	0	1	2	0	3	0	0	70	60	33
Chelmsford, 2d ch. North,	1824	J. Lewis Merrill,	1874, Oct. 28	1876, Feb. 2	28	57	85	17	1	2	3	0	7	0	7	0	0	120	100	77
" Central,	1876				6	18	24	1	4	20	24	0	0	0	0	0	0	45	30	18
Concord, Trin. ch.,	1826	Henry M. Grout,	1858, Sept. 1	1872, *P. e.*	40	98	138	35	3	1	4	6	1	0	7	0	4	75	54	
Dracut, 1st Ev. Con. ch.,	1721	Rufus Emerson,	1863, Jan. 7	1874, *A. p.*	14	48	62	38	0	0	0	2	0	0	2	0	0	32	30	25
" Central ch.,	1847	Elias Nason,	1852, May 5	1877, *A. p.*	25	28	53	8	6	0	6	0	2	0	2	0	2	60	45	32
Dunstable,	1757	Franklin D. Austin,	1853, June 23	1873, *A. p.*	18	52	70	10	19	4	23	1	0	0	1	14	0	85	70	60
Everett,	1861				38	82	120	15	1	8	9	0	2	0	2	0	1	213	110	
Framingham, Plym. ch.,	1701	Lucius R. Eastman, Jr.,	1862, May 1	1871, June 8	81	206	287	36	2	2	4	6	9	0	15	2	2	240	118	170
" Saxonville, Ed. ch.,	1835	Charles Jones,	1835, Jan. 15	1870, Oct. 4			119	24	0	5	5	2	1	0	3	0	4	92	70	65
" South,	1873	David M. Bean,	1863, July 22	1873, *A. p.*	31	79	110	12	14	5	19	0	1	0	1	9	2	180	126	112
Groton,	1664	Benjamin A. Robie,	1866, Mar. 22	1874, *P. e.*	57	142	199	37	0	0	0	6	5	0	11	0	0	165	96	140
Holliston, 1st ch.,	1728	George M. Adams,	1851, Sept. 18	1873, Sept. 11	123	269	392	65	40	9	49	6	7	0	13	27	0	346	200	290
Hopkinton,	1724	Horatio O. Ladd,	1865, Nov. 24	1877, Mar. 22	69	149	218	55	13	2	15	4	5	1	10	7	2	300	185	175
Lexington, Hancock ch.,	1868	Edward G. Porter,	1868, Oct. 1	1868, Oct. 1	25	51	76	12	2	5	7	1	2	0	3	1	2	126	97	75
Lincoln, 1st ch.	1747	Henry J. Richardson,	1860, Sept. 6	1860, Sept. 6	23	57	80	13	1	1	2	1	0	0	1	1	1	100	65	60
Littleton,	1840	William Sewall,	1855,	1877, *A. p.*	30	40	70	13	7	5	12	2	0	0	2	5	0	70	54	30
Lowell, Pawtucket ch.,	1797	Elias Nason,	1852, May 5	1877, *A. p.*	42	68	110	70	0	0	0	0	2	0	2	0	0	96	69	56
" 1st Cong. ch.,	1826	Smith Baker,	1860, July 30	1871, Sept. 13	184	562	746	142	60	15	75	9	8	25	42	41	5	630	464	250
" Eliot ch.,	1830	John M. Greene,	1857, Oct. 20	1870, July 20	94	255	349	101	20	8	28	4	6	0	10	13	11	384	246	119
" John st. ch.,	1839	Eden B. Foster, D.D., / Joseph B. Seabury,	1841, Aug. 11 / 1875, Sept. 8	1866, May 16 / 1875, Sept. 8	95	285	380	74	2	5	7	8	6	0	14	2	2	284	175	145
" Kirk st. ch.,	1845	Charles D. Barrows,	1871, July 13	1871, July 13	183	390	573	70	33	12	45	8	5	0	13	20	10	436	280	321
" High st. ch.,	1846	Owen Street,	1842, Feb. 3	1857, Sept. 16	78	157	235	43	3	4	7	2	5	0	7	3	0	265	315	183
Malden, 1st ch.,	1649	J. W. Wellman, D.D.,	1851, June 18	1874, Mar. 25	121	238	359	54	4	9	13	5	4	0	9	3	5	596	392	255
" Maplewood,	1874	Alfred S. Hudson,	1867, Dec. 19	1876, *A. p.*	10	16	26	4	1	10	11	0	0	0	0	0	0	150	74	40
" Linden,	1876	Alfred S. Hudson,	1867, Dec. 19	1876, *A. p.*	6	10	16	3	3	13	16	0	0	0	0			103	65	50
[illegible] Union ch.,	1836	John Willard,	1856, Jan. 2	1873, Dec. 30	76	190	266	28	3	13	16	3	4	0	7	8	3	327	187	

9. MIDDLESEX COUNTY—*Completed.*

Maynard,	1852	S. Sherberne Mathews,	1874, Oct. 23	1876, *A. p.*	47	93	140	26	4	1	5	0	4	0	4	0	4	300	187	106
Medford, Mystic ch.,	1847	Charles H. Baldwin,	1857, Apr. 30	1875, June 30	82	236	518	41	11	8	19	7	7	0	14	5	4	415	270	192
" West,	1872	Marshall M. Cutter,	1868, Dec. 29	1874, Oct. 14	20	32	52	2	3	6	9	1	4	0	5	1	5	171	74	83
Melrose,	1848	Albert G. Bale,	1868, Dec. 3	1868, Dec. 3	69	140	209	35	16	11	27	0	8	0	8	10	3	300	203	135
" Highlands,	1875	John G. Taylor,	1873, Jan. 9	1876, *A. p.*	12	26	38	3	1	5	6		4	1	5	1	7	115	72	35
Natick, 1st Cong. ch.,	1802	Francis N. Peloubet,	1857, Dec. 2	1872, Jan. 17	128	258	386	30	14	8	22	7	3	2	12	9	5	615	343	325
" John Eliot ch., So'h,	1859	Samuel D. Hosmer,	1856, Nov. 11	1873, *A. p.*	16	44	60	13	1	3	4	2	2	0	4	1	4	75	54	45
Newton, 1st ch., Centre,	1604	Daniel L. Furber, D. D.,	1847, Dec. 1	1847, Dec. 1	90	161	251	33	12	16	28	7	11	0	18	9	3	272	190	120
" 2d ch., West,	1781	Henry J. Patrick,	1854, Nov. 16	1860, Sept. 26	102	178	280	55	10	7	17	7	14	0	21	8	3	278	200	
" Eliot ch.,	1845	Samuel M. Freeland,	1861, July 30	1875, May 11	145	278	423	71	3	18	21	4	5	0	9	1	6	405	224	219
" Auburndale,	1850	Calvin Cutler,	1862, May 12	1867, May 9	78	117	190	35	6	5	11	3	1	0	4	0	2	285	154	126
" North Vill.,	1866	Samuel E. Lowry,	1867, Feb. 21	1867, Feb. 21	36	66	102	39	3	0	3	2	5	0	7	1	11	162	114	61
" Newtonville,	1868	E. Frank Howe,	1862, Dec. 24	1876, Dec. 6	40	83	123	17	0	5	5	2	1	0	3	0	3	193	113	125
" Highlands,	1872				18	37	55	3	4	8	12	1	1	0	2	0	2	133	75	107
North Reading,	1720				20	66	86	19	2	3	5	1	1	0	2	0	3	127	85	51
Pepperell,	1747	George F. Swain,	1875, May 12	1875, May 12	112	229	341	37	23	3	26	3	9	0	12	22	6	246	135	151
Reading, Old South ch.,	1770				49	135	184	21	24	4	28	1	5	0	6	20	0	184	90	150
" Bethesda ch.,	1849	William H. Wilcox,	1851, Mar. 5	1857, July 2	94	192	286	24	25	9	34	3	10	0	13	11	3	256	175	116
Sherborn,	1685	Edmund Dowse,	1838, Oct. 10	1838, Oct. 10	38	107	145	18	0	3	3	3	4	0	7	0	4	130	85	129
Shirley, Village,	1828	David Shurtleff,	1868, Feb. 26	1876, *A. p.*	19	53	72	17	7	2	9	2	1	0	3	4	1	115	73	51
Somerville, 1st ch., East,	1855	William S. Hubbell,	1868, Jan. 30	1872, Feb. 1	119	282	401	54	21	11	32	3	9	0	12	9	8	631	425	297
" North, Winter Hill,	1864	William H. Pierson,	1868, Jan. 1	1872, Aug. 29	68	104	172	32	13	1	14	1	1	0	2	5	1	266	157	105
" West,	1874	Albert Bryant,	1865, Sept. 20	1875, *A. p.*	28	46	74	9	0	3	3	1	0	0	1	0	3	175		
" Prospect Hill,	1874	Albert E. Winship,	1875, Mar. 17	1876, Feb. 9	43	79	122		13	9	22	1	2	0	3	9	7			188
Stoneham,	1729	William J. Batt,	1859, Sept. 29	1875, Nov. 11	39	110	149	22	15	13	28	4	2	0	6	11	0	250	177	175
Sudbury, Union ch.,	1640	George A. Ovlatt,	1838, Aug. 28	1875, *A. p.*	57	137	194											237		
Tewksbury,	1735	S. Franklin French,	1864, Sept. 29	1871, Nov. 1	41	108	149	32	2	3	5	5	1	0	6	1	0	170	100	110
Townsend,	1734				79	152	231	23	27	6	33	3	3	8	14	14	12		120	102
Tyngsborough,	1868	Arthur H. Tebbets,	1874, Jan. 1	1876, *A. p.*	13	37	50	15	0	2	2	2	0	0	2	0	0	100	57	35
Wakefield,	1645	Charles R. Bliss,	1859, Apr. 28	1862, May 22	100	172	272	40	7	5	12	7	4	0	11	2	3	315	204	250
Waltham,	1820	Elnathan E. Strong,	1859, Nov. 16	1865, Dec. 21	69	180	249	40	19	11	30	2	6	1	9	11	3	270	161	219
Watertown, Phillips ch.,	1855	Edwin P. Wilson,	1871, Jan. 26	1872, July 5	53	113	166	51	10	1	11	4	4	0	8	3	6	149	103	75
Wayland,	1828	Truman A. Merrill,	1858, July 14	1873, July 30	30	70	100	29	0	2	2	4	1	0	5	0	2	60	40	30
Westford,	1828				26	73	99	13	5	0	5	3	5	0	8	2	2	91	30	53
Wilmington,	1733				42	100	142	21	0	0	0	1	2	0	3	0	0	90	75	72
Winchester,	1840	Alfred B. Dascomb,	1862, Jan. 16	1874, Mar. 4	114	248	362	40	4	9	13	10	12	4	26	0	4	362	232	175
Woburn, 1st ch.,	1642	Daniel March, D. D.,	1845, Apr. 29	1877, *P. e.*	173	373	546	102	4	6	10	11	7	0	18	1	0	418	281	
" North,	1849	Charles Anderson,	1874, Sept. 3	1874, Sept. 3	24	65	89	18	14	7	21	1	0	0	1	9	4	134	73	70
TOTAL: 80 churches.					4740	10519	15259	1704	723	473	1196	231	340	43	614	436	231	17867	11541	8516

10. NANTUCKET COUNTY.

Nantucket,	1728				27	220	247	41	0	0	0	5	7	1	13	0	0	190	150	

11. NORFOLK COUNTY.

Churches, 1877, January 1.		Ministers, 1877, July 1.			Members. January 1, 1877.				Admitted in 1876.			Removed in 1876.				Bapt. in 1876.		Sabbath School.		Famil-lies.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Braintree, 1st ch.,	1707	Thomas A. Emerson,	1869, Nov. 25	1874, May 7	45	110	155	20	2	1	3	6	2	0	8	0	4	250	160	200
" South,	1829	A. H. Johnson,	1864, Oct.	1875, *A. p.*	20	45	65	6	3	2	5	1	0	0	1	3		125	60	
Brookline, Harvard ch.,	1844	Reuen Thomas,	1858, Dec. 7	1875, May 4	96	186	282	62	15	21	36	3	4	0	7	3	12	419	264	175
Canton, Ev. Cong. ch.,	1828	John W. Savage,	1863, Dec. 3	1874, *A. p.*	29	61	90	20	0	0	0	1	1	0	2	0	1	119	78	42
Cohasset, 2d Cong. ch.,	1824	Moody A. Stevens,	1862, Dec. 9	1871, Apr. 18	17	96	113	1	2	0	2	2	0	0	2	2	2	135	76	121
" Beechwoods,	1863	Edward C. Hood,	1874, May 8	1875, *A. p.*	8	18	26	6	0	0	0	0	2	0	2	0	0	100	50	100
Dedham, 1st ch.,	1638	Charles M. Southgate,	1870, Dec. 15	1875, Dec. 16	60	191	251	65	23	13	36	4	8	0	12	7	5	352	265	165
Dover, 2d Cong. ch.,	1839	John Wood,	1840, April 8	1875, *A. p.*	9	18	27	7	3	2	5	0	0	0	0	2	0	97	61	31
Foxborough,	1779	William A. Lamb,	1874, Apr. 14	1877, *A. p.*	66	193	259	51	13	2	15	6	3	0	9	9	5	275	154	
Franklin,	1737	Edward A. Rand,	1865, Mar. 2	1876, *A. p.*	85	191	276	45	54	4	58	5	4	0	9	29	2	152	147	110
" South,	1855	Josiah Merrill,	1848, Mar. 1	1867, *A. p.*	6	14	20	2										35	30	18
Holbrook, Winthrop ch.,	1856	Henry C. Crane,		1877, *A. p.*	51	114	165	11	4	0	4	3	1	0	4	4	1	216	133	206
Hyde Park,	1863	Perley B. Davis,	1862, Jan. 29	1867, Apr. 10	117	220	337	50	13	21	34	2	14	0	16	0	13	385	220	220
Medfield, 2d Cong. ch.,	1828	William H. Cobb,	1872, Sept. 18	1876, *A. p.*	26	89	115	23	10	3	13	3	0	0	3	5	1	80	50	73
Medway, 1st ch., East,	1714	Ephraim O. Jameson,	1860, Mar. 1	1871, Nov. 15	41	94	135	28	5	3	8	1	3	0	4	3	0	224	130	110
" 2d ch., West,	1750	Jacob Ide, D. D., / James M. Bell,	1814, Nov. 2 / 1858, July 21	1814, Nov. 2 / 1876, Sept. 26	89	187	276	20	1	2	3	2	1	5	8	1	0	175	130	
" Village ch.,	1838	Rufus K. Harlow,	1868, Oct. 15	1872, Feb. 13	66	166	232	48	3	0	3	7	2	1	10	2	4	160	115	140
Milton, 1st ch.,	1678	Wm. Churchill Reed,	1870, Feb. 10	1876, *P. e.*	36	64	100	25	0	0	0	0	5	0	5	0	0	45	32	80
" 2d ch., East,	1843	Robert F Gordon,	1875, May 12	1875, *A. p.*	4	10	14	0	1	0	1	0	0	0	0	4			60	45
Needham, Wellesley,	1798	George G. Phipps,	1868, Jan. 23	1868, Jan. 23	52	103	155	24	0	1	1	2	1	0	3	0	4	150	115	147
" Grantville,	1847	Jonathan Edwards,	1848, Sept. 7	1876, Feb. 1	25	64	89	17	21	5	26	0	2	0	2	0	7	90	60	55
" Ev. Cong. ch.,	1857	John E. M. Wright,	1852, Oct. 28	1875, *A. p.*	24	47	71	10	4	3	7	1	0	0	1	1	6	120	75	68
Norfolk,	1839	Ephraim N. Hidden,	1841, Sept. 1	1875, *A. p.*	12	30	42	8	0	0	0	2	1	0	3	0	1	60	30	35
Norwood,	1736	Joseph P. Bixby,	1862, Apr. 30	1867, *A. p.*	44	102	146	16	2	9	11	1	2	0	3	0	7	168		100
Quincy, Ev. Cong. ch.,	1832	Edward Norton,	1864, Dec. 28	1874, June 16	35	116	151	19	1	2	3	0	8	0	8	0	3	285	156	170
" Wollaston,	1876	FrancisN.Zabriskie, D.D.	1856, May 15	1876, Oct. 19	12	16	28	1	28	0	28	0	0	0	0	0	0	75	60	40
Randolph, 1st ch.,	1731	John C. Labaree,	1863, Feb. 4	1865, Dec. 14	48	118	166	10	3	2	5	4	1	0	5	1	1	206	146	180
Sharon, 1st Cong. ch.,	1741	Henry C. Weston,	1869, Oct. 13	1874, Sept. 2	28	76	104	13	2	1	3	5	1	0	6	0	1	116	69	80
Stoughton, 1st ch.,	1744	John Herbert,	1876, Dec. 21	1876, Dec. 21	53	79	132	21	0	0	0	4	0	2	6	0	2	202	123	70
Walpole,	1826	Calvin G. Hill,	1872, S pt. 5	1876, Sept. 27	50	131	181	48	0	4	4	3	2	0	5	0	4	105	90	140
Weymouth, 1st ch.,	1623	Franklin P. Chapin,	1857, Nov. 11	1873, Oct. 22	42	83	125	13	0	2	2	0	9	0	9	0	0	152	84	90
" 2d ch , South,	1723	George F. Stanton,	1866, June 6	1870, Oct. 27	35	103	138	15	0	0	0	3	3	0	6	0	0	250	162	160
" and Braintree,	1811	Lucien H. Frary,	1869, Oct. 7	1875, Apr. 13	45	114	159	20	11	10	21	7	2	0	9	4	3	200	119	192
" Union ch., South.	1842				29	79	108	18	0	0	0	0	0	0	0	2	0	130	85	80
" Pilgrim ch., North,	1852	George Dodson,	1875, July 6	1876, Nov. 23	67	94	161	10	8	0	8	3	0	0	3	4	0	152	112	
" East,	1860				93	150	243		3	0	3	1	0	0	1	3	0	235	155	
" Lovell's Corner,	1872				9	25	36	2	2	0	2	0	0	0	0	2	0	80	60	68
Wrentham, 1st ch.,	1692	William R. Tompkins,	1856, Oct. 9	1866, *A. p.*	41	140	181	31	11	4	15	5	0	0	5	6	0	140	85	
TOTAL: 38 churches.					1615	3737	5352	823	248	117	365	87	82	8	177	93	93	6366	4110	3511

12. PLYMOUTH COUNTY.

Churches, 1877, January 1.		Ministers, 1877, July 1.			Members, January 1, 1877.				Admitted in 1876.			Removed in 1876.				Bapt. in 1876.		Sabbath School.		Families.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Av.	P.	L.	To.	De.	Di.	Ex.	To.	Av.	In.	To.	Av.	
Abington, 1st ch.,	1812	George E. Freeman,	1858, Oct. 5	1871, Dec. 26	64	108	172	6	1	1	2	1	1	0	2	1	2	250	175	
" 4th ch., North,	1839	Jesse H. Jones,	1861, May 19	1873, *A. p.*	20	61	81	24	0	0	0	1	0	0	1	0	0	125	60	235
Bridgewater, Cen. sq. ch.,	1821	Horace D. Walker,	1844, Feb. 13	1868, Apr. 9	60	93	153	31	0	1	1	0	1	0	1	0	0	300	180	
" Scotland,	1836	Isaac Dunham,	1835, Mar. 29	1873, *A. p.*	21	46	67	8	0	1	1	0	0	0	0	0	0	55	50	28
Brockton, 1st ch.,	1740	Elbridge P. McElroy,	1870, Feb. 23	1875, Oct. 15	76	167	243	28	0	5	5	2	2	0	4	0	0	263	135	
" So. ch., Campello,	1837	Leverett S. Woodworth,	1874, Oct. 29	1874, Oct. 29	80	128	208	10	0	3	3	6	0	6	12	0	0	400	227	250
" Porter Ev. ch.,	1850	Robert G. S. McNeille,	1870, May 16	1872, Apr. 25	95	189	284	36	6	8	14	4	2	0	6	6	2	220	173	100
Carver, North,	1733	William W. Livingston,	1860, Apr. 27	1873, J ne 12	20	38	58	12	4	0	4	2	2	0	4	4	0	60	45	
Duxbury, Pilgrim ch ,	1843	William W. Lyle,	1850, Sept. 1	1873, Nov. 5	18	63	81	16	4	0	4	0	3	0	3	4	0	150	120	
E. Bridgewater, Un. ch ,	1826	D. Warren Richardson,	1862, Aug. 14	1875, *A. p.*	57	90	147	23	25	8	33	4	5	0	9	19	0	186	95	91
Halifax,	1734	George Juchau,	1869, May 3	1877, *P. e.*	21	46	67	7	4	0	4	0	0	0	0	3	1	92	70	
Hanover, 1st ch.,	1728	Cyrus W. Allen,	1833, Oct. 6	1871, *A. p.*	10	40	50	10	2	1	3	4	0	0	4	1	1	125	70	
" 2d ch. Four Cor's,	1854	Henry M. Perkins,	1872, Aug. 14	1876, *A. p.*	17	32	49	2	0	0	0	1	0	0	1	0	1	45	35	
Hanson,	1748	Samuel L. Rockwood,	1840, Mar. 11	1871, *A. p.*	8	23	31	10	1	0	1	1	0	0	1	1	0	73	43	
Hingham, Ev. Cong. ch.,	1847	Edward C. Hood,	1874, May 8	1875, *A. p.*	17	33	50	10	2	0	2	1	0	2	3	2	0	85	65	40
Kingston,	1828	Joseph Peckman,	1842, Nov. 30	1842, *A. p.*	15	53	68	11	2	2	4	1	0	0	1	2	0	60	43	
Lakeville,	1725	Charles W. Wood,	1839, Oct. 29	1874, *A. p.*			97		0	0	0	1	2	0	3	0	0	130	66	60
Marion,	1703	Charles A. Kingsbury,	1872, Nov. 14	1872 Nov. 14	47	64	111	15	15	4	19	4	5	0	9	11	2	140	105	98
Marshfield, 1st ch.,	1632	Ebenezer Alden, Jr.,	1843, Nov. 5	1850, Oct. 30	16	54	70	3	1	0	1	1	0	0	1	1	2	121	73	
" 2d ch., East,	1835	William H. Cutler,	1865, Dec. 20	1874, *A. p.*	19	25	44	1	1	0	1	3	1	0	4	1	0	44	34	
Mattapoisett,	1736	Nathaniel Lasell,	1850, May 15	1876, *A. p.*	38	83	121	31	0	1	1	4	2	0	6	0	0	120	80	75
Middleborough, 1st ch.,	1694	Theophilus P. Sawin,	1843, Apr. 19	1875, *A. p.*	86	138	224	36	1	0	1	4	0	0	4	0	0	180	100	174
" North.	1748	Ephraim W. Allen,	1843, May 17	1877, *A. p.*	50	121	171	31	1	2	3	4	1	0	5	1	3	180	130	90
" Central ch.,	1847				89	183	272	18	8	5	13	4	2	0	6			490	320	
Plymouth, 2d ch., South,	1738	Samuel W. Powell,	1872, Feb. 8	1876, *A. p.*	20	42	62	6	1	0	1	0	0	0	0	1	4	70	50	
" Ch. of the Pilgrimage,	1801	George A. Tewksbury,	1863, Dec. 21	1870, Apr. 13	72	199	271	43	6	6	12	12	1	1	14	4	3	415	282	200
" 4th ch., Chiltonville,	1818				43	80	123	29	0	0	0	5	2	0	7	0	1	75	50	
" 5th ch., "	1862				33	68	101	9	1	0	1	0	0	0	0	1	0	50	35	
Plympton,	1698	Philip Titcomb,	1847, Apr. 7	1868, *A. p.*	13	58	71	24	1	0	1	3	1	0	4	0	0	60	50	
Rochester, Centre,	1703				25	62	87	19	3	0	3	0	0	0	0	3	0	58	47	45
" North,	1753	Lewis P. Atwood,	1855, Apr. 5	1875, *A. p.*	1	9	10	3	0	0	0	0	0	0	0	0	0	40	25	28
Rockland,	1813	Ansel W. Westgate,	1862, Feb. 24	1875, Oct. 5	80	167	247	24	2	0	2	2	1	0	3	2	0	245	163	
Scituate,	1635	William B. Greene,	1855, Nov. 15	1873, *A. p.*	14	51	65	8	2	0	2	1	0	0	1	1	0	70	25	
South Abington,	1807				83	179	262	23	23	0	23	8	5	1	14	21	0	220	135	
Wareham,	1793	Isaiah C. Thacher,	1845, Dec. 25	1870, Oct. 27	31	79	110	12	3	1	4	2	3	0	5	1	12	100	80	85
TOTAL: 35 churches.					1391	2937	4328	592	120	49	169	86	42	10	138	81	34	5297	3436	1599

13. SUFFOLK COUNTY.

Churches, 1877, January 1.		Ministers, 1877, July 1.			Members, January 1, 1877.				Admitted in 1876.			Removed in 1876.				Bapt. in 1876.		Sabbath School.		Families.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Boston:—																				
Charlestown, 1st,	1632	Henry L. Kendall,	1875, Jan. 27	1876, Apr. 19	57	195	252	70	7	4	11	4	9	0	13	3	1	170	128	50
Old South ch.,	1669	Jacob M. Manning, D.D.,	1854, Jan. 3	1857, Mar. 11	105	246	351	50	14	6	20	8	12	0	20		3	175	145	
Dorchester, 2d ch.,	1808	James H. Means, D.D.,	1848, July 13	1848, July 13	105	220	325	49	4	10	14	8	4	0	12	2	3	333	186	230
Park st. ch.,	1809	John L. Withrow, D.D.,	1863, May 22	1876, Sept. 28			560		7	16	23	4	30	0	34	7	3	700	450	250
Union ch.,	1822	Neh. Adams, D.D., / Franke A. Warfield,	1829, Dec. 17 / 1871, Jan. 11	1834, Mar. 26 / 1876, Feb. 1	109	287	396	59	0	10	10	7	17	1	25	0	1	200	125	80
South, Phillips ch.,	1823				124	277	401	76	9	3	12	7	17	3	27	6	14	719	383	168
Salem and Mariners' ch.,	1827	Stephen H. Hayes,	1844, Aug. 20	1870, *A. p.*	68	77	145	34	10	2	12	0	1	0	1	1	3	156	105	56
Berkeley st. ch.,	1827	William B. Wright,	1862, Dec. 2	1867, Oct. 30	183	364	547	200	21	12	33	2	20	0	22	11	2	385	265	115
Brighton,	1827	Henry A. Stevens,	1861, Sept. 12	1874, June 11	62	124	186		11	7	18	1	2	0	3	6	7	214	174	
Dorchester, Village ch.,	1829	Philander Thurston,	1869, Jan. 19	1875, Jan. 21	40	103	143	27	16	3	19	2	2	0	4	14	2	135	82	142
Charlest'n, Winthrop ch.,	1833	Alexander S. Twombly,	1859, Feb. 10	1872, May 2			471	127	4	6	10	11	9	0	20	1		550	350	225
Highlands, Eliot ch.,	1834	A. C. Thompson, D.D., / B. Franklin Hamilton,	1842, July 27 / 1865, June 28	1842, July 27 / 1871, Nov. 9	147	292	439	122	4	16	20	8	6	0	14	2	8	411	268	225
Central ch.,	1835				85	244	329		0	0	0	7	6	0	13	0	0			
West Roxbury, South ch.,	1835	Edward Strong, D.D.,	1842, Dec. 14	1872, May 2	33	87	120	18	3	19	22	2	2	0	4	1	0	130	104	91
East, Maverick ch.,	1836	John V. Hilton,	1860, July,	1873, *P. e.*	150	345	495	70	40	14	54	4	6	0	10	26	12	502	306	
Mount Vernon ch.,	1842	Samuel E. Herrick,	1863, Oct. 13	1871, Apr. 12	150	351	501		17	5	22	12	10	0	22			177	119	
Shawmut ch.,	1845	Edwin B. Webb, D.D.,	1850, Sept. 11	1860, Oct. 5	190	381	571		64	15	79	12	15	0	27	25		713	538	
Jamaica Plain, Central ch.,	1853	Joseph B. Clark,	1861, Oct. 10	1872, Oct. 8	124	201	325	82	35	10	45	6	20	0	26	12	9	489	392	200
Highlands, Vine st. ch.,	1857	John O. Means, D.D.,	1851, Dec. 3	1857, June 3	95	187	282	40	3	4	7	6	16	0	22	2	6	310	229	
Neponset, Trin. ch.,	1859	John H. Gurney,	1850, Feb. 22	1876, *A. p.*	30	57	87	18	0	0	0	0	2	0	2	0	0	81	39	
South, E street ch.,	1861				82	188	270	77	13	6	19	2	10	6	18		8	200		
Chambers st. ch.,	1861	Frederick B. Allen,	1868, Apr. 2	1876, *A. p.*	30	80	110	30	15	4	19	2	2	0	4			330		100
Ward 24, Cottage st. ch.	1867	H. Allen Shorey,	1865, July 28	1876, *A. p.*	21	44	65	14	2	7	9	0	2	0	2	0	1	90	70	32
Highland ch.,	1869	Albert E. Dunning,	1870, Sept. 29	1870, Sept. 29	61	131	192	31	12	7	19	0	4	0	4	6	20	489	353	
Highlands, Walnut av ch.,	1870	Albert H. Plumb,	1858, Nov. 10	1872, Jan. 4	64	139	203	9	13	9	22	3	5	0	8	5	7	315	260	104
" Holland ch.,	1873	Guy Van de Kreeke,	1873, Feb. 20	1873, Feb. 20	18	25	43	1	3	0	3	3	2	12	17		2	86	70	35
Olivet ch.,	1876	Henry M. Parsons,	1854, Nov. 15	1876, Feb. 16	39	76	115	10	25	91	116	1	0	0	1	1	5	200	170	40
Chelsea, 1st ch.,	1841				218	444	662	103	9	10	19	10	21	0	31	4	14	679	482	350
" Central ch.,	1851	Charles P. H. Nason,	1874, June 24	1874, June 24	121	299	420	71	11	19	30	8	8	0	16			627	334	
Revere,	1828	Frederic Palmer,	1874, Mar. 11	1874, Mar. 11	11	29	40	6	2	4	6	2	1	6	9	2	0	128	70	35
TOTAL: 30 churches.					2828	6158	8986	1732	374	319	693	142	261	28	431	137	122	10079	6810	2528

14. WORCESTER COUNTY.

Churches, 1877, January 1.		Ministers, 1877, July 1.			Members, January 1, 1877.				Admitted in 1876.			Removed in 1876.				Bapt. in 1876.		Sabbath School.		Families.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av.	
Ashburnham, 1st ch.,	1760	Daniel E. Adams,	1860, Dec. 5	1876, *P. e*	48	90	138	14	0	2	2	4	6	0	10	0	2	165	109	125
" 2d ch.,	1860				5	6	11	1	0	0	0	0	0	0	0	0	0			20
Athol,	1750	Henry A. Blake,	1876, Sept. 13	1876, Sept. 13	85	205	290	35	3	5	8	10		0	10			312	182	
Auburn,	1776	Elnathan Davis,	1836, Nov. 7	1869, *A. p.*	58	99	157	50	0	1	1	2	0	0	2	0	0	140	100	
Barre, Ev. Cong. ch.,	1827	Edwin Smith.	1865, Jan. 11	1868, Oct. 29	52	140	192	47	2	5	7	4	5	0	9	1	1			
Berlin,	1779	William A. Houghton,	1853, Oct. 26	1853, Oct. 26	56	77	133	45	1	0	1	3	0	0	3	1	3	155	87	64
Blackstone,	1841	George F. Walker,	1863, July 3	1876, *A. p.*	16	46	62	27	0	2	2	0	0	0	0	0	0	134	75	100
Boylston, Centre,	1743	Francis F. Williams,	1853, Dec. 7	1874, *A. p*	27	67	94	39	0	0	0	4	0	0	4	0	0	87	64	
Brookfield,	1756	Charles E Stebbins,	1859, Dec. 14	1876, *A. p.*	45	97	142	51	20	1	21	1	5	0	6	13	0	160	100	
Charlton,	1761	John Haven,	1836, Dec. 14	1850, Apr. 1	32	64	96	22	6	0	6	2	0	0	2	2	0	100	60	
Clinton, 1st Ev. ch.,	1844	De Witt S. Clark,	1868, Nov. 11	1868, Nov 11	131	254	385	38	35	13	48	6	2	0	8	25	5	406	272	183
Dana, Centre,	1852	[E. P. Gibbs, *Meth. ½ time*]		1875, *A. p.*	7	13	20	5	0	0	0	0	0	0	0	0	0	37		
Douglas, 1st ch.,	1747	William W. Dow,	1866, May 23	1874, *A. p.*	23	33	56	11	2	1	3	0	2	0	2	2	1	50	30	60
" East,	1834	William T. Briggs,	1846, Nov. 4	1866, Mar. 21	47	148	195	28	0	5	5	2	0	0	2	0	2	138	102	127
Dudley,	1732	William H. Wolcott,	1870, May 11	1873, *A. p.*	17	63	80	20	0	1	1	0	3	0	3	0	0			
Fitchburg, Calv. ch.,	1768	S. J. Stewart,		1877, Apr. 4	120	251	371	55	14	8	22	3	7	0	10	5	5	255	182	150
" Rollstone ch.,	1868	George R. W. Scott,	1868, Sept. 17	1875, Dec. 1	108	212	320	35	8	12	20	2	4	0	6	5	1	275	188	325
Gardner, 1st ch.,	1786	William D. Herrick,	1860, Jan. 18	1874, June 11	67	161	228	23	17	0	17	9	1	0	10	16	1	326	200	
Grafton,	1731	John H. Windsor,	1858, Dec. 22	1868, Sept. 29	58	147	205	54	4	4	8	3	6	6	15	3	2	150	118	125
" Saundersville,	1860	Alvan J. Bates,	1849, Aug. 1	1869, June 22	18	40	58	17	0	0	0	0	4	0	4	0	0	68	60	50
Hardwick, 1st Calv. ch.,	1736	Augustus C. Swain,	1873, June 25	1876, *A. p.*	22	61	83		20	0	20	2	1	0	3	16	1	90		
" Gilbertville,	1867	Willard D. Brown,	1870, Dec. 6	1870, Dec. 6	30	70	100	19	46	2	48	1	1	1	3	13	4	125	97	
Harvard,	1733	Stephen S Morrill,	1859, May 12	1874, *A. p.*	22	72	94	22	1	1	2	1	4	0	5	0	0	100	75	50
Holden,	1742	Henry M. Rogers,	1865, Oct. 2	1877, *A. p.*	75	150	225	50	20	10	30	6	6	0	12	0	1	160	111	100
Hubbardston,	1770				33	69	102	25	2	5	7	1	0	0	1	2	1	95	60	53
Lancaster,	1839	Marcus Ames,	1854, June 28	1877, *A. p.*			130		12	2	14	0	3	0	3	9	0	120	70	53
Leicester, 1st Cong. ch.,	1718	Amos H. Coolidge,	1857, Apr. 21	1857, Apr. 21	96	154	250	49	3	4	7	4	3	0	7	3	0	271	184	150
Leominster,	1822	Henry A. Wales,	1866, Sept. 12	1874, *A. p.*	105	202	307	40	7	2	9	3	7	0	10	5	0	200	145	145
" North,	1874				18	37	55	7	7	2	9	5	0	0	5	4	4	137	88	60
Lunenburg,	1835	Walter Rice,	1865, July 25	1875, June 8	30	78	108	21	1	4	5	3	1	0	4	0	0	150	70	60
Milford, 1st Cong. ch.,	1741				74	219	293	39	49	4	53	5	6	0	11	40	0	325	230	
Millbury, 1st ch.,	1747	George A. Putnam,	1860, Nov. 14	1872, Apr. 11	43	136	179	19	0	0	0	3	1	0	4	0	2	190	140	130
" 2d ch.,	1827	Stacy Fowler,	1862, Sept. 30	1866, Dec. 6	30	109	139	24				7	4		11			120	72	110
New Braintree,	1754	William B. Bond,	1840, Mar. 18	1872, Oct. 3	12	45	57	14	0	0	0	0	2	0	2	0	1	40	28	
Northborough,	1832	Horace Dutton,	1868, Jan. 21	1870, *A. p.*	38	85	123	36	2	7	9	0	2	0	2	0	0	170	63	
Northbridge, 1st ch.,	1782				16	44	60	16	0	1	1	2	2	0	4	0	0	50	40	50
" Whitinsville,	1834	John R. Thurston,	1859, Jan. 20	1871, Apr. 2	73	133	206	29	4	3	7	0	5	1	6	0	3	283	204	197

14. WORCESTER COUNTY — *Completed.*

Churches, 1877, January 1.		Ministers, 1877, July 1.			Members, January 1, 1877.				Admitted in 1876.			Removed in 1876.				Bapt. in 1876.		Sabbath School.		Families.
Place and Name.	Org.	Names.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.	To.	Av	
No. Brookfield, 1st ch.,	1752	Gabriel H. De Bevoise,	1865, June 26	1868, Sept. 17	110	212	322	39	5	10	15	1	6	1	8	4	3	362	204	
" Union ch.,	1854	G. Haywood Wilson,	1876, Sept. 6	1876, Sept. 6	31	55	86	17	0	2	2	2	1	0	3	0	3	190	96	
Oakham,	1773	Alpha Morton,	1844, Feb. 13	1872, Dec. 18	59	129	188	28	1	2	3	1	3	2	6	0	1	242	129	
Oxford,	1821				58	131	189	27	1	0	1	8	2	0	10	1	4	211	135	80
Paxton,	1767	Francis J. Fairbanks,	1864, Aug. 31	1874, *A. p.*	44	86	130	24	2	3	5	3	5	0	8	2	0	150	106	125
Petersham,	1823	Solomon Bixby,	1853, June 30	1875, *A. p.*	16	57	73	13	1	0	1	2	3	4	9	0	0	60	40	42
Phillipston,	1785	Chester L. Cushman,	1859, Nov. 20	1874, Sept. 30	49	98	147	26	2	0	2	1	5	1	7	1	1	150	100	90
Princeton, 1st ch., Centre.	1764	George M. Howe,	1874, July 8	1874, July 8	43	114	157		5	0	5	5	2	0	7	4	0	140	100	
Royalston, 1st ch.,	1766	Wilbur Johnson,	1865, Oct. 3	1874, June 3	50	104	154	32	17	5	22	1	4	0	5	16	1	120	94	87
" 2d ch., South,	1837	Edward G. Stone,	1874, Oct. 28	1876, *A. p.*	36	65	101	29	0	2	2	4	3	0	7	0	0	110	75	90
Rutland,	1720				68	122	190	40	0	2	2	6	2	0	8	0	0	240	140	180
Shrewsbury,	1723				53	97	150	24	2	2	4	4	3	0	7	1	0	260	125	115
Southboro', Pilgrim ch.,	1831	Henry M. Holmes,	1865, May 10	1875, Oct. 27	36	85	121	18	12	4	16	1	1	0	2	12	0	130	103	65
" Southville,	1865	Henry M. Holmes,	1865, May 10	1876, *A. p.*	10	36	46	8	0	0	0	2	0	0	2	0	0	80	50	50
Southbridge,	1801	Joseph Danielson,	1865, Aug. 9	1877, June 6	54	139	193	43	0	2	2	4	1	0	5	0	4	125	92	
Spencer,	1744				73	149	222	15	25	3	28	4	0	0	4	16	2			
Sterling,	1852				21	54	75	21	3	1	4	1	0	0	1	0	0	52	37	27
Sturbridge,	1736	Martin L. Richardson,	1860, Mar. 7	1871, June 29	53	145	198	59	1	0	1	5	0	1	6	1	0	120	80	
Sutton, 1st ch.,	1720	William A. Benedict,	1849, June 27	1876, Feb. 16	68	149	217	25	25	3	28	1	4	1	6	18	2	165	115	142
Templeton,	1632	Charles M. Temple,		1877, *A. p.*	43	83	126	26	5	1	6	2	0	0	2	3	0	130	75	72
" Baldwinville,	1874	Charles M. Temple,		1877, *A. p.*	19	44	63	6	3	0	3	1	6	0	7	3	0	150	75	74
Upton,	1735	Francis J. Marsh,	1876, Jan. 26	1875, *A. p.*	69	180	249	44	5	11	16	9	7	0	16	4	2	240	140	175
Uxbridge,	1730				25	116	141	50	0	1	1	2	6	0	8	0	0	280	195	115
Warren,	1745			1857, Feb. 25	1868, Nov. 19	80	125	205	35	0	1	1	2	2	0	4	0	3	187	98	
" West,	1866	A. H. Fomes,		1877, *A. p.*	11	18	29	2	0	0	0	0	1	0	1	0	0	45	35	
Webster,	1838	Benjamin F. Parsons,	1847, Jan. 25	1877, *A. p.*	48	118	166	44	4	3	7	1	0	0	1	3	0			
Westborough,	1724	Heman P. De Forest,	1867, Dec. 18	1871, Aug. 10	129	256	385	34	5	14	19	7	4	0	11	2	1	478	286	290
West Boylston,	1796				46	96	142	14	0	4	4	5	1	3	9	0	0	175	100	75
West Brookfield, 1st ch.,	1717				73	153	226	35	0	2	2	1	2	0	3	0	0	300	175	
Westminster,	1742	Charles E. Cooledge,	1871, May 24	1874, *A. p.*	77	123	200	28	1	0	1	2	0	0	2	1	0	150	100	
Winchendon, 1st ch.,	1762	Thomas S. Robie,	1859, Oct. 25	1876, *A. p.*	25	40	65	20	0	0	0	3	3	0	6	0	0	45	30	
" North ch.,	1843	Davis Foster,	1855, Nov. 1	1869, May 19	69	162	231	30	2	5	7	3	7	0	10	2	5	267	156	
Worcester, 1st ch.,	1716	Louis B. Voorhees,	1871, Dec. 6	1877, June 15	125	280	405	91	9	12	21	6	22	17	45	5	3	338	169	
" Central ch.,	1820	Seth Sweetser, D.D.,	1836, Nov. 23	1838, Dec. 19	72	215	287		6	2	8	3	7	0	10	2	5	200	100	
" Union ch.,	1836	Ebenezer Cutler, D.D.,	1850, Mar. 6	1855, Sept. 5	109	214	323	20	3	2	5	11	8	0	19			230	140	
" Salem st. ch.,	1848	Charles M. Lamson,	1869, Aug. 5	1871, May 3	112	254	366	126	11	14	25	4	7	1	12	7	5	410	2 2	
" Mission chap. ch.,	1865	William T. Sleeper,	1854, June 29	1877, Feb. 14	22	41	63	10	17	7	24	1	1	0	2	12	1	113	80	40
" Plymouth ch.,	1869	George W. Phillips,	1864, Oct. 12	1871, Dec. 28	180	315	495		3	20	23	2	14	0	16	1	8	540	335	
" Piedmont ch.,	1872	David O. Mears,	1867, Oct. 2	1877, *P. e.*	124	210	334	3	7	19	26	3	10	0	13	3	2	677	392	
" Tabernacle ch.,	1874	William M. Parry,	1866, Mar.	†1874, Apr. 15	60	93	153	5	2		2	1	5	0	6	1	3	140	95	50
TOTAL: 77 churches.					4231	9151	13382	2285	471	166	737	223	251	38	512	290	99	14398	8051	4471

SUMMARY.

Counties.	Churches.				Ministers.				Ch. Members Jan. 1, 1877.				Additions in 1876.			Removals in 1876.				Bapt. 1876.		In Sab. Schs.		Families.
	With Pas.	With A. P.	Vacant.	Total.	Pastors.	Act. Pas.	Others.	Total.	Males.	Females.	Total.	Absent.	Profession.	Letters.	Total.	Death.	Dism.	Exc.	Total.	Adult.	Infant.	Total.	Av. Att.	
Barnstable . .	7	9	5	21	7	9	2	18	568	1332	1900	269	154	7	161	50	18	5	73	95	20	2304	1372	1651
Berkshire . . .	14	13	8	35	14	13	14	41	1743	3429	5172	734	405	96	501	104	114	9	227	219	51	4851	3020	1977
Bristol	14	10	5	29	15	10	12	37	1312	2831	4143	710	231	70	301	64	53	0	117	142	56	5764	3060	2299
Dukes	0	3	0	3	0	2	0	2	81	114	195	18	14	1	15	5	0	0	5	14	0	124	99	45
Essex	46	15	7	68	48	14	32	94	3283	8373	11656	1530	766	220	986	214	194	20	428	482	164	13221	8673	6875
Franklin . . .	10	16	5	31	10	16	4	30	1207	2248	3455	435	203	80	283	79	59	5	143	115	28	3375	2236	1703
Hampden . . .	24	9	6	39	24	9	11	44	1940	4064	6004	918	386	238	624	109	188	2	299	218	98	6078	4003	3620
Hampshire . .	20	12	7	39	20	12	19	51	2516	4903	7419	1042	312	149	461	118	198	9	325	158	82	6831	4229	3066
Middlesex . .	45	23	12	80	45	22	45	112	4740	10519	15259	1704	723	473	1196	231	340	43	614	436	231	17867	11541	8516
Nantucket . .	0	0	1	1	0	0	0	0	27	220	247	41	0	0	0	5	7	1	13	0	0	190	150	Unk.
Norfolk	20	15	3	38	21	15	9	45	1615	3737	5352	823	248	117	365	87	82	8	177	93	93	6366	4110	3511
Plymouth . . .	12	18	5	35	12	18	7	37	1391	2937	4328	592	120	49	169	86	42	10	138	81	34	5297	3436	1599
Suffolk	21	5	4	30	23	5	23	51	2828	6158	8986	1732	374	319	693	142	261	28	431	137	122	10079	6810	2528
Worcester . .	36	26	15	77	36	26	18	80	4228	9129	13357	2285	471	166	737	223	251	38	512	290	99	14368	8951	4471
Total . . .	269	174	83	526	275	171	196	642	27479	59994	87473	12833	4407	1985	6492	1517	1807	178	3502	2480	1078	96715	62290	41861

Notes. — Of the churches counted "vacant" above, ten are supplied by licentiates or ministers of other denominations.

The column of "other ministers" includes only such (not in pastoral service) as are members of our Associations and reside in Massachusetts. Many of those whose occupation is in Boston reside and are counted in other counties.

The column of "families" is inserted for the first time, 407 churches reporting.

For changes in churches, pastorates, etc., and comparisons with preceding years, see the next following page and Secretary's report further on.

RECORD OF CHANGES DURING THE YEAR.

TABLE OF CHANGES, BY COUNTIES.

COUNTIES.	Churches.				Ministers.							Sabbath Schools.		Benevolent Contributions.	
	Number.		Members.		The Pastorate					Deaths.					
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.	Ordained without Installation.	Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
Barnstable	1	0	91	—	1	0	1	0	2	0	0	269	—		
Berkshire	0	1	352	—	1	1	4	1	1	1	1	—	85		
Bristol	0	0	130	—	0	2	2	0	0	0	0	—	214		
Dukes	0	0	2	—	0	0	0	0	0	0	0	—	6		
Essex	0	0	337	—	0	7	7	0	1	0	0	—	244		
Franklin	0	0	175	—	1	0	3	0	0	0	1	—	188		
Hampden	2	0	387	—	1	1	3	0	2	0	0	—	395		
Hampshire	0	0	50	—	0	3	4	0	0	0	1	—	254		
Middlesex	2	1	388	—	0	3	8	1	0	1	2	941	—		
Nantucket	0	0	—	65	0	0	0	0	0	0	0	—	10		
Norfolk	1	0	301	—	1	3	1	0	0	0	0	425	—		
Plymouth	0	0	—	2	0	0	0	0	0	0	2	208	—		
Suffolk	1	0	144	—	0	1	3	0	0	0	1	—	237		
Worcester	0	0	229	—	2	4	12	3	0	3	2	544	—		
Total, 1877	7	2	2,519	—	7	25	48	5	6	5	10	754	—	—	16,274.77
" 1876	4	0	787	—	9	29	47	4	7	4	11	—	1199	—	15,929.92
" 1875	11	2	1,688	—	11	19	37	2	14	2	8	4,514	—	22,705.17	—
" 1874	3	2	1,015	—	10	33	34	11	4	11	11	2,150	—	—	42,248.88
" 1873	6	2	11	—	21	33	36	6	6	6	13	—	687	—	2,119.87
" 1872	2	0	870	—	10	43	39	7	4	7	13	332	—	98,649.52	—
" 1871	2	3	517	—	9	43	53	3	3	3	5	—	2293	2,010.21	—
" 1870	6	4	9	—	16	25	46	9	5	9	14	—	700	37,726.82	—
" 1869	7	3	531	—	17	42	50	2	5	2	15	404	—	Unk'n.	
" 1868	3	3	1,692	—	17	37	46	1	3	1	5	2,620	—	"	
" 1867	5	2	2,879	—	12	33	59	2	8	2	15	3,713	—	"	
" 1866	9	5	—	263	10	27	32	5	10	5	13	920	—	"	
" 1865	8	8	1,099	—						1	6	—	775	"	
" 1864	0	1	640	—						3	4	4,057	—	"	
" 1863	1	2	—	764						3	9	—	4	"	
" 1862	3	2	—	1394						4	6	750	—		
" 1861	6	4	—	734						4	7	2,035	—		
" 1860	6	3	—	413						9	6	—	161		
" 1859	5	2	7,608	—						2	6	7,075	—		
" 1858	9	0	1,087	—						1	4	3,023	—		
" 1857	3	3	—	426						2	5	3,325	—		
" 1856	8	2	—	494						4	6	715	—		
" 1855	5	1	532	—						6	6	940	—		
" 1854	3	1	294	—						8	3	—	841		
" 1853	5	5	1,174	—								619	—		
" 1852	7	7	—	288								—	998		
" 1851	2	2	2,467	—								2,249	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1st of the year mentioned, except that the columns under "Ministers" comprise the twelve months ending with the time of closing the "copy" for printing the Minutes, usually reckoned at June 30. The table by counties was begun in 1866; all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table by counties, are given in detail on the next and succeeding pages.

CHANGES IN THE LIST OF CHURCHES.

NEW CHURCHES, with date of organization :

Barnstable Co., — Dennis, Union church, organized March 17, 1866, is restored to the list.
Hampden Co., — Three Rivers, in Palmer, organized May 4, 1876.
Hampden Co., — Springfield, Hope church, organized March 15, 1876.
Middlesex Co., — Chelmsford, Central church, organized April 15, 1876.
Middlesex Co., — Malden, church at Linden, organized June 13, 1876.
Norfolk Co., — Wollaston, in Quincy, organized May 4, 1876.
Suffolk Co., — Boston, Olivet church, organized January 12, 1876.

CHANGE IN NAME:

Worcester Co., — Calvinist church, Worcester, appears as Central church.

DROPPED FROM THE LIST :

Berkshire Co., — Washington, regarded as extinct.
Middlesex Co., — Cambridge, East, its members joining other churches.

MINISTERIAL RECORD.

PASTORS ORDAINED :

Henry A. Blake, Athol, September 13, 1876.
Charles N. Brainerd, South Dennis, December 22, 1876.
George L. Clark, Shelburne, December 22, 1876.
John H. Doucher, Samford-Street church, Springfield, June 21, 1877.
John Herbert, Stoughton, December 21, 1876.
John Marsland, Mill River, in New Marlborough, June 20, 1877.
G. Haywood Wilson, Union church, North Brookfield, September 6, 1876.

ORDAINED WITHOUT INSTALLATION :

Charles H. Hamlin, at Chester, September 19, 1876.
I. H. B. Headley, at Rowley, January 4, 1877.
Edmund M. Pease, M. D., at Springfield, for foreign missionary service, May 9, 1877.
William T. Swinnerton, at Dennis, April 18, 1877.
James E. Tracy, at Williamstown, for foreign missionary service, June 27, 1877.
T. Frank Waters, at Edgartown, October 23, 1876.

PASTORS INSTALLED :

Henry E. Barnes, Centre church, Haverhill, November 23, 1876.
James M. Bell, West Medway, September 26, 1876.
Joseph Danielson, Southbridge, June 6, 1877.
George Dodson, Pilgrim church, North Weymouth, November 23, 1876.
William Greenwood, West church, Haverhill, March 13, 1877.
Chester W. Hawley, Second church, Amherst, November 15, 1876.
Albert H. Heath, North church, New Bedford, October 19, 1876.
Calvin G. Hill, Walpole, September 27, 1876.

E. Frank Howe, Newtonville, December 6, 1876.
James S. Hoyt, D. D., First church, Cambridgeport, September 14, 1876.
William H. Hubbard, Merrimac, September 7, 1876.
George H. Ide, Central church, Lawrence, November 1, 1876.
Charles J. K. Jones, Pacific church, New Bedford, May 29, 1877.
Horatio O. Ladd, Hopkinton, March 22, 1877.
James H. Laird, South church, Andover, May 10, 1877.
Alfred F. Marsh, Georgetown, August 30, 1876.
James McLean, West Boxford, February 28, 1877.
Edward S. Palmer, Westhampton, December 7, 1876.
George H. Pratt, Agawam, September 27, 1876.
Lyman S. Rowland, Lee, April 5, 1877.
Julius H. Seelye, D. D., College church, Amherst, May 24, 1877.
William T. Sleeper, Mission chapel, Worcester, February 14, 1877.
S. J. Stewart, Calvinist church, Fitchburg, April 4, 1877.
John L. Withrow, D. D., Park-Street church, Boston, September 28, 1876.
Louis B. Voorhees, First church, Worcester, June 15, 1877.
Francis N. Zabriskie, D. D., Wollaston, October 19, 1876.

PASTORS DISMISSED:

Edmund K. Alden, D. D., Phillips church, South Boston, November 6, 1876.
Ephraim W. Allen, West church, Haverhill.
George N. Anthony, Peabody, October 4, 1876.
Samuel J. Austin, Warren, June 18, 1877.
Thomas E. Babb, Oxford, May 1, 1877.
John H. Bisbee, Second church, Huntington, May 1, 1877.
Charles S. Brooks, South Deerfield, April 17, 1877.
Daniel R. Cady, D. D., Arlington, June 29, 1877.
William Carruthers, South church, Pittsfield, June 26, 1877.
Samuel H. Dana, Newton Highlands, June, 1877.
Charles H. Daniels, Montague, June 14, 1877.
Henry A. Dickinson, Chester Centre, April 25, 1877.
E. Porter Dyer, Shrewsbury, June 19, 1877.
Addison P. Foster, First church, Chelsea, April 26, 1877.
Jeremiah E. Fullerton, Southbridge, November 7, 1876.
Sullivan F. Gale, New Marlborough, August 1, 1876.
George E. Hall, Littleton, February 13, 1877.
Henry H. Hamilton, Westford, June 29, 1877.
Winfield S. Hawkes, Fairhaven, November 9, 1876.
George H. Ide, Hopkinton, October 5, 1876.
Jonathan L. Jenkins, First church, Amherst, February 5, 1877.
Newton I. Jones, Centreville, May 29, 1877.
Henry S. Kelsey, First church, Woburn, October 2, 1877.
Josiah W. Kingsbury, North Reading, March 27, 1877.
Joseph Lanman, Westhampton, September 12, 1876.
F. Barrows Makepeace, Gloucester Harbor, November 21, 1876.
Henry G. Marshall, Charlemont, June 26, 1877.
Francis E. Marsten, Attleborough Falls.
David O. Mears, North Avenue, Cambridge, June 26, 1877.
Elbridge W. Merritt, First church, Hardwick.
Nathaniel Mighill, First church, Worcester, June 15, 1877.
Edward N. Pomeroy, First church, West Springfield, March 28, 1877.

Llewellyn Pratt, North Adams, August 24, 1876.
Hiram B. Putnam, Tabernacle church, Salem.
Edward A. Rand, E-Street church, South Boston, October, 1876.
Henry M. Rogers, Webster, September 28, 1876.
Darius B. Scott, the two churches in Lynnfield, April 10, 1877.
Samuel T. Seelye, D. D., Payson church, Easthampton, January 8, 1877.
Joel M. Seymour, Brookfield.
H. Allen Shorey, Spencer, December 18, 1876.
Edward G. Smith, Essex, February 8, 1877.
Irem W. Smith, Otis, May 1, 1877.
Augustus C. Swain, West Warren, August 8, 1876.
Henry M. Tyler, Calvinist church, Fitchburg, December 16, 1876.
Louis B. Voorhees, Pilgrim church, North Weymouth.
Charles A. White, Templeton.
Will C. Wood, Wenham, September 14, 1876.

MINISTERS DECEASED:

HENRY EDWARDS COOLEY, pastor at North Leominster. Born March 5, 1838; ordained August 7, 1866; died at North Leominster, February 17, 1877.

DAVID EASTMAN, acting pastor at New Salem. Born in Amherst, June 16, 1806; ordained February 12, 1840; died in New Salem, September 13, 1876.

ROBERT W. FULLER, without charge. Born January 20, 1807; ordained June 10, 1841; died in Stowe, March 13, 1877.

NAHUM GALE, D. D., pastor at Lee. Born in Auburn, March 6, 1812; ordained June 22, 1842; died in Newburyport, September 18, 1876.

NATHANIEL HERRICK GRIFFIN, D. D., without charge. Born in Southampton, L. I., December 28, 1814; ordained July 27, 1839; died in Williamstown, October 16, 1876.

ROBERT BEALS HALL, pastor at Cambridgeport. Born in Ashfield, December 30, 1845; ordained November 13, 1873; died in Cambridgeport, November 2, 1876.

RODNEY AUGUSTUS MILLER, of Worcester, without charge. Born in Troy, N. Y., February 12, 1798; ordained June 7, 1827; died in Troy, N. Y., September 29, 1876.

WILLIAM POMEROY PAINE, D. D., without charge. Born in Ashfield, August 1, 1802; ordained October 24, 1833; died in Holden, November 28, 1876.

DAVID PERRY, without charge. Born in Worcester, Mass., July 26, 1798; ordained June, 1828; died in Wareham, August 27, 1876.

MERRILL RICHARDSON, D. D., pastor at Milford. Born in Holden, October 4, 1811; ordained October 28, 1841; died in Milford, December 12, 1876.

HERVEY SMITH, without charge. Born in Granby, September 19, 1793; ordained October 9, 1822; died in Easthampton, June 4, 1877.

JOHN M. STOWE, pastor at Hubbardston. Born in Hubbardston, September 7, 1824; ordained January 31, 1855; died in Hubbardston, May 9, 1877.

JOHN THOMPSON, acting pastor at South Abington. Born in Glasgow, Scotland, April 13, 1838; ordained September 23, 1869; died in South Abington, October 31, 1876.

SELAH BURR TREAT, senior Secretary of the A. B. C. F. M. Born in Hartland, Conn., February 19, 1804; ordained March 24, 1836; died in Boston, March 28, 1877.

SAMUEL WOODBURY, without charge. Born in Groton, N. H., May 20, 1794; ordained April, 1841; died in Natick, November 17, 1876.

The average age of the above fifteen was 64 years, 2 months, and 18 days; the average ministerial age was 32 years, 9 months, and 8 days.

Thomas Williams, who died in Providence, R. I., September 29, 1876, in his ninety-seventh year, was a member of one of our Associations; but as he had long been a resident of Rhode Island, he is not included in our list.

Sketches of the above, with full statistics, will be found in the *Congregational Quarterly*, published at 20 Congregational House, Boston.

CONTINUED TABLE OF DEATHS OF MINISTERS.

YEAR.*	NUMBER.	AVERAGE AGE.	AVERAGE MINISTERIAL AGE.†
1854	11	52 4	24 11 2
1855	12	69 7	41 9 15
1856	10	65 2	37 1 12
1857	7	65 5	38 0 2
1858	5	67 5	39 6 10
1859	8	60 6	32 3 17
1860	15	64 3	37 6 25
1861	11	62 0	33 11 12
1862	10	59 7	31 6 15
1863	12	54 0	24 10 7
1864	7	59 10	30 9 25
1865	7	62 3	33 2 25
1866	18	62 6	32 6 21
1867	17	68 3	42 4 3
1868	6	74 8	44 9 0
1869	17	66 3	37 11 17
1870	23	61 1	31 5 11
1871	8	57 9	30 5 27
1872	20	68 4 17	39 5 8
1873	19	66 7 2	35 5 18
1874	22	60 4 8	31 2 25
1875	10	65 0 19	36 11 18
1876	15	69 10 26	40 3 6
1877	15	64 2 18	32 9 8
24 years.	305	63 1 2	35 2 25

Of these there were under thirty years of age, 6; thirty and under forty, 26; forty and under fifty, 36; fifty and under sixty, 35; sixty and under seventy, 71; seventy and under eighty, 76; eighty and under ninety, 49; ninety and upwards, 6.

* The year is that of twelve months ending (usually) with June, and not the calendar year.

† This is reckoned from the date of ordination.

SECRETARY'S REPORT.

The tables already distributed* show the main statistics of the churches. They contain an actual and new report from every church in the State. For this the thanks of this body are due to the clerks of the several Conferences, to whom, of course, belongs the credit of this laborious and often thankless work.

The number of churches, 526, is a net gain of 5 churches, 2 having become extinct by changes in population, and 7 having been organized or replaced.

The membership of the churches, 87,473, is a net gain of 2,519. The lists being counted Jan. 1, of course do not include the thousands added in the recent revivals; but without these, the net gain, and also the additions by profession, have been exceeded in but two years during the last twenty-eight years, the years for which we have reliable statistics.

It is noticeable that every county except Nantucket and Plymouth has gained in membership. Nantucket loses 65 from its single church, evidently by revising its list. Plymouth loses 2 members.

Infant baptisms equal the usual average.

The number in Sabbath schools, 96,715, is a gain of 754. But Barnstable, Middlesex, Norfolk, Plymouth, and Worcester are the only counties gaining; and the gain in Middlesex alone largely exceeds the net gain of the whole State. One Sabbath school, not having reported for three years, is now necessarily regarded as extinct. And of the Sabbath school of one very strong city church, the superintendent keeps no records of membership or attendance, believing them to be useless.

A new item has been added, — that of the number of families connected with each congregation. It being a first attempt, the column is naturally imperfect, 119 churches not reporting. The other 407 report 41,861 families. An examination shows that the non-reporting churches are such as would naturally average like those reporting, giving a total of 54,000 families.

"Benevolent Contributions" are now reported fully to Rev. Mr. Noyes, Secretary of the Committee on the Work of the Churches. This year all the Conferences, except two, report in detail. The churches reporting (478 against 492 last year) give an aggregate of charities of $384,611.03, a decrease of $16,274.77.

As to pastoral supply, last year 289 churches had pastors (some having 2 each). During the year, 7 have received pastors by ordination, and 25 by installation, and 2 new churches (with pastors) add 2 more pastors; total addition, 34. On the other hand, 5 churches have lost pastors by death, and 49 by dismissal; total, 54, — a net loss of 20, leaving the number of churches supplied with pastors to be 269. In the year previous the net loss was 12. Twenty years ago, with 53 less churches, we had 75 more pastors. With this diminishing column, we find the number of acting pastors to be 109 more than twenty years ago, with 10 more vacant churches. The steady progress of a diminishing settled pastorate is worthy of notice.

It may be a matter of some interest to know how long the ministers now in pastoral service (installed or otherwise) have served the churches to which they now minister. The number is 446. Of these there began in the decade 1810–20, 2; 1821–30, 1; 1831–40, 5; 1841–50, 12; 1851–60, 24; 1861–70, 83; 1871–7, 319. The average service with their present churches is almost 6 years each, and the service of each is still unfinished; but over against it is the fact of 83 vacant churches.

---

* This report was ordered to be printed. Proofs of the tables accompanied its reading at the session.

I have thought that it might be no trespass upon your time to notice how many of our ministers have passed the fiftieth year since their ordination.

Three of these are still on our pastoral list, though each has a colleague. The venerable Dr. Jacob Ide leads, ordained pastor of his present church November 2, 1814. Dr. Leonard Withington was ordained pastor October 31, 1816. Erastus Maltby was ordained September 29, 1824, and installed over his present church January 18, 1826.

Then, of those not in the pastoral office:—

Ebenezer Gay,	ordained	Jan. 7, 1818.	Enoch Sanford,	ordained	Oct. 4, 1823.
Eli Moody,	"	Aug. 12, 1818.	Ebenezer Newhall,	"	Dec. 17, 1823.
David Brigham,	"	Dec. 29, 1819.	Milton P. Braman, D.D.,	"	April 12, 1826.
Dana Clayes,	"	July 4, 1821.	Rufus Anderson, D.D.,	"	May 10, 1826.
Dorus Clarke, D.D.,	"	Feb. 23, 1823.	Wakefield Gale,	"	May 17, 1826.

Thirteen of these, therefore, survive. Doubtless it will be a united prayer that these veteran soldiers of the cross may yet have years of peaceful life in which to give to the younger men examples of faith, courage, and hope, and to enjoy the respect felt for each and every name, before they go to their rest.

You have honored me with twenty-one years of service as your secretary. I may be allowed to express my appreciation of the unanimity with which, yesterday, you renewed the appointment for another three years' term. Twenty-one years is a large fraction of the seventy-four years of the life of this body. All my predecessors in office have gone into the unseen world.

To many persons the columns of figures seem dull. They would be so to me, but that the number 282 means that I have put upon the pages the names of that number of ministers who have heard the voice say, "Come up hither!" The number 28,591 means the number of members of our churches whose deaths I have counted. The number 62,677 means that in these years that number of persons have confessed their faith in the Lord Jesus Christ.

Of the fifteen ministers who have died since our last year's session I need not read the names, as they are in print before you. You will find that their average age was a little above the average of the last twenty-four years. Their service varied, from that of the youthful but earnest Hall, who had had less than three years of ministerial life, to that of the aged Hervey Smith, who was ordained more than fifty-four years ago. The name of each will touch a tender nerve in some memories to-day. They rest from their labors, and their works do follow them.

CONTINUED TABLE OF SUMMARIES.

Year.	Churches, Jan. 1.				Ministers.				Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	With Pas.	With A. P.	Vacant.	Total.	Pastors.	Act. Pas.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total	De'th	Dism	Exc.	Total	Ad'lt	Inf'nt	Adult	Av. at.	
1877	269	174	83	526	275	171	196	642	27,479	59,994	87,473	12,833	4,407	1,985	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715	62,290	$384,611 08
1876	289	163	69	521	292	162	187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,534	2,163	89	3,783	1,616	1,153	95,961	61,391	400,885 85
1875	301	136	80	517	305	134	167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2,295	94	3,780	2,137	1,111	97,160	62,295	416,815 77
1874	307	116	85	508	314	116	166	596	25,810	56,669	82,479	12,506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,110 60
1873	307	127	73	507	316	127	173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,405	436,359 48
1872	299	123	81	503	304	123	164	591	25,426	56,027	81,453	13,874	2,569	2,151	4,720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438,479 35
1871	292	134	75	501	297	134	166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1,348	2,049	73	3,470	1,126	1,005	90,851	61,443	439,829 84
1870	294	119	89	502	298	117	176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62,217	337,819 62
1869	311	116	73	500	314	115	172	601	25,050	55,007	80,057	11,979	2,975	2,492	5,467	1,267	2,337	79	3,683	1,610	1,036	93,844	61,149	300,092 80
1868	301	113	82	496	307	112	156	575	24,734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,782	298,533 04
1867	295	114	87	496	300	113	154	567	24,082	53,752	77,834	11,695	4,644	2,316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,321 72
1866	310	109	74	493	316	107	166	589	25,177	51,178	74,955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244 09
1865	313	100	76	489	318	101	147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	
1864	317	99	73	489	324	98	164	586	22,965	48,989	74,119	11,511	2,145	1,459	3,604	1,429	1,473	109	3,011	1,011	1,057	86,962		
1863	320	111	58	489	323	110	163	596	22,262	48,520	73,479	11,520	1,523	1,404	2,928	1,187	1,390	92	2,756	660	592	82,904		
1862	315	97	79	491	323	95	157	575	23,218	49,976	74,243	11,890	1,346	1,502	2,848	1,225	1,357	87	2,669	646	1,066	82,909		
1861	327	99	64	490	322	81	169	572	24,112	51,525	75,637	10,999	976	1,676	2,652	1,233	1,598	131	2,962	469	1,177	84,159		
1860	325	81	82	488	333	78	176	587	24,217	51,302	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		
1859	325	79	81	485	340	78	168	586	24,168	51,434	76,784	10,553	8,811	2,529	1,340	1,188	2,410	78	3,676	4,095	1,719	80,285		
1858	348	64	70	482	358	63	129	550	21,426	46,668	69,176	11,614	2,993	2,027	5,020	1,135	1,949	87	3,171	1,293	1,411	73,210		
1857	344	56	73	473	350	60	150	560	21,057	45,548	68,089	10,389	1,848	1,710	3,558	1,181	1,849	155	3,185	795	1,370	70,187		
1856	345	65	63	473	356	63	139	558	20,565	45,391	68,515	9,534	2,444	1,790	4,234	1,082	1,801	101	2,984	1,032	1,279	66,862		
1855	351	54	62	467	366	55	135	556	20,999	45,218	69,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1,254	66,147		
1854	350	49	64	463	369	46	144	543	22,645	45,037	68,477	*6,513	1,681	2,063	3,744	977	1,151	91	2,216	719	1,203	65,207		
1853	359	54	48	461	374	51	117	542	21,801	46,272	68,183	*6,702	2,114	1,775	3,889	1,111	1,592	103	2,706	774	1,318	66,048		
1852	337	62	62	461	347	60					67,009		1,674	1,599	3,273	979	1,384	81	2,444	641	1,251	65,424		
1851	348	63	50	461	359	65					67,297		3,449	1,975	5,424	949	1,589	110	2,648	1,371	1,477	66,427		
1850	347	58	56	461	356	56					64,830		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64,178		
1845				440							65,467											62,108		
1840				408							62,513											62,305		
1835				387							49,089											44,040		
1830				347							37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding Jan. 1 of the year mentioned in a given line. The pastoral supply (only) was regularly corrected to a date some months later than Jan. 1 (usually July), but this does not change the general accuracy in any case. The number of *churches*, *members*, and of *Sabbath schools* was enumerated Jan. 1 of the year mentioned.

* Absentees prior to 1855 doubtless stated too low by defective returns.

ORGANIZATION OF THE CHURCHES IN CONFERENCES.

WITH STATISTICS OF CHARITIES AND EXPENSES. — *Compiled by* Rev. Daniel P. Noyes.

1. ANDOVER CONFERENCE. — Organized June 8, 1859.

Churches, In Middlesex and Essex Counties, as noted.	County.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christ'an Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Andover, South,	E.		$1,052 61	$109 13	$1,250 57		$486 00	$43 43		$347 88	$3,289 62	$1,400 00	$2,902 33	$6,191 95
" West,	E.		52 54	623 61	581 75	$26 53				138 95	1,423 38	1,400 00	1,663 00	3,086 38
" Free Christian,	E.		162 90	67 14	227 30		9 00	26 31		173 22	665 87	1,800 00	3,806 00	4,471 87
" Ballardvale Un.	E.		30 00		10 00					10 00	50 00	500 00	2,256 00	2,306 00
" Theo. Seminary,	E.		544 75	106 50	834 75	4,285 00	122 00			79 50	5,972 50			
Chelmsford, 2d North,	M.		32 00	20 00	22 00					23 94	97 94	*1,200 00	2,235 00	2,332 94
" Central,	M.												139 00	
Dracut, First,	M.			35 00	1 00						36 00	600 00	700 00	736 00
" Central,	M.				15 00						15 00	500 00	525 00	540 00
Lawrence, Lawrence St.	E.	$1,488 28	435 00	120 00	422 00			96 40		680 94	3,242 62	*2,400 00	3,990 00	7,232 62
" Central,	E.	115 00	158 00		120 82						393 82	2,500 00	3,300 00	3,693 82
" Elliot,	E.	71 19	94 20	59 20	44 53					327 93	597 05	2,500 00	3,925 00	4,522 05
" South,	E.	30 00	38 03	15 04	38 75			8 50			130 32	1,500 00	1,923 55	2,053 87
Lowell, Pawtucket,	M.			19 25	19 75					87 00	126 00	720 00	1,285 00	1,411 00
" First,	M.	258 00	257 00	61 00	491 82		40 00		$60 00	543 12	1,710 94	3,000 00	5,091 70	6,802 64
" Eliot,	M.	107 00		14 58	100 00		100 00	10 00		11 02	342 60	*2,000 00	7,864 16	10,206 76
" John Street,	M.		17 97	28 68	352 36	22 19	17 50		24 90	79 50	543 10	3,000 00	4,200 00	4,743 10
" Kirk Street,	M.	2,667 38	844 06	267 29	1,139 76	394 00	362 00	200 00	112 00	1,678 18	7,664 67	3,000 00	8,842 52	16,507 19
" High Street,	M.	122 70	182 07	6 15	174 66			23 95		45 40	554 93	2,500 00	4,615 61	5,170 54
Methuen,	E.	109 48	44 52	30 25	247 33	33 87	13 02	20 07		137 03	635 57	1,800 00	2,968 55	3,604 12
North Andover,	E.		120 00	60 00	160 00		25 00		35 00	111 82	511 82	1,700 00	2,800 00	3,311 82
Tewksbury,	M.		178 00	154 90	100 00		25 50	21 25	68 70	10 00	558 35	*1,200 00	4,920 00	5,478 35
Tyngsborough,	M.		11 73		11 73	2 00					25 46	776 00	926 23	951 69
Total: 23 churches.		$4,969 03	$4,255 38	$1,797 72	$6,365 88	$4,763 59	$1,200 02	$449 91	$300 60	$4,485 43	$28,587 56	$35,996 00	$72,878 65	$95,493 71
No. chs. reporting.		9	18	18	22	6	10	9	5	17	22	21	22	21

* Including Parsonage.

2. BARNSTABLE CONFERENCE. — Organized October 28, 1828.

Churches, All of which are in Barnstable County, except Nantucket, in Nantucket County.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Barnstable, West,										$62 20			
" Centreville,										56 00			
" Hyannis,									$6 00	6 00	$600 00	$725 00	$731 00
Chatham,				$10 00					8 00	18 00	800 00	1,243 52	1,261 52
Dennis, South,									76 00	76 00	680 00	2,480 00	2,556 00
" Union,													
Falmouth, 1st,		$237 00	$42 00	312 00		$33 00	$78 45		100 65	803 10	1,200 00	1,998 00	2,801 10
" East,				36 00						*36 00			
" North,										100 00			
" Waquoit,		11 40		25 75						37 15	†300 00		337 15
Harwich,		1 00	2 89	4 00						7 89	800 00	995 00	1,002 89
" Port, Pilgrim,		21 00	10 00							31 00	1,000 00	1,250 00	1,281 00
Nantucket,											1,000 00	1,500 00	
Orleans,		70 00	12 50	84 60	$5 00		10 00		40 73	222 83	1,000 00	1,400 00	1,622 83
Provincetown,				13 00					112 00	125 00	1,400 00	1,650 00	1,775 00
Sandwich,										150 00			
Truro, 1st,		20 00		36 00					20 00	76 00	700 00	900 00	976 00
" North,										10 00			
Wellfleet, 1st.	$150 00	66 00	10 00	65 50		20 00			250 00	561 50	1,500 00	2,500 00	3,061 50
" 2d, South,										205 00			
Yarmouth, 1st,		236 97	58 15	281 64	36 35		51 09	$40 50	19 93	724 63	1,350 00		
" West,													
Total: 22 churches.	$150 00	$663 37	$135 54	$868 49	$41 35	$53 00	$139 54	$40 50	$633 31	$3,308 30	$12,330 00	$16,641 52	$17,405 99
Churches reporting,	1	8	6	10	2	2	3	1	9	‡19	13	11	11

* An incomplete return. † For six months. ‡ One church incomplete.

Conference meets on the second Tuesday in June and first Tuesday in December. *Scribe*, — Rev. Charles E. Harwood, Orleans.

8. BERKSHIRE NORTH CONFERENCE. — Organized December 3, 1867.

Churches, In Berkshire County, except Middlefield.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Adams, North,	$15 65	$287 56	$75 86	$171 72	$75 86		$151 75			$778 40	$2,500 00	$3,770 15	$4,548 55
" South,		100 00	38 00	10 00					$30 00	178 00	1,700 00	2,780 00	2,958 00
Becket, North,*		30 00		15 00		$20 00	17 00			82 00	1,000 00	1,085 00	1,167 00
Dalton,		349 75	24 60	122 85			46 30	$24 16		594 10	1,400 00	1,419 82	2,013 92
Hinsdale,	80 00	339 20	53 85	464 37		40 00	86 95	50 50	39 45	1,154 32	1,200 00	1,395 00	2,549 32
Lanesborough,		No report											
Middlefield, *Hampshire Co.*		56 98	47 55	96 70						201 23	1,100 00	2,215 86	2,417 09
Peru,										58 00			
Pittsfield, 1st,	400 00	1,145 23		437 86	4,422 00		293 59	36 95	656 56	7,392 19	1,900 00	8,500 00	15,892 19
" 2d,	2 50		5 00							7 50	700 00	700 00	707 50
" South,	80 00	109 00		191 00	38 00		100 00	11 00		529 00	2,000 00	4,200 00	4,729 00
Richmond,				25 80						25 80	520 00	1,111 10	1,136 90
Williamstown, 1st,			80 70	204 35	15 00					300 05	1,800 00	3,157 00	3,457 05
" 2d, South,				45 00			32 00			77 00	500 00	800 00	877 00
" College,													
Windsor,				11 00			1 00			12 00	250 00	256 00	268 00
Total: 16 churches.	$578 15	$2,417 72	$325 56	$1,795 65	$4,550 86	$60 00	$728 59	$122 61	$726 01	$11,389 59	$16,570 00	$31,389 93	$42,721 52
Churches reporting,	5	8	7	12	4	2	8	4	3	14	13	13	13

* The returns include also the charities and expenses of Becket Centre Church.

Conference meets on the second Wednesday in November; it has also a semiannual meeting. *Secretary and Treasurer*, — Deacon George French, North

Condensed Tables of

4. BERKSHIRE SOUTH CONFERENCE. — Organized September 4, 1860.

Churches, All of which are in Berkshire County.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Alford,													
Becket, Centre, 1st,*													
Egremont, South,		$12 00	$16 33	$101 60				$20 00		$149 93	† $538 00	$1,157 50	$1,306 93
Great Barrington,		67 54	47 47	76 85		$70 00	$26 00	62 25	$114 86	464 97	‡ 1,500 00	2,538 60	3,003 57
" " Housatonic,		53 00	76 40	55 32	$12 50	16 80	27 00			250 62	1,200 00	3,200 00	3,450 62
Lee,	$860 00	663 00	190 00	1,051 00		130 00	165 00			3,159 00	‡ 1,800 00	4,500 00	7,659 00
Lenox,													
Monterey,		7 31	9 50	12 90						29 71	700 00	796 14	825 85
Mount Washington,	3 00			5 00						8 00	§275 00	323 17	331 17
New Marlborough, 1st,				21 10						21 10	800 00	950 00	971 10
" " Southfield,										50 00			
" " Mill River,													
Otis,		9 00		5 00						14 00	700 00	725 00	739 00
Sandisfield,		10 00								10 00	‡ 475 00	525 00	535 00
" New Boston,		15 00								15 00	500 00	530 00	545 00
Sheffield,		53 00	21 00	44 55	5 00		96 77	40 80	103 00	344 12	1,350 00	1,516 00	1,860 12
Stockbridge,	137 76	357 81	66 35	198 95	687 00		56 70	22 65	108 37	1,635 59	‡ 1,500 00	2,254 21	3,889 80
" Curtisville,										137 27			
West Stockbridge,										47 00	§ 250 00	250 00	268 00
" " Centre,				18 00						18 00			
Total: 20 churches.	$1,000 76	$1,227 66	$526 65	$1,590 27	$704 50	$216 80	$371 47	$145 70	$326 23	$6,344 31	$11,588 00	$19,187 12	$25,385 16
Churches reporting.	3	10	7	11	3	3	5	4	4	16	13	13	13

* See report of Becket North, Berkshire North Conference.
† Last regular salary, $800 and parsonage.
‡ And parsonage.
§ The church is coupled with another not reporting.

Conference meets annually on the third Wednesday in October; its other meetings are called by the Executive Committee. *Scribe*, — Elisha Doolittle, Great Barrington.

5. BROOKFIELD ASSOCIATIONAL CONFERENCE. — Organized June 13, 1821.

Churches, All in Worcester County, except as noted.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Barre,										$566 00			
Brimfield, *Hampden Co.*,										294 80	$1,500 00	$1,705 00	$1,999 80
Brookfield,		$125 00	$116 00	$220 00	25 00	$100 00				586 00	1,100 00	1,450 00	2,036 00
Charlton,										187 05			
Dana,													
Dudley,										90 00			
Hardwick,		5 50	12 00	29 90	7 00					54 40	1,200 00	1,400 00	1,454 40
" Gilbertville,		23 53	10 00	45 10		8 17			$44 60	131 42	1,000 00	1,300 00	1,431 42
Holland, *Hampden Co.*,										35 50	550 00		
New Braintree,		43 00	12 00	70 00			$10 00		20 00	155 00	800 00	1,000 00	1,155 00
North Brookfield, 1st church,										2,573 55			
" " Union,			94 46						35 00	129 46	1,200 00	1,775 00	1,904 46
Oakham,		43 37	50 48	113 42					* 181 85	389 12	800 00	1,003 77	1,392 89
Southbridge,										957 36			
Spencer,										1,300 00			
Sturbridge,										371 87	1,200 00		1,571 87
Ware, 1st, *Hampshire Co.*,		20 80	40 00	45 40					13 32	119 52	700 00	770 00	889 52
" East, "		563 30	336 41	1,844 78			323 55		18 05	† 3,086 09	2,000 00	3,000 00	6,086 09
Warren,		141 78	64 20	77 29	13 36	12 50	27 25	$30 20	121 29	487 87	1,800 00	2,416 00	2,903 87
" West,											1,050 00	1,350 00	
West Brookfield,		12 37	80 50	77 87			26 50	20 00	165 00	382 24	1,300 00	1,700 00	2,082 24
Total: 21 churches.		$978 67	$816 05	$2,523 76	$45 36	$120 67	$387 30	$50 20	$599 11	$11,897 25	$16,200 00	$18,869 77	$24,907 56
Churches reporting,	0	9	10	9	3	3	4	2	9	19	13	11	11

* Home missionary box included, at $140. † In addition, a legacy of Mr. O. Sage to Foreign Missions, of $5,000.

Conference meets annually on the second Tuesday in June, at 10 A. M. *Scribe*, — Rev. Martin L. Richardson, Sturbridge.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

Churches, All of which are in Essex County.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen A. M. A.	Foreign Missions.	Church Building	Christi'n Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Amesbury,	$71 90	$35 00	$25 00	$60 00					$78 50	$270 20			
Boxford, West,		31 53		19 06			$3 24			53 85			
Bradford, 1st,	126 00	310 65	38 20	389 55	$19 35	$14 95	43 35			942 05			
Georgetown, 1st,	33 51	11 04	38 75	5 00		12 07			65 00	136 08			
Groveland,	55 00	17 00		44 30	5 50		13 00		20 00	164 80			
Haverhill, West,		34 80		27 00						61 80			
" Fourth,		18 25								18 25			
" Centre,	600 00	493 50		281 20					220 89	1,595 59			
" " North,	86 50	661 20		812 39	28 00		20 00	$20 00	778 00	2,460 09			
Ipswich, 1st,	68 50	119 00	20 00	241 42		18 60	31 14	18 00	70 60	587 26			
Ipswich and Rowley, Linebrook,			7 00	29 00			9 00			45 00			
Merrimac,	104 52	233 39		125 00						404 06			
Newbury, 1st,	9 26	174 54	35 19	142 49	22 41	22 02	19 63	18 00	4,350 00	4,852 39			
" Byfield,	76 57		16 29	25 40					4 00	122 26			
Newburyport, North,	87 00	595 10	24 90	430 25					500 00	1,637 25			
" 4th.	111 67	30 51		113 21			179 94		43 29	498 62			
" Belleville,	210 57	1,118 33	107 86	844 45	75 30	78 17	75 35	121 75	55 00	2,686 18			
" Whitefield,	333 60	64 17	35 19	90 94	11 10	21 32	22 13			578 45			
Rowley,				13 62					80 00	93 62			
Salisbury, Rocky Hill,													
Salisbury and Amesbury, *Union Evangelical.*		29 65	32 86	25 55	7 14	7 41		15 97	30 00	148 14			
West Newbury, 1st,			8 00	11 50						19 50			
" " 2d,										120 91			
Total: 23 churches.	$1,974 60	$3,977 66	$389 24	$3,731 35	$168 80	$174 54	$416 78	$193 72	$6,295 28	$17,496 35			
Churches reporting,	14	17	12	20	7	7	10	5	13	22			

Conference meets (annually) on the second Tuesday in May; semiannual meeting, second Tuesday in October. *Scribe*, — Rev. John D. Kingsbury, Bradford.

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1827. *See page* 165.

8. FRANKLIN CONFERENCE. — Organized October 10, 1843.

Churches, All of which are in Franklin County.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions	Home Missions.	Fr'dmen A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Ashfield.		$13 00	$13 00	$112 62			$108 00	$10 00	$8 00	$264 62	$1,200 00	$1,450 00	$1,714 62
Bernardston,		51 33	4 00	63 25			2 00			120 58	700 00	850 00	970 58
Buckland,		17 42		17 42			8 26			43 10	850 00	862 00	905 10
Charlemont, 1st,		16 00	10 00	30 00	$10 00		5 00		12 23	88 23	600 00	650 00	738 23
" East,		19 00	20 00	9 50						48 50	800 00	849 00	897 50
Coleraine,		15 00	26 00	34 00	11 00	$12 00	10 00		19 50	127 50	800 00	910 53	1,046 03
Conway,		160 10	78 00	359 01	8 00	14 00	43 11			662 22	1,200 00	1,500 00	2,162 22
Deerfield, South.		12 00		45 03						57 03	1,425 00	3,312 45	3,369 48
" Orthodox,		15 00		43 00						58 00	600 00	727 25	785 25
Erving,		8 50	4 00	3 62						16 12	630 00	700 00	716 12
Gill,													
Greenfield, 1st,			9 32	5 59			6 46	10 00		31 37	1.000 00	1,175 00	1,206 37
" 2d,	$86 39	200 00	29 64	475 51	11 90	31 15	43 70	13 60	279 65	1,171 54	2,000 00	2,847 00	4,018 34
Hawley, 1st, East,		2 00	2 00	10 00						14 00	200 00	400 00	414 00
" West,		5 00		13 00			50 00			68 50	300 00	336 00	404 56
Heath,		6 00								6 00	600 00	800 00	806 00
Montague, 1st.		355 55	26 48	446 26			28 30	16 32	23 59	896 50	1,200 00	1,500 00	2,396 50
" Miller's Falls,		10 00							20 00	30 00	600 00	800 00	830 00
" Turner's Falls,											25 00	125 00	125 00
Northfield,		30 00	35 36	29 18						94 54	700 00	900 00	994 54
Orange, Central,		15 30	7 77	22 48			4 84	6 21	86 34	142 84	750 00	1,500 00	1,642 84
Shelburne, 1st,		122 80	76 98	58 29	6 71	2 09	15 83	3 53		316 23	1,169 00	1,360 00	1,676 23
" Falls,				67 00						67 00	1,200 00	1,332 00	1,399 00
Shutesbury,													
Sunderland,		203 40	89 93	260 42					5 00	558 75	1,500 00	2,200 00	2,758 75
Warwick,		13 25	17 50	27 50				3 00		61 25	600 00	610 00	671 25
Wendell, Centre,*													
Total: 27 churches.	$86 39	$1,290 65	$449 98	$2,162 68	$47 61	$59 24	$325 50	$62 66	$454 31	$4,994 42	$20,649 00	$27,696 23	$32,697 01
Churches reporting,	1	21	16	21	5	4	12	7	8	23	24	24	24

* Temporarily supplied by Baptists, and allied with the Baptist Church.

Conference meets on the third Tuesday in September, at 9 A. M. *Recording Secretary, Treasurer, and Statistical Secretary*, — Rev. William F. Arms, Sunderland.

HAMPDEN CONFERENCE.—Organized December 4, 1850.

CHURCHES. All in Hampden County, except South Hadley Falls, which is in Hampshire.	CHARITIES. *Local Miss'ns.	Home Miss'ns.	Fr'dm'n, A. M. A.	Foreign Missions.	Church Building	Christ'n Educa'n	Christ'n Publica.	Seamen.	†Miscellaneous.	Total Charities.	EXPENSES. Salary.	Total Expenses.	Total Charities and Expenses.
Agawam,		$30 00		$126 67						$156 67			
" Feeding Hills,		7 00	$5 90	14 00			$14 78			41 68			
Blandford,		17 65		17 00						34 65			
Chester, 1st, Centre,		13 68		3 63						17 31			
" 2d, Depot,										12 90			
Chicopee, 1st,				36 34						36 34			
" 2d,		104 84	27 74	204 85		$21 80	41 27	$26 50	$22 41	458 91			
" 3d,	$17 44	33 61	33 10	142 16		16 83	170 44	20 00		533 58			
Granville, East,		47 00		45 00						92 00			
" West,				6 50						6 50			
Holyoke, 1st,		6 26	6 26	7 76						20 28			
" 2d,	84 25	146 17	51 99	493 54	$35 78	12 00			40 91	814 64			
Longmeadow,	24 55	115 95	28 05	266 90	8 55	12 55	70 00	37 65	11 60	575 80			
" East,		14 15	36 00	79 33	10 00			10 00		149 48			
Ludlow,	10 00	85 95	37 50	158 81						292 76			
" Mills,	15 00									15 00			
Monson,	57 75	282 26	54 81	560 23	41 04	72 19	173 24	72 19	72 18	1,335 89			
Montgomery,													
Palmer, 1st, Thorndike,				15 00						15 00			
" 2d, Depot,	10 00	91 01	42 44	118 26	11 62	11 00	44 75	26 56	5 00	370 74			
South Hadley Falls, 1st,	27 80	110 60	56 50	109 50	54 50	54 25	143 47	56 00	58 10	665 72			
Southwick,	10 00									10 00			
Springfield, 1st,	263 21	396 31	159 49	898 51	39 92		34 08	65 77	737 61	2,614 85			
" Olivet,	14 68	230 95	72 72	321 79		14 26	70 53	22 13	18 60	792 07			
" South,		198 04	17 15	777 10	26 91					1,014 20			
" North,		64 50	31 45	187 00						282 95			
" Indian Orchard,		5 00		5 00						10 00			
" Sanford St.,				51 37						51 37			
" Hope,													
" Memorial,‡				177 86						177 86			
Tolland,										12 00			
Westfield, 1st,		77 71		570 59		21 72	56 72	21 71		748 45			
" 2d,	73 08	147 98	92 45	328 04	35 21	33 39	37 00	46 35	70 38	858 78			
West Springfield, 1st,	10 90	20 00	20 00	118 49		8 00	11 00	9 00	7 00	203 49			
" Mittineague,		34 44		85 69						120 13			
" Park St.,	41 62	172 07	78 63	359 22	45 50		51 00			748 04			
Wilbraham,		50 15	17 39	67 74	20 00		60 94	14 50		230 72			
" South,										210 00			
"*Individuals*,"		7 00	15 00	121 50			13 20			156 70			
Sent through the County So'ety,	$599 28	$2,395 28	$883 57	$6,412 62	$350 49	$277 49	$995 37	$448 86	$1,068 74	$13,666 60			
Sent direct to Parent Societies.		6,510 00	1,301 10	8,529 70		2,150 00	3 00		541 00	18,934 80			
Total: 37 churches.	$599 28	$8,905 28	$2,184 67	$14,920 18	$350 49	$2,427 49	$998 37	$448 86	$1,609 74	$32,444 36			
Churches reporting,	14	27	20	32	11	11	15	13	10	37			

* Styled by the Conference, "Home Evangelization." † Including only "Ministerial Aid" and Am. S. S. Union.
‡ Not Congregational, though connected with the Conference. Its contributions omitted from the aggregates.
Conference meets on the last Tuesday in October; semiannual meeting in April. *Scribe*,—Rev. John W. Harding, Longmeadow.

10. HAMPSHIRE CONFERENCE. — Organized May 8, 1827. *See page* 165.

11. HAMPSHIRE EAST CONFERENCE. — Organized November 13, 1860.

CHURCHES, All in Hampshire County, except as noted.	CHARITIES.									Total Charities.	EXPENSES.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Amherst, 1st,		$170 00	$32 00	$484 28	$75 00				$180 00	$941 28	$2,700 00	$4,833 69	$5,775 67
" 2d,		5 00	10 00	34 00				$5 00	54 00	1,000 00		3,753 00	3,807 00
" College,		164 00	106 32	485 15			$14 00	11 50	80 75	861 65		174 50	1,036 15
" North,		64 60	51 00	42 00			63 00	50 00	135 40	406 00	1,200 00	1,600 00	2,006 60
" South,		43 00	42 50	59 00			10 00			154 50	900 00	1,300 00	1,454 50
Belchertown,		111 67	75 00	183 81			50 00	27 00	88 66	536 14	1,234 00	2,810 00	3,346 14
Enfield,		356 72	513 62	674 12	43 92	$76 85	21 96	75 90	1,513 83	3,276 92			
Granby,		148 12	33 15	300 57	16 55		24 00	12 02	136 76	671 17	1,200 00	1,500 00	2,171 17
Greenwich,		66 00	27 00	105 56						198 56	700 00	750 00	948 56
Hadley, 1st,		99 96	16 24	106 96	10 82		19 46		36 38	289 82	1,000 00	1,000 00	1,289 82
" 2d,		8 73	7 94	17 11			17 35	5 90	23 25	80 28	800 00	975 00	1,055 28
" Russell,		85 08	21 00	235 98		90 00	1 00		33 42	466 48			
Leverett, *Franklin Co.*												195 00	195 00
Pelham,													
" Packardville,		8 00		2 71						10 71	550 00	562 52	573 23
Prescott,		21 35		19 00						40 35	600 00	640 00	680 35
South Hadley,		126 50	97 50	190 50						414 50	1,500 00	21,000 00	*22,914 50
" Falls,		37 58	38 21	60 00			26 60			162 39	1,350 00	1,750 00	1,912 39
Whately, *Franklin Co.*		12 00	15 00	131 07	5 00	6 00	22 60		21 75	213 42	800 00	1,025 00	1,238 42
Total: 19 churches.		$1,529 01	$1,086 41	$3,131 82	$151 29	$172 85	$269 97	$187 32	$2,250 20	$8,778 87	$15,534 00	$43,868 71	$50,404 18
Churches reporting,		17	15	17	5	3	11	7	10	17	14	16	16

* Contributed by members of Mt. Holyoke Seminary, $849.00.

Conference meets (annual) on the third Tuesday in October; and (usually) on the last Tuesday in April. *Permanent Clerk*, — George Montague, Amherst.

12. MENDON CONFERENCE. — Organized April 27, 1858.

Churches, All of which are in Norfolk County, except as noted.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Foxborough,			$20 64	$171 59		$23 42	$58 44	$90 50	$74 73	$439 32	$1,500 00	$2,001 30	$2,440 62
Franklin,	$30 00	$54 44	140 95	185 07	$12 48	19 25	39 25	21 43	125 00	627 87	1,500 00	*3,600 00	4,227 87
" South,		5 00								5 00	416 00		
Mansfield, *Bristol Co.*,		32 62	10 05	48 79	6 02		19 48	10 30	85 20	212 46	1,500 00	2,000 00	2,212 46
Medfield,		129 00	86 50	173 36		30 00			34 89	453 75	800 00	1,000 00	1,453 75
Medway, 1st. East,		63 55		22 64		8 50	43 00	40 04	112 00	289 73	1,500 00	†3,500 00	3,789 73
" Village,		233 56	111 00	143 80				20 78	104 00	613 14	1,500 00	1,925 00	2,538 14
" 2d. West,		128 25	103 75						139 78	371 78	2,100 00	‡4,779 76	5,151 54
Milford, *Worcester Co.*,			125 00	46 00			16 00		113 00	300 00	3,500 00	5,500 00	5,800 00
Norfolk,		7 00	20 00	10 00						37 00	500 00	950 00	987 00
Walpole,		219 85	68 95	257 89		21 75	62 42		52 76	683 62	1,500 00	1,927 55	2,611 17
Wrentham,		38 00	118 00	398 00			32 00		46 00	632 00			
Total: 12 churches.	$30 00	$911 27	$804 84	$1,457 14	$18 50	$102 92	$270 59	$183 05	$887 36	$4,665 67	$16,316 00	$27,183 61	$31,212 28
Churches reporting,	1	10	10	10	2	5	7	5	10	12	11	10	10

* Interest included. † Chapel at Rockville included. ‡ Payments on debt included.

Conference meets on the third Wednesdays in April and October. *Scribe and Treasurer*, — Rev. Rufus K. Harlow, Medway.

18. MIDDLESEX SOUTH CONFERENCE. — Organized August 20, 1828.

Churches, In Middlesex, Norfolk, and Worcester Counties, as noted.	County.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educs.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Ashland,	M.		$6 72	$10 82	$58 40				$4 81	$33 45	$114 20	$1,200 00	$1,600 00	$1,714 20
Concord,	M.		68 70	79 00	160 90	$18 00	$17 50	$33 36	5 00	200 25	602 71	2,000 00		2,602 71
Dover,	N.		7 00		8 10				2 00		17 10	800 00		817 10
Framingham,	M.		830 57	250 28	685 51	2 00	149 56		96 25	160 83	2,175 00	2,000 00	4,488 96	6,663 96
" Saxonville,	M.		66 51	39 22	133 55		13 10	21 42		196 54	470 34	1,200 00		1,670 34
" South,	M.		224 46	154 00	330 00	20 00	100 00		28 43	271 00	1,127 89	1,500 00	3,004 78	4,132 67
Holliston,	M.		293 00	96 71	579 56	45 71		22 02	26 00	65 75	1,128 75	2,400 00	3,400 00	4,528 75
Hopkinton,	M.	$205 00	453 45	382 73	183 63	99 94	1,707 82	63 16	30 69		3,126 42	2,088 00	3,413 86	6,540 28
Lincoln,	M.		150 00	184 25	371 25					115 00	636 25	1,200 00	1,209 50	1,845 75
Marlboro',	M.		91 16	47 45	153 00	40 17	36 39		39 52	153 80	561 49	2,100 00	3,400 00	3,961 49
Maynard,	M.		98 75		41 00					37 50	177 25	1,700 00	1,968 00	2,145 25
Natick,	M.	517 00	238 09	110 00	385 77			41 50	27 11	300 59	1,632 06	2,500 00	9,607 76	11,239 81
" South,	M.		36 15	10 90	60 60	8 32				7 50	123 47			123 47
Needham, Wellesley,	N.				231 00					166 55	1,258 21	1,500 00	1,611 21	4,369 42
Northborough,	W.			100 00	300 00					30 00	430 00	1,000 00	1,446 00	1,876 00
Sherborn,	M.										110 00			
Southborough,	W.		30 00	30 00	67 54				30 00		157 54	1,000 00	1,300 00	1,545 94
" Southville.	W.										10 00			
Sudbury,	M.		148 00	80 00	123 00		17 16			51 00	419 16	1,300 00		1,719 16
Wayland,	M.		19 20		21 61						55 87	800 00	1,100 00	1,155 87
Total: 20 churches.		$722 00	$2,761 76	$1,575 36	$3,834 42	$234 14	$2,041 53	$201 46	$289 81	$1,798 76	$14,333 71	$26,288 00	$41,549 07	$58,652 17
Churches reporting,		2	16	14	18	7	7	5	10	14	20	17	13	18

Conference meets on the third Tuesdays in April and October, and holds devotional meetings monthly from December to April. *Scribe and Treasurer*, — Rev. George G. Phipps, Wellesley.

14. MIDDLESEX UNION CONFERENCE. — Organized May 8, 1833.

Churches, In Middlesex and Worcester Counties, as noted.	County.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Acton,	M.		$35 00	$35 00	$35 00	$10 00	$11 00	$25 25	$23 25	$50 75	$224 25	$1,050 00	$1,250 00	$1,474 25
Ashby,	M.		126 31	17 30	39 04			7 75	5 00	52 60	248 00	†900 00	*a*1,300 00	1,548 00
Ayer,	M.		82 56	100 00	118 29	5 00				167 53	473 00	520 00	605 00	1,078 38
Boxborough,	M.		16 75	9 80	8 75			5 00			40 30	850 00	1,000 00	1,040 30
Dunstable,	M.		35 00	5 00	35 60				30 64	45 50	151 74	650 00	900 00	1,051 74
Fitchburg, Calvinistic,	W.		390 47	201 75	605 95	8 00	42 00	81 00	80 50	180 00	2,089 67	3,000 00	5,050 00	7,139 67
" Rollstone,	W.		138 00	110 00	137 43	5 00	207 00	29 50	16 50	289 57	933 00	3,000 00	7,709 55	8,642 55
Groton,	M.		98 50	200 25	229 70				62 62	216 86	807 93	†1,500 00	*b*2,190 00	2,997 93
Harvard,	W.		65 00	38 00	46 00		11 00	16 00	26 00	7 00	209 00	1,000 00	1,587 50	1,796 50
Lancaster,	W.		22 56		58 32					65 00	145 88	1,000 00	1,400 00	1,545 88
Leominster,	W.		48 50	35 75	86 58	2 00			10 00	19 63	202 46		*c*	
" North,	W.		28 75	24 54	57 87	19 83	19 00	5 50	3 50	59 20	218 19	1,000 00	1,606 00	1,824 19
Littleton,	M.		135 30	63 50	295 45		22 25	23 25	6 25	26 00	572 10	1,200 00	1,550 00	2,122 10
Lunenburg,	W.		30 00	7 50	24 44		3 50	3 25	13 54	52 50	134 73	1,125 00	1,280 48	1,415 21
Pepperell,	M.										208 12	†1,400 00		
Shirley, Village,	M.				57 00					142 96	199 96	700 00	700 00	899 96
Townsend,	M.		41 70	48 20	93 50		5 85	27 90	10 00	166 95	394 10	1,200 00	1,200 00	1,594 10
Westford,	M.		30 00	28 70	130 00		3 75	3 00	31 26	86 37	313 08	†1,000 00	1,100 00	1,413 08
Total: 18 churches.			$1,824 40	$925 29	$2,058 92	$49 83	$324 35	$227 50	$319 06	$1,628 42	$7,565 89	$21,095 00	$30,428 53	$37,533 84
Churches reporting.			16	15	17	6	9	11	13	16	18	17	16	16

Charities and Expenses reckoned for the year ending Oct. 18, 1876. *a* Ladies' Society raised $100 for Parsonage Debt, and also $805 was raised to pay balance on organ. *b* Society's debt of $5,133 paid, of which amount $1,373 was paid by the ladies. Society raised for liquidation of church debt, current expenses, and other home work, in round numbers, $15,000. *c* For debt, expenses, and home work, $15,000. † And Parsonage.

Conference meets (annual) on the third Wednesday in October; semiannual, third Wednesday in April. *Scribe*, — Rev. Benjamin A. Robie, Groton.

15. NORFOLK CONFERENCE. — Organized June 14, 1827.

Churches, In Norfolk, Plymouth, and Bristol Counties, as noted.	County.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	Home Missions.	Fr'dmen. A. M. A.	Foreign Missions.	Church Building	Christi'n Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Abington, 1st,	P.										$550 00			
" 4th, North,	P.										12 52			
Braintree, 1st,	N.		$323 25		$204 81		$528 56	$67 45	$20 00	$162 30	1,306 37	$1,600 00	$2,600 00	$3,906 37
" South,	N.										60 00			
Bridgewater,	P.										324 47			
Brockton, 1st,	P.										400 00			
" So., Campello,	P.		102 33	$101 18	123 00			32 33		158 50	517 29	1,500 00	2 300 00	2,817 29
" Porter Ev.	P.		47 00	42 54	331 70			20 87		162 00	604 11	2,500 00	5,000 00	5,604 11
Canton,	N.		113 28		69 85						203 98	1,400 00	1,550 00	1,753 98
Cohasset, Ev.	N.		44 27	26 60	132 25		21 27	29 67	12 25	311 07	571 38	1,200 00	1,400 00	1,971 38
" Beechwood,	N.					$4 71	11 03				15 74	150 00	412 55	428 29
East Bridgewater,	P.													
Easton,	B.										161 20			
Hingham,	P.	$36 74	15 07	7 50	45 20	10 80	7 38	4 03			126 72	550 00	750 00	876 72
Holbrook, Winthrop,	N.										33 00			
Milton, 1st,	N.										150 00	1,000 00	1,500 00	1,650 00
" " 2d, Railway,	N.											1,200 00	1,350 00	
Quincy,	N.	65 00	41 61	91 00	1,727 00	30 00				195 19	2,149 80	2,500 00	3,300 50	5,450 30
Randolph,	N.	30 00	116 55	145 26	392 12		85 61	89 00		133 00	991 54	1,500 00	2,500 00	3,491 54
Rockland,	P.		300 00	350 00	350 00	60 00		100 00	100 00	431 00	1,691 00	1,800 00	2,800 00	4,491 00
Sharon,	N.		70 00	17 00	62 59	6 75			38 00	54 00	248 34	1,000 00	1,362 18	1,610 52
South Abington,	P.													
Stoughton,	N.	12 20	11 80		15 50	5 40		101 11	5 40	37 48	188 89	1,000 00	1,200 00	1,388 89
Weymouth, 1st,	N.		72 00	24 42	135 94			37 12	14 25	29 60	313 33	1,700 00	2,212 07	2,525 40
" 2d, South,	N.		342 00	220 00	300 00			20 00	30 00	57 00	949 00	1,400 00	2,248 61	3,217 61
" Landing,	N.	45 00	147 63	44 00	112 77			50 25		136 00	535 65	2,000 00	3,428 63	3,964 28
" Union, So.	N.		12 00		35 50			5 00			52 50	1,500 00	3,200 00	3,252 50
" Pilgrim, No.	N.	90 00	39 00	50 00	103 00				20 00		302 25	1,400 00	2,800 00	3,102 25
" East,	N.													
" Lovell'sCor.	N.										125 00			
Total: 30 churches.		$278 94	$1,798 04	$1,113 45	$4,141 23	$138 51	$653 55	$556 83	$239 90	$1,867 14	$12,469 08	$26,900 00	$41,914 54	$52,852 43
Churches reporting,		6	16	12	16	6	5	12	8	12	26	19	19	18

* The last Tuesday in September. *Scribe and Treasurer.* — Rev. Leverett S. Woodworth, Campello.

16. OLD COLONY CONFERENCE. — Organized September 23, 1856.

Churches, In Bristol and Plymouth Counties, as noted.†	County.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Dartmouth, South,	B.		$10 00								$10 00	$550 00	$705 00	$715 00
Fairhaven, 1st,	B.		30 11	$27 75	$85 06	$20 00	$38 39	$40 00	$20 00		264 31	*1,200 00	1,612 25	1,876 56
Marion,	P.		15 00		30 00			25 50	10 00	$47 50	125 00	*800 00	1,259 36	1,384 36
Mattapoisett,	P.									20 00	20 00	800 00	1,225 00	1,245 00
Middleboro', 1st,	P.		33 65	19 65	76 94	10 19		11 89	4 82	8 19	155 33	1,000 00	1,165 00	1,320 33
" Central,	P.	$75 00	25 00	15 00	216 00	150 00				22 55	503 55	1,600 00	2,400 00	2,903 55
New Bedford, 1st,	B.		32 50	20 00	60 00					7 00	119 50	1,000 00	1,200 00	1,319 50
" North,	B.	400 00								200 00	600 00	2,000 00	4,500 00	5,100 00
" Trinitarian,	B.	218 55	195 73	54 39	178 00			215 31	74 27	172 68	936 25	3,500 00	5,361 63	6,297 88
" Pacific,	B.	50 00	45 03	26 71						64 29	186 03	1,400 00	2,800 00	2,986 03
Rochester, 1st,	P.		61 00		110 00						171 00	850 00	975 00	1,146 00
" North,	P.										10 00			
Wareham,	P.	145 00			363 00			13 00		34 42	555 42	1,200 00	1,700 00	2,255 42
Westport,	B.										28 00			
Total: 14 churches.		$888 55	$441 02	$163 50	$1,119 00	$180 19	$38 39	$302 70	$109 09	$576 63	$3,857 07	$15,900 00	$24,903 24	$28,722 31
Churches reporting.		5	9	6	8	3	1	5	4	9	14	12	12	12

* With parsonage.

† The churches on Martha's Vineyard, Duke's County, viz., Chilmark, Edgartown, and Tisbury, also group themselves with this Conference for representation.

Conference meets on the third Tuesdays in April and October. *Scribe*, — Deacon Reuben Nye, Fairhaven.

17. PILGRIM CONFERENCE. Organized April 27, 1880.

Churches, All of which are in Plymouth County.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Carver, North,		$45 00		$5 00						$50 00	$850 00	$1,030 00	$1,080 00
Duxbury, Pilgrim,											1,500 00	2,020 00	2,020 00
Halifax,													
Hanover, 1st,		2 75	$3 50	14 28		$3 66	$1 52	$3 00	$20 15	48 86	650 00	650 00	698 86
" 2d, Four Corners,		13 70	54 07	30 00						97 77	600 00	675 00	772 97
Hanson,				15 15						15 15	600 00	630 00	645 15
Kingston,				29 25					16 00	45 25	600 00	750 00	795 25
Marshfield, 1st,		86 58	68 85	96 72			40 56		45 30	338 31	*600 00	1,470 41	1,808 72
" 2d.													
Plymouth, 2d, South,										13 44			
" Ch. of Pilgrimage,	$91 44	102 08	36 46	196 55	$43 74	12 77			11 53	494 57	1,600 00	2,791 94	3,286 51
" 4th, Chiltonville,		14 80								14 80	750 00	875 00	889 80
" 5th, "													
Plympton,		3 25		5 00		3 75	5 00	3 00	23 00	47 00	700 00	850 00	894 00
Scituate,		14 50	8 37	16 50					11 30	50 67	800 00	910 00	960 47
Total: 15 churches,	$91 44	$282 66	$175 25	$408 45	$43 74	$20 18	$47 38	$6 00	$127 28	$1,215 82	$9,250 00	$12,652 35	$13,351 93
Churches reporting,	1	8	6	9	1	3	3	2	6	11	11	11	11

* And parsonage.

Conference meets on the third Tuesdays in April and October for two days' session each. *Scribe*, — Rev. Henry M. Perkins, Hanover.

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

Churches, Boston, Chelsea, and Revere, in Suffolk County; the others in Middlesex.	Charities.									Total Charities	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christ. Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Arlington,		$591 40	$533 19	$818 77		$41 70		$33 30	$66 00	$2,084 36			
Boston, Charlestown, 1st,	$52 92			237 73			$7 54		287 14	585 33	$2,500 00	$3,900 00	$4,485 33
" Salem and Mariners',	56 00			74 25				55 00	87 60	272 85	2,000 00	3,725 00	3,997 85
" Charlest'n, Winthrop,	784 35	535 45	177 30	896 54	$88 38	68 93		63 93	802 37	3,417 25	*3,500 00	7,700 00	11,117 25
" East, Maverick,	240 00	189 80		484 07						913 87	4,000 00	10,407 00	11,320 87
" Mt. Vernon,										6,394 74			
" Chambers St.,													
Cambridge, 1st,													
" Port, 1st,	1,000 00	225 72	53 68	721 23	82 48			44 91	200 50	2,328 52	3,000 00	6,127 81	8,456 33
" North Av.,		131 12	189 64	424 75	55 00	147 59	39 00	22 00	746 55	1,755 65	3,500 00	6,750 00	8,505 65
" Port, Pilgrim,	240 38	301 00	132 67	216 22				15 54	23 87	939 68	3,000 00	8,164 46	9,104 14
" " Chapel,		12 00		12 00					164 36	188 36	1,800 00	2,684 00	2,872 36
Chelsea, 1st,	516 25	249 48	282 48	486 66	60 87	60 86	60 86	60 87	975 15	3,955 89	†3,000 00	6,358 42	10,314 31
" Central,									57 03				
Everett,											1,500 00	3,686 12	3,743 15
Revere,		12 50		6 50					9 50	28 50	‡600 00	1,290 13	1,318 63
Somerville, 1st, East,	219 24	415 00	125 00	471 06	991 72	224 48	87 39		612 07	3,145 96	3,000 00	6,342 71	9,488 67
" Broadway, Win. Hill,	65 97	168 41	32 00	202 09	11 00			12 00	160 79	652 26	2,200 00		
" West,													
" Prospect Hill,		18 75		34 17						52 92	1,600 00	§5,622 72	5,675 64
Total: 20 churches.	$3,174 11	$2,796 63	$1,525 96	$5,086 03	$1,289 45	$543 56	$194 79	$307 55	$4,192 93	$26,716 14	$35,200 00	$72,758 37	$86,657 03
Churches reporting,	9	12	8	14	6	5	4	8	13	15	14	13	13

* Of which, $500 given in. † And parsonage. ‡ In addition, $400, paid by Mass. H. M. Soc. § Building church, $3,628.18.

Conference meets on the second Wednesdays in April and October. *Secretary and Treasurer*, — S. N. Watson, 33 John St., Boston.

19. SUFFOLK SOUTH CONFERENCE. — Organized May 23, 1861.

Churches, Boston in Suffolk, the others in Norfolk County.	Charities.									Total Charities.	Expenses.		Total Charities. and Expenses.
	Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Boston, —													
Dorchester, 2d,	$317 50	$896 75	$709 32	$2,235 20			$248 00		$1,688 30	$6,095 07	$3,000 00	$5,600 00	$11,695 07
Union,	1,080 67	600 00	186 80	2,770 18	$125 00	$550 00	170 33	$39 86	2,072 75	7,595 59	5,000 00	8,500 00	16,095 59
South, Phillips,	637 83	1,614 14	107 77	1,994 81	45 83	70 15	50 61	43 17	1,024 93	5,589 24	2,750 00	7,360 48	12,949 72
Dorchester, Village,	327 13	104 90	28 77	321 56		115 07	31 33			928 76	1,800 00	* 17,074 24	18,003 00
Highlands, Eliot,	227 00	367 79	62 00	908 56					1,096 55	2,661 90	4,000 00	6,290 84	8,952 74
West Roxbury, So. Evan.	182 60	123 50	104 95	530 00	39 29				588 99	1 629 33	† 1,625 00	2,425 00	4,054 33
Jamaica Plain, Central,	389 53	132 50	32 00	596 37				30 00	1,458 50	2,638 90	3,500 00	6,706 92	9,345 82
Highlands, Vine Street,	349 70	222 50	40 00	442 50		30 00		30 00		1,114 70		‡ 3,841 00	4,955 70
Neponset, Trinity,	16 50	8 00		10 14	2 05		1 65			38 34	690 00	1,575 22	1,613 56
South, E Street,	33 37			100 00					94 00	227 37	1,800 00	3,298 00	3,525 37
Dorchester, Cottage Street,	21 00			69 10						90 10	1,000 00	1,247 00	1,337 10
Highlands, Highland,	273 58	101 43	63 64	530 74	73 48		4 00	21 35	883 58	1,951 80	3,000 00	4,350 00	6,301 80
" Walnut Ave.,	521 46	162 48	114 25	624 80					211 06	1,634 05	4,250 00	6,939 25	8,573 30
" Holland,		32 86		8 00					109 54	150 40	§ 426 00	533 77	684 17
Olivet,	149 13	124 63	92 13	92 13					7 51	465 53	3,640 00	6,700 00	7,165 53
Dedham, 1st,	125 00	451 76	131 38	207 48			106 71		231 05	1,253 38	† 2,000 00	¶ 7,430 26	8,683 64
Hyde Park,		227 53	19 38	171 07			12 35		341 10	771 43	2,000 00	4,873 57	5,645 00
Norwood,	38 00		20 00	32 00			22 77		245 50	358 27	2,000 00	2,620 96	2,979 23
Quincy, Wollaston Heights,													
Total: 19 churches.	$4,690 00	$5,170 77	$1,772 39	$11,644 64	$285 65	$765 22	$647 75	$164 38	$10,053 36	$35,194 16	$42,481 17	$97,366 51	$132,560 67
Churches reporting,	16	15	14	18	5	4	9	5	14	18	17	18	18

* $14,640.00 in repairs. † And parsonage. ‡ Also $49,985.00 for church building. § Not including outside aid. ¶ New chapel.

Conference meets on the third Wednesdays in April and October. *Scribe*, — Rev. Albert E. Dunning, Boston Highlands. *Statistical Secretary*, — Rev. Joseph B. Clark, Jamaica Plain. *Treasurer*, — C. O. Tufts, Boston.

20. SUFFOLK WEST CONFERENCE. — Organized November 17, 1873.

Churches, In Middlesex, Suffolk, and Norfolk Counties, as noted.	County.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christ'n Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Belmont, Waverley,	M.		$26 26	$50 00	$54 00			$25 00		$70 00	$225 00	$1,500 00	$2,600 00	$2,825 00
Boston, Old South,	S.	$752 41	1,058 15	154 00	7,237 74	$170 36	$218 27	126 48	$170 49	396 05	9,887 90			
" Park Street,	S.	2,287 91	1,565 47		3,309 00		720 00			493 28	8,375 66	7,000 00	14,750 00	23,125 66
" Berkeley Street,	S.	831 00			774 00					100 00	1,705 00	4,400 00	8,900 00	10,605 00
" Brighton Dist.,	S.	148 03	51 06	61 62	142 83						404 08	2,500 00	8,412 12	8,816 08
" Central,	S.	1,801 51	1,266 54		4,400 63	342 35	377 11	321 79	141 29	628 07	9,279 29	†	7,000 00	16,279 29
" Shawmut,	S.	2,062 54	1,933 91		3,417 26	361 01				1,375 37	9,150 09	6,000 00	15,500 00	24,650 09
Brookline, Harvard,	N.	503 05	415 28	186 89	2,223 28	152 05	172 19		122 60	875 65	4,650 99	6,425 00	10,089 09	14,740 08
Needham, Evangelical,	N.		11 22	10 22	16 22					5 08	42 74	1,000 00	1,260 00	1,302 74
" Grantville,	N.		29 00	79 00	231 00			35 00		177 00	728 00		5,300 00	6,028 00
Newton, 1st Church,	M.	137 36	527 53	371 50	1,016 65		56 21		16 00	75 00	2,200 25	2,500 00	11,270 00	13,470 25
" 2d "	M.	208 08		52 48	178 08	33 85	46 35	64 87		325 05	909 76	*2,250 00		
" Eliot "	M.	743 00	598 42	552 16	2,045 82	249 68	1,463 02	222 34	60 50	1,435 29	7,370 23	4,000 00	7,300 00	14,670 23
" Auburndale,	M.	3 00	688 08	157 35	1,254 88		100 00	62 14		326 87	2,592 32	*2,000 00	4,678 00	7,270 32
" No Evangel.,	M.	10 00				39 00				50 90	100 00	1,100 00	1,348 00	1,448 00
" Central,	M.	92 00	20 18	31 47	173 92	121 76	32 16	28 17		19 50	519 16	2,500 00	4,000 00	4,519 16
" Highlands,	M.		197 02		100 00					20 00	317 02	1,800 00	7,575 90	7,892 92
Waltham, Trin'n,	M.	38 00	105 00	82 00	269 00		118 00			307 00	919 00	*1,800 00	4,835 00	5,754 00
Watertown, Phillips,	M.	68 47	246 39	301 00	84 25					38 93	700 11	1,850 00	3,162 29	3,862 40
Total: 19 churches.		$9,686 36	$8,749 51	$2,089 69	$26,928 56	$1,470 06	$3,303 31	$885 79	$510 88	$6,719 04	$60,076 60	$48,625 00	$117,980 28	$167,259 22
Churches reporting,		15	16	13	18	8	10	8	5	18	19	16	17	17

* Parsonage. † No pastor.

Conference meets on the second Tuesdays in April and October. *Recording Secretary*, — Rev. Henry J. Patrick, West Newton.

21. TAUNTON CONFERENCE. — Organized October 2, 1849.

Churches, All but three in Bristol County, as noted.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Attleborough, East,										$780 01			
" Falls,										125 00			
" West,		$168 53	$61 00	$23 65						253 18	$950 00	$1,100 00	$1,353 18
Berkley,			20 00	40 48						60 48	900 00	2,500 00	*2,560 48
Bridgewater, Scotland, *Plym.*		50 00	5 00							55 00	600 00	700 00	755 00
Dighton,													
Fall River, Central,	$1,500 00	600 00	108 51	1,475 63	$146 96	$91 48	$102 03	$38 77	$690 35	4,753 73	3,000 00	†17,000 00	21,753 73
" First,	1,279 85	82 46	53 44	515 05		26 31			291 47	2,248 58	2,000 00	8,075 81	10,324 39
" Third,	13 29			18 25						31 54			
Freetown, Assonet,		7 00		19 18						26 18	800 00	1,000 00	1,026 18
Lakeville, *Plym.*		48 49	82 00	60 00						190 49	700 00	1,000 00	1,190 49
Middleborough, North, *Plym.*		41 50	22 00	62 85						126 35	1,100 00	1,450 00	1,576 35
Norton,		191 65	47 55	642 00						881 20	1,200 00	1,700 00	2,581 20
Raynham,	65 00	36 57	22 61	30 00					12 50	166 18	1,000 00	‡2,200 00	2,366 18
" North,		26 00								26 00	1,500 00	1,600 00	1,626 00
Rehoboth,										45 00	1,000 00	1,150 00	1,195 00
Seekonk,				68 17			26 01		65 00	159 18	1,200 00	§4,430 00	4,581 59
Somerset,		7 00		8 00						15 00		975 00	990 00
Taunton, East,										35 00			
" Trin. Cong.													
" Winslow,										1,082 07		3,561 95	4,644 02
" West,		79 00	16 00	30 00						125 00	600 00	750 00	875 00
" Union,													
Total: 23 churches.	$2,858 14	$1,338 20	$438 11	$2,993 26	$146 96	$117 79	$128 04	$38 77	$1,058 82	$11,185 17	$16,550 00	$49,192 76	$59,406 38
Churches reporting,	4	12	10	13	2	2	2	1	4	19	14	16	16

* Repairs. † Church debt. ‡ Chapel. § Parsonage.

Conference meets annually on the Tuesday (and Wednesday) following the Bristol County Cattle Show. *Scribe*, — Rev. Mortimer Blake, D. D., Taunton.

22. WOBURN CONFERENCE. — Organized September 5, 1849.

Churches, All of which are in Middlesex County.	Charities.									Total. Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen. A. M. A.	Foreign Missions.	Church Building	Christ'n Educa.	Christ Pub.	Sea. men.	Miscellaneous.		Salary.	Total Expenses.	
Bedford, Trinitarian,		$74 34	$30 00	$149 30					$10 00	$263 64	$1,050 00	$1,650 00	$1,913 64
Biblerica,		30 00	20 00	130 00	$5 00				10 00	195 00	950 00	1,264 50	1,459 50
Burlington,		20 00		40 00						60 00	750 00	955 00	1,015 00
Carlisle,		19 00		19 00						38 00	900 00	950 00	988 00
Lexington, Hancock,		10 00	10 00	110 00	10 00	$11 00			186 00	337 00	1,200 00	4,135 00	4,472 00
Malden,		429 52	126 35	460 10		173 35		$37 50	464 13	1,690 95	3,000 00	6,937 41	8,628 36
" Maplewood,		6 32		6 32		68 36				81 00	500 00	1,520 41	1,601 41
" Linden,									15 00	15 00	500 00	1,650 00	1 665 00
Medford, Mystic ch.,		171 41	195 38	222 61	54 06	49 42	$49 62		1,889 50	2,632 00	3,000 00	6,727 00	9,359 00
" West,		25 00	19 54	5 00						49 54	1,400 00	2,732 25	2.781 79
Melrose,	$54 00	50 00		217 77	600 00	23 16	70 00		237 15	1 252 08	2 400 00	4.400 00	5.652 08
" Highlands,								5 00	16 20	21 20	950 00	1,250 00	1,271 20
North Reading,		33 23	22 71	6 71	7 46	3 31	3 75	3 06		80 23	1,000 00	1,077 85	1.158 08
Reading, Old South,			32 18	48 00					41 47	121 65	1,050 50	2,135 29	2,256 94
" Bethesda,	60 00	229 78	124 14	90 00						503 82	2,100 00	2,525 00	3,028 82
Stoneham,		25 70	13 50	25 83						65 08	1,800 00	2,405 00	2.470 08
Wakefield,	52 91	280 00	127 25	302 70	34 00	170 74			50 00	1.017 60	2,000 00	3,200 00	4,217 60
Wilmington,		64 00	41 23	134 99						240 22	795 00	2,640 94	2,881 16
Winchester, 1st ch.,	175 00	1,539 06	128 34	2.392 51	171 25	372 52	197 51	101 13	545 00	5,622 32	3 000 00	5,428 99	11,051 31
Woburn, 1st ch.,	431 40	375 00	375 00	425 00			104 00	46 00	91 83	1,848 23	3 000 00	4,006 85	5.855 08
" North,		49 18	51 00	79 00						178 18	750 00	931 00	1,109 18
Total: 21 churches.	$773 31	$3,431 54	$1,316 62	$4,864 84	$881 77	$871 86	$424 88	$192 69	$3,536 28	$16,312 74	$32,095 00	$58,522 49	$74,835 23
Churches reporting,	5	18	15	19	7	8	5	5	12	21	21	21	21

Conference meets on the last Tuesdays of April and October. *Clerk and Treasurer*, — Rev. Marshall M. Cutter, West Medford; *Statistical Scribe*, — Rev. Albert G. Bale, Melrose.

23. WORCESTER CENTRAL CONFERENCE. — Organized April 28, 1832.

Churches, All of which are in Worcester County.	Charities.									Total Charities	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Auburn,	$30 00	$35 50	$35 50	$37 04						$138 04	$1,000 00	$1,275 00	$1,413 04
Berlin,			13 25	23 87		$20 00				57 12	800 00	800 00	857 12
Boylston,			25 00							25 00	700 00	835 00	860 00
Clinton,		148 00	58 40	666 77	$45 10	47 08	$100 63		$224 79	1,290 77	2,000 00	3,744 81	5,035 58
Holden,			40 00	78 00					250 00	368 00	1,400 00	1,791 39	2,456 25
Leicester,		238 87	16 88	389 78		24 00	22 75		11 00	703 28	1,800 00	2,564 00	3,267 28
Oxford,	16 17	176 77	151 19	164 71		18 00	14 00	$41 17	62 85	644 86	1,400 00	1,791 39	2,436 25
Paxton,		27 00	18 00	40 00					73 00	158 00	1,000 00	1,200 00	1,358 00
Princeton,		51 00	18 00	10 00						79 00	1,200 00	1,425 00	1,504 00
Rutland,				57 14						57 14	1,000 00	1,075 00	1,132 14
Shrewsbury,		78 14	15 30	113 40	10 26					217 10	1,400 00	2,000 00	2,217 10
Sterling,		28 00	32 62							60 62	800 00	895 00	955 62
West Boylston,		14 76	107 00	127 15	16 05	5 83	15 56			286 29	1,060 00	1,360 00	1,646 29
Worcester, First,		57 70	75 56	241 58	18 12				97 72	491 28	3,400 00	5,700 00	6,191 28
" Central,	313 30	1,062 06	270 69	3,764 30	100 00	797 38	25 00	36 91		6,369 64	3,000 00	6,000 00	12,369 64
" Union,		502 38	400 96	964 45					404 20	2,271 99	3,500 00	6,500 00	8,771 99
" Salem Street,	75 00	87 67	214 17	274 66	30 00			42 00	350 21	1,073 71	4,000 00	9,000 00	10,073 71
" Mission Chapel,				15 00				4 50		19 50	1,000 00	1,075 00	1,094 50
" Plymouth,		179 33	103 65	57 73			32 25			372 96	3,500 00	19,200 00	19,572 96
" Piedmont,		100 00		65 35						*165 35 †	3,000 00	18,525 00	18,690 35
" Tabernacle,													
Total: 21 churches.	$434 47	$2,787 12	$1,596 17	$7,090 93	$220 13	$912 29	$210 19	$124 58	$1,473 77	$14,849 65	$36,960 00	$87,102 20	$101,951 85
Churches reporting,	4	15	17	18	6	6	6	4	8	21	20	20	20

* A considerable amount not reported.

† Voluntary gifts, more or less.

Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following the third Monday in October. *Scribe*, — Rev. Thomas E. Babb, Oxford.

24. WORCESTER NORTH CONFERENCE. — Organized November 24, 1827.

Churches.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christian Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Ashburnham, 1st,	$20 52	$65 00	$42 00	$70 50				$18 15		$226 17	$1,150 00	$1,400 00	$1,626 17
" 2d, North,										10 00	550 00	550 00	560 00
Athol,		101 34	127 01	294 95						523 30	1,200 00	1,400 00	1,923 30
Gardner,		70 00	94 40	70 00				43 73	$76 48	354 61	2,000 00	3,000 00	3,354 61
Hubbardston,													
New Salem,													
Orange North,		11 75		1 65				6 55		19 95	300 00	345 00	334 95
Petersham,		20 00	10 00	10 00				8 53		40 00	650 00	735 00	775 00
Phillipston,		74 72	31 00				$10 37			329 98	1,100 00	1,550 00	1,579 98
Royalston, 1st,		255 41	112 50	234 59	$41 00		25 00		75 00	733 50	1,200 00	1,884 30	2,617 80
" South,		7 25	13 75	33 00				17 37	20 00	74 00	800 00	900 00	974 00
Templeton,		45 58	25 00	58 73						146 68	†600 00	600 00	746 68
" Baldwinville,				10 00						10 00	1,000 00	1,250 09	1,260 00
Westminster,		35 00	145 00	35 00					130 00	345 00	1,200 00	1,579 00	1,924 00
Winchendon, 1st,		33 70	23 00	66 51						123 25	600 00	600 00	723 25
" North,		250 00	206 19	428 66	270	$1633 36	20 00	14 00	207 84	*2,662 25	1,500 00	1,964 00	4,626 25
Total: 16 churches.	$20 52	$969 75	$857 20	$1443 57	$68 00	$1633 36	$55 37	$108 33	$546 84	$5,598 69	$14,150 00	$17,767 30	$23,365 99
Churches reporting,	2	12	11	12	2	1	3	6	5	14	14	14	14

* By legacy, $1,600. † For six months.

Conference meets Oct. 16-17, 1877, and in June. *Scribe*, — Rev. Davis Foster, Winchendon.

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

Churches, All of which are in Worcester County.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building	Christi'n Educa.	Christ. Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
Blackstone,											*$1,000 00	$1,335 20	$1,335 20
Douglas, 1st,		$18 00	$55 00	$15 00				$10 00		$98 00	700 00	750 00	848 00
" East,	$25 00	60 00	82 58	38 55				37 23	$100 00	343 36		1,500 00	1,843 36
Grafton, Evangelical,		80 09	26 75	156 63		$16 82		20 22	251 23	551 74	1,800 00	2,500 00	3,051 74
" Saundersville,	11 00	40 00		30 00					16 00	97 00	*1,000 00	1,500 00	1,597 00
Millbury, 1st,		101 73	70 59	161 87		35 16	$18 00	31 45		428 00	1,800 00	2,650 00	3,078 80
" 2d,		142 52	49 20	220 00	$50 00	54 60	43 96		31 00	591 28	*1,500 00	2,107 00	2,698 28
Northbridge, 1st,												500 00	500 00
" Whitinsville,		2,669 03	1,192 85	2,831 35	100 00	1,525 25	807 35		400 35	9,526 18	*1,500 00	2,200 00	11,726 18
Sutton,		18 50	39 27	65 99	28 27	22 09				174 12	1,000 00	1,617 00	1,791 12
Upton,	25 00	62 26	42 10	32 76		5 00		5 00		172 12	1,300 00	1,662 60	1,834 72
Uxbridge,		74 01	106 25	398 30					115 72	694 28		1,250 00	1,944 28
Webster,		100 00	27 29	24 50			16 00	12 00	140 00	319 79	1,700 00	2,450 00	2,769 79
Westborough,	195 22	389 34	435 93	392 81	59 72	60 41	85 70	65 57	130 90	1,815 60	*2,000 00	5,891 83	7,707 43
Total: 14 churches.	$256 22	$3,755 48	$2,127 81	$1,367 76	$237 99	$2,119 33	$971 01	$181 47	$1,185 20	$14,812 27	$14,300 00	$27,913 63	$42,725 90
Churches reporting.	4	12	11	12	3	7	5	7	8	12	11	14	14

* And parsonage.

[illegible] meets on the fourth Wednesdays (for two days) in April and October. *Scribe*, — Rev. John R. Thurston, Whitinsville.

The following Conferences have not returned full statistics of Charities and Expenses. The total Charities are given when reported.

7. Essex South Conference, Organized May 8, 1827.

Churches, — all of which are in Essex County:

Beverly, Second ch., North,	$155 00	Lynnfield, Centre,	$85 21
" Dane Street ch.,	1,193 54	" Second ch.,	30 00
" Washington St. ch.,	149 55	Manchester, Orthodox ch.,	622 64
Boxford,	240 64	Marblehead, First ch.,	350 00
Danvers, Centre,	728 00	" Third ch.,	121 60
" Maple Street ch.,	748 79	Middleton,	161 00
Essex,	200 00	Peabody,	1,500 59
Georgetown, Memorial ch.,	398 41	" Rockville,	22 25
Gloucester, West,	29 00	Rockport, First ch.	
" Harbor,	1,014 01	" Pigeon Cove.	
" Lanesville,	40 00	Salem, Tabernacle ch.,	3,773 32
Hamilton.		" South ch.,	4,200 00
Ipswich, South ch.,	250 00	" Crombie Street ch.,	700 00
Lynn, First ch.,	505 31	Saugus,	172 00
" Central ch.,	809 25	Swampscott,	227 00
" Chestnut Street ch.,	164 45	Topsfield,	370 09
" North Cong'l ch.,	218 84	Wenham,	60 00

Total, 34 churches: 31 churches report $19,240.49 contributions.

Conference meets on the third Wednesday in May and second Wednesday in October.

Clerk and Treasurer, — Rev. Walter E. C. Wright, Danvers.

10. Hampshire Conference, Organized February, 1865.

Churches, — all of which are in Hampshire County:

Chesterfield,	$147 00	Northampton, First ch.,	$2,950 00
Cummington, East,	117 06	" Edwards ch.,	1,173 79
" West,	35 00	" Florence ch.,	1,300 00
Easthampton, First ch.,	885 00	Plainfield,	110 00
" Payson ch.,	2,476 41	Southampton,	292 37
Goshen,	28 05	Westhampton,	282 02
Hatfield,	561 51	Williamsburg, First ch.,	378 26
Huntington, First ch.,	21 23	" Haydenville,	165 29
" Second ch.,	95 94	Worthington,	35 75

Total, 18 churches: 18 churches report $11,054.68 contributions.

Conference meets on the fourth Tuesday in April and first Tuesday in November, or at the discretion of the Committee of Arrangement.

Scribe, — Rev. Elisha G. Cobb, Florence.

SUMMARY OF CHARITIES AND EXPENSES FOR 1876.*

Conferences.	No. of Churches.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	Home Missions.	Fr'dmen, A. M. A.	Foreign Missions.	Church Building.	Christian Educa.	Christian Pub.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
1. Andover,	23	$4,969 03	$4,255 38	$1,797 72	$6,365 88	$4,763 59	$1,200 02	$449 91	$300 60	$4,485 43	$28,587 56	$35,996 00	$72,878 65	$95,493 71
2. Barnstable,	22	150 00	663 37	135 54	868 49	41 35	53 00	139 54	40 50	633 31	3,308 30	12,330 00	16,641 52	17,405 99
3. Berkshire North,	16	578 15	2,417 72	325 56	1,795 65	4,550 86	60 00	728 59	122 61	726 01	11,389 59	16,570 00	31,389 93	42,721 52
4. Berkshire South,	20	1,000 76	1,227 66	526 65	1,590 27	704 50	216 80	371 47	145 70	326 23	6,344 31	11,588 00	19,187 12	25,385 16
5. Brookfield,	21		978 67	816 05	2,523 76	45 36	120 67	387 30	50 20	599 11	11,897 25	16,290 00	18,869 77	24,907 56
6. Essex North,	23	1,974 60	3,977 66	389 24	3,731 35	168 80	174 54	416 78	193 72	6,295 28	17,496 35			
7. Essex South,	34										19,240 49			
8. Franklin,	27	86 39	1,290 65	449 98	2,162 68	47 61	59 24	325 50	62 66	454 31	4,994 42	28,649 00	27,696 23	32,697 01
9. Hampden,	37	599 28	8,905 28	2,184 67	14,920 18	350 49	2,427 49	998 37	448 86	1,609 74	32,666 60			
10. Hampshire,	18										11,054 68			
11. Hamoshire East,	19		1,529 01	1,086 41	3,131 82	151 29	172 85	269 97	187 32	2,250 20	8,778 87	15,534 00	43,868 71	50,404 18
12. Mendon,	12	30 00	911 27	804 84	1,457 14	18 50	102 92	270 59	183 05	887 36	4,665 67	16,316 00	27,183 61	31,212 28
13. Middlesex South,	20	722 00	2,761 76	1,575 36	3,834 42	234 14	2,041 53	201 46	289 81	1,798 76	14,333 71	26,288 00	41,549 07	58,652 17
14. Middlesex Union,	18		1,824 40	925 29	2,058 92	49 83	324 35	227 50	319 06	1,628 42	7,565 89	21,695 00	30,428 53	37,533 84
15. Norfolk,	30	278 94	1,798 04	1,113 45	4,141 23	138 51	653 85	556 83	239 90	1,867 14	12,469 08	26,900 00	41,914 54	52,852 43
16. Old Colony,	14	888 55	441 02	163 50	1,119 00	180 19	38 39	302 70	109 09	576 63	3,857 07	15,900 00	24,903 24	28,722 31
17. Pilgrim,	15	91 44	282 66	175 25	408 45	43 74	20 18	47 38	6 00	127 28	1,215 82	9,250 00	12,652 35	13,851 93
18. Suffolk North,	20	3,174 11	2,796 63	1,525 96	5,086 03	1,289 45	543 56	194 79	307 55	4,192 93	26,716 14	35,200 00	72,758 37	86,657 03
19. Suffolk South,	19	4,090 00	5,170 77	1,772 39	11,644 64	285 65	765 22	647 75	164 38	10,053 36	35,194 16	42,481 17	97,366 51	132,560 67
20. Suffolk West,	19	9,686 36	8,749 51	2,089 69	26,928 56	1,470 06	3,303 31	885 79	510 88	6,719 04	60,076 60	48,625 00	117,980 28	167,259 22
21. Taunton,	23	2,858 14	1,338 20	438 11	2,993 26	146 9	117 79	128 04	38 77	1,058 82	11,185 17	16,550 00	49,192 76	59,406 38
22. Woburn,	21	773 31	3,431 54	1,316 62	4,864 84	881 77	871 86	424 88	192 89	3,536 28	16,312 74	32,095 00	58,522 40	74,835 23
23. Worcester Cent'l,	21	434 47	2,787 12	1,596 17	7,090 93	220 13	912 29	210 19	124 58	1,473 77	14,849 65	36,960 00	87,102 20	101,951 85
24. Worcester North,	16	20 52	969 75	857 20	1,443 57	68 00	1,633 36	55 37	108 33	546 84	5,598 69	14,150 00	17,767 30	23,365 99
25. Worcester South,	14	256 22	3,755 48	2,127 87	4,367 76	237 99	2,119 33	971 01	181 47	1,185 20	14,812 27	14,300 00	27,913 63	42,725 90
Total churches,	†522	$33,262 27	$62,263 55	$24,193 46	$114,526 83	$16,088 77	$17,932 55	$9,211 71	$4,527 73	$53,031 45	$384,611 08	$484,577 17	$837,766 72	$1,200,592 36

* Some of the churches do not report. The number reporting each item is given in the second summary.

† Four other churches are not reported as fully connected with Conferences.

NUMBER OF CHURCHES REPORTING THEIR CONTRIBUTIONS TO THE SEVERAL CAUSES OF BENEVOLENCE, AND THEIR EXPENSES.

Conferences.	No. of Churches.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	Home Missions.	Freedmen, A. M. A.	Foreign Missions.	Church Building.	Christian Education.	Christian Publication.	Seamen.	Miscellaneous.		Salary.	Total Expenses.	
1. Andover,	23	9	18	18	22	6	10	9	5	17	22	21	22	21
2. Barnstable,	22	1	8	6	10	2	2	3	1	9	19	13	11	11
3. Berkshire North,	16	5	8	7	12	4	2	8	4	3	14	13	13	13
4. Berkshire South,	20	3	10	7	11	3	3	5	4	4	16	13	13	13
5. Brookfield,	21	0	9	10	9	3	3	4	2	8	19	13	11	11
6. Essex North,	23	14	17	12	20	7	7	10	5	13	22			
7. Essex South,	34										31			
8. Franklin,	27	1	21	16	21	5	4	12	7	8	23	24	24	24
9. Hampden,	37	14	27	20	32	11	11	15	13	10	37			
10. Hampshire,	18										18			
11. Hampshire East,	19	0	17	15	17	5	3	11	7	10	17	14	16	16
12. Mendon,	12	1	10	10	10	2	5	7	5	10	12	11	10	10
13. Middlesex South,	20	2	16	14	18	7	7	5	10	14	20	17	13	18
14. Middlesex Union,	18	0	16	15	17	6	9	11	13	16	18	17	16	16
15. Norfolk,	30	6	16	12	16	6	5	12	8	12	26	19	19	18
16. Old Colony,	14	5	9	6	8	3	1	5	4	9	14	12	12	12
17. Pilgrim,	15	1	8	6	9	1	3	3	2	6	11	11	11	11
18. Suffolk North,	20	9	12	8	14	6	5	4	8	13	15	14	13	13
19. Suffolk South,	19	16	15	14	18	5	4	9	5	14	18	17	18	18
20. Suffolk West,	19	15	16	13	18	8	10	8	5	18	19	16	17	17
21. Taunton,	23	4	12	10	13	2	2	2	1	4	19	14	16	16
22. Woburn,	21	5	18	15	19	7	8	5	5	12	21	21	21	21
23. Worcester Central,	21	4	15	17	18	6	6	6	4	8	21	20	20	20
24. Worcester North,	16	2	12	11	12	2	1	3	6	5	14	14	14	14
25. Worcester South,	14	4	12	11	12	3	7	5	7	8	12	11	14	14
Totals,	522	121	322	273	356	110	118	162	131	231	478	326	324	327

INDEX OF ALL TOWNS AND CITIES

IN MASSACHUSETTS,

AND OF SUCH PARTS OF TOWNS (HAVING CONGREGATIONAL CHURCH AS HAVE DISTINCT NAMES.

The county is here given in italics. The statistics of churches in any town will be f in the county tables (pages 118–132). The *number* affixed to any town in this list i number of the Conference with which its churches are connected, found in the tabl "Charities and Expenses" (pages 142–167), given by Conferences. "No church" means "no Congregational church." When any subdivision of town or city is mentioned, the n of town or city is always also given.

Abington, *Plymouth*, 15.
Acton, *Middlesex*, 14.
Acushnet, *Bristol*; *no church* in the *town*, – but New Bedford 1st is in Acushnet *village*.
Adams, *Berkshire*, 3.
Agawam, *Hampden*, 9.
Alford, *Berkshire*, 4.
Amesbury, *Essex*, 6.
Amherst, *Hampshire*, 11.
Andover, *Essex*, 1.
Arlington, *Middlesex*, 18.
Ashburnham, *Worcester*, 24.
Ashby, *Middlesex*, 14.
Ashfield, *Franklin*, 8.
Ashland, *Middlesex*, 13.
Assonet, in Freetown, *Bristol*, 21.
Athol, *Worcester*, 24.
Attleborough, *Bristol*, 21.
Auburn, *Worcester*, 23.
Auburndale, in Newton, *Middlesex*, 20.
Ayer, *Middlesex*, 14.

Ballardvale, in Andover, *Essex*, 1.
Baldwinville, in Templeton, *Worcester*, 24.
Barnstable, *Barnstable*, 2.
Barre, *Worcester*, 5.
Becket, *Berkshire*, 3, 4.
Bedford, *Middlesex*, 22.
Beech Wood, in Cohasset, *Norfolk*, 15.
Belchertown, *Hampshire*, 11.
Belleville, in Newburyport, *Essex*, 6.
Bellingham, *Norfolk*; *no church*.
Belmont, *Middlesex*, 20.
Berkley, *Bristol*, 21.
Berlin, *Worcester*, 23.
Bernardston, *Franklin*, 8.
Beverly, *Essex*, 7.
Billerica, *Middlesex*, 22.
Blackstone, *Worcester*, 25.
Blandford, *Hampden*, 9.
Bolton, *Worcester*; *no church*.
Boston, *Suffolk*, 18, 19, 20.
Boxborough, *Middlesex*, 14.
Boxford, *Essex*, 6, 7.
Boylston, *Worcester*, 23.
Bradford, *Essex*, 6.
Braintree, *Norfolk*, 15.
Brewster, *Barnstable*; *no church*.
Bridgewater, *Plymouth*, 15, 21.
Brighton, in Boston, *Suffolk*, 20.
Brimfield, *Hampden*, 5.
Brockton, *Plymouth*, 15.
Brookfield, *Worcester*, 5.
Brookline, *Norfolk*, 20.
Buckland, *Franklin*, 8.
Burlington, *Middlesex*, 22.
Byfield, in Newbury, *Essex*, 6.

Cambridge, *Middlesex*, 18.
Campello, in Brockton, *Plymouth*, 15.
Canton, *Norfolk*, 15.
Carlisle, *Middlesex*, 22.
Carver, *Plymouth*, 17.
Centreville, in Barnstable, *Barnstable*,
Charlemont, *Franklin*, 8.
Charlestown, in Boston, *Suffolk*, 18.
Charlton, *Worcester*, 5.
Chatham, *Barnstable*, 2.
Chelmsford, *Middlesex*, 1.
Chelsea, *Suffolk*, 18.
Cheshire, *Berkshire*; *no church*.
Chester, *Hampden*, 9.
Chesterfield, *Hampshire*, 10.
Chicopee, *Hampden*, 9.
Chilmark, *Dukes*, 16.

Chiltonville, in Plymouth, *Plymouth*, 17.
Clarksburg, *Berkshire; no church.*
Clinton, *Worcester*, 23.
Cohasset, *Norfolk*, 15.
Coleraine, *Franklin*, 8.
Concord, *Middlesex*, 13.
Conway, *Franklin*, 8.
Cummington, *Hampshire*, 10.
Curtisville, in Stockbridge, *Berkshire*, 4.

Dalton, *Berkshire*, 3.
Dana, *Worcester*, 5.
Danvers, *Essex*, 7.
Dartmouth, *Bristol*, 16.
Dedham, *Norfolk*, 19.
Deerfield, *Franklin*, 8.
Dennis, *Barnstable*, 2.
Dighton, *Bristol*, 21.
Dorchester, in Boston, *Suffolk*, 19.
Douglas, *Worcester*, 25.
Dover, *Norfolk*, 13.
Dracut, *Middlesex*, 1.
Dudley, *Worcester*, 5.
Dunstable, *Middlesex*, 14.
Duxbury, *Plymouth*, 17.

East Bridgewater, *Plymouth*, 15.
Eastham, *Barnstable; no church.*
Easthampton, *Hampshire*, 10.
Easton, *Bristol*, 15.
Edgartown, *Dukes*, 16.
Egremont, *Berkshire*, 4.
Enfield, *Hampshire*, 11.
Erving, *Franklin*, 8.
Essex, *Essex*, 7.
Everett, *Middlesex*, 18.

Fairhaven, *Bristol*, 16.
Fall River, *Bristol*, 21.
Falmouth, *Barnstable*, 2.
Feeding Hills, in Agawam, *Hampden*, 9.
Fitchburg, *Worcester*, 14.
Florence, in Northampton, *Hampshire*, 10.
Florida, *Berkshire; no church.*
Foxborough, *Norfolk*, 12.
Framingham, *Middlesex*, 13.
Franklin, *Norfolk*, 12.
Freetown, *Bristol*, 21.

Gardner, *Worcester*, 24.
Gay Head, *Dukes; no church.*
Georgetown, *Essex*, 6, 7.
Gilbertville, in Hardwick, *Worcester*, 5.
Gill, *Franklin*, 8.
Gloucester, *Essex*, 7.
Goshen, *Hampshire*, 10.
Gosnold, *Dukes; no church.*
Grafton, *Worcester*, 25.
Granby, *Hampshire*, 11.
Grantville, in Needham, *Norfolk*, 2
Granville, *Hampden*, 9.
Great Barrington, *Berkshire*, 4.
Greenfield, *Franklin*, 8.
Greenwich, *Hampshire*, 11.
Groton, *Middlesex*, 14.
Groveland, *Essex*, 6.

Hadley, *Hampshire*, 11.
Halifax, *Plymouth*, 17.
Hamilton, *Essex*, 7.
Hancock, *Berkshire; no church.*
Hanover, *Plymouth*, 17.
Hanson, *Plymouth*, 17.
Hardwick, *Worcester*, 5.
Harwich, *Barnstable*, 2.
Harvard, *Worcester*, 14.
Hatfield, *Hampshire*, 10.
Haverhill, *Essex*, 6.
Hawley, *Franklin*, 8.
Haydenville, in Williamsburg, *Hampshire*, 10
Heath, *Franklin*, 8.
Hingham, *Plymouth*, 15.
Hinsdale, *Berkshire*, 3.
Holbrook, *Norfolk*, 15.
Holden, *Worcester*, 23.
Holland, *Hampden*, 5.
Holliston, *Middlesex*, 13.
Holyoke, *Hampden*, 9.
Hopkinton, *Middlesex*, 13.
Housatonic, in Gt. Barrington, *Berkshire*, 4.
Hubbardston, *Worcester*, 24.
Hudson, *Middlesex; no church.*
Hull, *Plymouth; no church.*
Huntington, *Hampshire*, 10.
Hyannis, in Barnstable, *Barnstable*, 2.
Hyde Park, *Norfolk*, 19.

Indian Orchard, in Springfield, *Hampden*, 9.
Ipswich, *Essex*, 6, 7.

Jamaica Plain, in Boston, *Suffolk*, 19.

Kingston, *Plymouth*, 17.

Lakeville, *Plymouth*, 21.
Lancaster, *Worcester*, 14.
Lanesborough, *Berkshire*, 3.
Lanesville, in Gloucester, *Essex*, 7.
Lawrence, *Essex*, 1.
Lee, *Berkshire*, 4.
Leicester, *Worcester*, 23.
Lenox, *Berkshire*, 4.
Leominster, *Worcester*, 14.
Leverett, *Franklin*, 11.
Lexington, *Middlesex*, 22.
Leyden, *Franklin; no church.*

Lincoln, *Middlesex*, 13.
Linden, in Malden, *Middlesex*, 22.
Linebrook, in Ipswich, *Essex*, 6.
Littleton, *Middlesex*, 14.
Longmeadow, *Hampden*, 9.
Lovell's Corner, in Weymouth, *Norfolk*, 15.
Lowell, *Middlesex*, 1.
Ludlow, *Hampden*, 9.
Lunenburg, *Worcester*, 14.
Lynn, *Essex*, 7.
Lynnfield, *Essex*, 7.

Malden, *Middlesex*, 22.
Manchester, *Essex*, 7.
Mansfield, *Bristol*, 12.
Maplewood, in Malden, *Middlesex*, 22.
Marblehead, *Essex*, 7.
Marion, *Plymouth*, 16.
Marlborough, *Middlesex*, 13.
Marshfield, *Plymouth*, 17.
Mashpee, *Barnstable; no church.*
Mattapoisett, *Plymouth*, 16.
Maynard, *Middlesex*, 13.
Medfield, *Norfolk*, 12.
Medford, *Middlesex*, 22.
Medway, *Norfolk*, 12.
Melrose, *Middlesex*, 22.
Mendon, *Worcester; no church.*
Merrimac, *Essex*, 6.
Methuen, *Essex*, 1.
Middleborough, *Plymouth*, 16, 21.
Middlefield, *Hampshire*, 3.
Middleton, *Essex*, 7.
Milford, *Worcester*, 12.
Millbury, *Worcester*, 25.
Miller's Falls, in Montague, *Franklin*, 8.
Mill River, in New Marlborough, *Berkshire*, 4.
Milton, *Norfolk*, 15.
Mittineague, in W. Springfield, *Hampden*, 9.
Monroe, *Franklin; no church.*
Monson, *Hampden*, 9.
Montague, *Franklin*, 8.
Monterey, *Berkshire*, 4.
Montgomery, *Hampden*, 9.
Mount Washington, *Berkshire*, 4.

Nahant, *Essex; no church.*
Nantucket, *Nantucket*, 2.
Natick, *Middlesex*, 13.
Needham, *Norfolk*, 13, 20.
Neponset, in Boston, *Suffolk*, 19.
New Ashford, *Berkshire; no church.*
New Bedford, *Bristol*, 16.
New Boston, in Sandisfield, *Berkshire*, 4.
New Braintree, *Worcester* 5.
Newbury, *Essex*, 6.
Newburyport, *Essex*, 6.
New Marlborough, *Berkshire*, 4.
New Salem, *Franklin*, 24.
Newton, *Middlesex*, 20.
Norfolk, *Norfolk*, 12.
Northampton, *Hampshire*, 10.
North Andover, *Essex*, 1.
Northborough, *Worcester*, 13.
Northbridge, *Worcester*, 25.
North Brookfield, *Worcester*, 5.
Northfield, *Franklin*, 8.
North Reading, *Middlesex*, 22.
Norton, *Bristol*, 21.
Norwood, *Norfolk*, 19.

Oakham, *Worcester*, 5.
Orange, *Franklin*, 8, 24.
Orleans, *Barnstable*, 2.
Otis, *Berkshire*, 4.
Oxford, *Worcester*, 23.

Packardville, in Pelham, *Hampshire*, 11
Palmer, *Hampden*, 9.
Paxton, *Worcester*, 23.
Peabody, *Essex*, 7.
Pelham, *Hampshire*, 11.
Pembroke, *Plymouth; no church.*
Pepperell, *Middlesex*, 14.
Peru, *Berkshire*, 3.
Petersham, *Worcester*, 24.
Phillipston, *Worcester*, 24.
Pigeon Cove, in Rockport, *Essex*, 7.
Pittsfield, *Berkshire*, 3.
Plainfield, *Hampshire*, 10.
Plymouth, *Plymouth*, 17.
Plympton, *Plymouth*, 17.
Prescott, *Hampshire*, 11.
Princeton, *Worcester*, 23.
Provincetown, *Barnstable*, 2.

Quincy, *Norfolk*, 19.

Randolph, *Norfolk*, 15.
Raynham, *Bristol*, 21.
Reading, *Middlesex*, 22.
Rehoboth, *Bristol*, 21.
Revere, *Suffolk*, 18.
Richmond, *Berkshire*, 3.
Rochester, *Plymouth*, 16.
Rockland, *Plymouth*, 15.
Rockport, *Essex*, 7.
Rockville, in Peabody, *Essex*, 7
Rocky Hill, in Salisbury, *Essex*
Rowe, *Franklin; no church.*
Rowley, *Essex*, 6.
Roxbury, now Boston Highlands, *Suffolk*, 19.
Royalston, *Worcester*, 24.
Russell, *Hampden; no church*
Rutland, *Worcester*, 23.

Salem, *Essex*, 7.
Salisbury, *Essex*, 6.
Sandisfield, *Berkshire*, 4.
Sandwich, *Barnstable*, 2.
Saugus, *Essex*, 7.
Saundersville, in Grafton, *Worcester*, 25.
Savoy, *Berkshire; no church.*
Saxonville, in Framingham, *Middlesex*, 13.
Scituate, *Plymouth*, 17.
Scotland, in Bridgewater, *Plymouth*, 21.
Seekonk, *Bristol*, 21.
Sharon, *Norfolk*, 15.
Sheffield, *Berkshire*, 4.
Shelburne, *Franklin*, 8.
Sherborn, *Middlesex*, 13.
Shirley, *Middlesex*, 14.
Shrewsbury, *Worcester*, 23.
Shutesbury, *Franklin*, 8.
Somerset, *Bristol*, 21.
Somerville, *Middlesex*, 18.
South Abington, *Plymouth*, 15.
Southampton, *Hampshire*, 10.
Southborough, *Worcester*, 13.
Southbridge, *Worcester*, 5.
Southfield, in New Marlborough, *Berkshire*, 4.
South Hadley, *Hampshire*, 9, 11.
South Scituate, *Plymouth; no church.*
Southville, in Southborough, *Worcester*, 13.
Southwick, *Hampden*, 9.
Spencer, *Worcester*, 5.
Springfield, *Hampden*, 9.
Sterling, *Worcester*, 23.
Stockbridge, *Berkshire*, 4.
Stoneham, *Middlesex*, 22.
Stoughton, *Norfolk*, 15.
Stow, *Middlesex; no church.* The church is in that part set off, in 1871, as Maynard.
Sturbridge, *Worcester*, 5.
Sudbury, *Middlesex*, 13.
Sunderland, *Franklin*, 8.
Sutton, *Worcester*, 25.
Swampscott, *Essex*, 7.
Swansea, *Bristol; no church.*

Taunton, *Bristol*, 21.
Templeton, *Worcester*, 24.
Tewksbury, *Middlesex*, 1.
Tisbury, *Dukes*, 16.
Thorndike, in Palmer, *Hampden*, 9.
Tolland, *Hampden*, 6.
Topsfield, *Essex*, 7.
Townsend, *Middlesex*, 14.
Truro, *Barnstable*, 2.
Turner's Falls, in Montague, *Franklin*, 8.
Tyngsborough, *Middlesex*, 1.
Tyringham, *Berkshire; no church.*

Upton, *Worcester*, 25.
Uxbridge, *Worcester*, 25.

Wakefield, *Middlesex*, 22.
Wales, *Hampden; no church.*
Walpole, *Norfolk*, 12.
Waltham, *Middlesex*, 20.
Waquoit, in Falmouth, *Barnstable*, 2.
Ware, *Hampshire*, 5.
Wareham, *Plymouth*, 16.
Warren, *Worcester*, 5.
Warwick, *Franklin*, 8.
Watertown, *Middlesex*, 20.
Waverly, in Belmont, *Middlesex*, 20.
Wayland, *Middlesex*, 13.
Webster, *Worcester*, 25.
Wellesley, in Needham, *Norfolk*, 13.
Wellfleet, *Barnstable*, 2.
Wendell, *Franklin*, 8.
Wenham, *Essex*, 7.
Westborough, *Worcester*, 25.
West Boylston, *Worcester*, 23.
West Bridgewater, *Plymouth; no church.*
West Brookfield, *Worcester*, 5.
Westfield, *Hampden*, 9.
Westford, *Middlesex*, 14.
Westhampton, *Hampshire*, 10.
Westminster, *Worcester*, 24.
West Newbury, *Essex*, 6.
Weston, *Middlesex; no church.*
Westport, *Bristol*, 16.
West Roxbury, in Boston, *Suffolk*, 19.
West Springfield, *Hampden*, 9.
West Stockbridge, *Berkshire*, 4.
Weymouth, *Norfolk*, 15.
Whately, *Franklin*, 11.
Whitinsville, in Northbridge, *Worcester*, 25.
Whittenton, in Taunton, *Bristol*, 21.
Wilbraham, *Hampden*, 9.
Williamsburg, *Hampshire*, 10.
Williamstown, *Berkshire*, 3.
Wilmington, *Middlesex*, 22.
Winchendon, *Worcester*, 24.
Winchester, *Middlesex*, 22.
Windsor, *Berkshire*, 3.
Winter Hill, in Somerville, *Middlesex*, 18.
Winthrop, *Suffolk; no church.*
Woburn, *Middlesex*, 22.
Wollaston Heights, in Quincy, *Norfolk*, 19.
Worcester, *Worcester*, 23.
Worthington, *Hampshire*, 10.
Wrentham, *Norfolk*, 12.

Yarmouth, *Barnstable*, 2.

NAMES OF CONGREGATIONAL MINISTERS,

RESIDENT IN MASSACHUSETTS, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBER OF THE ASSOCIATION OR COUNTY IN WHICH EACH NAME OCCURS.

This list includes only pastors or acting pastors and members of Associations; and of such only as reside or are in service in this State. Its post-office addresses may differ from the foregoing pages.

A list of members of our Association residing in other States follows this list; and an alphabetical list of licentiates follows that.

A star (*) prefixed to any name in this list denotes that the person, although an "acting pastor," is not a member of any Association in this State.

In this list the *first* column of figures gives the *number* of the *Association of Ministers* with which a person is connected. The Association lists are numbered consecutively in pages 99–116, and the number will be found in the running-titles at the top of those pages.

The *second* column of figures in this list gives the *number* of the *county* in which a person will be found to be in *pastoral service*, and these numbers will be found in the running-titles of the County tables of churches, pages 117–134. A *blank* in either cases signifies,—in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

Abbe, Frederick R., Dorchester,	21,	
Abbott, Edward, Cambridge,	20,	
Adams, Daniel E., Ashburnham,	26,	14
*Adams, George B., New Marlboro',		2
Adams, George M., Holliston,	14,	9
Adams, Nehemiah, D. D., Boston,	21,	13
Adams, William W., D. D., Fall River,	23,	3
Alden, Ebenezer, Jr., Marshfield,	18,	12
Alden, Edmund K., D. D., Boston,	21,	
Allen, Cyrus W., West Hanover,	18,	12
Allen, Ephraim W., No. Middleboro',	6,	12
Allen, Frederick B., Boston,	20,	13
Allen, George E., East Somerville,	20,	
*Alvord, Augustus, West Granville,		7
Ames, Marcus, Lancaster,	20,	14
*Amsden, Silas H., New Salem,		6
Anderson, Charles, North Woburn,	24,	9
Anderson, Rufus, D. D., Boston,	20,	
Andrews, Samuel B., Lancsville,	7, 16,	5
Angier, Marshall B., Ipswich,	19,	5
Anthony George N., Peabody,	7,	
Arms, William F., Sunderland,	8,	6
Atwood, Edward S., Salem,	7,	5
Atwood, Lewis P., So. Middleboro',	17,	12
Austin, Frankiln D., Dunstable,	15,	9
Austin, Samuel J., Warren,	4,	
Ayres, Rowland, Hadley,	12,	8
Babb, Thomas E., Oxford,	25,	
Baker, Smith, Lowell,	1,	9
Baldwin, Charles H., Medford,	24,	9
Bale, Albert G., Melrose,	24,	9
Barnes, Henry E., Haverhill,	25,	5
Barrows, Charles D., Lowell,	1,	9
Barrows, Homer, Andover,	17,	
Barrows, John H., Lawrence,	1,	5
Barrows, William, D. D., Reading,	20,	
Bartlett, Edw. O., Lynnfield Centre,	2,	5
Barton, Walter, Lynn,	19,	5
Bates, Alvan J., Saundersville,	27,	14
Batt, William J., Stoneham,	15, 24,	9
Beaman, Charles C., Cambridge,	21,	
Beaman, Warren H., Amherst,	12,	
Bean, David M., South Framingham,	14,	9
Beecher, Charles, Georgetown,	6,	5
Bell, James M., West Medway,	13,	11
Bell, Samuel, East Attleborough,	23,	3
Benedict, William A., Sutton,	27,	1
Bigelow, Andrew, D. D., Southboro',	25,	
Billings, Richard S., Dalton,	2,	

Bisbee, John H., Huntington, 11,
Biscoe, Thomas C., Holliston, 27,
Bixby, Joseph P., Norwood, 21, 11
Bixby, Solomon, Petersham, 26, 14
Blagden, George W., D. D., Boston, 20,
Blake, Henry A., Athol, 26, 14
Blake, Henry B., Springfield, 12,
Blake, Lyman H., Methuen, 1, 5
Blake, Mortimer, D. D., Taunton, 23, 3
Bliss, Charles R., Wakefield, 24, 9
Bliss, Daniel J., Peru, 2, 2
Blodgett, Edward P., Greenwich, 12, 8
Bodwell, Joseph C., Stockbridge, 3, 2
Bond, William B., New Braintree, 4, 14
Boyd, Pliny S., Amesbury Mills, 6, 5
Boynton, Francis H., Raynham, 23, 3
Brainerd, Charles N., South Dennis, 5, 1
Braman, Milton P., D. D., Auburndale, 19,
Bremner, David, Boxford, 19,
Briggs, William T., East Douglas, 27, 14
Brigham, David, Bridgewater, 18,
*Bristol, Frank L., Westport, 3
Broad, L. Payson, Baldwinville, 26,
Brown, Willard D., Gilbertville, 4, 14
Bryant, Albert, West Somerville, 20, 9
Buckingham, Samuel G., D. D., Springfield. 9, 7
Bullard, Asa, Boston, 20,
Burnham, Michael, Fall River, 23, 3
Burt, Daniel C., New Bedford, 17,
Bushnell, William, M. D., Boston, 20,
Butler, Daniel, Waverly, 22,

Cady, Daniel R., D. D., Arlington, 21,
*Calhoun, S. F., South Dartmouth, 3
Calkins, Lyman D., W. Springfield, 10, 7
Campbell, Randolph, Newburyport, 6, 5
Carpenter, Chas. C., South Peabody, 7, 5
Carruthers, William, Pittsfield, 2,
Carter, Clark, Lawrence, 1, 5
Case, Rufus, Hubbardston, 26,
Chaddock, Emory G., Wellfleet, 5, 1
Chapin, Franklin P., No. Weymouth, 16, 11
Chapman, Elias, Boston Highlands, 24,
Childs, James H., Byfield, 6, 5
Chickering, John W., D. D., Wakefield, 24,
Claflin, George P., Upton, 27,
Clark, Asa F., Leverett, 12, 6
Clark, Benjamin F., N. Chelmsford, 1,
Clark, De Witt S., Clinton, 25, 14
Clarke, Dorus, D. D., Boston, 20,
Clarke, Edward, Chesterfield, 11,
Clark, E. Benedict, Chicopee, 9,
Clark, Geo. L., Shelburne, 8, 6
Clark, Joseph B., Jamaica Plain, 21, 13
Clark, N. George, D. D., Boston, 20,
Clark, Sereno D., D. D., Cambridgeport, 20,
Clark, Solomon, Plainfield, 11, 8
Clark, Theodore J., Northfield, 8, 6
*Clarke, Samuel W., Wenham, 5
Clayes, Dana, Wakefield, 7,
Cobb, Elisha G., Florence, 11, 8
Cobb, Nathaniel, Kingston, 17,
*Cobb, William H., Medfield, 11
Coggin, William S., Boxford, 19,
Coit, Joshua, Lawrence, 1, 5
Colton, Aaron M., Easthampton, 11, 8
Cone, Luther H., Springfield, 9, 7
Cooledge, Charles E., Westminster, 26, 14
Cooley, Henry, Springfield, 10,
Coolidge, Amos H., Leicester, 25, 14
Cornell, William M., M. D., D. D., LL. D., Boston, 16,
Cowles, John P., Ipswich, 6,
Craig, Henry K., Falmouth, 5, 1
*Crane, Henry C., Holbrook, 11
Crawford, Robert, Deerfield, 8, 6
Crosby, Josiah D., Ashburnham, 26,
Cross Joseph W., Worcester, 25,
Currier, Albert H., Lynn, 19, 5
Cushing, Christopher, D. D., Cambridge, 20,
Cushman, Chester L., Phillipston, 26, 14
Cutler, Calvin, Auburndale, 22, 9
Cutler, Ebenezer, D. D., Worcester, 25 14
Cutler, William H., East Marshfield, 23, 12
Cutter, Marshall M., West Medford, 24, 9

*Dame, Charles, West Newbury, 5
Dana, J. Jay, Alford, 2, 2
Dana, Samuel H., Newton Highlands, 22,
Daniels, Charles H., Montague, 8,
Danielson, Joseph, Southbridge, 14
Dascomb, Alfred B., Winchester, 24, 9
Davis, Elnathan, Auburn, 15, 25, 14
Davis, Perley B., Hyde Park, 21, 9
Davis, R. Henry, Granby, 12, 8
Dawes, Ebenezer, Dighton, 23, 3
*Day, Hiram, Chatham, 1
Dean, William N. T., Norton, 23, 3
De Bevoise, Gabriel H., No. Brookfield, 4, 14
De Bos, Frederick K., No. Beverly, 7, 5
De Camp, Allen F., Mount Washington, 2
De Forest, Heman P., Westborough, 27, 14
Dexter, Henry M., D. D., New Bedford, or Boston, 17,
Dexter, Morton, Taunton, 23, 3
Dickinson, William E., Chicopee, 9, 7
Dingwell, James, Ashfield, 8, 6
Dodge, Austin, East Bridgewater, 16,

e, Benjamin, Wollaston, 16,
ge, John W., Yarmouth, 5, 1
son, George, North Weymouth, 11
, George T., Reading, 3,
cher, John H., Springfield, 7
w, Ezekiel, Becket Centre, 11,
w, William W., Douglas, 27, 14
wse, Edmund, Sherborn, 14, 9
ake, Ellis R., Middleborough, 23,
unham, Isaac, Bridgewater, 17, 12
unning, Albert E., Boston Highlands, 21, 13
Durfee, Calvin, D. D., Williamstown, 2,
Dutton, Horace, Northboro' 14, 14
Dutton, Albert L., East Longmeadow, 9, 7
Dwight, Edward S., D. D. Hadley, 12, 8
Dyer, E. Porter, Shrewsbury, 25,

Eastman, David, New Salem,
Eastman, John, West Hawley, 8, 6
Eastman, Lucius R., Boston, 16,
Eastman, Lucius R., Jr., Framingham, 14,
Eastman, Samuel E., Swampscott, 19, 5
Eaton, Joseph M R., Worcester, 13,
Edgar, John C., Heath, 8, 6
*Edwards, George L., Windsor, 2
Edwards, Henry L., Northampton, 16,
Edwards, Jonathan, Grantville, 22, 11
Eldridge, Henry W., Becket, 2, 2
Elder, Hugh, Salem, 7. 5
Emerson, Alfred, Lancaster, 15,
Emerson, Rufus, Dracut, 12, 9
Emerson, Thomas A., Braintree, 16, 11
Emery, Joshua, North Weymouth, 16,
Emery, Samuel H., Taunton, 23,
Ewell, John L., Waverley, 22, 9
Ewing, Edward C., Enfield, 12, 8
Fairbanks, Francis J Paxton, 25, 14
Fairley, Samuel, Berkley 5,
Farnham, Luther, Boston, 20,
Fay Henry C. Ayer, 5,
Field, Aaron W Blandford, 7
Fisher, George E., So. Hadley Falls, 12, 8
Fiske, Daniel T D. D., Newburyport, 6, 5
Fiske, Warren C., Charlton, 4,
Fitts, James H., Topsfield, 7, 19, } 5
Flagg, Rufus C., North Andover, 1, 5
Flint, Ephraim, D. D., Hinsdale, 2, 2
Fobes, William A., Chesterfield, 11, 8
Folsom, Omar W Newburyport, 6, 5
Foster, Davis, Winchendon 26, 14
Foster, Eden B., D. D., Lowell, 1, 9
Fowler, Stacy, Millbury 25, 27, } 14
Frary, Lucien H., Weymouth, 19, 11
Free, Samuel R. Southfield, 3, 2
Freeland, Samuel M., Newton, 22, 9

Freeman, George, Abington, 16, 12
French, S. Franklin, Tewksbury, 1, 9
Frink, Benson M., Hamilton, 19, 5
Fullerton, Bradford M Palmer Depot, 9, 7
Fullerton, Jeremiah E., Southbridge, 4,
Furber, Daniel L., D. D., Newton Centre, 22, 9

Gale, Wakefield, Easthampton, 7,
Gammell, Sereno D., Boxford, 19, 5
Garman, John H., North Orange, 26, 6
Garver, Austin S, Greenwood, 16,
Gaylord, William L., Chicopee, 9, 7
Gay, Ebenezer, Bridgewater, 18,
Giddings, Edward J., Housatonic, 3,
Gladden Washington Springfield, 9, 7
Gleason, George L., Manchester, 19, 5
Goodhue, Henry A West Barnstable, 5, 1
*Gordon, Robert F Fall River, 16,
Greene, Henry S., Ballardvale, 1, 5
Greene, John M., Lowel 1, 9
Greene, William B., Scituate, 21, 12
Greenwood, William, Haverhill, 11, 5
Griffin, Edward H Williamstown, 2,
Grout, Henry M., Concord 24, 9
Guild, Charles L., Buckland, 8, 6
*Gurney, John H., Neponset, 13

Haley, John W., Tyngsborough, 1,
Hall, Gordon. D. D., Northampton, 11, 8
Halliday, Joseph C., East Weymouth, 16,
Hamilton, B. Franklin, Boston Highlands, 21, 13
Hamilton, Henry H., Westford, 15,
*Hamlin, Charles H., Chester Centre, 17
Hammond, Charles, LL. D. Monson, 9,
Hammond, Joseph, Harwich, 5, 1
Hammond. William B., Acushnet, 17, 3
Hand, Frederick A., Dorchester, 21,
Hanks, Stedman W., Cambridge, 20,
Harding, John W., Longmeadow, 9, 7
Harlow, Rufus K., Medway Village, 13, 11
Harrington, Eli W., North Beverly, 7,
Harris, John L Essex, 21, 5
Harrison, Samuel, Pittsfield, 2, 2
*Hartshorne, Vaola J Hyannis, 1
Harwood, Charles E., Orleans, 5, 1
Haven, John, Charlton, 4, 14
Hawkes, Winfield S., Haydenville, 11. 8
Hawley, Chester W., Amherst, 12, 8
Hayes, Stephen H., Boston, 20, 13
*Hazeltine, Harry M., West Stockridge Village, 2
Hazen, Henry A., Billerica, 24, 9
Hazlewood, Webster. Everett, 20,
Headley, I. H. B., Rowley, 5
Headley, P. C., Boston, 20,
Heath, Albert H., New Bedford, 17, 3

John, Stoughton, 11
John R., D.D., South Hadley, 12, 8
Samuel E., Boston, 20, 13
William D., Gardner, 26, 14
Ephraim N., Norfolk, 13, 23, 11
in G., Walpole, 7, 11
es L., Lynn, 19, 5
John V., East Boston, 13
imon L., Ashfield, 8,
, Edwin R., Westford, 15,
Henry M., Southboro', 14, 14
Francis, Easton, 19,
dward C., Hingham, 11 12
cob, Lynnfield, 7,
Henry B., D. D., Boston, 21,
Henry, Westfield, 10, 7
Mark, D. D., LL. D., Wil-
wn, 2, 2
Samuel D., South Natick, 14, 9
. William A., Berlin, 25, 14
Martin S., Wilbraham, 9, 7
enjamin, Ipswich, 5
. Frank, Newtonville, 22, 6
eorge M., Princeton, 25, 14
nes S., D. D., Cambridgeport, 20, 9
, James M., Cambridge, 22,
, William H., Merrimac, 6, 5
Wm. S., East Somerville, 20, 9
Alfred S., Linden, 24, 9
John E., Mittineague, 10, 7
on, John C., Cummington, 15,
is W., West Medway, 13,
ge H , Lawrence, 5,
b, D. D., West Medway, 13, 11
b, Jr., Mansfield, 13, 3
George A., Globe Village, 4,
dwin L., West Medford, 24,
Ephraim O., East Medway, 13, 11
Jonathan L., Pittsfield, 12, 2
enry G., Amherst, 12,
eorge B., Salem, 7,
ohn E. B., Pepperell,* 15,
. A. H., South Braintree, 11
, Hiram E., *East Provi-*
?. I., 3
Wilbur, Royalston, 26, 14
arles, Saxonville, 14, 9
arles J. K., New Bedford, 3
sse H., North Abington, 14, 12
wton I., Centreville, 5,
eorge, Halifax, 11, 12
atthew C., New Bedford, 3
eneca M., West Newbury, 6, 5

Kelsey, Frank D., Attleboro' Falls, 7, 8
*Kellogg, Elijah, Pigeon Cove, 5
Kendall, Henry L., Charlestown, 20, 13
Kendall, S. C., Williamsburg, 13, 8
Ketchum, Silas, Maplewood, 24,
Keyser, Calvin, Fall River, 23, 3
Kimball, Caleb, Medway Village, 13,
Kimball, James P., Boston, 21,
Kingman, Matthew, Amherst, 12,
Kingsbury, John D., Bradford, 6, 5
Kingsbury, Josiah W., N. Reading, 24, 5
Knight, Richard, South Hadley Falls, 9, 8

Labaree, Benj., D. D., W. Roxbury, 21,
Labaree, John C., Randolph, 16, 11
Ladd, Horatio O., Hopkinton, 9
Laird, James H., Andover, 5
Lamb, William A., Foxboro', 7, 11
Lamson, Charles M., Worcester, 25, 14
Lane, John W., Whately, 12, 6
Langworthy, Isaac P., Chelsea, 20,
Lanphear, Orpheus T., D. D., Beverly, 7, 5
Lasell, Nathaniel, Mattapoisett, 6, 12
Lawrence, Amos E , Newton Centre, 22,
Lawrence, Edw. A., D. D., Marblehead, 19,
Lawrence, Robert F., Malden, 24,
Leavitt, Geo. R., Cambridgeport, 20, 9
Leavitt, William S., Northampton, 11, 8
Leland, John H. M., Amherst, 12,
Leonard, Hartford P., Taunton, 23, 3
Leonard, William, South Wellfleet, 5, 1
Livingston, Wm. W., No. Carver, 18, 12
Loomis, Aretas G., Greenfield, 8,
*Lord, Daniel B., Goshen, 8
Lord, John M., Rockland, 17,
Lounsbury, Henry A., Boston, 15,
Lowry, Samuel E., North Newton, 22, 9
Luce, Leonard, Westford, 15,
Lyle, William W., Duxbury, 18, 12
Lyman, George, Amherst, 12,
Lyman, Payson W., Belchertown, 12, 8
Lyman, Timothy, Ludlow Mills, 10, 7

McDuffie, Samuel V., Ludlow, 9, 7
McElroy, Elbridge P., Brockton, 16, 12
McIntire, Charles C., Rockport, 7, 5
McKenzie, Alexander, Cambridge, 20, 9
McLean, Calvin B., Sandisfield, 2
McLean, George E., Gt. Barrington, 2,
McLean, James, West Boxford, 16, 5
McLoud, Anson, Topsfield, 10,
McNeille, Robert G. S., Brockton, 16, 12
Mallory, Charles W., Housatonic, 3, 1
Maltby, Erastus, Taunton, 23, 3
Mandell, William A., Cambridge, 15,
Mann, Asa, Raynham, 23,

Manning, Jacob M., D. D., Boston, 20, 13
*March, Daniel, D. D., Woburn, 9
Marsh, Alfred F., Georgetown, 5
Marsh, Dwight W., D. D., Amherst, 12 8
Marsh, D. Dana, Georgetown, 19 5
*Marsh, Francis J., Upton, 14
Marsland, John, Mill River, 2
Marsten, Francis E., 132 Euclid St., Boston Highlands, 23,
Marvin, Abijah P., Lancaster, 25,
Mathews, S. Sherburne, Maynard, 24, 9
Mead, Charles M., Andover, 1,
Means, James H., D. D., Dorchester, 21, 13
Means, John O., D. D., Boston Highlands, 21, 13
Mears, David O., Worcester, 20, 14
*Merriam, James T., Springfield, 7
Merrill, James H., Andover, 1, 5
*Merrill, Josiah, South Franklin, 11
Merrill, J. Lewis, South Chelmsford, 9
Merrill, Selah, D. D., Andover, 1,
Merrill, Truman A., Wayland, 9
Merritt, Elbridge W., Hardwick, 4,
Miller, Joel D., Leominster, 15,
Miller, Simeon, Springfield, 10,
Mills, Charles L., Andover, 21,
Moody, Eli, Montague, 8,
Moore, Edson J., Harwichport, 5, 1
Morgan, Charles L., Springfield, 9, 7
Morley, Sardis B., Pittsfield, 2,
Morong, Thomas, Ashland, 7, 24, 9
*Morrill, Stephen S., Harvard, 14
Morris, Ozias S., Cummington, West Village, 11, 8
Morton, Alpha, Oakham, 4, 14
Munsell, Joseph R., Harwichport, 5,
Munson, Myron A., Neponset, 21,
Muzzy, Clarendon F., Amherst, 12,

Nason, Charles P. H., Chelsea, 20, 13
*Nason, Elias, Dracut, 9
Newell, Wellington, Greenfield, 8, 6
Newhall, Ebenezer, Cambridgeport, 20,
Newman, Stephen M., Taunton, 23, 3
Noble, Edward W., Truro, 5, 1
Noble, Mason, Jr., Sheffield, 3, 2
Norton, Edward, Quincy, 16, 11
Norton, John F., Natick, 14,
Norton, Thomas S., Prescott, 16, 8
Noyes, Daniel P., Byfield, 22,

Ober, Benjamin, Petersham, 2,
Olds, Henry H., Shutesbury, 10, 6
*Ottman, Henry A., Cummington, 8
Oviatt, George A., Sudbury, 14, 9
Oxnard, Frederick, Sandwich, 5 1

Paine, Albert, North Falmouth, 5, 1
Paine, Bernard, Boston, 13,
Paine, John C., Groveland, 6, 5
Palmer, Edwin B., Ipswich, 6, 9, 5
*Palmer, Edward S., Westhampton, 8
Palmer, Frederic, Revere, 20, 13
Park, Calvin E., West Boxford, 6,
*Park, Edwards A., D. D., Andover,
Park, William E., Lawrence, 1,
Parker, Horace, Lunenberg, 15, 9
Parker, Leonard S., Miller's Falls, 23, 6
Parkhurst, Charles H., Lenox, 2, 2
*Parry, William M., Worcester, 14
*Parsons, Benjamin F., Webster, 14
Parsons, Henry M., Boston, 21, 23
Patrick, Henry J., West Newton, 22, 9
Peabody, Charles, Springfield, 26,
Peckham, Joseph, Kingston, 18, 12
Peirce, Charles M., Middlefield, 2, 8
Peloubet, Francis M., Natick, 14, 9
Pennell, Lewis, West Stockbridge Centre, 3, 2
Perkins, Ariel E. P., D. D., Ware, 4, 8
Perkins, Francis B., Grantville, 21,
Perkins, Henry K. W., Cambridgeport, 20,
Perkins, Henry M., Hanover, 18, 12
Perry, Arthur L., Williamstown, 2
Perry, Cyrus M., Southwick, 10, 7
Perry, Ralph, Agawam, 10,
Phelps, Austin, D. D., Andover, 1,
Phelps, Winthrop H., So. Egremont, 3,
Phillips, Daniel, No. Chelmsford, 1,
Phillips, George W., Worcester, 25, 14
Phillips, Lebbeus R., Groton, 16,
Phipps, George G., Wellesley, 14, 11
Pierce, Leroy M., Bernardston, 8, 6
Pierce, Webster K., Brimfield, 4, 7
Pierson, Wm. H., North Somerville, 24 9
Pike, Josiah W. C., Holland, 4. 7
Pike, John, D. D., Rowley, 6,
Plumb, Albert H., Boston Highlands, 20, 13
Pomeroy, Edward N., West Springfield, 10,
Pomeroy, Jeremiah, So. Deerfield, 8,
Porter, Edward G., Lexington, 20, 9
*Potter, Edmund S., West Somerville, 6
Powell, Samuel W., So. Plymouth, 18, 12
Pratt, Francis G., Middleborough, 20,
Pratt, George H., Agawam, 10, 7
Pratt, Lewellyn, D. D., Williamstown, 2,
Pratt, Miner G., Andover, 25,
*Price, Lewis F., South Adams, 2
Prior, Isaac R., Rehoboth, 23, 3
Putnam, George A., Millbury, 27, 14
Putnam, Hiram B., Salem, 19.

Quint, Alonzo H., D. D., New Bedford, or Dover, N. H., 17,

Rand, Edward A., Franklin, 21, 11
Reed, Edward A., Springfield, 9, 7
Reed, Frederick A., East Taunton, 23,,
Reed, William Churchill, Milton, 5, 11
Rice, Charles B., Danvers Centre, 19, 5
Rice, Walter, Lunenburg, 26, 14
Richardson, D. Warren, East Bridgewater, 16, 15
Richardson, Henry J., Lincoln, 14, 9
Richardson, Martin L., Sturbridge, 4, 14
Richardson, Nathaniel, West Gloucester, 5
Richmond, Thomas T., Taunton, 23, 3
Roberts, Jacob, Auburndale, 13,
Robie, Benjamin A., Groton, 15, 9
Robie, Thomas S., Winchendon, 14
Rockwood, Samuel L., North Weymouth, 16, 12
Rogers, Henry M., Holden, 14
Root, Edward P., South Wilbraham, 7
Root, Augustine, Taunton, 23,
Ropes, William L., Andover, 13,
Rowland, Lyman S., Lee, 2
Russell Ezekiel, D. D., Holbrook, 16,

Sanford, Baalis, East Bridgewater, 18,
Sanford, Enoch, Raynham, 18,
Sanford, William H., Worcester, 25,
Savage, John W., Canton, 16, 11
Sawin, Theophilus P., Middleboro', 18, 12
Scott, Darius B., Lynnfield Centre, 7,
Scott, George R. W., Fitchburg, 20, 14
Scott, Nelson, East Granville, 10, 7
Scudder, Evarts, Great Barrington, 3, 2
Seabury, Joseph B., Lowell, 1, 9
Seagrave, James C., Haverhill, 6, 5
Seelye, Raymond H., D. D., Haverhill, 6, 5
Seelye, Julius H., D. D., Amherst, 12, 8
Seelye, L. Clark, D. D., Northampton, 11,
Seelye, Samuel T., D.D., Easthampton, 11,
Sessions, Alexander J., Beverly, 7,
Sewall, Albert C., Williamstown, 2, 2
*Sewall, William, Littleton, 9
Seymour, Charles R., Newburyport, 6, 5
Seymour, Henry, East Hawley, 8, 6
*Sheldon, Luther H., Easton, 3
Shirley, Arthur, Conway, 8, 6
Shorey, H. Allen, Boston, 4, 13
*Shurtleff, David, Shirley, 9
Sleeper, William T., Worcester, 25, 14
Smith, Charles B., West Medford, 16,
Smith, Edward G., Essex, 17,
Smith, Edwin, Barre, 4, 14
Smith, Irem W., Otis, 3,
Smith, William S., Auburndale, 22,
Smyth, Egbert C., D. D., Andover, 6,
*Somes, A. H., West Warren, 14
Southgate, Charles M., Dedham, 21, 11
Spalding, Saml. J., D.D., Newburyport, 6, 5
Spaulding, William A., Lynn, 19, 5
Spaulding, William S., Lynn, 19,
Spear, Charles V., Pittsfield, 2,
Speare, S. Lewis B., Charlestown, 20, 24
*Sprague, F. M., Carlisle, 6
Stanton, Geo. F., South Weymouth, 16, 11
Stebbins, Charles E., Brookfield, 4, 14
Stebbins, Milan C., Springfield, 9,
Stevens, Henry A., Brighton, 22, 13
Stevens, Moody A., Cohasset, 16, 26, 11
*Stewart, S. J., Fitchburg, 14
Stone, Edward G., South Royalston, 26, 14
*Stone, Harvey M., Worthington, 8
Stone, Timothy D. P., Springfield, 18,
Stowell, Abijah, Erving, 8, 26, 6
Street, Owen, Lowell, 1, 9
Strong, David A., Colerain, 8, 6
Strong, Edward, D.D., West Roxbury, 21, 13
Strong, Elnathan E., Waltham, 22, 9
*Sturtevant, Wm. H., West Tisbury, 4
Sumner, Charles B., Monson, 9, 7
Swain, George F., Pepperell, 15, 9
Swain, Augustus C., West Warren, 4, 14
Sweetser, Seth, D. D., Worcester, 25, 14
Swinnerton, William T., Dennis, 5, 1
Sylvester, Charles S., Feeding Hills, 10, 7

Tarbox, Increase N., D.D., W. Newton, 22,
Tatlock, John, LL. D., Pittsfield, 2,
*Taylor, John G., Melrose Highlands, 9
Taylor, John L., D. D., Andover, 1,
*Tebbets, Arthur H., Tyngsboro', 19
Teel, William H., 7,
Teele, Albert K., Blue Hill P. O., 16,
*Temple, Charles H., Templeton, 14
Temple, Josiah H., Framingham, 14,
Tenney, Edward P., Manchester, 19,
Tenney, Francis V., Saugus Centre, 7, 5
Tenney, William A., 23,
Terry, Calvin, North Weymouth, 20,
Tewksbury, George A., Plymouth, 18, 12
Thacher, Isaiah C., Wareham, 17, 12
Thayer, J. Henry, D. D., Andover, 7,
Thayer, William M., Franklin, 13,
Thomas, Reuen, Brookline, 22, 11
Thompson, Augustus C., D. D., Boston Highlands, 21, 13
Thompson, Leander, North Woburn, 24,
*Thompson, Nathan, Boxboro', 9
Thurston, John R., Whitinsville, 27, 14

Thurston, Philander, Dorchester, 21, 13
Tingley, Edwin S., Southville, 11,
Titcomb, Philip, Plympton, 18, 12
Titsworth, Judson, Westfield, 10, 7
Tompkins, William R., Wrentham, 13, 11
Towne, Joseph H., D. D., Medford, 20,
Trask, John L. R., Holyoke, 10, 7
Tucker, Joshua T., D. D., Chicopee Falls, 9, 7
Tufts, James, Monson, 9,
Tuttle, William G., Ware, 4, 8
Twombly, Alexander S., Charlestown, 20, 13
Tyler, Henry M., Northampton, 15,
Tyler, William S., D. D., Amherst, 12,

Vaill, William K., Packardville, 12, 8
Van de Kreeke, Guy, Boston Highlands, 21, 13
Voorhees, Louis B., Worcester, 16, 14

*Wales, Henry A., Leominster, 14
Walker, Charles S., South Amherst, 5
*Walker, George F., Blackstone, 14
Walker, Horace D., Bridgewater, 16, 12
Warfield, Frank A., Boston, 13
*Waters, T. Frank, Edgartown, 4
Webb, Edwin B., D. D., Boston, 22, 13
Wellman, Joshua W., D. D., Malden, 24, 9
Wells, James, Millbury, 27,
Westgate, Ansel W., Rockland, 16, 12
Weston, Henry C., Sharon, 16, 11
Whitcomb, Cyrus B., Shelburne Falls, 8, 6
White, Charles A., Monson, 26, 7
Whitehill, John, West Attleborough, 23, 3
Whiton, James M., PH. D., Easthampton, 19,
Wight, Daniel, Natick, 14,
Willard, John, Marlborough, 14, 9
Willcox, William H., Reading, 24, 9
Willey, Worcester, Andover, 1,
*Williams, Francis F., Boylston, 14
Williams, John H., Marblehead, 19, 5
Wilson, Edwin P., Watertown, 22, 9
Wilson, G. Haywood, North Brookfield. 4, 14
Windsor, John H., Grafton, 25, 27, } 14
Winship, Albert E., Somerville, 20, 9
Withrow, John L., D. D., Boston, 22, 13
Withington, Leonard, D. D., Newburyport, 6, 4
Wolcott, William H., Dudley, 4, 15
Wood, Charles W., Campello, 16, 12
Wood, Franklin P., Acton, 15, 9
Wood, John, Wellesley, 14, 11
Wood, Will C., Roxbury, 19,
Woodworth, Charles L., Watertown, 22,
Woodworth, Leverett, S., Campello, 16, 12
Worcester, Isaac R., Auburndale, 25,
*Wright, John E. M., Needham, 11
Wright, Newell S., Salisbury, 6, 5
Wright, Walter E. C., Danvers, 19, 5
Wright, William B., Boston, 22, 13

Yager, Granville, Provincetown, 5, 1
Zabriskie, Francis N., D. D., Wollaston, 11, 11

NAMES OF MEMBERS OF ASSOCIATIONS RESIDING IN OTHER STATES, WITH THE NUMBER OF THEIR ASSOCIATION.

Aiken, James, *Haverhill, N. H.*, 18,
Ashley, Samuel S., *New Orleans, La.*, 25,

Bascom, John, LL. D., *Madison, Wis.*, 2,
Bliss, Daniel, D. D., *Beirut*, 12,
Bradley, Chas. F., *Birmingham, Ct.*, 3,
Brigham, Levi, *Troy, N. H.*, 19,
Browne, John K., *Turkey*, 20,
Bruce, Henry J., *India*, 9,

Chase, Edward, *Biddeford, Me.*, 24,
Child, Willard, D. D., *Crown Point, N. H.*, 25,
Childs, Alex. C., *Orfordville, N. H.*, 19,
Clark, Nelson, 23,
Clarke, William B., *Norwich, Ct.*, 21,
Cobb, Solon, *Jacksonville, Fla.*, 24,
Conant, Charles A., *Duluth, Minn.*, 12,
Crawford, Otis D., *West Bloomfield, N. Y.*, 24,
Crowther, Thomas, *Brooklyn, N. Y.*, 2,
Cushman, John P., *Troy, N. Y.*, 26,
Cutler, Temple, *Chattanooga, Tenn.*, 26,

Day, Theodore L., *New Haven, Ct.*, 10,
Dowden, William H., *East Jaffrey, N. H.*, 24,

Ford, Francis F., 20,
Foster, Addison P., 20,
Foster, William C., *Middletown, Ct.*, 9,

Grames, Frank J., *Hillsdale, N. Y.*, 3,

Hall, George E., *Vergennes, Vt*, 15,
Humphreys, George F., *Norwich, Vt.*, 12,
Haxen, Allen, D.D., *India*, 9,
Hoadly, L. Ives, *New Haven, Ct.*, 25,
Hooker, Edward P., *Middlebury, Vt.*, 24,
Howland, William W., *Ceylon*, 8,

Joyslin, William R., *Orient, N. Y.*, 6,

Karr, William S., *Hartford Ct.*, 20,
Kelsey, Henry S., *New Haven, Ct.*, 24,
Kingsbury, Charles A., *New York City*, 17,

Lanman, Joseph, *Woodland, Col.*, 11,
Leete, Theodore A., *Orange, Ct.*, 10,
Lewis, George, *Gorham, Me.*, 24,
Lyman, Ephraim, *Minneapolis, Minn.*, 11,

Marshall, Henry G., *Middlebury, Ct.*, 8,
Marden, George N., *Farmington, Me.*, 15,
Makepeace, F. Barrows, *Champlain, N. Y.*, 19,
McEwen, Robert, D. D., *New London. Ct.*, 12,
Morgan, David S., *Montello, Wis.*, 11,
Morse, Charles F., *Thetford, Vt.*, 26,

Packard, David T., *Los Angeles, Cal.*, 22,
Poor, Daniel J., *Leamington, Ill.*, 13,

Sanborne, Geo. E., *Hartford, Ct.*, 25,
Sargent, Roger M., *Illinois*, 25,
Sewall, John S., *Brunswick, Me.*, 19,
Sewall, Jotham B., *Brunswick, Me.*, 19,
Seymour, Bela N., *New Ipswich, N. H.*, 13,

Thomas, Chauncey B., *Glover. Vt.*, 12,
Todd, John E., *New Haven, Ct.*, 22,
Trowbridge, T. C., *Aintab*, 20,
Turner, Josiah W., *Cleveland, Ohio*, 22,

Washburn, George T., *Madura, India*, 3,
Whitney, Charles H., 5,
Williams, Nathan W., *Providence, R. I.*, 25,
Wright, George F., *Northwood, N. H.*, 5,

LICENTIATES UNDER CARE, AND OTHER MEMBERS OF ASSOCIATION NOT ORDAINED, WITH THE NUMBER OF THE ASSOCIATION WHERE THE NAME OCCURS.

Bacon, Edward E., 1,
Bartlett, Hamilton M., 1,
Bartlett, William J., Lay Preacher, *Lee*, 3.
Bedford, Robert C., 1,
Buffum, Joshua, Salem, 7, 24,
Burr, Richard M., 1,

Christie, Thomas D., 1,
Crowell, Edward P., Prof., Amherst, 12,

Davis, William V. W., 12,
Dennison, Tristram R., city missionary, New Bedford, 17,

Fiske, Joseph E., 1,

Greenough, James C., *Providence, R. I.*, 8, 10,
Guernsey, Charles W., 1,

Hird, John W., 1,

Ingalls, Edward C., 20,

Kelsey, Edward D., *Ashville, N. Y.*, 7,
Kilburn, Daniel W., 20,

Manning, Charles, 24,
Martin, George H., 16,
Mather, Richard H., Prof., Amherst, 12,
Means, David McG., 1,
Montague, Wm. L., Prof., Amherst, 12,

Parker, Francis, 1,
Peckham, William C., *Brooklyn, N. Y.*, 23,
Penniman, J. A., M. D., *Gt. Barrington*, 3,
Phelps, M. Stuart, Tutor Yale Coll. 1,
Prescott, Harrison, Lay Preacher, *Newton Centre*, 22,

Richmond, James, 1,
Robinson, Thomas, 1,
Rogers, George, *London, Eng.*, 22,
Ropes, C. J. H., 1,

Sawyer, Joseph H., *Easthampton*, 11,
Smith, Edward P., 24,

Thurston, Charles A. G., *North Raynham*, 23, 24,
Tomblen, Charles L., 1,

Wheeler, Edward P., 1,
Williamson, J. D., 1,
Woods, Robert M., Hatfield. 1,

Total, 38; approbated during the year, 2

INDEX.

PAGE

Annual Record of Changes 134
Associations of Ministers, lists of, with members 99
Benevolent Societies, duties to, — paper read, 8; in full 15
Centennial: The Churches, 1776, 1876, — paper on, 12; in full 29
CHANGES, church and ministerial, during the year 134
" " " " in past years, table of 134
Charities of the Churches, in tables 142
CHURCHES, statistical tables of, by counties 117
" " summary for past years 141
" organized or dropped during the year, list of 135
" " " " twenty-seven years, annual number, 134
" their membership in Conferences 142
" work of, during the year 60
" alphabetical index of towns containing 168
COMMITTEES: *from* 1876, — on Doctrinal Compendium 8
" Systematic Beneficence 12
" Work of the Churches 9
" *of the session*, — Arrangements 7
" Auditing 8, 11
" Credentials 5
" Nominations 7
" Systematic Beneficence 9, 12
" *for session of* 1878, — on Amendments to the Rules 13, 14
" Provisional Committee of Arrangements 12
" Systematic Giving 12
" Work of the Churches 9
CONFERENCES OF CHURCHES, lists of, with churches 142
" " " reports of church work, by 60
" " " charities, by 142
Deaths of Ministers, during the year, list of 137
" " annual number for twenty-four years 138
Devotional exercises during the session 7, 8, 11, 14
Dismissals of Ministers during the year, list of 136
" " annual number for twelve years 134
Doctrinal Compendium for youth, report on 8
GENERAL ASSOCIATION: Minutes of session of 1877 5
" " officers of, at date 4
" " rules of 95
" " session of 1878, notices for 4
Giving, Systematic 9, 12

PAGE
Home Missionary Society, Massachusetts 8
Installations of Ministers during the year, list of 135
" " annual number for twelve years 134
Licentiates, lists of, with Associations; alphabetical 180
Lord's Supper administered 8
Members of the General Association in 1877, roll of 5
Ministerial Aid 12, 13
MINISTERS, alphabetical list of, with P. O. address 172
" " " residing out of this State 179
" Associations of, with lists of members 99
" ordained, during the year, list of 135
" " annual number for twelve years 134
" installed, during the year, list of 135
" " annual number for twelve years 134
" dismissed, during the year, list of 136
" " annual number for twelve years 134
" deceased, during the year, notices of 137
" " annual number for twenty-four years, table of 138
" table of ordinations, etc., for twelve years 134
MINUTES OF THE SESSION OF 1877 5
NATIONAL COUNCIL, Delegates to 11
Notices for the session of 1878 4
Officers of the General Association, for the session, 5; for three years 4, 7
" each Association, with ASSOCIATIONS.
" each Conference, with CONFERENCES.
Ordinations of Ministers during the year, list of 135
" " annual number for twelve years 134
POST OFFICE address of Ministers 172
Religious Aspect of the Times, — paper on, 13; in full 50
RULES OF THE GENERAL ASSOCIATION 95
" " " amendments proposed 11, 13, 14
Secretary's Report, 8; in full 139
" thanks to 13
Sermon preached at the session, mention of 7
Session of 1878, and notices 4
Sessions of Associations, stated dates of, with ASSOCIATIONS.
" Conferences, stated dates of, with CONFERENCES.
STATISTICS ; *see* ASSOCIATIONS, CHURCHES, CONFERENCES, MINISTERS.
" methods of collection of 12
Systematic Beneficence 12
Temperance 8, 10
Thanks, votes of 13, 14
TOWNS, CITIES, etc., alphabetical list of 168
Treasurer; report presented, 11; report in full 94
WORK OF THE CHURCHES; report presented, 9; in full in each Conference 60
" " " list of Committee on for 1876-7 6

CONGREGATIONAL PUBLISHING SOCIETY,

CONGREGATIONAL HOUSE,

BOSTON,

Is prepared to furnish our Ministers and Sabbath Schools with whatever they need either of Commentaries, Question Books, Library Books, Sabbath School Papers, Lesson Papers, Theological or General Publications, on the most favorable terms.

SABBATH SCHOOL HELPS.

COMMENTARY ON THE INTERNATIONAL LESSONS FOR 1878. By Rev. JOHN E. TODD and Prof. M. B. RIDDLE, D. D. This valuable Commentary, by the same authors who prepared the one for 1877, will be ready in the Fall. Also the **NATIONAL QUESTIONS** on the International Lessons for 1878, by the same authors.

A QUESTION BOOK FOR THE YOUNGER CHILDREN. By that popular writer for the little ones, MRS. WM. BARROWS, to be illustrated with Bible Pictures and other attractive features, to be ready at the same time. We anticipate for these books a large sale. Please send for sample copies before deciding what book to use in your school.

All the various Question Books, Commentaries, and Sabbath School Helps furnished

AT THE LOWEST PRICE.

THE WELL SPRING

AND

Missionary Echoes.

Terms, 60 cts. per Year, or 65 cts. Postage Paid.

The last page is edited by the WOMAN'S BOARD OF MISSIONS, and is filled with Missionary incidents calculated to awaken an interest among our children and youth in the cause of Missions.

PILGRIM LESSON PAPERS.

9 cts. per Year, or 75 cts. per Hundred Copies.

WELL SPRING LESSON PAPERS,

FOR LITTLE PILGRIMS.

Published Weekly. Price, 25 cts. per Year.

JUST WHAT THE CHILDREN NEED.

These publications should be in all our Sabbath Schools. Send for specimen copies to

CONGREGATIONAL PUBLISHING SOCIETY,

GEO. P. SMITH, Agent. *Congregational House, Boston.*

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.—

1878.

HARVARD COLLEGE LIBRARY.

MINUTES

OF THE

SEVENTY-SIXTH ANNUAL MEETING,

FALL RIVER, JUNE 20–22;

WITH THE

REPORTS AND STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY.
CONGREGATIONAL HOUSE.
1878.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1878.

MINUTES

OF THE

SEVENTY-SIXTH ANNUAL MEETING,

FALL RIVER, JUNE 20-22;

WITH THE

REPORTS AND STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1878.

1878,

BOSTON:
PRINTED BY ALFRED MUDGE AND SON,
NO. 34 SCHOOL STREET.

TABLE OF CONTENTS.

		PAGE
I.	NOTICES FOR THE SESSION OF 1878	4
II	MINUTES OF THE SESSION OF 1877	5
III.	REPORTS AND PAPERS:	
	1. Cultivation of Conscience the Demand of the Times. By Rev. Heman P. De Forest	17
	2. The Church: A Necessity for Christians and for the World. By Rev. James H. Means, D. D.	27
	3. The Evangelization of Cities. By Rev. Reuen Thomas	35
	4. Report on the Work of the Churches	42
	5. Treasurer's Report	62
IV.	RULES OF THE GENERAL ASSOCIATION	63
V.	THE ANNUAL STATISTICS:	
	1. The Associations of Ministers	67
	2. The Statistics of the Churches arranged alphabetically	86
	3. The Record of Changes during the Year:	
	1. Changes in the List of Churches	98
	2. List of Pastors ordained	99
	3. List of Persons ordained without Installation	99
	4. List of Pastors installed	99
	5. List of Pastors dismissed	100
	6. Notices of Ministers deceased	101
	7. Continued Table of Deaths of Ministers	102
	8. Notes, by the Secretary	103
	4. Continued Table of Annual Changes	104
	5. Continued Table of Annual Summaries of Statistics	105
	6. The Charities and Expenses of the Churches	106
	7. Alphabetical List of Towns and Cities	131
	8. Alphabetical List of Ministers, with Post-Office Addresses	135
	9. Alphabetical List of Licentiates	143
VI.	GENERAL INDEX	145

NOTICES FOR 1879.

Meeting of 1879 — With the Salem Street Church in Worcester, on the third Tuesday of June, at four o'clock P. M.

Provisional Committee for 1879. — Rev. Charles M. Lamson, Worcester, chairman; Rev. James P. Kimball, Rev. David O. Mears, H. C. Whitcomb, and Dea. Edward Whitney.

Associational Preacher for 1879. — To be designated by the Provisional Committee.

Special for Session of 1879.

Rev. Michael Burnham, Fall River, chairman of Committee on Systematic Beneficence.

Attention is called to the amendments of the Rules, by which the delegations from Associations and Conferences are to be double the former number; half the number to be chosen by each body to serve one year, and half to serve two years. (See page 15.)

Expenses. — The Treasurers of the Conferences are requested to ask the churches to contribute a sum equivalent to three cents for each church member, and to forward the amount to Mr. George E. Clarke, Falmouth, Treasurer, to meet the annual expenses now incurred. These amounts are needed at once. The number of members in each church will be found in the statistics of the churches in this pamphlet, pages 86–98.

OFFICERS OF THE GENERAL ASSOCIATION.

(ELECTED FOR THREE YEARS EACH.)

Rev. ALONZO H. QUINT, New Bedford (P. O. 34 School Street, Boston), *Secretary.*
From 1856; re-chosen 1877.

Rev. JAMES P. KIMBALL, Boston, *Registrar.*
From 1868; re-chosen 1877.

GEORGE E. CLARKE, Falmouth, *Treasurer.*
From 1872; re-chosen 1878.

Rev. Daniel P. Noyes, Wilmington, is Secretary of the Committee on the Work of Churches, — for which, see page 10.

MINUTES.

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHUCHES OF MASSACHUSETTS met with the First and Central Churches of Fall River, June 20, 1878.

The first session was held in the First Church, at 4 P. M., and the Association was called to order by Rev. William W. Adams, pastor of the church. The credentials of members were presented, and the list read by the registrar.

It was found that a quorum was present, and the Association proceeded to ballot for annual officers. Rev. Samuel J. Spalding, of Newburyport, was chosen moderator; and Rev. Mason Noble, jr., of Sheffield, assistant registrar. Prayer was offered by the moderator.

Rev. John H. Windsor, Rev. Charles L. Morgan, and Bro. William J. Bartlett were appointed a Committee on Credentials, and subsequently reported as follows: —

ROLL.

Delegates from Ministerial Associations: —

Andover, — Rev. Selah Merrill, Andover; Rev. Clark Carter, Lawrence

Berkshire North, — Rev. Charles M. Peirce, Middlefield; Rev. Richard S. Billings, Dalton.

Berkshire South, — Rev. Mason Noble, jr., Sheffield; Rev. Evarts Scudder, Great Barrington.

Brookfield, — Rev. Edwin Smith, Barre.

Cape Cod, — Rev. Frederick Oxnard, Sandwich.

Essex North, — Rev. Samuel J. Spalding, Newburyport; Rev. Pliny S. Boyd, Amesbury.

Essex South, — Rev. Orpheus T. Lanphear, Beverly; Rev. Charles C. McIntire, Rockport.

Franklin, — Rev. Wellington Newell, Greenfield; Rev. Charles L. Guild, Buckland.

Hampden East, — Rev. Charles L. Morgan, Springfield.

Hampden West, — Rev. John E. Hulburt, Mittineague.

Hampshire, — Rev. John H. Bisbee, Westfield.

Hampshire East, — Rev. Rowland Ayres, Hadley; Rev. Edward P. Blodgett, Greenwich.

Mendon, — Rev. Calvin G. Hill, Walpole; Rev. Alexis W. Ide, West Medway.

Middlesex South, — Rev. Edmund Dowse, Sherborn; Rev. George G. Phipps, Newton Highlands.

Middlesex Union, — Rev. Horace Parker, Lunenburg; Rev. John F. B. Jewett, Pepperell.

Norfolk, — Rev. Ansel W. Westgate, Rockland; Rev. John W. Savage, Canton.

Old Colony, — Rev. S. F. Calhoun, South Dartmouth.

Plymouth, — Rev. Henry M. Perkins, Hanover; Rev. Cyrus W. Allen, Hanover.

Salem, — Rev. John H. Williams, Marblehead; Rev. Albert H. Currier, Lynn.

Suffolk North, — *None.*

Suffolk South, — Rev. Lyman H. Blake, Boston Highland.

Suffolk West, — Rev. Henry A. Stevens, Brighton; Rev. Jonathan Edwards, Grantville.

Taunton, — Rev. Francis H. Boynton, Raynham; Rev. S. Hopkins Emery, Taunton.

Woburn, — Rev. George E. Lovejoy, Bedford; Rev. Frank H. Foster, North Reading.

Worcester Central, — Rev. Charles M. Lamson, Worcester.

Worcester North, — Rev. Davis Foster, Winchendon.

Worcester South, — Rev. John H. Windsor, Grafton; Rev. William T. Briggs, East Douglas.

Delegates from the Local Conferences of Churches:

Andover, — Dea. James G. Buttrick, Lowell; Dea. S. G. Sargent, Methuen.

Barnstable, — Bro. Reuben Nickerson, Orleans; Bro. Noah Swett, Wellfleet.

Berkshire North, — *None.*

Berkshire South, — Bro. William J. Bartlett, Lee.

Brookfield, — *None.*

Essex North, — Bro. Warren Ordway, Bradford; Dea. Amos Tappan, Ipswich.

Essex South, — Dea. William R. Gordon, Beverly; Bro. Augustus Mudge, Danvers Centre.

Franklin, — *None.*

Hampden, — Bro. Edward F. Morris, Monson.

Hampshire, — Dea. Sidney E. Bridgman, Northampton.

Hampshire East, — Dea. Edmund Hobart, North Amherst; Dea. George Dickinson, Hadley.

Mendon, — *None.*

Middlesex South, — Dea. Peter Fay, Southborough; Dea. J. O. Wilson, Natick.

Middlesex Union, — Dea. Martin E. Wood, Boxboro'; Dea. Albert Maynard, Acton.

Norfolk, — *None.*

Old Colony, — Bro. Ebenezer Hervey, New Bedford; Dea. J. L. Anthony, Westport.

Pilgrim, — Bro. Alfred Fuller, Halifax.

Suffolk North, — Bro. W. E. Shedd, West Somerville; Bro. C. H. Guild, East Somerville; Bro. D. F. Jones, Arlington.

Suffolk South, — Bro. S. N. Stockwell, Boston; Dea. George P. Smith, Boston.

Suffolk West, — *None.*

Taunton, — Dea. Philander Leach, Bridgewater.

Woburn, — Bro. Calvin N. Chapin, Melrose; Bro. D. N. Skillings, Winchester.

Worcester Central, — Bro B. F. Larned, Auburn; Bro. Geo. F. Daniels, Oxford.

Worcester North, — *None.*

Worcester South, — Dea. Myron W. Claflin, Upton.

DELEGATES OF MASSACHUSETTS HOME MISSIONARY SOCIETY.

Bro. W. B. Gates, Mansfield. Bro. C. A. Richardson, Chelsea.

Ex officio: — Rev. William W. Adams, Fall River, *Pastor of First Church.*
Rev. M. Burnham, Fall River, *Pastor of Central Church.*
Rev. Alonzo H. Quint, New Bedford, *Secretary.*
Rev. James P. Kimball, Boston, *Registrar.*
Rev. George E. Clarke, Falmouth, *Treasurer.*

HONORARY MEMBERS.

Rev. Daniel P. Noyes, Wilmington, *Secretary of Committee on the Work of Churches.*

Rev. William Barrows, Reading, *Secretary of the Massachusetts Home Missionary Society.*

Rev. H. P. DeForest, Westborough, *Essayist.*

Rev. Henry M. Storrs, *Secretary of the American Home Missionary Society, New York.*

Rev. Charles Jones, *Pastor of the Edwards Church, Saxonville*

Rev. S. M. Freeland, Newton.

Rev. J. H. Childs, Byfield.

Rev. Morton Dexter, Taunton.

Rev. J. P. Lane, Bristol, Rhode Island.

Rev. F. D. Kelsey, Attleboro' Falls, Mass.

Rev. Prof. R. D. Hitchcock, Union Theological Seminary.

Rev. A. K. P. Small, Baptist Church, Fall River.

Rev. H. C Graves, Baptist Church, Fall River.

Rev. J. H. Turnbull, Scotch Presbyterian Church, Fall River.

Rev. R. H. Rust, Methodist Church, Fall River.
Rev. Henry H. Martin, Methodist Church, Fall River.
Rev. W. L. Phillips, Methodist Church, Fall River.
Rev. John Braydon, New Boston, New Hampshire.
Rev. S. D. Hosmer, South Natick.

Rev. O. T. Lanphear, Bro. S. N. Stockwell, and Rev. Evarts Scudder were appointed a Committee on Nomination.

Rev. W. W. Adams, Rev. M. Burnham, and Rev. James P. Kimball were appointed a Committee of Arrangements.

The chairman of the Committee of Arrangements made announcement of the exercises to be held in the evening.

Rev. William B. Brown, D.D., Secretary of Congregational Union, was introduced by the moderator, and addressed the Association. A recess was then taken until 7.30 P. M.

Tuesday evening. — The Association reassembled at the Central Church according to vote. Devotional exercises were conducted by Rev. Evarts Scudder; a sermon was preached by Rev. John H. Bisbee, of Westfield, from the text, Eph. iii, 10; and the sacrament of the Lord's Supper was administered, Rev. O. T. Lanphear, of Beverly, and Rev. Edmund Dowse, of Sherborn, officiating.

SECOND DAY.

Wednesday, June 19.—The Association reassembled at 8 o'clock A. M., at the First Church. Devotional exercises were conducted by Rev. Henry A. Stevens, of Brighton.

The moderator called the Association to order at nine o'clock, A. M. Rev. S. M. Freeland led in prayer.

The roll was called by the registrar.

The minutes of yesterday's sessions were read and approved.

Notice of proposed amendments to the standing rules was given by Rev. S. M. Freeland.

On motion of Rev. J. P. Kimball, all Congregational ministers and members of Congregational churches present were invited to sit as honorary members.

Rev. A. H. Quint, secretary of the Association, read the annual report, which was accepted.

The recommendation in said report in regard to uniform statistics was referred to a committee of three, and the recommendation in regard to a request of the National Council, was referred to the Auditing Committee.

Rev. M. Burnham presented a report from the Committee on Systematic Benevolence, which was accepted, and the Committee on Systematic Benevolence was continued for the present year.

The Nominating Committee nominated as members of the Executive Committee of the Massachusetts Home Missionary Society: —

Rev. Samuel J. Spalding, of Newburyport; Rev. John W. Harding, of Longmeadow.

And as Auditing Committee: —

Bro. William J. Bartlett, of Lee; Bro. Augustus Mudge, of Danvers; Bro. Charles A. Richardson, of Chelsea.

And as Committee on Statistics: —

Rev. D. P. Noyes; Rev. A. H. Quint; Dea. Geo. P. Smith.

These reports were adopted.

Rev. S. M. Freeland presented the report of the Committee on Change of Rules appointed last year.

The Committee on Nomination recommended that the next annual meeting be with the Salem Street Church, Worcester, and reported as the provisional committee for the session of next year: —

Rev. Charles M. Lamson, Rev. James P. Kimball, Rev. David O. Mears, Bro. H. C. Whitcomb, Dea. Edward Whitney.

The report and recommendation were adopted.

The report on change of rules was discussed by Rev. William T. Briggs and Bro. C. A. Richardson. Further consideration was postponed, and the Association united in singing the hymn,

"Awake my soul, stretch every nerve."

Rev. H. P. DeForest read a paper upon the subject, "The Cultivation of Conscience a Demand of the Times."[1]

It was *Voted*, That, in the discussion, speakers be limited to five minutes.

Two verses of the hymn beginning "A charge to keep I have" were sung.

Rev. Prof. R. D. Hitchcock (Presbyterian), Rev. A. K. Small, and Rev. H. C. Graves (Baptist), Rev. Mr. Turnbull (Scotch Presbyterian), Rev. R. H. Rust, Rev. Mr. Martin, and Rev. Mr. Phillips (Methodist) were added to the roll as honorary members.

Rev. Henry Perkins, Rev. J. H. Bisbee, Rev. F. H. Boynton,

[1] See page 17.

Rev. Jesse H. Jones, Rev. William Barrows, Rev. O. T. Lanphear, Bro. Amos Tappan, Rev. A. H. Currier, Rev. Charles Jones, Rev. J. Juchan, Rev. Alexis W. Ide, Revs. John E. Hulbert, S. H. Emery, F. D. Kelsey, Dea. Peter Fay, Rev. H. D. Walker, Rev. William Mellen, and Rev. S. M. Freeland took part in the discussion.

Adjourned to 4 o'clock.

After the adjournment of the Massachusetts Home Missionary Society the moderator called the Association to order at 4 o'clock, and the Report of the Committee on the Work of the Churches [1] was read by its Secretary, Rev. D. P. Noyes, and was accepted.

The resolutions recommended by the report of the committee were considered in order, and the report and resolutions were referred to a committee of three for revision.

The Committee on Nominations reported the following persons to act as the State Committee on the Work of the Churches, and the report was adopted: —

Chairmen of Committees of Local Conferences. — Andover, James G. Buttrick; Barnstable, Rev. John W. Dodge; Berkshire North, Rev. Ephraim Flint, D. D.; Berkshire South, Rev. Mason Noble; Brookfield, Rev. A. E. P. Perkins; Essex North, Rev. John D. Kingsbury; Essex South, Rev. John H. Williams; Franklin, Rev. William F. Arms; Hampden, Rev. Samuel G. Buckingham; Hampshire, *to be supplied;* Hampshire East, Rev. Edward C. Ewing; Mendon, Rev. Calvin G. Hill; Middlesex South, Josiah H. Temple; Middlesex Union, Rev. A. P. Marvin; Norfolk, Rev. Lucien H. Frary; Old Colony, Rev. Theophilus P. Sawin; Pilgrim, Rev. Ebenezer Alden; Suffolk North, Rev. George R. Leavitt; Suffolk South, Rev. Joseph B. Clark; Suffolk West, Rev. Calvin Cutler; Taunton, Rev. William W. Adams; Woburn, Rev. Albert G. Bale; Worcester Central, Rev. William A. Houghton; Worcester North, Rev. Wilbur Johnson; Worcester South, Rev. John R. Thurston.

Members at Large. — Rev. William Barrows, Rev. Joshua Colt, Rev. Amos H. Coolidge, Rev. Henry M. Dexter, Rev. John W. Harding, Rev. Henry Hopkins, Rev. Jonathan L. Jenkins, Rev. D. Dana Marsh, Rev. Elbridge P. McElroy, Rev. Daniel P. Noyes, Rev. Francis N. Peloubet, Rev. Samuel J. Spalding, Rev. Owen Street, Rev. George A. Tewksbury, Rev. Daniel W. Waldron, Rev. Edwin B. Webb, Rev. James M. Whiton, Rev. David O. Mears, Rev. Charles D. Barrows, Rev. Bradford M. Fullerton, Rev. Edward N. Pomeroy, Rev. Albert C. Sewall, J. Russel Bradford, Joseph S. Ropes, William Thurston, William B. Washburn, Obadiah W. Wilcox, Rev. George R. W. Scott.

Ex officio. — Rev. Alonzo H. Quint, Rev. James P. Kimball.

---

[1] See page 42.

On motion, it was voted that a committee be appointed to report to-morrow on the following topics: —

(1.) In respect to organizing churches on ground already occupied by other denominations.

(2.) In respect to churches hiring as stated supplies ministers of other denominations, —

And Rev. C. M. Lamson, Rev. C. C. McIntire, and Dea. William R. Gordon were chosen such committee.

It was *Voted*, That the paper read by Rev. H. P. DeForest, be requested for publication in the Minutes.

Rev. A. H. Currier, Rev. Davis Foster, and Rev. P. S. Boyd were chosen a committee to which the report on the work of the churches is referred.

And the Association adjourned.

Wednesday evening. — The Association reassembled at the Central Church at 7.30 P. M.

Scriptures were read, and prayer offered by Rev. J. P. Lane, of Bristol, R. I., and addresses were delivered by Rev. C. M. Lamson, Rev. Elnathan Davis, Rev. A. H. Currier, and Rev. E. K. Alden. After singing, and the benediction pronounced by Rev. E. K. Alden, the Association adjourned.

THIRD DAY.

Thursday, June 20. — The Association met at 8.30 A. M.

The prayer-meeting was led by Rev. P. S. Boyd. At 9 o'clock the moderator called the meeting to order, and Rev. Elnathan Davis led in prayer. The roll was called and the minutes of yesterday's meeting were read and approved.

The Report of the Treasurer[1] was read, accepted, and ordered to be printed.

Rev. A. H. Currier, in behalf of the Special Committee on the Report of the Committee on the Work of the Churches and the accompanying resolutions adopted yesterday, presented those resolutions, revised as follows: —

RESOLUTION IN REGARD TO INFORMATION RESPECTING OUT-DISTRICTS.

Resolved, That the State Committee is instructed to insert in their circular to the churches for the year 1878, a "request for information"

[1] See page 62.

respecting any neighborhoods or districts requiring forms of special, stated work (a prayer-meeting, branch Sunday school, or visitation), in order that the gospel may reach its families: Giving (1), the name of any such locality; (2), its situation and distance from church; (3), the general description of its population, whether foreign-born or native, etc.; (4), the kind of religious effort which the church has already found itself able to put forth for its benefit, and the results; (5), what it proposes to do for the future.

The committee also recommended that the report on the Work of the Churches as printed, be limited to twenty printed pages.

RESOLUTIONS RESPECTING THE CHURCHES AND INTEMPERANCE.

Resolved, 1. That every church ought to provide for the thorough instruction of its youth respecting the hurtful nature of intoxicating drinks, and for their effective nurture in right habits.

Resolved, 2. That churches ought to provide for "keeping the facts before the people"; and to this end it is suggested that regular reports may be made to each church, at the monthly concert, or on some other occasion, of such interesting and significant facts as can be obtained; and that a wholesome temperance literature be circulated through all our towns.

It is further recommended, that in large towns and other communities, so far as may be convenient, the third Sabbath evenings in the months of *January*, *April* and *October* be set apart by churches to public meetings in behalf of the temperance cause.

Resolved, 3. That it is in the power of the several conferences greatly to stimulate an effective and permanent action on the part of churches, by providing for a yearly report and discussion on the subject.

The report was amended by the addition of the following resolution: —

Resolved, That this Association reaffirm the resolution adopted at Lowell, in 1876, recommending that only the unfermented juice of the grape be used at the communion table.

RESOLUTIONS RESPECTING THE DUTY OF CHURCHES TO NEGLECTERS OF PUBLIC WORSHIP.

Whereas, A great number of people in this State are known to be habitual neglecters of public worship, and there is reason to believe that some of these are overlooked, and some are despaired of, and many are almost wholly neglected by the churches, therefore,

Resolved, That churches ought to see to it that no souls properly within their reach are either overlooked, despaired of, or neglected.

The report was accepted and adopted.

The Association proceeded to the election of treasurer. Bro. George E. Clarke was chosen by ballot to that office.

Rev. D. P. Noyes, of the Committee on Uniformity in the National Statistics, reported as follows: —

That the returns of charities from this State can, with very little additional labor, be furnished for publication in the form recommended by the National Council, and that no action is required of this Association.

The report was accepted and adopted.

After remarks by Rev. A. H. Quint, it was unanimously

Voted, That we recommend to all our churches to give at least one contribution to the Board of Ministerial Aid.

Rev. C. M. Lamson presented a report from the committee to which was referred questions asked of the General Association in regard to the formation of churches and the hiring of ministers of other denominations, recommending no action in regard to these matters at present.

The report was adopted.

The Auditing Committee reported as follows: —

The committee appointed to "audit the accounts, who shall report the state of the treasury and the sum in their opinion necessary to be paid the next year by the churches of the several conferences connected with this body," have attended to their duties, and find the accounts of the treasurer to be correctly vouched, and the sum in the hands of the treasurer to be according to his report, viz., $270.09.

And your committee do further recommend that a contribution of *three cents* per member be asked for from the churches for this ensuing year, to meet the current expenses of this Association this year, and also to pay a part of its proportionate share of the amount asked for from the National Council of it in common, with all the State Associations (to pay its expenses for the past three years, and for the purpose of meeting the cost of the publication and gratuitous distribution of its minutes and the annual statistics), and that the treasurer of this Association be authorized to pay over for this year one half of said amount to the treasurer of said National Council, being *one* cent per member. And we do further recommend that a like amount be paid next year.

We do also further recommend that the number of minutes of the Association to be published this year be put at not over 2500 copies, and that the Publishing Committee reduce the size of said minutes as much as it is best in their judgment to do.

The report was accepted and adopted.

Rev. S. M. Freeland reported from the Committee on Change of Rules. The report was adopted as follows: —

F COMMITTEE ON IMPROVEMENT OF MEETINGS OF GENERAL ASSOCIATION.

ommittee appointed at the last meeting of the General Association, sea, 1877, "to report at the next annual session of this body, r the interest and value of the meetings of the General Association be increased by lengthening the delegate's term of service, or by ging the number of members, or by adding a representation of the al benevolent societies, or by any other measures which they may ider" (p. 13, Minutes, 1877), beg leave to report:—

our committee have held two sessions, with an interval of several nths between, have advertised in the *Congregationalist* for suggestions m anybody interested in the matter, have corresponded with a number the pastors in different sections of the State, and have consulted vari- us individuals by personal interviews. They find considerable diver- gence in the views of brethren, and that the whole subject is beset with difficulties.

I. Since this is a body not for legislation, but for conference, your committee are impressed with the fact that what is needed first of all is what is found in the General Associations of New York, and of every State lying beyond, a direct representation of every church in the commonwealth by its delegate and its pastor, whatever might be the standing in the body of ministers who are not pastors. Such a rule of membership would make the General Association of Massachusetts the largest body of the kind in America, almost as large as "The Congregational Union of England and Wales," which had over one thousand voting members at its late annual meeting. Perhaps we should secure six hundred to seven hundred in attendance. Whilst we feel that nothing could be better than this to increase the power of these meetings, and to make our annual gatherings the event of the year for our churches, your committee feel that, for the present at least, the objection from the difficulty of entertaining so large a body is or will *seem* to be insuperable. To divide the State into two parts in order to secure such direct representation is a suggestion which does not seem to us either practicable or desirable. But as a movement in the right direction your committee heartily approve of the proposed amendment to Rule V, whereby the membership, it is hoped, will be doubled in numbers, and one half of the members will be ready to begin the business when the session begins. We recommend to you the adoption of that amendment. (Minutes, 1877, p. 13.)

II. Since the opening address on Tuesday evening is that upon which the Association must rely for bringing the members into sympathy with one another through the vivid presentation of some vital truth, and its enforcement upon the minds of the members, your committee are of the opinion that the theme and the preacher ought to be subject to the direction of the Provisional Committee of this body, and they recommend that such changes be made in Rules XII, XIV, XV, as will put the associa- mon always on Tuesday evening, and give the selection of visional Committee.

III. For the saving of time for the body, and for bringing together things closely related, we recommend that the report of the Committee on the Work of the Churches be brought before the Association in close connection with the session of the Massachusetts Home Missionary Society. If the "work of the churches" can be construed as belonging to the "cause of home missions," provision is already made in Rule XIV for such arrangement by the Provisional Committee or Committee of Arrangements.

IV. Touching the matter of a representation of the prominent benevolent societies upon the floor or the platform of the Association, your committee recognize the fitness of the place assigned by the rules of this body to the cause of home missions, so far as it concerns missionary work in our State, but we can see no reason why, of all the benevolent work of our churches out of the State, the cause of home missions alone should be regularly before us. And yet, in view of the limitations of time and of popular representation imposed upon the body, your committee have no recommendation to offer touching a further presentation of the claims of our benevolent societies at our annual meetings, but are of the opinion that the matter should be left, as hitherto, to be arranged between the representatives of these societies and the Provisional Committee, or Business Committee of the General Association.

AMENDMENTS. — In Rule V, in third line, after "delegates," insert "each to serve two years"; and insert same words in fourth line, after "laymen."

In Rule XII, 2 (1), in third line, to strike out "on Wednesday," and in place of the article "a" before "sermon" insert "the associational." The first of sentence will then read: "to select a preacher for the associational sermon, and persons to prepare such written papers as they shall deem desirable."

In Rule XIV, 2, to strike out in second and third lines the words, "Thursday afternoon, but may be changed to," and also the words, "at the option of the Provisional Committee."

In Rule XV, to strike out in third and fourth lines the words, "and designate the Association (in alphabetical order) to appoint a preacher before the Lord's Supper."

Voted, That the local bodies be requested to conform to the changes recommended, and to choose double delegations for the session of next year, one half to be considered as filling vacancies existing for one year.

A paper was read by Rev. James H. Means; subject, "The Church: a Necessity for the Christian and for the World."[1] The paper was followed by discussion in which Rev. Jonathan Edwards, Bro. Amos Tappan, Bro. William J. Bartlett, Rev. F. H. Boynton, and Rev. Prof. R. D. Hitchcock took part

[1] See page 27.

After singing, the discussion was continued by Rev. D. P. Noyes. Rev. C. H. Wheeler, of India, addressed the Association.

A communication from Essex North Association was received and ordered to be placed on file.

It was *Voted*, That the Association adjourn *sine die* at 3.15 o'clock, P. M.

The Association took a recess.

Thursday, P. M.—The Association met at 2 o'clock.

A paper on the subject "The Evangelization of Cities," written by Rev. Reuen Thomas, was, in the absence of the author, read by Rev. Michael Burnham.

The subject so introduced was discussed by Bro. C. A. Buck.

It was *Voted*, That the above paper be printed[1] with the Minutes.

It was *Resolved*, That as an Association and Conference of the ministers and churches of the Lord Jesus Christ, the Prince of Peace, we recognize and rejoice in the good hand of our God in the assembling of the Conference now gathered in Berlin, consulting on great national questions, and which promise to preserve the peace of Europe and to settle by arguments and an appeal to reason what otherwise might have been determined by the sword.

Voted, That the thanks of the Association be presented to the First, Central, and Third Churches of Fall River, to their pastors and the other members of their efficient committee, for the cordiality with which they have welcomed us, for the abounding hospitality which we have enjoyed, and the care with which the needs of the Association have been met, and such full provision made for our comfort and convenience.

It was *Resolved*, That the thanks of this Association be given to the moderator for the courteous and efficient manner in which he has presided over our deliberations.

It was *Voted*, That thanks be extended to the railroads, which have furnished free return tickets to delegates to this Association.

After remarks by the moderator and Rev. M. Burnham, the hymn beginning "Blest be the tie that binds," was sung, and after prayer by the moderator the Association adjourned without date.

SAMUEL J. SPALDING, *Moderator.*

JAMES P. KIMBALL, *Registrar.*
MASON NOBLE, jr., *Assistant Registrar.*

[1] See page 35.

CULTIVATION OF CONSCIENCE THE DEMAND OF THE TIMES.

BY REV. H. P. DEFOREST.

THE Provisional Committee of this Association, having made a diagnosis of the case, have offered this prescription, and I am set to justify it before the assembled College of Physicians and Surgeons. I am gratified to know that this statement expresses the profound conviction of the gentlemen of the committee, and shall deem it most propitious if it finds a prompt response from the representatives of our churches. We come together at a time when certain clouds that have long hung in our horizon are gathering blackness. The malady of the times shows symptons of violent outbreak in addition to the general prostration. Evidently it will be worse than folly to attempt to heal slightly the hurt of the daughter of the people. In some quarters the surgeons are likely to be in greater demand than the physicians. Gathered here, the representatives of one school among the followers of the Great Physician, charged with the duty of acting in his name as the preserving and cleansing salt of society, we need now, if ever, to consult together and seek divine guidance, not in relation to a polity or a ritual or a dogmatic statement merely, but in regard to the very foundations of morality and religion.

Let me not, however, be misunderstood. I cannot stand here as a prophet of despondency, to sing, as good Bernard of Clugny did, in the middle of the twelfth century, and as many faithful souls have sung since,—

"The world is very evil,
The times are waxing late."

That refrain has been mingled with the voice of hope and triumph in every age, for evil has always been vigilant and active. The roar of battle has never died away, and to those in the midst of the conflict it has often seemed as though the enemy were on the eve of victory.

To those, however, who look down from the unseen hill-tops as spectators of the scene, must we not believe there has ever been visible, through all the smoke and din, a slow but irresistible progress of those banners which shall *never* see defeat? "The gates of hell shall not prevail against my church!" We rest on that.

Least of all have we a right to-day to dwell in an atmosphere of doleful forebodings, in the presence of a vigorous and aggressive Christianity, moving forward in such strength as our fathers only dreamed of, but never saw; leavening society with its best forces; wiping out human slavery; waging pitiless war against intemperance; multiplying the institutions of Christian brotherhood and charity; capable of being roused to a popular

enthusiasm which sweeps thousands of opponents into its train; planting its unretreating banners in every land the sun shines upon; and if it be advancing to an imminent and fateful contest with the allied forces of unbelief, yet advancing toward it with better resources, to fight in fair field and under the open sky of free thought, amid auspices more favorable to that truth which rejoices in the light and dreads nothing but darkness, than ever before existed.

Without the slightest sympathy, therefore, with those who croak of doom and defeat, we may give ourselves earnestly to the consideration of those grave aspects of the hour which call for determined action. Although no defeat of the truth can be more than temporary, yet, to the generation upon the stage, and to how many individual careers, it is of the utmost importance that every period of reaction from the supreme sway of conscience be made as brief as possible.

For evidence that the Cultivation of Conscience is the demand of the times, I ask you to consider briefly, first, the nature of conscience, and its place in the constitution of the soul; and secondly, certain marked and prevailing features of the aspect of the times.

I. For the ends of this discussion it does not seem advisable to confine the term "conscience" to its strict and technical meaning, as would be necessary in a treatise on moral philosophy, and I shall use the word in its popular sense, which makes it essentially synonymous with the moral faculty.

In order, however, that we may proceed with a clear mutual understanding, it seems necessary to indicate, just here, a few definitions. The time will allow me only to state principles, not to dwell upon them.

(1.) The moral faculty is both intellectual and emotional. It combines the recognition of the distinctions of right and wrong with the feeling of obligation. By it we judge of the moral quality of motive and conduct in general, in others as well as in ourselves. But this general function of the moral faculty is not conscience in the strict sense. Conscience is the moral faculty exercised upon the choices and volitions of its possessor, determining their moral character and approving or condemning.

(2.) The primary sphere of conscience is in connection with ultimate choice. It distinguishes between ultimate right and wrong, and affirms eternal obligation to choose, as the supreme end, the highest good. In this sphere of action it is unerring, and is the same in all men, as is the intellect in the recognition of strictly intuitive truths.

Its secondary sphere is in relation to specific volitions or acts, determining whether they are right or wrong, and affirming obligation accordingly. In this sphere of action it includes judgment, and is fallible. The distinction of ultimate right and wrong is of the nature of a universal and necessary truth. The character of specific acts depends on their relations, and the judgment must decide these before conscience acts.

The judgment is liable to be wrong for two reasons: it may be insufficiently instructed, and it may be perverted by an enslaved will, which, in order to gain countenance for its choices and volitions, seeks to win the judgment, and often with singular success, to the side of wrong. "He that doeth evil hateth the light, neither cometh to the light, lest his deeds

should be reproved." In such a case, conscience, which must follow the judgment in regard to specific acts, becomes a blind guide. "The light that is in thee is darkness."

And conscience, whether in its higher or lower sphere of action, becomes, by long-continued disregard of its dictates, dull, insensible, "seared," suffering the wrong-doer to go on in his chosen course with comparatively little uneasiness, for the most part.

But even a hushed or perverted conscience, if at any time the question of ultimate right and wrong be distinctly presented, and a supreme choice demanded between good and evil, God and self, will forever utter one voice. It is intuitional here, and infallible; and herein is the basis of man's salvability. Here is the που στω on which the truth may stand to ply its levers upon his soul.

(3.) What, then, do we mean by the cultivation of conscience? Strictly speaking, it cannot be educated in its highest function. Its decisions here cannot be improved, but it may be cultivated by the deepening of the intensity of those emotions which are part of it, making its action more immediate, its utterance more powerful upon the soul. But conscience, in its secondary function, is susceptible of cultivation in two ways: first, by the acceptance of its guidance as supreme, by making the ultimate and permanent choice which it demands, and so enthroning it as master in subordinate acts; and, secondly, by the persistent effort, to which it affords the highest stimulus, to educate the judgment in the principles of moral law and their application. Under this fostering the utterances of conscience become more distinct, and increasingly correct in regard to specific choices, and the soul is set in a course of training for character.

Conscience is the supreme faculty in the human soul. The possession of conscience alone makes free agency and moral character possible. Intellect receives its most powerful stimulus and its highest realm of investigation under the sway of conscience, which leads it to search out those truths which furnish the soul with its deepest convictions of duty and of destiny. Sensibility, with all its intense forces, must obey conscience if it is to be the means of advance and not of destruction; and its highest development and divinest joy is found in those high fields to which conscience leads. And will, regal though it be, finds in conscience an authority which assumes to command its allegiance with its imperious assertion of obligation. Conscience is the voice of the Creator speaking in the very constitution of the soul which he has made. It is the august minister of that moral law which is one and unchangeable throughout the universe of moral beings.

Conscience holds, as would be expected from these premises, a fundamental place in the economy of the Christian religion. It alone supplies a foothold in a sinning soul for the influences which God puts forth for its recovery. The truth of God has this ally in the breast of the unloyal. When the question of supreme duty is propounded in the soul, conscience points as swiftly and unerringly to God as the needle, touched by the magnetic current, swings its point toward the north star. So when Christ outlines the economy of the new dispensation of the Spirit, he says,

"When he is come, he will reprove the world of sin." In the familiar double meaning of the word there used, which has the sense of both proving in the wrong and reproving for it, do we not catch more than a glimpse of the truth that the primary work of the Spirit of God upon an unconverted soul is the waking up of conscience, and the clothing of its weakened voice with its forgotten thunders? And when the will has surrendered to this inner authority and been itself quickened by the Divine Spirit, is conscience remanded to a subordinate place, its work finished, its reign superseded by the kingship of Christ? "Think not," cries he indignantly, to the men of this generation as well as of his own, — "think not that I am come to destroy the law or the prophets. I am not come to destroy, but to fulfil." If that applied primarily to the authority of Jewish Scriptures, it applies, with yet deeper force, eternally, to that unwritten law of which conscience is prime minister in the soul. The law of righteousness is not abrogated by the gospel. Nay, God sent his Son in order "that the righteousness of the law might be fulfilled in us who walk not after the flesh," which rejects conscience, "but after the Spirit," whose first work in us is to awaken conscience. And St. Paul, seeing the beginnings of Antinomian heresy rising in his last years, cried with unspeakable earnestness to Timothy to wage his warfare "holding faith, *and a good conscience*, which some having put away, concerning faith have made shipwreck." What Christianity does for conscience is to make it, for the believer in Christ, no longer merely the voice of abstract law, or of the invisible God, as one who dwelleth in light unapproachable, but of a personal Master, "God manifest in the flesh," who can, therefore, exercise upon us all the magnetism of personal leadership, with its matchless power. To obey conscience is henceforth to obey Christ; and the reproof of outraged conscience is the tender but terrible flashing of the eye that looked upon Peter in the court of the high-priest's palace.

"But Christianity is a religion of faith, not of law." Well, what is faith? Not merely an intellectual belief, still less a mere going forth of sensibility, a gush of sentiment: it is an act which calls into exercise the whole collective powers of the soul. Intellect believes the truth, and lays a foundation of deep conviction. Emotion rises up in view of the truth, not in a flash of surface flame, but in the steady and powerful heat that is fed from the depths; yet the act of faith is not complete, until, commanded by conscience and moved by conviction and feeling, the will accepts the sway of conscience and of God. And it is only when the whole man has thus been stirred from the depths, and has been finally moved to action by the force, not of desire merely, nor of emotion merely, but of *conscience*, that he has really entered on a new life. "But entering on that life he is to live by faith." Yes, "holding faith *and a good conscience*." Put away the latter, and the former dies. Take out of the Christian religion the basis of conscience, and it becomes a bubble, an air-castle, a phantom.

And we may conclude what we have to say of the doctrine of conscience by insisting that the dictates of conscience are an absolute law of action, from which there is no appeal and to which there is no exception.

That this is true in regard to the primary sphere of the moral faculty, relating to generic choice, none will question, for here conscience is intuitive and infallible. It is also true in regard to the subordinate sphere of conscience, relating to specific choices and acts. Here, indeed, conscience, misled by judgment, may make a wrong decision; and, obeying it, I may do an absolute wrong. But what am I bound to do? Conscience follows the best light I have at a given time. If I can postpone action, I may gain more light. If I must act now, two courses are open to me: to obey conscience, by which I may, *unintentionally*, do wrong; or to disobey conscience, by which I *intentionally* commit a wrong. And as moral quality inheres not in outward acts but in motives, and I am responsible in the last analysis for my intentions, it is not a hard problem to settle whether there is any exception to the absolute rule of obedience to conscience. Obeying it, I may do an absolute wrong by my act, and I am not absolved from blameworthiness for the wrong; but the guilt lies not in the obedience to conscience, but in the failure to have so enlightened conscience, that it should have been a better guide.

It is this absolute and changeless obligation to obey conscience which needs to be impressed with increasing iteration upon the souls of men to-day. There are philosophies which deny it. There are religious dogmas which attack it. There are influences without number that tend to make men careless of it. But when this conviction of the absolute authority of conscience is weakened, it is like the breaking of a tiny aperture through the structure of a great dam, and as sure as moral laws hold in God's universe, the floods will follow in due time. The purity and strength of the church, the safety of society, the national integrity, demand the unfaltering maintenance of the truth of the supremacy of this tribunal within the human breast, whose verdicts are the voice of eternal and changeless law, of God's government, and of Him who is head of his church forever.

II. It remains to glance at certain marked and pervading features of the present time which give immediate emphasis to this necessity for the cultivation of conscience. The necessary brevity of this paper will only allow me to indicate lines of thought, nor, to this audience, need I do more.

It is one of the great compensations of such experiences as that through which we are passing, that they bring to our attention, with powerful emphasis, the great truths which underlie the welfare of the social fabric, and upon which even the kingdom of heaven must rest. In time of prosperity, an easy habit of life, mastered by no strong convictions, seems to answer the end of living; at least it fails to reveal its weakness. But when upheavals come and society is shaken; when principles that have been trusted fail; when men of fair professions and of high claims to piety sink into infamy; when a seething and fermenting manifests itself through all the social strata; when the foundations are shaken, and only those things which cannot be shaken remain, then we awake to the realization of a need which the soft summer-time did not reveal, — the need of convictions, of loyalty to conscience, of conformity to eternal principles, of

a morality and religion that will not fail in the fire that tries every man's work, of what sort it is.

Such a revealing time has come to us now. Elements are at work which make us sometimes dream shudderingly of a possible return of

"The reign of Chaos and old Night."

Though we sturdily believe the present to be but a transition period, the birth-throes of a better age, yet none the less is the crisis serious, and in certain aspects threatening. There is a peremptory call for the servants of the Lord, as

"The Son of God goes forth to war."

And if some of our newest and most cherished weapons fail us at such a time, we shall do well to bring out and furbish up the old armor of righteousness, and the rust-covered blades which in former desperate needs have shown the temper of Damascus.

(1.) Intellectually, the present time is full of unrest and questioning. Instead of convictions we have investigations. It is sometimes considered an indication of a keener mind to ask questions than to answer them, to destroy settled foundations than to build more lasting ones. A few brilliant leaders of scientific investigation declare themselves unbelievers, and build theories, on unscientific foundations, which dispense with the old safeguards of God and conscience. The young thought is eager to follow such brilliant leadership, and becomes speedily unsettled. In the church, diversity of opinion, especially in certain lines, increases, and the intellectual atmosphere is full of uncertainty.

Now, nothing but evil can come from the attempt to repress the questionings of earnest minds. To dogmatize without argument, to count heads for the establishment of a doctrine, to answer real and anxious questionings with an imperious rebuke of doubt, to meet the eager, almost fierce inquiry whether there be a God, with the utterance of some soft sentimentalism, is supreme folly, and worse. And if any of us believe in a system of truth which is afraid of the light of modern science and research, it is an open question whether we had not better get rid of it at the earliest opportunity. Let earnest question be met by earnest answer, research by research, scholarship by scholarship. In due time, out of the confusion of tongues shall come the speech of a purer truth, more clearly conceived, more truly stated, clothed with a new power for the new age.

But, brethren, shall we not err if we consider the deepest root of this mental unrest to be intellectual? If it were only that, we might rest easy, for a conscientious mind seeking truth is a spectacle to rejoice at, not to weep over, and for such, light shall arise in the darkness. When one of our ripest scholars declared to a graduating class, a few years ago, that the atheism of some distinguished men of science was plainly the result, not of the weakness of Christianity before the "dry light" of investigation, nor yet of the ill-balanced intellect of the investigator, but solely of his *lack of moral earnestness*, he spoke a truth to which we need to give more prominence. Men in whom conscience has not been smothered do

not go about asking whether there is a God, or whether we live under a moral government. Microscope and scalpel may, nay, must, miss the proof of a God, but the pure in heart, who are loyal to conscience, and in whom it reigns supremely, shall always see him.

And there is no antidote for doubt like the cultivation of conscience, the firm anchorage to the conviction of moral obligation. "Thrice blessed is he," wrote Robertson out of his terrible experience, "who, when life has lost its meaning, and the grave appears to be the end of all, human goodness but a name, and the sky above black with the void from which God himself has disappeared, has obstinately clung to moral good." And a greater than Robertson has said, "If any man will do His will, he shall know of the doctrine." He who goes through the blackest night of questioning, holding by conscience, as the exhausted swimmer holds by the keel of his capsized boat, is sure of the morning of deliverance and peace. In the theological debate which is opening before us, the gravest question of all, I believe, is not whether we are in danger of drifting from the traditional belief, but whether certain tendencies to relax the apparent severity of the truth long held do not indicate a letting up of conscience, an inadequate conception of the sinfulness of sin and of the majesty of law. If conscience become supreme, whatever technicalities we may let go, we shall hold firmly by the principles of moral law.

(2.) But a graver evil is upon us, in the relaxation of the sway of moral principles in conduct. This is the supreme danger of the hour. Its menacings make the dangers of intellectual error dwindle into small proportions. What need of reciting the evils in view of which every one of us, brethren, lives under a constant oppression and pain? Dishonesty in business, dishonor in official position, infidelity to trusts; characters bartered for gold; luxury and vanity in dress, equipage, and churches; reputations vanishing like mist; tried and trusted men, honored, it may be, in the church, falling on the right hand and on the left; the whole conduct of legislative and judicial government honeycombed with the principles of the Prince of Darkness; and out of the long and crushing prostration of business, itself the result of years of disregard of conscience, a new foe rising, with masked face and red flag, organized and active, and uttering threats which recall the old tales of France in '93.

The dangers to the national government which will make the years 1877 and 1878 memorable, have opened our eyes to the existence of three forces of supreme danger to republican institutions: (1) a numerous and powerful body of unscrupulous politicians, bred of the spoils system; (2) a vast and increasing horde of ignorant voters, bred for the most part under the influences of that holy mother church whose settled polity destroys conscience and sets up another tribunal, of which the priest is arbiter, in its stead; and (3) a whole section where all parties, black, white, and mixed, have been under the influence of a system which can be built only on the tombstone of the moral faculty. And when these elements form a triple alliance, the danger lest we become, like France, unfit for popular government, is not imaginary. And patriot is miscrying to-day, "Oh, for one hour of the supremacy of conscience! Not statesmanship nor armies could so restore public confidence."

In like manner, from the long prostration of business, from our unrented houses and our closed factories, from the pinched faces of the poor and the sad eyes and whitened locks of those who were yesterday rich, comes to us the divine truth that moral law cannot be violated with impunity. Beneficent when obeyed, there is a recoil in it when disregarded, which, in its social action, is akin to the pitiless retributions of physical law.

Organized socialistic parties rear their heads among our social forces, revealing the terrible extent to which defiance of moral law and conscience may be carried. The atheistic, reckless, destructive, and bloody dogmas of these unwhipped criminals from the Old World afford a startling illustration of the ultimate results of violated and smothered conscience, so that we have no need to explore the realms of the lost to ascertain why a hell is a necessity to Divine government, or why the necessity is likely to be permanent.

But the danger from socialism is that it shall drag into its schemes the thousands of unemployed laborers whom idleness and starvation render desperate. And that thrusts upon us, as Christian men, a reconsideration of our own duties, in the light of an awakened conscience. The relation between employer and employed, between labor and capital, needs a new element. What is it? A feeling of the brotherhood of man, it is replied; deeper sympathy of class with class. It is good advice. But what do you mean by brotherhood and sympathy? A weak sentiment, which encourages tramps and idlers, and feeds the lazy at the expense of the industrious; or a feeling based on deep convictions, and mastered by the sense of obligation to love all men under the eternal law of God? I tell you, my brethren, I believe the fault of our brotherly love, among both rich and poor, is that it is not based on the immovable granite of conscience. It is too much a sentiment wherewith to grace a popular discourse, or to be framed in illuminated text for our parlors. We need, laborers and employers, to reclothe it with its power as a great fundamental law, standing side by side with the command, "Thou shalt love the Lord thy God," and asserted with all the authority of a primal duty in our own moral consciousness.

(3.) And is it not true also that the place which conscience holds in our holy religion is too much forgotten or ignored in the practical life and work of our churches? What does the religion of to-day need to save it from decay? How shall we narrow the breach between the churches and great multitudes of men and women? Never by a Christianity robbed of its highest vigor! Never by religious exclusiveness, by luxurious and ease-loving churches, by lives that do not commend the truth we profess. Has the moral leprosy that pervades society left intact the church of Christ? It is out of our own ranks that men have fallen like Lucifer, son of the morning. God forbid that, standing here, I should push the probe yet deeper into wounds that cannot heal. The community that suffers most is not therefore most guilty. Nay, my friends, from these signal cases of terrible ruin does there not come to all our ears the eternal warning uttered by our Master to the men of his time, "Except ye repent ye

shall all likewise perish"? Are our hands clean? Are our consciences wholly at rest, with the peace of obedient souls? Are there no signs of a relaxing of moral fibre in our theories and methods and conduct? We are very religious. Are we men of stern integrity, of deep convictions, of sturdy purpose? Is our blood sufficiently charged with iron? Are we ready for the work that must be done to-day, though it be grim and pitiless sometimes, like the work of the surgeon?

Has not our religious life, as a whole, lacked a little of the temper that the present hour calls for? Stimulating it has been, to sit in the great convention and be thrilled and amused by fluent youths who talked sweetly of the love of Jesus, but never mentioned that grim and glorious righteousness which alone could commend his religion to the world, very sweet has it been in the prayer-meeting, to dwell long and rapturously upon free grace; but has it not been too often the case that when the authority of conscience has been the theme, "it threw," as the colored brother intimated when asked to reprove his flock for stealing, "a coldness over the meeting"? Our very hymnology has become structureless sentiment, only less weak than the music to which it is set. Have we not been impatient with themes of righteousness in the pulpit, and complained that we wanted to hear the gospel preached? Our cry has been, Work, Work! Rescue the perishing! *and we shall never do enough of that;* but have we not been forgetting the stern words of the Master, "Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven"? Theories of Christian life have gained popularity which set up feeling as higher than conscience, and put conceit in the place of humility. In practical reform the mistake is too common of petting all the moral fibre out of our converts, and crying out against any condemnation of the sin of the man we seek to save. And out of our great revivals, with all their glorious fruits, have we received all we have a right to expect, in the vigor of the churches, in the increased receipts of the missionary boards, in the closer uniting of rich and poor? These questions will ask themselves. And for answer, I put it to you, brethren, whether the true Christian sense of our churches is not reaching the conclusion that in all the structure of our religious life and work, an element of vigor and grasp is wanting The things at which I have hinted are but symptoms. The disease is only indicated by them. The great question is whether they are not all traceable to one cause, — the impaired authority of conscience. It is beyond all question that the love of God, which is from everlasting, is a law which carries a sheathed sword, and carries it not in vain. It is certain that no holiness amounts to anything in human souls which is not based on a deep humility, under the reprovings of a sensitive conscience for daily sin. No enthusiasm will long act as a motive-power which is not based on the conscience which asserts eternal obligation. The religion that has any force in it, that will lay a strong grip upon human passions, and hurl back the tide of selfishness, and go forth conquering and to conquer in this wicked world, is the religion which produces the highest cultivation of conscience.

God's religion, my brethren, must needs have a Calvary in it. What for,

if the obligations of moral law are not eternal and changeless, the very Rock on which his kingdom stands? Christ, dying for sinners, magnified the law and made it honorable; and the prime minister of that law is the conscience in our breasts.

Brethren, let me repeat that I do not speak out of any despair for Christianity. I note its real vigor in spite of all weakness. I know of the mighty army of faithful souls, dwellers in quiet places, the bone and sinew of church and state, whose influence, unheralded, cannot be destroyed. The church at heart is sound. I believe in her with deepest loyalty. I see her advancing to heights before unoccupied. I witness without a tremor the gathering of Gog and Magog to a contest between light and darkness. I hear the mighty step of nations, gathering at the call of God, in this latter day brilliant with promise. But the very greatness of the hope, the very grandeur of the hour, call as no era ever called before, for the firm settlement of the foundations which rest in conscience and the law of God. In society at large the sense of obligation has grown pitifully weak. All the troubles of the time, unbelief, dishonesty, political corruption, the conflict of capital and labor, the substitution of sentiment for conviction, are traceable to this relaxation of conscience. The Christian community has not been untouched by this blight.

It is the Christian church which must inaugurate again, if it be inaugurated, the supreme sway of conscience over the individual. It must begin by doing this in its own domain. So only shall the promise in the eastern sky be fulfilled, and a better day dawn upon our dearest interests.

THE CHURCH: A NECESSITY FOR CHRISTIANS AND FOR THE WORLD.

BY REV. JAMES H. MEANS, D. D.

OUR Master never spoke with more solemnity and earnestness than when, in the last year of his earthly life, having drawn from Peter the confession, "Thou art the Christ, the Son of the living God," he declared, "Upon this rock" — upon the granitic foundation of this avowal — "I will build my church, and the gates of hell shall not prevail against it. I will give unto thee the keys of the kingdom of heaven, and whatsoever thou shalt bind on earth shall be bound in heaven, and whatsoever thou shalt loose on earth shall be loosed in heaven." The word he used (ἐκκλησία) implied the calling of men out of the world into a distinct organization; the promise he gave pointed to opposition to be encountered, yet overcome; the giving of the keys showed that his church was to have privileges and power. The whole declaration was but putting into definite form what had been often said as to the establishment of a kingdom of God on the earth, which was to endure, and in the end universally prevail.

From Christ's day to the present hour, this church of the new dispensation has had a visible existence in all lands whither the gospel has been carried; organized under varied forms, with minor differences of belief, yet with a substantial unity; with alternations of adverse and advancing fortune, yet on the whole with a steady progress; and it stands to-day a recognized power in the earth.

But there are those who forget its divine origin, who think of it as a venerable institution, not exactly adapted to the peculiarities of the present time; some who have a suspicion that it now rather retards than helps the advancement of men; some, seeing inconsistencies in its members, and unjustly holding the whole responsible for the sins of a few; some so desirous of unrestricted liberty, and intent only on immediate results, that they prefer to work outside of the church, and feel justified in making some other organization a substitute for this.

It is well, therefore, for us to consider the *present necessity for the Christian church.*

We do not speak of any local organization, but of a union of renewed men, believing in and relying on Jesus Christ as the Saviour, associated for the observance of Christian worship and sacraments, the cultivation of personal holiness, and the advancement of Christ's kingdom in the world.

We say that such a church is a necessity for Christians and for the world.

Its Origin.

We are to remember, first, that it *was instituted by Christ himself.* It was his plan from the beginning to form a society of his disciples. He did this, not for convenience' sake, not as an after-thought, but from deliberate design. His words to Peter prove this, and also the way in which he so often spoke of his kingdom. He put himself before men, as the centre of attraction and loyalty, saying, "Follow me," and then sent forth those accepting him as their Master to disciple the nations.

He desired to have his followers a peculiar people, and so made it the very business of his life to prepare them for an association, separate from the world. He appointed an initiatory rite, putting upon them the name of the Father and the Son and the Holy Spirit. Still more solemnly he ordained a commemorative feast to be observed by all his disciples to the end of time, which should remind them of their common obligations to him, and be a pledge of their indissoluble union. His apostles, filled with the Spirit after his departure, proceeded to carry out his plans, and "there were added to the church daily those who were being saved." Now we defer to the wisdom of our Lord. There can be no higher authority. What he ordained is our supreme law. As it appears from the records of his life, and from the acts of those whom he appointed to carry on his work, that he not only organized a church but intended its perpetuity, then we as Christians must accept and fulfil his plans, and bring our methods into conformity to his.

Even if we should become so enlightened as to seem to ourselves to have discovered a better way, we are to pause, and ask whether his wisdom is not likely to be superior to ours. He was omniscient. His eye ranged over the earth, and looked onward through all time. There are no peculiarities of the present age which he did not foreknow. There are no exigencies for which he did not intend to provide. In view of all, he arranged for a society, broad enough to include all believers, adapted to all people, and flexible enough in its constitution to meet their varying wants. So that, as he arranged it, it could not be superseded or outgrown, but while new schemes and societies, called into being to meet the ideas or carry out the plans of some human leader, might have a local and temporary success, his church, relying on his truth and filled with his divine life, should go forth with an imperial tread and defy time.

Its Adaptation to the Wants of Christians.

(2.) The Christian church *meets the wants and cravings of renewed men.* We find organization and union are needed in all departments of human effort. Men act most enthusiastically when banded together. In business they form copartnerships. In politics they must have parties and party drill. They want societies for each cause of reform or charity. To fight without a drilled and compact army is mere rioting.

So in the great work which is committed to the church, there is the same need. The only question is, Has the church any specific work? If it has (and this point we need not argue), then plainly it can best fulfil its

office by a distinct organization. Believers *can* lead a Christian life, *can* exert a kind of Christian influence unconnected with it; but *will* they be as earnest, as efficient, as constant and persevering as they might be? Can they afford to despise that union which gives strength in every other form of effort?

Besides, the Christian, above all others, *desires fellowship*. The animating spirit of the new life is love, not only to the Saviour, but to all who are his. "By this we know that we have passed from death unto life, because we love the brethren." The feeling is not only peculiar, but very tender and strong. It overleaps differences of position and culture and nationality. In the first century slaves sometimes taught the gospel to their masters, and master or mistress and slave went together to martyrdom. Every true Christian's heart warms toward those, who, though strangers, show by word or deed that they love Christ.

Such, then, crave a visible union. By associating in common worship and labors, they are refreshed and strengthened. They reach out for such contact, and are sad if they find it not. A deep instinct is denied; like Paul, when he failed to meet Titus at Troy, they "have no rest in their spirit"; they are weakened, their hands hang idle, they go astray, for lack of the needed fellowship.

This necessity is especially felt at the beginning of the new life. Little children always want guidance and encouragement, — none more than those who, whatever their age, are babes in Christ. Multitudes, left to themselves at this critical period, fall back from the stand they have taken and the duties they have begun to perform. They go back to the world, because no new fellowship supplies the place of the society they have left.

When Christianity is opposed, or when, as in pagan lands, it is struggling for a foothold, the convert cannot stand alone. He is surrounded by foes, and can meet them only when supported by his friends.

Let it be noticed here that the church is more inclusive than any other organization. You have associations for the young, societies for this object and that, leagues to accomplish some specific end: the church opens its doors to those of every age and class and condition to aid them in every holy work. It is *catholic* by an essential law, and has therefore a largeness such as belongs to no other institution.

Another want of Christians is satisfied by the *worship and sacraments* of the church. The new life has its springs in God. It draws vitality from the risen Saviour. The ardor of youth, the energy of will, cannot alone sustain it. Even prayer is most effectual when two or three "agree together." One of the earliest and most characteristic pictures of the first disciples is in the description which Pliny gives to Trajan of their meeting together before day "to sing hymns to Christ, as to a god." Thus Christianity was nurtured into strength, and the followers of the Lord will always delight thus to meet. The sacraments have been superstitiously exalted, but he who ordained them was wise, and "knew what was in man."

There is significance in putting the name of the Heavenly Three upon the

members of the church, or upon those who are its children and the presumptive heirs of its blessings. They are thereby marked for God. He forgets not that they bear the sign. And the baptismal water is not merely the symbol, but the pledge of renewing grace, conditioned on our faith, but having no hindrance to its bestowal in the purpose of God.

By the other ordinance, which we call especially *the* sacrament, the deep needs of the soul are wonderfully met. *Our* danger is from too frigid views. We are afraid of the rich truth. There *is* a real, though spiritual, presence of Christ. He spread the feast, intending himself always to preside, and to make this service the channel of grace. Sin is reproved, faith is quickened and love inflamed, hope grows bright and the truth beams forth. It is a precious hour for prayer, for asking the favors we most desire; and the answer often comes with quick return. The rite cannot be neglected without serious loss. We are not to be driven into injurious contempt, because some regard it with superstitious devotion. It is given to us through the church as one of our great privileges, and by it Christ is manifested as he is not to the world.

In union with the church, believers are also *enabled to show their loyalty to Christ.* They owe all to him. He died for them, pardons their sins, gives them daily help; strength, joy, inspiration, hope, courage, victory they owe to his teachings and his life. In his presence they hope to dwell forever. They long, therefore, to manifest their allegiance to him. They would do all things as unto the Lord. They delight to lay down their honors at his feet, as did the Seventy, when they "returned with joy, saying, Lord, even the devils are subject to us in thy name."

Now the church places them at his side. It is made up of his avowed disciples. They lift the blood-red standard of the cross, as patriots lift their country's banner. If there are battles to be fought, they are enlisted for them. It reproach for him is to be borne, they are ready to endure it. If he is going forth to victory, his joy shall be theirs.

One of the distinguishing traits of the Christian character is self-sacrifice. But it is sacrifice for Christ's sake, and under the impulse of his great example. And when men covenant together as his disciples, they especially feel this impulse, and imitate this example.

Is it said, One can lead a life of sacrifice, and in many ways help on the cause of Christ, unconnected with the church? Yes, and so can one fight for his country without enlisting. He can take his musket, and blaze away independently; but we never hear a call for such warriors. Somehow, their services do not seem to be very highly esteemed. Evidently, the place for soldiers is in the ranks, and the place for the servants of Christ is in the church. There they will accomplish the most, honor him the most, and be most at home.

In the church, further, there is developed *the broadest type of piety.* The strong tendency of the present day is towards individualism. Many represent it as the primary object for each one to save his own soul. Then when he is rescued, let him seek to save others. This awakens intense earnestness, and leads to blessed results.

But, after all, is there not some narrowness about this view? A certain

class of truths and duties is emphasized, but are not others neglected? Religion is to guide us in business, in politics, in home-life, — concerning itself with everything in which we are interested. It produces not *one* act of supreme choice, but is a constant principle of control. It effervesces not in moments of passionate ecstasy, but wells up in our breasts, ever flowing. It relates to the present life quite as much as to the life to come. Salvation is deliverance, not from future peril, but from present sin, — the being brought into right relations with both man and God.

To this end we must regard men as members one of another, who are to be brought together into spiritual fellowship, and whose united influence is then to be made to bear upon all the higher interests of the race.

Multitudes now turn away from the calls of the gospel because they conceive of it as bearing mainly on the question of individual salvation, and they are not roused to care for that. They might be attracted, their prejudices removed, the way prepared for their conversion, did they see that Christianity had to do with education and government and social reform, and was "the consecrating influence of all human life."

The church so presents it. It is, as Dr. Arnold finely says, a "society for making man like Christ, earth like heaven, the kingdoms of the world the kingdom of Christ." It stands behind the Sabbath school, the Christian association, the missionary society, giving them nurture and strength. To make any such associations substitutes for the church, still worse, its rivals, is to put a part for the whole, to array in opposition what ought to be held in closest union, and to insure weakness, eccentricity, and loss in the end.

Then, again, in the piety of our day there is often a restlessness and anxiety, which right conceptions of the church would remove. The great object in military drill is to make the soldier feel that he is part of a vast army, sharing in the strength of all. He forgets himself, and moves with the mighty host. So in these days of conflict we need to feel that we stand not alone. Ours are the sacred memories of the past, ours the names of martyrs, reformers, and saints, ours too the gathering companies of those now turning to God; all are members of that one body, of which Christ is the head.

And we want not merely an invisible bond of sympathy, but an outward union, — to be joined by spoken covenant and visible rites to an organization which can be seen and known of all, which has taken an acknowledged place among the institutions of men. Then, strengthened by its history, joining in worship and ordinances which are hallowed by the associations of ages, knowing that we, though creatures of a day, are linked to a church which has an unending life, we shall be calm, and await any assaults that threaten, — fearless, because Christ has built his church upon the rock. A life of conspicuous zeal is grand, but there are other manifestations of Christian character. There is the life of unshaken faith, the life of contemplation and prayer, a life "hidden with Christ in God," the life of domestic fidelity, which spends its holy influence in the daily nurture of the young, a piety which reveres the past, and the hymns and prayers and books of devotion consecrated by the use of other generations; and we must have a place for all these and bind them together.

The consummate wisdom of the Roman Church has been seen in noth ing more than in the care and skill with which she accepts and uses ever impulse and tendency of pious souls. And we must take heed lest b ignoring what are sometimes sneered at as "churchly ideas," we driv away from our communion those whose influence and help we need. Th body is made up of many members, which "have *not* the same office."

Its Fitness for the World.

(3.) The church is *needed by the world.* Let us keep in mind tha Christ purposes to subdue all things unto himself. He was predicted as King, and never disowned the royal title. It was written even upon h cross. But he is to be a King reigning in justice and love. All wrong are to be redressed.

> "The gates of brass before him burst,
> The iron fetters yield."

Error gives place to truth, swords are beaten into ploughshare knowledge is diffused, industries and the arts flourish, the nations ar brought into brotherhood.

This is what the world needs. And for this, it needs the church as a enlightening, regenerating power. It may not be conscious of its ow want. It may think that science and philanthropy and the energy of grea leaders can do all that is required. The church itself, with its sad histor of internal feuds, of inconsistency and indifference, may have been to often neglectful of its mission, or have failed in its accomplishmen None the less it is the agency appointed for the triumph of truth an righteousness. Called sometimes a foe to progress, knowledge and th arts have flourished only where it has preceded them; its annals are illumine by the names of those, who, in successive centuries, have set the brighte examples and done the most for mankind; it has preserved the truth, has ministered to the degraded, and rescued multitudes from eterna ruin. During the darkness of the Middle Ages, its light still shone. holds in its hand the future destinies and salvation of the race.

I know that at the present day there are beneficent forces working ou side of the church, and men of noble principle and high aims urging the forward; some, who refuse, even in the lowest sense, the name of Chri tian. It is, nevertheless, fair to ask whether they are not what they are b cause of influences which have proceeded from that church which the disown and assail, amid the light shining from which they have, howeve always lived.

And does not the increased frequency of attack upon truths cherished fo ages, upon the most sacred institutions, upon the very Word of God, an the prevalence of error in arrogant forms, make it a more urgent necessit than ever that the friends of Christ, laying aside all jealousies an narrowness and personal peculiarities, should combine in effort, as sacramental host? Is this the time, when enemies are closing up aroun to disband our compact organization, and scatter as skirmishers, each o for himself? Was there ever an age when the world, which is to be sul

dued and reclaimed, needed more just those truths, just those memories, just those efforts, just that grace and power from on high, which come from and by that church, against which, it is promised, the gates of hell shall never prevail?

There are low mutterings of thunder now and then; we hear strange words, "socialism," "communism," which we scarce understand. We are told of secret organizations, subversive of social order, property, government. Discontented and angry men are ready to destroy, because they are unhappy. God forbid that we think lightly of their distress, or suppose that when men ask bread they can be appeased by a sermon. The difficulties of the time must be met by wise and conciliatory action; but combining with remedial measures and industrial reforms, is there not need of moral teaching, of that endurance and patience which come from Christian faith, of that hopefulness which expects good from evil because God reigns, of that law of Christ which teaches us to bear one another's burdens, and of that protest against wrong everywhere which the church is called to utter? The fact that this movement is so generally atheistic and in the direction of unrestrained license, shows that the standard lifted against it must be of Christian truth and duty. These are its opposites: if they prevail, its day is over.

We concede too much to these socialistic leaders. They come, many of them, from foreign lands, and because this is a free country, make themselves entirely at home. They demand that our Sabbath laws, temperance laws, school regulations, judicial oaths, and in the end they mean to say, laws concerning property, shall be arranged to suit *their* ideas.

You move too fast, gentlemen. This is a Christian land, and we mean to keep it so. If others choose to join us, they must take us as we are. They have no right to ask us to go back on our founders and the sacred principles of our past history. Meeting their audacity by calm Christian courage, we are to see to it that that church is maintained which is the citadel of our hopes. They hate nothing else so much, and thereby teach us what to love and cherish.

We are to guard its forms, its established usages, the proper dignity of its ministry, the orderly administration of its sacraments by men ordained, because you cannot keep the spirit without the form. "Rules," Dr. Bushnell says, "are shells, in which the egg is kept." Good men may unwittingly do evil, by forgetting that earth is not heaven, and that it is only of that world that it is written, "I saw no temple therein." There is a way of spiritualizing which is strangely fascinating to many; they have a desire to depart from all restraining fetters, forgetting that it is sometimes needful for us "to abide still in the flesh."

Our Duty.

Our duty, then, is plain. It is to make the church, and especially that branch of it with which we are connected, purer and more efficient. It has been founded by Christ, it meets the wants of renewed men, it is needed to renovate the world.

We claim for it no perfection. We admit with shame the inconsistencies

of many of its members, and witness sometimes their shameful fall. But it holds within itself a power of reformation. Again and again it has fallen into false doctrine or formalism, been subjected to the State or corrupted by the world. Yet ever has it been true that there were thousands who did not "bow to Baal." Some new prophet has risen, some Luther, some Edwards, some Wesley, at whose mighty call the true-hearted have started up and the wandering come home. Those here who can look back twenty or thirty years, will all testify that there is more activity, more breadth of view, far more aggressive effort, and a more general and warmer Christian fellowship than there was even a quarter of a century ago. What a rapid unfolding of the missionary work! What land now unvisited by the messengers of Christ? And when such hopefulness in this enterprise as at the present hour?

Then call to mind the recent marked success of evangelistic efforts. Is it said, these are independent of the church? Not so. In all the cities where Mr. Moody and his associates have labored, the enrolled followers of Christ were called together to pray often and fervently, and organize for co-operative labor: was not, then, the whole work taken into their embrace, and made effective by their sympathy and aid? Such certainly was Mr. Moody's view. "We can do nothing without you," he said to the pastors and church-members. "The measure of your sympathy and prayers will be the measure of our success." They responded to his appeal, and when his special labors ceased, he left the new converts to be gathered in to the different folds, telling them that by union with the church they could best secure their steadfastness and growth.

Let the church but be true to its mission and it will be a regnant power. Men will bow before it. Like the river with golden sands, it will gather up the riches of the past. It will find new methods of working in each succeeding age. The strong and manly will do its bidding, the great will bring into it their glory. It will increase till the angel sounds, and great voices are heard in heaven, saying, "The kingdoms of this world are become the kingdoms of our Lord and of his Christ, and he shall reign forever."

To labor for and in this church is the best and most fruitful work that man can do. We are told sometimes that it is losing ground, but they do not feel so who are in the thickest of the fight. Fears are only among those lingering behind. "I never saw the *rear* of an army engaged in battle," says Gen. Sherman, "but I feared that some calamity had happened: the apparent confusion, men lying about dead and maimed, a general apprehension of something dreadful about to ensue. All these signs lessened, however, as I neared the *front*, and there the contrast was complete: perfect order, men and horses full of confidence, and it was not unusual to find general hilarity and cheering. So also on the march. The head of a column moves on steadily, while the rear is alternately halting and then rushing forward to close up the gap; and all sorts of rumors, especially the worst, float back to the rear."

So, brethren, in our warfare. Those who are pressing forward find foes indeed to meet, but are conscious of strength and see sure signs of victory; the prophets of evil, the maimed and helpless, the frightened and despairing, are the fugitives at the rear.

THE EVANGELIZATION OF CITIES.

BY REV. REUEN THOMAS.

We believe that Christianity is not something added to life as an adornment, but that it is to the highest development of humanity as a pure atmosphere to perfect health. Only in a Christian atmosphere can the intellect and heart of manhood attain to their highest and broadest capability. By a Christian atmosphere we mean an atmosphere into which enter the faith and hope and love illustrated most perfectly in the God-man, Christ Jesus our Lord. Believing thus, we cannot contemplate with anything less than concern the alienation of any section of the people from those institutions which have grown out of the existence of Christianity in the earth, and are evidently the divinely appointed means for its preservation and extension. In *any* country the estrangement of large numbers of people from church-life must, to all thoughtful Christian minds, appear a matter for great regret, even in its relation to the making the best of the life that now is. Such estrangement may exist in Germany, France, Italy, and even in England with little danger to national stability, because there exists in these countries a military police of sufficient force to crush within a week any of those mobs which invariably trouble the organized life of nations the world over. Consequently there may, under such conditions, be a continuance of orderly national life even though two thirds of the people be irreligious in feeling, in thought, in conduct. In no country of Europe is there more restlessness than in Germany, and yet that restlessness does not disturb the sleep of many scores of Germans possessing property and carrying on business, because the central goverment is a central power adequate to any occasion that may arise. We do not contend that such a condition of things is the best possible, or the best practicable, by any means. The amount of religious freedom tolerated in Germany, and the measure of religious force generated in the ecclesiastical life of that country, would not suffice for us here in America for an hour. In every country where life is to be safe, existence pleasurable, and property of value, worth laboring for, there must be law and *order*. That law and order can be secured either by reason or by force, either by toning up the people or by keeping them down. In America we have elected to try the experiment of toning up the people, and so long as that experiment succeeds, even partially, the repressive system is not likely to win a sufficient vote to permit of its being substituted. We hope and pray that the time may never come when it shall be necessary to repress lawlessness and subdue wickedness in any and every State of the Union by military power. If that time is to be put off indefinitely, it can only be by toning up the

people to such a pitch of reasonableness that every one of them, at any rate the great majority, shall perceive that there is no country on the face of the earth where anything in the way of seditiousness is so uncalled for and therefore so base and so criminal, as here in these United States of America.

But this condition of "sweet reasonableness" is not possible except under circumstances in which the best element in manhood are being continually operated upon by those forces which are intended of God to develop them into strength and power. If in an individual the animal is to be kept in its proper place of subjection, it can only be by the moral and intellectual being educated into supremacy over it. Therefore it is that Christian churches should always be found on the side of intellectual enlightenment. But man is something else than intellect. The intellect is not the highest thing in him. Reason and conscience are higher. If man is to be thoroughly educated, he must be educated all through. He must discern between righteousness and unrighteousness. The righteousness which exalteth a nation is the same righteousness that exalteth an individual; and that righteousness we have embodied completely in all its fulness, and illustrated perfectly in all its beauty, in Christ Jesus our Lord. Men are never righteous till they are Christianized. Any righteousness which falls short of bringing the soul of man into living union with its living Lord is empirical, unconstitutional, defective, and temporary. If you are to make the *fruit* good, you must make the tree good.

Now, as churches of Christ, we are committed to a work which contemplates nothing less than the Christianization of society. We believe that in God's plan man was made to be Christianized. We believe that he is so constituted that anything short of being a Christian is short of being human. By the word "human" we mean Christian. To be unchristian is to be inhuman. Manhood is Christhood. Believing this, it is impossible for us to look upon any man as complete except in Christ. We have to work on and on, unceasingly and untiringly, with the purpose before us of presenting every man perfect in Christ Jesus.

Now, the pressing question of this afternoon is, How shall the alienated ones be brought into sympathy with our churches? How shall the handicraftsmen be won from that aloofness into which so many of them have fallen, and be made to realize not only that they are as welcome within our church courts as any other men, but be made to recognize that without Christianity, without spirituality, they are without that high quality in which true manhood consists? The suggestions I offer with all possible respect to my brethren in the ministry, and in the discipleship of Christ, may not be of much practical worth, but they have this merit, if none other, that they are not altogether speculative.

I shall include all that it is possible for me to say within the limits of a brief and simple paper under three words: —

1. Brotherliness.
2. Practicalness.
3. Independence.

It is my conviction that we want more of these in our churches if the

masses of the people, rather I would say, if *the many*, are to be within the confines of church influence and not outside.

Brotherliness. I put this first because it is most important. Christian churches were originally organized on this basis, "One is your Master, even Christ, and all ye are brethren." And if we of this nineteenth century are to be apostolically powerful we must keep to apostolic ideas. Our brethren know how extremely difficult it is to prevent a congregation breaking up into fragments, which fragments form so many little congregations within the larger one In social life, outside our churches, not only cannot this be prevented, but it is not desirable even to try. There are social, elective affinities in the community, and no power of man can disorganize them. I think in our New England churches, it is not *less* of socialism that we want but more. A selected circle of friends is a means of grace. But, when we come together in one place, under one roof, we are brought under subjection to other ideas. It is not *our* house, but the house of God. There the rich and poor meet together, the Lord is the maker of them all. The church of Christ is the best place in the world for the creation and operation of sympathy. Even now, in its present condition, with all its failing and faults, there is no institution on earth where sympathy is so richly and continuously fostered. But we can very safely travel along this route to still further developments. We must do more and still more to unify our congregations. We must do more and still more to make the successful rich man realize that he is not one whit more a man for being the possessor of more acres or more gold than another man, more and still more to make the poor man realize that he is every inch a man though he be not dressed in cloth of gold.

> "The rank is but the guinea-stamp,
> The man 's the gowd for all that."

And we ministers can speak very feelingly on this point, not being the possessors of very much income ourselves. Our mission among men practically is this, — to maintain the true idea of manhood, and to blow upon all false ideas of it. We have to preach not once or twice or thrice, but persistently the truth that "a man's life consisteth not in the abundance of things which he possesseth"; that a man is just exactly what he is *in himself*, no more and no less. If our churches are to be filled with that attractive power which shall make them centres to which men are drawn as naturally as children let loose from the discipline of school to their homes, we must get more of the home-feeling into our churches. Every church must be "a Father's house" to human spirits. Where there is sectism, or cliquism, or the spirit of cold alienation, the masses of the people will never go; of that I am sure. We need more social meetings in which rich and poor can be brought together. The rich have to be educated to recognize that they owe the gift of love that is in them to the poor, and that they cannot live lives of pleasure and selfish gratification, heedless of the responsibility which the possession of riches puts upon them, without danger to themselves and to society. Communism is created more by the selfish and ostentatious use of wealth than by any other

force. Property in this and every other country is safe only so long as i is used Christianly, that is to say beneficently, in a spirit of brotherhood We have to teach and preach this neglected truth until it is recognized a a truth, and embodied in suitable practical form.

Practicalness. We need more of this in our church life. And herein expect to encounter a spirit of unreceptiveness in this assembly. B "practicalness" I mean the bringing that spirit of brotherhood of whic I have been speaking into such institutional embodiment as that it shal be a perpetually operative force in society. It is not enough that ou pulpits should exist for *defensive* purposes. I think that the earthwork we have laboriously thrown up around Holy Writ have often served n other or more useful end than to obscure the impregnable fortress, an call attention to themselves. When infidels and sceptics and men natu rally fond of fighting have taken these earthworks of ours, they have sup posed that the fortress was taken. If the time spent by controversialist in these almost useless efforts had been occupied in making the truth o Scripture live, in bringing its eternal principles into full operation upo the human mind, in embodying those principles in such institutiona forms as were adapted to the age, how much more satisfactory would hav been the results!

Why has the Church of Rome lived on in spite of its enormous heresies, – those heresies which have been exposed again and again and again? Ther is but one sufficient answer. Because of the practicalness of its adminis tration. In France and Belgium the "sisterhoods of the church," con sisting of women trained as nurses, have done more to perpetuate th church than all other influences together. The church has been a nurs in sickness, the best nurse to be obtained, the wisest, the most patient the most devout; and the *hearts* of the people have been held by thes gentle women long after the *intellects* of the people have been estranged Why cannot we get the sympathy which is in many of our Christia women, pining for expression, into some practical form? In all ou churches there is perpetual *waste* of God-given power, because we hav never learned to find suitable channels for the expression of that powe

Doctrinally we are sufficiently orthodox; but we need above all thing that our orthodoxy should get itself distributed through the body. W are nurturing people into spiritual deformity. We are training up a Chris tian society with big heads and wondrously facile tongues, but with ver diminutive bodies, like to those illustrations we often see in our pictoria papers, where the head occupies more space than all the rest of the fram together. Let us turn to the closing words of that solemn twenty-fift chapter of St. Matthew's Gospel, and learn in what, according to ou Lord's idea, practical Christianity consists. I am persuaded that if w had our trained Protestant sisterhoods to go into the sick-chambers o rich and poor, we should do no little to win hearts that are alienated fro us, because they never hear of us except as religious controversialists, o as the channels of God's anathema upon unrighteousness.

There is another direction in which we fail to exercise that power whic legitimately belongs to us as disciples and exponents of truth in the kin

nom of Him who has said, "All power is given to me in heaven and in earth! Go ye therefore and make disciples of *all nations*."

Our aim is not *national*. We are not wide enough in our sympathies. In this country, as in every country, there are thousands of men who are being misled by demagogues, many of whom are bold, bad men, to use the speech of St. James, "with untamable tongues set on fire of hell." If we are ever to lead the people (and the people's clergy are the *natural leaders* of the people), we must learn how to enter into the ordinary, every-day life of the people. There is no other way. "Godliness hath the promise of the life that *now* is." We have the principles of truth and righteousness for *this* world as well as for the life beyond, and if the breach between us and the great body of the handicraftsmen of the country is not to become wider and wider, we must insert ourselves into their life and be a centre of light and intelligence in regard to other questions than those strictly doctrinal. My own past ministerial experience would lead me to the advocacy of *free courses of lectures* in all great centres of population, and especially in *manufacturing* centres, on themes in which the people are interested, — political questions, social questions, national and international affairs. I am convinced of the *religious* utility of these. They do more to open the minds of men to the *higher* truths on which we most love to discourse than anything else. Supposing that into this community there come some colonel or other of the lecture platform to talk politics flavored with atheism, a sort of political Uhlan, riding his hobby with great demonstration of skilful horsemanship. A man like that does a great deal of harm to undisciplined minds, and specially if he is allowed to ride over the course as though there were none who dare mount by his side. But if without any such reference to that peripatetic, political Barnumite as would advertise him for the next occasion of his display and fill his pockets with gold, I were quietly to go to work to talk on these same subjects to the people, freely, without money and without price, and it were to appear to them that I knew more about the subjects spoken on than he knew, the people would soon be with me, and not on that subject only, but on many others. And as Edward Irving first won the infidel shoemaker's attention by talking on *leather* and eventually found him at church listening open-mouthed to him on *theology*, so if we clergymen were to throw ourselves into the life of the people, we should find that the ladder of sympathy which had its foot on the earth had its head in the heavens, and that the Son of God sat above it. I know how difficult it will be for many of my brethren to accept these suggestions of mine as feasible. No one can be more awake to the difficulties in the way of carrying out these suggestions than I am; but the difficulties are not insurmountable. Two or three clergymen in a city might co-operate to do what I suggest. Intelligent, well-educated laymen might be enlisted. Such exchanges with other clergymen might be made as would facilitate the business. But if we are to get the people generally, we must go for the people, we must enter into their thought and feelings to purify and elevate them. I believe that the people generally will trust clergymen sooner than other men if only those clergymen are

iders and not nominal and official leaders only. In all populous nities the churches ought to be willing to give up their ministers lic work. Many of our churches are coddled to death by grand- rly ministers. The minister has to be here, there, and everywhere ery trifling occasion, looking after every headache and toothache in istrict. The consequence is that our churches are too much sepa- l from the social and every-day life of the community, and the minis- is the leader of a people who have in them no ability of following. e I am that if we are to take our proper place, and exert our proper uence as Christ's soldiers and servants, we must enlarge our sympa- es and learn the principal and practical truth of the incarnation. We ust learn how to become incarnated in the every-day life of the com- unity. We cannot fail if we do that, we cannot succeed *unless* we do it.

And yet once more, if we are to attract the members of society who are lienated from us, we must learn how to stand in an attitude of *dignified independence.* I know how ungraciously these words will sound in your ears as they are uttered. But is there not among us too much fear of what society, or individual men in society, will say about us? The fact that we live in the midst of a critical society exercises a wholesome restraint, doubtless: but do we not often listen for the opinion of our doings which is in the world, instead of listening for that voice which gave us our commission to go into all the world, and disciple all nations? So long as we are *afraid* of men we can do them no good. I know how difficult it is to rise into that spiritual condition in which we love men too much to fear them. But a fearful church is virtually a conquered church. A church offering an apology for its existence, and timidly asking to be allowed to live, has come to the end of its usefulness. The sooner such a church is decently buried out of the way, the better for Christianity. The churches of to day must live by power, they cannot live by weakness. They must live in virtue of an all-conquering energy which is born of an all-conquering faith. The age is one of intense dogmatism on all lower questions, questions arising out of scientific research; and we shall be out of harmony with the spirit of the age if we adopt any apologetic tone as to the truths and hopes of the kingdom of Christ. Ignorant dogmatism, be it remembered, is one thing, intelligent dogmatism quite another thing. It is for the latter that I contend. Every minister's pulpit should be, as it were, one of the steps of the throne of the King of men, the Lord Jesus Christ, and every word that comes from it should palpitate and throb with divine life.

But not only in our utterance must we be independent of all lower influences if we are to command the ear of the handicraftsmen of the nation, and other men alienated from us: we must be independent in our *action.* There are some of our friends who are always afraid that if such and such action be taken, "the church will suffer." Is it not the church's calling to suffer? Did not the church's Lord suffer? The church has never yet suffered, in any other than a Christian way, from generosity or nobleness or sympathy or self-sacrifice or courageousness or boldness, or by helping sinners to find a refuge and a shelter from any of the storms

of life which drive down with pitiless fury oftentimes upon the souls of men. If the church be not nobler than the world, more chivalrous, more daring in the sweep of its generosity, the world will despise it and ought to despise it. *Nothing* can conquer a *strong* church, almost anything can conquer a *weak* one. If we are to attract the people, we must be saturated through and through, from the crown of the head to the sole of the foot, with the spirit which was in Christ. The church is the first-born, and must claim the rights which legitimately belong to the first-born. If in our speech and action it is seen and felt that we are not actuated by motives of policy, but that we are under allegiance to the Great Master, and are living for Him, and working for Him and His kingdom *in* the world and *over* the world, not simply interested in building up an ecclesiastical denomination, as are others, but intensely interested in building up a kingdom of righteousness, I believe that we shall act with a new force, that we shall be conscious of a new baptism of the Spirit of God, and that we shall find the tide turning, and that speedily. Men will say, as of old, "We will go with you, for the Lord is with you."

REPORT ON THE WORK OF THE CHURCHES AND STATE OF RELIGION.

[THE Secretary has found it impossible to carry out — as he had hoped — the vote limiting this report to twenty pages, without entirely recasting it, which is also impossible. The omitted conferences shall receive special attention next year. Perhaps, after all, it will prove the best plan to give prominence to different parts of the State, in different years. It is to be regretted that interesting material must be now omitted, especially from the Western Conferences.]

THE EASTERN AND NORTHEASTERN CONFERENCES.

Andover, Essex North, Essex South, Mendon, Middlesex South, Norfolk, Suffolk North, Suffolk South, Suffolk West, Woburn.

ANDOVER CONFERENCE.

CHURCHES. *The Tower Hill Church*, Lawrence, has united with the conference. First organized in 1875, as a Primitive Methodist Church, it was reorganized in 1876 as a Union Evangelical Church, and in 1877 was received into the Congregational sisterhood. The preaching by Andover students has been blessed, the church having received twenty-two additions by confession, the majority a fruit of a revival following the Week of Prayer. This congregation, mostly of English extraction, is planted in the midst of a large population. The *Riverside Evangelical Church* has become Congregational in name, as well as in practice.

The net gain in church membership for the year is three hundred and thirty-one, or an average of fourteen. One half of those who have joined the churches had been baptized in childhood.

On the 3d of July, 1877, a Congregational Church of seventeen members was duly organized among the French population of Lowell under the care of Rev. T. G. A. Coté, and has since received ten additions by profession, of whom eight had been Romanists. Others appear to be coming, and the church is greatly encouraged.

SUNDAY SCHOOLS. The membership of the Sunday schools has increased about one eighth, but the average attendance has fallen off. The pastor of the Kirk Street Church, Lowell, has a large class of young men which has formed itself into a *hospital company*, sustaining a fund for poor sick patients; it has raised over $100, and has taken care of patients for a number of months.

FAMILIES. These number over 2,900, giving an average of one hundred and twenty-one to a church, and embracing probably not less than 13,000 souls.

CHARITIES AND EXPENSES show a falling off of $8,000; but the charities an increase of over $200, the salaries remaining the same.

INTEMPERANCE. The churches of *Andover*, *Lawrence*, and *Lowell* are working cordially and very effectually through the Reform Clubs and the Women's Christian Unions. The *Methuen* Church holds a monthly temperance meeting.

OUT-DISTRICTS. In a section of Andover formerly characterized by intemperance and neglect, a very marked change has been effected, principally through the instrumentality of prayer-meetings and personal effort. In *Lawrence*, the out-districts and the *out-classes* are reached as never before. The Arlington Christian Association covers the city. It keeps up a meeting for men, on Sunday afternoon, in the Boston and Maine Station. The accessions to the *Eliot Church* have largely been from the unevangelized.

The *Kirk St. Church*, Lowell, has an organized missionary department (sustaining their missionary visitor, Mrs. Whipple), so that this work is now as prominent and as systematic as that of the Sunday school. The *High St. Church* still prosecutes a vigorous work through its branch Sunday school. The Sabbath school in Middlesex Village is already showing good effects. Mrs. *A. S. Chase* has been employed in *Methuen*, has made over 1900 calls, and received almost as many. A very efficient body of workers co-operates with her.

SUNDRIES. The *Kirk St Church*, Lowell, has harmoniously amended its confession of faith, and rejoices in freedom from narrowness, while holding unfalteringly to the faith of the fathers.

A half-hour prayer-meeting, at the close of the evening service of the *John St. Church*, has proved one of its most interesting meetings *High St.*, Lowell, has substituted for its quartette a choir of young people that leads the congregation. The *Young Men's Christian Association* of Lowell has never been in closer union with the churches than now. In the summer, when many of them are closed, it is scattering a good deal of gospel seed; its out-door meetings reach multitudes, many Romanists and many neglecters being drawn to them. It has a firm hold on the sympathies of the churches and the public.

"It is truly *bracing*," the committee say, "to read the report from *Methuen*. Without a pastor, the church keeps up the fulness of its Sabbath congregations, and its various forms of work; a delightful unity prevails, without any so-called revival, the additions on confession were thirty." The young church in *Tyngsborough* is winning its way, the steady improvement of the community, the better observance of the Sabbath, the decrease of intemperance, the greater respect for religion, all witness to the light which she is shedding.

REVIVALS. Many churches have enjoyed a delightful quickening; the presence of the Spirit has been manifest in various ways. A union effort in Lawrence bore good fruit. In the *First Church*, Lowell, there have been sixty-six additions on confession.

Upon the whole, the year's record is most encouraging.

ESSEX NORTH CONFERENCE.

REVIVALS. In *Amesbury*, both the church and the Sabbath school have added more members than ever before in a single year, members that have brought substantial strength to both. Soon after the settlement of the present pastor over the *Centre Church*, Haverhill, a blessed revival commenced, which extended to the neighboring churches until the entire community became moved with deep religious feeling. The results have continued throughout the year. Among the accessions are many heads of families, with a good proportion of the younger members of the Sabbath school. The *First Church*, Newbury, reports "an unusual degree of interest, which resulted in numerous accessions to the church and a deeper spirituality. Some conversions were of a striking kind, fitted to strengthen the faith of Christians and to illustrate the truth of Scripture that the Lord 'hath mercy on whom he will have mercy.'" From the *Belleville Church*, Newburyport, we hear: "The Lord did great things for us, whereof we are glad. The interest was more deep and general than we have witnessed since 1858. Forty-eight were received upon confession of faith. The impulse given to all our religious activities is still apparent." In Salisbury, the *Union Evangelical Church* has enjoyed a time of blessing, resulting in fourteen additions, while many others have avowed a Christian purpose.

MISCELLANEOUS. Bradford reports the continued success of its district system, which has now added a third Sunday school, all three meeting semi-annually at the church in a union concert. In *Haverhill, West*, the use of the "Gospel Hymns" in a twenty minutes' praise service has gathered to the meetings a considerable number who attend no other worship. The envelope system of weekly offerings for benevolence is producing happy results. In *Newbury*, the fifth anniversary of the junior pastor, which is also the sixty-first anniversary of the settlement of his senior, Rev. Leonard Withington, D. D., was observed in a very hearty manner, the young people sparing no pains in their enthusiasm. *Byfield* makes a cheerful and encouraging report. Prayer-meetings in various parts of the parish reach a portion of the neglecters. The *North Church*, Newburyport, finds time in every Sunday-school concert for news from the missions, and reports of contributions from the classes. Under the oversight of a "Mission Committee," neighborhood prayer-meetings are held in a needy district. The *First Church*, West Newbury, long depressed, deserted by some who ought to be its strength, and greatly discouraged, seems to be recovering under the labors of a faithful pastor, and is much cheered.

Of the *Second Church* in this town, a much stronger body and planted in the midst of a vigorous community, not much can be said, at present, of a gratifying nature. The pastor has gone, the attendance has somewhat diminished, and various things have a discouraging look. But some of its members are stirred to an unusual pleading with God for the bestowal of his Spirit.

ESSEX SOUTH CONFERENCE.

The committee of this conference send the following report: —

"RELIGIOUS CONDITION; REVIVALS. Reports have been received, up to date, from twenty-five churches. These show that the year 1877 has been, like 1876, one of the great harvest years of our conference.

"There has been a general and marked increase in the attendance on prayer-meetings. One church reports the proportion of church members who attend the prayer-meeting as low as one sixth; two report it as high as the whole resident membership; while the majority place it much nearer the latter than the former proportion.

"The whole number of additions reported from twenty-five churches is four hundred and fifty-seven, the largest number, we believe, in any one year since the war. It is an increase of fourteen per cent over last year, and of seventy-five per cent over 1874, the next highest year since 1870.

"Nine churches report either a revival or a general religious interest. The *North Church*, in Lynn, makes mention of a continuous interest, scarcely a week passing without one or more conversions, and no communion season, with the pastor at home, without large additions. The *Chestnut Street Church*, Lynn, reports a general interest extending through the year, and accessions at every communion season. The church in *Manchester* reports a revival in connection with a neighborhood meeting, where upwards of twenty have been converted. The church in *Saugus* has been revived, and a quiet interest has been enjoyed under the ministry of Mr. Kidder, who is soon to leave for Japan. The church in *Hamilton* has enjoyed a revival, greater in extent and power than for twenty years previous, resulting in the hopeful conversion of upwards of fifty. *Boxford* has been greatly revived, and the *Washington Street Church*, Beverly; while the *Dane Street Church*, Beverly, reports a work of power extending through the whole year, with seventy-two additions.

"Five of the churches reporting are without pastors.

"SUNDAY SERVICES. Three churches report a change in the Sunday services, with the promise of good results. In the *South Church*, Salem, a change has been effected in the afternoon service. The first fifteen minutes are devoted to devotional exercises. Three quarters of an hour are then given to the class study of the International Lessons, the pastor conducting an adult doctrinal class, of forty members. At the close of the class work, the pastor preaches a brief lesson sermon, which occupies about fifteen minutes; and the session closes with devotional exercises, the whole lasting about an hour and a half. "Thus far," the pastor writes, "the expectations of those who favored the change have been more than realized." A similar change has been made in the *morning* service of the *Dane Street Church*, Beverly, the pastor teaching an adult class of seventy members. There are three other adult classes, and the attendance is as large as at the preaching service. In *Manchester*, also, a change of the same kind is reported, and with good results. These three churches seem to be pioneers in a good work, the first to see and feel the immense gain of having the pastor's influence and ability in the Sunday school.

"MODES OF RAISING MONEY. Twenty-four churches report six or seven different methods of raising money. Five take a monthly collection; five employ a soliciting committee, or make use of a subscription paper; three combine the two; two take a collection once in two months; and six have some form of the *weekly offering*. Two of these use what may be termed the *Providence* system.

"The *Gloucester Harbor Church* has introduced the Providence system, with reported good results. The *First Church* in Marblehead has adopted the same, and the result is an increase of 150 per cent in their contributions. There may be churches in which this plan would not work well; but we are of the opinion that were it generally adopted, our contributions might easily be doubled.

"DEBTS PAID. The *South Church*, Peabody, has paid a debt of $8,000, and the *First Church* in Marblehead a debt of $1,050.

"INTEMPERANCE. But few of the churches have made any report on the subject of temperance work. Several pastors have expressed themselves as believing that the ordinary methods of Christian work are, in the long run, most effective in reaching intemperate men. The *Central Church*, Lynn, reports a monthly temperance meeting held in the church, the result of which has been to awaken new interest in the subject, and stimulate to active personal effort. In several places the active, earnest church members are working in connection with the Woman's Christian Temperance Union, with gratifying success.

"IN GENERAL. The general outlook for our churches is exceedingly hopeful. Though in the midst of a great financial depression, there seems to be a disposition, on the part of pastors and people, to bear one another's burdens, and allow the Lord's work to suffer as little as possible and last of all.

"All that was discouraging or distracting in the Moody movement has passed away, leaving the churches, with one or two exceptions at most, on a higher plane of spirituality."

MIDDLESEX SOUTH CONFERENCE.

A very interesting abstract of the church reports has been published for distribution, a custom worthy of imitation.

MONEY RAISING. Four churches resort to rents, five rely mostly upon subscription, and six follow the envelope system.

METHODS OF LABOR. In *Dover* a few church members agreed upon seven families as subjects of special prayer. In three of these, both parents were soon hopefully converted; in another, one; all were deeply interested; and four children were brought to Christ. Young men from the State and the Natick *Christian Associations* rendered valuable service at Saxonville and elsewhere. At *South Framingham*, a series of meetings, with the aid of Mr. Whittier, bore good fruit; the prayer-meetings have been improved by a previous assignment of subjects to individuals; and the monthly concert is made interesting by concentrating attention each month on one country. A map of this country is drawn on the black-

board, and its geography, people, religion, the origin and progress of missionary labor, with the names of the missionaries, are reported in detail. The Branch of the Woman's Board adopts the same method. *Wellesley* holds a short prayer-meeting before the Sabbath-morning service, and the Sunday school immediately after. The young people's meeting has been sustained for three years with growing interest. The Woman's Board raised $200. There is also a "Mission Circle," and "Penny Gatherers," and all these meet every month. *Sherburn* has full meetings on Sunday evenings, and three weekly prayer-meetings, two of them in districts. There has been a considerable number of hopeful conversions. Besides the Ladies' Benevolent Society, there is a mission circle of "Merry Workers," of thirty members, which raised last year about $60. *Lincoln* is a rural parish. The church shows an admirable vigor in all its meetings and in Bible study. The Woman's Board counts sixty members. An enthusiastic mission circle has averaged $100 for three years. The Home Mission Sewing Circle is forty years old. *Natick* comes with its usual record of energy and industry, "everybody busy on the bee-hive system," according to which, each worker searches out his own field, and brings back his own contribution to the common treasury; and yet, there is a good deal of organization in the work of this church. The town has been districted, and a committee of the young men assigned to each. The workers are divided into six classes, each with a leader, and the labor mainly done on the Sabbath. The Sunday school shows a gain of a hundred. The Woman's Board flourishes. Two mission circles are prosperous In *Southborough* the Young Woman's Christian Association has lectures, readings, social gatherings, and concerts of an improving character; holds a weekly prayer-meeting, and is active in every good word and work. Increased interest is given to the monthly concert by the drawing of maps and designs. There is great variety in the Sunday-school services; they follow no routine; the recitation of Scripture at the close is a prominent feature. The *Sudbury Church* holds meetings at the Wayside Inn on Tuesday evenings, and sometimes as many as ninety attend. Women speak in the prayer-meetings. Four weekly meetings are held, besides the teachers' meeting. The interest in the Sabbath school is very deep and earnest, about three fourths of the congregation remaining to join in it. The Children's Mission Circle raised over $40 for foreign missions.

INTEMPERANCE. The following churches make mention of efforts against intemperance. *Saxonville* reports a Woman's Temperance Union, and a Reform Club which is active. In *South Framingham*, a Temperance Society has been formed in the congregation, which holds meetings on Sabbath evenings once a quarter. From *Natick* we hear that a Union Temperance meeting follows the regular Sunday-evening prayer-meeting; and the movement against intemperance has received a new impulse, through the Woman's Union joining with the Reform Club and the Band of Hope. The leading ladies in town have taken a most active part. The social influence sets strongly in favor of temperance. A week's work, with daily noon and evening meetings, conducted chiefly by Mrs. Molloy, took

on the aspect of a religious revival, and has largely reached the foreign-born population. In *Wellesley* a temperance church prayer-meeting is held quarterly on Sunday evenings. *Northborough* reports "no special work for temperance; but the church has discontinued the use of fermented wine at the communion, and candidates for admission to the Lord's table are required to take the pledge of total abstinence from the use of distilled liquors as a beverage. The church is at heart true upon this great issue. In *Southborough*, the church and society are declared to be more than usually unanimous upon the temperance question. *Sudbury* devotes two or three Sunday evenings a year to this cause.

REVIVALS. The church in *Lincoln* was blessed in the spring and summer with a deep and pervasive revival, with striking results among the young men. It was "preceded by a spirit of unusual prayerfulness and expectancy and came with marked and quiet power." There were no unusual services except a single additional prayer-meeting, at which young men from abroad assisted. Out of a total of twenty-five young men and boys, fifteen have united with the church, others joined other churches. From *Maynard* we hear that at the close of the evening preaching service, a half-hour *after-meeting* is held, "about the best thing we have," says the pastor, with an attendance, often, of two hundred, and averaging not less than a hundred and fifty. It is conducted by a *committee* of the young people, except the closing exercises, which are by the pastor. This meeting has been blessed beyond expectation, and the people are unwilling to give it up. The *Sunday school* shows an increase of seventy-five, largely drawn from the neglecting part of the community. Our revival, which really seems not ended yet, was very plainly the work of God's Spirit, and the result of prayer, rather than outward effort. Indeed, it was preceded by no special means, unless the half-hour "*after-meeting*" might be counted such. There had been a steadily rising tide of spiritual interest for at least two months, resulting in not less than *one hundred* conversions, and ninety additions to the church. The work was remarkable for quietness and deep convictions.

Natick reports a blessed work of grace in the spring, preceded by deep feeling, earnest prayer, and individual effort. A delegation from the Young Men's Christian Association rendered special help. There were about one hundred hopeful conversions. In *South Natick*, a religious interest arose in connection with the meetings in the Boston Tabernacle, and lasted several months. Some neglecters were brought to church; some drunkards were reformed, one, regarded as hopeless, has kept his integrity so far, his wife uniting with the church and bringing their child for baptism. Five persons united with this church, and one with another. *Wellesley* reports eleven accessions by profession, the fruits of a religious interest connected with the meetings of Mr. Moody in Boston. Young men, especially, were greatly quickened, and their interest deepened as the year advanced. Their Association sustained meetings in Unionville and Liberty Chapel. *Northborough* has been made glad by an unusual number of accessions. As a result, apparently, of the week of prayer, there was a precious season of religious interest among the young people.

Sudbury, also, enjoyed a very powerful work of grace, with over sixty hopeful conversions, and forty-one additions to the church. Companies of the young converts and others have several times gone out to hold meetings elsewhere.

NORFOLK CONFERENCE.

OUT-DISTRICTS. The church in *Quincy* holds a weekly meeting in one out-district, the name of which is not given. The *Pilgrim Church*, North Weymouth, has quite a number of earnest laymen, who conduct evangelistic meetings. They have held services at Beechwood, and helped in meetings at Quincy Point. In each of these districts several conversions are reported. In *Bridgewater* it is certain that the isolated farms and little neighborhoods are more and more tending to draw away from public worship. *Braintree* has to regret the condition of the out-districts. Very few of their families avail themselves of the privileges of the sanctuary or the Sunday school. The church in *Easton* has sought out neglecters. In one part of the town a goodly attendance has been secured at meetings. A Sunday school was first established, and the parents were brought in by the children. In another district the school secures an attendance of fifty or sixty. The out-districts of *Randolph* were seldom better cared for than at present, some by union meetings, others by the members of this church. The districts are four. A series of meetings has been held in each during part of the year; and in two, through the whole year. In one there is a small chapel in which meetings are held in connection with the Methodists. In another, an unoccupied part of a school-house has been fitted up by the people, who are manifesting more interest than for many years before. A few interesting cases of conversion have occurred. Here, also, temperance meetings have been held.

SABBATH SCHOOLS. *Bridgewater* reports great interest and some twenty-five conversions, no question-books or lesson-papers being used, but only a plan of study. *Braintree*, *First Church*, and *Quincy* find their schools larger than ever. The *Pilgrim Church*, North Weymouth, has held its school for a year, in place of one of the preaching services, with a great gain in attendance over all former years; and this is now regarded as a fixed arrangement. *Abington* has also been making the experiment of a single preaching service, and finds the congregation enlarged. The plan will probably be continued. The *Union Church*, Weymouth and Braintree, reports its school larger than for several years. Most of the new members of the church come from the school.

INTEMPERANCE. The *Stoughton* church has a regular temperance organization in connection with another church, which holds a meeting once in two weeks. In *East Bridgewater* the Woman's Temperance Union has done a good work. In *Randolph* the sentiments of the Protestant people have been steadily improving. Reformed men are generally standing firm. Temperance precepts are taught in the Sunday school by the teachers, the superintendent, and the pastor, and by special concert lessons. The church members act heartily with the Reform Club. The *First Church*,

Weymouth, has formed a Sunday-school Temperance Society. The *Union Church*, Weymouth and Braintree, has united with other temperance workers in holding a monthly union meeting, in which all the Protestant denominations join, going from church to church. *Bridgewater* keeps the subject of temperance prominent, the church co-operating with the Good Samaritan Club, in reaching the young and aiding the suffering. Almost without exception, the churches report some kind of systematic temperance work.

STATE OF RELIGION. While few churches have enjoyed extensive revivals, there is a noticeable uniformity of testimony as to a condition of unusual thoughtfulness and expectancy among the people. With perhaps no exception, the churches report cases of conversion.

SUFFOLK NORTH CONFERENCE.

CHARITIES AND EXPENSES. The charities are a little less, this year, than one fourth of the aggregate of charities and expenses. Seven churches show an increase in contributions of $5,000, and three a decrease of $4,500.

Home and Foreign Missions appear to be the only causes effectually kept before the churches. The College and Education Society were remembered by only four; the Seamen, by six; the Publishing Society by two. The study of the returns shows the need of training our churches in systematic giving, by the presentation of each cause every year, with adequate instruction respecting their proportionate claims.

"Two of our churches use the *Weekly Offering*. An examination of their returns shows their superiority over all others, that they divide their gifts more fairly, and that taking several years together, their contributions, as compared with their general expenses and the pecuniary strength of their congregations, are larger. These churches are the *First*, of Chelsea, and the *Winthrop*, of Charlestown; to which is now to be added the *First*, of Cambridgeport. It may fairly be considered as settled that the churches will not do justice to the great objects of Christian benevolence until they adopt some one of the simple and excellent plans which have been so fully proved. One of the pastors insists, with good reason, upon a wider circulation of the periodicals of our benevolent societies."

"FREE CHURCHES. There are five free churches in the conference. From *Prospect Hill*, Somerville, we hear that the plan continues to work satisfactorily. The *Third Church*, Chelsea, says, We like it. The *Pilgrim Church*, Cambridgeport, tells the same story. The number of persons making pledges was never so large; the people came up with good courage and noble sacrifices."

SABBATH OBSERVANCES. "Rev. Mr. Hubbell, of Somerville, makes the following timely remarks: 'The principal form of Sabbath desecration here apparent is the habit of straggling off to Boston, to visit the Sunday attractions there advertised. This directly promotes religious vagrancy. Persons of this kind become a sort of religious *tramp*; having no local attachments, escaping pecuniary obligations, acquiring rapidly a preference for a sensational form of piety, losing relish for healthful religious food, and degenerating in the qualities of reliability and devotion.

It seems undesirable that Boston churches should draw their congregations from the suburbs.' He further expresses the opinion that 'even the *Tabernacle*, with all its rich blessings, contributed, not a little, to encourage the roving propensities of the fickle-minded.'"

Sunday Travel, we may add, between the city and the suburbs, by steam cars and horse cars, is one of the most glaring causes of a diminution of reverence for the Lord's day. The remedy appears to be in the faithfulness of pastors and churches in enforcing the sacred uses of the day, and, above all, in consistency of example. If ministers make their exchanges by these cars, and the serious and stable members of the churches occasionally use them, the difficulties of dealing with vagrancy become most embarrassing.

CHURCH METHODS. *Winter Hill, Somerville*, reports a *Theological Class* for young people. An opening statement is made; a collection of Scripture texts is given; and there is also a system of questions and answers. The result is, a greater interest in the doctrines, and a growing impression that there is no better statement of them than the language of the Bible. The *First Church* finds a *Literary Association* of great value. It has three hundred members, and a similar association has been formed in the *Pilgrim Church*, Cambridgeport, alternating with the sociables. The older members attend it. These two churches also sustain *Sabbath-morning prayer-meetings* held, one at nine o'clock, and the other at ten o'clock. They were important agencies in promoting the revivals of 1876 and 1877, and of great value in the training of converts.

The *First Church*, Somerville, gives considerable space to the work of its great Sunday school, with its sixty-two classes and six hundred and fifty-nine scholars Its average attendance is two thirds of the total number. The pastor, superintendent, and teachers all take turns in conducting the teachers' meeting. "We would give up almost any meeting," the pastor says, "sooner than this." It is an occasion when they pray together, confer on the interests of the school, settle doubts, and harmonize conflicting views; but the teachers do *not* attend for the purpose of avoiding the necessity of study.

TEMPERANCE. In at least four of our churches regular temperance organizations exist. In others there is, as yet, no distinctive organization; and yet efforts have been made to reclaim the intemperate; and among the converts of the year are not a few of this sort. "Our observation," adds the committee, "has been, that when the unbiblical theory, that 'appetite is taken away,' has not produced in the convert a false confidence, he has stood." Many such persons have been truly and graphically described as "damaged men," and yet among them are some of the brightest trophies of Divine grace.

The *First Church*, Cambridgeport, and the *First* in Chelsea, are to be added to the list of those who have discarded alcoholic wine from the communion.

REVIVALS. The church in *West Somerville* reports a year of steady increase; the young people in the Sabbath school have been very earnest, and we hope that twelve, or more, have chosen the Saviour.

The *First Church*, Somerville, reports a large work among the child from six to sixteen years of age. During a part of the year meeting boys and girls were held weekly, in which some thirty or forty were h fully converted. After the work at the Tabernacle was over several of workers labored in this church, which had been enjoying a revival be the Tabernacle was opened. Indeed, every year since 1870 it has been n or less quickened. This year some sixty or seventy were received on con sion of faith, — fruits of this work. The *North Avenue Church*, Cambri received fifty. The figures of the other churches are not reported. G accounts come from the new enterprise in Chelsea, the *Third Church*.

Some *serviceable methods* in connection with a revival have been ployed in the *Pilgrim Church*, Cambridgeport. One was the *Prayer Ci* Little groups of Christians met weekly to pray for each other and for converted persons; and the members accompanied these persons to Tabernacle and to our own meetings. Twelve or more such "Circl were in active operation at once, and were greatly blessed.

Again: In reaping the fruit of the revival it was important that the aminations should be thorough. But the numbers were large. For ex ple, nearly two hundred persons were examined previous to the July c munion. To make the work thorough and manageable, the Exami Committee were divided into *six sections* of two persons each. To eac these, four or more experienced Christians, men and women, were ad Each new committee had its chairman and secretary, and met at house of the chairman, and had the names of the converts assigned t entered in a book. Persons concerning whom there was doubt were ferred to the General Committee, which committee also reviewed whole work. The plan worked well.

In the *training of the converts* a system of Bible meetings was organi six in number, in as many districts, each under the care of a commit Though less successful than was hoped, these were of value. A l number of the converts attended, and the study of the Bible was m promoted.

Upon the whole, it must be acknowledged that a year of unexam financial trouble has been also characterized by a more than ordi liberality, and by a measure of spiritual blessing very rarely equalled.

The Suffolk South Conference.

Revivals. *Dedham:* three Sabbath schools are sustained by church, which have all increased and improved. The Sabbath congregat and the charities are also larger. Daily meetings, beginning with the W of Prayer, were continued for several weeks. Neighborhood meet were also held. Mr. Moody's coming quickened the interest. *revival* resulted in adding thirty-nine to the church, on confession. following particulars are worthy of note: —

1. No help was received. 2. A large proportion of the converts men. 3. The experience of the converts was characterized by unusu deep conviction of sin and of the need of an atonement. 4. Aft year's trial, every case of hopeful conversion seems to have proved i

genuine. The spiritual force of the church has certainly been greatly quickened.

The *Second Church*, Dorchester, reports a deepened religious interest in connection with the Tabernacle meetings, centring in the prayer-meetings, and advanced by individual effort, which resulted in conversions and in the higher consecration of Christians, and in the addition of forty-seven to the church. The *Union Church*, Boston, reports a great disturbance of its plans by the Tabernacle meetings, held so near; yet gratefully acknowledges the help which, on the whole, these meetings gave. "Though of the forty who were added to the church, only a few connected their awakening with the Tabernacle services, yet, doubtless, all were helped thereby." The *Phillips Church*, South Boston, records a pleasing religious interest, in connection with the Tabernacle meetings. Several of the converts refer their religious impressions to previous years, yet found them deepened; and were thus led to take an open stand. Some intemperate persons were hopefully converted, and still remain firm. The *Village Church*, Dorchester, reports a quiet religious interest, beginning with the Week of Prayer. A visit from the Christian Association was helpful. Fourteen were added to the church.

The *Eliot Church*, Boston Highlands, began the year under the conviction that a special blessing from Heaven was at hand, and with earnest prayer and endeavor to secure it. The additions to the church numbered fifty-nine, most of them members of the Sunday school, which was never more efficient, through its influences even some Roman Catholics being hopefully converted. A class of about forty met weekly for four months, to study, under the lead of the junior pastor, the principles of the Christian faith and life.

The *Central Church*, Jamaica Plain, had experienced a revival the previous winter, but one still more fruitful was enjoyed this year. It was not confined to any age or class, though the influence of the Sunday school was experienced at every stage. The interest was mainly kept up by personal effort. The church received forty-one new members, and every department of labor felt the impulse, the Sunday school gaining sixty-eight members. In the branch school, at Boylston Chapel, a number of hopeful conversions occurred, and a *Convert Class*, sustained by the pastor, was attended by fifteen or twenty young men and women. *Immanuel Church*, Boston Highlands, shared in the revival, receiving about thirty new members; and in *Hyde Park*, also, sixteen were added, upon confession of faith, while at *Readville*, where a branch service has been maintained for some years in a chapel, partly by members belonging to Hyde Park, there were some fifty hopeful conversions. The *Highland Church*, Boston Highlands, received forty-eight, upon confession.

From *Walnut Avenue*, Boston Highlands, comes a record of a "year of unusual consecration and prayer, memorable for important additions." "Prayer circles were early formed, and met frequently to supplicate for individual friends, quite a number of whom were hopefully converted." "The Sabbath school was witness to much effort and prayer." The young people's meeting, held before the Sabbath-evening service, was

especially blessed. Members of the church regularly assisted at the Tabernacle, in the choir, the inquiry-room, and in other ways, all deeply interested themselves and busy in bringing their friends. During the spring and early summer, the Sabbath-evening preaching service gave way to a Bible reading, with testimonies from converts and other Christians, the attendance and interest increasing. Converts have been active and useful. The church has cause of gratitude for the share which its members have had in business men's prayer-meetings in the city and in the work of the Christian Association.

From *Wollaston Heights* we hear, "The church has been greatly revived. The most direct results were obtained in *parlor* meetings, at the pastor's house, when the Spirit wrought the consecration of Christians, as well as the decision of inquirers and the conviction of sinners. Some conversions were of exceptionally striking character. The first results came in the Week of Prayer."

Pilgrim Church, Removal. We seem called upon to record the removal of what was known as the *Cottage Street Church*, Dorchester, necessitating a change of name, and resulting is a vast improvement. This is now known as the Pilgrim Church. The cost, $1,200, "was raised by the help of good friends." The congregation has been trebled, the Sunday school considerably increased, the revenue advanced from $700 to $2,200. "The chapel is now too small; the prayer-meetings are well attended, and the people are thoroughly united." So happily ends a long chapter of trial and doubt.

A Working Church The *Highland Church*, Boston Highlands, Rev. A. E. Dunning, pastor, certainly merits this title. The city of Boston is divided into "districts," accepted by the several churches, within which the lady missionaries connected with these churches labor. Within the past year, the entire district assigned to this church has been canvassed by members of the congregation. It is believed that nearly every family has been called on, and invited to attend church. Numbers were found who do not attend anywhere, and large numbers of Romanists. Three neighborhood prayer-meetings have been held in different localities, and special courses of sermons and lectures have been delivered on Sunday evenings, with the intent of reaching the neglecting classes.

"From these and other causes, the congregation has increased over twenty-five per cent, or exactly, the average attendance was one hundred and fourteen greater in 1877 than 1876; and this in spite of a greater number of removals than in any previous year, and without a noticeable increase of population in the vicinity."

The pastor adds, "We are convinced that if every family in Boston were to receive an earnest, kind invitation every year, in their homes, to hear the gospel, and if this were followed by a cordial welcome to the public services, great good might be done.

"*Intemperance.* Something more than a year ago, the services of an entire Sabbath were devoted to the cause of Temperance, — two sermons, and in the evening a mass meeting. Subsequently, one Sunday in each month was devoted to the subject; also, occasional Friday-evening meet-

ings. Well-known speakers were invited to speak on Christian temperance. As a result, considerable numbers have been reclaimed, several have joined the church, and are leading Christian lives. At present, one meeting a month is devoted to this subject, and is in the charge of reformed men. *Pledges for one year are annually distributed through the Sunday school.* A better sentiment prevails in the congregation than ever before; yet we continually hear of new victims, and the number of saloons about us is appalling.

"*The Sunday School.* At the beginning of last year the afternoon preaching service having been changed to the evening, the pastor took charge of a class of men, most of whom did not own themselves Christians. During the year, ten of these have been received into the church, and several more have been converted. The class meets a *sufficient time before the school* to enable those who are willing, to take classes. Several have thus become teachers. Others stand ready to act as substitutes. This has added much to the efficiency of the school.

"A very close *record of attendance* is kept, and every scholar absent without excuse, for four weeks, is stricken from the roll. Certain privileges, of singing, entertainments, etc., are dependent on faithful attendance. The number now on the register is five hundred and fifty-three; largest attendance, five hundred and twenty-seven.

"The Sunday-school concerts are largely of the nature of Bible readings; all ages take part. Occasional inquiry meetings have been held after the close of the school. The young people hold weekly prayer-meetings, into which they try to gather the scholars. The school is more prosperous than ever before.

"*Fellowship Meetings* of the church have been much blessed. Forty-five have been received on confession of faith."

REVIEW. The following particulars invite attention: —

I. "*Every church* in the conference shared more or less in the revival of 1877. The spring months, while Mr. Moody was preaching daily in the Tabernacle, were months of unusual religious interest in the churches, and an unprecedented number were converted and received to their communion. The additions on confession, during the year 1877, were four hundred and fifty-one. In the previous year they were only two hundred and eight; in 1875, one hundred and fifty-six; in 1874, two hundred and twelve; in the revival year, 1858–9, only eleven of the nineteen churches were in existence, and these received one hundred and nineteen; while the same eleven welcomed, in 1877, three hundred and fourteen. It would evidently not be quite correct to ascribe *all* these fruits to the instrumentality of the Tabernacle meetings. Several of the reports speak of revivals already in progress before the Tabernacle was opened."

II. It is to be noticed that the churches have either *not heeded* the earnest votes of the General Association, twice repeated, inviting each church to efforts for the prevention of intemperance and an alleviation of its numerous miseries, or else have not remembered *to report*, as requested, their methods and success.

III. It is gratifying to see, that while the cost of administering the

gospel has decreased, the charities have increased. For example: Comparing the last two years, there has been a falling off in expenditures of no less than $18,062.11, and a gain in charities of $5,087.96.

The average salary for 1877 was $2,300; in 1876, about $2,500.

SUFFOLK WEST CONFERENCE. (Report omitted.)

WOBURN CONFERENCE. (Report omitted.)

THE SOUTHEASTERN CONFERENCES.

Barnstable, Old Colony, Pilgrim, Taunton.

BARNSTABLE COUNTY CONFERENCE. (Report omitted.)

THE PILGRIM CONFERENCE.

A very gratifying *revival* took place in the *Church of the Pilgrimage*, Plymouth, in connection with united meetings, held mainly with the Baptists, beginning with the Week of Prayer, and continued weekly for about three months. Not less than seventy-five persons, most of them young, gave evidence of conversion, and forty have already joined the church. The "canvass" of the Christian Association gave an impulse to this work. The "*System of Church Work*," described in previous reports, "may now be regarded as having a good promise of permanency. It has helped to develop to a good degree the activity and usefulness of the church in various branches of Christian effort, both within itself and in the community.', The "*Weekly Offering*," mainly for benevolence, has been adopted for 1878, with a very pleasant prospect of good results. The branch Sunday school at *Seaside* has become financially self-sustaining. For eight or ten years, an average of four or five members of the church, living at the Centre, have with persevering devotedness given themselves to this school; and they are now reaping some of the fruits, in hopeful conversions, new teachers trained up on the ground, and "a growing tendency among the people to connect themselves with our congregation." Many of them are Germans and Lutherans.

There is a *Temperance Department* in the System of Work. For the last few months the third Sabbath evening has been devoted to this cause, — alternately a prayer and conference meeting, and a lecture in the church. A Woman's Union, embracing different denominations, shows a growing vigor in emphasizing the demands of this work.

The church in *Kingston*, owing to the ill-health of the pastor, has been served by a licentiate, Mr. Daniel W. Kilburn, very acceptably. For the last year the afternoon has been improved in holding meetings in out-districts. There has been a quiet work of grace, hardly to be called a revival, and yet reaching many hearts. The church received fourteen new members in October. No extraordinary measures were used. Most of the congregation remain to the Sunday school.

In *Plympton*, too, the year has been one of more than ordinary interest, with a large attendance at all meetings and at the Sabbath school. Prayer-

meetings in the out-districts have greatly improved. Four or five persons have indulged a hope.

The *Out-Districts* within the bounds of the conference are, in part, well cared for. From some of the others no report is received. Of some, it is reported that they are cared for by *other denominations*, if not by ourselves, which ought not to be matter of gratification to us, so much as to those others.

Taunton Conference.

From the brief reports made to us, we judge that the past year has been one of average activity and success.

Out-Districts seem to be cared for. In *Fall River* the Pleasant Street mission has developed much interest, and been encouraged by some conversions. Out-district prayer-meetings have been held with good results. In *Seekonk* a branch Sunday school is sustained, and the outposts are all reached. *East Taunton* reports a prayer-meeting of from forty to one hundred, some of whom attend nowhere else. All the out-districts in *Taunton* are supplied with religious services.

Intemperance. The *Central Church*, Fall River, makes a specialty in its mission school of its work against intemperance, and drunkards have been reclaimed. The *East Taunton* church holds monthly Temperance meetings, and reports a "hard fight against grog-shops." *Seekonk* has a total-abstinence article in its covenant; the pledge is signed by most of the scholars in the Sunday school, and Reform Clubs have been organized. In *North Middleborough* "intemperance is one of the lost arts; liquor is said to be obtainable, but only the initiated know where, and no approach to intoxication has been seen during the year." Doubtless there are multitudes of communities all over the State that could make the same report. In *Rehoboth* two Reform Clubs are doing a good work.

Revivals. The *Second Church* in Attleborough has united with the Methodist Church there in religious services, and both have been blessed, the two receiving fifty or sixty additions. The *Central Church*, Fall River, enjoyed a season of refreshing, receiving, as the fruit, thirty new members. In *East Taunton* there were "large additions," and in Taunton, the *Trinitarian Church* was blest with "interest increasing through the year, and quite a number of conversions. An inquiry meeting was held for several weeks with good results."

Methods. The *Union Church*, Taunton, reports the *Weekly Offering* as having increased the general interest in giving, as well as the amounts of the contributions. In Fall River, the *Central Church* held "prayer-meetings at five o'clock, for three afternoons a week, in the spring"; also "patient, faithful, and reasonably successful efforts *in private*, for the promotion of temperance."

Upon the whole, if we try to read between the lines of the condensed reports sent us from this conference, we get an impression of considerable variety of condition and of activity, but of general faithfulness and a good measure of success. The large churches are improving their opportunities, with no little inventiveness and flexibility of method. The smaller churches are contending manfully and in good heart with their peculiar embarrassments.

THE CENTRAL CONFERENCES.

Brookfield, Middlesex Union, Worcester Central, Worcester North, Worces South.

BROOKFIELD ASSOCIATIONAL CONFERENCE. (Report omitted.)

MIDDLESEX UNION CONFERENCE.

We give the report of this conference as it was received by us, fr the committee: —

"Several of the churches, viz., *Ashby*, *Ayer*, *Fitchburg* (*Rollstone*), *Grot* and *Shirley Village* have had quite large accessions to their numbers, a result of recent revivals, while other churches in the conference h been strengthened by more than their usual increase in membership.

"SABBATH SERVICES. Seven, at least, of the churches of this conf ence have now permanently adopted the one preaching service, and every instance with marked beneficial results. The congregation at t preaching service has increased in size. The Sabbath school has risen greater prominence, and an enlarged attendance and increased efficien have in consequence characterized the evening prayer-meeting, in so instances the attendance reported being nearly doubled. Other churc in the conference, which for several years have adopted the one serv for the summer season only, are expecting, it is understood, to adopt t system indefinitely.

"SABBATH SCHOOLS. The interest in the Sabbath schools has been nearly every instance unusually good; while some of the churches rep the organization of several new classes, and a large increase in gene attendance.

"OUT-DISTRICTS. We regret that we are not able to give a more co plete report. We are inclined to believe that a great deal more has be done than is indicated by the different reports received. A weekly ev ing service has been held at *North Acton*, under the direction of the pas of the church at the centre village. Two out-district Sabbath schools a kept up by the church at *Ashby*. At *Groton*, there is an organization call the 'Association for Christian Work,' which during the fall and win held religious services two or three evenings every week in the vario out-districts of the town, and with very gratifying results. A Sund evening service has been held throughout the year at *West Groton*, wh the attendance has been invariably large. Out-district prayer-meetin have been held in *Shirley*, to whose influence the church at that place tributes its revival of religion. At *Forge Village* a Sabbath school h been maintained during the year under the superintendence of Brot Hodgman, of *Westford*. Public service is continued at *South Acton*, a the pastor in his second annual report says, 'The current feeling towar the enterprise seems favorable, and its success better than was anticipat by many.' At the village of *West Groton* there has been a field open f entrance by the churches of this conference, fully as encouraging for m sion work and ultimately for the establishment of a Congregational chur

as that at South Acton, if not as encouraging as any mission field in the State. It has been looked upon as 'Congregational ground,' most of the religious families, resident there, having Congregational proclivities. No public services, however, have been held in the village on the Sabbath, saving the evening service, of which mention has been made. In April of the present year, the *Methodist Conference appointed a preacher there;* and now, under the auspices of that Church, a public service is held every Sabbath morning, followed by a Sabbath school, at both of which there is a large attendance. The present indications are those of permanency. If we Congregationalists had a more watchful eye to our own ecclesiastical duties, we should have more occasion to congratulate ourselves on the results.

"YOUNG PEOPLE'S MEETINGS. These seem to be a leading feature in the work of nearly all the churches of the conference. Much interest seems to be centred in them. Where they are made tributary to the increased attendance upon and efficiency of the regular weekly prayer-meeting of the church, as they doubtless *should* be in every instance, they deserve special encouragement. Where they detract from its interest and weaken its influence, as it is feared in some instances they do, their existence is, of course, of doubtful expediency.

"INTEMPERANCE. There has been a very decided awakening of interest in the temperance work among many of the churches. Frequent public meetings have been held in several towns, addresses by prominent temperance lecturers given, and a large number of names secured to the pledge, reaching in some places to the number of several hundred. In all these places the *women* of our churches have been specially prominent in the work, and in some instances may be truly regarded as the original instigators. It is in the distinctively religious or Christian spirit underlying this movement that we see its ground of permanency and true success. Relying on earthly agencies only, little abiding good can be done, even by the Church, in rooting out the evil of intemperance."

WORCESTER CENTRAL CONFERENCE. (Report omitted.)

WORCESTER NORTH CONFERENCE.

The committee furnish the following report: "There has been a good general interest in most of the churches of this conference for the past year, with large and increasing congregations and well-sustained prayer-meetings. A quiet movement in *Westminster* has resulted in several conversions. The *Athol* church seems waking into a new life, and seventeen persons have been added by profession. The large additions made to the *Ashburnham* and *South Royalston* churches, as the result of previous revivals, have proved valuable in character. The *Hubbardston* church lost their faithful pastor, one of our most beloved ministers, by a sudden accident early in the year; but there has been manifest progress among the church members, with hopeful seriousness among the impenitent. Prayer-meetings have been sustained by the ladies and by the young people. Independent and irregular movements, mostly of sympathizers with peculiar views

of Christian life, have exerted injurious influences in *Phillipston* and *North Orange*. Financial prostration compels the church in *Petersham* to share the services of one pastor with that in *Dana*, and the *Templeton* church with that in *Baldwinville*. That in *North Ashburnham*, weakened by deaths and removals, is inclined to merge itself in the Ashburnham church."

"SABBATH SCHOOLS have exhibited a general interest in good attendance and increased attention to Bible study. Perhaps this latter feature is really a cause instead of an effect. A 'branch' school in *Hubbardston*, intended for the poorly clothed, has proved a feeder of the regular school. Two young ladies in *North Orange* have done noble Sabbath-school work in gathering in, each for herself, a flourishing class."

OUT DISTRICTS. "Two branch Sabbath schools in *Athol*, with prayer-meetings connected, have proved fruitful and brought several into the church. One such meeting is sustained by *North Orange* brethren; two in *Petersham*, with ten hopeful conversions; three in *New Salem*, with awakened interest in one of them, two conversions and four heads of families brought into the church; and one at Otter River in *Templeton*, with an attendance of sixty, and one conversion. A 'Union' Sabbath school of sixty, at Waterville, in *Winchendon*, is supplied with preaching by the ministers of the town alternately, who have an audience approaching one hundred. A monthly preaching service is held at *Ballardville*, with an audience of sixty. *North Ashburnham* has been virtually an out-station, for preaching on Sabbath afternoons. The *Congregational and Methodist* pastors of Ashburnham hold monthly meetings at *South Ashburnham*, a growing neighborhood, with many phases of religious belief. Neighborhood meetings have been held on week-day evenings in *Royalston*. The one at Kendall's Mills has been sustained most of the time for three years, with a number of hopeful conversions, one during the past year."

INTEMPERANCE. "The general decided temperance sentiment within the conference has been quickened by visits of laborers in the 'Murphy movement.' A thousand signatures to the pledge have been obtained in *Gardner*, nearly the same number in *Athol*, large numbers in *Winchendon* and *Ashburnham*, two hundred in *Petersham*, and a hundred and fifty in *Royalston*. Many of the signers have been addicted to drink; many more are young people. A temperance organization connected with the *Athol* church nearly equals the membership, there being two others in the town. A flourishing Lodge of Good Templars in *Westminster* receives the support of the more earnest church members. In *Royalston* monthly temperance prayer-meetings are held on Sabbath evening."

"With the exceptions already mentioned, a good *material prosperity* has continued. Causes of benevolence have been well sustained, especially in *North Winchendon*, *Royalston*, and *Hubbardston*. The congregation in *Gardner* builds a new church, at a cost of $25,000. On the whole, there is occasion for devout thanksgiving for the general prosperity of the churches, the increased attention to special branches of righteousness, the blessed results of past revivings, and the hopeful indications for the future."

WORCESTER SOUTH CONFERENCE.

SERVICES. Eight of the fourteen churches report only *one sermon* on the Sabbath. In *Grafton* this is immediately followed by the Sunday school, with a lecture or prayer-meeting in the evening, the afternoon left vacant. In *Saundersville*, the same; the evenings being occupied with the two monthly concerts, a lecture at Leland's Hill on the third Sunday, and a temperance meeting on the fourth. *Millbury, First*, does not report in what manner the evening is improved, the afternoon being apparently left empty. The same seems true of *Northbridge*. *Upton* has preaching or a prayer-meeting in the evening, the afternoon vacant. *Webster and Westborough*, the same. *Sutton* omits the afternoon service in summer.

REVIVALS AND METHODS. From *Blackstone* we hear of eleven additions, and more expected; the meetings well attended, their interest varied by a praise-meeting at the opening; *Bible readings* and a *question drawer*, with testimony for Christ given by rising. *Douglas* reports a few hopeful conversions; a service in an out-district as largely attended as those at the Centre. From *East Douglas* we hear of a deep and wide interest in religion, the church much quickened, extra prayer-meetings, many converted, a steady growth since the revival, and twenty-nine added to the church. A "Christian Working Band" has held meetings in private houses and out-districts. In *Northbridge* the church has been quickened and hearts have been drawn together, and there have been about thirty hopeful conversions, many of them among the young and among members of the Sunday school. *Whitinsville* also reports a quiet interest and fifteen added to the church; the younger members of the church having maintained a young people's meeting with great interest. From *Westborough*, again, we hear of a very general interest through the summer and still felt; a gain of forty-five church members, — the additions having been the largest for twenty-five years, — and the communion seasons very precious. The net gain of the churches for the year is one hundred and twenty-one, while in 1875 it was but thirteen, and in 1876 but three.

INTEMPERANCE. Nine churches report successful labor against intemperance through Reform Clubs, the Woman's Temperance Union, prayer-meetings, sermons, tracts; and "hundreds have been reclaimed from their cups."

[Narratives have also been received from the *Berkshire North*, *Franklin*, *Hampshire East*, and *Hampden* Conferences.

In addition, the report treated of *Out-Districts*, recommending action, which was taken (see Minutes); referred briefly to *Out-Classes*, proposing a resolution respecting the duties of churches, which was adopted; discussed *Intemperance*, presenting resolutions which may be seen in the Minutes; the *Evangelization of Cities*, and *Some of the Results of the Boston Tabernacle*.]

DANIEL P. NOYES, *Secretary of the Committee.*

TREASURER'S REPORT.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUETTS, *in account with* GEO. E. CLARKE, *Treasurer.*

1877.	DR.	
June 22.	To cash paid Rev. A. H. Quint, Secretary, by vote of the Association	$100 00
Aug. 10.	To cash paid A. Mudge & Son, for printing the minutes (3,000 copies), circulars, mailing, etc.	1,216 96
" 16.	To cash paid Rev. B. F. Moore, for purchasing and distributing Arthur's Lectures on "Gold and the Gospel"	31 11
Sept. 18.	To cash paid Wm. L. Greene & Co., for advertising,	10 80
1878.		
June 19.	To cash paid Rev. A. H. Quint, Secretary, for travelling expenses, postage, stationery, etc.	22 16
" "	To cash paid Rev. Jas. P. Kimball, Registrar, for travelling expenses, postage, stationery, etc.	4 20
" "	To cash paid Geo. E. Clarke, Treasurer, for travelling expenses, postage, stationery, etc.	3 85
" "	To cash paid Rev. Daniel P. Noyes, for postage and stationery, as Secretary of the Committee on Work of the Churches	2 62
" "	To cash paid interest on money hired in anticipation of receipts from the churches, to pay printer's bill	45 50
	Balance in the treasury	270 09
		$1,707 29

CR.

By balance in the treasury as per last report	$432 76
By cash received from the several conferences, as follows, viz.: —	
Feb. 15, 1878, Andover, $81.86; June 19, 1878, Barnstable, $31.68; June 11, 1878, Berkshire North, $45.00; March 27, 1878, Berkshire South, $41.52; June 12, 1878, Brookfield, $47.89; May 9, 1878, Essex North, $45.00; May 21, 1878, Essex South, $75.00; May 20, 1878, Hampden, $50.00; April 12, 1878, Hampshire East, $67.24; June 19, 1878, Mendon, $29.85; March 4, 1878, Middlesex South, $28.66; Jan. 25, 1878, Middlesex Union, $49.28; June 12, 1878, Norfolk, $21.00; Nov. 20, 1877, Old Colony, $51.48; June 19. 1878, Pilgrim, $28.99; June 14. 1878, Suffolk North, $154.41; June 6, 1878, Suffolk South, $68.00; Oct. 12, 1877, Suffolk West (for 1877), $74.50; June 4, 1878, Suffolk West (for 1878), $81.16; Dec. 12, 1877, Taunton and vicinity, $35.00; May 3, 1878, Woburn, $60.58; June 15, 1878, Worcester Central, $47.25; June 6, 1878, Worcester North, $25.00; May 14, 1878, Worcester South, $34.18	1,274 53
Total receipts	$1,707 29

RULES OF THE GENERAL ASSOCIATION.

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which from the beginning have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. — Each District Association of ministers, consenting to the principles above stated, may appoint, annually, two delegates, each to serve two years; and each District Conference of Churches, also so consenting, may appoint, annually, three delegates, who shall be laymen, each to serve two years; which delegates, with the Secretary, Registrar, Treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A Secretary, a Registrar, and a Treasurer, shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made; to these offices any member of any Congregational Church connected with this body shall be eligible.

2. A Moderator and an Assistant Registrar shall be chosen by bal from the members at each session to serve during that session.

3. The Secretary shall conduct the correspondence of the Associatic collect the statistics of ministers and churches, and have charge of t printing thereof; distribute the publications of the Association, and p serve, for the permanent use of the Association, copies of all its pul cations.

4. The Registrar shall make the records of each meeting, and preser them as the permanent property of the Association; to whom the Assista Registrar shall render his aid. He shall seasonably notify the time a place of each annual session.

5. The Treasurer shall receive all money raised for the use of t Association, disburse the same as directed, and present an annual repo to be audited as the Association may direct.

6. The Secretary, Registrar, and Treasurer shall be *ex-officio* membe of the Association, and be the Committee of Publication unless anotl be chosen. Their travelling expenses in attending the several sessio shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on t third Tuesday of June, at four o'clock P. M. (or at some other more cc venient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missiona Society may annually elect two delegates, to be members of this boc while it consents that this body may nominate two persons for membe ship in the Executive Committee of that Society.

X. CORRESPONDENCE. — Official fraternal intercourse with the sever State Congregational organizations, and with other denominations, sufficiently had by the representation of this body in the National Coun of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meetin or the Secretary, may call the Association to order and preside in t meeting until it be properly organized. The certificates of the delegat present shall be presented, only the names of members being read by t Registrar. The Association shall then be organized by the choice of Moderator and an Assistant Registrar, and the Moderator shall open tl session with prayer. A Committee on Credentials shall then be appointe to whom all certificates shall be referred.

XII. COMMITTEES. — 1. The committees for the session are these: —

(1.) A Committee on Credentials, who shall be appointed by the Moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them: —

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

(4.) A Committee to audit the Accounts, who shall report the state of the treasury and the sum in their opinion necessary to be paid the next year by the churches of the several conferences connected with this body.

2. To act after the adjournment: —

(1.) A Provisional Committee of five, of whom the Secretary or Registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for the associational sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

XIII. EXERCISES. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. SPECIAL ORDERS. — 1. At the opening of the session, on the morning of Wednesday and Thursday, the Moderator shall take the Chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer, and cause the Minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The associational sermon and Lord's Supper shall be assigned to Tuesday evening. Wednesday evening shall be devoted to exercises having special reference to the people of the place of meeting, or a sermon may be preached, the preacher to be selected by the Provisional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn and prayer.

XV. PLACE OF MEETING. — Previously to the close of each meeting, the General Association shall specify a place for meeting the next year; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered, generally, without remarks.

XVI. RULES OF ORDER. — 1. Every motion, on being seconded, shall, if requested by the Moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The Moderator may speak to points of order in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the house by any two members; but he may not speak to the merits of the question without leaving the Chair, and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? And the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided and a question taken on each part.

6. Every member, when speaking, shall address himself to the Chair, and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of the Moderator and the privilege of other members to call him to order.

XVII. AMENDMENTS. — 1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of the action.

2. Amendments to either of the first five articles shall not be made except upon their proposal at the annual meeting next prior to that of action, and after notice has been sent to the several associations and conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

1. ANDOVER, Organized July 5, 1765.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William P. Alcott,	'68, Feb. 18.	'78, June 11.	No. Chelmsford.	A. P.
Smith Baker,	'60, July 30.	'71, Dec. 5.	Lowell.	Pastor.
Charles D. Barrows,	'71, July 13.	'71, Oct. 3.	Lowell.	Pastor.
John H. Barrows,	'75, April 29.	'75, June 1.	Lawrence.	Pastor.
Augustus Berry,	'61, Oct. 30.	'77, Dec. 18.	*Pelham, N. H.*	Pastor.
Clark Carter,	'70, April 27.	'73, June 3.	Lawrence.	Pastor.
Benjamin F. Clarke,	'39, Aug. 1.	'40, June 13.	No. Chelmsford.	
Joshua Coit,	'60, Nov. 13.	'74, June 30.	Lawrence.	Pastor.
Rufus C. Flagg,	'72, Sept. 26.	'73, June 3.	Westford.	A. P.
Eden B. Foster, D. D.,	'41, Aug. 11.	'53, Feb.	Lowell.	Pastor.
S. Franklin French,	'64, Sept. 29.	'71, Dec. 5.	Tewksbury.	Pastor.
Henry S. Greene,	'37, Dec. 27.	'55, Dec. 11.	Ballardvale.	Pastor.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	Pastor.
John W. Haley,	'64, Sept. 23.	'75, Dec. 21.	Tyngsboro'.	A. P. *in N. H.*
George H. Ide,	'69, Oct. 28.	'77, Feb. 22.	Lawrence.	Pastor.
James H. Laird,	'64, Dec. 21.	'77, June 12.	Andover.	Pastor.
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	Andover.	Prof. Sem.
James H. Merrill,	'39, Nov. 26.	'56, June 9.	Andover.	Pastor.
Selah Merrill, D. D.,		'74.	Andover.	
Austin Phelps, D. D.,	'42, Mar. 30.	'66, April 10.	Andover.	Prof. Sem.
Daniel Phelps,	'61, Feb. 20.	'71, Dec. 5.	No. Chelmsford.	
Joseph B. Seabury,	'75, Sept. 8.	'75, Dec. 21.	Lowell.	Pastor.
Frank M. Sprague,	'75, Sept. 23.	'77, Feb. 27.	Chelmsford.	A. P.
Owen Street,	'43, Feb. 3.	'57, Dec. 8.	Lowell.	Pastor.
John L. Taylor, D. D.,	'39, July 18.	'39, Oct. 1.	Andover.	Prof. Sem.
Arthur H. Tebbetts,	'74, Jan. 1.	'76, Oct. 24.	Tyngsboro'.	A. P.
Worcester Willey,	'44, Oct. 4.	'72, Oct. 15.	Andover.	

Licentiates.	Approbated.	Licentiates.	Approbated.
Hamilton M. Bartlett,	'76, June 13.	Francis Parker,	'74, June 23.
Park A. C. Bradford,	'78, June 11.	M. Stuart Phelps,	'71, June 6.
Richard M. Burr,	'76, June 13.	John P. Richardson,	'78, June 11.
Francis B. Denio,	'78, June 11.	Thomas Robinson,	'74, June 23.
W. J. Feemster,	'77, June 12.	C. C. Sampson,	'77, June 12.
Joseph E. Fiske,	'66, Dec. 11.	F. W. Sanborn,	'77, June 12.
James L. Fowle,	'77, June 12.	W. F. Slocum, jr.,	'77, June 12.
D. W. Goodale,	'77, June 12.	Edward S. Tead,	'77, June 12.
Charles W. Guernsey,	'74, June 23.	J. D. Williamson,	'74, June 23.
John W. Hird,	'73, June 24.	Malan H. Wright,	'78, June 11.
David McG. Means,	'74, June 23.		

STATED MEETINGS. — First Tuesdays in February, April, October, and December. Special meeting for examination of candidates for license in Andover Seminary in the month of June.

Rev. Charles D. Barrows, Lowell, Scribe.

2. Berkshire North (Berkshire, 1763), Organized by d October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Em
Edward O. Bartlett,	'63, Sept. 14.	'73, June 2.	Lynnfield.	
John Bascom, LL. D.,	'59, Dec. 18.	'61, Jan. 28.	*Madison, Wis.*	P
Richard S. Billings,	'55, June 6.	'72, Mar. 4.	Dalton.	
Daniel J. Bliss,	'68, Dec. 9.	'76, June 5.	Peru.	
William Carruthers,	'58, June.	'76, Mar. 6.	Fairhaven.	
J. Jay Dana,	'35, Sept. 9.	'67, June 3.	Alford.	
Calvin Durfee, D. D.,	'28, April 23.	'55, Nov. 5.	Williamstown.	
Nathaniel H. Eggleston,	'45, Feb. 19.	'77, Dec. 3.	Williamstown.	
Henry W. Eldridge,	'76, Jan. 18.	'76, Mar. 6.	East Weymouth.	
Ephraim Flint, D. D.,	'67, Sept. 19.	'67, Sept. 19.	Hinsdale.	
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	Williamstown.	P
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	
Mark Hopkins, D. D., LL. D.,	'36, Sept. 15.	'53, May 2.	Williamstown.	P
George E. McLean,	'74, Sept.	'76, Mar. 6.	*Troy, N. Y.*	(Presb
Sardis B. Morley,	'51, July 9.	'59, Oct. 31.	Pittsfield.	
Benjamin Ober,	'34, Jan. 1.	'72, June 3.	Petersham.	
Charles H. Parkhurst,	'74, May 14.	'77, Mar. 5.	Lenox.	
Charles M. Peirce,	'63, Sept. 2.	'69, Sept. 6.	Middlefield.	
Llewellyn Pratt, D. D.,	'64, Sept. 27.	'72, Mar. 4.	Williamstown.	P
Albert C. Sewall,	'71, Oct. 13.	'73, Dec. 1.	Williamstown.	
Charles V. Spear,	'52, Oct.	'59, April 25.	Pittsfield.	
John Tatlock, LL. D.,	'52, Oct. 14.	'52, May 2.	Pittsfield.	

Licentiates. — None.

Stated Meetings. — First Mondays in March, June, September, an ber.

Rev. Ephraim Flint, D. D., Hinsdale, Scribe and Treasurer.

3. Berkshire South (Berkshire, 1763), Organized by (October 14, 1852.

Charles F. Bradley,	'69, Aug. 18.	'68, Aug. 3.	*Birmingham, Ct.*	
George T. Dole,	'42, Oct. 6.	'65, Oct. 31.	Reading.	
Samuel R. Free,	'69, April 11.	'73, April 28.	Southfield.	
Edward J. Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	
Frank J. Grimes,	'75, June 2.	'76, July 31.	*Hillsdale, N. Y.*	
Charles W. Mallory,	'74, June 18.	'75, April 26.	Housatonic.	
John Marsland,	'77, June 20.	'78, April 29.	Mill River.	
Mason Noble, jr.,	'69, Dec. 29.	'70, July 25.	Sheffield.	
Lewis Pennell,	'33, Sept. 17.	'55, Jan. 28.	W. Stock. Cent.	P
Winthrop H. Phelps,	'48, Feb. 9.	'52, Oct. 14.	So. Egremont.	
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	
Evarts Scudder,	'59, June 1.	'69, April 26.	Gt. Barrington.	
James C. Seagrave,	'51, Dec. 13.	'78, July 15.	Otis.	
Irem W. Smith,	'58, Aug. 18.	'74, Nov. 3.	Becket.	
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	M

Licentiate. — William J. Bartlett, Lay Preacher, 1871, Aug. 7, Lee.

Stated Meetings. — Last Mondays in January, April, July, and O

Rev. Charles W. Mallory, Housatonic, Scribe, Statistical Scribe, and T

4. Brookfield, Organized June 22, 1757.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William B. Bond,	'40, Mar. 18.	'73, April 16.	New Braintree.	Pastor.
Willard D. Brown,	'70, Dec. 6.	'71, April 11.	Gilbertville.	Pastor.
Gabriel H. De Bevoise,	'65, July 26.	'68, Oct. 13.	No. Brookfield.	Pastor.
Warren C. Fiske,	'47, May 19.	'73, July 1.	Charlton.	Farmer.
Edwin S. Gould,	'73, Oct. 1.	'78, Jan. 8.	West Brookfield.	A. P.
John Haven,	'36, Dec. 14.	'51, June 10.	Charlton.	Pastor.
Joseph Danielson,	'65, Aug. 9.	'77, July 10.	Southbridge.	Pastor.
Elbridge W. Merritt,	'66, Mar. 7.	'73, April 16.	Dana.	A. P.
Alpha Morton,	'44, Feb. 14.	'73, Jan. 14.	Oakham.	Pastor.
Ariel E. P. Perkins, D.D.,	'44, Sept. 18.	'56, Jan. 1.	Ware.	Pastor.
Webster K. Pierce,	'72, June 11.	'76, Jan. 12.	Brimfield.	Pastor.
Martin L. Richardson,	'60, Mar. 7.	'63, Sept. 13.	Sturbridge.	Pastor.
Edwin Smith,	'65, Jan. 11.	'69, Oct. 13.	Barre.	Pastor.
Arthur H. Somes,	'66, Sept. 18.	'77, April 25.	West Warren.	A. P.
Chas. E. Stebbins,	'59, Dec. 14.	'77, Jan. 9.	Brookfield.	A. P.
Augustus C. Swain,	'73, June 25.	'75, July 14.	Hardwick.	A. P.
William G. Tuttle,	'51, April 16.	'62, Sept. 30.	Ware.	Pastor.
G. Haywood Wilson,	'76, Sept. 6.	'78, Jan. 8.	No. Brookfield.	Pastor.
William H. Wolcott,	'70, May 11.	'75, Jan. 12.	Dudley.	A. P.

Licentiates. — None.

Stated Meetings. — Second Tuesdays in January, April, July, and October.

Scribe. — Rev. Martin L. Richardson, Sturbridge.

5. Cape Cod (Barnstable, 1792, Vineyard Sound, 1836, Brewster, 1836), Organized October 16, 1866.

Charles N. Brainerd,	'76, Dec. 22.	'77, April 24.	South Dennis.	Pastor.
Emory G. Chaddock,	'60, Mar. 20.	'74, Oct. 20.	Wellfleet.	Pastor.
Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	Pastor.
John W. Dodge,	'60, Dec. 6.	'69, May 7.	Yarmouth.	Pastor.
Samuel Fairley,	'50,	'69, April 20.	East Falmouth.	A. P.
Henry C Fay,	'58, Dec. 29.	'71, Jan. 31.	*Centre Brook, Ct.*	A. P.
Henry A. Goodhue,	'63, May 20.	'62, Nov. 11.	West Barnstable.	Pastor.
Joseph Hammond,	'71, Aug. 27.	'77, April 24.	Andover.	R. L.
Vaola J. Hartshorne,	'65, Jan. 18.	'77, Oct. 16.	Hyannis.	A. P.
Charles E. Harwood,	'71, June 7.	'71, Oct. 17.	Orleans.	Pastor.
Newton I. Jones,	'75, July 15.	'75, Oct. 19.	*New Haven, Ct.*	Theol. Stu.
William Leonard,	'44, July 7.	'71, April 18.	North Rochester.	Pastor.
Edson J. Moore,	'61, April 21.	'74, Jan. 27.	South Braintree.	A. P. at E. Marshfield.
Nathaniel S. Moore,	'68, Nov. 11.	'78, April 16.	West Yarmouth.	A. P.
Joseph R. Munsell,	'31, Oct. 26.	'61, April 9.	Harwich Port.	W. C.
Edward W. Noble,	'49, Dec. 26.	'50, April 16.	Truro.	Pastor.
Smith Norton,	'59, Feb. 22.	'78, April 16.	Harwich.	A. P.
Frederic Oxnard,	'61, May 8.	'72, April 16.	Sandwich.	A. P.
Albert Paine,	'48, Sept. 7.	'75, Oct. 19.	North Falmouth.	A. P.
William C. Reed,	'70, Feb. 10.	'70, April 19.	Groveland.	A. P.
Peter B. Shiere,	'75, Sept. 8.	'77, Oct. 16.	Chatham.	A. P.
William T. Swinnerton,	'77, April 18.	'77, Jan. 23.	*Morrisville, Vt.*	A. P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Worcester.	W. C.
Granville Yager,	'76, June 20.	'77, Jan. 23.	Cohasset.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Third Tuesday in October (15 October, 1878), fourth Tuesday in January (28 January, 1879), and third Tuesday in April (15 April, 1879).

The October meeting is the annual meeting at which the officers are elected.

Rev. Frederic Oxnard, Sandwich, Moderator; Rev. Charles E. Harwood, Orleans, Secretary.

6. ESSEX NORTH, Organized September 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry E. Barnes,	'62, May 28.	'78, April 16.	Haverhill.	Pastor.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	Georgetown.	Sen. P.
Pliny S. Boyd,	'65, Oct. 5.	'72, April 16.	Amesbury.	Pastor.
Randolph Campbell,	'35, April 30.	'38, Feb. 28.	Newburyport.	Sen. P.
James Hobart Childs,	'75, Oct. 7.	'75, Dec. 21.	Byfield.	Pastor.
John P. Cowles,	'33, June 18.	'44, Aug.	Ipswich.	W. C.
Daniel T. Fiske, D D.,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	Pastor.
Omar W. Folsom,	'72, Oct. 31.	'73, April 15.	Newbury.	Pastor.
William M. Gay,	'63, Mar. 31.	'78, April 16.	Georgetown.	W. C.
William H. Hubbard,	'74, Oct. 29.	'77, Feb. 20.	Merrimac.	Pastor.
Seneca M. Keeler,	'62, July 8.	'72, Dec. 17.	Newburyport.	W. C.
John D. Kingbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	Pastor.
Nathaniel Lasell,	'50, May 15.	'72, April 16.	Mattapoisett.	A. P.
James McLean,	'59, Aug. 30.	'77, Dec. 18.	West Boxford.	W. C.
John C. Paine,	'38, June 6.	'71, Feb. 21.	Groveland.	W. C.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Ipswich.	Pastor.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	W. Boxford.	Teacher.
John Pike, D. D.,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
James H. Ross,	'78, Feb. 22.	'78, April 16.	Newburyport.	Pastor.
Raymond H. Seeley, D.D.	'43, July 5.	'62, April 15.	Haverhill.	Pastor.
Charles R. Seymour,	'74, Oct. 8.	'74, Dec. 15.	Newburyport.	Pastor.
Egbert C. Smyth, D. D.,	'56, July 22.	'67, April 16.	Andover.	Prof. Sem.
Sam'l J. Spalding, D. D.,	'46, Oct. 26.	'52, April 28.	Newburyport.	Pastor.
Leon'd Withington, D.D.,	'16, Oct. 31.	'17, June 10.	Newbury.	Sen. P.
Newell S. Wright,	'73, Aug. 7.	'74, Dec. 15.		

Licentiates. — Samuel Rowe, approbated Dec. 18, 1877.

STATED MEETINGS. — Third Tuesdays in February, April, June, August, October, and December.

Rev. Daniel T. Fiske, D. D., Newburyport, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe and Statistical Scribe.

7. ESSEX SOUTH, Organized September 3, 1717.

Samuel B. Andrews,	'68, June 20.	'76, June 6.	Lanesville.	A. P.
George N. Anthony,	'55, Oct. 3.	'69, June 8.	Cambridge.	W. C.
Edward S. Atwood,	'56, Oct. 23.	'64, Dec. 6.	Salem.	Pastor.
Edward O. Bartlett,	'63, Sept. 14.	'78, April 2.	Lynnfield Centre.	A. P.
Fred. de Bos,	'75, July 20.	'76, Dec. 5.	Salem.	A. P.
Charles C. Carpenter,	'60, May 9.	'76, Feb. 2.	South Peabody.	A. P.
Samuel W. Clarke,	'74, Jan. 16.	'78, Feb. 5.		
William H. Davis,	'77, July 5.	'77, Dec. 4.	Beverly.	Pastor.

7. ESSEX SOUTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	Salem.	Pastor.
James H. Fitts,	'59, Nov. 2.	'71, Dec. 5.	Topsfield.	Pastor.
Wakefield Gale,	'26, May 17.	'37, Nov. 8.	Easthampton.	W. C.
Eli W. Harrington,	'37, April 26.	'64, Oct. 18.	North Beverly.	W. C.
John L. Harris,	'60, Sept. 20.	'78, Feb. 5.	Essex.	A. P.
Jacob Hood,	'59, Nov. 16.	'69, April 6.	Lynnfield Centre.	W. C.
George B. Jewett, D. D.,	'55, May 24.	'59, Nov. 1.	Salem.	W. C.
William A. Lamb,	'74, April 14.	'74, June 2.		
O. T. Lanphear, D. D.,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	Pastor.
Charles C. McIntire,	'61, Sept. 17.	'72, April 9.	Rockport.	Pastor.
Darius B. Scott,	'72, July 14.	'74, Dec. 1.	*Milton Mills, N. H.*	A. P.
Alexander J. Sessions,	'38, June 22	'73, Dec. 2.	Beverly.	W. C.
Francis V. Tenney,	'45, Aug. 7.	'59, Mar. 1.	Saugus Centre.	
J. Henry Thayer, D. D.,	'59, Dec. 29.	'60, Mar. 6.	Andover.	Prof. Sem.

Licentiates. — Edward D. Kelsey, Ashville, N. Y., Feb. 6, 1877.

STATED MEETINGS. — First Tuesdays in February, April, June, October, and December.

Rev. Samuel B. Andrews, Lanesville, Moderator; Rev. Charles C. Carpenter, Scribe and Statistical Scribe.

8. FRANKLIN, Organized September 20, 1803.

George L. Clark,	'76, Dec. 22.	'77, Feb.	Shelburne.	Pastor.
Theodore J. Clark,	'42, Oct. 11.	'59, Nov. 8.	Northfield.	Pastor.
Robert Crawford, D. D.,	'40, Aug. 20.	'58, Feb. 9.	Deerfield.	Pastor.
John Eastman,	'34, Aug. 13.	'72, Nov.	West Hawley.	A. P.
John C. Edgar,	'75, June 14.	'75, Nov. 14.	Heath.	A. P.
Oliver P. Emerson,	'67, Sept. 30.	'78, May 14.	Shelburne Falls.	A. P.
Charles L. Guild,	'64, Feb. 4.	'73, July.	Buckland.	A. P.
Lincoln Harlow,	'63, Aug.	'78, May 14.	Charlemont.	A. P.
Simon L. Hobbs,	'54, Sept.	'70, May 11.	Amherst.	W. C.
William W. Howland,	'45, Oct. 12.	'58, Feb. 10.	*Ceylon.*	Missionary.
Aretas G. Loomis,	'50, Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
Alfred F. Marsh,	'67, Oct. 30.	'78, May 14.	Montague.	A. P.
William A. McGinley,	'59, June 2.	'78, May 14.	Greenfield.	Pastor.
Wellington Newell,	'56, Nov. 18.	'73, July.	Greenfield.	A. P.
Leonard S. Parker,	'38, Oct. 16.	'77, Nov. 14.	Miller's Falls.	A. P.
Leroy M. Pierce,	'70, Feb. 4.	'74, May 12.	Bernardston.	A. P.
Jeremiah Pomeroy,	'33, Oct. 7.	'53, Feb.	So. Deerfield.	W. C.
Henry Seymour,	'43, Mar. 1.	'43, May.	East Hawley.	A. P.
Arthur Shirley,	'72, July 3.	'73, July.	Conway.	Pastor.
Abijah Stowell,	'44, Sept. 18.	'72.	Erving.	A. P.
David A. Strong,	'49, Mar. 21.	'49, May.	Coleraine.	Pastor.

Licentiates. — James C. Greenough, re-l., 1875, July 13.
Lyndon S. Crawford, 1878, May 14.

STATED MEETINGS FOR 1878. — Feb. 12, May 14, Aug. 13, and Nov. 12.

Rev. David A. Strong, Coleraine, Treasurer; Rev. George L. Clark, Shelburne, Scribe.

9. HAMPDEN EAST, Organized June 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel J. Austin,	'57, Feb. 26.	'78, May 14.	Chicopee Falls.	Pastor.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	Mission'y.
S G. Buckingham, D. D.,	'37, May 24.	'47, Aug. 3.	Springfield.	Pastor.
E. Benedict Clark,	'39, Oct. 16.	'44, June 12.	Chicopee.	W. C.
Luther H. Cone,	'55, April 5.	'60. Feb. 7.	Springfield.	Pastor.
William E. Dickinson,	'60, Dec. 9.	'76, Nov. 14.	Chicopee.	Pastor.
Albert I. Dutton,	'63, Nov. 11.	'70, Feb. 8.	E. Longmeadow.	Pastor.
William C. Foster,	'48.	'66, Feb. 6.	*Middletown, Ct.*	W. C.
Bradford M. Fullerton,	'68, Feb. 12.	'68, July 1.	Palmer Depot.	Pastor.
Washington Gladden,	'60, Nov. 15.	'75, Nov. 9.	Springfield.	Pastor.
William L. Gaylord,	'60, Sept. 14.	'77, Feb. 13.	Chicopee.	Pastor.
Charles Hammond,	'55, Oct. 9.	'64, Feb. 2.	Monson.	Teacher.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	Longmeadow.	Pastor.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	Pastor.
Richard Knight,	'37, May 6.	'57, July 16.	So. Hadley Falls.	W. C.
Samuel V. McDuffee,	'69, Mar. 12.	'76, Nov. 14.	Ludlow.	Pastor.
Charles L. Morgan,	'76, Mar. 18.	'77, Feb. 13.	Springfield.	Pastor.
Edward A. Reed,	'71, June 14.	'71, Nov. 14.	Springfield.	W. C.
Milan C. Stebbins,	'64, Oct. 25.	'66, Nov. 13.	Springfield.	Teacher.
Charles B. Sumner,	'68, Jan. 2.	'68, Feb. 4.	Monson.	Pastor.
Joshua T. Tucker, D. D.,	'37, Nov. 16.	'68, May 5.	Boston.	W. C.
James Tufts	'44, Sept.	'54, Feb. 2.	Monson.	Teacher.
Charles A. White,	'73, Sept. 3.	'77, Nov. 13.	Thorndike.	A. P.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. E. Benedict Clark, Chicopee, Register and Statistical Scribe.

10. HAMPDEN WEST, Organized June 12, 1844.

Lyman D. Calkins,	'73, Dec. 10.	'74, Feb. 10.	W. Springfield.	Pastor.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Theodore L. Day,	'72, Dec. 18.	'73, Nov. 11.	*New Haven, Ct.*	W. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	A. P.
[James C. Greenough,	*Not ordained.*	'68, Feb. 11.	*Providence, R. I.*	
Henry Hopkins,	'61, Sept. 23.	'67, Feb. 12.	Westfield.	Pastor.
John E. Hurlbut,	'75, Mar. 24.	'75, May.	Mittineague.	Pastor.
Theodore A. Leete,	'45, Sept. 24.	'67, Feb. 12.	*Orange, Ct.*	
Timothy Lyman,	'50, Nov. 23.	'73, May.	Ludlow Mills.	W. C.
Simeon Miller,	'46, May 7.	'46, June 8.	Springfield.	W. C.
Henry H. Olds,	'72, May 22.	'73, May 13.	Shutesbury.	Pastor.
Cyrus M. Perry,	'65, Mar. 28.	'73, Nov. 11.		
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
George H. Pratt,	'66, Oct. 11.	'75, Nov.	Agawam.	Pastor.
Nelson Scott,	'46, Sept. 24.	'72, Feb. 14.	East Granville.	Pastor.
Charles S. Sylvester,	'57, Oct. 20.	'66, Sept. 4.	Feeding Hills.	A. P.
A. Judson Titsworth,	'73, June 4.	'73, Nov. 11.	Chelsea.	Pastor.
John L. R. Trask,	'67, Dec. 4.	'68, Feb. 11.	Holyoke.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. Lyman D. Calkins, West Springfield, Register and Statistical Scribe.

11. HAMPSHIRE, Organized before 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John H. Bisbee,	'34, Feb. 20.	'37, Feb. 7.	Westfield.	W. C.
Solomon Clark,	'41, June 13.	'39, Aug. 6.	Plainfield.	A. P.
Edson L. Clark,	'59, Nov. 30.	'78, June 4.	Southampton.	A. P.
Edward Clarke,	'39, April 12.	'61, Feb. 5.	Chesterfield.	W. C.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	Pastor.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	Pastor.
Ezekiel Dow,	'45, Feb. 11.	'71, Feb. 7.	Becket.	A. P.
William A. Fobes,	'55, Nov. 8.	'75, Feb. 2.	Chesterfield.	Pastor.
Gordon Hall, D. D.,	'48, Oct. 25.	'53, May 3.	Northampton.	Pastor.
George Juchan,	'69, Mar. 3.	'74, Oct. 20.	Halifax.	P. E.
Joseph Lanman,	'68, June 2.	'74, June 2.	*Oakland, Cal.*	A. P.
William S. Leavitt,	'45, Dec. 1.	'67, May 28.	Northampton.	Pastor.
Ephraim Lyman,	'35, Oct. 28.	'64, Oct. 26.	*Minneapolis, Minn.*	
Alexander R. Merriam,	'77, Oct. 31.	'78, Feb. 5.	Easthampton.	Pastor.
David S. Morgan,	'67, June 26.	'68, Oct. 20.	*Montello, Wis.*	
Ozias S. Morris,	'48, June 9.	'74, June 2.	West Cummington.	A. P.
Edward S. Palmer,	'56.	'78, Feb. 5.	Westhampton.	Pastor.
L. Clark Seelye, D. D.,	'63, Jan. 20.	'76, Feb. 2.	North'n. Pres. Smith Coll.	
Samuel T. Seelye, D. D.,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Edwin S. Tingley,	'71, Feb. 1.	'73, Oct. 21.	Southville.	A. P.
James M. Whiton, PH. D.,	'65, May 10.	'78, June 4.	Easthampton.	Prin. Sem.

Licentiate. — Joseph H. Sawyer, approbated May 4, 1876, Easthampton, Teacher.

STATED MEETINGS. — First Tuesdays in February and June, and third Wednesday of October. Rev. Elisha G. Cobb, Florence, Scribe.

12. HAMPSHIRE EAST, Organized November 16, 1841.

William F. Arms,	'60, Jan. 3.	'78, June 4.	Sunderland.	Pastor.
Rowland Ayres, D. D.,	'48, Jan. 12.	'48, Feb. 8.	Hadley.	Pastor.
Edward B. Bassett,	'57, May 25.	'78, June 4.	Shutesbury.	A. P.
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	Supt. of Schools.
Henry B. Blake,	'45, Jan. 4.	'56, Feb. 12.	West Springfield.	A. P.
Daniel Bliss, D. D.,	'55, Oct. 18.	'74, Sept. 22.	*Beirut, Syria.*	Pres. College.
Edward P. Blodgett,	'43, July 6.	'43, Nov. 14.	Greenwich.	Pastor.
Asa F. Clark,	'42, Feb. 15.	'75, Feb. 9.	Leverett.	A. P.
Charles A. Conant,	'64, June 2.	'72, Dec. 3.	*Duluth, Minn.*	Pastor.
[Edward P. Crowell,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof. College.
R. Henry Davis,	'72, Nov. 12.	'75, June 8.	*Japan.*	Miss. of A. B. C. F. M.
Edward S. Dwight, D.D.,	'44, Dec. 25.	'54, May 9.	Hadley.	Pastor.
John Eastman,	'34, Aug. 13.	'78, June 4.	Amherst.	W. C.
Rufus Emerson,	'63, Jan. 7.	'72, June 4.		
Edward C. Ewing,	'63, Nov. 5.	'67, Dec. 17.	Enfield.	Pastor.
George E. Fisher,	'60, Feb. 27.	'67, Dec. 17.	So. Hadley Falls.	Pastor.
Chester W. Hawley,	'61, May 7.	'77, Feb. 6.	Amherst.	Pastor.
John R. Herrick, D. D.,	'54, June 21.	'74, June 9.	South Hadley.	W. C.
Laurens P. Hickok, D. D.,	'24, Dec.	'78, Feb. 5.	Amherst.	W. C.
Jonathan L. Jenkins,	'55, Oct. 17.	'69, Feb. 5.	Pittsfield.	Pastor.
Matthew Kingman,	'45, June 26.	'67, June 17.	Amherst.	W. C.

12. HAMPSHIRE EAST, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Howard Kingsbury,	'69, June 20.	'78, Feb. 5.	Amherst.	Pastor.
John W. Lane,	'60, Oct. 17.	'61, Jan. 9.	North Hadley.	Pastor.
John H. M. Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	Amherst.	W. C.
Payson W. Lyman,	'71, May 10.	'71, Sept. 19.	Belchertown.	Pastor.
Dwight W. Marsh, D. D.,	'49, Oct. 2.	'76, Sept. 19.	North Amherst.	W. C.
Richard H. Mather,	*Licentiate.*	'69, Feb. 9.	Amherst.	Prof. Coll.
Robert McEwen, D. D.,	'33, Oct. 10.	'42, Oct. 9.	*New London, Ct.*	W. C.
Julius H. Seelye, D. D.,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	Pastor, and Pres. Coll.
Chauncey B. Thomas,	'62, Jan. 28.	'75, Feb. 9.	*Glover, Vt.*	Pastor.
William S. Tyler, D. D.,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof. Coll.
William K. Vaill,	'66, Feb. 21.	'71, Sept. 19.	Packardville.	Pastor.
Charles S. Walker,	'71, Aug. 1.	'77, June 5.	South Amherst.	A. P.
Horace Wellington,	'47, Nov.	'77, Dec. 4.	Amherst.	W. C.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	Pastor.

Licentiates. — Edward P. Crowell, Prof. Coll., Amherst, re-licensed June 5, 1877. Richard H. Mather, Prof. Coll., Amerst, re-licensed June 5, 1877. William L. Montague, Prof. Coll., Amherst, re-licensed June 5, 1877.

STATED MEETINGS — Tuesdays next after the first Sabbaths in February and June, next after the third Sabbath in September, and next after the first Sabbath in December.

Rev. George E. Fisher, South Hadley Falls, Scribe and Statistical Scribe.

13. MENDON, Organized November 8, 1751.

James M. Bell,	'58, July 21.	'76, Sept. 12.	West Medway.	Pastor.
William H. Cobb,	'72, Sept. 18.	'77, June 12.	Medfield.	A. P.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	Fitchburg.	W. C.
Rufus K. Harlow,	'68, Oct. 15.	'72, June 11.	Medway.	Pastor.
Ephraim N. Hidden,	'41, Sept. 1.	'76, June 14.	Norfolk.	A. P.
Calvin G. Hill,	'72, Sept. 5.	'78, Mar. 12.	Walpole.	Pastor.
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide, D. D.,	'14, Nov. 2.	'15, May 16.	West Medway.	Pastor.
Jacob Ide, jr.,	'56, Mar. 26.	'56, April 15.	Mansfield.	Pastor.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	East Medway.	Pastor.
Caleb Kimball,	'32.	'54, Jan. 10.	Medway.	Disabled.
Bernard Paine,	'67, June 1.	'73, Sept. 9.	Boston.	W. C.
Jacob Roberts,	'39, July 17.	'58, Oct. 12.	Auburndale.	W. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian Theol. Sem.
Bela N. Seymour,	'55, June 20.	'73, Sept. 9.	*New Ipswich, N. H.*	
William M. Thayer,	'49, June 20.	'72, Mar. 12.	Franklin.	W. C.
William R. Tompkins,	'56, Oct. 9.	'68, Dec. 8.	Wrentham.	A. P.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in March, June, September, and December.

Rev. Ephraim N. Hidden, Norfolk, Moderator; Rev. Rufus K. Harlon, Medway, Scribe.

14. MIDDLESEX SOUTH, Organized June 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George M. Adams,	'51, Sept. 18.	'73, Dec. 9.	Holliston.	Pastor.
David M. Bean,	'63, July 22.	'73, Dec. 9.	So. Framingham.	A. P.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	Pastor.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Northboro'.	A. P.
Lucius R. Eastman, jr.,	'62, May 1.	'71, Dec. 5.	Framingham.	Pastor.
Henry M. Holmes,	'65, May 10.	'76, Feb. 1.	Southboro'.	Pastor.
Samuel D. Hosmer,	'56, Nov. 11.	'73, Sept. 16	South Natick.	W. C.
Charles Jones,	'35, Jan. 15.	'70, Oct. 4.	Saxonville.	Pastor.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	No. Abington.	A. P.
Truman A. Merrill,	'58, July 14.	'73, Dec. 9.	Wayland.	Pastor.
Horatio O. Ladd,	'65, Nov. 24.	'78, Feb. 5.	Hopkinton.	Pastor.
George A. Oviatt,	'38, Aug. 28.	'75, Sept. 21.	Sudbury.	A. P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Natick.	Pastor.
George G. Phipps,	'68, Jan. 23.	'66, April 3.	Newton Highl'ds.	Pastor.
Henry J. Richardson,	'60, Sept. 6.	'61, April 2.	Lincoln.	Pastor.
Josiah H. Temple,	'45, Sept. 30.	'70, July 5.	Framingham.	W. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
John Willard,	'55, Jan. 25.	'74, Sept. 15.	Marlboro'.	Pastor.
John Wood,	'40, April 8.	'71, Dec. 5.	Wellesley.	W. C.

Licentiates. — Charles P. Mills, approved May 14, 1878; Edgar L. Morse, approved May 14, 1878.

STATED MEETINGS. — Third Tuesday in September, first Tuesdays in December, February, and May. (Sept. 17, Dec. 3, 1878; Feb. 4, May 6, 1879.)

Rev. Francis N. Peloubet, Natick, Moderator; Rev. George M. Adams, Holliston, Scribe.

15. MIDDLESEX UNION, Organized January, 1827.

Franklin D. Austin,	'53, June 23.	'73, Nov. 11.	Dunstable.	A. P.
William J. Batt,	'59, Sept. 29.	'66, Nov. 7.	Stoneham.	Pastor.
Elnathan Davis,	'36, Nov. 7.	'64, Sept. 6.	Auburn.	A. P.
Deforest B. Dodge,		'78, May 7.	Ayer.	A. P.
Alfred Emerson,	'45, Oct. 15.	'56, July 6.	Dorchester.	W. C.
George E. Hall,	'75, Sept. 2.	'76, Jan. 4.	*Vergennes, Vt.*	Pastor.
Henry H. Hamilton,	'72, Sept. 11.	'72, Sept. 3.	*Hinsdale, N. H.*	A. P.
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	Westford.	W. C.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Henry A. Lounsbury,	'56, Feb. 15.	'70, May 10.	Boston.	W. C.
Leonard Luce,	'29, April 8.	'29, July 21.	Westford.	W. C.
William A. Mandell,	'42, April 2.	'56, Jan. 1.	Cambridge.	L. Ins. Agt.
George N. Marden,	'62, Oct. 9.	'63, May 5.	South Weymouth.	A. P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Teacher.
Albert F. Newton,	'77, Sept. 5.	'78, May 7.	Townsend.	Pastor.
Horace Parker,	'61, May 31.	'64, Mar. 1.	Lunenburg.	
Benjamin A. Robie,	'66, Mar. 22.	'76, Mar. 8.	Groton.	A. P.
William Sewall,	'55, May 2.	'78, Jan. 1.	Littleton.	A. P.
Azro A. Smith,	'64, Feb. 10.	'77, Sept. 4.	Ashby.	A. P.
George F. Swain,	'75, May 12.	'76, Mar. 8.	Pepperell.	Pastor.
Nathan Thompson,	'65, Feb. 14.	'77, Sept. 4.	Boxborough.	A. P.
Henry M. Tyler,	'72, May 6.	'73, May 6.	Northampton.	Professor.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	Pastor.

Licentiates. — None.

STATED MEETINGS. — First Tuesdays in January, March, May, July, September, and November.

Rev. Edwin R. Hodgman, Westford, Scribe and Treasurer.

16. NORFOLK, Organized May 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Franklin P. Chapin,	'57, Nov. 17.	'74, Jan. 27.	No. Weymouth.	Pastor.
Wm. M. Cornell, M. D., D. D., LL. D.,	'30, Jan. 12.	'72, April 20.	Boston.	Editor.
Austin Dodge,	'66, Nov. 9.	'71, April 25.	East Bridgewater.	W. C.
Benjamin Dodge,	'48, Oct. 10.	'67, Jan. 29.	*West Lebanon, Me.*	A. P.
George Dodson,	'70, Sept.	'78, April 30.	North Weymouth.	Pastor.
Lucius R. Eastman,	'37, Nov. 24.	'38, Jan. 30.	Boston.	Evangelist.
Henry L. Edwards,	'57, July 12.	'58. Oct. 26.	Northampton.	Sup't Sch.
Thomas A. Emerson,	'69, Nov. 25.	'75, Jan. 26.	Braintree.	Pastor.
Joshua Emery,	'35, May 15.	'38, Jan. 30.	North Weymouth.	W. C.
George E. Freeman,	'58, Oct. 6.	'72, July 30.	Abington.	Pastor.
Austin S. Garver,	'72, Oct. 30.	'74, April 27.	Greenwood.	A. P.
Robert F. Gordon,	'76, May 12.	'76, June 27.	Fall River.	W. C.
John Herbert,	'76, Dec. 25.	'78, June 25.	Stoughton.	Pastor.
John C. Labaree,	'63, Feb. 4.	'66, July 31.	Randolph.	Pastor.
Elbridge P. McElroy,	'71, Oct. 25.	'72, Jan. 30.		
Robert G. S. McNeille,	'70, May 16.	'73, April 29.	*Bridgeport, Ct.*	Pastor.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	Pastor.
Lebbeus R. Phillips,	'41, July 29.	'41, Oct. 26.	Groton.	Farmer.
Daniel W. Richardson,	'62, Aug. 14.	'75, Oct. 26.	East Bridgewater.	Pastor.
Samuel L. Rockwood,	'40, Mar. 11.	'40, July 28.	North Weymouth.	A. P.
Ezekiel Russell, D. D.,	'36, June 22.	'51, Jan. 28.	Holbrook.	W. C.
John W. Savage,	'63. Dec. 10.	'76, June 27.	Canton.	A. P.
George F. Stanton,	'66, June 6.	'71, July 25.	South Weymouth.	Pastor.
Moody A. Stevens,	'61, Dec. 9.	'71, Oct. 31.	*Woodstock, Ill.*	Pastor.
Albert K. Teele,	'54, July 15.	'52, April 27.	Milton.	W. C.
Frank P. Tompkins,	'70, April 10.	'78, Jan. 29.	South Abington.	A. P.
Horace D. Walker,	'44, Feb. 15.	'45, Jan. 28.	Bridgewater.	Pastor.
Ansel W. Westgate,	'62, Feb. 24.	'76, June 27.	Rockland.	Pastor.
Henry C. Weston,	'69, Oct. 13.	'74, Oct. 27.	Sharon.	Pastor.
Charles W. Wood,	'39, Oct. 29.	'58, April 27.	Campello.	A. P.
Leverett S. Woodworth,	'74, Oct. 29.	'77, Jan. 30.	Campello.	Pastor.

Licentiate. — George H. Martin, Bridgewater.

STATED MEETINGS. — Last Tuesdays in January, April, June, and October.

Rev. Ansel W. Westgate, Rockland, Scribe and Statistical Scribe.

17. OLD COLONY, Organized August 18, 1810.

Lewis P. Atwood,	'55, April 5.	'75, July 14.	So. Middleboro'.	W. C.
Homer Barrows,	'36, June 1.	'52, Oct. 26.	Andover.	W. C.
Daniel C. Burt,	'35, July 28.	'35, July 28.	New Bedford.	W. C.
Soltau F. Calhoun,	'71, Oct. 31.	'78, April 30.	So. Dartmouth.	A. P.
Nathaniel Cobb,	'27, Oct. 31.	'51, April 30.	Kingston.	Evangelist.

17. OLD COLONY, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Tristram R. Dennison,	*Not ordained.*	'72, June 11.	New Bedford.	City Miss'y.
Henry M. Dexter, D. D.,	'44, Nov. 6.	'74, Feb. 17.	New Bedford.	Ed. *Cong'l.*
Isaac Dunham,	'35, May 29.	'63, Oct. 20.	Bridgewater.	W. C.
Albert H. Heath,	'68, Feb. 25.	'76, Dec. 20.	New Bedford.	Pastor.
William B. Hammond,	'44, June 5.	'70, Dec. 20.	Acushnet Village.	Pastor.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	Pastor.
Charles A. Kingsbury,	'72, Nov. 14.	'72, June 11.	Chestnut Hill.	W. C.
John M. Lord,	'51, Dec. 21.	'65, Dec. 19.	Braintree.	W. C.
Edward N. Pomeroy,	'68, Nov. 11.	'78, April 30.	Marion.	Pastor.
Alonzo H. Quint, D. D.,	'53, Dec. 27.	'64, July 20.	New Bedford (P. O. 34 School St. Boston).	W. C.
Edward G. Smith,	'71, April 13.	'73, July 1.	No. Leominster.	Pastor.
Isaiah C. Thacher,	'44, Dec. 25.	'45, April 29.	Lakeville.	A. P.

Licentiates. — None.

STATED MEETINGS. — Last Wednesdays in April, July, and October.

Rev. Edward N. Pomeroy, Marion, Scribe and Statistical Scribe.

18. PLYMOUTH, Organized May 18, 1858.

James Aiken,	'43, Aug. 30.	'59, Aug. 16.	*Haverhill, N. H.*	W. C.
Ebenezer Alden, jr.,	'43, Nov. 5.	'58, May 18.	Marshfield.	Pastor.
Cyrus W. Allen,	'33, Oct. 6.	'71, May 16.	Hanover.	A. P.
David Brigham,	'19, Dec. 29.	'74, Nov. 17.	East Bridgewater.	W. C.
Ebenezer Gay,	'18, Jan. 7.	'64, Feb. 16.	*Tomkins Cove, N. Y.*	W. C.
William W. Livingston,	'60, April 27.	'73, Aug. 16.	*Jaffrey, N. H.*	A. P.
William W. Lyle,	'50, Sept. 1.	'74, May 19.	Duxbury.	Pastor.
Joseph Peckham,	'42, Nov. 30.	'59, May 17.	Kingston.	A. P.
Henry M. Perkins,	'72, Aug. 14.	'76, May 17.	Hanover.	A. P.
Baalis Sanford,	'27, Oct. 4.	'58, Aug. 17.	East Bridgewater.	W. C.
Enoch Sanford,	'23, Oct. 2.	'58, Nov. 30.	Raynham.	W. C.
Theophilus P. Sawin,	'43, May 19.	'76, May 17.	West Somerville.	W. C.
Timothy D. P. Stone,	'43, Mar. 4.	'72, Feb. 20.	Springfield.	W. C.
George N. Tewksbury,	'63, Dec. 21.	'70, May 17.	Plymouth.	Pastor
Philip Titcomb,	'49, April 7.	'69, May 18.	Plympton.	A. P.

Licentiates. — None.

STATED MEETINGS. — Third Tuesdays in February, May, August, and November.

Rev. William W. Lyle, Duxbury, Moderator; Rev. Ebenezer Alden, jr., Mansfield, Scribe and Statistical Scribe.

19. SALEM, Organized October 15, 1840.

Marshall B. Angier,	'53, June 8.	'76, Jan. 11.	Ipswich.	W. C.
Walter Barton,	'64, Feb. 7.	'76, Mar. 14.	Lynn.	Pastor.
Milton P. Braman, D. D.,	'26, April 12.	'50, Oct. 15.	Auburndale.	W. C.
David Bremner,	'55, May 2.	'77, Jan. 9.	Boxford.	A. P.
Levi Brigham,	'37, Mar. 15.	'50, Oct. 29.	*Troy, N. H.*	
Alexander C. Childs,	'53, May 18.	'67, Nov. 12.	*So. Newmarket, N. H.*	

19. SALEM, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel W. Clarke,	'74, Jan. 16.	'77, Nov. 13.	Wenham.	W. C.
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Albert H. Currier,	'62, Dec. 3.	'65, Mar. 6.	Lynn.	Pastor.
Samuel E. Eastman,	'75, Nov. 16.	'76, Jan. 11.	Swampscott.	Pastor.
James H. Fitts,	'59, Nov. 2.	'71, July 11.	Topsfield.	Pastor.
Lucien H. Frary,	'69, Oct. 7.	'70, Mar. 8.	Weymouth.	Pastor.
Benson M. Frink,	'62, Jan. 9.	'74, Jan. 13.	Hamilton.	A. P.
Sereno D. Gammell,	'63, Sept. 9.	'68, Nov. 10.	Boxford.	Pastor.
George L. Gleason,	'66, Feb. 1.	'69, July 13.	Manchester.	Pastor.
James L. Hill,	'75, Sept. 15.	'76, Jan. 11.	Lynn.	Pastor.
Henry S. Kimball,	'66, May 31.	'77, Sept. 11.	Boylston.	Pastor.
Edw. A. Lawrence, D.D.,	'39, May 15.	'69, Jan. 12.	Marblehead.	W. C.
Anson McLoud,	'41, Dec. 8.	'50, Oct. 15.	Topsfield.	W. C.
F. Barrows Makepeace,	'73, June 19.	'73, Sept. 9.	*Champlain, N. Y.*	
D. D. Marsh,	'68, Sept. 16.	'69, Mar. 9.	Georgetown.	Pastor.
Hiram B. Putnam,	'68, Oct. 28.	'74, Nov. 10.	Salem.	W. C.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Pastor.
William A. Spaulding,	'70, Aug. 4.	'75, Jan. 12.	Lynn.	Pastor.
William S. Spaulding,	'48.	'76, Jan. 11.	Lynn.	W. C.
Edward P. Tenney,	'59, Oct. 19,	'65, May 2.	*Colorado Springs, Cal.*	Pres. Coll.
Amory H. Tyler,	'55, June 6.	'78, May 7.	Middleton.	Pastor.
John H. Williams,	'73, Sept. 3.	'75, Jan. 12.	Marblehead.	Pastor.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Roxbury.	W. C.
Walter E. C. Wright,	'68, Oct. 1.	'76, Jan. 11.	Danvers.	Pastor.

Licentiates. — William G. Colesworthy, approbated January 8, 1878; William W. Nason, approbated January 8, 1878.

STATED MEETINGS. — Second Tuesdays in January, March, May, July, September, and November.

Rev. Walter E. C. Wright, Danvers, Scribe.

20. SUFFOLK NORTH, Organized July 2, 1822.

Edward Abbott,	'63, July 28.	'65, Oct. 17.	Cambridge.	
Frederick B. Allen,	'68, April 2.	'76, June 13.	Boston.	A. P.
George E. Allen,	'58, May 20.	'58, Sept. 28.	Norton.	W. C.
Marcus Ames,	'54, June 28.	'61, June 18.	Lancaster.	W. C.
Rufus Anderson, D. D.,	'26, May 10.	'27, Dec. 18.	Boston.	W. C.
William Barrows, D. D.,	'45, Sept. 4.	'50, Sept. 23.	Reading.	Sec. Mass. Home Miss. Soc.
Charles C. Beaman,	'39, June 25.	'68, April 21.	Cambridge.	W. C.
Marvin S. Bisbee,	'74, Sept. 10.	'78, April 16.	Cambridgeport.	Pastor.
Geo. W. Blagden, D. D.,	'27, Dec. 25.	'28, Oct. 28.	Boston.	W. C.
William H. Bolster,	'71, June 13.	'78, Feb. 19.	Everett.	A. P.
John K. Browne,	'72, Oct. 16.	'73, Feb. 18.	*Turkey.*	Missionary.
Albert Bryant,	'65, April 23.	'59, Oct. 19.	West Somerville.	Pastor.
Asa Bullard,	'32, Jan. 13.	'35, Oct. 27.	Cambridgeport.	Hon. Sec. Cong. Pub. Soc.

20. SUFFOLK NORTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William Bushnell, M.D.,	'32, Aug. 8.	'42, Dec. 27.	Boston.	Physician.
N. George Clark, D. D.,	'57, Oct.	'66, June 19.	West Roxbury.	Sec'y. A. B. C. F. M.
Dorus Clarke, D. D.,	'23, Feb. 23.	'42, Oct. 25.	Boston.	W. C.
Sereno D. Clark, D. D.,	'40, June 12.	'77, Feb. 20.	Cambridgeport.	W. C.
Christopher Cushing, D. D.,	'40, Feb. 7.	'68, June 9.	Cambridge.	Ed. Cong. Quar.
Luther Farnham,		'74, April 21.	Boston.	Sec'y General Theol. Library.
Francis F. Ford,	'57, Oct. 5.	'73, Feb. 18.		
Stedman W. Hanks,	'40, Mar. 20.	'70, Sept. 20.	Cambridge.	Sec. Seamen's Friend Soc.
Frederick S. Hayden,		'78, Feb. 19.		W. C.
Stephen H. Hayes,	'44, Aug. 20.	'71, Feb. 21.	Boston.	A. P.
Webster Hazlewood,	'69, May 5.	'75, June 8.	Boston.	W. C.
P. C. Headley,		'76, April 18.	Grantville.	W. C.
Samuel E. Herrick, D. D.	'63, Oct. 13.	'65, Feb. 21.	Boston.	Pastor.
John V. Hilton,	'60, July.	'77, Dec. 18.	East Boston.	A. P.
James S. Hoyt, D. D.,	'58, May 26.	'77, Feb. 20.	Cambridgeport.	Pastor.
William S. Hubbell,	'68, Jan. 30.	'72, Dec. 17.	East Somerville.	Pastor.
Henry L. Kendall,	'75, Jan. 27.	'77, Feb. 20.	Charlestown.	Pastor.
Isaac P. Langworthy, D. D.,	'41, Nov. 10.	'42, Oct. 25.	Chelsea.	A. P. and Sec. Am. Cong. Ass'n.
George R. Leavitt,	'65, Mar. 29.	'70, Sept. 20.	Cambridgeport.	Pastor.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	Pastor.
Jacob M. Manning, D. D.	'54, Jan. 3.	'74, April 21.	Boston.	Pastor.
Charles P. H. Nason,	'74, June 24.	'74, Oct. 20.	Chelsea.	Pastor.
Ebenezer Newhall,	'23, Dec. 17.	'66, April 17.	Cambridgeport.	W. C.
Frederic Palmer,	'75, Mar. 11.	'75, June 8.		
Henry K. W. Perkins,	'58, May 26.	'75, June 8.	Somerville.	W. C.
Albert H. Plumb,	'58, Nov. 10.	'59, Feb. 22.	B. Highlands.	Pastor.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Lexington.	Pastor.
Francis G. Pratt,	'49, Oct. 19.	'50, Feb. 26.	Middleborough.	W. C.
George R. W. Scott,	'68, Sept. 17.	'74, Feb. 17.	Fitchburg.	Pastor.
S. Lewis B. Speare,	'74, Jan. 30.	'74, April 21.	*Bangor, Me.*	A. P.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	No. Weymouth.	W. C.
Joseph H. Towne, D. D.,		'76, Nov. 13.	*Milwaukee, Wis.*	W. C.
T. C. Trowbridge,		'76, April 18.	*Aintab, Turkey.*	Mission'y.
Alexander S. Twombly,	'59, Feb. 10.	'72, Oct. 15.	Charlestown.	Pastor.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Pastor.

Licentiates.	Approbated.
Edward C. Ingalls,	'73, June 10.
Daniel W. Kilburn,	'72, Feb. 20.

STATED MEETINGS. — Third Tuesdays in February, April, June, September, October, and December.

Rev. Frederick B. Allen, 33 Brimmer Street, Boston, Scribe and Statistical Scribe.

21. SUFFOLK SOUTH, Organized January 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick R. Abbe,	'57, Sept. 3.	'73, May 13.	Dorchester.	W. C.
Nehemiah Adams, D. D.,	'39, Dec. 17.	'35, Jan. 6.	Boston.	Pastor.
Edmund K. Alden, D.D.,	'50, Jan. 2.	'60, Jan. 3.	Boston.	Sec. A.B.C.F.M.
Joseph P. Bixby,	'62, April 30.	'63, May 19.	Norwood.	A. P.
Lyman H. Blake,	'67, Nov. 14.	'78, Jan.	Boston Highlands.	Pastor.
Daniel R. Cady, D. D.,	'45, Oct. 27.	'57, Nov. 3.	Westboro'.	W. C.
Joseph B. Clark,	'61, Oct. 10.	'73, Nov. 11.	Jamaica Plain.	Pastor.
William B. Clarke,	'55, May 4.	'71, Oct. 31.	*Norwich, Ct.*	
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Hyde Park.	Pastor.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan 2.	Boston Highlands.	Pastor.
William B. Greene,	'55, Nov. 15.	'61, Nov. 15.	Scituate.	A. P.
B. Frank Hamilton,	'65, June 28.	'72, Mar. 12.	Boston Highlands.	Pastor.
Frederick A. Hand,	'72, Dec. 10.	'74, Sept. 9.	Dorchester.	W. C.
John L. Harris,	'60, Sept. 20.	'76, May 10.	Essex.	A. P.
Henry B. Hooker, D. D.,	'25, Oct. 10.	'58, Nov. 9.	Boston.	Sec.
James P. Kimball,	'57, May 12.	'77, May 9.	Jamaica Plain.	Sec. A.T.S.
Benjamin Labaree, D. D.,	'31, Sept. 26.	'71, May 2.		
James H. Means, D. D.,	'48, July 13.	'68, Jan. 7.	Dorchester.	Pastor.
John O. Means, D. D.,	'51, Dec. 3.	'57, Oct. 6.	Boston Highlands.	Sec. Cong. Pub. Soc.
Charles L. Mills,	'38, Oct. 1.	'68, Mar. 3.	Andover.	W. C.
Myron A. Munson,	'66, May 31.	'74, Nov. 13.	Neponset.	
Francis B. Perkins,	'60, Feb. 15.	'65, Jan. 3.		
Edward A. Rand,	'65, Mar. 2.	'67, Nov. 12.	Franklin.	A. P.
H. Allen Shorey,	'65, July 28.	'78, May 8.	Dorchester.	Pastor.
Charles M. Southgate,	'70, Dec. 15.	'76, May 10.	Dedham.	Pastor.
Edward Strong, D. D.,	'42, Dec. 14.	'72, Nov. 12.	West Roxbury.	Pastor.
Aug. C. Thompson, D. D.,	'42, July 27.	'42, Nov. 1.	Boston Highlands.	Pastor.
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Dorchester Village.	Pastor.
Guy Van de Kreeke,	'73, Feb. 20.	'73, May 13.	Boston Highlands.	Pastor.
Francis N. Zabriskie, D.D.,	'56, May 15.	'77, Jan. 10.	Wollaston H'ghts.	Pastor.

Licentiates.	Approbated.
Frank H. Kasson, *Grinnell, Iowa.*	'78, June 3.
Silas A. Potter, Boston.	'78, June 3.
Ezra J. Riggs, Revere.	'78, June 3.
Charles T. Thwing, *Farmington, Me.*	'78, June 3.

STATED MEETINGS. — Second Wednesdays in January, March, May, July, September, and November.

Rev. Frederick R. Abbe, Dorchester, Scribe and Statistical Scribe, and Treasurer.

22. SUFFOLK WEST, Organized January 8, 1866.

Daniel Butler,	'38, Oct. 13.	'68, April 7.	Waverly.	Sec. Mass. Bible Society.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	Pastor.
Samuel H. Dana,	'72, Oct. 9.	'72, Dec. 10.	Newton Highlan's.	Pastor.
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Grantville.	Pastor.
John L. Ewell,	'71, May 4.	'75, Feb. 8.	Millbury.	Pastor.

22. SUFFOLK WEST, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel M. Freeland,	'61, July 30.	'75, Oct. 26.	Newton.	Pastor.
Daniel L. Furber, D. D.,	'47, Dec. 1.	'67, Jan. 16.	Newton Centre.	Pastor.
E. Frank Howe,	'62, Dec. 24.	'77, Feb. 13.	Newtonville.	Pastor.
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
Samuel E. Lowry,	'67, Feb. 21.	'69, Oct. 12.	No. Vill., Newton.	Pastor.
David T. Packard,	'54, Sept. 21.	'67, April 2.	*Los Angeles, Cal.*	
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	Pastor.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Auburndale.	W. C.
Henry A. Stevens,	'61, Sept. 12.	'75, Oct. 26.	Brighton.	Pastor.
Elnathan E. Strong,	'59, April 10.	'67, April 8.	Waltham.	Pastor.
Increase N. Tarbox, D D.,	'42, Nov. 22.	'67, April 2.	West Newton.	Sec. Am. Col. and Ed. Society.
John E. Todd,	'60, Feb. 2.	'67, April 2.	*New Haven, Ct.*	Pastor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	Pastor.
Josiah W. Turner,	'37, April 19.	'69, Dec. 21.	*Cleveland, O.*	W. C.
Edwin B. Webb, D. D.,	'50, Sept. 11.	'67, Jan. 8.	Boston.	Pastor.
[John Whitney, *Presb'n*,	'34, Oct. 15.	'74, Feb. 10.	Newton Centre.	W. C.
Edwin P. Wilson,	'71, Jan. 26.	'72, Dec. 10.	Watertown.	Pastor.
John L. Withrow, D. D.,	'63, May 22.	'77, Feb. 13.	Boston.	Pastor.
Charles L. Woodworth,	'49, Nov. 7.	'71, Oct. 10.	Watertown.	Sec. Am. Miss. Asso.
John E. M. Wright,	'52, Oct. 28.	'77, Sept. 25.	Needham.	A. P.
William B. Wright,	'62, Dec. 2.	'68, April 7.	Boston.	Pastor.

Licentiates. — Harrison Prescott, Lay Preacher, Newton Centre, approbated, 1872, Nov. 12; Erastus Blakeslee, 1878, June 11; Charles A. Dickenson, 1878, June 11; Willis D. Leland, 1878, June 11.

STATED MEETINGS. — Second Tuesdays of February, April, June, October, and December.

Rev. Elnathan E. Strong, Waltham, Scribe and Statistical Scribe.

23. TAUNTON, Organized November 21, 1826.

Wm. W. Adams, D. D.,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	Pastor.
Samuel Bell,	'69, Sept. 1.	'73, April 9.	Attleborough.	Pastor.
Mortimer Blake, D. D.,	'39, Dec. 24.	'56, July 29.	Taunton.	Pastor.
Francis H. Boynton,	'64, Oct. 20.	'76, Jan. 11.	Raynham,	Pastor.
Michael Burnham,	'70, Oct. 25.	'71, Jan. 11.	Fall River.	Pastor.
Nelson Clark,	'44, July 16.	'69, Nov. 10.	*Stillwater, Minn.*	
William H. Cutler,	'65, Dec. 20.	'73, Jan. 11.	East Marshfield.	A. P.
Ebenezer Dawes,	'64, Sept. 8.	'60, Nov. 20.	Dighton.	A. P.
William N. T. Dean,	'75, Feb. 3.	'76, April 11.	Norton.	P. E.
Morton Dexter,	'73, April 30.	'73, Nov. 11.	Taunton.	Pastor.
Ellis R. Drake,	'68, Nov. 10.	'73, April 9.		
Samuel H. Emery,	'37, Nov. 23.	'74, Nov. 18.	Taunton.	A. P.
Ephraim N. Hidden,	'41, Sept. 1.	'74, Jan. 13.	Norfolk.	A. P.
Francis D. Kelsey,	'74, July 7..	'78, Nov. 14.	Attleboro' Falls.	Pastor.
Calvin Keyser,	'75, Dec. 28.	'76, Jan. 11.	Fall River.	Pastor.
Hartford P. Leonard,	'63, June 23.	'66, Mar. 27.	East Taunton.	Agent.
Erastus Maltby,	'24, Sept. 29.	'26, Nov. 21.	Taunton.	Pastor.
Asa Mann,	'44, June 19.	'74, Nov. 18.	So. Plymouth.	A. P.

23. TAUNTON, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Francis E. Marsten,	'75, Sept. 22.	'76, Nov. 15.	Attleboro' Falls.	W. C.
Stephen M. Newman,	'71, Oct. 17.	'73, Jan. 11.	*Ripon, Wis.*	
Isaac R. Prior,	'72, May 19.	'77, Jan. 23.	*Kingston, R. I.*	
Frederick A. Reed,	'48, Mar. 9.	'68, April 21.	Taunton.	A. P.
Thomas T. Richmond,	'32, July 17.	'61, Mar. 26.	Taunton.	Pastor.
Augustine Root,	'58, May 20.	'73, Nov. 11.	Taunton.	W. C.
William A. Tenney,	'56, July 31.	'76, Jan. 11.	*Hydesville, Cal.*	
William H. Teel,	'68, Oct. 28.	'77, Nov. 14.	Waverley.	Pastor.
Chas. A. G. Thurston,	'77, Oct. 17.	'76, Jan. 11.	No. Raynham.	Pastor.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	West Attleboro'.	A. P.

Licentiates. — William C. Peckham, Brooklyn, L. I., approbated 1873, January 11; re-licensed January, 1877.

STATED MEETINGS. — Second Tuesdays (and Wednesdays) in January, April, and November.

Rev. Ephraim W. Allen, North Middleboro', Moderator; Rev. Michael Burnham, Fall River, Scribe, Statistical Scribe, and Treasurer.

24. WOBURN, Organized September, 1833.

Charles Anderson,	'74, Sept. 2.	'74, Sept. 16.	No. Woburn.	Pastor.
Charles H. Baldwin,	'67, April 30.	'75, Sept. 21.	Medford.	Pastor.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	Pastor.
William J. Batt,	'57, Sept. 29.	'75, Nov. 16.	Stoneham.	Pastor.
Charles R. Bliss,	'59, April 28.	'62, Nov. 18.	Boston. Sol'r Col.	College.
Elias Chapman,	'45, Oct. 6.	'69, April 21.	Boston Highlands.	W. C.
Edward Chase,	'63, Jan. 8.	'70, Nov. 15.	*Biddeford, Me.*	A. P.
John W. Chickering, D.D.,	'30, June 6.	'67, Oct. 15.	Wakefield. Sec. S.	T. U.
Solon Cobb,	'64, Oct. 11.	'72, Jan. 16.	*Jacksonville, Fla.*	A. P.
Otis D. Crawford,	'72, Nov. 1.	'75, Sept. 21.	*W. Bloomfield, N. Y.*	A. P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	West Medford.	Pastor.
Alfred B. Dascomb,	'62, Jan. 16.	'74, May 19.	Winchester.	Pastor.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	*East Jaffrey, N. H.*	Pastor.
Frank H. Foster,	'77, Sept. 12.	'77, Nov. 20.	No. Reading.	Pastor.
Henry M. Grout, D. D.,	'58, Sept. 1.	'73, July 15.	Concord.	Pastor.
[H. A. Hanaford,	*Licentiate.*	'78, Jan. 15.	Boston.	W. C.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Billerica.	Pastor.
Edward P. Hooker,	'61, Nov. 13.	'62, May 20.	*Middlebury, Vt.*	
Alfred S. Hudson,	'67, Dec. 19.	'76, Sept. 19.	Linden.	A. P.
Edwin L. Jaggar,	'62, Mar. 17.	'73, Mar. 18.	Auburndale.	W. C.
Henry S. Kelsey,	'64, Oct. 28.	'73, May 20.	*New Haven, Ct.*	A. P.
Silas Ketchum,	'69, Sept. 17.	'75, Sept. 21.	*Poquonnock, Ct.*	W. C.
Josiah W. Kingsbury,	'66, June 28.	'73, Jan. 21.	Montague.	A. P.
Robert F. Lawrence,	'34, Jan. 29.	'69, Nov. 16.	Malden.	W. C.
George Lewis,	'65, Dec. 12.	'66, July 17.	*So. Berwick, Me.*	Pastor.
George E. Lovejoy,	'73, July 16.	'77, Dec. 18.	Bedford.	Pastor.
Daniel March, D. D.,	'45, April 23.	'77, Nov. 20.	Woburn.	P. E.
S. Sherberne Mathews,	'74, Oct. 23.	'74, Nov. 17.	Maynard.	A. P.
Thomas Morong,	'54, April 12.	'75, Sept. 21.	Ashland.	Pastor.
Daniel P. Noyes,	'49, April 18.	'77, Dec. 18.	Wilmington.	Pastor.

24. WOBURN, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William H. Pierson,	'68, June 1.	'73, May 20.	No. Somerville.	Pastor.
S. Lewis B. Speare,	'74, Jan. 30.	'76, Dec. 19.	Charlestown.	W. C.
John G. Taylor,	'73, Jan. 9.	'77, Sept. 18.	Melrose Highl'ds.	A. P.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	No. Woburn.	W. C.
Charles A. G. Thurston,	'77, Oct. 17.	'73, Mar. 18.	No. Raynham.	Pastor.
Joshua W. Wellman, D.D.,	'51, June 18.	'74, Mar. 17.	Malden.	Pastor.
Lorenzo J. White,	'58, June 7.	'77, Oct. 16.	Reading.	P. E.
Lyman Whiting, D. D.,	'43.	'77, Oct. 16.	Reading.	W. C.
William H. Willcox,	'51, Mar. 5.	'58, Jan. 19.	Reading.	Pastor.

Licentiates.	Approbated.	Licentiates.	Approbated.
Joshua Buffum,	'62, Mar. 18.	Edward P. Smith,	'72, Jan. 16.
Charles Manning,	'66, April 7.		

STATED MEETING. — Third Tuesdays in January, February, March, April, May, June, September, October, November, and December.

Rev. Albert G. Bale, Melrose, Scribe, Statistical Scribe, and Treasurer.

25. WORCESTER CENTRAL, Organized November 4, 1823.

Samuel S. Ashley,	'49, Aug. 1.	'52, Nov. 3.	*Atlanta, Ga.*	A. P.
Andrew Bigelow, D. D.,	'41, Aug. 25.	'69, May 4.	Southborough.	W. C.
Dewitt S. Clark,	'68, Nov. 11.	'69, May 4.	Clinton.	Pastor.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	Pastor.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler, D. D.,	'50, Mar. 6.	'56, Jan. 1.	Worcester.	Pastor.
Elnathan Davis,	'36, Nov. 7.	'76, Feb. 1.	Auburn.	A. P.
George S. Dodge,	'72, Aug. 16.	'78.	Rutland.	A. P.
E. Porter Dyer,	'39, Sept. 25.	'70.	South Abington.	W. C.
Amzi B. Emmons,	'73, Oct. 28.	'78.	Oxford.	A. P.
Francis J. Fairbanks,	'64, Aug. 31.	'75, Nov. 8.	West Boylston.	A. P.
Stacy Fowler,	'62, Sept. 30.	'68, July 14.	Millbury.	W. C.
George H. Gould, D. D.,	'52, Nov. 12.	'78.	Worcester.	A. P.
L. Ives Hoadly,	'23, Oct. 15.		*New Haven, Ct.*	
William A. Houghton,	'43, July 5.	'43, Nov. 7.	Berlin.	Pastor.
George M. Howe,	'74, July 8.	'76, May 2.	Princeton.	Pastor.
Charles M. Lamson,	'69, Aug. 5.	'73, May 6.	Worcester.	Pastor.
Abijah P. Marvin,	'44, Jan. 10.	'72, May 7.	Lancaster.	W. C.
David O. Mears,	'67, Oct. 2.	'78.	Worcester.	Pastor.
William W. Parker,	'58, Dec. 18.	'77.	West Boylston.	W. C.
Benjamin F. Perkins,	'65, Nov. 22.	'78, Feb. 15.	Sterling.	A. P.
George W. Phillips,	'64, Oct. 12.	'74, Feb. 3.	Worcester.	Pastor.
Miner G. Pratt,	'28, Oct. 22.	'37, May 2.	Andover.	Agent.
William H. Sanford,	'32, Oct. 17.	'33, Aug. 6.	Worcester.	W. C.
Roger M. Sargent,	'52, April 27.		*Illinois.*	
John L. Scudder,	'77, Dec. 26.	'78.	Shrewsbury.	Pastor.
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	Pastor.
Louis B. Voorhees,	'71, Dec. 16.	'78.	Worcester.	Pastor.
Nathan W. Williams,	'49, Feb. 28.	'49, Aug. 7.	*Providence, R. I.*	W. C.
John H. Windsor,	'58, Dec. 22.	'70.	Grafton.	Pastor.
Isaac R. Worcester,	'37, Sept. 27.	'47, Jan. 5.	Auburndale.	

Licentiate. — None reported.

STATED MEETINGS. — First Tuesdays in February and May, and second Tuesday in November.

Rev. Amos H. Coolidge, Leicester, Moderator; Rev. William T. Sleeper, Worcester, Scribe.

26. WORCESTER NORTH ASSOCIATION.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel E. Adams,	'60, Dec. 5.	'77, April 24.	Ashburnham.	A. P.
Silas H. Amsden,	'56, June 12.	'77, July 10.	New Salem.	A. P.
Henry A. Blake,	'76, Sept. 3.	'76, Oct. 31.	Athol.	Pastor.
Solomon Bixby,	'53, June 30.	'75, July 20.	Holland.	A. P.
L. Payson Broad,	'73, Sept. 3.	'73, Oct. 21.	*Paola, Kan.*	A. P.
Rufus Case,	'42, May 5.	'76, Jan. 25.	Hubbardston.	W. C.
Charles E. Cooledge,	'71, May 24.	'75, April 27.	Westminster.	A. P.
Josiah D. Crosby,	'37, Oct. 4.	'46, Nov. 10.	Ashburnham.	W. C.
Chester L. Cushman,	'59, Nov. 20.	'75, July 20.	Jenksville.	A. P.
John P. Cushman,	'60, May 29.	'71, July 18.	*Troy, N. Y.*	
Temple Cutler,	'61, Feb. 20.	'68, Oct. 13.	*Chattanooga, Tenn.*	Miss'y.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	Pastor.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	A. P.
William D. Herrick,	'60, Jan. 18.	'75, April 27.	Gardner.	Pastor.
Wilbur Johnson,	'65, Oct. 3.	'75, April 27.	Royalston.	Pastor.
John F. Norton,	'44, Oct. 23.	'77, July 10.	Hubbardston.	A. P.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.	Springfield.	W. C.
Walter Rice,	'65, July 25.	'69, Oct. 5.	Lunenburg.	Pastor.
Edward G. Stone,	'74, Oct. 28.	'76, April 25.	*Granby, Conn.*	A. P.
Abijah Stowell,	'44, Sept. 18.	'53, Jan. 11.	Erving.	A. P.

STATED MEETINGS. — Fourth Tuesdays of January, April, July, and October.

Rev. John F. Norton, Hubbardston, Moderator; Rev. Wilbur Johnson, Royalston, Scribe.

27. WORCESTER SOUTH, Organized 1818.

William A. Benedict,	'49, June 27.	'76, Oct. 10.	Sutton.	Pastor.
Thomas C. Biscoe,	'38, July 18.	'39, April 9.	Holliston.	W. C.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	Pastor.
John T. Crumrine,	'74, July 28.	'78, July 9.	Northbridge.	A. P.
Heman P. De Forest,	'67, Dec. 18.	'72, Jan. 9.	Westborough.	Pastor.
William W. Dow,	'66, May 23.	'75, Jan. 12.	Douglas.	A. P.
John L. Ewell,	'71, May 4.	'78, July 9.	Millbury.	Pastor.
Stacy Fowler,	'62, Sept. 30.	'69, July 13.	Millbury.	W. C.
George H. Johnson,	'77, July 6.	'77, Nov. 7.	Cambridge.	W. C.
Benjamin F. Parsons,	'47, July 25.	'78, July 9.	Webster.	A. P.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	Pastor.
Harvey M. Stone,	'48, Nov. 2.	'78, July 9.	Saundersville.	Pastor.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	Pastor.
[Hiram A. Tracy, *Presb.*	'35, Jan. 1.	'71, Oct. 17.	Sutton.	W. C.
James Wells,	'49, April 1.	'72, Oct. 8.	*Dunbarton, N. H.*	A. P.
John H. Windsor,	'58, Dec. 22.	'69, April 13.	Grafton.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October.

Rev. Heman P. De Forest, Westborough, Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

THE statistics are in two parts:

I. Those of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families.

II. Those of charities and expenses, in which the churches are arranged by conferences, these latter being prepared by Rev. Daniel P. Noyes, Secretary of the Committee on the Work of the Churches.

The tables of the first part, given in the thirteen pages next following this page, contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age; and of each church (1) its town, (2) its name (if it have a peculiar one), which is always followed by "ch.," (3) its locality in the town when that locality has a name distinct from the town. When the name of a church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town, or it is evidently needed for clearness.

The column specifying ministers is corrected up to July 31, 1878. Church members and families are reported as numbered on the morning of Jan. 1, 1878. Admissions, removals, and baptisms cover the year 1877. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath school" includes total membership of teachers and scholars Jan. 1, 1878, or when the school is in successful operation (if not at that date), covering "branch schools" and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year.

"Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands." "Installed" denotes the date of his *present* pastorate. The letter "*p*" denotes installed pastors; all others are serving without installation.

All *post-office addresses* are to be found in the "List of Ministers," and *not* in the tables. For churches, see "Index of Towns."

In no instance is the report of any church in these statistics copied from the returns of previous years. But there is included in the *totals* of each county a careful estimate of the numbers in any unreporting church or Sunday school (except in cases where no report of a Sabbath school has been had for three years), and also any missing items of "absent," and "average attendance" in Sunday schools, — which are assumed to be, in each case, equivalent to the average percentage of their county.

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

A. H. Q.

STATISTICS OF THE CHURCHES.

Churches, 1878, Jan. 1.		Ministers, 1878, July.			Members, January 1, 1878.				Admitted in 1877.			Removed in 1877.				Bapt. in 1877.		Sab. Sch.	F'm lies
Place and Name.	Org.	Name.	Ordained.	*Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Abington, 1st ch.,	1712	George E. Freeman, *p.*	'58, Oct. 5	'71, Dec. 26	65	112	177	11	7	1	8	3	4	2	9	6		225	
" 4th ch., North,	1839	Jesse H. Jones,	'61, May 19	'74, Jan. 1	22	69	91	21	11	3	14	0	3	0	3	8	0	125	57
Acton,	1832	Franklin P. Wood, *p.*	'71, July 21	'72, Oct. 10	46	104	150	32	0	1	1	1	0	0	1	0	0	158	
Adams,	1840	Lewis V. Price,	'73, Jan. 9	'76,	81	172	253	53	65	12	77	4	2	0	6	38	23	325	121
Agawam, Feeding Hills,	1762	Charles S. Sylvester,	'57, Oct. 20	'66,	11	44	55	11	1	0	1	2	1	0	3	1	0	75	57
" Cong. ch.,	1819	George H. Pratt, *p.*	'66, Oct. 11	'76, Sept. 27	56	112	168	20	3	0	3	3	1	1	5	3	1	80	74
Alford,	1846	J. Jay Dana,	'35, Sept. 9	'77, Oct.	8	28	36	5	0	2	2	1	7	0	8	0	0	50	33
Amesbury, Mills,	1831	Pliny S. Boyd, *p.*	'65, Oct. 5	'71, Dec. 27	94	213	307	48	75	14	89	6	2	0	8	40	5	325	186
Amherst, 1st ch.,	1739	Howard Kingsbury, *p.*	'69, June 20	'77, Dec. 6	113	260	373	70	0	3	3	4	16	0	20	0	1	235	195
" 2d ch., East St.,	1782	Chester W. Hawley, *p.*	'61, May 20	'76, Nov. 15	49	122	171	22	5	21	26	4	4	0	8	4	0	180	110
" College ch.,	1826	*Pres.* Julius H. Seelye, *p.*	'53, Aug. 10	'77, May 24	99	32	131	21	8	9	17	0	17	0	17	1	1	30	121
" North, No. ch.,	1826				97	169	266	36	16	2	18	3	8	0	11	7	3	164	127
" Ch. of South,	1858	Charles S. Walker,	'71, Aug. 1	'76, April 1	59	97	156	27	2	5	7	5	1	5	11	1	0	140	108
Andover, South,	1711	James H. Laird, *p.*	'64, Dec. 21	'77, May 10	85	272	357	89	19	4	23	7	8	0	15	10		225	160
" West,	1826	James H. Merrill, *p.*	'39, Nov. 26	'56, April 30	84	149	233	42	5	0	5	4	4	0	8	5	2	180	94
" Free Christian ch.,	1846	George F. Wright, *p.*	'63, Sept. 1	'73, June 6	79	222	301	53	18	4	22	2	6	0	8	10	1	246	100
" Ballardvale,	1854	Henry S. Greene, *p.*	'37, Dec. 27	'55, April 1	10	47	57	10	4	2	6	1	0	0	1	0	8	75	50
" Theo. Sem. ch.,	1865	*Professors.*			56	58	114	12	14	10	24	0	5	0	5	4	1	224	50
Arlington,	1842	J. Lewis Merrill, *p.*	'74, Oct. 28	'78, Jan. 3	59	148	207	45	35	9	44		7	1	8	15	1	210	121
Ashburnham, 1st ch.,	1760	Daniel E. Adams,	'60, Dec. 5	'76, July,	69	103	172	20	29	10	39	5	12	0	17	24	0	175	135
" 2d ch.,	1860				5	3	8	0	0	0	0	0	2	0	2	0	0	0	
Ashby,	1776	Azro A. Smith,	'64, Feb. 10	'77, Jan. 1	70	114	184	25	16	4	20	3	1	0	4	10	0	230	100
Ashfield,	1763				65	123	188	17	7	1	8	0	1	0	1	3	4	150	
Ashland,	1835	Thomas Morong, *p.*	'54, Apr. 12	'78, June 12	41	91	132	38	1	0	1	2	0	0	2	1	0	125	67
Athol,	1750	Henry A. Blake, *p.*	'76, Sept. 13	'76, Sept. 13	85	195	280	34	17	12	29	3	8	4	15	13	1	300	166
Attleboro', 1st ch., West,	1712	John Whitehill,	'61, Dec. 11	'69,	24	57	81	18	0	2	2	3	0	0	3	0	0	128	85
" 2d ch., East,	1748	Samuel Bell, *p.*	'69, Sept. 1	'72, Dec. 18	90	217	307	10	29	4	33	2	2	0	4	0	0	425	
" Falls Village,	1874	Frank D. Kelsey, *p.*	'74, July 7	'77, Sept. 18	12	44	56	6	3	4	7	0	0	0	0	3	1	136	113
Auburn,	1776	Elnathan Davis,	'36, Nov. 7	'69,	65	111	176	50	15	11	26	5	2	0	7	12	0	156	
Ayer,	1861	Deforest B. Dodge,		'78,	25	69	94	15	9	8	17	2	0	0	2	8	1	160	70
Barnstable, West,	1616	Henry A. Goodhue, *p.*	'63, May 20	'63, May 20	24	50	74	10	4	0	4	2	0	0	2	3	0	78	55
" Centreville,	1840	Isaiah P. Smith,	'64, Oct. 19	'77, Dec. 1	22	57	79	16	1	0	1	1	5	0	6	0	0	72	60
" Hyannis,	1851	Vaola J. Hartshorne,	'65, June 16	'75, Jan. 1	6	19	25	4	5	0	5	0	1	0	1	4	0	70	39
Barre, Evan. Cong'l ch.,	1827	Edwin Smith, *p.*	'65, Jan. 11	'68, Oct. 29	60	143	203	47	6	3	9	1	1	0	2	3	3	200	151
Becket, 1st ch.,	1758	Irem W. Smith,	'58, Aug. 18	'77,															

*This column, not accurately styled "installed," in case of ministers not installed gives the date of commencing service.

Becket, North,	1849	W. W. Cox,	'75,		'77, May 1	61	86	147	41			9	4	2	0	6	5	0	92	50
Bedford,	1730	George K. Lovejoy, *p.*	'73, July 16		'77, Sept. 12	53	19	172	50		3	4	2	10	0	12	1	0	186	100
Belchertown,	1737	Payson W. Lyman, *p.*	'71, May 10		'71, May 10	96	188	284	45	8	6	14	7	3	0	10	4	1	260	200
Belmont, Waverley,	1865	William H. Teel, *p.*	'68, Oct. 28		'78, July 3	19	32	51	5	1	6	17	0	2	0	2		0	98	46
Berkley, 1st ch.,	1737					45	57	102	21	0	0	0	2		0	5	0	0	101	77
Berlin,	1779	William A. Houghton, *p.*	'43, July 5		'53, Oct. 26	58	79	137	45	5	1	6	2	0	0	2	3	4	173	70
Bernardston,	1824	Leroy M. Pierce,	'70, Feb. 4		'73, Nov. 1	19	48	67	5	0	0	0	2		0	3	0	0	75	30
Beverly, 2d ch., North,	1715	Fred. de Bos,	'75, July 20		'76,	8	24	32	6		0	1	1		0	2	0	0	50	30
" Dane St. ch.,	1802	O. T. Lanphear, D.D., *p.*	'49, Oct. 25		'67, Oct. 23	103	203	306	4	72	6	78	5	3	0	8	37	4	400	
" Washington St. ch.,	1837	William H. Davis, *p.*	'77, July 5		'77, July 5	38	130	168		17	11	28			0		13	0	200	161
Billerica,	1829	Henry A. Hazen, *p.*	'58 Feb. 17		'74, May 21	21	47	68		2	2	4	0		0	8	0	0	90	50
Blackstone,	1841	George F. Walker,	'63, July 3		'76, May 21	13	45	58		11		16			0	2		0	130	115
Blandford,	1735	Aaron W. Field, *p.*	'72, Nov. 13		'72, Nov. 13	39	72	111	34	0			2		0	2	0	1	150	60
Boston: —																				
Charlestown, 1st ch.,	1632	Henry L. Kendall, *p.*	'75, Jan. 27		'76, April 19	63	207	270	70	11	13	24	4		0	6	5	0	181	56
Old South ch.,	1669	J. M. Manning, D.D., *p.*	'54, Jan. 3		'57, Mar. 11	103	219	322	83	19	9	28	3	4	0	7	4	4	175	65
Dorchester, 2d ch.,	1808	James H. Means, D.D., *p.*	'48, July 13		'48, July 13	11	249	360	54	39	14	53	5	13	0	18	16	13	346	235
Park St. ch.,	1809	John L. Withrow, D.D., *p.*	'63, May 22		'76, Sept. 28			665		64	81	145	8	30	0	38	32	6	750	200
Union ch.,	1822	Neh. Adams, D.D., *p.* / Franke A. Warfield, *p.*	'29, Dec. 17 / '71, Jan. 11		'34, Mar. 26 / '76, Feb. 1	134	281	415	59	37	12	49	3	14	0	17	17	4	172	80
South, Phillips ch.,	1823					132	302	434	93	43	9	52	6	13	0	19	18	11	672	150
Salem and Mariners ch.,	1827	Stephen H. Hayes,	'44, Aug. 20		'70,					19	4	23	4			4		4	158	
Berkeley Street, ch.,	1827	William B. Wright, *p.*	'62, Dec. 2		'67, Oct. 30	199	386	585	160	58	29	87	6	25	0	31	34	7	615	117
Brighton,	1827	Henry A. Stevens, *p.*	'61, Sept. 12		'74, June 11	89	168	257		57	14	71	1	0	0		42	5	300	
Dorchester, Village ch.,	1829	Philander Thurston, *p.*	'69, Jan. 19		'75, Jan. 21	44	117	161	31	14	2	16	2	1	0	3	11	5	155	152
Charlest'n, Winthrop ch.,	1833	Alexander S. Twombly, *p.*	'59, Feb. 10		'72, May 2	162	346	508	134	42	12	54	1	15		16		3	609	275
Highlands, Eliot ch.,	1834	A. C. Thompson, D.D., *p.* / B. Franklin Hamilton, *p.*	'42, July 27 / '65, June 28		'42, July 27 / '71, Nov. 9	136	289	425	95	42	17	59	8	12	0	20	18	4	390	240
Central ch.,	1835					83	240	323		2	0	2	3	5		8	1	3		
West Roxbury, South ch.,	1835	Edward Strong, D.D., *p.*	'42, Dec. 14		'72, April 1	36	95	131	15	14	2	16	2	3	0	5	2	2	166	96
East, Maverick ch.,	1836	John V. Hilton,	'60, July,		'73, July,	151	352	503	125	14	6	20	4	16	0	20	10	15	511	
Mount Vernon ch.,	1842	Samuel K. Herrick, D.D., *p.*	'63, Oct. 13		'71, April 12	165	357	522	75	36	17	53	15	20	0	35	19	2	185	
Shawmut ch.,	1845	Edwin B. Webb, D.D., *p.*	'50, Sept. 11		'60, Oct. 5	234	409	643		67	36	103	6	16	0	22	25	3	733	
Jamaica Pl., Central ch.,	1853	Joseph B Clark, *p.*	'61, Oct. 10		'72, Oct. 8	135	236	37	85	41	28	69	7	14	2	23	19	7	487	225
Immanuel ch.,	1857	Lyman H. Blake, *p.*	'67, Nov. 14		'77, Sept. 13	98	198	296	63	32	7	39	6	17	2	25	19	2	368	200
Neponset, Trinity ch.,	1859	Robert F. Gordon,	'75, May 12		'77, Sept.,	31	47	78	20	7	3	10	1	6	0	7	2	2	84	
South, E Street ch.,	1861					78	166	244	96	1	2	3	2	15	1	18	0	2	160	
Chambers Street ch.,	1861	Frederick B. Allen,	'68, April 2		'76, Jan. 1	36	101	137	30	26	10	36	0		0	9	15	5	250	120
Dorchester, Pilgrim ch.,	1867	H. Allen Shorey, *p.*	'65, July 28		'77. Jan. 15	26	48	74	14	7	5	12	1	4	0	5	4	4	100	86
Highlands, Highland,	1869	Albert E. Dunning, *p.*	'70, Sept. 29		'70, Sept. 29	82	156	238	48	48	6	54	4	5	0	9	19	22	553	200
" Walnut Av. ch.,	1870	Albert H. Plumb, *p.*	'58, Nov. 10		'72, Jan. 4	87	155	242	14	34	14	48	3	4	0	7	19	6	367	120
" Holland ch.,	1873	Guy Van de Kreeke, *p.*	'73, Feb. 20		'73, Feb. 20	20	27	47	4	5	0	5		0	0	1		3	99	33
Olivet ch.,	1876	F. H. Allen,			'78,	51	78	129	20	18	2	20	2	6	0	8	3	14	40	47
Boxborough,	1784	Nathan Thompson,	'65, Feb. 14		'76, May 1	17	28	45			2	3	0	4	0	4		2	60	25
Boxford, 1st ch.,	1702	Sereno D. Gammell, *p.*	'68, Sept. 9		'68 Sept. 9	42	93	135	30	9	0	9		4	0	5		7	125	100
" West,	1736					26	54	80		6		7	3		0	4		0	80	65
Boylston, Centre,	1743	Henry S. Kimball,	'66, May 31		'77, Oct. 1	30	73	103	39	9	0	9		0	0	0	6	0	140	100
Bradford, 1st ch.,	1682	John D. Kingsbury, *p.*	'56, Sept. 24		'66, Sept. 24	136	287	423	35	18	1	19		2	0	7	13	3	396	204

Churches, 1878, Jan. 1.		Ministers, 1878, July.			Members, January 1, 1878.				Admitted in 1877.			Removed in 1877.				Bapt. in 1877.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To	Ad.	In.		
Braintree, 1st ch.,	1707	Thomas A. Emerson, *p.*	'69, Nov. 25	'74, May 7	42	115	157	19	6	3	9	7	1	0	8	4	1	280	200
" South,	1829				20	46	66	6	1	0	1	0	0	0	0	1	0	150	75
Bridgewater, Cent'l Sq. ch.,	1821	Horace D. Walker, *p.*	'44, Feb. 15	'68, April 9	59	105	164	32	16	3	19	4	3	0	7	7	3	265	100
" Scotland,	1836	Charles W. Wood,	'39, Oct. 29	'78, Jan. 7	25	40	65	11	0	0	0	0	0	0	0	0	0	60	34
Brimfield, 1st ch.,	1724				33	93	126	14	1	1	2	3	6	0	9	1	0	225	75
Brockton, 1st ch.,	1740	H. L. Kelsey, *p.*	'65, April 16	'78, April 3															
" Campello,	1837	Leverett S. Woodworth, *p.*	'74, Oct. 29	'74, Oct. 29	86	129	215	10	6	5	11	2	3	0	5	5	0	375	260
" Porter Evan. ch.,	1850	Zachary T. Sullivan, *p.*		'78, May 2	100	195	295	36	8	7	15	3	6	0	9	8	0	327	200
Brookfield,	1756	Charles E. Stebbins,	'59, Dec. 14	'76, Nov.	51	97	148	51	1	6	7	3	8	0	11	0	0	142	60
Brook line, Harvard ch.,	1844	Reuen Thomas, *p.*	'58, Dec. 7	'75, May 4	114	213	327	67	33	24	57	2	10	0	12	10	5	460	200
Buckland,	1785	Charles L. Guild,	'64, Feb. 4	'73, April	54	86	140	13	2	2	4	2	3	0	5	1	1	120	
Burlington,	1735	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept. 2	13	39	52	12	0	0	0	0	2	0	2	0	0	75	50
Cambridge, 1st ch.,	1636	Alexander McKenzie, *p.*	'61, Aug. 28	'67, Jan. 24	133	286	419	50	23	20	43	7	17	0	24	7	21	400	220
" Port, 1st ch.,	1827	James S. Hoyt, D. D., *p.*	'58, May 26	'76, Sept. 14	177	384	561	115	89	53	142	8	11	0	19	50	14	397	297
" North Avenue ch.,	1857				144	284	428	115	51	25	76	0	11	0	11		12	345	140
" Port, Pilgrim ch.,	1865	George R Leavitt, *p.*	'65, Mar. 29	'70, May 5	172	332	504	42	132	35	167	3	18	1	22	61	26	604	
" " Chapel ch.,	1872	Marvin D. Bisbee, *p.*	'74, Sept. 10	'77, April 18	46	91	137	39	28	7	35	2	8	1	11	16	8	318	60
Canton, Evangelical Cong.,	1828	John W. Savage,	'63, Dec. 10	'74, Oct	39	83	122	20	27	6	33	0	1	0	1	16	5	148	51
Carlisle,	1830	Frank M. Sprague,	'75, Sept. 22	'77, Jan. 1	9	39	48	9	3	2	5	0	0	0	0	3	0	60	28
Carver, North,	1733				20	38	58	16	0	0	0	0	0	0	0	0	0	60	66
Charlemont, 1st ch.,	1788	Lincoln Harlow,	'63, Aug. 26	'78,	31	66	97	27	0	1	1	1	4	0	5	0	2	85	35
" East,	1845	Charles L. Guild,	'64, Feb 4	'77, May 20	30	48	78	26	3	0	3	2	3	0	5	1	0	45	35
Charlton,	1761	John Haven, *p.*	'36, Dec. 14	'50, April 1	36	71	107	22	11	3	14	2	0	0	2	7	0	112	
Chatham, 1st ch.,	1720	Peter B. Shiere,	'75, Sept. 8	'77, May	23	72	95	19	12	0	12	2	2	0	4	6	0	150	80
Chelmsford, 2d ch., North,	1824				32	59	91	21	13	3	16	1	3	0	4	9	9	125	76
" Central ch.,	1876	Frank M. Sprague,	'75, Sept. 22	'77, Dec. 3	11	24	35	4	8	8	16	0	3	0	3	5	0	80	50
Chelsea, 1st ch.,	1841	A. Judson Titsworth, *p.*	'73, June 3	'78, June 20	199	402	601	121	22	4	26	7	8	0	15	8	6	508	175
" Central ch.,	1851	Charles P. H. Nason, *p.*	'74, June 24	'74, June 24	127	335	462		40	17	66	3	21	0	24	35	10	651	400
" 3d ch.,	1877	Isaac P. Langworthy, D.D.	'41, Nov. 10	'77,	34	55	89	0	12	79	91	0	2	0	2	1	1	166	
Chester, 1st ch., Centre,	1868	Lorin g B Marsh,	'59	'77, Dec. 1	16	24	40	1	0	0	0	1	3	0	4	0	0	45	40
" 2d ch., Depot,	1844	Charles H. Hamlin,	'76, Sept. 19	'76, Feb. 1	19	41	60	4	6	3	9	0	0	0	0		1	125	65
Chesterfield,	1764	William A. Fobes,	'55, Nov. 8	'73,	19	45	64	12	4	4	8	0	2	0	2	3	0	136	
Chicopee, 1st ch.,	1752	William E. Dickinson, *p.*	'60, Dec. 20	'76, Feb. 4	32	57	89	13	3	1	4	0	2	0	2	1	1	65	50
" 2d ch., Falls,	1830	Samuel J. Austin, *p.*	'57, Feb. 25	'77, Dec. 5	72	125	197	34	5	3	8	2	11	0	13	2	5	165	95
" 3d ch.,	1834	William L. Gaylord, *p.*	'60, Sept. 14	'76, April 5	53	153	206	15	7	4	11	1	9	0	10	3	1	373	170
Chilmark,	1700																		
Clinton, 1st Evang'l ch.,	1844	De Witt S. Clark, *p.*	'68, Nov. 11	'68, Nov. 11	124	247	371	41	3	9	12	4	19	3	26	1	7	393	227
Cohasset, 2d Cong. ch.,	1824	Granville Yager, *p.*	'76, June 20	'78, June 20	21	91	112	10	16	0	16	2	4	1	7	13	0	170	77
" Beechwood,	1863	Edward C. Hood,	'74, May 8	'75,	9	25	34	5	9	0	9	1	1	0	2	6	0	100	52
Coleraine,	1750	David A. Strong, *p.*	'49, Mar. 21	'67, June 13	14	43	57	10	0	0	0	1	2	0	3	0	0	80	56
Concord, Trinity ch.,	1826	Henry M. Grout, D.D.	'58, Sept. 1	'72.	57	111	168	36	32	14	46	2	8	0	10	17	5	125	105
Conway,	1768	Arthur Shirley, *p.*	'72, July 3	'72, July 3	70	147	217	10	3	5	8	2	6	0	8	2	1	221	133

Cummington, East,	1839					40	71	111	9	1	1	2	5	0	0	5	0	0	120	44
" West,	1840	Ozias S. Morris,	'48, July 9	'73,		12	34	46	0	0	0	0	0	0	0	0	0	2	85	85
Dalton,	1785					34	72	106	6	7	6	13	5	8		13		1	110	48
Dana, Centre,	1852	Elbridge W. Merritt,	'66, Mar. 7	'77, May 1		13	24	37	6	4	9	13	0	2	0	2	4	0	100	50
Danvers, 1st ch.,	1671	Charles B. Rice, *p.*	'59, Dec. 6	'63, Sept. 3		65	158	223	9	11	4	15	2	1	1	4	11	0	285	170
" Maple Street ch.,	1844	Walter E. C. Wright, *p.*	'68, Oct. 1	'75, Oct. 12		101	232	333	35	7	3	10	5	1	7	13	5	6	400	250
Dartmouth, South,	1807	Solnau F. Calhoun,	'71, Oct. 31	'76, Oct. 1		13	32	45	5	0	0	0	0	2	0	2	0	0	100	35
Dedham, 1st ch.,	1638	Charles M. Southgate, *p.*	'70, Dec. 15	'75, Dec. 16		74	211	285	57	36	10	46	2	3	7	12	24	10	375	170
Deerfield, South,	1818	Spencer R. Bonnell, *p.*	'78, July 2	'78, July 2		101	168	269	42	4	4	8	5	13	7	25	2	2	250	120
" Orth. Cong. ch.,	1835	Robt Crawford, D.D., *p.*	'40, Aug. 20	'58, Jan. 13		20	45	65	8	0	0	0	2	7	0	9	0	1	65	40
Dennis, South,	1817	Charles N. Brainerd, *p.*	'76, Dec. 22	'76, Dec. 22		21	80	101	40	2	4	6	4	0	0	4	1	2	140	95
" Union ch.,	1866	[Silas A. Spooner, *Lic.*]				14	37	51	1	8	0	8	0	1	0	1	8	0	70	115
Dighton, 1st Cong. ch.,	1710	Ebenezer Dawes,	'64, Sept. 8	'64, Sept. 8		32	47	79	19	0	0	0	1	0	0	1	0	0		40
Douglas, 1st ch.,	1747	William W. Dow,	'66, May 23	'74, Oct.		24	39	63	11	5	2	7	0	0	2	2	5	0	45	47
" East,	1834	William T. Briggs, *p.*	'46, Nov. 4	'66, Mar. 21		65	149	214	30	22	7	36	6	2	0	8	11	3	150	130
Dover, 2d Cong. ch.,	1839					12	24	36	4	9	4	13	0	0	0	0	0	0	90	32
Dracut, 1st Ev. Cong. ch.,	1721	Rufus Emerson,	'63. Jan. 7	'74. Dec. 27		13	46	59	27	0	0	0	3	0	0	3	0	0	48	28
" Central ch.,	1847	Elias Nason,	'62, May 5	'77, April 1		28	34	62	10	0	1	1	0	0	0	0	0	0	50	38
Dudley,	1732	William H. Wolcott,	'70, May 11	'73,		15	62	77	20	0	0	0	2	1	0	3	0	0		
Dunstable,	1757	Franklin D. Austin,	'53, June 23	'73, July		17	52	69	1	0	0	0	1	0	0	1	0	0	90	40
Duxbury, Pilgrim ch.,	1843	William W. Lyle, *p.*	'50, Sept. 1	'73, Nov. 5		19	70	89	7	7	2	9	1	0	0	1	5	1	125	80
East Bridgewater, Un. ch.,	1826	D. Warren Richardson,	'62. Aug. 14	'75, Jan. 1		56	83	139	17	0	0	0	3	0	0	3	0	0	144	92
Easthampton, 1st ch.,	1785	Aaron M. Colton, *p.*	'40, June 10	'51, Mar. 2		98	203	301	13	4	2	6	2	3	1	6	1	3	275	
" Payson ch.,	1852	Alexander R. Merriam, *p.*	'77, Oct. 31	'77, Oct. 31		124	296	420	50	1	5	6	5	8	0	13	0	7	350	
Easton,	1745	Luther H. Sheldon,	'44. Aug. 1	'75, Aug.		56	112	168	40	2	4	6	2	0	0	2	2	1	262	100
Edgartown,	1642	T. Frank Waters,	'76, Oct. 23	'75, Aug.		27	54	81	6	3	1	4	3	5	0	8	3	0	46	59
Egremont, South,	1816	Allen F. DeCamp,	'75, Mar.	'77, Feb. 14		40	77	117	17	7	0	7	2	1	0	3	5	1	105	55
Enfield,	1790	Edward C. Ewing, *p.*	'63, Nov. 5	'67. Oct. 9		92	181	273	39	31	10	41	6	2	1	9	16	7	323	158
Erving, Evan. Cong. ch.,	1832	Abijah Stowell,	'44, Sept. 18	'72. Dec. 1		15	26	41	7	10	1	11	0	1	0	1	6	0	80	50
Essex, 1st ch.,	1681	John L. Harris,	'60, Sept. 20	'77, May 1		41	105	146	9	3	0	3	3	1	0	4	2	1	213	135
Everett,	1861	William H. Bolster,	'71, June 13	'76, Aug. 1		46	100	146	15	11	10	21	3	3	0	6	7	0	222	86
Fairhaven,	1794	William Carruthers, *p.*	'58, June,	'78 June 11		38	141	179	24	0	0	0	7	1	0	8	0	0	150	115
Fall River, 1st ch.,	1816	Wm. W. Adams, D.D., *p.*	'60, Jan. 26	'64, Sept. 14		60	158	218	45	12	5	17	4	3	0	7	6	1	254	138
" Central ch.,	1842	Michael Burnham, *p.*	'70, Oct. 25	'70, Oct. 25		143	251	394	40	27	5	32	5	12	0	17	10	5	900	250
" 3d ch.,	1874	Calvin Keyser, *p.*	'75, Dec. 28	'75, Dec. 28		8	15	23	4	8	2	10	0	3	0	3	6	0	214	
Falmouth, 1st ch.,	1708	Henry K. Craig, *p.*	'55, Jan. 24	'71, Oct. 24		59	146	205	43	1	0	1	5	4	0	9	0	3	175	121
" East,	1821	Samuel Fairley,	'50,	'77, Oct. 19		27	41	68	11	1	2	3	2	0	0	2	1	0	70	34
" North,	1833	Albert Paine,	'48, Sept. 7	'75,		34	56	90	18	14	1	15	1	0	0	1	8	3	65	42
" Waquoit,	1849	Samuel Fairley,	'50,	'77, Oct.		26	62	88	23	0	0	0	4	0	0	4	0	0	56	42
Fitchburg, Calvinist ch.,	1768	S. J. Stewart, *p.*	'77,	'77, April 4		121	250	371	68	5	6	11	3	12	0	15	2	1	240	150
" Rollstone ch.,	1868	George R. W. Scott, *p.*	'68, Sept. 17	'75, Oct. 20		106	232	338	40	12	6	18	2	8	0	10			275	350
Foxborough,	1779					73	206	279	47	26	3	29	5	4	0	9	20	2	236	150
Framingham, Plym. ch.,	1701	Lucius R. Eastman, jr., *p.*	'62. May 1	'71, June 8		89	218	307	35	21	8	29	3	6	0	9	10	1	270	170
" Saxonville, Edw. ch.,	1835	Charles Jones, *p.*	'35, Jan. 15	'70, Oct. 4		36	92	128	22	8	3	11	1	0	0	1	3	1	80	65
" South,	1873	David M. Bean,	'63, July 23	'73,		35	88	123	15	13	4	17	1	5	0	6	11	0	192	120
Franklin,	1737	Edward A. Rand,	'65, Mar. 2	'76,		83	191	274	39	2	5	7	4	7	0	11	1	8	205	130
" South,	1855	[J. N. Walker, *lay preach.*]		'77, May,		8	20	28	4	6	2	8	1	0	0	1	3	2	36	18
Freetown, Assonet,	1807					15	30	45	12	0	0	0	2	1	0	3	0	0	48	42

Churches, 1878, Jan. 1.		Ministers, 1878, July.			Members, January 1, 1878.				Admitted in 1877.			Removed in 1877.				Bapt. in 1877.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Gardner, 1st ch.,	1786	William D. Herrick, *p.*	'60, Jan. 18	'74, June 11	66	162	228	25	3	3	6	5	1	0	6	3	1	326	225
Georgetown,	1732	Charles Beecher, *p.*	'44, Nov. 9	'57, Nov. 19	37	108	145	27	0	1	1	0	2	1	3	0	0	175	
" Orth. Memo. ch.,	1864	D. D. Marsh, *p.*	'68, Sept. 16	'68, Sept. 16	49	114	163	19	0	1	1	3	1	0	4	0	0	175	140
Gill,	1793	James C. Church,	'76, Dec.	'78, June 13	14	30	44	14	3	1	4	1	0	0	1	2	0	35	17
Gloucester, West,	1716	Nathaniel Richardson,	'38, Aug. 8	'74,	16	16	32	7	0	0	0	0	0	0	0	0	0	40	36
" Harbor, Evan. ch.,	1829				48	139	187	16	1	0	1	4	4	0	8	0	2	275	90
" Lanesville,	1830	Samuel B. Andrews,	'68, June 20	'75,	35	68	103		9	3	12	0	0	0	0	6	3		
Goshen,	1780	Daniel B. Lord,	'68, Oct. 15	'77, Jan. 22	20	44	64	10	12	0	12	2	2	3	7	11	1		43
Grafton,	1731	John H. Windsor, *p.*	'58, Dec. 22	'68, Sept. 29	54	156	210	34	4	3	7	8	1	9	18	3		210	106
" Saundersville,	1860	Harvey M. Stone, *p.*	'48, Nov. 2	'77, Dec. 18	15	34	49	16	2	2	4	3	4	4	11	2	0	60	55
Granby,	1762				82	143	225	28	6	4	10	6	6	1	13	4	2		
Granville, East,	1747	Nelson Scott, *p.*	'46, Sept. 24	'71, Dec. 13															
" West,	1786	Augustus Alvord,	'65, Jan. 16	'74,	22	35	57	11	0	0	0	0	0	0	0	0	0	45	40
Great Barrington, 1st ch.,	1743	Evarts Scudder, *p.*	'59, June 1	'67, June 12	69	155	224	25	3	5	8	9	2	9	11	1	3	250	176
" Housatonic,	1841	Charles W. Mallory, *p.*	'74, June 18	'74, June 18	39	68	107	20	3	8	11	0	4	0	4	0	4	195	196
Greenfield, 1st ch.,	1754	Wellington Newell,	'56, Nov. 18	'77, April 1	18	44	62	10	0	2	2	1	3	0	4	0	1	113	53
" 2d ch.,	1817	William A. McGinley, *p.*	'59, June 2	'78, Feb. 19	75	189	264		1	4	5	4	7		11		3	280	
Greenwich,	1749	Edward P. Blodgett, *p.*	'43, July 5	'43, July 5	38	90	128	20	0	0	0	2	0	6	8	0	0	143	122
Groton,	1664	Benjamin A. Roble,	'66, Mar. 22	'74, April 1	59	149	208	47	9	6	15	4	2	0	6	6	0	150	140
Groveland,	1727				32	82	114	13	3	0	3	2	0	0	2	1	0	150	
Hadley, 1st ch.,	1659	Rowland Ayres, D.D., *p.*	'48, Jan. 12	'48, Jan. 12	62	127	189	18	2	2	4	3	1	0	4	0	1	170	95
" 2d ch., North,	1831	John W. Lane, *p.*	'60, Oct. 17	'77, May 1	62	92	154	30	9	6	15	2	2	0	4	0	0	110	90
" Russell ch.,	1841	Edw. S. Dwight, D.D., *p.*	'44, Dec. 25	'64, Sept. 27	35	81	116	16	0	0	0	2	3	0	5	0	1	59	56
Halifax,	1734	George Juchau, *p. e.*	'69, May 3	'77,	23	49	72	5	2	0	2	0	0	0	0	1	0		
Hamilton,	1714	Benson M. Frink,	'62, Jan. 9	'76, Oct. 24	47	63	110	22	2	0	2	2	0	0	2	1	1	125	86
Hampden,	1785	Edward P. Root, *p.*	'76, June 1	'76, June 1	40	76	116	38	0	6	6	3	0	0	3	1	3	62	50
Hanover, 1st ch.,	1728	Cyrus W. Allen,	'33, Oct. 6	'71,	9	41	50	10	1		1	1	0	0	1	0	0	125	
" 2d ch., Four Corners,	1854	Henry M. Perkins,	'72, Aug. 14	'76,	19	35	54	2	2	4	6	1	0	0	1	0	1	50	48
Hanson,	1748	Joshua S. Gay,	'48, Jan. 27	'78,	7	23	30		0	0	0	0	1	0	1	0	0	43	
Hardwick, 1st Calvinist ch.,	1736	Augustus C. Swain,	'73, June 25	'76,	22	61	83	0	4	2	6	0	6	0	6	2	0	150	
" Gilbertville,	1867	Willard D. Brown, *p.*	'70, Dec. 6	'70, Dec. 6	29	71	100	21	0	0	0	0	2	0	2	0	1	125	45
Harvard,	1733	John H. Gurney,	'50, Feb. 22	'78, April 1	25	72	97	20	0	3	3	0	2	2	4	0	0	100	50
Harwich,	1747	Smith Norton,	'59, Feb. 22	'77, Oct. 1	7	36	43	5	0	0	0	0	0	0	0	0	0	130	75
" Port, Pilgrim ch.,	1855				12	38	50	0	0	2	2	0	0	0	0	0	0	150	110
Hatfield,	1670	Robert M. Woods, *p.*	'77, Nov. 21	'77, Nov. 21	93	174	267	15	14	3	17	1	2	2	5	2	8	268	140
Haverhill, West,	1735	William Greenwood, *p.*	'74, Sept. 1	'77, Mar. 13	52	66	118	16	3	0	3	3	5	0	8	2	3	122	42
" 4th ch.,	1744				6	17	23		2	0	2	0	5	0	5	1	0	65	35
" Centre,	1833	Henry E. Barnes, *p.*	'62, May 28	'76, Nov. 23	80	212	292	15	40	18	58	5	5	0	10	28	1	274	180
" North ch.,	1859	Raym'd H. Seeley, D.D., *p.*	'43, July 5	'60, Aug. 8	113	261	374	33	39	18	57	5	5	1	11	31	3	446	
Hawley, East, 1st ch.,	1778	Henry Seymour,	'43, Mar. 1	'70, June 1	28	49	76	17	0	0	0	1	0	0	1	0	0	60	26
" West,	1825				18	23	41	7	0	0	0	3	1	0	4	0	0		33
Heath,	1785				8	14	22	1	1	3	4	0	0	0	0	1	0	38	38

Hingham, Evan. Cong. ch.,	1847	Edward C. Hood,	'74, May 8	'75,	21	36	57	10	4	3	7	0	0	0	0	4	3	110	54
Hinsdale,	1795	Ephraim Flint, D. D., *p.*	'67, Sept. 19	'67, Sept. 19	85	131	216	44	14	9	23	3	3	0	6	10	1	283	128
Holbrook, Winthrop ch.,	1856				70	139	209	5	38	6	44	2	0	0	2	8	3	286	217
Holden,	1742	Henry M. Rogers,	'65, Oct. 2	'77, April 1	75	149	224	48	0	0	0		2		3	0	2	200	125
Holland,	1765	Solomon Bixby,	'53, June 30	'74,	10	23	33	5	3	0	3	2	0	0	2		1	60	30
Holliston, 1st ch.,	1728	George M. Adams, *p.*	'51, Sept. 18	'73, Sept. 11	117	266	383	60	2	5		10	7	0	17	2	0	356	275
Holyoke, 1st ch.,	1799				35	54	89	18	0	0	0	2	0	0	2	0	0	40	37
" 2d ch.,	1849	John L. R. Trask, *p.*	'67, Dec. 4	'67, Dec. 4	89	215	304	10	6	6	12	5	29		34	3	7	415	250
Hopkinton,	1724	Horatio O. Ladd, *p.*	'65, Nov. 24	'77, Mar. 22	78	163	241	46	27	3	30	4	2			16	14	353	180
Hubbardston,	1770	John F. Norton,	'44, Oct. 23	'77, July 1	37	71	108	24	8	9	17	4	3	0		4	0	100	52
Huntington, 1st ch.,	1778	[W. D Clapp, *lay preach.*]		'77, July 1	22	39	61	7	0	0		3	0	0		0	0	60	30
" 2d ch.,	1846	Henry A. Dickinson,	'63, Oct. 15	'77, Oct.	24	64	88	13	0	2	2	2	0	0	2	0	1	60	57
Hyde Park,	1863	Perley B. Davis, *p.*	'62, Jan. 29	'67, April 10	115	220	335	45	16	12	28	4	26	0	30	10	9	391	225
Ipswich, 1st ch.,	1634	Edwin B. Palmer, *p.*	'59, Sept. 20	'76, Jan. 12	46	148	194	28	0	0	0	3	3	0		0	1	184	190
" South,	1747				43	159	202	26	0	0	0		1	0		0	0	109	120
" and Rowley, — Linebrook,	1749	Benjamin Howe, *p.*	'45, Nov. 5	'71, May 3	25	40	65	17	0	0	0		0	0		0	0	45	33
Kingston,	1828	Joseph Peckham, *p.*	'42, Nov. 30	'42, Nov. 30	16	68	84	8	14	4	18	2	0	0	2	11	0	90	60
Lakeville,	1725	Isaiah C. Thacher,	'44, Dec. 25	'77, Oct.			100		3	2	5	2	2	0		3		125	55
" Union Grove,	1877	William Leonard, *p.*	'44, July 7	'77, Oct. 23	5	8	13	0	10	3	13	0	0	0		10	0	30	30
Lancaster,	1839	[Wm. Del. Love, *lic. P.E.*]			30	73	103	8	0	0	0	3	4	0		0	0	106	44
Lanesborough,	1764	William F. Avery,	'55, June 20	'77, May	5	13	18	2	0	3			0	0		0	0	50	38
Lawrence, Law. Street ch.,	1847	Joshua Colt, *p.*	'60, Nov. 13	'74, May 13	132	296	428	109	22	11	33		4	0	11	9	6	307	307
" Central ch.,	1849	George H. Ide, *p.*	'69, Oct. 28	'76, Nov. 1	132	211	343	160	14	10	24	4	14	0	18	7	5	200	115
" Eliot ch.,	1865	John H. Barrows, *p.*	'75, April 29	'75, April 29	74	134	208	29	61	16	77		7		8	33	3	215	157
" South,	1868	Clark Carter, *p.*	'68, Feb. 13	'73, Jan. 30	32	63	95	13	11	3	14	0	4			8	1	145	105
" Tower Hill,					20	49	69	3	22	5	27	0	2	0			6	175	40
Lee,	1780	Lyman S. Rowland, *p.*	'64, Nov. 16	'77, April 5	149	312	462	55	9	14	23	8	4	0		2	5	325	200
Leicester, 1st ch.,	1718	Amos H. Coolidge, *p.*	'57, April 21	'57, April 21	95	148	243	55	3	2		4	8	0	12	1	6	285	150
Lenox,	1769	Charles H. Parkhurst, *p.*	'74, May 14	'74, May 14	50	100	150	27	0	1		4	1			0		130	
Leominster,	1822				113	209	321	58	22	2	24	6	6	0	12	15	1	200	150
" North,	1874	Edward G. Smith, *p.*	'71, April 13	'77, June 28	18	38	56	5	2	5	7	4	1	0	5	1	0	130	70
Leverett,	1784	Asa F. Clark,	'42, Feb. 15	'73,	27	62	89	10	0	0	0	1	2		5	0	7	120	75
Lexington, Hancock ch.,	1868	Edward G. Porter, *p.*	'68, Oct. 1	'68, Oct. 1	26	61	87	15	7	5	12	0	0		0	6	0	136	78
Lincoln, 1st ch.,	1747	Henry J. Richardson, *p.*	'60. Sept. 16	'60, Sept. 16	39	66	105	20	25	0	25	0	0	0	0	15	4	100	60
Littleton,	1840	William Sewall,	'55, May 2	'77, March	27	32	59	9	0	0	0	2	2	0	4	0	0	70	24
Longmeadow,	1716	John W. Harding, *p.*	'50, Jan. 1	'50, Jan. 1	50	93	143	2	1	3	4	6	2	0	8	0	4	108	80
" East,	1829	Albert I. Dutton, *p.*	'63, Nov. 11	'69, Dec. 8	44	75	119	15	0	3	3	0	2	0	2	0	1	93	50
Lowell, Pawtucket,	1797	Elias Nason,	'52, May 5	'76, May	37	61	98	37	0	0	0	2	4	0	6	0	2	100	62
" 1st ch.,	1826	Smith Baker, *p.*	'60, July 30	'71, Sept. 13	196	585	781	190	66	11	77	9	18	0	27	40	3	745	361
" Eliot ch.,	1830	John M. Greene, *p.*	'57, Oct. 20	'70, July 20	103	267	370	105	19	9	28	1	6	0	7	11	8	404	156
" John Street ch.,	1839	{ Eden B Foster, D.D., *p.*	'41, Aug. 11	'66, May 10	96	282	378	75	5	1	6	4	4	0	8	4	3	287	147
		{ Joseph B. Seabury, *p.*	'75, Sept. 8	'75, Sept.															
" Kirk Street ch.,	1845	Charles D. Barrows, *p.*	'71, July 13	'71, July 13	211	412	623	75	31	19	50		6		14	27	17	490	341
" High Street ch.,	1846	Owen Street, *p.*	'42, Feb. 3	'57, Sept. 16	80	168	248	40	12	7	19	3	4	0		7	1	510	180
" French ch.,	1877	Thomas G. A. Coté, *p.*	'71, April 9	'77, July 3	5	7	12	0	12	0	12	0	0	0		0	0	25	
Ludlow,	1790	Samuel V. McDuffie,	'69, May 12	'74,	46	96	142	15	7	1	8	2		0	3	5	2	125	75
" Mills,	1867				8	22	30	6	5	0			5	0	6		4	85	46

Churches, 1878, Jan. 1.		Ministers, 1878, July.			Members, January 1, 1878.				Admitted in 1877.			Removed in 1877.				Bapt. in 1877.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De.	Di.	Ex.	To.	Ad.	In.		
Lunenburg,	1835	Walter Rice, *p.*	'65, July 25	'75, June 8	41	68	109	21	5	0	5	3	2	0	5	4	1	150	100
Lynn, 1st ch.,	1632	Walter Barton, *p.*	'64, Feb. 7	'76, Feb. 24	69	213	282	32	58	12	70	3	5	0	8	21	9	327	125
" Central ch.,	1850	Albert H. Currier, *p.*	'62, Dec. 3	'65, May 17	68	186	254	38	40	9	49	4	3	0	7	34	4	325	205
" Chestnut Street ch.,	1860	Wm. A. Spaulding, *p.*	'70, Aug. 4	'74, Sept. 9	46	131	177	13	43	10	53	3	4	2	9	30	2	276	150
" North ch.,	1869	James L. Hill, *p.*	'75, Sept. 15	'75, Sept. 15	64	179	243	10	68	20	88	2	3	0	5	44	7	320	210
Lynnfield, Centre,	1720	Edward O. Bartlett,	'63, Sept. 14	'77, May 1	19	51	70	19	0	0	0	2	3	0	5	0	0	98	58
" 2d ch.,	1854	Edward O. Bartlett,	'63, Sept. 14	'77, May 1	5	15	20	0	4	1	5	1	2	0	3	4		35	25
Malden, 1st ch.,	1649	J. W. Weltman, D.D., *p.*	'51, June 18	'74, Mar. 25	143	269	412	56	52	11	63	6	4	0	10	27	6	665	263
" Maplewood,	1874	Alfred S. Hudson,	'67, Dec. 19	'76, Oct. 8	13	29	42	5	6	11	17	0	3	0	3	5	0	200	60
" Linden,	1876	Alfred S. Hudson,	'67, Dec. 19	'76, Oct. 1	7	16	23	3	3	4	7	0	0	0	0	2	0	113	35
Manchester, Or. Cong. ch.,	1716	George L. Gleason, *p.*	'66, Feb. 2	'69, April 7	50	132	182	20	0	0	0	6	2	0	8	0	0	242	190
Mansfield,	1838	Jacob Ide, jr., *p.*	'56, Mar. 26	'56, Mar. 26	79	134	213	12	1	4	5	1	4	0	5	1	0	265	130
Marblehead, 1st ch.,	1684	John H. Williams, *p.*	'73, Sept. 3	'73, Sept. 3	52	226	278	10	12	56	68	3	1	0	4	8	5	325	240
Marion,	1703	Edward N. Pomeroy, *p.*	'68, Nov. 11	'77, Dec. 12	41	64	105	16	0	0	0	4	1	0	5	0	3	145	98
Marlborough, Union ch.,	1836	John Wi ard, *p.*	'55, Jan. 25	'73, Dec. 30	77	194	271	28	6	8	14	4	5	0	9	5	4	253	191
Marshfield, 1st ch.,	1632	Ebenezer Alden, jr., *p.*	'43, Nov. 5	'50, Oct. 30	15	54	69	2	1	0	1	1	1	0	2	1	0	126	115
" 2d ch., East,	1835				18	25	43	2	0	0	0	0	1	0	1	0	0	55	22
Mattapoisett,	1736	Nathaniel Lasell,	'50, May 15	'75, May	35	86	121	40	3	1	4	5	4	0	9	3	0	118	81
Maynard,	1852				84	171	255	36	87	12	99	3	3	0	6	34	10	375	270
Medfield, 2d ch.,	1828	William H. Cobb.	'72, Sept. 18	'76, Nov. 19	28	87	115	24	1	8	9	4	3	0	7	1	1	96	83
Medford, Mystic,	1847	Charles H. Baldwin, *p.*	'67, April 30	'75, June 30	85	248	333	32	36	3	39	8	9	0	17	20	1	383	183
" West,	1872	Marshall M. Cutter, *p.*	'68, Dec. 29	'74, Oct. 14	23	42	65	7	10	10	20	2	5	0	7	7	1	160	92
Medway, 1st ch., East,	1714	Ephraim O. Jameson, *p.*	'60, Mar. 1	'71, Nov. 15	44	91	135	28	5	4	9	2	7	0	9	4	4	221	127
" 2d ch., West,	1750	Jacob Ide, D. D., *p.* / James M. Bell, *p.*	'14, Nov. 2 / '58, July 21	'14, Nov. 2 / '76, Sept. 26	86	179	265	20	5	1	6	8	9	0	17	3	4	140	
" Village,	1838	Rufus K. Harlow, *p.*	'68, Oct. 15	'72, Feb. 13	69	170	239	47	4	7	11	1	3	0	4	2	3	180	135
Melrose,	1858	Albert G. Bale, *p.*	'68, Dec. 3	'68, Dec. 3	66	143	209	34	6	9	15	2	12	1	15	1	2	310	
" Highlands,	1875	John G. Taylor,	'73, Jan. 9	'76, Dec. 1	15	32	47	3	6	4	10	0	1	0	1	4	3	135	50
Merrimac,	1726	William H. Hubbard, *p.*	'74, Oct. 29	'76, Sept. 7	121	219	340	16	62	14	76	7	4	0	11	47	0		212
Methuen, 1st ch.,	1729				80	182	271	24	30	10	40	4	11	2	17	25	4	395	130
Middleborough, 1st ch.,	1694	Nathan T. Dyer,	'78, July 31	'78, July 31	87	153	240	37	35	2	37	5	9	0	14	34	0	175	174
" North,	1748	Ephraim W. Allen,	'43, May 17	'77, Jan.	50	121	171	33	8	2	10	5	4	0	9	8	0	165	106
" Central ch.,	1847				95	189	284	16	9	12	21	3	6	0	9			450	80
Middlefield,	1783	Charles M. Peirce, *p.*	'63, Sept. 2	'68, July 1	47	77	124	15	39	1	40	2	3	0	5	25	2	124	56
Middleton,	1729	Amory H. Tyler, *p.*	'55, June 6	'77, Oct. 24	54	96	150	14	13	6	19	1	6	0	7	11	0	200	175
Milford, 1st ch.,	1741	Oliver S. Dean, *p.*	'64,	'77, Sept. 20	72	196	268	48	3	4	7	0	4	0	4	3	0	375	
Millbury, 1st ch.,	1747	George A. Putnam, *p.*	'60, Nov. 14	'72, April 11	40	128	168	36	2	1	3	6	1	0	7	1	1	218	140
" 2d ch.,	1827	John L. Ewell, *p.*	'71, May 4	'78, April 16	46	113	159	32	2	5	7	5	2	0	7	1		100	110
Milton, 1st ch.,	1678	William W. Parker,	'58, Dec. 28	'78,															
" 2d ch., East,	1843	Robert F. Gordon,	'75, May 12	'75, Sept.	5	12	17	0	0	0	0	0	0	0	0	0	1	58	50
Monson,	1762	Charles B. Sumner, *p.*	'68, Jan. 2	'68, Jan. 2	80	180	260	46	7	4	11	7	3	0	10	0	5	250	200
Montague, 1st ch.,	1754	Josiah W. Kingsbury,	'66, June 28	'77, Aug. 12	57	129	186	23	2	1	3	4	10	0	14	2	4	130	

Montague, Miller's Falls,	1872	Leonard S. Parker,	'38, Jan. 16	'76, Oct. 1	20	40	60	11	0	11	11	0	2	0	2	0	1	75	50
" Turner's Falls,	1875	Leonard S. Parker,	'38, Jan. 16	'76, Oct. 1	9	12	21	9	0	2	2	0	0	0	0	0	0	50	30
Monterey,	1750	Alwin E. Todd,	'75, Dec. 22	'77, Nov. 30	50	99	158	18	7	2	9	2	2	0	4	5	2	230	141
Montgomery,	1797	*No services.*			2	8	10	1	0	0	0	0	0	0	0	0	0	0	0
Mount Washington,	1874	Allen F. DeCamp,	'75, Mar.	'77, Feb.	4	14	18	1	0	0	0	0	0	0	0	0	0	28	20
Nantucket,	1728	[Luther H. Angier, *Pres.*]		'77,	25	215	240	39	1	0	1	4	4	0	8	1	0	162	135
Natick, 1st,	1802	Francis N. Peloubet, *p.*	'57, Dec. 2	'72, Jan. 17	142	280	422	30	40	4	44	5	2	1	8	32	2	725	325
" So', John Eliot ch.,	1859				18	49	67	18	5	3	8	1	0	0	1	1	3	75	45
Needham, Wellesley,	1708				57	107	164	20	11	3	14	0	4	4	8	6	3	170	160
" Grantville,	1847	Jonathan Edwards, *p.*	'48, Sept. 7	'76, Mar. 1	34	63	97	9	5	8	13	0	4	0	4	1	1	125	55
" Evang'l Cong. ch.,	1857	John E. M. Wright,	'52, Oct. 28	'75, May 1	36	51	87	14	14	8	22	1	2	0	3	10	5	140	68
New Bedford, 1st ch.,	1696	William B. Hammond, *p.*	'44, June 5	'70, Nov. 16	22	35	57	17	0	3	3	1	0	0	1	0	0	80	44
" North ch.,	1807	Albert H. Heath, *p.*	'68, Feb. 25	'76, Oct. 19	110	277	387	90	38	14	52	5	17	0	22	13	10	271	
" Trinitarian ch.,	1831	Matthew C. Julien, *p.*	'72, Dec. 11	'72, Dec. 11	53	117	170		5	2	7	3	2	0	5		2		
" * Pacific ch.,	1844				42	124	166		0	0	0	5	3	0	8	0	0	170	50
New Braintree,	1754	William B. Bond, *p.*	'40, Mar. 18	'72, Oct. 30	11	46	57	14	4	3	7	2	5	0	7	3	1	55	57
Newbury, 1st ch.,	1635	L. Withington, D.D., *p.* Omar W. Folsom, *p.*	'16, Oct. 31 '72, Oct. 31	'16, Oct. 31 '72, Oct. 31	51	148	199	26	24	3	27	4	2	0	6	12	0	179	
" Byfield,	1706	James H. Childs. *p.*	'75, Oct. 7	'75, Oct. 7	52	83	135	20	1	0	1	3	1	0	4	0	0	70	115
Newburyport, North,	1768	Charles R. Seymour, *p.*	'74, Oct. 8	'74, Oct. 8	58	205	263	19	27	9	36	11	8	0	19	16	4		163
" 4th ch.,	1793	James H. Ross, *p.*	'78, Feb. 22	'78, Feb. 22	53	132	185	6	7	1	8	3	8	0	11	4	6	160	
" Belleville,	1808	Daniel T. Fiske, D.D., *p.*	'47, Aug. 18	'47, Aug. 18	79	200	279	33	48	7	55	6	4	0	10	39	1	306	240
" Whitefield ch.,	1850	Sam'l J. Spalding, D.D., *p.*	'46, Oct. 28	'51, June 30	53	150	203	35	12	1	13	3	3	2	8	5	0	131	130
New Marlboro', 1st ch.,	1744				30	78	108	29	0	0	0	3	2	0	5	0	0	100	50
" Southfield,	1794	Samuel R. Free, *p.*	'69, April 11	'73, Feb. 4															
" Mill River,	1871	John Marsland, *p.*	'77, June 20	'77, June 20	33	56	89	12		4	4	1			1		1	113	76
New Salem,	1845	Silas H. Amsden,	'56, June 12	'76, Oct.	17	40	57	4	3	5	8	2	0	0	2	3	0	78	90
Newton Centre, 1st ch.,	1664	Daniel L. Furber, D.D., *p.*	'47, Dec. 1	'47, Dec. 1	104	178	282	39	22	20	42	3	7	0	10	12	5	264	120
" 2d ch., West,	1781	Henry J. Patrick, *p.*	'54, Nov. 16	'60, Sept. 26	105	189	294	60	21	8	29	6	9	0	15	14		330	148
" Eliot ch.	1845	Samuel M. Freeland, *p.*	'61, July 30	'75, May 11	153	288	441	60	32	14	46	6	16	0	22	17	8	425	230
" Auburndale,	1850	Calvin Cutler, *p.*	'62, Mar. 12	'67, May 9	87	134	221	37	28	14	42	3	8	0	11	6	3	290	130
" North Village,	1866	Samuel E. Lowry. *p.*	'67, Feb. 21	'67, Feb. 21	40	70	110	45	6	6	12	1	3	0	4	0	2	153	55
" Newtonville,	1868	E Frank Howe. *p.*	'62, Dec. 24	'76, Dec. 6	53	104	157	23	29	17	46	1	9	0	10	9	3	220	130
" Highlands,	1872	George G. Phipps, *p.*	'68, Jan. 23	'78, April 4	22	38	60	5	4	10	14	1	4	0	5	0	0	110	107
Norfolk,	1839	Ephraim N. Hidden,	'41, Sept. 1	'75, Sept.	12	29	41	9	0	0	0	0	1	0	1	0	0	60	38
North Adams,	1827	Theodore T. Munger, *p.*	'56, Feb. 6	'77, Dec. 11	201	324	525	43	4	12	16		19	0	19	4	15	330	312
Northampton, 1st ch.,	1661	William S. Leavitt, *p.*	'45, Dec. 1	'67, April 30	116	289	405	30	8	4	12	8	5	0	13	0	9	300	
" Edwards ch.,	1833	Gordon Hall, D.D., *p.*	'48, Oct. 25	'52, June 2	121	263	384	25	9	9	18	1	7	0	8	4	3	310	
" Florence,	1861	Elisha G. Cobb, *p.*	'60, June 20	'66, Dec. 6	80	180	260	64	15	10	25	2	7	0	9	11	4	200	
North Andover, Evan. ch.,	1834				61	125	186	41	15	4	19	1	7	0	8	6	1	200	50
Northborough,	1832	Horace Dutton,	'68, Jan. 21	'70,	40	90	130	30	10	8	18	2	4	0	6	6	4	173	100
Northbridge, 1st ch.,	1782	John T. Crumrine,	'74, July 28	'77, Nov. 1	13	43	56	22	0	0	0	2	3	0	5	0	0	125	68
" Whitinsville,	1834	John R. Thurston, *p.*	'59, Jan. 20	'71, April 20	75	146	221	30	15	5	20	0	4	0	4	5	3	285	201
North Brookfield, 1st,	1752	Gabriel H. De Bevoise, *p.*	'65, July 26	'68, Sept. 17	124	237	361	40	40	16	56	9	8	0	17	23	2	415	
" Union ch.,	1854				32	69	101	15	14	6	20	1	4	3	8	5	0	198	70
Northfield, Trin. Cong. ch.,	1825	Theodore J. Clark, *p.*	'42, Oct. 11	'70, Aug. 17	45	66	111	13	4	3	7	1	0	0	1	4	1	175	50

* Since the date of report (Jan. 1, 1878), the Pacific church has disbanded, most of its members uniting with the North church.

Churches, 1878, Jan. 1.		Ministers, 1878, July.			Members, January 1, 1878.				Admitted in 1877.			Removed in 1877				Bapt. in 1877.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	n.		
North Reading,	1720	Frank H. Foster, *p.*	'77, Sept. 12	'77, Sept. 12	20	64	84	23	0	2	2	0	1	1	2	0	0	120	52
Norton,	1832	William N. T. Dean,	'75, Feb. 3	'76, July,	12	59	71	2	4	3	7	4	0	0	4	4	0	80	69
Norwood,	1736				49	101	150	25	9	0	9	1	3	0	4	7	6	167	100
Oakham,	1773	Alpha Morton, *p.*	'44, Feb. 13	'72, Dec. 18	51	123	174	27	0	0	0	6	5	3	14	0	0		
Orange, North,	1843	John H. Garman,	'47, Nov. 3	'76,	7	21	28	5	0	0	0	0	1	0	1	0	0	50	20
" Central,	1846	Alfred F. Marsh,	'67, Oct. 30	'77, Oct. 1	61	111	172	23	9	5	5	2	3	9	14	0	0	125	100
Orleans,	1646	Charles E. Harwood, *p.*	'71, June 7,	'71, June 7	25	104	129	11	18	1	19	2	1	0	3	14	0	245	161
Otis,	1779	James C. Seagrave,	'51, Dec. 3	'78, May,	23	60	83	16	0	0	0	2	0	0	2	0	0	45	25
Oxford,	1721	Amzi B. Emmons,	'73, Oct. 28	'77, Oct. 1	54	128	182	18	0	2	2	6	3	0	9	0	0	211	90
Palmer, 1st ch.,	1733	Charles A. White,	'73, Sept. 3	'77, April 1	28	47	75	8	0	2	2	2	4	0	6	0	0		70
" 2d ch.,	1847	Bradford M. Fullerton, *p.*	'68, Feb. 12	'68, Feb. 12	39	85	124	7	9	4	13	3	5	0	8	8	0	185	200
" Three Rivers,	1876				17	23	40	8	1	1	2	0	4	0	4	0	0	100	50
Paxton,	1767	Otis Cole,	'69,	'77, Dec. 1	43	87	130	25	4	1	5	2	5	0	7	4	0	149	100
Peabody,	1713	Willard G. Sperry, *p.*	'78, July 2	'78, July 2	72	208	280	24	16	0	16	8	7	0	15	13	1	335	300
" Rockville,	1748	Charles C. Carpenter,	'60, May 9	'75,	16	55	71	5	2	0	2	3	0	0	3	1	0	130	100
Pelham,	1837	William K. Vaill,	'66, Feb. 21	'72,	8	22	30	16	0	0	0	2	0	0	2	0	0	45	43
" Packardville,	1869	William K. Vaill, *p.*	'66, Feb. 21	'71, June 28	9	18	27	13	0	0	0	1	0	0	1	0	0	66	38
Pepperell,	1747	George F. Swain, *p.*	'75, May 12	'75, May 12	111	229	340	40	1	0	1	3	0	0	3	0	0	284	160
Peru,	1770	Daniel Jay Bliss,	'68, Dec. 9	'75, Oct.	39	50	89	3	7	0	7	1	1	1	3	2	2	85	45
Petersham,	1823				16	55	71	15	4	1	5	2	5	0	7	2	0	60	41
Phillipston,	1785				47	91	138	22	14	3	17	3	2	1	6	9	4	135	65
Pittsfield, 1st ch ,	1764	Jonathan L. Jenkins, *p.*	'55, Oct. 17	'77, July 5	140	355	495	76	14	20	34	3	15	0	18	3	8	625	
" 2d ch.,	1846	Samuel Harrison,	'50, Aug. 13	'72,	13	45	58	14	14		14	0	1	0	1	7	2	45	25
" South ch.,	1850	Charles B. Boynton, D.D ,		'77, Nov. 1	130	248	378	26	11	3	14	8	15	0	23	4	1	200	115
Plainfield,	1786	Solomon Clark,	'41, April 12	'58, Jan. 30	55	81	136	22	1	1	2	4	5	0	9	0	0	165	100
Plymouth, 2d ch., South,	1748	Asa Mann,	'44, June 19	'77, Sept.	20	42	62	5	1	0	1	1	0	0	1	0	0	70	68
" Ch. of Pilgrimage,	1801	George A. Tewksbury, *p.*	'63, Dec. 21	'70, April 13	88	219	307	42	37	7	44	6	2	0	8	20	6	460	250
" Chiltonville, 4th ch.,	1818	Thomas O. Rice,		'77,			90	16	3		3								51
" " 5th ch.,	1862	Thomas O. Rice,		'77,			90	16	3		3								51
Plympton,	1698	Philip Titcomb,	'47, April 7	'68,	15	57	72	20	4	0	4	3	1	0	4	3	0	70	70
Prescott,	1823	Thomas S. Norton,	'46, Feb. 4	'75, July 4	19	32	51	11	0	1	1	1	2	0	3	0	0	60	25
Princeton, Centre, 1st ch.,	1764	George M. Howe, *p.*	'74, July 8	'74, July 8	40	80	120	10	1	4	5	3		0	3	1	0	175	99
Provincetown,	1769				20	66	86	4	17	1	18	0	4	0	4	0	0	120	70
Quincy, Evang'l Cong.,	1832	Edward Norton, *p.*	'64, Dec. 28	'74, June 16	37	115	152	16	5	1	6	2	2	0	4	2	1	285	185
" Wollaston,	1876	F. N. Zabriskie, D.D., *p.*	'56, May 15	'76, Oct. 19	19	22	41	2	8	5	13	0	0	0	0	6	7	110	50
Randolph, 1st ch.,	1731	John C. Labaree, *p.*	'63, Feb. 4	'65, Dec. 14	46	115	161	11	1	1	2	4	3	0	7	0	0	216	196
Raynham,	1731	Francis H. Boynton, *p.*	'64, Oct. 20	'75, Nov. 17	42	90	132	31	0	1	1	3	2	1	6	0	1	140	75
" North,	1875	Chas. A. G. Thurston, *p.*	'77, Oct. 17	'77, Oct. 17	9	19	28	0	2	0	2	0	1	0	1	0	0	150	150
Reading, Old South ch.,	1770	Lorenzo J. White,	'58, June 7	'76, Nov. 5	50	144	194	27	6	7	13	4	4	0	8	4	2	190	126
" Bethesda ch.,	1849	William H. Willcox, *p.*	'51, Mar. 5	'57, July 2	93	189	282	28	1	2	3	3	4	0	7	1	3	254	137
Rehoboth,	1721	George H. Tilton,	'73, June 4	'77, Jan.	62	101	163	31	1	1	2	3	3	0	6	0	1	125	75
Revere,	1828				11	30	41	9	0	3	3	1	1	0	2	0	0	48	34

Richmond,	1765	[L. W. Curtiss. *Presb.*]	'42,		'69,		33	70	103		1			5	0	0		1	0	60	50
Rochester, Centre, 1st ch.,	1703	Samuel W. Powell,	'72, Feb.	8	'77, Sept.		23	58	81	22	0		0	1	4	0		0	0		40
" North,	1753	William Leonard, *p.*	'44, July	7	'77, Oct.	23	13	27	40	3	21		29	0	0	0	0	15	0	45	
Rockland,	1813	Ansel W. Westgate, *p.*	'62, Feb.	24	'75; O. t.	5	77	171	248	25	8	2	10	2		0		6	0	265	
Rockport, 1st ch.,	1755	Charles C. McIntire, *p.*	'61, Sept.	17	'71, Dec.	28	94	181	275	23			10	10	3	0	13	4	5	175	200
" Pigeon Cove,	1874	Samuel B. Andrews,	'68, June	20	'78, Jan.	1	10	17	27	7			2	0	2	0	2	0	0	150	50
Rowley,	1639	Charles C. Bruce, *p.*	'78, July	2	'78, July	2	87	121	178	26	36		40	7	3	0	10	32	5	75	90
Royalston, 1st ch.,	1766	Wilbur Johnson, *p.*	'65, Oct.	3	'74, June	3	52	107	159	34			8	5	1	0	6			265	87
" 2d ch., South,	1837	Charles L. Tomblen,	'77, Aug.	30	'78,		46	78	124	27	23		26	3	2		5	23	2	100	90
Rutland,	1720	George S. Dodge, *p.*	'72, Aug.	16	'77, Dec.	27	56	118	174	39	3	0	3	7	3	0	10		1	190	175
Salem, Tabernacle ch.,	1629						52	272	324	30	0		2	9	2	0	11	0	4	250	
" South ch.,	1735	Edward S. Atwood, *p.*	'56, Oct.	23	'64, Oct.	13	88	300	388		15		18	14	4	0	18	4	6	400	300
" Crombie Street ch.,	1832	Hugh Kider, *p.*	'68, Jan.	29	'68, Jan.	29	55	202	257	40	11		13	5	3	0		4	9	305	130
Salisbury, Rocky Hill,	1718						2	4	6	0	0		0	0	0	0	0	0	0	0	16
" and Amesbury, Union,	1835						27	70	97	11	13		14	0	2	0	2		0	175	128
Sandisfield, 1st ch.,	1756	Calvin B. McLean,	'78, Dec.		'78, May	6	20	30	50	16	0	2	2	2	6	0		0	0	73	37
" New Boston,	1874	Calvin B. McLean,	'78, Dec.		'78, July	9	18	30	48	0			6	3	0	0	3	0	0	80	51
Sandwich,	1639	Frederick Oxnard,	'61, May	8	'71, Oct.		53	22	175	20			14	3	0	0	3		5	125	80
Saugus, Centre,	1732	Samuel T. Kidder,	'78, April	17	'78,		17	32	49	20			1	1	1	0	2	1	0	90	55
Scituate,	1635	William B. Greene,	'55, Nov.	15	'73, Sept.	1	13	46	59	8	0	0	0	6	0	0	6	0	0	72	62
Seekonk (and *East Providence, R. I.*),	1643	Hiram E. Johnson,	'59, Jan.	25	'71, Mar.		72	104	176	50			13	2		0	4		3	220	95
Sharon, 1st Cong. ch.,	1741	Henry C. Weston, *p.*	'69, Oct.	13	'74, Sept.	2	28	77	105	14	23	0	23	0		0		0	2	126	80
Sheffield,	1735	Mason Noble, jr., *p.*	'69, Dec.	29	'69, D c.	29	33	100	133	11			4		2	2	11	3	0	170	114
Shelburne, 1st ch.,	1770	George L. Clark, *p.*	'76, Dec.	22	'76, Dec.	22	83	104	187	10		2	7	2			7	8	3	200	87
" Falls,	1860	Oliver P. Emerson,	'71,		'77,		50	100	150	25			1							239	80
Sherborn,	1685	Edmund Dowse, *p.*	'38, Oct.	10	'38, Oct.	10	43	11	160	10	11		11	0	0	0	0	11	4	125	103
Shirley, Village,	1828						19	52	71	15	0	2	2	2	2	0	4		0	134	38
Shrewsbury,	1723	John L. Scudder, *p.*	'77, Dec.	26	'77, Dec.	26	43	89	132	15	4		4	2		0	3	3	0	175	105
Shutesbury,	1742	Edward B. Bassett,	'57, May	25	'77, June		20	28	48	6	0	3	3			0		0	0	30	25
Somerset,	1861	Joseph C. Halliday,	'64, June	8	'77, June		14	36	50	18		2	4	2		0	2		0	80	55
Somerville, 1st ch., East,	1855	William S. Hubbell, *p.*	'68, Jan.	30	'72, Feb.	1	157	328	485	56	63	33	96	3	9		12	44	14	659	336
" North, Winter Hill,	1864	William H. Pierson, *p.*	'68, Jan.	1	'72, Aug.	29	70	111	181	35	12	6	18	1	6	0	7	6		346	110
" West,	1874	Albert Bryant, *p.*	'65, Sept.	20	'78, Jan.	17	36	59	95		16	10	26	1	2	0	3	9	7	17	102
" Prospect Hill,	1874	Albert E. Winship, *p.*	'75, Mar.	17	'76, Feb.	9	65	105	70		47	14	61	3	10	0	13	34	7		
South Abington,	1807	Frank P. Tompkins,	'70, April	10	'77, June	3	81	170	251	22	0	2	2	5	6	0	11	0	0	225	150
Southampton,	1743	Edson L. Clark,	'59, Nov.	30	'77, Sept.	1	95	154	249	36		3	3	7	2	0	9		2	147	108
Southboro', Pilgrim ch.,	1831	Henry M. Holmes, *p.*	'65, May	10	'75, Oct.	27	40	73	13	9	4	10	14	2		0	3	4		140	69
" Southville,	1865	Henry M. Holmes,	'65, May	10	'76, Dec.		10	35	45	8		0		2	0	0	2		0	88	50
Southbridge,	1801	Joseph Danielson, *p.*	'65, Aug.	9	'77, June	6	60	149	209	40	14	8	22	4	5	0	9	6	2	160	100
South Hadley, 1st ch.,	1733						110	226	336	18	30	3	33	1			10			215	204
" Falls,	1824	George E. Fisher, *p.*	'50, Feb.	27	'67, Oct.	2	68	133	201	49		5	14	4	0	0	4			160	114
" " 1st ch.,	1824						51	131	182	37	11	0	11	3	2	0	5		5	240	102
Southwick,	1773						15	39	54	18	0	0	0	0		0	1		0	40	35
Spencer,	1744	Avery S. Walker, *p.*	'57, June	24	'77, Nov.	14	70	147	217	17	2	3		6	4		10			325	255
Springfield, 1st ch.,	1637						209	459	668	95	13	25	38	13	18	0	31	6		582	445
" Olivet ch.,	1833	Luther H. Cone, *p.*	'55, April	5	'67, Oct.	30	91	221	312	47		27	35	3	14	0	17	3		246	165
" South ch.,	1842	S.G. Buckingham, D.D., *p.*	'37, May	24	'47, June	16	122	264	386	60	6	3	9	6	4	0	10	1		280	

Churches, 1878, Jan. 1.		Ministers, 1878, July.			Members, January 1, 1878.				Admitted in 1877.			Removed in 1877.				Bapt. in 1877.		Sab. Sch	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Springfield, North ch.,	1846	Washington Gladden, *p.*	'60, Nov. 15	'75, Sept. 21	125	250	375	60	6	4	10	3	10	3	16	6	6	283	198
" Indian Orchard,	1848	James F. Merriam,		'77, Feb. 1	14	27	41	12	0	10	10	1	1	0	2	0	0	135	90
" Sanford Street,	1864	John H. Docher, *p.*	'77, June 21	'77, June 21	20	32	62	8	11	1	12	1	1	0	2	0	3	60	37
" Hope ch.,	1876	Charles L. Morgan, *p.*	'76, Mar. 15	'76, Mar. 15	37	76	113	13	2	7	9	0	4	1	5	0	2	250	150
Sterling,	1852	Benjamin F. Perkins,	'65, Nov. 22	'77, Feb. 11	22	49	71	20	0	2	2	0	7	0	7	0	0	65	32
Stockbridge, 1st ch.,	1735	Llewellyn Pratt, D.D.,	'64, May 27	'77, Oct.	88	157	245	15	3	0	3	4	6	1	11	0	4	125	116
" Curtisville,	1824	[Albert Nash, *Meth.*]	'41, May 23	'72, May	61	93	154	17	5	0	5	0	1	0	1	0	1	100	58
Stoneham,	1729	William J. Batt, *p.*	'59, Sept. 29	'59-'61, '75, Nov. 11	42	118	160	20	6	6	12	1	0	0	1	3	6	260	175
Stoughton, 1st ch.,	1744	John Herbert, *p.*	'76, Dec. 21	'76, Dec. 21	33	67	100	12	3	3	6	0	13	0	13	3	0	265	125
Sturbridge,	1736	Martin L. Richardson, *p.*	'60, Mar. 7	'71, June 29	54	149	203	58	9	0	9	3	1	0	4	3	0	125	75
Sudbury, Union ch.,	1640	George A. Ovitt,	'38, Aug. 28	'75, Jan.	70	151	221	30	39	0	39	4	5	0	9	22	0	282	160
Sunderland,	1718	William F. Arms, *p.*	'60, Jan.	'75, Dec. 1	122	184	306	23	3	5	8	5	10	0	15	2	12	240	116
Sutton, 1st ch.,	1720	William A. Benedict, *p.*	'49, June 27	'76, Feb. 16	79	152	231	33	24	3	27	8	5	0	13	18	0	160	150
Swampscott, 1st ch.,	1846	George A. Jackson,	'72, Sept. 26		13	69	82	16	6	1	7	1	1	0	2	0	2	108	44
Taunton, 1st ch., West,	1637	Thomas T. Richmond, *p.*	'32, July 17	'60, May 16	29	75	104	13	1	0	1	1	0	0	1	0	1	100	60
" Trin. Cong. ch.,	1821	Erastus Maltby (*ret.*), *p.*	'24, Sept. 29	'26, Jan. 18	86	228	314	45	13	7	20	7	6	0	13	8	2	250	220
" Winslow ch.,	1837	Mortimer Blake, D.D., *p.*	'39, Dec. 4	'55, Dec. 4	65	145	210	46	2	1	3	1	2	0	3	1	7	325	178
" Ev. Cong., East,	1853	Hartford P. Leonard,	'65, June 23	'76, Sept.	25	47	72	8	27	2	29	1	0	0	1	21	0	200	70
" Union ch.,	1868	Morton Dexter, *p.*	'73, April 30	'73, April 30	49	123	172	19	5	4	9	3	5	0	8	3	6	230	169
Templeton,	1832	[Charles M. Temple, *Lic.*]		'76, Dec.	43	90	133	31	11	1	12	3	2	0	5	6	3	125	69
" Baldwinville,	1874	[Charles M. Temple],		'77, May	16	40	56	7	0	0	0	0	8	0	8	0	0	100	66
Tewksbury,	1735	S. Franklin French, *p.*	'64, Sept. 29	'71, Nov. 1	40	117	157	28	8	4	12	0	5	0	5	5	2	145	112
Tisbury, West, 1st ch.,	1673																		
Tolland,	1797	[D. L. Ogden, *Lic.*]		'77, Sept. 10	20	36	56	12	0	0	0	0	3	0	3	0	0	50	31
Topsfield,	1663	James H. Fitts, *p.*	'59, Nov. 2	'71, June 22	39	112	151	10	3	3	6	1	0	1	2	2	2	175	120
Townsend,	1734	Albert F. Newton, *p.*	'77, Sept. 5	'77, Sept. 5	75	157	232	17	0	2	2	8	7	0	15	0	1	200	130
Truro, 1st ch.,	1711	Edward W. Noble, p.	'49, Dec. 26	'49, Dec. 26	25	52	77	7	0	0	0	5	0	0	5	0	0	80	42
" North,	1842	[*Supplied by Meth.*]		'74,	2	11	13	3	0	0	0	1	0	0	1	0	0	86	51
Tyngsborough,	1868	Arthur H. Tebbets,	'74, Jan. 1	'76, Oct. 13	13	35	48	15	1	3	4	0	6	0	6	1	1	100	35
Upton,	1735	Francis J. Marsh,	'76, Jan. 26	'75, Aug. 1	70	197	267	44	26	4	30	6	3	0	9	19	3	275	175
Uxbridge,	1730	George H. Johnson,	'77, June	'77, May 1	26	108	134	41	0	0	0	3	3	0	6	0	1	161	100
Wakefield,	1645	Charles R. Bliss, *p.*	'59, April 28	'62, May 22	96	180	276	38	8	6	14	1	8	0	9	3	2	400	250
Walpole,	1826	Calvin G. Hill, *p.*	'72, Sept. 5	'76, Sept. 27	48	133	181	48	4	1	5	5	0	0	5	1	1	131	140
Waltham,	1820	Elnathan E. Strong, *p.*	'59, Nov. 16	'65, Dec. 21	80	185	265	35	24	11	35	7	12	0	19	9	14	302	204
Ware, 1st ch.,	1751	William G. Tuttle, *p.*	'51, April 16	'61, Oct. 10	47	96	143	27	0	2	2	1	4	0	5	0	1	140	90
" East,	1826	A'l E. P. Perkins, D.D., *p.*	'44, Sept. 18	'55, Dec. 5	123	247	370	50	13	2	15	7	9	0	16	7	3	320	225
Wareham,	1793	Charles C. Watson,	'67, July 11	'77, Nov. 11	25	57	82	10	4	1	5	2	6		8	4	4	180	72
Warren,	1745	Jesse F. Forbes, *p.*	'78, May 1	'78, May 1	81	134	215	42	6	9	15	3	2	0	5	2	4	160	105
" West,	1866	Arthur H. Somes,	'66, Sept. 18	'77,	10	35	45	6	9	1	10	0	2	0	2	2	4	84	55
Warwick, Trin. Cong. ch.,	1829	John H. Garman,	'47, Nov. 3	'76,			59	24	0	2	2	0	1	0	1	0	0	85	27

Watertown, Phillips ch.,	1855	Edwin P. Wilson, *p.*	'71, Jan.	26	'72, July	5	62	116	178	62	15	5	20			0		13	4	140	75
Wayland,	1828	Truman A. Merrill, *p.*	'58, July	14	'73, July	30	29	75	04	10	10	3	13			0	4		2	70	44
Webster,	1838	Benjamin F Parsons,	'47, July	25	'77, Jan.		52	124	76	37	2	13	15	0	4	0				275	110
Wellfleet, 1st ch.,	1730	Emory G. Chaddock, *p.*	'80, Mar.	20	'74, June	3	93	140	233	23	0	0	0		0	0	4	0	0	75	155
" 2d ch., South,	1833	Benjamin F. Grant,	'76, July	19	'78, June	2	41	59	100	19	2	0	2	2	4	0			0	115	58
Wendell, Centre, 1st ch.,	1774	*Unites with Baptists.*																			
Wenham,	1644						36	77	113	13	16	0	16		2			12	0		128
Westborough,	1724	Heman P. DeForest, *p.*	'67, Dec.	18	'71, Aug.	10	146	284	430		41	19	60	6	9	0	15			518	294
West Boylston,	1796	Francis J. Fairbanks,	'64, Aug.	31	'77, Sept.	1	57	102	159	20		8	15		2	0			0	175	100
West Brookfield, 1st ch.,	1717	Edwin S. Gould,	'73, Oct.	1	'77, Jan.	1	84	184	268	30	34	15	49		5	0	0	29	9	250	125
Westfield, 1st ch.,	1679						109	265	374	80	6	4	10		4	0		3	3	417	217
" 2d ch.,	1856	Henry Hopkins, *p.*	'61, Sept.	23	'66, June	20	109	221	330		2	5				0	13			350	260
Westford,	1828	Rufus C. Flagg,	'72, Sept.	26	'77, Nov.	18	25	65	90		4	0	4		0	0		3			59
Westhampton,	1779	Edward S. Palmer, *p.*	'56.		'76, Dec.	7	96	143	239	37	2	13	15	3	5				0	225	90
Westminster,	1742	Charles E. Cooledge,	'71, May	24	'74, May	17	70	131	201	29	6	8	14		4			6	2	50	
West Newbury, 1st ch.,	1698	Charles Dame,	'39, May	29	'77, Jan.	1	21	45	66			2	3		0	0		0	0	65	50
" 2d ch.,	1731						31	126	157	20	3	0	3		0	2	6	2	0	260	189
Westport, Pac. Union ch.,	1858	Lewis P. Atwood,	'55, April	3	'78, Jan.	6	5	20	25	13	0	0	0		0	0		0	0	130	32
West Springfield, 1st ch.,	1698	Henry B. Blake,	'45, Jan.	4	'77, Sept.		35	86	12	29	2	0	2		2	0				4	58
" 2d ch., Mittineague,	1850	John E. Hurlbut, *p.*	'75, Mar.	24	'76, May	3	26	58	84	13	7		8			0		4		138	88
" Park Street ch.,	1871	Lyman D. Calkins, *p.*	'71, Nov.	21	'73, Dec.	10	30	96	26		1	7	18	0	2	1	3	9		12	90
West Stockbridge, Centre,	1789	{ Lewis Pennell (*ret.*), *p.*	'33, Sept.	17	'54, Dec.	6															
		{ J. Jay Dana,	'35, Sept.	9	'76, Oct.	1	8	18	26	4	0	0	0		0	0	2	0	0	20	23
" Village,	1833	Harry M. Hazeltine,	'60, Jan.	25	'76, May	1	30	62	92		0	2	2		4	0	6	0	0	80	92
Weymouth, 1st ch.,	1623	Franklin P. Chapin, *p.*	'57, Nov.	11	'73, Oct.	22	41	85	126		2		3		0	0	2	2		120	83
" 2d ch., South,	1723	George F. Stanton, *p.*	'66, June	6	'70, Oct.	27	35	104	39	17	4			4	0	0		4	0	298	165
" and Braintree,	1811	Lucien H. Frary, *p.*	'69, Oct.	7	'75, April	13		124	68	22	9	4	13		2	0		4	2	210	195
" Union ch., South,	1842	George N. Marden,	'62, Oct.	2	'77, Feb.	1	29	79	08	18	2	0	2			0	3	0	0	60	125
" Pilgrim ch., North,	1852	George Dodson, *p.*	'73, July	6	'76, Nov.	23	71	99	70	10	2	7	9	0	3	0	3		1	89	
" East,	1860	Henry W. Eldredge, *p.*	'76, Jan.	18	'77, Nov.	13	85	144	229			5	12	0	0	0		7	0	250	250
" Lovell's Corner,	1872																				
Whately,	1771						56	98	54	24	0	2	2		0	0		0		120	71
Wilbraham,	1741	Martin S. Howard, *p.*	'56, Nov.	20	'68, Oct.	29	81	137	21		6	2			4	0	6			215	106
Williamsburg, 1st ch.,	1771						73	138	211	31	0	2	2	4	3	0		0		50	
" Haydenville,	1851						41	118	159	45	3	2	5	0	3	0	3			201	108
Williamstown, 1st ch.,	1765	Albert C. Sewall, *p.*	'71, Oct.	13	'73, Feb.	26	104	180	284	67	4	8	12	8	7	2	17	6	3	140	135
" College ch.,	1833	M'k Hopkins, D.D., LL.D., *p.*	'36, Sept.	15	'30, Sept.	15	28	4	32	8	8	5	13	0	4	5	9				
" 2d ch., South,	1836	Arthur L. Perry,	'75, Sept.	15	'75, Sept.	1	18	20	38	3	5	1	6	6	0	0		3		50	
Wilmington,	1733	Daniel P. Noyes, *p.*	'49, April	18	'77, Oct.	11	41	95	136		0	2	2	4	0	0	4	0		90	123
Winchendon, 1st ch.,	1762	Levi Brigham,	'37, Mar.	15	'77, Dec.		25	37	62		0	0	0	4	0		4	0		35	25
" North,	1843	Davis Foster, *p.*	'55, Nov.	1	'69, May	19	70	169	239	41	9	4		5	0	0		4		260	130
Winchester,	1840	Alfred B. Ducomb, *p.*	'62, Jan.	16	'74, Mar.	4	141	252	393	95	31	11	42		6	0	11	17		379	175
Windsor, ch. of Christ,	1772	George L. Edwards,	'69, Dec.	23	'76, April	23		18	29	9	2	0		0	0	0	0	2		70	40
Woburn, 1st ch.,	1642	Daniel March, D. D.,	'45, April	23	'77, April		160	340	500	97		5	16	9	14	0	23	6		495	256
" North,	1849	Charles Anderson, *p.*	'74, Sept.	2	'74, Sept.	2	26	65	91	2	6	0	6	0	5			6		120	70
Worcester, 1st ch.,	1716	Louis B. Voorhees, *p.*	'71, Dec.	16	'77, June	15	128	282	410	65	24	17	41	10	18	10	38	14		31	199
" Central ch.,	1820	Daniel Merriman, *p.*	'68, Sept.	30	'78, Feb.	12	60	170	230	30	1	4	5	4	23	0	27	1		182	96

Churches, 1878, Jan. 1.		Ministers, 1878, July.			Members, January 1, 1878.				Admitted in 1877.			Removed in 1877				Bapt. in 1877.		Sab. S'h.	F'm lies
Name and Place.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Worcester, Union ch.,	1836	Ebenezer Cutler, D D., *p.* / George H. Gould, D. D.,	'50, Mar. 6 / '52, Nov. 12	'55, Sept. 5 / '78,	112	201	313	23	9	3	12	6	7	0	13	5			
" Salem Street ch.,	1848	Charles M. Lamson, *p.*	'69, Aug. 5	'71, May 3	114	256	370	77	9	13	22	5	13	0	18	4	5	412	
" Mission Chapel ch.,	1865	William T. Sleeper, *p.*	'54, June 29	'77, Feb. 14	34	63	97	9	25	11	36	3	0	0	3	11	8	160	45
" Plymouth ch.,	1869	George W. Phillips, *p.*	'64, Oct. 12	'71, Dec. 28	197	358	555		56	26	82	8	15	0	23	37	5		
" Piedmont ch.,	1872	David O. Mears, *p.*	'67, Oct. 2	'77, July 3	150	249	399	12	43	31	74	0	9	1	10	29	7	800	
" Tabernacle ch.,	1874	Wm. M. Parry, LL.D., *p.**	'68, July 15	'74, April 15	62	94	156	0	7	2	9	0	6	0	6	0		140	500
Worthington,	1771				33	83	116	7	3	6	9	3	4	13	20	1	0	125	85
Wrentham, 1st ch.,	1692	William R. Tompkins,	'56, Oct. 9	'66, Oct.	39	137	176	45	0	0	0	4	1	0	5	0	0	130	
Yarmouth, 1-t ch ,	1639	John W. Dodge, *p.*	'50, Dec. 6	'68, Dec. 30	47	120	167	20	8	4	12	5	2	0	7	2	8	211	133
" West,	1844	Nathaniel S. Moore,	'68, Nov 11	'77, Nov. 1	4	13	17	2	0	0	0	0	0	0	0	0	0	25	36

* Installed by church, not Council.

SUMMARY.

CHANGES in the list of churches: —

New churches:

Chelsea, 3d church, organized July 3, 1877.

Lakeville, Union Grove, organized Oct. 23, 1877.

Lawrence, Tower Hill, organized as Union; recognized Sept. 19, 1877.

Lowell, French church, organized July 3, 1877.

Dropped from the list:

Marblehead, 3d church, united with the 1st church.

Change in name:

Adams, North, is now the town of North Adams.

Willbraham, South, is now the town of Hampden.

SUMMARY. — Churches with pastors, 277; with acting pastors, 174; vacant, 78 (including 15 supplied by licentiates, or ministers of other denominations). Total, 529.

Ministers: 280 pastors; 169 acting pastors; 194 others (including only members of Associations, and those only when residents of this State). Total, 643.

Ordained during the year, 14 pastors, 9 without installation.

Installed, 35, — one minister having been installed over two churches.

Dismissed, 43, — 2 of whom were colleague pastors.

Died, 2 pastors, 10 without charge.

CHURCH MEMBERS (including last report for non-reported churches): 28,995 males; 62,473 females. Total, 91,468, including 14,100 non-residents. Gain of members, 3,995.

ADDITIONS in 1877: 5,698 by profession; 2,577 by letter. Total, 8,275.

REMOVALS in 1877: 1,418 by death; 2,066 by dismissal; 159 by discipline. Total, 3,643.

BAPTISMS in 1877: 3,103 adult; 1,353 infant.

In SABBATH SCHOOLS: 100,438. Gain, 3,723.

Number of FAMILIES (455 churches reporting): 50,128. Adding same proportion of churches not reporting gives a total of 58,200.

THE PASTORATE. — Churches reported last year as having pastors, 269. Deduct 2 pastors died in the year, and 41 dismissed (not including 2 colleagues), — 43. Add 2 churches not properly reported last year, 13 churches supplied by ordination, and 36 by installation (one pastor being installed over 2 churches), — 51. Total churches now having pastors, 277. Of these 277 churches, 5 churches have, each, two pastors; three churches have, each, a pastor and acting pastor; and two ministers are pastors, each, of two churches.

Churches with acting pastors, 174; of which, 8 acting pastors minister, each, to 2 churches.

MINISTERIAL RECORD.

PASTORS ORDAINED:

Spencer R. Bonnell, South Deerfield, July 2, 1878.
Charles C. Bruce, Rowley, July 2, 1878.
William H. Davis, Washington Street church, Beverly, July, 5, 1877.
Nathan T. Dyer, First church, Middleborough, July 31, 1878.
Jesse F. Forbes, Warren, May 1, 1878.
Frank H. Foster, North Reading, September 12, 1877.
Alexander R. Merriam, Payson church, Easthampton, October 31, 1877.
Albert F. Newton, Townsend, September 5, 1877.
James H. Ross, Fourth church, Newburyport, February 22, 1878.
John L. Scudder, Shrewsbury, December 26, 1877.
Willard G. Sperry, Peabody, July 2, 1878.
Charles A. G. Thurston, North Raynham, October 17, 1877.
Robert M. Woods, Hatfield, November 21, 1877.

ORDAINED WITHOUT INSTALLATION:

Charles W. Calhoun, at Williamstown, May 7, 1878.
Otis Cary, jr., at Foxborough, November 15, 1877.
James C. Church, at Gill, June 13, 1878.
William Denley, at Salem, July 3, 1878.
George H. Johnson, at Cambridge, July 6, 1877.
Samuel T. Kidder, at Saugus, April 17, 1878.
Calvin B. McLean, at New Boston, June 5, 1878.
Samuel Rowe, at West Boxford, February 29, 1878.
M. M. Tracy, at Three Rivers, July 25, 1878.

PASTORS INSTALLED:

Samuel J. Austin, Second church, Chicopee, December 5, 1877.
Marvin D. Bisbee, Chapel church, Cambridgeport, April 18, 1877.
Lyman H. Blake, Immanuel church, Boston, September 13, 1877.
Albert Bryant, West Somerville, January 17, 1878.
William Carruthers, Fairhaven, June 11, 1878.
Thomas G. A. Coté, French church, Lowell, July 3, 1877.
Oliver S. Dean, Milford, September 20, 1877.
George S. Dodge, Rutland, December 27, 1877.
Henry W. Eldredge, East Weymouth, December 12, 1877.
John L. Ewell, Second church, Millbury, April 16, 1878.
Jonathan L. Jenkins, First church, Pittsfield, July 5, 1877.
Frank D. Kelsey, Attleboro' Falls, September 18, 1877.
H. L. Kelsey, First church, Brockton, April 3, 1878.
Howard Kingsbury, First church, Amherst, December 6, 1877.
John W. Lane, North Hadley, May 1, 1877.
William Leonard, over the two churches of Union Grove (in Lakeville) and North Rochester, October 23, 1877.
George E. Lovejoy, Bedford, September 12, 1877.
William A. McGinley, Second church, Greenfield, February 19, 1878.
David O. Mears, Piedmont church, Worcester, July 3, 1877.
J. Lewis Merrill, Arlington, January 3, 1878.
Daniel Merriman, Central church, Worcester, February 12, 1878.

Thomas Morong, Ashland, June 12, 1878.
Theodore T. Munger, North Adams, December 11, 1877.
Daniel P. Noyes, Wilmington, October 11, 1877.
George G. Phipps, Newton Highlands, April 4, 1878.
Edward N. Pomeroy, Marion, December 12, 1877.
Harrison A. Shorey, Pilgrim church, Boston, January 15, 1878.
Edward G. Smith, North Leominster, June 27, 1877.
Harvey M. Stone, Saundersville, December 18, 1877.
Zachary T. Sullivan, Porter church, Brockton, May 2, 1878.
William H. Teel, Waverly, July 3, 1878.
A. Judson Titsworth, First church, Chelsea, June 20, 1878.
Amory H. Tyler, Middleton, October 24, 1877.
Avery S. Walker, Spencer, November 14, 1877.
Granville Yager, Cohasset, June 20, 1878.

PASTORS DISMISSED:

Marshall B. Angier, South church, Ipswich, July 31, 1878.
Richard S. Billings, Dalton, July 19, 1878.
Randolph Campbell, Fourth church, Newburyport.
Lyman H. Blake, Methuen, September 4, 1877.
Joseph C. Bodwell, Stockbridge.
William Carruthers, South church, Pittsfield.
Chester L. Cushman, Phillipston, April 9, 1878.
R. Henry Davis, Granby, July 1, 1878.
James Dingwell, Ashfield.
Samuel E. Eastman, Swampscott, March 25, 1878.
John L. Ewell, Waverly, March 6, 1878.
Rufus C. Flagg, North Andover, October 30, 1877.
Stacy Fowler, Second church, Millbury, March 5, 1878.
John R. Herrick, D. D., First church, South Hadley, April 16, 1878.
Charles J. K. Jones, Pacific church, New Bedford.
Newton I. Jones, Centreville.
Seneca M. Keeler, Second church, West Newbury, February 28, 1878.
Charles A. Kingsbury, Marion.
Richard Knight, South Hadley Falls.
John W. Lane, Whately, March 12, 1878.
William W. Livingston, North Carver.
Alfred F. Marsh, colleague, Georgetown, October 2, 1877.
Elbridge P. McElroy, First church, Brockton, December 31.
James McLean, West Boxford.
Robert G. S. McNeille, Porter church, Brockton, November 27, 1877.
John O. Means, D. D., Immanuel church, Boston, September 13, 1877.
David O. Mears, North Avenue, Cambridge, June 26, 1877.
J. Lewis Merrill, Second church, Chelmsford, December 19, 1877.
Wellington Newell, East Charlemont, September 18, 1877.
Stephen M. Newman, colleague, Trinitarian church, Taunton.
John C. Paine, Groveland, October 30, 1877.
Frederic Palmer, Revere, June 30, 1878.
Henry M. Parsons, Olivet church, Boston, September 26, 1877.
George G. Phipps, Wellesley, April 1, 1878.
Webster K. Pierce, Brimfield.
Edward A. Reed, First church, Springfield, July 11, 1878.

Moody A Stevens, Cohasset, June 20, 1878.
Francis V. Tenney, Saugus.
Isaiah C. Thatcher, Wareham.
A. Judson Titsworth, First church, Westfield, June 18, 1878.
Joshua T. Tucker, D. D., Second church, Chicopee, December 5, 1877.
Cyrus B. Whitcomb, Shelburne Falls.
J. Haywood Wilson, Union church, North Brookfield.

MINISTERS DECEASED:

ALVAN JONES BATES, pastor at Saundersville. Born April 12, 1820; ordained August 1, 1849; died in Lincoln, Me., July 29, 1877.

DANA CLAYES, without charge. Born October 3, 1792; ordained July 4, 1821; died in Wakefield, October 30, 1877.

DAVID NICHOLS COBURN, without charge. Born September 11, 1808; ordained September 21, 1842; died in Monson, December 7, 1877.

ELIJAH DEMOND, without charge. Born November 1, 1790; ordained May 7, 1821; died in Westborough, July 20, 1877.

JOHN C. HUTCHINSON, without charge. Born ; ordained December 20, 1859; died in Richmond, February 12, 1878, aged 47.

NATHANIEL MIGHILL, without charge. Born August 25, 1839; ordained September 29, 1864; died in Grantville, February 3, 1878.

ELI MOODY, without charge. Born April 12, 1787; ordained August 12, 1818; died in Montague, February 14, 1878.

CHARLES MORGRIDGE, without charge. Born August 28, 1791; ordained September 20, 1831; died in Boston, October 6, 1877.

CLARENDON FAY MUZZY, without charge. Born November 20, 1804; ordained February 21, 1838; died in Amherst, January 4, 1878.

SETH SWEETSER, D. D., pastor of the Central church, Worcester. Born March 15, 1807; ordained November 23, 1836; died in Worcester, March 24, 1878.

JOHN ADAMS VINTON, without charge. Born February 5, 1801; ordained May 16, 1832; died in Winchester, November 13, 1877.

RUFUS PORTER WELLS, without charge. Born February 4, 1818; ordained September 26, 1846; died in Norton, May 25, 1877.

On our last year's list of ministers, but not included in list of deceased:—

STEPHEN SARGEANT MORRILL, acting pastor at Danville, Vt. Born December 24, 1831; ordained May 12, 1859; died in Danville, Vt., May 2, 1878.

Sketches of the above, with full statistics, will be found, in due time, in the *Congregational Quarterly*, published at the Congregational House, Boston.

CONTINUED TABLE OF DEATHS OF MINISTERS.

Year.*	Number.	Average Age.	Average Ministerial Age.†
1854	11	52 4	24 11 2
1855	12	69 7	41 9 15
1856	10	65 2	37 1 12
1857	7	65 5	38 0 2
1858	5	67 5	39 6 10
1859	8	60 6	32 3 17
1860	15	64 3	37 6 25
1861	11	62 0	33 11 12
1862	10	59 7	31 6 15
1863	12	54 0	24 10 7
1864	7	59 10	30 9 25
1865	7	62 3	33 2 25
1866	18	62 6	32 6 21
1867	17	68 3	42 4 3
1868	6	74 8	44 9 0
1869	17	66 3	37 11 17
1870	23	61 1	31 5 11
1871	8	57 9	30 5 27
1872	20	68 4 17	39 5 8
1873	19	66 7 2	35 5 18
1874	22	60 4 8	31 2 25
1875	10	65 0 19	36 11 18
1876	15	64 10 26	40 3 6
1877	15	62 2 18	32 9 8
1878	12	69 10 27	37 10 23
25 years.	317	‡63 4 5	35 4 1

Of these there were under thirty years of age, 6; thirty and under forty, 27; forty and under fifty, 37; fifty and under sixty, 37; sixty and under seventy, 72; seventy and under eighty, 79; eighty and under ninety, 52; ninety and upwards, 7.

* The year is that of twelve months ending (usually) with June, and not the calendar year.

† This is reckoned from the date of ordination.

‡ Years, months, days.

REMARKS UPON THE ANNUAL STATISTICS.

It is unfortunate that reports have not been received from some churches. Blanks appear against the following:—

Of *Berkshire South Conference*, — Becket; Southfield.

Of *Franklin Conference*, — Wendell, which is in some kind of connection with a Baptist church.

Of *Hampden Conference*, — East Granville.

Of *Norfolk Conference*, — Brockton, 1st; Milton, 1st; Lovell's Corner.

Partially attached to *Old Colony Conference*, — Chilmark; Tisbury.

No labor has been spared to secure reports from these churches. They are the desperate remainder of over fifty churches which fell to the efforts of the secretary, which have delayed the issuing of the Minutes till a trial of six months ceased.

A change in the order of churches will be seen. The county arrangement is broken up, and all the towns and cities in the commonwealth (containing our churches) are placed alphabetically. This will facilitate reference to any church; and we have no ecclesiastical or ministerial organizations corresponding with county lines. At the same time the county is given in the *Index of Towns and Cities*. The arrangement of churches by *Conferences* is still given in the tables of *Charities and Expenses*.

The changes during the year are given on page 98. A net gain of three churches, 3,995 church members, and 3,723 in Sabbath schools.

The net gain of church members has been exceeded only in the report of 1859, during the last twenty-eight years; and the *additions by profession* hold the same position.

The number of churches having pastors had steadily diminished for four years. This year shows a gain of eight. The number of *pastors ordained* is larger than in any year since 1873, and of *pastors installed*, since 1872. The number of *pastors dismissed* is also *smaller* than in either of the two preceding years.

The gain in *Sabbath Schools* has carried the total to over 100,000, for the first time.

In the past twenty-five years the net gain in church members is 23,285; in Sabbath schools, 34,390.

The statistics of *Charities and Expenses* are compiled by Rev. Daniel P. Noyes, Secretary of the Committee on the Work of the Churches, whose faithful and persistent labor (entirely gratuitous) deserves the thanks of the churches. His tables show that 384 churches have reported charities to the amount of $309,313.53, a decrease of $75,297.55; and that 298 churches have reported home expenditures to the amount of $697,506.18, a decrease of $140,260.54.

In reference to the heavy apparent decrease in charities, it should be noted that the *number of churches reporting* is ninety-four less than last year; and of churches reporting expenses, twenty-six less.

Tables of *Annual Changes* since 1851 and of *General Summaries* since 1830 (each so far as attainable) are given on the next two pages.

SUMMARIES OF CHANGES DURING THE YEARS MENTIONED.

YEARS.	Churches.				Ministers.								Sabbath Schools.		Benevolent Contributions.	
	Number.		Members.		The Pastorate					Deaths.						
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.	Ordained without installation.	Pastors.	Acting Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
1878 . . .	4	1	3,995	—	13	35	43	2	9	2	0	10	3,723	—		$75,297.55
1877 . . .	7	2	2,519	—	7	25	48	5	6	5	2	8	754	—	—	16,274.77
1876 . . .	4	0	787	—	9	29	47	4	7	4	1	10	—	1,119	—	15,929.92
1875 . . .	11	2	1,688	—	11	19	37	2	14	2	*	8	4,514	—	22,705.17	—
1874 . . .	3	2	1,015	—	10	33	34	11	4	11		11	2,150	—	—	42,248.88
1873 . . .	6	2	11	—	21	33	36	6	6	6		13	—	687	—	2,119 87
1872 . . .	2	0	870	—	10	43	39	7	4	7		13	332	—	98,649.52	—
1871 . . .	2	3	517	—	9	43	53	3	3	3		5	—	2,293	2,010 21	—
1870 . . .	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726.82	—
1869 . . .	7	3	531	—	17	42	50	2	5	2		15	404	—	Unk'n.	
1868 . . .	3	3	1,692	—	17	37	46	1	3	1		5	2,620	—	"	
1867 . . .	5	2	2,879	—	12	33	59	2	8	2		15	3,713	—	"	
1866 . . .	9	5	—	263	10	27	32	5	10	5		13	920	—	"	
1865 . . .	8	8	1,099	—						1		6	—	775	"	
1864 . . .	0	1	640	—						3		4	4,057	—	"	
1863 . . .	1	2	—	764						3		9	—	4	"	
1862 . . .	3	2	—	1,394						4		6	750	—		
1861 . . .	6	4	—	734						4		7	2,035	—		
1860 . . .	6	3	—	413						9		6	—	161		
1859 . . .	5	2	7,608	—						2		6	7,075	—		
1858 . . .	9	0	1,087	—						1		4	3,023	—		
1857 . . .	3	3	—	426						2		5	3,325	—		
1856 . . .	8	2	—	494						4		6	715	—		
1855 . . .	5	1	532	—						6		6	940	—		
1854 . . .	3	1	294	—						8		3	—	841		
1853 . . .	5	5	1,174	—									619	—		
1852 . . .	7	7	—	288									—	908		
1851 . . .	2	2	2,467	—									2,249	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1st of the year mentioned, except that the columns under "Ministers" comprise the twelve months ending with the time of closing the "copy" for printing the Minutes, usually reckoned at June 30. The table by counties was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table by counties, are given in detail on the next and succeeding pages.

* Prior to 1876, "acting pastors" are included in "others" in columns of deaths of ministers.

CONTINUED TABLE OF SUMMARIES.

YEAR.	Churches, Jan. 1.				Ministers.				Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	With Pas.	With A.P.	Vacant.	Total.	Pastors.	Act. Pas.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total	De'th	Dism	Disc.	Total	Ad'lt	Inf'nt	Mem.	Av. Att.	
1878	277	174	78	529	280	169	194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438		$309,313 53
1877	269	174	83	526	275	171	196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715	62,290	384,611 08
1876	289	163	69	521	292	162	187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,631	2,163	89	3,783	1,616	1,153	95,961	61,391	400,885 85
1875	301	136	80	517	305	134	167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2,295	94	3,780	2,137	1,111	97,160	62,295	416,815 77
1874	307	116	85	508	314	116	166	596	25,810	56,669	82,479	12,506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,110 60
1873	307	127	73	507	316	127	173	616	25.481	55,983	81,464	13,305	2.713	2,438	5,151	1,483	2,159	60	3,702	1.287	915	90,496	58,405	436,359 48
1872	299	123	81	503	304	123	164	591	25,426	56,027	81,453	13,874	2,569	2,151	4.720	1,350	2,177	79	3 606	1.236	882	91,185	61,571	438,479 35
1871	292	134	75	501	297	134	166	597	25,152	55,431	80,583	12,517	2.164	2,009	4.173	1,348	2,049	73	3,470	1.126	1,035	90,851	61,443	439,829 84
1870	294	119	89	502	298	117	176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62,217	337,819 62
1869	311	116	73	500	314	115	172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1.267	2,337	79	3,683	1.610	1,036	93,844	61,149	300,092 80
1868	301	113	82	496	307	112	156	575	24,734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93 440	62.782	298,533 04
1867	295	114	87	496	300	113	154	567	24,082	53,752	77,834	11,695	4,644	2,316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,467	315,321 72
1866	310	109	74	493	316	107	166	589	25,177	51,178	74,955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244 09
1865	313	100	76	489	318	101	147	566	23,488	51,730	75,218	11,706	3.030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	
1864	317	99	73	489	324	98	164	586	22,965	48,989	74.119	11,511	2,145	1,459	3,604	1,429	1,473	109	3 011	1,011	1,057	86,962		
1863	320	111	58	489	323	110	163	596	22,262	48,520	73,479	11,520	1,523	1,404	2,928	1,187	1,390	92	2,756	660	592	82,904		
1862	315	97	79	491	323	95	157	575	23,218	49,976	74,243	11,890	1,346	1,502	2,848	1,225	1,357	87	2,669	645	1,066	82,909		
1861	327	99	64	490	322	81	169	572	24,112	51,525	75,637	10,999	976	1,676	2,652	1,233	1,598	131	2,962	469	1,177	84,159		
1860	325	81	82	488	333	78	176	587	24,217	51,302	76,371	10,114	1,741	1 734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		
1859	325	79	81	485	340	78	168	586	24,168	51,434	76,784	10,553	8,811	2 529	1,340	1,188	2,410	78	3,676	4,095	1,719	80,285		
1858	348	64	70	482	358	63	129	550	21,426	46,668	69,176	11,614	2,993	2,027	5,020	1,135	1,949	87	3,171	1,293	1,411	73,210		
1857	344	56	73	473	350	60	150	560	21,057	45,548	68,089	10 389	1,848	1,710	3,558	1.181	1,849	155	3,185	795	1,370	70,187		
1856	345	65	63	473	356	63	139	558	20,565	45,391	68,515	9,534	2,444	1,790	4,234	1,082	1,801	101	2.984	1,032	1.279	66,862		
1855	351	54	62	467	366	55	135	556	20,999	45,218	69,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2.890	737	1,254	66,147		
1854	350	49	64	463	369	46	144	543	22,645	45,037	68.477	*6,513	1,681	2,063	3,744	977	1,151	91	2,216	719	1,203	65,207		
1853	359	54	48	461	374	51	117	542	21,801	46,272	68,183	*6,702	2,114	1,775	3,889	1,111	1,592	103	2,706	774	1,318	66,048		
1852	337	62	62	461	347	60					67,009		1,674	1,599	3,273	979	1,384	81	2,444	641	1,251	65,429		
1851	348	63	50	461	359	65					67,297		3,449	1,975	5,424	949	1,589	110	2,648	1,371	1,477	66,427		
1850	347	58	56	461	356	56					64,830		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64,178		
1845				440							65,467											62,108		
1840				408							62,513											62.305		
1835				387							49,089											44,040		
1830				347							37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The pastoral supply (only) was regularly corrected to a date some months later than January 1 (usually July), but this does not change the general accuracy in any case. The number of *churches*, *members*, and of *Sabbath schools* was enumerated January 1 of the year mentioned.

* Absentees prior to 1855 doubtless stated too low by defective returns.

ORGANIZATION OF THE CHURCHES IN CONFERENCES.

WITH STATISTICS OF CHARITIES AND EXPENSES. — *Compiled by* REV. DANIEL P. NOYES.

1. ANDOVER CONFERENCE. — Organized June 8, 1859.

CHURCHES, In Middlesex and Essex Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Mi-s. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education. Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total Expenses.	Total Charities and Expenses.
Andover, South,	E.		$442 82	$205 00	$814 87				$54 17	$3,373 67	$4,890 53	$1,800 00	$4,000 00	$8,890 53
" West,	E.		664 62	617 00	559 48		$7 29		139 09	131 25	2,168 73	1,400 00	1,700 00	3,858 73
" Free,	E.		97 90	487 67	228 25		14 00		13 30	725 00	1,566 12	1,800 00	2,150 17	3,716 29
" Un., Ballardvale,	E.		23 00		20 00					20 00	63 00	500 00	520 00	583 00
" Theo. Seminary,	E.		346 00	109 00	609 21	$53 53	254 00			288 51	1,660 25			1,660 25
Chelmsford, 2d North,	M.		32 00	30 24	25 00						87 24	1,008 33	1,098 33	1,185 57
" Central,	M.		25 35		7 00					11 00	43 35	1,200 00	1,400 00	1,443 35
Dracut, First,	M.			25 00	1 00						26 00	624 00	624 00	650 00
" Central,	M.		13 00	10 75							23 75	416 00	556 00	579 75
Lawrence, Lawrence St.	E.	$507 00	450 53	151 38	527 68		53 68		80 51	607 97	2,378 75	*2,400 00	4,000 00	6,378 75
" Central,	E.	127 50	60 00	60 00	120 00					242 00	609 50	2,100 00	3,500 00	4,109 50
" Eliot,	E.	167 91	45 36		215 23					750 00	1,178 50	2,500 00	4,500 00	5,678 50
" South,	E.	32 37	43 15	38 00	41 18				8 57		163 27	1,350 00	1,678 00	1,841 27
" Tower Hill,	E.	6 50									6 50	211 50	738 70	745 20
Lowell, Pawtucket,	M.	19 25	19 50								38 75	728 00	1,158 00	1,196 75
" First,	M.	358 00	246 21	104 89	366 92	104 59	104 59		104 59	909 85	2,299 64	3,000 00	5,080 00	7,379 64
" Eliot,	M.	48 12	17 90	47 10	10 00					21 00	126 22	*2,000 00	5,433 87	5,560 09
" John Street,	M.			23 26	262 00				56 34	51 59	411 09	2,250 00	3,150 00	3,561 09
" Kirk Street,	M.	5,252 32	727 00	100 00	927 56				152 16	1,739 23	8,898 27	3,000 00	6,800 00	15,698 27
" High Street,	M.	105 38	105 57	115 86	6 20				58 26	85 00	476 27	2,500 00	3,662 19	4,138 46
Methuen,	M.	216 14	21 65	55 16	178 24	25 00	7 36			30 50	534 10	1,440 00	2,388 68	2,922 78
North Andover,	E.		265 00		150 00		80 00		30 00	116 35	641 35	1,457 00	1,826 00	2,467 35
Tewksbury,	M.		120 13	33 25	113 00	27 00			51 00	175 29	519 67	*1,200 00	1,422 15	1,941 82
Tyngsborough,	M.		5 25		5 25	3 27					13 77	750 00	869 50	883 27
Total: 24 churches.		$6,840 49	$3 771 94	$2,213 56	$5,228 12	$213 39	$520 92		$747 99	$9,278 21	$28,814 62	$35,934 83	$58,255 59	$87,070 21
Churches reporting,		11	21	17	21	5	7	0	11	17	24	23	23	24

* And parsonage.

Conference meets on the last Tuesday in April and the second Tuesday in October. *Secretary and Treasurer*, — James G. Buttrick, Lowell.

2. BARNSTABLE CONFERENCE. — Organized October 28, 1828.

CHURCHES, All of which are in Barnstable County, except Nantucket, in Nantucket County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible Tract & Seamen.	Miscellaneous.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total Expenses.	Total Charities and Expenses.
Barnstable, West,		$11 26	$15 00	$27 00				$11 00	$10 00	$74 26			
" Centreville,		10 00	6 00	15 00				7 14		38 14	$600 00	$755 00	$793 14
" Hyannis,			•										
Chatham, 1st ch.,													
Dennis, South,				10 00				10 78		20 78	1,000 00	1,234 57	1,255 35
" Union,													
Falmouth, 1st ch.,		223 46	34 00	274 00	$12 50	$32 00		44 75	100 00	720 71	1,200 00	1,8 64 0	2,58 "1
" East,		30 00		36 50						66 50			
" North,													
" Waquoit,		6 67		10 75						17 42			
Harwich,			2 50	8 82					35 00	45 82	800 00	910 00	955 82
" Port, Pilgrim,		30 00	20 00							50 00	1,000 00	1,180 00	1,230 00
Nantucket,													
Orleans,		85 00	10 00	93 50				22 00	24 10	234 60	1,000 00	1,095 00	1,329 60
Provincetown,					16 00					16 00	1,200 00	1,700 00	1,716 00
Sandwich,										150 00			
Truro, 1st,		20 00		30 00					20 00	70 00			
" North,				10 00						10 00			
Wellfleet, 1st,	$125 00	49 50		49 50	25 00				257 00	506 00	1,500 00	2,250 00	2,756 00
" 2d, South,		30 00	30 00	20 00				20 00	45 00	145 00	600 00	730 00	875 00
Yarmouth, 1st,		196 87	46 45	165 46				69 43	64 92	543 13	1,350 00	1,600 00	2,143 13
" West,											550 00	553 00	553 00
Total: 22 churches.	$125 00	$692 76	$163 95	$750 03	$53 50	$32 00		$185 10	$556 02	$2,708 36	$10,800 00	$13,871 57	$16,191 75
Churches reporting,	1	11	8	13	3	1	0	7	8	17	11	11	11

Conference meets on the second Tuesday in June and first Tuesday in December. *Scribe*, — Rev. Charles E. Harwood, Orleans.

3. BERKSHIRE NORTH CONFERENCE. — Organized December 8, 1867.

Churches, In Berkshire County, except Middlefield.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	Expenses.		Total Charities and Expenses.
											Salary.	Total Expenses.	
Adams,		$30 00	$10 00	$40 00						$80 00	$1,700 00	$2,468 50	$3,248 50
Becket, North,													
Dalton,													
Hinsdale,	$75 00	174 00	74 00	361 25		$60 00	$92 78	$60 45	$283 29	1,180 77	1,500 00	2,132 27	4,813 04
Lanesborough,		22 00		10 00						32 00	500 00	87 00	619 00
Middlefield, *Hampshire Co.*		37 32	39 45	104 03		54 45				235 25	900 00	197 27	1,332 52
North Adams,	48 00	128 63	123 63	123 62					150 57	574 45	2,000 00	1,766 30	4,340 75
Peru,													
Pittsfield, 1st,	473 91	1,299 94		622 97				60 45	*1,538 77	3,996 04	4,000 00	8,900 00	16,896 04
" 2d,													
" South,													
Richmond,				25 00			10 00			35 00	520 00	150 00	705 00
Williamstown, 1st,		105 24	134 42	313 56					150 00	703 00	1,800 00	109 38	2,612 60
" College,													
" South,													
Windsor,		7 00		6 25			4 82			18 07	250 00	11 00	279 07
Total: 16 churches.	$596 91	$1,804 13	$381 50	$1,606 68		$114 45	$107 60	$120 90	$2,122 63	$6,854 58	$13,170 00	$15,821 72	$34,846 52
Churches reporting,	4	8	*6	10	0	3	3	3	4	9	9	9	9

* Of which, $1,110 were given to the Methodist Church, Pittsfield.

Conference meets on the second Wednesday in November; it has also a semiannual meeting. *Secretary and Treasurer*, — Deacon George French, North Adams.

4. BERKSHIRE SOUTH CONFERENCE. — Organized September 4, 1860.

Churches: Alford; Becket (Centre), 1st; Egremont; Great Barrington, 1st and Housatonic; Lee; Lenox; Monterey; Mount Washington; New Marlboro' 1st, Southfield, and Mill River; Otis; Sandisfield, 1st and New Boston; Sheffield; Stockbridge, 1st and Curtisville; West Stockbridge, 1st and Centre. *Scribe*, — T. W. Crissey, Great Barrington.

5. BROOKFIELD ASSOCIATIONAL CONFERENCE. — Organized June 13, 1821.

Churches, All in Worcester County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Col. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous	Total Charities.	Expenses.		Total Charities and Expenses.
											Salary.	Total Expenses.	
Barre,		$175 90	$120 00	$271 80	$11 81	$7 53			$60 00	$647 04	$1,300 00	$1,500 00	$2,147 04
Brimfield, *Hampden Co.*,													
Brookfield,		154 10	72 25	186 10					90 00	502 45	1,200 00	1,650 00	2,152 45
Charlton,													
Dana,		10 00	3 50	10 00				$1 10		24 60	300 00	350 00	374 60
Dudley,													
Hardwick,		5 75		36 50		10 10				42 25	1,100 00	1,300 00	1,342 25
" Gilbertville,		44 51	39 36	43 27				8 00	8 60	153 84	1,000 00	1,300 00	1,453 84
Holland, *Hampden Co.*,		22 00			5 00					27 00	600 00	640 00	667 00
New Braintree,		38 18		78 55					6 00	122 73	800 00	1,800 00	1,922 73
North Brookfield, 1st.	$300 00	358 00	464 71	526 96				100 00	553 00	2,302 67	2,000 00	3,100 00	5,402 67
" " Union,			100 00							100 00	1,200 00	2,100 00	2,200 00
Oakham,		37 52	59 48	103 08					100 00	291 08			
Southbridge,		208 85	35 03	600 25	20 20	18 88		25 31	130 00	1,098 52	1,500 00	1,900 00	2,998 52
Spencer,		195 52	80 00	500 17	35 00			113 97	321 40	1,246 06	2,000 00	3,650 00	4,896 06
Sturbridge,		43 50	43 00	108 25						194 74	1,200 00	1,412 00	1,606 74
Ware, 1st, *Hampshire Co.*,													
" East, " "		504 52	351 45	1,782 19				100 00	442 81	3,180 97	8,000 00		5,180 97
Warren,		170 00	68 40	108 53	17 00	13 18		28 67	165 00	570 78			
" West,										122 70	700 00	755 00	877 70
West Brookfield,			100 34	134 16				17 00	157 49	408 99	1,300 00		1,708 99
Total: 21 churches.	$300 00	$1,968 35	$1,528 52	$4,549 90	$89 01	$49 69		$394 05	$2,034 30	$11,036 42	$18,200 00	$21,457 00	$34,931 56
Churches reporting,	1	14	13	14	5	4	0	8	11	17	15	13	15

Conference meets annually on the second Tuesday in June, at 10 A. M. *Scribe*, — Rev. Martin L. Richardson, Sturbridge.

6. ESSEX NORTH CONFERENCE.—Organized April 30, 1828.

CHURCHES, All of which are in Essex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total Expenses.	Total Charities and Expenses.
Amesbury,	$137 15	$130 00	$10 00	$65 00				$10 37		$352 42			
Boxford, West,		98 22	4 62	28 58		$5 56		4 25		141 23			
Bradford, 1st,	97 08	593 96	60 05	278 35		4 45		238 65		1,272 54			
Georgetown, 1st,	73 71	17 73	52 20	4 54				12 57		160 75			
Groveland,			9 35	16 30	$5 50		$2 20	8 58		41 93			
Haverhill, West,		36 75		36 75			7 00			80 50			
" 4th,				11 00						11 00			
" Center,	153 20	560 86	64 15	332 35	100 00	16 00		20 00		1,246 56			
" North,	162 18	1,405 61	223 65	866 26	28 00					2,685 70			
Ipswich, 1st,	56 35	221 00	107 10	189 09	25 00		15 88	38 35		652 68			
Ipswich and Rowley, Linebrook,			5 00	33 00				5 25		43 25			
Merrimac,				118 52						594 80			
Newbury, 1st,	52 40	241 43	80 00	91 08		13 00	17 57	13 00		508 48			
" Byfield,	37 05	5 00		22 18		10 50		23 10		97 83			
Newburyport, North,	181 60	550 83	20 00	252 84			12 67	22 00		1,039 94			
" 4th,	27 97	90 82		50 30			200 00	30 06		399 15			
" Belleville,	317 46	944 70	80 05	810 15		46 26		163 98		2,362 60			
" Whitefield,	90 71	188 86	27 62	47 38		8 00		14 33		376 90			
Rowley,				18 00						18 00			
Salisbury, Rocky Hill,								20 10					
Salisbury and Amesbury, Union Evangelical,	5 50	33 30	47 30	25 85						112 05			
West Newbury, 1st,		98 00		26 50				5 00		129 50			
" " 2d,		31 14	6 82	10 15		2 48		10 00		60 59			
Total: 23 churches.	$1,392 36	$5,248 21	$787 91	$3,734 08	$158 50	$106 25	$255 32	$639 59		$12,388 40			
Churches reporting,	13	17	15	22	4	8	6	17		22			

Conference meets annually on the second Tuesday in May; semi-annual meeting, second Tuesday in October. *Scribe*, — Rev. John D. Kingsbury, Bradford.

Churches, All of which are in Essex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n	Amer. Board Foreign Missions.	Amer. Cong Union.	Amer. Coll. and Education Soc.	Cong Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous	Total Charities.	Expenses.		Total Charities and Expenses.
											Salary.	Total Expenses.	
Beverly, 2d, North,		$10 00	$10 00	$52 85	$19 00	$10 00			$20 03	$121 88			
" Dane Street,		103 03	46 00	615 10	29 46			$60 27	83 41	937 27			
" Washington Street,													
Boxford,		35 52	67 63	90 87			$19 54	22 18	39 00	274 74	$1,000 00	$1,300 00	$1,574 74
Danvers Centre,													
" Maple Street,	$75 00	180 77	127 42	267 46	31 63	31 26		48 46	65 00	862 00	1,800 00	4,000 00	4,862 00
Essex,				62 71				38 36	60 00	161 07	1,100 00	1,520 69	1,720 12
Georgetown, Memorial,													
Gloucester, West,													
" Harbor,		167 85	102 25	385 91		46 00		68 62	360 95	1,131 58	1,700 00	2,600 00	3,731 58
" Lanesville,			10 00	8 00					18 95	36 95			
Hamilton,		22 00		67 50			11 60		14 27	121 37	1,000 00	1,490 00	1,611 37
Ipswich, South,		20 00	26 00	110 00				29 00		185 00			
Lynn, 1st,	226 00	64 34	63 85	133 84				20 01	607 50	1,125 66	2,600 00	5,600 00	6,725 66
" Central,	75 00	107 00	41 07	1:8 34				29 55	1,047 74	1,733 17			
" Chestnut,	59 50			27 00					68 25	204 73	1,600 00	2,610 00	2,814 73
" North,	50 00	27 37		52 00					128 40	257 77	1,800 00	3,611 08	3,868 85
Lynnfield, Centre,		23 39	14 75	71 65						109 79	900 00	1,070 81	1,180 60
" 2d,													
Manchester,	20 00	118 70	24 12	339 90				21 00	201 43	745 21	1,200 00	1,800 00	2,545 21
Marblehead, 1st,		55 00		130 00							*1,500 00	2,380 75	2,565 75
" 3d,													
Middleton,		13 00	14 25	70 00						97 25	1,000 00	1,250 00	1,347 25
Peabody,	200 00	428 15	40 00	598 39					318 56	1,520 10			
" Rockville,	2 25			46 00						48 25			
Rockport, 1st,													
" Pigeon Cove,													
Salem, Tabernacle,													2,813 77
" South,	50 00	658 55	243 00	945 78		63 01		194 06	578 29	3 607 36			
" Crombie Street,		155 14		140 00					463 26	831 40			
Saugus,		15 53		47 20						62 73	1,136 75	1,421 61	1,484 34
Swampscott,	7 00	76 00	34 00	45 00					13 00	175 00	1,400 00	1,650 00	1,825 00
Topsfield,		77 95	67 10	173 65				40 92	73 00	442 62	1,000 00	1,450 26	1,892 88
Wenham,		11 40	11 00	12 00				9 20		43 60	1,000 00		1,043 60
Total: 34 churches.	$764 75	$2,371 35	$942 44	$4,661 15	$80 09	$150 27	$31 14	$581 66	$4,261 13	$14,836 50	$21,726 75	$33,755 20	$48,607 45
Churches reporting.	10	21	17	25	3	4	2	12	18	25	16	15	17

* And parsonage.

Conference meets on the third Wednesday in May and second Wednesday in October. *Clerk and Treasurer*, — Rev. Walter E. C. Wright, Danvers.

8. FRANKLIN CONFERENCE. — Organized October 10, 1843.

Churches, All of which are in Franklin County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	Expenses. Salary.	Expenses. Total Expenses.	Total Charities and Expenses.
Ashfield,		$30 00	$32 20	$100 00				$25 00		$187 20	$1,200 00	$1,250 00	$1,437 20
Bernardston,		43 81	4 50	86 56						134 87	500 00	552 00	686 87
Buckland,		16 95	12 36	26 52				21 04		76 87	*		
Charlemont, 1st,†										65 32			
" East,		21 00	100 00	9 50				100 00		230 50	300 00	340 79	571 29
Coleraine,		25 00	20 00	57 40					$1 00	103 40	800 00	870 35	973 75
Conway,		101 00	80 55	240 08	$2 50	$8 00		46 22	75 00	553 35	1,000 00	1,450 00	2,003 35
Deerfield, South,		23 35	30 00	149 87					43 00	246 22	900 00	1,944 28	2,190 50
" Orthodox,				42 60						42 60	600 00	870 00	912 60
Erving,		5 55							2 20	7 75	600 00	750 00	757 75
Gill,‡											600 00	600 00	600 00
Greenfield, 1st,		40 00	11 50	9 00				9 08		69 58	824 00	1,081 84	1,051 42
" 2d,		297 83	82 16	175 81	8 90	19 15	22 29	121 44	286 65	1,014 23	1,425 00	3,400 00	4,414 23
Hawley, 1st, East,		4 00	12 00							16 00	200 00	400 00	416 00
" West,§													
Heath,		13 00								13 00	600 00	605 00	618 00
Montague, 1st,		61 00	18 56	55 47	6 20			22 20	65 00	228 23	1,000 00	1,500 00	1,728 23
" Miller's Falls,		10 00		9 10		10 00			26 00	55 10	1,000 00	1,200 00	1,255 10
" Turner's Falls,											1,000 00	1,250 00	1,250 00
Northfield,	$33 31	32 64		39 66						105 61	700 00	900 00	1,005 61
Orange, Central,		4 43		35 90			2 87	9 15		49 48	||	500 00	549 48
Shelburne, 1st,		89 84	69 33	123 82		2 09	4 00	16 76	40 00	345 84	1,000 00	3,720 50	4,066 34
" Falls,		24 65		67 00						91 65	1,200 00	1,331 00	1,422 65
Shutesbury,		6 00		2 78				2 00		10 73			10 73
Sunderland,		218 90	83 17	297 48				2 00	10 00	611 55	1,500 00	4,300 00	4,911 55
Warwick,		10 00	12 00	4 50						26 50	600 00	600 00	626 50
Wendell, Centre,¶													
Total: 27 churches.	$33 31	$1,078 95	$509 33	$153 05	$17 60	$39 24	$29 16	$374 89	$548 85	$4,296 41	$17,749 00	$29,415 76	$33,469 88
Churches reporting,	1	21	14	19	3	4	3	11	9	23	21	22	23

* Last year's salary, $850. † No pastor. Unable to get items. ‡ No collections. § No pastor and no report.
|| No pastor for year. ¶ Temporarily allied with the Baptist Church, and served by its pastor.

Conference meets on the third Tuesday in September, at 9 A.M. *Recording Secretary, Treasurer, and Statistical Secretary,*—Rev. Wm. F. Arms, Sunderland.

9. HAMPDEN CONFERENCE. — Organized December 4, 1850.

Churches, All in Hampden County except South Hadley Falls, which is in Hampshire.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total charities.	Expenses.		Total Charities and Expenses.
											Salary.	Total Expenses.	
Agawam,		$85 32	$16 49	$120 60	$5 93		$18 01			$246 35			
" Feeding Hills,		21 48	13 74	13 28			3 62			52 12			
Blandford,		69 20	9 35	134 65						213 20			
Chester, 1st, Centre,		15 40								15 40			
" 2d, Depot,				10 00			5 00			15 00			
Chicopee, 1st,		52 65		123 81					$75 00	251 46			
" 2d,	$18 55	81 38	52 02	295 32			33 97	$49 82		441 66			
" 3d,	21 27	113 51	109 59	220 79		$10 00	9 00	5 00	299 60	788 85			
Hampden,									75 00	75 00			
Holyoke, 1st,													
" 2d,		173 16	62 77	591 39	69 00	17 64	35 00		297 89	1,186 85			
Longmeadow, 1st,	21 20	124 85	39 55	200 61	12 55	18 15	36 67	40 20	202 57	696 35			
" East,		105 59	45 00	61 00	17 00		16 00			244 59			
Ludlow,		75 00	34 00	111 60	9 00		9 00			238 60			
" Mills,													
Monson,		374 02	117 52	582 55	442 95	80 68	42 96	30 68	124 04	1,775 40			
Montgomery,													
Palmer, 1st,	25 00	49 00		68 00					7 00	149 00			
" 2d, Depot,		45 06	24 18	108 98	9 30	10 14	24 11	29 32	114 73	365 81			
" Three Rivers,		10 00	12 00							22 00			
South Hadley Falls, 1st,	21 75	118 65	58 50	99 75		91 00	68 25	58 56	53 00	569 46			
Springfield, 1st,	681 36	523 90	127 41	1,280 47	113 43			43 18	1,138 45	4,708 20			
" Hope,		32 75	21 08	41 77				10 00	28 43	134 03			
" Olivet,	38 87	127 47	17 61	412 94			23 83	17 74	263 06	901 52			
" South,		126 25		711 93					245 00	1,083 18			
" Indian Orchard		30 00		26 00						56 00			
Tolland,			2 74	16 00					76	19 50			
Westfield, 1st,	16 37	94 69	18 96	540 30		19 58	237 11	20 58	649 78	1,597 37			
" 2d,	67 61	140 25	53 79	383 51	14 61	33 19	39 82	12 77	273 01	1,048 56			
West Springfield, 1st,	10 00	12 00	15 00	45 00			19 00	31 45	132 0	264 45			
" " Mittineague,	26 51	54 20	11 90	80 63						173 24			
" " Park St.,	110 00	137 14	152 80	357 44	34 00				21 7	813 10			
Wilbraham, 1st,		15 00	28 60	34 35			33 56	19 75	8 6	139 94			
Total: 33 churches.	$1,058 49	$2,808 51	$1,074 60	$6,582 67	$658 77	$262 74	$619 91	$369 05	$3,711 9:	17,506 19			
Churches reporting,	12	27	23	27	10	7	17	13	19	30			

Conference meets on the last Tuesday in October; semiannual meeting in April. *Scribe*, — Rev. John W. Harding, Longmeadow.

10. HAMPSHIRE CONFERENCE. — Organized February, 1865.

CHURCHES: Chesterfield; Cummington, East and West; Easthampton, 1st and Payson; Goshen; Hatfield; Huntington, 1st and 2d; Northampton, 1st, Edwards, and Florence; Plainfield; Southampton; Westhampton; Williamsburg, 1st and Haydenville; Worthington. *Scribe*, — Rev. Winfield S. Hawkes, Haydenville.

11. HAMPSHIRE EAST CONFERENCE. — Organized November 13, 1860.

CHURCHES: All in Hampshire County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.*	Total Expenses.	
Amherst, 1st,		$82 50	$20 00	$513 66						$616 16	$1,733 50	$6,455 71	$7,071 87
" 2d.		34 10	20 00	62 12				$9 00	$50 00	175 22	1,000 00	1,662 62	1,837 84
" College,		87 35	17 85	203 17		$167 75	$7 50	37 85	302 06	823 53			
" North,		50 50	53 50	80 00			82 67	45 00	267 00	579 67	1,200 00	1,700 00	1,951 67
" South,		68 50	64 73	40 00			10 00			183 23	800 00	888 19	1,071 42
Belchertown,		132 08	69 00	140 00		15 16	19 00		11 00	386 24	1,200 00	1,960 00	2,346 24
Enfield,		320 16	200 00	402 68		68 21		45 86	216 83	1,263 74	1,400 00	1,750 00	3,013 74
Granby,		166 05	66 69	224 88			31 27	11 52	190 46	690 77	1,100 00	2,155 73	2,846 50
Greenwich,		41 11	16 00	52 75						109 86			
Hadley, 1st,		129 51	24 95	96 66	$6 71		12 07			269 90			
" 2d,		9 08	10 70	7 92			13 87	4 34		45 91	700 00	940 00	985 91
" Russell,		43 56		169 67					110 00	323 23			
Leverett, *Franklin Co.*,			16 00	17 47						33 47			
Packardville,		13 00								13 00	150 00	244 00	257 00
Pelham,		9 75								9 75	100 00	120 00	129 75
Prescott,		23 00								23 00	533 32	563 32	586 32
South Hadley,		86 00	75 50	153 50					59 81	†374 81	1,500 00	3,826 85	4,201 66
" " Falls,		21 14		64 14				14 86	7 00	107 14	1,350 00	2,550 00	2,657 14
Whately, *Franklin Co.*,		12 11	2 66	43 05			6 17			63 99	800 00	1,025 00	1,088 99
Total: 19 churches.		$1,329 50	$657 58	$2,271 67	$6 71	$251 12	$182 55	$168 43	$1,214 06	$6,082 62	$13,566 52	$25,841 42	$30,046 05
Churches reporting,		18	14	16	1	3	8	7	9	19	14	14	14

* In addition to the salaries paid in cash, the use of the parsonage is, in many cases, also allowed. — E. C. E. † Also from Mt. Holyoke Seminary, $797.48.

Conference meets (annual) on the third Tuesday in October; and (usually) on the last Tuesday in April. *Permanent Clerk*, — George Montague, Amherst.

12. MENDON CONFERENCE. — Organized April 27, 1858.

Churches, All of which are in Norfolk County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education. Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	Expenses. Salary.	Expenses. Total Expenses.	Total Charities and Expenses.
Foxborough,		$51 24	$45 43	$126 75		$15 73		$54 70	$165 68	$457 53	$1,600 00	$2,200 00	$2,657 53
Franklin,		47 10	154 92	934 42	$4 85	58 00		77 31	239 28	828 00			
" South,	$12 12	15 00		9 00				10 00		34 00	425 00	575 00	609 00
Mansfield, *Bristol Co.*,		13 35	26 74	31 88	8 24	8 07	$6 40	24 39	72 68	191 75	1,500 00	2,000 00	2,191 75
Medfield,		105 00	61 00	135 50					110 00	411 50	1,000 00	*11,325 00	11,736 50
Medway, East, 1st,		27 35	15 00	20 33		8 00		33 76	117 12	221 56	1,500 00	2,325 00	2,546 56
" Village,	57 50	141 50	118 25	132 55				67 42	158 12	674 84	1,500 00	2,000 00	2,674 84
" 2d, West,		67 00	28 50	84 00				32 61	292 16	504 27	2,350 00	4,550 00	5,054 27
Milford, *Worcester Co.*,		45 00		136 62		13 37		32 77	246 39	474 15	2,500 00	5,161 91	5,636 06
Norfolk,		13 29	16 78							30 07	500 00	927 00	957 07
Walpole,	50 00	100 20	57 85	260 14	11 98	92 43		25 39	122 60	720 59			
Wrentham,			150 00	379 00				20 00	176 00	725 00	1,200 00	6,000 00	6,725 00
Total: 12 churches.	$119 12	$626 03	$674 47	$1,550 19	$25 07	$195 60	$6 40	$378 35	$1,700 03	$5,273 26	$14,075 00	$37,062 91	$40,788 58
Churches reporting.	3	11	10	11	3	6	1	10	10	12	10	10	10

* $10,000 for new church.

Conference meets on the third Wednesdays in April and October. *Scribe and Treasurer*, — Rev. Rufus K. Harlow, Medway.

13. MIDDLESEX SOUTH CONFERENCE. — Organized August 20, 1828.

CHURCHES, In Middlesex, Norfolk and Worcester Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total Expenses.	Total Charities and Expenses.
Ashland,	M				$15 89			$3 54			$19 43	$1,140 00	$1,500 00	$1,519 43
Concord,	M.		$89 00	$128 83	155 00	$17 00	$21 00	52 01		$144 10	606 94	1,750 00	2,000 00	2,606 94
Dover,	N.		7 31		1 75		4 38		$1 87		15 31	600 00	630 00	645 31
Framingham,	M.		812 11	327 05	624 95		121 87		20 00	47 69	1,953 67	2,000 00	4,248 96	6,202 63
" Saxonville,	M.		96 38	34 00	70 26	26 35		17 00	11 55	30 82	286 36	1,200 00	1,427 80	1,714 16
" South,	M.		144 00	60 00	152 15		52 00	34 00		120 30	562 45	1,500 00	2,023 63	2,586 08
Holliston,	M.		137 03	101 30	526 82	20 05	129 74	22 14	20 35	336 62	1,244 05	2,300 09	3,400 00	4,644 05
Hopkinton,	M.	$24 87	96 07	303 90	804 58		3,250 00	69 96	18 76	410 52	4,678 66	2,000 00	3,500 00	8,178 66
Lincoln,	M.	15 00	60 00		275 75					108 77	459 52	1,200 60	1,335 00	1,794 52
Marlborough,	M.		130 43	64 65	293 00	30 00			40 00	229 89	787 97	2,100 00	3,214 00	4,001 97
Maynard,	M.	135 00	41 00		62 00	250 00				51 00	539 00	1,580 00	1,920 27	2,459 27
Natick,	M.	857 39	258 00	179 63	343 95			24 82		125 44	1,799 13	2,500 00	4,043 00	5,842 13
" South,	M.		37 71	14 00	49 92	9 25				4 85	105 73		90 00	195 73
Needham, Wellesley,	N.				200 00					220 82	420 82	1,200 00	2,752 31	3,173 13
Northborough,	W.		152 00	23 09	152 00				49 12	210 00	586 21	1,000 00	1,446 00	2,032 21
Sherborn,	M.		15 00	15 00	20 00			20 00		60 00	130 00			1,630 00
Southborough,	W.		24 00		112 87	10 00			20 70		167 57	1,000 00	1,475 00	1,642 57
" Southville,	W.											300 00		
Sudbury,	M.		96 17	77 47	100 75	10 20			15 52	104 91	405 02	1,300 00	2,500 00	2,905 02
Wayland,	M.		11 00		15 00					6 42	32 42	800 00	1,000 00	1,032 42
Total: 20 churches.		$1,032 26	$2,207 21	$1,228 92	$3,676 64	$372 85	$3,578 95	$243 47	$197 87	$2,272 03	$15,800 26	$24,470 00	$38,805 97	$54,606 23
Churches reporting,		4	17	12	19	6	6	8	9	16	19	18	19	20

Conference meets on the third Tuesdays of April and October, and holds devotional meetings monthly from December to March. *Scribe and Treasurer,* — Rev. Josiah H. Temple, Framingham.

14. MIDDLESEX UNION CONFERENCE.* — Organized May 8, 1833.

Churches, In Middlesex and Worcester Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	Expenses. Salary.	Expenses. Total Expenses.	Total Charities and Expenses.
Acton,	M.		$33 65	$25 00	$20 00	$0 50	$10 00	$5 00	$6 00	$46 65	$146 80			$146 80
Ashby,	M.		95 63	45 75	47 65		10 60		4 25	38 75	242 63	†$900 00	$1,205 00	1,447 63
Ayer,	M.		5 00	130 00	118 65	14 00				221 65	489 30	700 00	1,153 13	1,642 43
Boxborough,	M.		19 25	11 00	5 50	1 00			1 00	47 12	84 87	450 00	800 00	884 87
Dunstable,	M.		25 53	7 00	54 50				19 00	11 02	117 05	750 00	1,250 00	1,367 05
Fitchburg, Calvinist,	W.		1,336 53	479 00	1,240 76	5 50	241 58	11 50	270 75	536 75	a4,122 29	2,500 00	4,300 00	8,422 29
" Rollstone,	W.		243 30	156 84	147 57	15 80	273 00	5 00	55 25	511 50	1,407 46	3,000 00	7,155 00	8,562 46
Groton,	M.			140 44	194 20				44 91	222 86	602 41	†1,500 00	2,000 00	2,602 41
Harvard,	W.		47 50	36 50	36 75		11 50		14 00	1 25	147 50	900 00	1,622 57	1,770 07
Lancaster,	W.		70 07	65 53	67 17					77 50	280 27	1,000 00	1,200 00	1,480 27
Leominster,	W.											b1,600 00	3,600 00	3,600 00
" North,	W.		72 42	9 32	90 87	2 00	2 00		1 00	21 50	199 11	1,000 00	1,600 00	1,799 11
Littleton,	M.		125 00	78 99	483 50	25 00	30 00		6 50	24 08	773 07	1,000 00	1,075 00	1,848 07
Lunenburg,	W.		25 00	8 00	12 50		2 00		4 25	38 02	89 77	1,050 00	1,150 00	1,239 77
Pepperell,	M.		52 56	34 55	17 96		2 00	50	28 25	29 90	165 72	†1,400 00	1,680 00	1,845 72
Shirley, Village,	M.											700 00	853 84	853 84
Townsend,	M.		70 00	45 05	101 10	5 25	7 60		6 00	134 43	369 43	1,000 00	1,200 00	1,569 43
Westford,	M.		60 25	37 69	65 10				5 00	18 60	186 64	†1,000 00	1,100 00	1,286 64
Total: 18 churches.			$2,281 69	$1,310 66	$2,703 78	$68 25	$590 20	$22 00	$466 16	$1,981 58	$9,424 32	$20,450 00	$32 944 54	$42,368 86
Churches reporting,			15	16	16	8	10	4	14	16	16	17	17	18

* Charities and Expenses reckoned for the year ending Oct. 17, 1877. *a* Including legacies by Mrs. Thos. Hale, amounting to $2,468.00.
b Supply. Last salary paid, $2,100. This church cancelled its debt. † And parsonage.

Conference meets (annual) on the third Wednesday in October; semiannual, third Wednesday in April. *Scribe*, — Rev. George R. W. Scott, Fitchburg.

15. NORFOLK CONFERENCE. — Organized June 14, 1827.

Churches, In Norfolk, Plymouth, and Bristol Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total Expenses.	
Abington, 1st,	P.		$146 30	$133 50	$151 44				$20 00	$336 42	$812 31			
" 4th, North,	P.	$7 85			13 00					12 85		$710 00	$920 00	$953 70
Braintree, 1st,	N.	77 78	268 68	11 50	186 78			$17 60	21 08	313 05	896 47	1,600 00	2,500 00	3,396 47
" South,	N.		25 82		9 00							1,200 00	1,250 00	1,284 82
Bridgewater,	P.	44 87	100 00	96 43	96 00			25 25	30 00	187 00	580 05	1,900 00	3,040 00	3,620 05
Brockton, 1st,	P.													
" So., Campello,	P.													
" Porter, Evan.	P.		32 00	27 13	310 76			14 65		150 00	534 54	2,500 00	4,600 00	5,134 54
Canton,	N.		32 00	15 26	110 94					32 25	190 45	1,400 00	1,650 00	1,840 45
Cohasset, Evangelical,	N.		27 53	9 63	68 37			24 03	12 32	45 60	186 88		1,400 00	1,586 88
" Beechwood,	N.		2 53							5 75	8 28	150 00	165 00	173 28
East Bridgewater,	P.		56 67	31 77	22 50						110 94	1,200 00	1,500 00	1,610 94
Easton,	B.		30 60	40 70	80 80	$5 10	$5 10	15 44	5 10		182 84	1,000 00	1,200 00	1,382 84
Hingham,	P.	12 51	30 10	5 50	42 24		8 50	3 50			102 35	550 00	750 00	852 35
Holbrook, Winthrop,	N.		278 24	332 32	720 13			277 14	154 94	86 02	1,848 79	1,500 00	1,891 33	3,740 12
Milton, 1st,	N.													
" 2d, Railway,	N.													
Quincy,	N.		90 00	210 37	2,286 87	30 00		20 00		80 00	2,717 24	2,500 00	3,350 00	6,067 24
Randolph,	N.	20 00	232 60	86 19	387 05		1 38		119 75	297 00	1,280 59	1,500 00	2,800 00	3,780 59
Rockland,	P.	75 25	300 00	380 00	504 00	65 00		100 00	100 00	451 50	1,975 75			
Sharon,	N.				94 00	6 75	2 25		5 25	87 14	195 39	900 00	1,705 51	1,900 90
South Abington,	P.		30 00		30 79						60 79	1,500 00	3,975 00	4,035 79
Stoughton,	N.		24 44		19 34				18 34	37 62	99 74	1,400 00	1,733 42	1,833 16
Weymouth, 1st,	N.		73 50		95 08			31 68	39 11	33 76	273 13	1,650 00	2,245 03	2,568 16
" 2d, South,	N.		308 00	291 60	267 00			20 00	30 00	86 00	1,002 00	1,400 00	2,250 00	3,252 00
" Landing,	N.	95 00	77 00	59 33	100 20			49 52	21 00	200 00	612 05	2,900 00	3,312 05	3,924 05
" Union, So.,	N.				116 00				15 25		131 25	*1,200 00	1,850 00	1,981 25
" Pilgrim, No.	N.	30 20	50 00		108 00			31 00		50 00	269 20	1,400 00	2,200 00	2,469 20
" East,	N.		45 00	35 00	45 00		12 53	30 00	21 00	119 00	307 53	1,500 00	2,691 88	2,999 41
" Lovell's Cor.	N.													
Total: 30 churches.		$363 46	$2,261 51	$1,765 63	$5,865 29	$106 85	$166 38	$659 81	$613 14	$2,610 36	$14,378 56	$30,660 00	$48,717 17	$60,376 19
Churches reporting,		8	22	16	24	4	5	14	15	19	23	22	23	23

* And parsonage,

Conference meets on the first Tuesday in May and the last Tuesday in September. *Scribe and Treasurer*, — Rev. Leverett S. Woodworth, Campello.

16. OLD COLONY CONFERENCE. — Organized September 23, 1856.

CHURCHES, In Bristol and Plymouth Counties, as noted	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total Expenses.	
Dartmouth, South,	B.													
Fairhaven, 1st,	B.		$10 00	$20 00	$15 00	$7 00	$5 00	$5 75	$7 00		$69 75	$1,000 00	$1,450 00	$1,519 75
Marion,	P.													
Mattapoisett,	P.		20 00	10 00	25 00		15 00				70 00	750 00	1,050 00	1,120 00
Middleborough, 1st,	P.													
" Central,	P.													
New Bedford, 1st,	B.		50 00	25 00	75 00			5 00	2 00		157 00	*1,000 00	1,200 00	1,357 00
" North,	B.	$400 00								$327 00	727 00	3,000 00	5,200 00	5,927 00
" Trin.,	B	245 34	120 11		239 32			42 00	234 88	431 06	1,312 71	3,500 00	3,805 06	7,117 77
" Pacific,	B.	50 00			65 54					48 48	164 02	1,500 00	2,100 00	2,264 02
Rochester, 1st,	P.		64 00		162 25						226 25	800 00	990 00	1,216 25
" North,	P.													
Wareham,	P.		55 00		130 00					80 00	265 00	1,250 00	1,550 00	1,815 00
Westport,	B.													
Total: 14 churches.†		$695 34	$319 11	$55 00	$712 11	$7 00	$20 00	$52 75	$243 88	$886 54	$2,991 73	$12,800 00	$19,345 06	$22,336 79
Churches reporting,		3	6	3	7	1	2	3	3	4	8	8	8	8

* With parsonage.

† The churches on Martha's Vineyard (Duke's County), viz., Chilmark, Edgartown, and Tisbury, also group themselves with this conference for representation.

Conference meets on the third Tuesdays in April and October. *Scribe*, — Deacon Reuben Nye, Fairhaven.

17. PILGRIM CONFERENCE. — Organized April 27, 1830.

CHURCHES, All of which are in Plymouth County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total Expenses.	
Carver, North,		$41 25	$5 00	$5 00						$51 25	$750 00	$1,067 00	$1,118 25
Duxbury, Pilgrim,													
Halifax,													
Hanover, 1st,		3 65	4 53	16 00		$3 43	$3 51		$17 77	48 89	*500 00		548 89
" 2d,		8 50	26 50	56 76						91 76	600 00	675 00	766 66
Hanson,													
Kingston,		30 00		16 75					50 00	96 75	600 00	800 00	896 75
Marshfield, 1st,		69 16	51 50	100 97	$16 46		13 61	16 72	71 37	339 79	*600 00	774 74	1,114 53
" 2d,													
Plymouth, 2d, South,		6 29	6 29	16 29	2 51	2 51	1 26			35 15	*500 00	900 00	935 15
" Pilgrimage,	$71 63	155 18	118 15	173 22				25 30	45 84	589 32	1,600 00	2,893 47	3,482 79
" 4th, Chiltonville,													
" 5th, "													
Plympton,		3 28	3 80	12 00		3 00	5 00	10 00	6 00	43 00	650 00	800 00	843 00
Scituate,		12 50	5 30	22 50						40 50			
Total: 15 churches.	$71 63	$329 81	$221 27	$419 49	$18 97	$8 94	$23 38	$52 02	$190 98	$1,336 41	$5,800 00	$7,910 21	$9,704 12
Churches reporting,	1	9	8	9	2	3	4	3	5	9	8	7	8

* And parsonage.

Conference meets on the third Tuesdays in April and October for two days' session each. *Scribe*, — George Juchan, Halifax.

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

CHURCHES, Boston, Chelsea, and Revere, in Suffolk County, the others in Middlesex.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	Expenses. Salary.	Expenses. Total Expenses.	Total Charities and Expenses.
Arlington,													
Boston, Charlestown, 1st,	$50 00	$50 00		$200 00					$215 71	$515 71	$2,500 00	$3,900 00	$4,415 71
" Salem and Mariners',	56 35			76 00				$104 86	125 00	356 19	*2,000 00	2,000 00	2,356 19
" Charlest'n, Winthrop,	679 03	466 00	$191 42	730 58	$84 86	$56 58	$89 86	57 58	1,345 34	3,834 39	3,500 00	6,000 00	9,834 39
" East, Maverick,	200 00	48 19		256 50						504 69	3,000 00	5,500 00	9,004 69
" Mt. Vernon,										9,500 00		1,000 00	19,500 00
" Chambers Street,													
Cambridge, 1st,													
" Port, 1st,	1,000 00	144 37	79 68	737 63	29 79		20 82		930 75	2,942 24	3,000 00	5,425 03	8,367 27
" North Ave.,	83 50	340 75	175 00	178 09				36 00	75 00	888 34	3,000 00		3,888 34
" Port, Pilgrim,	302 33	118 54	162 22	275 00		150 00		16 94	223 00	1,236 58	3,000 00	8,344 79	9,581 29
" " Chapel,	295 35									295 35	†1,400 00	760 00	1,455 35
Chelsea, 1st,		223 32	260 19	341 99	29 95	84 34		56 34		996 53	‡	4,691 17	5,087 70
" Central,		15 45	22 76	121 01				23 90	195 00	378 12	§3,500 00	8,000 00	8 378 12
" 3d,	29 77			134 00						163 77	500 00	1,032 70	1,196 47
Everett,													
Revere,		12 50							27 50	40 00	‖1,000 00	1,202 25	942 25
Somerville, East, 1st,	125 20	345 35	342 30	521 90	150 00	20 00		70 00	773 33	2,009 88	3,000 00	6,124 59	8,134 47
" B'dway, Win. Hill,	33 50	144 75	27 50	181 25	5 25			24 00	89 00	505 25	2,200 00		2,705 25
" West,													
" Prospect Hill,	55 10	6 35		44 22						105 67	1,600 00	2,718 71	2,922 60
Total: 21 churches.	$2,910 13	$1,915 57	$1,261 07	$3,798 17	$209 85	$309 92	$110 68	$389 62	$3,999 63	$23,572 71	$33,200 00	$59,699 24	$98,769 09
Churches reporting,	13	13	8	13	5	4	2	8	10	16	14	14	16

* $500 contributed to the treasury. † $1,000 given by First Church. ‡ No pastor. § Amount appropriated, 10 per cent remitted by pastor for '76 and '77 ‖ $300 received from H. M. S.

Conference meets on the second Wednesdays in April and October. *Secretary and Treasurer*, — S. N. Watson, 33 John Street, Boston.

19. SUFFOLK SOUTH CONFERENCE. — Organized May 23, 1861.

Churches, Boston in Suffolk, the others in Norfolk County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	Expenses. Salary.	Expenses. Total Expenses.	Total Charities and Expenses.
Boston. —													
Dorchester, 2d,	$569 00	$590 00	$722 00	$3,991 00	$300 00	$297 00		$217 00	$850 00	$7,536 00	$3,000 00	$5,600 00	$13,136 00
Union,	1,088 36	475 82	84 00	2,230 05		200 00	$60 61	123 24	900 00	5,162 08	5,000 00	10,000 00	15,162 08
South, Phillips,	582 04	807 27	77 34	2,024 61	41 00	46 15	48 60	40 06	1,721 40	5,388 47	1,500 00	4,200 00	9,588 47
Dorchester, Village,	320 49	138 04	16 27	272 32		69 35	25 36	19 00	20 91	881 74	1,800 00	2,439 00	3,320 74
Highlands, Eliot,	166 78	555 94	68 85	1,930 84		48 34		76 92	350 11	3,197 78	4,000 00	6,859 24	10,057 02
W. Roxbury, So. Evang'l,	163 50	95 69	167 00	1,400 00		37 75		16 28	648 13	2,528 35	2,100 00	3,314 87	5,843 22
Jamaica Plain, Central,	171 76	464 29	339 92	1,890 93			130 00	81 87	694 00	3,772 77	3,500 00	7,511 19	11,283 96
Highlands, Immanuel,	200 00	310 00	50 00	1,275 00		30 00		50 00	219 29	2,134 29	3,000 00	5,314 52	7,448 81
Neponset, Trinity,													
South, E Street,		30 00		7 65						37 65	1,300 00	2,787 18	2,824 83
Dorchester, Pilgrim,				25 00						25 00	2,000 00	3,700 00	3,725 00
Highlands, Highland,	237 64	55 83	45 94	495 81		10 00		10 00	1,044 00	1,899 22	3,000 00	4,670 00	6,569 22
" Walnut Ave.,	434 08	308 69	123 28	624 09					54 00	1,549 14	4,000 00	8,137 95	9,687 09
" Holland,		18 40		29 75					129 70	177 85	*430 00	494 75	672 60
Olivet,													
Dedham, 1st,	150 00	863 25	330 34	1,937 61	50 00	348 30	115 22	137 51	823 27	4,755 50	2,000 00	3,712 20	8,467 70
Hyde Park, 1st,	25 00	109 17	129 00	166 59	41 82	24 04		46 93	265 00	807 55	2,000 00	4,985 00	5,792 55
Norwood, 1st,		36 00	18 36	60 51			9 00		150 00	273 87	2,000 00	2,453 50	2,727 37
Quincy, Wollaston Heights,		64 10		55 76					35 00	154 86	1,000 00	3,125 00	3,279 86
Total: 19 churches.	$4,108 65	$4,922 49	$2,177 30	$18,417 52	$432 82	$1,110 93	$388 79	$818 81	$7,904 51	$40,282 12	$41,630 00	$79,304 40	$119,586 52
Churches reporting,	12	16	13	17	4	10	6	11	15	17	17	17	17

* Not including outside aid.

Conference meets on the third Wednesdays in April and October. *Scribe*, — Rev. Albert E. Dunning, Boston Highlands. *Statistical Secretary*, — Rev. Joseph B. Clark, Jamaica Plain. *Treasurer*, — C. O. Tufts, Boston.

20. SUFFOLK WEST CONFERENCE. — Organized November 17, 1878.

Churches, In Middlesex, Suffolk, and Norfolk Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total Expenses.	
Belmont, Waverly,	M.		$47 00	$60 00	$78 00	$14 00		$29 00			$228 00	$1,500 00	$2,000 00	$2,228 00
Boston, Old South,	S.													
" Park Street,	S.	$1,539 58	1,101 12	274 57	3,645 18		$251 23			$1,003 41	7,814 09	7,000 00	12,109 45	19 923 54
" BerkeleyStreet,	S.		183 05		770 00						5,458 00		8,000 00	13,458 00
" Brighton Dist.,	S.	61 78			82 00			39 56	40 00	373 00	596 34	2,500 00	8,463 97	9,060 31
" Central,	S.													
" Shawmut,	S.	3,061 11	2,568 20	600 15	3,653 62	445 37	209 66	95 78	68 50	1,097 12	12,149 51	*6,000 00	16,833 32	28,952 83
Brookline, Harvard.	N.	400 17	727 07	673 61	1,692 58	100 00	256 90		150 00	3,102 82	6,103 15	5,200 00	10,536 58	16,639 73
Needham, Evangelical,	N.		7 22	7 22	5 00					50 00	69 44	1,000 00	1,241 00	1,310 44
" Grantville,	N.		63 58	38 50	279 50				22 77	150 00	554 35		3,020 00	3,574 35
Newton, 1st church,	M.		452 60	222 55	589 35	33 60			32 00	298 00	1,628 10	2,500 00	7,150 00	8,778 10
" 2d "	M.		89 08	46 00	239 20		46 31			220 23	640 82	2,200 00	3,570 00	4,210 82
" Eliot "	M.	700 00	1,146 17	748 52	2,542 88	197 67	1,362 00		77 40	1,645 04	8,419 66	4,000 00	8,026 00	16,445 66
" Auburndale,	M.		296 15	133 45	1,706 60		150 00		71 14	523 64	2,880 98	*2,000 00	4,914 05	7,795 03
" No. Evang'l,	M.	25 00								56 80	81 80	1,100 00	1,498 66	1,580 46
" Central,	M.		33 15	60 38	71 91		63 13				228 57	2,500 00	4,250 00	4,478 57
" Highlands,	M.		20 00							93 39	113 39	1,125 50	1,775 00	1,888 39
Waltham, Trinitarian,	M.		44 42	77 92	203 31		41 26	23 13	28 12	163 19	581 35	*1,800 00	4,986 00	5,567 35
Watertown, Phillips,	M.	34 33		156 50	51 00					183 91	425 74	1,600 00	2,878 74	3,304 48
Total: 19 churches.		$5,821 19	$6,778 81	$3,099 37	$15,610 13	$790 64	$2,380 49	$187 47	$489 93	$8,960 55	$47,973 29	$42,025 00	$93,252 77	$149,196 06
Churches reporting,		7	14	13	15	5	8	4	8	14	17	16	17	17

* And house rent.

Conference meets on the second Tuesdays in April and October. *Recording Secretary*, — Rev. Henry J. Patrick, West Newton.

21. TAUNTON CONFERENCE. — Organized October 2, 1849.

CHURCHES, All but three in Bristol County, as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Educa-tion Soc.	Cong. Pub. Soc.	Bible, Tract & Sea-men.	Miscel-laneous.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total Expenses.	Total Charities and Expenses.
Attleborough, 1st, West,		$56 00	$6 00	$41 00	$12 50				$7 27	$122 67	$950 00	$1,040 00	$1,162 67
" East,													
" Falls,		11 30		23 00			$9 75		24 50	68 55	1,000 00	1,864 00	1,932 55
Berkley,		5 00		38 00					1 00	44 00		*60 00	*104 00
Bridgewater, Scotl'd, *Plym.*,		44 97								44 97	600 00	660 00	704 97
Dighton,		30 00								30 00	800 00	900 00	930 00
Fall River, 1st,	$1,351 36	74 07	81 08	460 20		$60 50	40 89		437 58	2,505 68	2,000 00	4,538 23	7,038 91
" Central,	2,488 06	731 07	113 09	1,171 02	118 65	344 84	86 22	$81 66		5,134 61	3,000 00	12,000 00	17,134 61
" 3d,	12 32	30 00	5 60	33 75			35 00			116 67		227 56	344 23
Freetown, Assonet,		19 01	23 45		6 05					48 51	600 00	800 00	848 51
Lakeville, *Plym.*,		110 00	20 00	59 00						189 00	600 00	900 00	1,089 00
Middleboro'gh, North, *Plym.*,	51 13	82 85		51 70				20 00	111 68	317 36		1,334 08	1,651 44
Norton,	20 00	253 15	109 95	537 80		30 00			30 00	980 90	1 200 00	1,450 00	2,430 90
Raynham,		95 61	19 51	40 35						155 47	1,000 00	1,179 92	1,335 39
" North,		55 00								55 00	1,200 00	1,600 00	1,655 00
Rehoboth,										52 20	1,000 00	1,450 00	1,502 20
Seekonk,		49 45	23 79	72 47		6 73	18 33			170 75	1,000 00	1,595 00	1,765 75
Somerset,		30 00							55 64	85 64		*40 00	*125 64
Taunton, 1st, West,	12 00	73 00	15 00				27 20			127 20	600 00	660 00	787 20
" Trinitarian,													
" Winslow,									60 00	737 81		*737 81	
" East,	26 00	18 66		17 50						62 16	750 00	904 00	966 16
" Union,	117 32	300 37		112 27					40 00	569 96	1,500 00	2,345 27	2,915 23
Total: 23 churches.	$4,078 19	$2 069 51	$417 45	$2,658 06	$137 20	$442 07	$217 39	$101 66	$767 57	$11,619 11	$17,800 00	$35,543 06	$47,162 17
Churches reporting,	8	19	10	13	3	4	6	2	9	21	16	20	21

* Partial.

Conference meets annually on the Tuesday (and Wednesday) following the Bristol County Cattle Show. *Scribe*, — Rev. Mortimer Blake, D. D., Taunton.

22. WOBURN CONFERENCE. — Organized September 5, 1849.

Churches, All of which are in Middlesex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	Expenses. Benev.* Contrib's.	Expenses. Current Expenses.	Total.
Bedford, Trinitarian,											$257 13	$1,650 00	$1,907 13
Billerica,											164 00	1,175 00	1,339 00
Burlington,											62 68	700 00	762 68
Carlisle,												675 00	675 00
Lexington, Hancock,											392 73	2,118 71	2,511 44
Malden, 1st,											3,039 25	5,239 72	8,278 97
" Maplewood,											192 73	1,423 59	1,616 32
" Linden,											35 00	720 00	755 00
Medford, Mystic,											1,631 62	5,126 00	6,757 62
" West,											140 00	2,837 11	2,977 11
Melrose,											475 00	5,900 00	6,375 00
" Highlands,											10 00	1,300 00	1,310 00
North Reading,											105 24	678 10	783 34
Reading, Old South,											104 53	2,200 00	2,304 53
" Bethesda,											422 80	2,773 14	3,195 94
Stoneham,											181 82	2,800 00	2,981 82
Wakefield,											1,516 41	3,280 00	4,796 41
Wilmington,											200 32	1,531 90	1,732 22
Winchester,											5,964 66	5,328 60	11,293 26
Woburn, 1st,											1,822 57	6,859 85	8,682 42
" North,											122 93	781 65	904 58
Total: 21 churches.											$16,841 42	$55,098 37	$71,939 79
Churches reporting,											20	21	21

* From some unknown cause the items composing these aggregates have not been sent. In their absence we must content ourselves with the following: —

Remarks upon the Charities. — "The sum total of Benevolent Contributions is $16,841.42. Deducting sums paid last year on church debts, the gain this year, in strictly Benevolent Contributions, is $2,715.06. Ten churches have raised more this year than last. The amount is distributed as follows: Local Missions, $1,047.38; Home Missions, $2,521.60; American Board; $4,434.17; Freedmen, $1,572.93; Church Building, $456.39; Christian Education, $631.49; Christian Publication, $521.25; Seamen, $117.38; Miscellaneous, $5,145.83. This last may be a 'bag with holes.' The total for current Parish Expenses is $55,098.37, — a sum $3,424.12 less than last year. Seven parishes have been aided by the Massachusetts Home Missionary Society to the amount of $1,720.88, — $1,179.17 less than last year."

Conference meets on the last Tuesdays of April and October. *Clerk and Treasurer*, — Rev. Marshall M. Cutter, West Medford. *Statistical Scribe*, — Rev. Alfred G. Bale, Melrose.

23. WORCESTER CENTRAL CONFERENCE.—Organized April 28, 1852.

Churches, All of which are in Worcester County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	Expenses.		Total Charities and Expenses.
											Salary.	Total Expenses.	
Auburn,	$30 00	$68 20	$41 00	$32 00						$171 20	$800 00	$1,100 00	$1,271 20
Berlin,				23 00						23 00	1,000 00	1,175 00	1,198 00
Boylston,													
Clinton,	218 22	172 52	115 24	656 47		$26 00	$25 23	$47 67	$180 00	1,441 35	2,000 00	3,506 00	4,947 35
Holden,													
Leicester,													
Oxford,		148 00	138 67	163 36	$12 00			64 94		526 97	1,200 00	1,600 00	2,126 97
Paxton,		5 00	5 00	6 00						16 00	1,000 00	1,200 00	1,216 00
Princeton,													
Rutland,		18 00							50 49	68 49	900 00	1,200 00	1,268 49
Shrewsbury,		208 50		184 00						392 50	1,200 00	2,400 00	2,792 50
Stirling,		102 00	40 00	48 27					5 00	195 27	800 00	1,046 00	1,241 27
West Boylston,		22 30	109 00	142 60	7 00	5 00		20 78	80 00	387 08	1,200 00	1,480 00	1,867 08
Worcester, 1st,	44 00	110 00	96 00	158 00	25 00	300 00		51 77	433 00	866 00	3,000 00	4,800 00	5,666 00
" Central,	565 51	1,227 41	89 51	3,189 31	150 00				1,120 00	6,693 51	2,050 00	2,793 65	9,487 16
" Union,													
" Salem Street,	175 00	297 50	226 41	244 41				32 56	607 90	1,555 78	4,000 00	10,575 00	12,130 78
" Mission Chapel,													
" Plymouth,													
" Piedmont,													
" Tabernacle,													
Total: 21 churches.	$1,032 73	$2,351 43	$860 83	$4,847 42	$194 00	$331 40	$25 23	$217 72	$2,476 39	$12,337 15	$19,150 00	$32,875 65	$45,212 80
Churches reporting,	5	11	9	11	4	3	1	5	7	12	12	12	12

Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following the third Monday in October. *Scribe*,— George M. Howe, Princeton.

24. WORCESTER NORTH CONFERENCE. — Organized November 24, 1827.

CHURCHES, All in Worcester County, except New Salem and North Orange — in Franklin Co.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total Expenses.	Total Charities and Expenses.
Ashburnham, 1st,		$54 00	$43 00	$82 00					$38 75	$231 00	$1,150 00	$1,600 00	$1,831 00
" 2d, North,											50 00	50 00	50 00
Athol,		111 41	106 21	247 12		$34 38		$26 65	10 00	585 77	1,200 00	1,800 00	2,385 77
Gardner,		96 70	76 72	62 45						296 83	2,000 00	2 976 79	3,273 62
Hubbardston,		32 08	11 75	39 50					37 00	120 33	500 00	540 00	660 33
New Salem,		12 60								12 60	550 00	601 33	663 93
Orange, North,		10 50	4 75							15 25	300 00	330 00	345 25
Petersham,		10 00	8 00	10 00				7 00		35 00	500 00	550 00	585 00
Phillipston,		57 30	19 10	109 30			$14 35	5 77	100 00	305 82	1,000 00	1,025 00	1,330 82
Royalston, 1st,		195 75		258 74				167 00	77 00	698 49	1,200 00	1,858 49	2,556 98
" South,		23 35	18 35	23 00					2 00	66 70	734 00	884 00	950 70
Templeton,		14 50	20 78	60 27					10 00	105 55	600 00	706 50	812 05
" Baldwinville,				14 40						14 40	600 00	750 00	764 40
Westminster,		98 52	7 00						195 00	300 50	1,200 00	1,450 00	1,750 52
Winchendon, 1st,		21 03	22 09	60 35						103 47	600 00	645 00	748 47
" North,		167 35	172 03	449 00	$8 00	22 25		34 86	350 00	1,203 49	1,500 00	2,459 71	3,663 20
Total: 16 churches.		$905 09	$509 78	$1,416 13	$8 00	$56 63	$14 35	$291 72	$859 75	$4,095 22	$13,684 00	$18,226 82	$22,322 04
Churches reporting,		14	12	12	1	2	1	5	9	15	16	16	16

Conference meets October and in June. *Scribe*, — Rev. Davis Foster, Winchendon.

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

Churches, All of which are in Worcester County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	Miscellaneous.	Total Charities.	Expenses.		Total Charities and Expenses.
											Salary.	Total Expenses.	
Blackstone.		$45 03	$21 62	$43 45				$76 40	$53 12	$239 62			
Douglas, 1st,		18 09	10 00	5 00				7 00		40 00			
" East,		98 45	91 39	40 25				42 80	50 00	323 89			
Grafton, Evangelical,	$76 65	107 70	90 13	251 46	$12 37				328 49	866 80			
" Saundersville,		10 00							23 82	33 82			
Millbury, 1st,		183 75	117 15	170 58		$23 43		46 88	98 66	640 45			
" 2d,		30 03		115 00						145 03			
Northbridge, 1st,													
" Whitinsville,	80 74	2,132 00	1,335 50	3,583 66		1,000 00		1,483 25	784 98	10,400 13			
Sutton,		43 00	23 68	64 35		25 06		45 16	73 00	274 25			
Upton,	30 00	34 47	59 42	34 47				10 00	25 00	193 36			
Uxbridge,		96 00	57 50	138 50				71 00		363 00			
Webster,		256 29	40 00	73 70	40 00			23 33	7 50	440 82			
Westborough,	189 86	312 43	273 88	280 82	89 04	54 31		209 38	384 40	1,744 12			
Total: 14 churches.	$377 25	$3,368 15	$2,120 27	$4,751 24	$141 41	$1,102 80		$2,015 20	$1,828 97	$15,705 29			
Churches reporting,	4	13	11	12	3	4		10	10	13			

Conference meets on the fourth Wednesdays (for two days) in April and October. *Scribe*, — Rev. John R. Thurston, Whitinsville.

SUMMARY OF CHARITIES AND EXPENSES FOR 1877.

Conferences.	No. of Churches.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	American Home Miss. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'l Union.	Amer. Coll. and Educational Soc.	Cong. Pub. Society.	Bible, Tract, and Seamen.	Miscellaneous.		Salary.	Total Expenses.	
1. Andover,	23	$6,840 49	$3,771 95	$2,213 56	$5,228 12	$213 39	$520 92		$747 99	$9,278 21	$28,814 62	$35,934 83	$58,255 59	$87,070 21
2. Barnstable,	22	125 00	692 76	163 95	750 03	53 50	32 00		185 10	556 02	2,708 36	10,800 00	13,871 57	16,191 75
3. Berkshire North,	16	596 91	1,804 13	381 50	1,606 68		114 45	$107 60	120 90	2,122 63	6,854 58	13,170 00	15,821 72	34,846 52
4. Berkshire South,	20													
5. Brookfield,	21	300 00	1,968 35	1,528 52	4,549 90	89 01	49 69		394 05	2,034 30	11,036 42	18,200 00	21,457 00	34,931 56
6. Essex North,	23	1 392 36	5,248 21	787 91	3,334 08	158 50	106 25	255 32	639 59		12,388 40			
7. Essex South,	34	764 75	2,371 35	942 44	4,661 15	80 09	150 27	31 14	581 66	4,261 13	14,836 50	21,736 75	33,755 20	43,608 45
8. Franklin,	27	33 31	1,078 95	569 33	153 05	17 60	39 24	29 16	374 89	548 85	4,296 41	17,749 00	29,415 76	33,469 88
9. Hampden,	33	1,058 49	2,808 51	1,074 60	6,582 67	658 77	262 74	619 91	369 05	3,711 92	17,506 19			
10. Hampshire,	18													
11. Hampshire East,	19		1,329 50	657 58	2,271 67	6 71	251 12	182 55	168 43	1,214 06	6,082 62	13,566 82	25,841 42	30,046 05
12. Mendon,	12	119 12	626 03	674 47	1,550 19	25 07	195 60	6 40	378 35	1,700 03	5,273 26	14,075 00	37,062 91	40,788 58
13. Middlesex South,	20	1,032 26	2,207 21	1,228 92	3,676 64	372 85	3,578 95	243 47	197 87	2,272 03	15,800 26	24,470 00	38,805 97	54,606 23
14. Middlesex Union,	18		2,231 69	1,310 66	2,703 78	68 25	590 20	22 00	466 16	1,981 58	9,424 32	20,450 00	32,944 54	42,368 86
15. Norfolk,	30	363 46	2,251 51	1,765 63	5,865 29	106 85	166 38	659 81	613 14	2,610 36	14,378 56	30,660 00	48,717 17	60,376 19
16. Old Colony,	14	695 34	319 11	55 00	712 11	7 00	20 00	52 75	243 88	886 54	2,991 73	12,800 00	19,345 06	22,336 79
17. Pilgrim,	15	71 63	329 81	221 27	419 49	18 97	8 94	23 38	52 02	190 98	1,336 41	5,800 00	7,910 21	9,704 12
18. Suffolk North,	21	2,910 13	1,915 57	1,261 07	3,798 17	299 85	309 92	110 68	389 62	3,999 63	23,572 71			98,769 09
19. Suffolk South,	19	4,108 65	4,922 49	2,177 30	18,417 52	432 82	1,110 93	388 79	818 81	7,904 81	40,282 12	41,630 00	79,304 40	119,586 52
20. Suffolk West,	19	5,821 19	6,778 81	3,099 37	15,610 13	790 64	2,380 49	187 47	489 93	8,960 55	47,973 29	42 025 00	93,252 77	149,196 06
21. Taunton,	23	4,078 19	2,069 51	417 45	2,658 06	137 20	442 07	217 39	101 66	767 57	11,619 11	17,800 00	35,543 06	47,162 17
22. Woburn,	21											16,841 42	55.098 37	71,939 79
23. Worcester Central,	21	1,032 73	2,351 43	860 83	4,847 42	194 00	331 40	25 23	217 72	2,476 39	12,337 15	19,150 00	32.875 65	45,212 80
24. Worcester North,	16		905 09	509 78	1,416 13	8 00	56 63	14 35	291 72	859 75	4,095 22	13,684 00	18,226 82	22,322 04
25. Worcester South,	14	377 25	3,368 15	2,120 27	4,751 24	141 41	1,102 80		2,015 20	1,828 97	15,705 29			
Total churches,	519	$31,721 26	$31,410 12	$24,021 41	$95,563 49	$3,881 88	$11,727 99	$3,177 40	$9,857 74	$66,160 31	$309,313 53	$390,542 82	$697,506 18	1.064.533 66

NUMBER OF CHURCHES REPORTING CHARITIES AND EXPENSES.

Conferences.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
	Local Missions.	American Home Miss. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'l Union.	Amer. Coll. and Educational Soc.	Cong. Pub. Society.	Bible, Tract, and Seamen.	Miscellaneous.		Salary.	Total Expenses.	
1. Andover,	11	21	17	21	5	7	0	11	17	24	23	23	24
2. Barnstable,	1	11	8	3	3	1	0	7	8	17	11	11	11
3. Berkshire North,	4	8	6	10	0	3	3	3	4	9	9	9	9
4. Berkshire South,	0	0	0	0	0	0	0	0	0	0	0	0	0
5. Brookfield,	1	14	13	14	5	4	0	8	11	17	15	13	15
6. Essex North,	13	17	15	22	4	8	6	17	0	22	0	0	0
7. Essex South,	10	21	17	25	3	4	2	12	18	25	16	15	17
8. Franklin,	1	21	14	19	3	4	3	11	9	23	21	22	23
9. Hampden,	12	27	23	27	10	7	17	13	19	30	0	0	0
10. Hampshire,	0	0	0	0	0	0	0	0	0	0	0	0	0
11. Hampshire East,	9	18	14	16	1	3	8	7	9	19	14	14	14
12. Mendon,	3	11	10	11	3	6	1	10	10	12	10	10	10
13. Middlesex South,	4	17	12	19	8	6	8	9	16	19	18	19	20
14. Middlesex Union,		15	16	16	8	10	4	14	16	16	17	17	18
15. Norfolk,	8	22	16	24	4	5	14	15	19	23	22	23	23
16. Old Colony,	3	6	3	7	1	2	3	3	4	8	8	8	8
17. Pilgrim,	1	9	8	9	2	3	4	3	5	9	8	7	8
18. Suffolk North,	13	13	8	13	5	4	2	8	10	16	14	14	16
19. Suffolk South,	12	16	13	17	4	10	6	11	15	17	17	17	17
20. Suffolk West,	7	14	13	15	5	8	4	8	14	17	15	17	17
21. Taunton,	8	19	10	13	3	4	6	2	9	21	16	20	21
22. Woburn,	0	0	0	0	0	0	0	0	0	0	20	21	21
23. Worcester Central,	5	11	9	11	4	3	1	5	7	12	12	12	12
24. Worcester North,	0	14	12	12	1	2	1	5	9	15	16	16	16
25. Worcester South,	4	13	11	12	3	4	0	10	10	13	0	0	0
Total,	121	338	268	336	85	108	93	192	239	384	302	298	310

INDEX OF TOWNS AND CITIES.

THIS index includes all towns and cities in Massachusetts; and of such parts of towns (having Congregational churches) as have distinct names. The italics denote the county. The number denotes the number of the Conference where a town will be found, and where the statistics of charities and expenses are given, — other statistics of the churches being given in the general alphabetical table.

Abington, *Plymouth*, 15.
Acton, *Middlesex*, 14.
Acushnet, *Bristol; no church* in the *town*, but New Bedford 1st is in Acushnet *village*.
Adams, *Berkshire*, 3.
Agawam, *Hampden*, 9.
Alford, *Berkshire*, 4.
Amesbury, *Essex*, 6.
Amherst, *Hampshire*, 11.
Andover, *Essex*, 1.
Arlington, *Middlesex*, 18.
Ashburnham, *Worcester*, 24.
Ashby, *Middlesex*, 14.
Ashfield, *Franklin*, 8.
Ashland, *Middlesex*, 13.
Assonet, in Freetown, *Bristol*, 21.
Athol, *Worcester*, 24.
Attleborough, *Bristol*, 21.
Auburn, *Worcester*, 23.
Auburndale, in Newton, *Middlesex*, 20.
Ayer, *Middlesex*, 14.

Ballardvale, in Andover, *Essex*, 1.
Baldwinville, in Templeton, *Worcester*, 24.
Barnstable, *Barnstable*, 2.
Barre, *Worcester*, 5.
Becket, *Berkshire*, 3, 4.
Bedford, *Middlesex*, 22.
Beechwood, in Cohasset, *Norfolk*, 15.
Belchertown, *Hampshire*, 11.
Belleville, in Newburyport, *Essex*, 6.
Bellingham, *Norfolk; no church*.
Belmont, *Middlesex*, 20.
Berkley, *Bristol*, 21.
Berlin, *Worcester*, 23.
Bernardston, *Franklin*, 8.
Beverly, *Essex*, 7.
Billerica, *Middlesex*, 22.
Blackstone, *Worcester*, 25.
Blandford, *Hampden*, 9.
Bolton, *Worcester; no church*.
Boston, *Suffolk*, 18, 19, 20.
Boxborough, *Middlesex*, 14.
Boxford, *Essex*, 6, 7.
Boylston, *Worcester*, 23.
Bradford, *Essex*, 6.
Braintree, *Norfolk*, 15.
Brewster, *Barnstable; no church*.
Bridgewater, *Plymouth*, 15, 21.
Brighton, in Boston, *Suffolk*, 20.
Brimfield, *Hampden*, 5.
Brockton, *Plymouth*, 15.
Brookfield, *Worcester*, 5.
Brookline, *Norfolk*, 20.
Buckland, *Franklin*, 8.
Burlington, *Middlesex*, 22.
Byfield, in Newbury, *Essex*, 6.

Cambridge, *Middlesex*, 18.
Campello, in Brockton, *Plymouth*, 15.
Canton, *Norfolk*, 15.
Carlisle, *Middlesex*, 22.
Carver, *Plymouth*, 17.
Centreville, in Barnstable, *Barnstable*, 2.
Charlemont, *Franklin*, 8.
Charlestown, in Boston, *Suffolk*, 18.
Charlton, *Worcester*, 5.
Chatham, *Barnstable*, 2.
Chelmsford, *Middlesex*, 1.
Chelsea, *Suffolk*, 18.
Cheshire, *Berkshire; no church*.
Chester, *Hampden*, 9.
Chesterfield, *Hampshire*, 10.
Chicopee, *Hampden*, 9.
Chilmark, *Dukes*, 16.
Chiltonville, in Plymouth, *Plymouth*, 17.
Clarksburg, *Berkshire; no church*.
Clinton, *Worcester*, 23.
Cohasset, *Norfolk*, 15.

Coleraine, *Franklin*, 8.
Concord, *Middlesex*, 13.
Conway, *Franklin*, 8.
Cummington, *Hampshire*, 10.
Curtisville, in Stockbridge, *Berkshire*, 4.

Dalton, *Berkshire*, 3.
Dana, *Worcester*, 5.
Danvers, *Essex*, 7.
Dartmouth, *Bristol* 16.
Dedham, *Norfolk*, 19.
Deerfield, *Franklin*, 8.
Dennis, *Barnstable*, 2.
Dighton, *Bristol*, 21.
Dorchester in Boston, *Suffolk*, 19.
Douglas, *Worcester*, 25.
Dover, *Norfolk*, 13.
Dracut, *Middlesex*, 1.
Dudley, *Worcester*, 5.
Dunstable, *Middlesex*, 14.
Duxbury, *Plymouth*, 17.

East Bridgewater, *Plymouth*, 15.
Eastham, *Barnstable* no church.
Easthampton, *Hampshire*, 10.
Easton, *Bristol*, 15.
Edgartown, *Dukes*, 16.
Egremont, *Berkshire*, 4.
Enfield, *Hampshire*, 11.
Erving, *Franklin*, 8.
Essex, *Essex*,
Everett, *Middlesex*, 18.

Fairhaven, *Bristol*, 16.
Fall River, *Bristol*, 21.
Falmouth, *Barnstable*, 2.
Feeding Hills, in Agawam, *Hampden*, 9.
Fitchburg, *Worcester*, 14.
Florence, in Northampton, *Hampshire*, 10.
Florida, *Berkshire* no church.
Foxborough, *Norfolk*, 12.
Framingham, *Middlesex*, 13.
Franklin, *Norfolk*, 12.
Freetown, *Bristol*, 21.

Gardner, *Worcester*, 24.
Gay Head, *Dukes* no church.
Georgetown, *Essex*, 6, 7.
Gilbertville, in Hardwick, *Worcester*, 5.
Gill, *Franklin*, 8.
Gloucester *Essex*, 7.
Goshen, *Hampshire*, 10.
Gosnold, *Dukes*; no church.
Grafton, *Worcester*, 25.
Granby *Hampshire*, 11.
Grantville, in Needham, *Norfolk*, 20.
Granville, *Hampden*, 9.
Great Barrington, *Berkshire*, 4.
Greenfield, *Franklin*, 8.
Greenwich, *Hampshire*, 11.
Groton, *Middlesex*, 14.
Groveland, *Essex*, 6.

Hadley, *Hampshire*, 11.
Halifax, *Plymouth*, 17.
Hamilton *Essex*,
Hampden, *Hampden*, 9.
Hancock, *Berkshire*; no church.
Hanover, *Plymouth*, 17.
Hanson, *Plymouth*, 17.
Hardwick, *Worcester*, 5.
Harwich, *Barnstable*, 2.
Harvard, *Worcester*, 14.
Hatfield, *Hampshire*, 10.
Haverhill, *Essex*, 6.
Hawley, *Franklin*, 8.
Haydenville, in Williamsburg, *Hampshire*, 10.
Heath, *Franklin*, 8.
Hingham, *Plymouth*, 15.
Hinsdale, *Berkshire*, 3.
Holbrook, *Norfolk*, 15.
Holden, *Worcester*, 23.
Holland, *Hampden*, 5.
Holliston, *Middlesex* 13.
Holyoke, *Hampden*, 9.
Hopkinton, *Middlesex*, 13.
Housatonic, in Gt. Barrington, *Berkshire*, 4.
Hubbardston, *Worcester*, 24.
Hudson, *Middlesex* no church.
Hull, *Plymouth* no church.
Huntington, *Hampshire*, 10.
Hyannis, in Barnstable, *Barnstable*, 2.
Hyde Park, *Norfolk*, 19.

Indian Orchard, in Springfield, *Hampden*, 9.
Ipswich, *Essex*, 6, 7.

Jamaica Plain, in Boston, *Suffolk*, 19.

Kingston, *Plymouth*, 17.

Lakeville, *Plymouth*, 21.
Lancaster, *Worcester*, 14.
Lanesborough, *Berkshire*, 3.
Lanesville, in Gloucester, *Essex*, 7.
Lawrence, *Essex*, 1.
Lee, *Berkshire*, 4.
Leicester *Worcester*, 23.
Lenox, *Berkshire*, 4.
Leominster, *Worcester*, 14.
Leverett, *Franklin*, 11.
Lexington, *Middlesex*, 22.
Leyden, *Franklin*; no church.
Lincoln, *Middlesex*, 13.
Linden, in Malden, *Middlesex*, 22.
Linebrook, in Ipswich, *Essex*, 6.
Littleton, *Middlesex*, 14.

Longmeadow, *Hampden*, 9.
Lovell's Corner, in Weymouth, *Norfolk*, 15.
Lowell, *Middlesex*, 1.
Ludlow, *Hampden*, 9.
Lunenburg, *Worcester*, 14.
Lynn, *Essex*, 7.
Lynnfield, *Essex*, 7.

Malden, *Middlesex*, 22.
Manchester, *Essex*, 7.
Mansfield, *Bristol*, 12.
Maplewood, in Malden, *Middlesex*, 22.
Marblehead, *Essex*, 7.
Marion, *Plymouth*, 16.
Marlborough, *Middlesex*, 13.
Marshfield, *Plymouth*, 17.
Mashpee, *Barnstable; no church.*
Mattapoisett, *Plymouth*, 16.
Maynard, *Middlesex*, 13.
Medfield, *Norfolk*, 12.
Medford, *Middlesex*, 22.
Medway, *Norfolk*, 12.
Melrose, *Middlesex*, 22.
Mendon, *Worcester; no church.*
Merrimac, *Essex*, 6.
Methuen, *Essex*, 1.
Middleborough, *Plymouth*, 16, 21.
Middlefield, *Hampshire*, 3.
Middleton, *Essex*, 7.
Milford, *Worcester*, 12.
Millbury, *Worcester*, 25.
Miller's Falls, in Montague, *Franklin*, 8.
Mill River, in New Marlborough, *Berkshire*, 4.
Milton, *Norfolk*, 15.
Mittineague, in W. Springfield, *Hampden*, 9.
Monroe, *Franklin; no church.*
Monson, *Hampden*, 9.
Montague, *Franklin*, 8.
Monterey, *Berkshire*, 4.
Montgomery, *Hampden*, 9.
Mount Washington, *Berkshire*, 4.

Nahant, *Essex; no church.*
Nantucket, *Nantucket*, 2.
Natick, *Middlesex*, 13.
Needham, *Norfolk*, 13, 20.
Neponset, in Boston, *Suffolk*, 19.
New Ashford, *Berkshire; no church.*
New Bedford, *Bristol*, 16.
New Boston, in Sandisfield, *Berkshire*, 4.
New Braintree, *Worcester*, 5.
Newbury, *Essex*, 6.
Newburyport, *Essex*, 6.
New Marlborough, *Berkshire*, 4.
New Salem, *Franklin*, 24.
Newton, *Middlesex*, 20.
Norfolk, *Norfolk*, 12.
Northampton, *Hampshire*, 10.
North Adams, *Berkshire*, 3.
North Andover, *Essex*, 1.
Northborough, *Worcester*, 13.
Northbridge, *Worcester*, 25.
North Brookfield, *Worcester*, 5.
Northfield, *Franklin*, 8.
North Reading, *Middlesex*, 22.
Norton, *Bristol*, 21.
Norwood, *Norfolk*, 19.

Oakham, *Worcester*, 5.
Orange, *Franklin*, 8, 24.
Orleans, *Barnstable*, 2.
Otis, *Berkshire*, 4.
Oxford, *Worcester*, 23.

Packardville, in Pelham, *Hampshire*, 11.
Palmer, *Hampden*, 9.
Paxton, *Worcester*, 23.
Peabody, *Essex*, 7.
Pelham, *Hampshire*, 11.
Pembroke, *Plymouth; no church.*
Pepperell, *Middlesex*, 14.
Peru, *Berkshire*, 3.
Petersham, *Worcester*, 24.
Phillipston, *Worcester*, 24.
Pigeon Cove, in Rockport, *Essex*, 7.
Pittsfield, *Berkshire*, 3.
Plainfield, *Hampshire*, 10.
Plymouth, *Plymouth*, 17.
Plympton, *Plymouth*, 17.
Prescott, *Hampshire*, 11.
Princeton, *Worcester*, 23.
Provincetown, *Barnstable*, 2.

Quincy, *Norfolk*, 19.

Randolph, *Norfolk*, 15.
Raynham, *Bristol*, 21.
Reading, *Middlesex*, 22.
Rehoboth, *Bristol*, 21.
Revere, *Suffolk*, 18.
Richmond, *Berkshire*, 3.
Rochester, *Plymouth*, 16.
Rockland, *Plymouth*, 15.
Rockport, *Essex*, 7.
Rockville, in Peabody, *Essex*, 7.
Rocky Hill, in Salisbury, *Essex*, 6.
Rowe, *Franklin; no church.*
Rowley, *Essex*, 6.
Roxbury, now Boston Highlands, in Boston, *Suffolk*, 19.
Royalston, *Worcester*, 24.
Russell, *Hampden; no church.*
Rutland, *Worcester*, 23.

Salem, *Essex*, 7.
Salisbury, *Essex*, 6.

Sandisfield, *Berkshire*, 4.
Sandwich, *Barnstable*, 2.
Saugus, *Essex*, 7.
Saundersville, in Grafton. *Worcester*, 25.
Savoy, *Berkshire; no church.*
Saxonville, in Framingham, *Middlesex*, 13.
Scituate, *Plymouth*, 17.
Scotland, in Bridgewater, *Plymouth*, 21.
Seekonk, *Bristol*, 21.
Sharon, *Norfolk*, 15.
Sheffield, *Berkshire*, 4.
Shelburne, *Franklin*, 8.
Sherborn, *Middlesex*, 13.
Shirley, *Middlesex*, 14.
Shrewsbury, *Worcester*, 23.
Shutesbury, *Franklin*, 8.
Somerset, *Bristol*, 21.
Somerville, *Middlesex*, 18.
South Abington, *Plymouth*, 15.
Southampton, *Hampshire*, 10.
Southborough, *Worcester*, 13.
Southbridge, *Worcester*, 5.
Southfield, in New Marlborough, *Berkshire*, 4.
South Hadley, *Hampshire*, 9, 11.
South Scituate, *Plymouth; no church.*
Southville, in Southborough, *Worcester*, 13.
Southwick, *Hampden.*
Spencer, *Worcester*, 5.
Springfield, *Hampden*, 9.
Sterling, *Worcester*, 23.
Stockbridge, *Berkshire*, 4.
Stoneham, *Middlesex*, 22.
Stoughton, *Norfolk*, 15.
Stow, *Middlesex; no church.* The church is in that part set off, in 1871, as Maynard.
Sturbridge, *Worcester*, 5.
Sudbury, *Middlesex*, 13.
Sunderland, *Franklin*, 8.
Sutton, *Worcester*, 25.
Swampscott, *Essex*, 7.
Swansea, *Bristol; no church.*

Taunton, *Bristol*, 21.
Templeton, *Worcester*, 24.
Tewksbury, *Middlesex*, 1.
Tisbury, *Dukes*, 16.
Thorndike, in Palmer, *Hampden*, 9.
Tolland, *Hampden*, 6.
Topsfield, *Essex*, 7.
Townsend, *Middlesex*, 14.
Truro, *Barnstable*, 2.
Turner's Falls, in Montague, *Franklin*, 8.
Tyngsborough, *Middlesex*, 1.
Tyringham, *Berkshire; no church.*

Upton, *Worcester*, 25.
Uxbridge, *Worcester*, 25.

Wakefield, *Middlesex*, 22.
Wales, *Hampden; no church.*
Walpole, *Norfolk*, 12.
Waltham, *Middlesex*, 20.
Waquoit, in Falmouth, *Barnstable*, 2.
Ware, *Hampshire*, 5.
Wareham, *Plymouth*, 16.
Warren, *Worcester*, 5.
Warwick, *Franklin*, 8.
Watertown, *Middlesex*, 20.
Waverly, in Belmont, *Middlesex.*
Wayland, *Middlesex*, 13.
Webster, *Worcester*, 25.
Wellesley, in Needham, *Norfolk*, 13.
Wellfleet, *Barnstable*, 2.
Wendell, *Franklin*, 8.
Wenham, *Essex*, 7.
Westborough, *Worcester*, 25.
West Boylston, *Worcester*, 23.
West Bridgewater, *Plymouth; no church.*
West Brookfield, *Worcester*, 5.
Westfield, *Hampden*, 9.
Westford, *Middlesex*, 14.
Westhampton, *Hampshire*, 10.
Westminster, *Worcester*, 24.
West Newbury, *Essex*, 6.
Weston, *Middlesex; no church.*
Westport, *Bristol*, 16
West Roxbury, in Boston, *Suffolk*, 19.
West Springfield, *Hampden*, 9.
West Stockbridge, *Berkshire*, 4.
Weymouth, *Norfolk*, 15.
Whately, *Franklin*, 11.
Whitinsville, in Northbridge, *Worcester*, 25.
Wilbraham, *Hampden*, 9.
Williamsburg, *Hampshire*, 10.
Williamstown, *Berkshire*, 3.
Wilmington, *Middlesex*, 22.
Winchendon, *Worcester*, 24.
Winchester, *Middlesex*, 22.
Windsor, *Berkshire*, 3.
Winter Hill, in Somerville, *Middlesex*, 18.
Winthrop, *Suffolk; no church.*
Woburn, *Middlesex*, 22.
Wollaston Heights, in Quincy, *Norfolk*, 19.
Worcester, *Worcester*, 23.
Worthington, *Hampshire*, 10.
Wrentham, *Norfolk*, 12.

Yarmouth, *Barnstable*, 2.

NAMES OF CONGREGATIONAL MINISTERS,

RESIDENT IN MASSACHUSETTS, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBER OF THE PAGE IN WHICH EACH NAME OCCURS IN THE STATISTICS.

THIS list includes only pastors or acting pastors and members of Associations, and of such only as reside or are in service in this State. Its post-office addresses may differ from the foregoing pages.

A list of members of our Associations residing in other States follows this list, and an alphabetical list of licentiates follows that.

A star (*) prefixed to any name in this list denotes that the person, although an "acting pastor," is not a member of any Association in this State.

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers*.

The *second* column of figures in this list gives the page in which a person will be found to be in *pastoral service*. A *blank* in either case signifies,—in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

Where two pages are mentioned in the first column of figures, it shows that the person is a member of two Associations.

Abbe, Frederick R., Dorchester,	80,	
Abbott, Edward, Cambridge,	78,	
Adams, Daniel E., Ashburnham,	84,	86
Adams, George M., Holliston,	75,	91
Adams, Nehemiah, D. D., Boston,	80,	87
Adams, William W., D. D., Fall River,	81,	89
Alcott, William P., No. Chelmsford,	67,	
Alden, Ebenezer, jr., Marshfield,	77,	92
Alden, Edmund K., D. D., Boston,	80,	
Allen, Cyrus W., West Hanover,	77,	90
Allen, Ephraim W., No. Middleboro',		92
Allen, Frederick B., Boston,	78,	87
Allen, F. H., Boston,		87
Allen, George E., Norton,	78,	
*Alvord, Augustus, West Granville,		90
Ames, Marcus, Lancaster,	78,	
Amsden, Silas H., New Salem,	84,	93
Anderson, Charles, North Woburn,	82,	88, 97
Anderson, Rufus, D. D., Boston,	78,	
Andrews, Samuel B., Lanesville,	70,	90, 95
Angier, Marshall B., Ipswich,	77,	
Anthony, George N., Peabody,	70,	
Arms, William F., Sunderland,	73,	96
Atwood, Edward S., Salem,	70,	95
Atwood, Lewis P., Westport,	76,	97
Austin, Franklin D., Dunstable,	75,	89
Austin, Samuel J., Chicopee Falls,	72,	88
Ayres, Rowland, D. D., Hadley,	73,	90
*Avery, William F., Lanesborough,		91
Baker, Smith, Lowell,	67,	91
Baldwin, Charles H., Medford,	82,	92
Bale, Albert G., Melrose,	82,	92
Barnes, Henry E., Haverhill,	70,	90
Barrows, Charles D., Lowell,	67,	91
Barrows, Homer, Andover,	76,	
Barrows, John H., Lawrence,	67,	91
Barrows, William, D. D., Reading,	78,	
Bartlett, Edward O., Lynnfield Centre,	68, 70,	92
Barton, Walter, Lynn,	77,	92
Bassett, Edward B., Shutesbury,	73,	95
Batt, William J., Stoneham,	75, 82,	96
Beaman, Charles C., Cambridge,	78,	
Beaman, Warren H., Amherst,	73,	
Bean, David M., South Framingham,	75,	89
Beecher, Charles, Georgetown,	70,	90
Bell, James M., West Medway,	74,	92
Bell, Samuel, East Attleborough,	81,	86

Benedict, William A., Sutton, 84, 96
Bigelow, Andrew, D. D., Southboro', 83,
Billings, Richard S., Dalton, 68,
Bisbee, John H., Westfield, 73,
Bisbee, Marvin S., Cambridgeport, 78, 88
Biscoe, Thomas C., Holliston, 84,
Bixby, Joseph P., Norwood, 80,
Bixby, Solomon, Holland, 84, 91
Blagden, George W., D. D., Boston, 78,
Blake, Henry A., Athol, 84, 86
Blake, Henry B., West Springfield, 73, 97
Blake, Lyman H., Boston Highlands, 80, 87
Blake, Mortimer, D. D., Taunton, 81, 96
Bliss, Charles R., Boston, 82, 96
Bliss, Daniel Jay, Peru, 68, 94
Blodgett, Edward P., Greenwich, 73, 90
Bolster, William H., Everett, 78, 89
Bond, William B., New Braintree, 69, 93
Bownell, Spencer R., South Deerfield, 89
Bos, Fred. de, Salem, 70, 87
Boyd, Pliny S., Amesbury Mills, 70, 86
*Boynton, Charles B., D. D., Pittsfield, 94
Boynton, Francis H., Raynham, 81, 94
Brainerd, Charles N., South Dennis, 69, 89
Braman, Milton P., D. D., Auburndale, 77,
Bremner, David, Boxford, 77,
Briggs, William T., East Douglas, 84, 89
Brigham, David, East Bridgewater, 77,
Brigham, Levi, Winchester, 77, 97
Brown, Willard D., Gilbertville, 69, 90
Bruce, Charles C., Rowley, 95
Bryant, Albert, West Somerville, 78, 95
Buckingham, Samuel G., D. D., Springfield, 72, 95
Bullard, Asa, Cambridgeport, 78,
Burnham, Michael, Fall River, 81, 89
Burt, Daniel C., New Bedford, 76,
Bushnell, William, M. D., Boston, 79,
Butler, Daniel, Waverly, 80,

Cady, Daniel R., D. D., Westboro', 80,
Calhoun, Soltau F., South Dartmouth, 76, 89
Calkins, Lyman D., West Springfield, 72, 97
Campbell, Randolph, Newburyport, 70,
Carpenter, Chas. C., South Peabody, 70, 94
Carruthers, William, Fairhaven, 68, 89
Carter, Clark, Lawrence, 67, 91
Case, Rufus, Hubbardston, 84,
Chaddock, Emory G., Wellfleet, 69, 97
Chapin, Franklin P., No. Weymouth, 76, 97
Chapman, Elias, Boston Highlands, 82,
Childs, James Hobart, Byfield, 70, 93
Chickering, John W., D.D., Wakefield, 82,
*Church, James C., Gill, 90
Clark, Asa F., Leverett, 73, 91
Clark, Benjamin F., No. Chelmsford, 67,
Clark, DeWitt S., Clinton, 83, 88
Clarke, Dorus, D. D., Boston, 70,

Clark, Edson L., Southampton, 73, 95
Clarke, Edward, Chesterfield, 73,
Clark, E. Benedict, Chicopee, 72,
Clarke, George L., Shelburne, 71, 95
Clark, Joseph B., Jamaica Plain, 80, 87
Clark, N. George, D. D., Boston, 79,
Clarke, Samuel W., Wenham, 70, 78,
Clark, Sereno D., D. D., Cambridgeport, 79,
Clark, Solomon, Plainfield, 73, 94
Clark, Theodore J., Northfield, 71, 93
Cobb, Elisha G., Florence, 73, 93
Cobb, Nathaniel, Kingston, 76,
Cobb, William H., Medfield, 74, 92
Coggin, William S., Boxford, 78,
Colt, Joshua, Lawrence, 67, 91
*Cole, Otis, Paxton, 94
Colton, Aaron M., Easthampton, 73, 89
Cone, Luther H., Springfield, 72, 95
Cooledge, Charles E., Westminster, 84, 97
Cooley, Henry, Springfield, 72,
Coolidge, Amos H., Leicester, 83, 91
Cornell, William M., M. D., D.D., LL.D., Boston, 76,
Coté, Thomas G. A., Lowell, 91
Cowles, John P., Ipswich, 70,
*Cox, W. W., North Becket, 87
Craig, Henry K., Falmouth, 69, 89
Crawford, Robert, Deerfield, 71, 89
Crosby, Josiah D., Ashburnham, 84,
Cross, Joseph W., West Boylston, 83,
Crumrine, John T., Northbridge, 84, 93
Currier, Albert H., Lynn, 78, 92
Cushing, Christopher, D.D., Cambridge, 79,
Cushman, Chester L., Jenksville, 84,
Cutler, Calvin, Auburndale, 80, 93
Cutler, Ebenezer, D. D., Worcester, 83, 98
Cutler, William H., East Marshfield, 81,
Cutter, Marshall M., West Medford, 82, 92

*Dame, Charles, West Newbury, 97
Dana, J. Jay, Alford, 69, 86, 97
Dana, Samuel H., Newton Highlands, 80,
Danielson, Joseph, Southbridge, 69, 95
Dascomb, Alfred B., Winchester, 82, 97
Davis, Elnathan, Auburn, 75, 83, 86
Davis, Perley B., Hyde Park, 80, 91
Davis, William H., Beverly, 70, 87
Dawes, Ebenezer, Dighton, 81, 89
Dean, Oliver S., Milford, 92
Dean, William N. T., Norton, 81, 94
De Bevoise, Gabriel H., No. Brookfield, 69, 93
*De Camp, Allen F., Egremont, 89, 93
De Forest, Heman P., Westborough, 84, 97

Dexter, Henry M., D. D., New Bedford, or Boston, 77,
Dexter, Morton, Taunton, 81, 96
Dickinson, Henry A., Huntington, 72, 91
Dickinson, William E., Chicopee, 72, 88
Docher, John H., Springfield. 96
Dodge, Austin, East Bridgewater, 76,
Dodge, Deforest B., Ayer, 75, 86
Dodge, George S., Rutland, 83, 95
Dodge, John W., Yarmouth, 69, 98
Dodson, George, North Weymouth, 76, 97
Dole, George T., Reading, 68,
Dow, Ezekiel, Becket Centre, 73,
Dow, William W., Douglas, 84, 89
Dowse, Edmund, Sherborn, 75, 95
Drake, Ellis R., Middleborough, 81,
Dunham, Isaac, Bridgewater. 77,
Dunning, Albert E., Boston Highlands, 80, 87
Durfee, Calvin, D. D., Williamstown, 68,
Dutton, Horace. Northboro', 75, 93
Dutton, Albert I.. East Longmeadow, 72, 91
Dwight. Edward S , D. D., Hadley. 73, 90
Dyer, E. Porter, South Abington, 83.
Dyer, Nathan T., Middleboro', 92

Eastman, John, West Hawley, {71, 73,
Eastman, Lucius R., Boston, 76,
Eastman, Lucius R., jr., Framingham, 75, 89
Eastman, Samuel E., Swampscott, 78,
Eaton, Joseph M. R., Fitchburg, 74,
Edgar, John C., Heath, 71,
*Edwards, George L., Windsor, 97
Edwards, Henry L., Northampton, 76,
Edwards, Jonathan, Grantville, 80, 93
Eggleston, Nath'l H., Williamstown, 68,
Eldredge, Henry W., East Weymouth, 68, 97
Elder, Hugh, Salem. 71, 95
Emerson, Alfred, Dorchester, 75,
Emerson, Oliver P., Shelburne Falls, 71, 95
Emerson, Rufus, Dracut, 78, 89
Emerson, Thomas A., Braintree, 76, 88
Emery, Joshua, North Weymouth, 76,
Emery, Samuel H., Taunton, 81,
Emmons, Amzi B., Oxford, 83, 94
Ewell, John L., Millbury, {80, 84, 92
Ewing, Edward C., Enfield, 78, 89

Fairbanks, Francis J., West Boylston, 83, 97
Fairley, Samuel, East Falmouth, 69, 89
Farnham, Luther, Boston, 79,
Field, Aaron W., Blandford, 87
Fisher, George E., So. Hadley Falls, 73, 95
Fiske, Daniel T., D. D., Newburyport, 70, 93
Fiske, Warren C., Charlton, 69,
Fitts, James H., Topsfield, {71, 78, 96
Flagg, Rufus C., Westford, 67, 97
Flint, Ephraim, D. D., Hinsdale, 68, 91
Fobes, William A., Chesterfield, 73, 88
Folsom, Omar W., Newburyport, 70, 93
Forbes, Jesse F., Warren, 96
Foster, Davis, Winchendon, 84, 97
Foster, Eden B., D. D., Lowell, 67, 91
Foster, Frank H., North Reading, 82, 94
Fowler, Stacy, Millbury, {83, 84,
Frary, Lucien H., Weymouth, 78, 97
Free, Samuel R., Southfield, 68, 93
Freeland, Samuel M., Newton, 81, 93
Freeman, George E., Abington, 76, 86
French, S. Franklin, Tewksbury, 67, 96
Frink, Benson M., Hamilton, 78, 90
Fullerton, Bradford M., Palmer Depot, 72, 94
Furber, Daniel L., D.D., Newton Centre, 81, 93

Gale, Wakefield, Easthampton, 71,
Gammell, Sereno D., Boxford, 78, 87
Garman, John H., North Orange, 84, {94 96
Garver, Austin S., Greenwood, 76,
*Gay, Joshua S., Hanson, 90
Gay, William M., Georgetown, 70,
Gaylord, William L., Chicopee, 72, 88
Giddings, Edward J., Housatonic, 68,
Gladden, Washington, Springfield, 72, 96
Gleason, George L., Manchester, 78, 92
Goodhue, Henry A., West Barnstable, 69, 86
Gordon, Robert F., East Milton, 76, {87 92
Gould, Edwin S., West Brookfield, 69, 97
Gould, George H., D. D., Worcester, 83, 98
*Grant, Benjamin F., South Wellfleet, 97
Greene, Henry S., Ballardvale, 67, 86
Greene, John M., Lowell, 67, 91
Greene, William B., Scituate. 80, 95
Greenwood, William, Haverhill, 90
Griffin, Edward H., Williamstown, 68,
Grout, Henry M., D. D., Concord, 82, 88
Guild, Charles L., Buckland, 71, 88
*Gurney, John H., Harvard, 90

Haley, John W., Tyngsborough, 67,
Hall, Gordon, D. D., Northampton, 73, 93
*Halliday, Joseph C., Somerset, 95
Hamilton, B. Franklin, Boston Highlands, 80, 87
*Hamlin, Charles H., Chester Centre, 88
Hammond, Charles, LL. D., Monson, 72,
Hammond, Joseph, Andover, 69,
Hammond, William B., Acushnet, 77, 93
Hand, Frederick A., Dorchester, 80,
Hanks, Stedman W., Cambridge, 79,
Harding, John W., Longmeadow, 72, 91
Harlow, Lincoln, Charlemont, 71, 88

Harlow, Rufus K., Medway Village, 74, 92
Harrington, Eli W., North Beverly, 71,
Harris, John L., Essex, 71, 80, 89
Harrison, Samuel, Pittsfield, 68, 94
Hartshorne, Vaola J., Hyannis, 69, 86
Harwood, Charles E., Orleans, 69, 94
Haven, John, Charlton, 69, 88
Hawkes, Winfield S., Haydenville,
Hawley, Chester W., Amherst, 73, 86
Hayden, Frederick S., Boston, 79,
Hayes, Stephen H., Boston, 79, 87
*Hazeltine, Harry M., West Stockridge Village, 97
Hazelwood, Webster, Boston, 79,
Hazen, Henry A., Billerica, 82, 87
Headley, P. C., Grantville, 79,
Heath, Albert H., New Bedford, 77, 93
Herbert, John, Stoughton, 76, 96
Herrick, John H., D. D., South Hadley, 73,
Herrick, Samuel E., D. D., Boston, 79, 87
Herrick, William D., Gardner, 84, 90
Hickok, Laurens P., D. D., Amherst, 73,
Hidden, Ephraim N., Norfolk, 74, 81, 93
Hill, Calvin G., Walpole, 74, 96
Hill, James L., Lynn, 78, 92
Hilton, John V., East Boston, 79, 87
Hobbs, Simon L., Ashfield, 71,
Hodgman, Edwin R., Westford, 75,
Holmes, Henry M., Southboro', 75, 95
*Hood, Edward C., Hingham, 88, 91
Hood, Jacob, Lynnfield Centre, 71,
Hooker, Henry B., D. D., Boston, 80,
Hopkins, Henry, Westfield, 72, 97
Hopkins, Mark, D. D., LL. D., Williamstown, 68, 97
Hosmer, Samuel D., South Natick, 75,
Houghton, William A., Berlin, 83, 87
Howard, Martin S., Wilbraham, 72, 97
Howe, Benjamin, Ipswich, 91
Howe, E. Frank, Newtonville, 81, 93
Howe, George M., Princeton, 83, 94
Hoyt, James S., D. D., Cambridgeport, 79, 88
Hubbard, William H., Merrimac, 70, 92
Hubbell, William S., East Somerville, 79, 95
Hudson, Alfred S., Linden, 82, 92
Hurlbut, John E., Mittineague, 72, 97

Ide, Alexis W., West Medway, 74,
Ide, George H., Lawrence, 67, 91
Ide, Jacob, D. D., West Medway, 74, 92
Ide, Jacob, jr., Mansfield, 74, 92

*Jackson, George A., Swampscott, 96
Jaggar, Edwin L., Auburndale, 82,
Jameson, Ephraim O., East Medway, 74, 92
Jenkins, Jonathan L., Pittsfield, 73, 94
Jewett, George B., D. D., Salem, 71,
Jewett, John E. B., Pepperell, 75,
Johnson, George H., Uxbridge, 84, 96
*Johnson, Hiram E., *East Providence, R. I.*, 95
Johnson, Wilbur, Royalston, 84, 95
Jones, Charles, Saxonville, 75, 89
Jones, Jesse H., North Abington, 75, 86
Juchau, George, Halifax, 73, 90
Julien, Matthew C., New Bedford, 77, 93

Keeler, Seneca M., Newburyport, 70,
Kelsey, Francis D., Attleboro' Falls, 81, 86
Kelsey, H. L., Brockton, 88
Kendall, Henry L., Charlestown, 79, 87
Keyser, Calvin, Fall River, 81, 89
*Kidder, Samuel T., Saugus, 95
Kimball, Caleb, Medway Village, 74,
Kimball, Henry S., Boylston, 78, 87
Kimball, James P., Boston, 80,
Kingman, Matthew, Amherst, 73,
Kingsbury, Charles A., Chestnut Hill, 77,
Kingsbury, Howard, Amherst, 74, 86
Kingsbury, John D., Bradford, 70, 87
Kingsbury, Josiah W., Montague, 82, 92
Knight, Richard, South Hadley Falls, 72,

Labaree, John C., Randolph, 76, 94
Ladd, Horatio O., Hopkinton, 75, 91
Laird, James H., Andover, 67, 86
Lamson, Charles M., Worcester, 83, 98
Lane, John W., North Hadley, 74, 90
Langworthy, Isaac P., D. D., Chelsea, 79, 88
Lanphear, Orpheus T., D. D., Beverly, 71, 87
Lasell, Nathaniel, Mattapoisett, 70, 92
Lawrence, Amos E., Newton Centre, 81,
Lawrence, Edward A., D. D., Marblehead, 78,
Lawrence, Robert F., Malden, 82,
Leavitt, George R., Cambridgeport, 79, 88
Leavitt, William S., Northampton, 73, 98
Leland, John H. M., Amherst, 74,
Leonard, Hartford P., Taunton, 81, 96
Leonard, William, North Rochester, 69, 91, 95
Loomis, Aretus G., Greenfield, 71,
*Lord, Daniel B., Goshen, 90
Lord, John M., Braintree, 77,
Lounsbury, Henry A., Boston, 75,
Lovejoy, George E., Bedford, 82, 87
Lowry, Samuel E., North Newton, 81, 93
Luce, Leonard, Westford, 75,
Lyle, William W., Duxbury, 77, 89
Lyman, George, Amherst, 74,
Lyman, Payson W., Belchertown, 74, 87
Lyman, Timothy, Ludlow Mills, 72,

Mallory, Charles W., Housatonic, 68, 90
Maltby, Erastus, Taunton, 81, 96
Mandell, William A., Cambridge, 75,
Mann, Asa, South Plymouth, 81, 94
Manning, Jacob M., D. D., Boston, 79, 87
March, Daniel, D. D., Woburn, 82, 97
Marden, George N., So. Weymouth, 75, 97
Marsh, Alfred F., Orange, 71, 94
Marsh, Dwight W., D. D., Amherst, 74,
Marsh, D. D., Georgetown, 78, 90
*Marsh, Francis J., Upton, 96
*Marsh, Loring B., Chester, 88
Marsland, John, Mill River, 68, 93
Marsten, Francis E., Attleboro' Falls, 82,
Marvin, Abijah P., Lancaster, 83,
Mathews, S. Sherburne, Maynard, 82,
McDuffie, Samuel V., Ludlow, 72, 91
McElroy, Elbridge P., Brockton, 76,
McGinley, William A., Greenfield, 71, 90
McIntire, Charles C., Rockport, 71, 95
McKenzie, Alexander, Cambridge, 79, 88
*McLean Calvin B., Sandisfield, 95
McLean, James, West Boxford, 70,
McLoud, Anson, Topsfield, 78,
Mead, Charles M., Andover, 67,
Means, James H., D. D., Dorchester, 80, 87
Means, John O., D. D., Boston Highlands, 80,
Mears, David O., Worcester, 83, 98
Merriam, Alexander R., Easthampton, 73, 89
*Merriam, James F., Springfield, 96
Merrill, James H., Andover, 67, 86
*Merrill, J. Lewis, Arlington, 86
Merrill, Selah, D. D., Andover, 67,
Merrill, Truman A., Wayland, 75, 97
Merriman, Daniel, Worcester, 97
Merritt, Elbridge W., Dana, 69, 89
Miller, Joel D., Leominster, 75,
Miller, Simeon, Springfield, 72,
Mills, Charles L., Andover, 80,
Moore, Edson J., South Braintree, 69,
Moore, Nathaniel S., West Yarmouth, 69, 98
Morgan, Charles L., Springfield, 72, 96
Morley, Sardis B., Pittsfield, 68,
Morong, Thomas, Ashland, 82, 86
Morris, Ozias S., Cummington, West Village, 73, 89
Morton, Alpha, Oakham, 69, 94
Munger, Theodore T., North Adams, 93
Munsell, Joseph R., Harwichport, 69,
Munson, Myron A., Neponset, 80,

Nason, Charles P. H., Chelsea, 79, 88
*Nason, Elias, Dracut, 89, 91
Newell, Wellington, Greenfield, 71, 90
Newhall, Ebenezer, Cambridgeport, 79,
Newton, Albert F., Townsend, 75, 96

Noble, Edward W., Truro, 69, 96
Noble, Mason, jr., Sheffield, 68, 95
Norton, Edward, Quincy, 76, 94
Norton, John F., Hubbardston, 84, 91
Norton, Smith, Harwich, 69, 90
*Norton, Thomas S., Prescott, 94
Noyes, Daniel P., Wilmington, 82, 97

Ober, Benjamin, Petersham, 68,
Olds, Henry H., Shutesbury, 72,
Oviatt, George A., Sudbury, 75, 96
Oxnard, Frederick, Sandwich, 69, 95

Paine, Albert, North Falmouth, 69, 89
Paine, Bernard, Boston, 74,
Paine, John C., Groveland, 70,
Palmer, Edwin B., Ipswich, 70, 91
Palmer, Edward S., Westhampton, 73, 97
Palmer, Frederic, Revere, 79,
Park, Calvin E., West Boxford, 70,
*Park, Edwards A., D. D., Andover,
Parker, Horace, Lunenberg, 75,
Parker, Leonard S., Miller's Falls, 71, 93
Parker, William W., Milton, 83, 92
Parkhurst, Charles H., Lenox, 68, 91
*Parry, William M., LL.D., Worcester, 98
Parsons, Benjamin F., Webster, 84, 97
Patrick, Henry J., West Newton, 81, 93
Peabody, Charles, Springfield, 84,
Peckham, Joseph, Kingston, 77, 91
Peirce, Charles M., Middlefield, 68, 92
Peloubet, Francis M., Natick, 75, 93
Pennell, Lewis, West Stockbridge Centre, 68, 97
Perkins, Ariel E. P., D. D., Ware, 69, 96
Perkins, Benjamin F., Sterling, 83, 96
Perkins, Francis B., Grantville, 80,
Perkins, Henry K. W., Somerville, 79,
Perkins, Henry M., Hanover, 77, 90
*Perry, Arthur L., Williamstown, 97
Perry, Cyrus M., Southwick, 72,
Perry, Ralph, Agawam, 72,
Phelps, Austin, D. D., Andover, 67,
Phelps, Winthrop H., So. Egremont, 68,
Phillips, Daniel, No. Chelmsford, 67,
Phillips, George W., Worcester, 83, 98
Phillips, Lebbeus R., Groton, 76,
Phipps, George G., Newton Highlands, 75, 93
Pierce, Leroy M., Bernardston, 71, 87
Pierce, Webster K., Brimfield, 69,
Pierson, Wm. H., No. Somerville, 83, 95
Pike, John, D. D., Rowley, 70,
Plumb, Albert H., Boston Highlands, 79, 87
Pomeroy, Edward N., West Springfield, 77, 92
Pomeroy, Jeremiah, So. Deerfield, 71,
Porter, Edward G., Lexington, 79, 91
*Powell, Samuel W., Rochester, 95

Pratt, Francis G., Middleborough, 79,
Pratt, George H., Agawam, 72, 86
Pratt, Llewellyn, D. D., Williamstown, 68, 96
Pratt, Miner G., Andover, 83,
*Price, Lewis F., Adams, 86
Putnam, George A., Millbury, 84, 92
Putnam, Hiram B., Salem, 78,

Quint, Alonzo H., D. D., New Bedford (P. O. 34 School St., Boston), 77,

Rand, Edward A., Franklin, 80, 89
Reed, Edward A., Springfield, 72,
Reed, Frederick A., East Taunton, 82,
Reed, William Churchill, Groveland, 69,
Rice, Charles B., Danvers Centre, 78, 89
*Rice, Thomas O., Chiltonville, 94
Rice, Walter, Lunenburg, 84, 92
Richardson, D. Warren, East Bridgewater, 76, 89
Richardson, Henry J., Lincoln, 75, 91
Richardson, Martin L., Sturbridge, 69, 96
*Richardson, Nathaniel, West Gloucester, 90
Richmond, Thomas T., Taunton, 82, 96
Roberts, Jacob, Auburndale, 74,
Robie, Benjamin, A., Groton, 75, 90
Rockwood, Samuel L., North Weymouth, 76,
*Rogers, Henry M., Holden, 91
Root, Edward P., Hampden, 90
Root, Augustine, Taunton, 82,
Ropes, William L., Andover, 74,
Ross James H., Newburyport, 70, 93
Rowland, Lyman S., Lee, 68, 91
Russell, Ezekiel, D. D., Holbrook, 76,

Sanford, Baalis, East Bridgewater, 77,
Sanford, Enoch, Raynham, 77,
Sanford, William H., Worcester, 83,
Savage, John W., Canton, 76, 88
Sawin, Theophilus P., West Somerville, 77,
Scott, George R. W., Fitchburg, 79, 89
Scott, Nelson, East Granville, 72, 90
Scudder, Kvarts, Great Barrington, 68, 90
Scudder John L., Shrewsbury, 83, 95
Seabury, Joseph B., Lowell, 67, 91
Seagrave, James C., Otis, 68, 94
Seeley, Raymond H., D. D., Haverhill, 70, 90
Seelye, Julius H., D. D., Amherst, 74, 86
Seelye, L. Clark, D. D., Northampton, 78,
Seelye, Samuel T., D. D., Easthampton, 73,
Sessions, Alexander J., Beverly, 71,
Sewall, Albert C., Williamstown, 68, 97
Sewall, William, Littleton, 75, 91
Seymour, Charles R., Newburyport, 70, 93
Seymour, Henry, East Hawley, 71, 90
*Sheldon, Luther H., Easton, 89
Shiere, Peter B., Chatham, 69, 88
Shirley, Arthur, Conway, 71, 88
Shorey, H. Allen, Dorchester, 80, 87
*Shurtleff, David, Shirley,
Sleeper, William T., Worcester, 83, 98
Smith, Azro A., Ashby, 75, 86
Smith, Edward G., North Leominster, 77, 91
Smith, Edwin, Barre, 69, 86
Smith, Irem W., Becket, 68, 86
*Smith, Isaiah P., Centreville, 86
Smith, William S., Auburndale, 81,
Smyth, Egbert C., D. D., Andover, 70,
Somes, Arthur H., West Warren, 69, 96
Southgate, Charles M., Dedham, 80, 89
Spalding, Samuel J., D.D., Newburyport, 70, 93
Spaulding, William A., Lynn, 78, 92
Spaulding, William S., Lynn, 78,
Spear, Charles V., Pittsfield, 68,
Sperry, Willard G., Peabody, 94
Sprague, Frank M., Chelmsford, 67, 88
Stanton, George F., South Weymouth, 76, 97
Stebbins, Charles E., Brookfield, 69, 88
Stebbins, Milan C., Springfield, 72,
Stevens, Henry A., Brighton, 81, 87
Stewart, S. J., Fitchburg, 89
Stone, Harvey M., Saundersville, 84, 90
Stone, Timothy D. P., Springfield, 77,
Stowell, Abijah Erving, 71, 84, 89
Street, Owen, Lowell, 67, 91
Strong, David A., Coleraine, 71, 88
Strong, Edward, D. D., West Roxbury, 80, 87
Strong, Elnathan E., Waltham, 81, 96
Sullivan, Zachary T., Brockton, 88
Sumner, Charles B., Monson, 72, 92
Swain, George F., Pepperell, 75, 94
Swain, Augustus C., Hardwick, 66, 90
Sylvester, Charles S., Feeding Hills, 72, 86

Tarbox, Increase N., D. D., West Newton, 81,
Tatlock, John, LL. D., Pittsfield, 68,
Taylor, John G., Melrose Highlands, 83, 92
Taylor, John L., D. D., Andover, 67,
Tebbets, Arthur H., Tyngsboro', 67, 96
Teel, William H., Waverly, 82, 87
Teele, Albert K., Blue Hill P. O., 76,
Temple, Josiah H., Framingham, 75,
Tenney, Francis V., Saugus Centre, 71,
Tewksbury, George A., Plymouth, 77, 94
Thacher, Isaiah C., Lakeville, 77, 91
Thayer, J. Henry, D. D., Andover, 71,
Thayer, William M., Franklin, 74,
Thomas, Reuen, Brookline, 81, 88
Thompson, Augustus C., D. D., Boston Highlands, 80, 87
Thompson, Leander, North Woburn, 83,

Thompson, Nathan, Boxboro', 75, 87
Thurston, Charles A. G., North Raynham, 82, 83, 94
Thurston, John R., Whitinsville, 84, 93
Thurston, Philander, Dorchester, 80, 87
*Tilton, George H., Rehoboth, 94
Tingley, Edwin S., Southville, 73,
Titcomb, Philip, Plympton, 77, 94
Titsworth, A. Judson, Chelsea, 72, 88
Todd, Alwin E., Monterey, 93
*Tomblen, Charles L., So. Royalston, 95
Tompkins, Frank P., South Abington, 76, 95
Tompkins, William R., Wrentham, 74, 98
Trask, John L. R., Holyoke, 72, 91
Tucker, Joshua T., D. D., Boston, 72,
Tufts, James, Monson. 72,
Tuttle, William G., Ware. 69, 95
Twombly, Alexander S., Charlestown, 79, 87
Tyler, Amory H., Middleton, 78, 92
Tyler, Henry M., Northampton, 75,
Tyler, William S., D. D., Amherst, 74,

Vaill, William K., Packardville, 74, 94
Van de Kreeke, Guy, Boston Highlands, 80, 87
Voorhees, Louis B., Worcester, 83, 97

Walker, Avery S., Spencer, 96
Walker, Charles S., South Amherst, 74, 86
*Walker, George F., Blackstone, 87
Walker, Horace D., Bridgewater, 76, 88
Warfield, Franke A., Boston, 87
*Waters, T. Frank, Edgartown, 89
*Watson, Charles C., Wareham, 96
Webb, Edwin B., D. D., Boston, 81, 87
Wellington, Horace, Amherst, 74,
Wellman, Joshua W., D. D., Malden, 83, 92
Westgate, Ansel W., Rockland, 76, 95
Weston, Henry C., Sharon, 76, 95
White, Charles A., Thorndike, 72, 94
White, Lorenzo J., Reading, 83, 94
Whitehill, John, West Attleborough, 82, 86
Whiting, Lyman, D. D., Reading, 83,
Whitney, Charles H., Worcester, 69,
Whiton, James M., PH. D., Easthampton, 73,
Wight, Daniel, Natick, 75,
Willard, John, Marlborough, 75, 92
Willcox, William H., Reading, 83, 94
Willey, Worcester, Andover, 67,
Williams, John H., Marblehead, 78, 92
Wilson, Edwin P., Watertown, 81, 97
Wilson, G. Haywood, North Brookfield, 69,
Windsor, John H., Grafton, 83, 94, 90
Winship, Albert E., Somerville, 79, 95
Withrow, John L., D. D., Boston, 81, 87
Withington, Leonard, D. D., Newburyport, 70, 93
Wolcott, William H., Dudley, 69, 89
Wood, Charles W., Campello, 76, 88
Wood, Franklin P., Acton, 75, 86
Wood, John, Wellesley, 75,
Wood, Will C., Roxbury, 78,
Woods, Robert M., Hatfield, 74, 90
Woodworth, Charles L., Watertown, 81,
Woodworth, Leverett S., Campello, 76, 88
Worcester, Isaac R., Auburndale, 83,
Wright, George F., Andover, 86
Wright, John E. M., Needham, 81, 93
Wright, Newell S., Salisbury, 70,
Wright, Walter E. C., Danvers, 78, 89
Wright, William B., Boston, 81, 87

Yager, Granville, Cohasset, 69, 88

Zabriskie, Francis N., D. D., Wollaston, 80, 94

NAMES OF MEMBERS OF ASSOCIATIONS RESIDING IN OTHER STATES, WITH THE PAGE WHERE THE NAME OCCURS.

Aiken, James, *Haverhill, N. H.*, 77,
Ashley, Samuel S., *Atlanta, Ga.*, 83,

Bascom, John, LL.D., *Madison, Wis.*, 68,
Berry, Augustus, *Pelham, N. H.*, 67,
Bliss, Daniel, D. D., *Beirut*, 73,
Bradley, Chas. F., *Birmingham, Ct.*, 68,
Broad, L. Payson, *Paola, Kan.*, 84,
Browne, John K., *Turkey*, 78,
Bruce, Henry J., *India*, 72,

Chase, Edward, *Biddeford, Me.*, 82,
Childs, Alexander C., *South Newmarket, N. H.*, 77,
Clark, Nelson, *Stillwater, Minn.*, 81,
Clarke, William B., *Norwich, Ct.*, 80,
Cobb, Solon, *Jacksonville, Fla.*, 82,
Conant, Charles A., *Duluth, Minn.*, 73,
Crawford, Otis D., *West Bloomfield, N. Y.*, 82,
Cushman, John P., *Troy, N. Y.*, 84,
Cutler, Temple, *Chattanooga, Tenn.*, 84,

Davis, R. Henry, *Japan*, 73,
Day, Theodore L., *New Haven, Ct.*, 72,
Dodge, Benjamin, *West Lebanon, Me.*, 76,
Dowden, William H., *East Jaffrey, N. H.*, 82,

Fay, Henry C., *Centerbrook, Ct.*, 69,
Ford, Francis F., 79,
Foster, William C., *Middletown, Ct.*, 72,

Gay, Ebenezer, *Tompkins' Cove, N. Y.*, 77,
Grimes, Frank J., *Hillsdale, N. Y.*, 68,

Hall, George E., *Vergennes, Vt.*, 75,
Hamilton, Henry H., *Hinsdale, N. H.*, 75,
Hoadly, L. Ives, *New Haven, Ct.*, 83,
Hooker, Edward P., *Middlebury, Vt.*, 82,
Howland, William W., *Ceylon*, 71,

Jones, Newton I., *New Haven, Ct.*, 69,

Kelsey, Henry S., *New Haven, Ct.*, 82,
Ketchum, Silas, *Poquonnock, Ct.*, 82,

Labaree, Benjamin, D. D., 80,
Lamb, William A., 71,
Lanman, Joseph, *Oakland, Col.*, 73,
Leete, Theodore A., *Orange, Ct.*, 72,
Lewis, George, *South Berwick, Me.*, 82,
Livingston, Wm. W., *Jaffrey, N. H.*, 77,
Lyman, Ephraim, *Minneapolis, Minn.*, 73,

Makepeace, F. Barrows, *Champlain, N. Y.*, 78,
McEwen, Robert, D. D., *New London, Ct.*, 74,
McLean, George E., *Troy, N. Y.*, 68,
McNeille, Robert G. S., *Bridgeport, Ct.*, 76,
Morgan, David S., *Montello, Wis.*, 73,

Newman, Stephen M., *Ripon, Wis.*, 82,

Packard, David T., *Los Angeles, Cal.*, 81,
Prior, Isaac R., *Kingston, R. I.*, 82,

Sargent, Roger M., *Illinois*, 83,
Scott, Darius B., *Milton Mills, N. H.*, 71,
Seymour, Bela N., *New Ipswich, N. H.*, 74,
Speare, S. Lewis B., *Bangor, Me.*, 79, 83,
Stevens, Moody A., *Woodstock, Ill.*, 76,
Stone, Edward G., *Granby, Conn.*, 84,
Swinnerton, William T., *Morrisville, Vt.*, 69,

Tenney, Edward P., *Colorado Springs, Col.*, 78,
Tenney, William A., *Hydesville, Cal.*, 82,
Thomas, Chauncey B., *Glover, Vt.*, 74,
Todd, John E., *New Haven, Ct.*, 81,
Towne, Joseph H., D. D., *Milwaukee, Wis.*, 79,
Trowbridge, T. C., *Aintab*, 79,
Turner, Josiah W., *Cleveland, Ohio*, 81,

Washburn, George T., *Madura, India*, 68,
Wells, James, *Dunbarton, N. H.*, 84,
Williams, Nathan W., *Providence, R. I.*, 83,

LICENTIATES UNDER CARE, AND OTHER MEMBERS OF ASSOCIATION NOT ORDAINED, WITH THE PAGE WHERE THE NAME OCCURS.

Names starred are those of persons supplying churches, but not under care of any Association in this State.

Bartlett, Hamilton M., 67,
Bartlett, William J., Lay Preacher, *Lee*, 68,
Blakeslee, Erastus, 81,
Bradford, Park A. C., 67,
Buffum, Joshua, 83,
Burr, Richard M., 67,

*Clapp, W. D., Huntington, 91
Colesworthy, William G., 78,
Crawford, Lyndon S., 71,
Crowell, Edward P., Prof., Amherst, 73, 74,

Denis, Francis B., 67,
Dennison, Tristram R., city missionary, New Bedford, 77,
Dickenson, Charles A., 81,

Feemster, William J., 67,
Fiske, Joseph E., 67,
Fowle, James L., 67,

Goodale, D. W., 67,
Greenough, James C., *Providence, R. I.*, 71, 72,
Guernsey, Charles W., 67,

Hanaford, H. A., Boston, 82,
Hird, John W., 67,

Ingalls, Edward C., 79,

Kasson, Frank H., *Grinnell, Iowa*, 80,
Kelsey, Edward D., *Ashville, N. Y.*, 71,
Kilburn, Daniel W., 79,

Leland, Willis D., 81,
*Love, William DeL., Lancaster, 91

Manning, Charles, 83,
Martin, George H., Bridgewater, 76,
Mather, Richard H., Prof., Amherst, 74,
Means, David McG., 67,
Mills, Charles P., 75,
Montague, Wm. L., Prof., Amherst, [74,
Morse, Edgar L., 75,

Nason, William W., 78,

Parker, Francis, 67,
Peckham, William C., *Brooklyn, N. Y.*, 82,
Phelps, M. Stuart, Tutor Yale Coll., 67,
Potter, Silas A., Boston, 80,
Prescott, Harrison, Lay Preacher, *Newton Centre*, 81,

Richardson, John P., 67,
Riggs, Ezra J., Revere, 80,
Robinson, Thomas, 67,
Rowe, Samuel, 70,

Sampson, C. C., 67,
Sanborn, F. W., 67,
Sawyer, Joseph H., *Easthampton*, 73,
Slocum, W. F., jr., 67,
Smith, Edward P., 83,
*Spooner, Silas A., Dennis, 89

Tead, Edward S., 67,
*Temple, Charles M., Templeton, 96
Thwing, Charles T., *Farmington, Me.*, 80,

*Walker, J. N., South Franklin, 89
Williamson, J. D., 67,
Wright, Malan H., 67,

Total under care, 51; approbated during the year, 25.

INDEX.

PAGE

Annual Record of Changes 99
ASSOCIATIONS OF MINISTERS, lists of, with members 67
CHANGES, church and ministerial, during the year 99
" " " " in past years, table of 104
Charities of the Churches, in tables 106–130
CHURCHES, statistical tables of 86
" " summary for past years 105
" organized or dropped during the year, list of 98
" " " " twenty-eight years, annual number 104
" their membership in Conferences 106
" work of, during the year 42
" alphabetical index of towns containing 131
COMMITTEES : *from* 1877, — On Improvements of Meetings 14
" Rules 9, 13, 14
" Systematic Beneficence 9
" Work of the Churches 10, 42
" *of the session*, — Arrangements 8, 9
" Auditing 9, 13
" Credentials 5
" Nominations 8, 9, 10
" Organizing Churches on occupied Ground 11
" Stated Supplies from other Denominations 11
" Statistics 9, 13
" Work of the Churches 11
" *for session of* 1879, — Provisional Committee of Arrangements .. 9
" Systematic Giving 9
" Work of the Churches 10
CONFERENCES OF CHURCHES, lists of, with churches 106
" " " reports of church work, by 42
" " " charities, by 106
Deaths of Ministers, during the year, list of 101
" " annual number for twenty-five years 102, 104
Devotional exercises during the session 5, 8, 9, 11, 16
Dismissals of Ministers during the year, list of 100
" " annual number for thirteen years 104
GENERAL ASSOCIATION : Minutes of session of 1878 5
" " officers of, at date 4
" " rules of 63
" " session of 1879, notices for 4

PAGE

Giving, Systematic 9
Home Missionary Society, Massachusetts.....9, 10
Installation of Ministers during the year, list of..... 99
" " annual number for thirteen years..... 104
Licentiates, lists of, with Associations; alphabetical..... 143
Lord's Supper administered..... 8
Members of the General Association in 1878, roll of..... 5
Ministerial Aid..... 13
MINISTERS, alphabetical list of, with P. O. address 135
" " " residing out of this State..... 142
" Associations of, with list of members..... 67
" ordained, during the year, list of..... 99
" " annual number for thirteen years..... 104
" installed, during the year, list of..... 99
" " annual number for thirteen years 104
" dismissed during the year, list of..... 100
" " annual number for thirteen years..... 104
" deceased, during the year, notices of..... 101
" " annual number for twenty-five years, table of.....102, 104
" table of ordinations, etc., for thirteen years 104
MINUTES OF THE SESSION OF 1878..... 5
Notices for the session of 1879..... 4
Officers of the General Association, for the session, 5; for three years.....4, 13
" each Association, with ASSOCIATIONS.
" each Conference, with CONFERENCES.
Ordinations of Ministers during the year, list of..... 99
" " annual number for thirteen years..... 104
PAPERS READ:
By Rev. Heman P. De'Forest, 9, 11; in full 17
By Rev. James H. Means, D. D., 15; in full..... 26
By Rev. Reuen Thomas, 16; in full. 35
Peace, action regarding..... 16
POST OFFICE address of Ministers..... 135
RULES OF THE GENERAL ASSOCIATION..... 63
" " " amendments proposed.....8, 13, 15
Secretary's Report, 8; remarks on the statistics..... 103
Sermon preached at the session, mention of..... 8
Session of 1879, and notices 4
Sessions of Associations, stated dates of, with ASSOCIATIONS.
" Conferences, stated dates of, with CONFERENCES.
STATISTICS; *see* ASSOCIATIONS, CHURCHES, CONFERENCES, MINISTERS.
" Uniform, concerning 8, 9, 13
Systematic Beneficence..... 9
Temperance..... 12
Thanks, votes of..... 16
TOWNS, CITIES, etc., alphabetical list of..... 131
Treasurer's report, action on, 13; in full..... 63
Treasurer chosen..... 13
WORK OF THE CHURCHES, report presented, 10; action on, 11; in full..... 42
" " list of committees for 1878-9..... 10

CONGREGATIONAL PUBLISHING SOCIETY,

CONGREGATIONAL HOUSE,

BOSTON.

THE Society would call the special attention of our Pastors, and through them of the Superintendents of all the Sabbath Schools of our denomination, to our valuable series of SABBATH SCHOOL HELPS FOR 1879, which will be ready in the fall. The following are a sample of the many favorable notices of the press of our **Commentary on the International Lessons for 1878,** by Rev. JOHN E. TODD and Prof. M. B. RIDDLE, D. D.:—

"The best Sunday School Commentary in the market. It is scholarly, compact, sensible, useful."—*New York Independent.*

"The mechanical execution of the book is excellent, as befits a work prepared with so much care and scholarly ability."—*Advance, Chicago.*

"Among the multitude of Lesson Helps set before our Sunday Schools this volume must occupy a foremost place."—*Congregationalist, Boston.*

"All who have used this series of notes for the last two years will want the new volume." No single work with which we are acquainted is of like value with this for scholarly, fresh, and trustworthy comments on the lessons of the year."—*Sunday School Times, Philadelphia.*

The new volume for 1879, by the same authors, is now in press and is fully equal to the previous volume. The demand for this valuable HELP TO THE STUDY OF THE INTERNATIONAL LESSONS has steadily increased, the sales of the issue for 1878 being largely in excess over the previous year: and if the Pastors of our Churches will only call the attention of the Superintendents and Teachers of their Schools to this COMMENTARY, they will not only be doing them a real service, but will greatly increase the circulation of the book, and at the same time encourage the Society in its efforts to provide for our Schools the best helps to the study of the Lessons.

National Question and Hand-Book on the International Lessons for 1879. By the same authors.

Little Pilgrim Question Book for the Younger Scholars, for 1879. By Mrs. Wm. Barrows. The "Advance," of Chicago, notices the volume for 1878 as follows:—

"We do not know of any one who shows finer skill than Mrs. Barrows in framing questions for the little ones,—questions at once strictly pertinent to the Scripture Lesson and suited to the mind of children. She can make a better Question Book than any we have ever yet seen."

The volume for 1879 is a decided advance in many respects over the previous one. It is illustrated with engravings prepared expressly for it, and we believe will prove to be the best QUESTION BOOK ever issued for the younger scholars.

We desire, also, to call attention to our **Pilgrim Lesson Papers.** These Papers furnish assistance for the understanding of the more difficult points of the Lesson, suitable for those who are not provided with Commentaries.

Well Spring Lesson Papers, for the Little Ones, illustrated, weekly.

Send for samples before deciding what helps to use for 1879 *to*

CONGREGATIONAL PUBLISHING SOCIETY,

GEO. P. SMITH, Agent. *Congregational House, Boston.*

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1879.

MINUTES

OF THE

SEVENTY-SEVENTH ANNUAL MEETING,

WORCESTER, JUNE 17-19,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1879.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1879.

MINUTES

OF THE

SEVENTY-SEVENTH ANNUAL MEETING

WORCESTER, JUNE 17-19,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1879.

BOSTON:
PRINTED BY ALFRED MUDGE AND SON,
NO. 34 SCHOOL STREET.

TABLE OF CONTENTS.

PAGE

I. NOTICES FOR THE SESSION OF 1880 4

II. MINUTES OF THE SESSION OF 1879 5

III. REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES . 17

IV. REPORT OF THE TREASURER 23

V. THE ANNUAL STATISTICS:

1. The Associations of Ministers 24
2. The Statistics of the Churches arranged alphabetically . . 43
3. The Record of Changes during the Year:
    1. Changes in the List of Churches 56
    2. List of Pastors ordained 57
    3. List of Persons ordained without installation . . 57
    4. List of Pastors installed 57
    5. List of Pastors dismissed 58
    6. List of Ministers deceased 58
    7. Note by the Secretary 59
4. Statistics of Charities and Expenses 60
5. Alphabetical List of Ministers 85
6. Alphabetical List of Licentiates 93

NOTICES FOR 1880.

Meeting of 1880. — With the South Church, Salem, on the third Tuesday of June, at four o'clock P. M.

Provisional Committee for 1880. — Rev. Edward S. Atwood, Salem, chairman; Rev. James P. Kimball, Rev. DeWitt S. Clark, Rev. Hugh Elder, and Dea. Charles M. Richardson.

Associational Preacher for 1880. — To be selected by the Provisional Committee.

Committee regarding Divorce, — Hon. Charles T. Russell, Cambridge, chairman. *On Statistics and Retrenchment*, — Hon. Wm. Hyde, Ware, chairman. *On Sabbath Observance*, — Pres. Julius H. Seelye, Amherst, chairman. *On Temperance.* — See pp. 14, 15.

Expenses. — The Treasurers of the Conferences are requested to ask the churches to contribute a sum equivalant to two and one half cents for each church member, and to forward the amount to Mr. George E. Clarke, Falmouth, Treasurer, to meet the annual expenses now incurred. These amounts are needed at once. The number of members in each church will be found in the statistics of the churches in this pamphlet.

OFFICERS OF THE GENERAL ASSOCIATION.

(ELECTED FOR THREE YEARS EACH.)

Rev. ALONZO H. QUINT, 34 School Street, Boston, *Secretary.*

From 1856; re-chosen 1877.

Rev. JAMES P. KIMBALL, Boston, *Registrar.*

From 1868; re-chosen 1877.

GEORGE E. CLARKE, Falmouth, *Treasurer.*

From 1872; re-chosen 1878.

Rev. Daniel P. Noyes, Wilmington, is Secretary of the Committee on the Work of Churches, — for which, see page 10.

MINUTES.

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS met with the Salem Street Church of Worcester, Tuesday, June 17, 1879.

At 4 P. M. the Association was called to order by Rev. Charles M. Lamson, pastor of the church. When the credentials of the members were presented, a quorum was found to be present. The organization of the Association was completed by the choice of Hon. James White, of Boston, as moderator, and of Rev. Marshall M. Cutter, of West Medford, as assistant registrar. Prayer was offered by Rev. Samuel J. Spalding, of Newburyport.

Rev. John H. Windsor, Rev. George E. Fisher, and Dea. Reuben Nye were appointed as the Committee on Credentials. They reported the following list of members: —

ROLL OF THE ASSOCIATION.

Associational Delegates: —

Andover, — Rev. Joseph B. Seabury, Lowell; Rev. Clark Carter, Lawrence.

Berkshire North, — Rev. J. Jay Dana, Alford; Rev. Daniel J. Bliss, Peru; Rev. Jonathan L. Jenkins, Pittsfield; Rev. Chas. H. Parkhurst, Lenox.

Berkshire South, — Rev. Lyman S. Rowland, Lee; Rev. Charles W. Mallory, Housatonic; Rev. Mason Noble, Jr., Sheffield; Rev. Evarts Scudder, Great Barrington.

Brookfield, — Rev. William B. Bond, New Braintree; Rev. Charles E. Stebbins, Brookfield; Arthur H. Somes, West Warren; Rev. John Haven, Charlton.

Cape Cod, — Rev. John W. Dodge, Yarmouth; Rev. Charles E. Harwood, Orleans; Rev. Henry A. Goodhue, West Barnstable; Rev. Frederick Oxnard, Sandwich.

Essex North, — Rev. Pliny S. Boyd, Amesbury; Rev. Henry E. Barnes, Haverhill; Rev. Samuel J. Spalding, Newburyport; Rev. Raymond H. Seeley, Haverhill.

Essex South, — Rev. Orpheus T. Lanphear, Beverly; Rev. Charles C

Carpenter, Peabody; Rev. Charles C. McIntire, Rockport; Rev. DeWitt S. Clark, Salem.

Franklin, — Rev. Arthur Shirley, Conway; Rev. Abijah Stowell, Erving; Rev. David A. Strong, Coleraine; Rev. Leroy M. Pierce, Bernardston.

Hampden East, — Rev. James Tufts, Monson; Rev. Charles B. Sumner, Monson; Rev. Samuel G. Buckingham, Springfield; Rev. Eli B. Clark, Chicopee.

Hampden West, — Rev. Henry Cooley, Springfield; Rev. Timothy Lyman, Ludlow; Rev. Lyman D. Calkins, West Springfield; Rev. John E. Hurlbut, West Springfield.

Hampshire, — Rev. Edward S. Palmer, West Hampton; Rev. John H. Bisbee, Westfield; Rev. Winfield S. Hawkes, South Hadley Falls; Rev. Alexander R. Merriam, Easthampton.

Hampshire East, — Rev. Rowland Ayres, Hadley; Rev. Edward P. Blodgett, Greenwich; Rev. Edward C. Ewing, Enfield; Rev. George E. Fisher, South Hadley Falls.

Mendon, — Rev. Marshall B. Angier, Foxboro; Rev. Alexis W. Ide, West Medway; Rev. Calvin G. Hill, Walpole; Rev. Ephraim O. Jameson, East Medway.

Middlesex South, — Rev. Truman A. Merrill, Wayland; Rev. Daniel Wight, Natick; Rev. David M. Bean, South Framingham; Rev. Jesse H. Jones, North Abington.

Middlesex Union, — Rev. Franklin P. Wood, Acton; Rev. Franklin D. Austin, Dunstable; Rev. John E. B. Jewett, Pepperell.

Norfolk, — Rev. Henry C. Weston, Sharon; Rev. Leverett S. Woodworth, Campello; Rev. George E. Freeman, Abington; Rev. John C. Labaree, Randolph.

Old Colony, — Rev. Samuel C. Bushnell, New Bedford; Rev. William Carruthers, Fairhaven.

Plymouth, — Rev. George A. Tewksbury, Plymouth; Rev. Joseph Peckham, Kingston; Rev. Ebenezer Alden, Jr., Marshfield; Rev. William W. Lyle, Duxbury.

Salem, — Rev. Benson M. Frink, Hamilton; Rev. Charles B. Rice, Danvers Centre; Rev. David Bremner, Boxford; Rev. Lucien H. Frary, Weymouth.

Suffolk North, — Rev. Sereno D. Clark, Somerville; Rev. Albert E. Winship, Somerville; Rev. James S. Hoyt, Cambridge.

Suffolk South, — Rev. Joseph B. Clark, Jamaica Plain; Rev. Perley B. Davis, Hyde Park; Rev. M. Angelo Dougherty, West Newbury; Rev. Albert E. Dunning, Boston Highlands.

Suffolk West, — Rev. E. Frank Howe, Newtonville; Rev. Edwin B. Webb, Boston; Rev. Reuen Thomas, Brookline.

Taunton, — Rev. Calvin Keyser, Fall River; Rev. Francis H. Boynton, Raynham; Rev. S. Hopkins Emery, Taunton.

Woburn, — Rev. William J. Batt, Stoneham; Rev. Marshall M. Cutter, West Medford; Rev. John G. Taylor, Melrose Highlands; Rev. George E. Lovejoy, Bedford.

Worcester Central, — Rev. Elnathan Davis, Auburn; Rev. Francis J. Fairbanks, West Boylston; Rev. Amos H. Coolidge, Leicester; Rev. William A. Houghton, Berlin.

Worcester North, — Rev. John F. Norton, Hubbardston; Rev. Daniel E. Adams, Ashburnham; Rev. John H. Garman, North Orange; Rev. Davis Foster, Winchenden.

Worcester South, — Rev. William W. Dow, Douglas; Rev. John H. Windsor, Grafton; Rev. William T. Briggs, East Douglas; Rev. William A. Benedict, Sutton.

Conference Delegates: —

Andover, — Dea. James G. Buttrick, Lowell; Bro. Enoch Foster, Tewksbury.

Barnstable, — Dea. Jonathan Higgins, Orleans; Bro. Reuben Nickerson, Orleans; Dea. George E. Clarke, Falmouth.

Berkshire North, — Dea. Henry Chickering, Pittsfield; Bro. William A. Taylor, Hinsdale.

Berkshire South, — Bro. Alfred Peck, Great Barrington.

Brookfield, — Dea. David W. Carpenter, Charlton; Bro. Harding Woods, Barre; Bro. Ezra D. Batcheller, North Brookfield; Bro. Charles F. Hitchcock, Gilbertville; Dea. William Hyde, Ware; Bro Manning Leonard, Southbridge.

Essex North, — Dea. Samuel W. Carleton, Bradford; Dea. William Thurston, Newburyport; Bro. James D Pike, Merrimack; Bro. Warren Ordway, Bradford; Bro. Algernon P. Nichols, Haverhill.

Essex South, — Bro. Augustus Mudge, Danvers; Dea. William R. Gordon, Beverly; Dea. Charles M. Richardson, Salem.

Franklin, — Dea. James Childs, Deerfield; Bro. Samuel Dexter, Orange.

Hampden, — Bro. Luther S. Stowe, Springfield; Bro. Thomas L. Chapman, Longmeadow.

Hampshire, — Dea. Edmund H. Sawyer, Easthampton.

Hampshire East, — Dea. Francis B. Paige, Prescott; Dea. George Montague, Amherst; Dea. Heman E. Moody, Belchertown; Dea. Edmund Hobart, North Amherst; Dea. George Dickenson, Hadley.

Mendon, — Dea. Thomas Bourne, Foxboro'; Dea Anson Daniels, West Medway.

Middlesex South, — Bro. Charles S. Smith, Lincoln; Dea. Edwin Perry, Ashland.

Middlesex Union, — Dea. Horace L. Peckham, Townsend; Dea. Willard Torrey, Groton; Dea. Charles Crosby, Pepperell; Dea. George L Hitchcock, Ashby.

Norfolk, — Dea. Gilbert Nash, Weymouth; Dea. Francis Loud, Weymouth; Dea. Henry A. Noyes, Abington; Bro. Augustus T. Jones, Brockton.

Old Colony, — Bro. George H. Doane, Middleboro'; Dea. E. M. Thomp-

son, Wareham; Dea. Reuben Nye, Fairhaven; Bro. Duncan I. Perry, New Bedford.

Pilgrim, — Bro. John H. Bourne, Marshfield; Bro. Daniel E. Damon, Plymouth; Bro. George W. Bramhall, Chiltonville.

Suffolk North, — Bro. Henry M. Moore, East Somerville.

Suffolk South, — Dea. Samuel B. Capen, Jamaica Plain; Bro. John C. Proctor, Boston; Bro. William Henry Brackett, Boston; Bro Henry C. Bigelow, Dedham; Dea. James C. Sharp, Dorchester; Bro. Alpine McLean, Boston Highlands.

Suffolk West, — Bro. Charles C. Burr, Auburndale; Dea. John Warner, Newton; Bro. Marquis F. Dickinson, Jr., Boston; Dea. L. B. Morse, Watertown; Bro. William B. Garrett, Boston.

Taunton, — Dea. Mark Reeves, Fall River.

Woburn, — Bro. Calvin N. Chapin, Melrose; Bro. Frank W. B. Pratt, Reading; Bro. Marcus B. Webber, Bedford; Bro. Thomas J. Skinner, Wakefield.

Worcester Central, — Bro. Samuel C. Lewis, Jr., Oxford; Dea. Sanford M. Kendall, Worcester; Bro. Charles L. Swan, Clinton; Bro. Charles A. Denny, Leicester; Dea. Horace Hobbs, Auburn.

Worcester North, — Bro. George P. Hawkes, Templeton; Dea. Abner H. Merriam, Templeton; Dea. William P. Ellis, Ashburnham; Bro. Abel Howe, Hubbardston; Bro. Orlando Mason, Winchendon.

Worcester South, — Bro. Waldo Johnson, Webster; Bro. Samuel M. Griggs, Westboro'; Dea. David T. March, Millbury; Bro. Myron W. Claflin, Upton; Bro. Ira N. Goddard, Millbury; Bro. Edward Whitin, Whitinsville.

Delegates of the Massachusetts Home Missionary Society: —

Dea. William Hyde, Ware; Dea. James White, Boston.

Ex officio: — Rev. Charles M. Lamson, Worcester, *Pastor Salem Street Church.*

Rev. James P. Kimball, Boston, *Registrar.*

Dea. George E. Clarke, Falmouth, *Treasurer.*

HONORARY MEMBERS.

Rev. Daniel P. Noyes, Wilmington, *Secretary of the Committee on the Work of the Churches.*

Rev. William Barrows, Reading, *Secretary of the Massachusetts Home Missionary Society.*

Rev. Raymond H. Seeley, Haverhill, *Essayist.*

Rev. Jonathan L. Jenkins, Pittsfield, *Essayist.*

M Fayette Dickinson, Jr., Boston, *Essayist.*

Rev. Charles B. Rice, Rev. Joseph B. Clark, and Bro. Ezra D. Batcheller were chosen as the Committee on Nominations.

By report of the Nominating Committee, Rev. Charles M. Lamson, Rev. David O. Mears, and Rev. James P. Kimball were constituted the Committee of Arrangements. After the announcements for the evening service, prayer was offered by Rev. George H. Gould, and the Association voted to take a recess until 7.30 P. M.

At the evening service, the moderator announced the appointment of Dea. Wm. Hyde, Augustus Mudge, and Samuel B. Capen as the Auditing Committee.

The opening devotional services were conducted by Rev. Edwin B. Webb, of Boston. The associational sermon was preached by Rev. Alexander McKenzie, of Cambridge, from Heb. xiii, 8.

The administration of the Lord's Supper closed the service, Rev. Samuel J. Spaulding and Rev. Henry B. Hooker officiating.

SECOND DAY.

The exercises of the day commenced by a devotional service in charge of Rev. Perley B. Davis. At 9 o'clock the moderator took the chair, and the roll of delegates was called by the registrar. Prayer was offered by Rev. Albert H. Currier. The minutes of the preceding day were read and approved. On motion of the registrar, Congregational ministers and the members of Congregational churches present at the meeting were invited to sit as honorary members. Rev. Alonzo H. Quint, the secretary of the Association, was not able to be present. His report, so far as presented in a letter to the registrar, was accepted and ordered to be placed on file. George E. Clarke, treasurer, presented his annual report with the certificate of the Auditing Committee appended. The report was accepted and ordered to be placed on file.

The Auditing Committee presented the following report: —

The committee appointed to "audit the accounts, who shall report the state of the treasury and the sum in their opinion necessary to be paid the next year by the churches of the several conferences connected with this body," have attended to their duty, and find the accounts of the treasurer to be correctly vouched, and the sum due the treasurer according to his report, two hundred twelve and twenty-eight one hundredths dollars ($212.28).

And your committee do further recommend, that a contribution of two cents per resident member be asked from the churches for the ensuing year, to meet the current expenses of the association this year, and also

to pay one half the amount recommended last year, to be paid for our proportion of the expenses of the National Council, the balance to be paid the following year, 1881. This would make the amount payable in the ensuing year, 1879–80, one half cent per member.

(Signed) WILLIAM HYDE.
AUGUSTUS MUDGE.
SAMUEL B. CAPEN.

The report was accepted and after some discussion the recommendation contained in it was adopted

At 10.20, according to appointment, Rev. Raymond H. Seeley, of Haverhill, read a paper upon the subject, Religion and Literature.

In the discussion which followed, the following brethren took part: Pres. Julius H. Seelye, of Amherst, Rev. Messrs. George Juchan, Reuen Thomas, Dorus Clarke, Marshall B. Angier, Henry E. Barnes, Daniel Butler, E. Frank Howe, John H. Bisbee, Thos. A. Emerson, Frank M. Sprague, and William J. Batt; H. M. Moore and Zenas W. Bliss.

The State Committee on the Work of the Churches requested that a series of resolutions on intemperance be referred to a special committee, and such reference was voted.

Rev. James P. Kimball presented the following preamble and resolution: —

Whereas, As the large number of cases of divorce in our commonwealth is a menace to the sacredness of the family, therefore,

Resolved, That a committee be appointed to look into the causes of this great and growing evil, and if possible to point out a remedy, and to report at the next meeting of the Association.

It was voted to adopt the resolution, and the Nominating Committee were instructed to report the names of said committee.

The Nominating Committee reported the following list as the State Committee on the Work of the Churches, and the report was adopted: —

Chairmen of Committees of Local Conferences — Andover, James G. Buttrick; Barnstable, Rev. John W Dodge; Berkshire North, Rev. Albert C. Sewell; Berkshire South, Rev. Mason Noble; Brookfield, Rev A. E. P. Perkins; Essex North, Rev. John D. Kingsbury; Essex South, Rev. Geo. L. Gleason; Franklin, Rev. David A Strong; Hampden, Rev. Samuel G. Buckingham; Hampshire, Rev. Winfield S. Hawkes; Hampshire East, Rev. Edward C. Ewing; Mendon, Rev. Rufus K. Harlow; Middlesex South, Josiah H. Temple; Middlesex Union, Rev. Benjamin A. Robie; Norfolk, Rev. Henry W. Eldredge; Old Colony, Rev. Theophilus P. Sawin; Pilgrim,

Rev. Ebenezer Alden; Suffolk North, Rev. George R. Leavitt; Suffolk South, Rev. Joseph B. Clark; Suffolk West, Rev. Calvin Cutler; Taunton, Rev. William W. Adams; Woburn, Rev. Albert G. Bale; Worcester Central, Rev. Amzi B. Emmons; Worcester North, Rev. Wilbur Johnson; Worcester South, Rev. John R. Thurston.

Members at Large. — Rev. William Barrows, Rev. Joshua Coit, Rev. Amos H. Coolidge, Rev. Henry M. Dexter, Rev. John W. Harding, Rev. Henry Hopkins, Rev. Jonathan L. Jenkins, Rev. D. Dana Marsh, Rev. Daniel P. Noyes, Rev. Francis N. Peloubet, Rev. Samuel J. Spalding, Rev. Owen Street, Rev. George A. Tewksbury, Rev. Edwin B. Webb, Rev. David O. Mears, Rev. Charles D. Barrows, Rev. Bradford M. Fullerton, Rev Edward N. Pomeroy, Rev. Albert C. Sewall, J. Russel Bradford, Joseph S. Ropes, William Thurston, William B. Washburn, Obadiah W. Wilcox, Rev. George R W. Scott, Rev. Abijah P. Marvin.

Ex officio. — Rev. Alonzo H. Quint, Rev. James P. Kimball.

On motion of Rev. Charles B. Rice, it was

Voted, That a committee of five be appointed (of which the Auditing Committee shall form a part), to consider whether any reduction can be made in expenses to be incurred in printing the minutes of the Association, or in any manner in connection with the statistics of the churches, and to report at this meeting or at the next annual meeting, as they may see fit.

Rev. Charles M. Lamson presented the following resolution: —

Resolved, That a committee be appointed by this Association to prepare an address to the churches upon the responsibilities and duties of the individual Christian with regard to the observance of the Lord's Day, with especial reference to the duty of abstaining on that day from travel and traffic of any and all kinds, and the use of Sunday papers; that said committee consist of representative men of pronounced opinions upon the Sunday question, and have power to add to their number such other persons as they may deem wise.

This was adopted and the matter referred to the Nominating Committee.

Voted, To take a recess until 2.15 P. M.

Afternoon. — The first business was the report of the State Committee on the Work of the Churches through the secretary, Rev. Daniel P. Noyes.

The various recommendations contained in the report were acted upon as follows: —

The suggestion in regard to the Sabbath services was referred to the committee ordered in the morning session; the matter of requesting the conferences to make sure of more sympathetic and effective care of the feeble churches, etc., was laid upon the table.

The Committee on Retrenchment and Expenses was reported from the Nominating Committee as follows: Wm. Hyde, Augustus Mudge, Samuel B. Capen, Rev. Joshua Coit, and Rev. Perley B. Davis. The special committee, to whom the resolutions on the church and intemperance were intrusted, was composed of Rev. Samuel G. Buckingham, Dea. Wm. Thurston, and Rev. Wilbur Johnson.

The Chairman of the Committee of Arrangements presented the following telegram from the General Association of Connecticut: —

To Moderator of the General Association of Massachusetts, Salem Street Church:

The General Association of Connecticut, assembled in its one hundred seventieth annual meeting, sends Christian and fraternal salutations to the General Association of Massachusetts at Worcester.

E. F. BURR, *Moderator.*

The following response was sent: —

To E. F. BURR, *Moderator, East Hartford, Conn.:*

The General Association of the Congregational Churches of Massachusetts, convened at Worcester in its seventy-seventh annual meeting, has received with pleasure the Christian and fraternal salutations of the elder and kindred General Association of Connecticut, and gratefully reciprocates expressions of fellowship.

JAMES WHITE, *Moderator.*

Voted, To take a recess until 7.30 P. M.

Evening. — The moderator called the Association to order, and it was voted to take a recess until the close of the meeting of the Massachusetts Home Missionary Society. The Association was called to order again at 8.15, and listened to addresses from Rev. Reuen Thomas and Rev. John L. Withrow. After prayer by Rev. Daniel L. Furber, it was voted to adjourn until 9 A. M. Thursday.

THIRD DAY.

The devotional service was in charge of Rev. Henry J. Patrick. At the appointed time, the moderator took the chair; the roll of members was called and the minutes of the preceding day were read and approved. The Committee on Retrenchment reported that the chief item of expense is in the printing of the minutes, and that this matter must be determined by the Association itself. The report was accepted.

The following resolutions were presented by the Committee of Arrangements, and on motion of Rev. Samuel H. Emery they were adopted: —

Resolved, 1. That it be recommended hereafter in all our annual meetings, to remember the needy families of aged, infirm, and deceased ministers of this body, by a collection at the sacramental service, to be added to the fund held in charge by the Board of Ministerial Aid.

Resolved, 2. That the Board be requested to make an annual report to this body of their receipts and expenditures, and thus keep, through the published minutes, the ministers and churches informed of the state of the treasury.

A collection was then taken for this object, which amounted to $67.95.

On motion of Rev. Raymond H. Seeley, it was

Voted, That the General Association of Massachusetts respectfully and earnestly recommend that the trustees of the Ministerial Aid Fund should take positive, efficient, and persistent measures to increase the amount of said fund, until it shall be sufficient to supply the need which it contemplates.

The matter from the report of the Committee on the Work of the Churches was taken from the table, and the following substitute was presented and adopted: —

The General Association submits to the several conferences the expediency of making it the duty of the chairman of their Committee on the Work of the Churches (where this has not already been done) to keep himself so familiar with the condition of the feeble churches and growing communities as to be able to obtain for them such timely sympathy, encouragement, and help, as shall hold them in closest fellowship and promote their temporal and spiritual prosperity.

Rev. Orpheus T. Lanphear moved that in the printing of the minutes, the essays read at this meeting and the report of the Committee on the Work of the Churches be omitted. It was moved to amend by striking out the last clause. The motion was lost.

The original motion then passed. A motion to reconsider prevailed, and the entire matter was referred to a committee of three, with instructions to report at the afternoon session. This committee was appointed as follows: —

Rev. Albert E. Dunning, Rev. Orpheus T. Lanphear, and Rev. Marshall M. Cutter.

The following names were presented as the members of the Sabbath Committee: —

Rev. Julius H. Seelye, Rev. Owen Street. Rev. Albert H. Currier, Rev. Lucien H. Frary, Rev. Lyman S. Rowland, Rev. John W. Harding, Hon. Edmund H. Sawyer, Dea. Jonathan Higgins, Rev. Will C. Wood, Rev. Arthur Shirley, Rev. George H. Gould, Dea. William R. Hill, Rev. Alexander McKenzie, Bro. J. E. Porter, and Rev. James R. Thurston.

The Nominating Committee presented the following names as the Committee on Divorce: —

Hon. Charles Theodore Russell, Cambridge; Hon. Hartley Williams, Worcester; and Rev. Austin Phelps, Andover.

At 10.45 an essay was read by M Fayette Dickinson, Jr., of Boston, upon the topic, Religion and the Ballot.

At the close of the essay the Committee on the Sabbath recommended that this matter of Sabbath services be considered in all its length and breadth at the next annual meeting, and that the Provisional Committee be requested to make an early selection of person or persons to introduce the subject, and to appropriate ample time for a public discussion.

The committee, to whom the resolutions concerning the churches and intemperance were referred, made a report, the following recommendations of which were adopted: —

1. That there shall be a Committee upon Intemperance chosen annually to consist of five persons taken from five different parts of the State, viz., from the northeastern, the eastern, the southeastern, the central, and the western It shall be the duty of this committee, (1) To endeavor to secure the appointment of a similar committee in each of the conferences. (2) To gather facts illustrative of the work of the churches, for the prevention of intemperance and the alleviation of its evils, and to submit the same to this Association, in connection with the yearly report of the work of the churches. The members shall be *ex officio* members of the State Committee.

2. The General Association hereby invites the conferences to appoint similar committees, who may have it among their duties to secure, if possible, corresponding members in all the churches; to make reports statedly to the conference; and in general to promote in every practicable way a united and constant activity on the part of the churches against this great evil.

The following brethren were suggested as the committee and were appointed to the service: —

For Andover, Essex South, Essex North, and Woburn Conferences, Rev. Charles D. Barrows.

For Suffolk North, South, and West, Taunton, and Middlesex Union Conferences, Rev. Albert E. Dunning.

For Norfolk, Old Colony, Pilgrim, Mendon, and Barnstable Conferences, Rev. John W. Dodge.

For Worcester Central, North, South, Middlesex South, and Brookfield, Rev. Wilbur Johnson.

For Berkshire North, South, Franklin, Hampshire, Hampshire East, and Hampden, Rev. Henry Hopkins.

It was voted to take a recess until 2.15.

Afternoon. — The Association was called to order by Hon. William Hyde at 2.15. The following resolution was passed on motion of Rev. Charles B. Rice :—

Resolved, That the committee of five appointed to consider the matter of retrenchment in expenses connected with printing and with the collection and publication of the statistics of the churches, be requested to take into consideration, in addition, the whole subject of the collection of statistics from the churches, and to report upon the same at the next annual meeting of the Association.

At 2.30 Rev. Jonathan L Jenkins read a paper upon the subject, The Modern Uses of Plymouth Rock.

The paper was followed by remarks from Rev. Messrs E. Frank Howe, David O. Mears, William A. Houghton, Marshall B. Angier, Oliver S. Dean, and Henry M. Grant.

The committee to whom the question of printing was referred recommended the omission of the essays read at the meeting, and the printing of a report from the work of the churches embracing a summary of the salient points suggested by the statistics and reports from the whole State, the report not to exceed ten pages; and they also recommended that if such a summary cannot be prepared, the report be omitted.

The report was adopted.

The appointments for the next meeting were announced as follows and adopted : —

Place of meeting, with the South Church, Salem. Provisional Committee, Rev. Edward S. Atwood, Rev. James P. Kimball, Rev. DeWitt S. Clark, Rev. Hugh Elder, and Dea. Charles M. Richardson.

Dea. Henry Chickering, of Pittsfield, moved the adoption of the following resolutions, and the motion was carried by a unanimous vote : —

Resolved, That the heartfelt thanks of this General Association be presented to the Salem Street Church and its pastor, for the very generous

and liberal manner in which they have opened their house of worship, and provided for the gathering and comfort of the Association in its sessions, and to the organist and choir for their efficient assistance in the devotional exercises, and to the Committees of Arrangements and Entertainment for their valuable services.

Resolved, That our earnest thanks are due and are hereby tendered to those families in the place who have so generously opened their houses, and so hospitably entertained the members of the Association and their friends. May their hospitality be rewarded by a blessing from on high!

Resolved further, That the thanks of the Association be also presented to those papers which have reported our proceedings, and to the reporters who have so faithfully and courteously performed their work.

Rev. David O. Mears responded in behalf of the churches and people of Worcester.

The hymn, "Blest be the tie that binds," was sung, and after the benediction by Rev. Samuel G. Buckingham, the Association adjourned without date.

JAMES WHITE, *Moderator.*

JAMES P. KIMBALL, *Registrar.*

MARSHALL M. CUTTER, *Assistant Registrar.*

SUMMARY OF THE REPORT OF THE STATE COMMITTEE ON THE WORK OF THE CHURCHES.

SABBATH SERVICES. The reports upon this subject are incomplete, only twelve conferences making any statement, and these differing in form so much that it is impossible to give a definite summing up. In the *Worcester North* Conference, the one-sermon plan is "general" with "some kind of a meeting in the evening," which in one case is a sermon. In *Middlesex Union*, twelve of the eighteen churches follow the same plan, — the afternoon "generally" vacant. *Franklin* reports nine of its twenty-seven churches "trying the experiment"; *Worcester South*, eight of its fourteen churches; *Norfolk*, six of thirty churches; *Essex South*, "more than half" of thirty-four churches; *Suffolk West*, three out of nineteen; *Taunton Conference*, four out of twenty-three; and *Old Colony*, four or five out of fourteen; making in these nine conferences about thirty-nine per cent. This looks as though something like one third of the churches had adopted the plan. It is not stated, however, that all these leave Sabbath afternoon vacant. We have no means of knowing how many devote that part of the day to the Sunday school, to a Bible service, or to labors in out-districts; or how many hold a preaching service in the evening. The reports make the impression, however, that very generally the Sabbath afternoon is left unoccupied.

In some conferences the change is spoken of as an experiment. In some instances it has worked badly, but in most it is liked, in the judgment of those making the report.

We desire to believe that these changes have come about under the guiding hand of Providence and are wholly for the benefit of our communities; yet we are bound to remember that a breaking up of any long-settled religious habits must needs be accompanied with some dangers, and that in dealing with so important an institution as the Christian Sabbath it is our duty to consider, so far as we can, all the possibilities of the case, the remote dangers as well as the immediate advantages. Your committee feels that before these changes go further, it behooves the churches to unite in a survey of the whole ground, to consider among other questions this: What would be the probable result if all churches of all denominations were to confine their public Sabbath services to the forenoon, with a service of, so to speak, a lesser grade, such as vespers or a prayer meeting, in the evening? Or, to put it in a different way, there is now a mighty pressure toward a secularization of Sunday (as, indeed, of everything): If the churches, by their omission to find any use for Sunday afternoon, leave it wholly vacant, will not this pressure, in the course of one or two generations, be likely to find a use for it? Your committee are not prepared to answer such inquiries, but it is clear to us that it is high time they should receive as thorough a discussion as can be had.

We would, therefore, suggest that the General Association provide at its present session for a consideration of this important matter in its length and breadth next year, instructing the Provisional Committee to make an early selection of a person or persons to introduce the subject, and appropriating ample time for a public discussion.

SUNDAY SCHOOLS are everywhere prosperous. We hear complaints, however, of the hymns and songs furnished to the churches. Both the words and the music are often of a flashy description, and however they may be liked at first, are sure to pall upon the taste. There is a painful need of a better selection, both of hymns and tunes, than those in ordinary use.

REVIVALS. Few revivals are reported, but good effects from those of previous years, and a general condition of spiritual health and vigor. The following account is in some respects noteworthy. The *Central Church*, Chelmsford, has been greatly blessed with a quiet, steady revival, extending through the whole year. "In every instance the conversions have been in answer to special prayer. The membership has increased forty-six per cent, mostly on profession. Almost every member is engaged in aggressive Christian work. No impenitent person in the community is left without an earnest, loving invitation to embrace the Saviour. The church begins the year free from debt, discord, and drones." The *Tower Hill Church*, Lawrence, among an English population, is also rejoicing over threescore souls, who give evidence of conversion. The outlook is "tenfold brighter than ever." *The First Church* in Marshfield has been blessed with a season of more than usual interest and power. The preparation, it is now clear, had been long going on. In the first place, the church has a pastor to whom it has been faithful for more than twenty-eight years. Then, two years ago its brotherly love was quickened. Early last autumn, the church was in such a state that when a young people's prayer-meeting was started, it seemed to meet a want. Soon there were some twenty children and youth hoping in Christ. "Gospel meetings," under charge of an evangelist, helped the work. The church kept up frequent meetings, and now some *seventy* persons in all give credible evidence of consecration, quite a number of them heads of families, but the majority young. It is a great thing for this community. *Wareham* also has enjoyed a revival more extensive than had occurred for years, has already received thirty-five new members, and others are expected. *Northbridge* has added fifty per cent to its resident membership. *Whitinsville* has welcomed forty-five new members.

OUT-DISTRICTS. Fifteen conferences have responded to the request for information on this matter, but many of them imperfectly. In general, throughout the *Northeastern* and *Eastern Conferences*, the work is watchfully and vigorously carried on. In the *Southeastern* there is considerable energy in one conference, but in others a marked lack. In *Worcester North* and *Worcester South* and *Middlesex Union*, the work shows a quickened interest. From the *Western* counties the reports are too imperfect to warrant any statement.

The Out-Districts or the Centre? One report revives the very pertinent question whether the money and labor spent on branch Sunday schools

would not do more good if expended in bringing the people of the outlying neighborhoods, the children and adults, to the church. If the cost were double, it would yet be economy.

On the whole, the reports show that there is considerable diversity among the conferences, as well as between individual churches, in the interest and vigor with which this department of work is prosecuted. It is not clear to us that either the General Association or all the conferences are exercising the vigilance and the energy which circumstances demand.

This lack finds its illustration in facts which occasionally push themselves into unpleasant notice. Last year, for example, it was reported that a Congregational outpost of no inconsiderable promise had been appropriated by another denomination. This year two places have been captured in similar manner, one of them a regularly organized church. Such incidents, in past years not unknown, appear to indicate a want of forecast, watchfulness, promptitude. Perhaps we shall never supply this lack until the conferences lay a more definite responsibility upon particular individuals. Your committee do not assume to know by what measure or measures this can best be done; but for the purpose of bringing the matter definitely before the Association, we submit the following preamble and resolution: —

Whereas, The needs (1) of our feeble churches, (2) of rapidly growing communities, (3) of the larger out-districts, seem to require, in at least some of the conferences, the employment of a single responsible person, who shall act as an *outlook* or *assistant*, as an assistant to the conference and its feeble churches, in securing for the latter an effective sympathy and support; to the State Committee, in its work in gathering information; and to the secretary and executive committee of the Home Missionary Society, in important details of their work:

Therefore Resolved, That the General Association refers to the conferences the question whether they will not severally make it the duty of the chairmen of their respective Committees on the Work of the Churches, to visit, in a fraternal way, the feeble churches, the rapidly growing communities, and the larger out-districts, when agreeable to the pastors of such churches and communities, and to keep themselves ever informed of their condition, so as to be able to obtain for them such express and timely sympathy and such effective encouragement and aid, as shall hold them in real fellowship with the churches, and shall promote their temporal and spiritual prosperity.

Furthermore it is the judgment of this Association that the reasonable expenses for travel and correspondence of such assistants may appropriately be borne by the conferences.

Methods. Among the methods commended in the reports of the churches are the following: — *Enlistment Cards*, for drawing attention to the various kinds of Christian work possible, and aiding persons to find out ways of doing good. *Committees*, assigned to specific duties. In one country church the following: 1. For visiting the sick. 2. For looking after strangers at church. 3. For visiting strangers at their homes. 4. For spiritual visitation. And in a city church, a *Committee on Back Seats*, for noting and welcoming strangers, and giving them information. A

Sabbath Morning Teachers' Meeting is found sometimes convenient. Also a *Sabbath Afternoon Theological Class*, when there is no sermon. *Cottage Prayer Meetings* for reaching neglecters in cities. A *Children's Missionary Society*, for giving information, awakening interest, and training in habits of giving. A *Missionary Board* for making collections has proved "a grand success." A *Band of Faith*, composed of young people, has answered the same purpose with the last two methods, raising in five years $766. Again we hear of a *Bureau of Charities* for aiding needy families. A *Christmas Concert*, at which the people, young and old, bring all sorts of gifts for the poor, "piling them on the pulpit platform, — clothing, books, toys, skates, sleds, money."

Individual effort is illustrated in the example of a young lady who gathers a company of young girls regularly for religious conversation and prayer A layman has, within two years, in noiseless ways, led nearly a score of persons to Christ. We hear of pastors who have been learning to do the special work of evangelists.

A *Christian sea-captain* and his wife, members of one of the churches, have kept up regular services all round the world, making their ship a "floating bethel," "a sort of branch chapel."

The *weekly offering* is proving, in a growing number of churches, the means of vastly increasing the benevolent contributions and of facilitating collections for expenses.

Systematic Church Work has had the effect, wherever used, of increasing the variety and constancy of Christian labor, in one instance at least doubling the number of workers.

A city church divided its parish into districts. Committees were appointed to visit all neglecting families, and invite parents and children to the sanctuary. A large increase of the Sunday school was thus secured; children of seven different nationalities being now found in its well-graded classes, not a few of Romish antecedents.

From another church we likewise have a record of great interest: —

First, — A strong testimony, from experience, to the wisdom of devoting Sunday afternoon to the Sunday school and Bible service. "The pastor's class of adults" is, in this case, held before the school, "and has almost risen in numbers to the dignity of a church service."

Second, — The district of this church was divided into four sub-districts, each in charge of two efficient men. Then each of these sub-districts was divided into small sections of a few families, assigned, when practicable, to members of the church living near them.

The returns are not yet complete, but of 1,178 families reported, 826 are Romish; 93 attend the Highland Church; 199, other Protestant churches, — a large proportion, the Lutheran and Holland churches; 60 go nowhere. The liquor shops number 43.

For the benefit of its district, the church sustains three neighborhood meetings in three sub-districts, and three meetings a week in its own meeting-house, which is in the fourth sub-district. Cards of invitation are distributed, especially to neglecters and strangers; and pains are taken for looking after the sick and poor. Among the results within the last three months, are 13 families brought to the church as regular attend-

ants, and the addition of 67 to the Sunday-school. The pastor's report ends as follows: "I firmly believe that each church is responsible for the systematic spread of the gospel in its own community; and that, with proper management, without excessive labor on the part of any, each church may so conduct its work as to be assured that no family in its district is uninvited to the great privileges of the gospel. Parthians, Medes, Elamites, and dwellers from every nation under heaven, camp around us; but we are persuaded that through the power of the Holy Ghost, they may hear in their own tongues the wonderful works of God."

SABBATH DESECRATION is referred to in many reports. It most abounds in cities, in places frequented during the summer months by boarders and pleasure-seekers, and its principal *promoters* are the Sunday driving, the Sunday railroad trains and steamboats, and the *camp-meetings*, three of which are mentioned by name. At *Martha's Vineyard* this meeting furnishes an occasion of great evil. "The whole region is overrun by multitudes hastening to their clam-bakes and a good time generally." Similar complaints have come in past years from the neighborhood of Hamilton, in Essex County. In other parts of the State, a Holiness Camp Meeting "transforms two Sabbaths into holidays," and a Spiritist Camp Meeting "disturbs the whole region."

INTEMPERANCE. The churches manifest a growing sense of their duty in respect to this great iniquity, and in various ways are originating and aiding movements against it. They encourage the reform clubs, union temperance meetings, gospel temperance meetings, the ladies' Christian temperance union, and numerous occasional public meetings. Some churches work through a city missionary with excellent results We hear of a boys' temperance society, of quarterly, and again of bimonthly and monthly temperance meetings, of Sunday-school temperance concerts; also of a church temperance organization, and of a plan of temperance work, embodied in a church's regular system.

But comparatively few of the churches, it would seem, have settled down upon such permanent forms of systematic action as the time demands.

What is wanted is, a *system of education and prevention*, thoroughly organized in all communities and conducted by the churches, together with methods for a sympathetic alleviation of those evils which are inevitable. It is time that this General Association, which, as its minutes testify, for fifty years has been forming good resolutions, should take some action. We respectfully submit the following measure: —

The Churches and Intemperance. — The following propositions are submitted by the State Committee, with the request that they be referred to a special committee to report at their earliest convenience

I. There shall be a *Standing Committee upon Intemperance*, to consist of five persons taken from five different parts of the State, to wit: the northeastern, eastern, southeastern, central, and western, and to be continued until otherwise ordered.

It shall be the duty of this committee, —

(1.) To endeavor to secure the appointment of a similar committee in each conference.

(2.) To gather facts illustrative of the work of churches for the prevention of intemperance and the alleviation of its evils, and submit the same to this Association, in connection with the yearly report on the work of the churches.

The members of this committee shall be *ex officio* members of the State Committee.

II. The General Association hereby invites the conferences to appoint similar committees who may have it among their duties,

(1.) To secure corresponding members in all the churches.

(2.) To make reports statedly to the conference.

(3.) In general, to promote in every practicable way a united and constant activity on the part of the churches against this great evil.

Finally, the Provisional Committee of next year are invited to consider the expediency of providing for the reading of a paper before the General Association of 1880, suited for general distribution, and which shall treat of the subject in the light both of science and religion, and especially of the duty of the churches and the modes in which they can best fulfil it.

AN EVIL TENDENCY is noted "among the inhabitants of cities and large towns," to desert the churches during the summer. There seems little conscience in the matter. The churches are depleted, the Sunday schools disarranged, a deadly blow is struck at the life and inspiration of the services and at the authority and sacredness of the Sabbath.

NEEDS. The committee of one of the conferences specifies, "(1) The needs of a better recognition of discipleship as *a service with the Master, and in his spirit.* (2) Of a better recognition of the kingdom of God, as meaning a civilization renewed and Christianized in its spirit, in all its institutions and processes. A besetting tendency exists to think only of two or three reforms instead of universal transformation."

UPON THE WHOLE the year has been a season of progress. From one place, for example, we hear that they have "a spiritual church of converted men and women, who, if not blessed with the means, are blessed with the grace of giving"; from another, that "the members are more active, more earnest in the prayer-meetings and Sunday school, and more willing to assume responsibilities of labor"; while a third has "larger audiences and especially an increased attendance of the young"; and these places may be safely taken as illustrations of a condition that is widely spread.

The story of the year, imperfectly as it is told in these reports, and still more imperfectly in this summary, impresses our hearts with a sense of thankfulness. We rejoice to be numbered among a body of Christian people, characterized with such a measure of fidelity and activity, holding so steadfastly to good ways which they have inherited, and adjusting themselves so intelligently to changing times. We all may well feel encouraged, and go on our several paths with gladness of heart.

DANIEL P. NOYES,

Secretary of the State Committee.

TREASURER'S REPORT.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS, *in account with* GEO. E. CLARKE, *Treasurer.*

1878.	DR.	
Aug. 13.	To cash paid Wm. L. Greene & Co., for advertising,	$5 40
Sept. 12.	To cash paid A. Mudge & Son, for printing the minutes (2,750 copies), circulars, mailing, etc. .	895 96
Oct. 18.	To cash paid on account of the National Council .	914 68
1879.		
June 17.	To cash paid Rev. A. H. Quint, secretary, for travelling expenses, postage, stationery, etc. . .	8 62
" "	To cash paid Rev. J. P. Kimball, registrar, for travelling expenses, postage, stationery, etc. . .	4 94
" "	To cash paid Geo. E. Clarke, treasurer, for travelling expenses	6 00
" "	To cash paid interest on money hired in anticipation of receipts from the churches, to pay printer's bill and amount voted to the National Council .	66 68
		$1,902 28

CR.

By balance in the treasury as per last report	$270 09
By cash received from the several conferences, as follows, viz.: — April 28, 1879, Andover, $132 00; June 17, 1879, Barnstable, $47.76; May 1, 1879, Berkshire North, $60 35; April 24, 1879, Berkshire South, $52.00; May 21, 1879, Brookfield, $71.07; June 7, 1879, Essex North, $55 50; June 14, 1879, Essex South, $138.00; Aug. 4, 1878, Franklin, $25.00 (for 1878); Oct. 14, 1878, Franklin, $50.00 (for 1879); May 9, 1879, Hampden, $100.00; July 29, 1878, Hampshire, $49.72 (for 1878); Jan. 30, 1879, Hampshire, $96.75 (for 1879); June 16, 1879, Mendon, $32.52; March 12, 1879, Middlesex South, $36.25; Oct. 21, 1878, Old Colony, $30.00; May 24, 1879, Suffolk South, $95.00; June 16, 1879, Suffolk West, $121.74; May 1, 1879, Taunton, $25.00; May 1, 1879, Woburn, $93.75; Aug. 17, 1878, Worcester Central, $27.60 (for 1878); June 14, 1879, Worcester North, $38.00; May 5, 1879, Worcester South, $41.90. Total receipts	1,690 00
Balance due treasurer	212 28
	$1,902 28

THE ASSOCIATIONS OF MINISTERS.

1. ANDOVER, Organized June 5, 1765.

[*Not official.*]

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William P. Alcott,	'68, Feb. 18.	'78, June 11.	No. Chelmsford.	A. P.
Smith Baker,	'60, July 30.	'71, Dec. 5.	Lowell.	Pastor.
Charles D. Barrows,	'71, July 13.	'71, Oct. 3.	Lowell.	Pastor.
John H. Barrows,	'75, April 29.	'75, June 1.	Lawrence.	Pastor.
Augustus Berry,	'61, Oct. 30.	'77, Dec. 18.	*Pelham, N. H.*	Pastor.
Clark Carter,	'70, April 27.	'73, June 3.	Lawrence.	Pastor.
Joshua Coit,	'60, Nov. 13.	'74, June 30.	Lawrence.	Pastor.
Rufus C. Flagg,	'72, Sept. 26.	'73, June 3.	Westford.	A. P.
Eden B. Foster, D. D.,	'41, Aug. 11.	'53, Feb.	Lowell.	Pastor.
S. Franklin French,	'64, Sept. 29.	'71, Dec. 5.	Tewksbury.	Pastor.
Henry S. Greene,	'37, Dec. 27.	'55, Dec. 11.	Ballardvale.	Pastor.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	Pastor.
John W. Haley,	'64, Sept. 23.	'75, Dec. 21.	Tyngsboro'.	A. P. *in N. H.*
George H. Ide,	'69, Oct. 28.	'77, Feb. 22.	Lawrence.	Pastor.
James H. Laird,	'64, Dec. 21.	'77, June 12.	Andover.	Pastor.
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	Andover.	Prof. Sem.
James H. Merrill,	'39, Nov. 26.	'56, June 9.	Andover.	Pastor.
Selah Merrill, D. D.,		'74.	Andover.	
Austin Phelps, D. D.,	'42, Mar. 30.	'66, April 10.	Andover.	Prof. Sem.
Daniel Phelps,	'61, Feb. 20.	'71, Dec. 5.	No. Chelmsford.	
Joseph B. Seabury,	'75, Sept. 8.	'75, Dec. 21.	Lowell.	Pastor.
Frank M. Sprague,	'75, Sept. 23.	'77, Feb. 27.	Chelmsford.	A. P.
Owen Street,	'43, Feb. 3.	'57, Dec. 8.	Lowell.	Pastor.
John L. Taylor, D. D.,	'39, July 18.	'39, Oct. 1.	Andover.	Prof. Sem.
Arthur H. Tebbetts,	'74, Jan. 1.	'76, Oct. 24.	Tyngsboro'.	A. P.
Worcester Willey,	'44, Oct. 4.	'72, Oct. 15.	Andover.	

Licentiates. — No report.

STATED MEETINGS. — First Tuesdays in February, April, October, and December. Special meetings for examination of candidates for license in Andover Seminary in the month of June.

Rev. Charles D. Barrows, Lowell, Scribe.

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

[*Not official.*]

Edward O. Bartlett,	'63, Sept. 14.	'73, June 2.	Providence, R. I.	W. C.
John Bascom, LL. D.,	'59, Dec. 18.	'61, Jan. 28.	*Madison, Wis.*	Pres. Coll.
Richard S. Billings,	'55, June 6.	'72, Mar. 4.	Dalton.	W. C.

2. BERKSHIRE NORTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel J. Bliss,	'68, Dec. 9.	'76, June 5.	Peru.	A. P.
William Carruthers,	'58, June.	'76, Mar. 6.	Fairhaven.	Pastor.
J. Jay Dana,	'35, Sept. 9.	'67, June 3.	Alford.	A. P.
Calvin Durfee, D. D.,	'28, April 23.	'55, Nov. 5.	Williamstown.	W. C.
Nathaniel H. Eggleston,	'45, Feb. 19.	'77, Dec. 3.	Williamstown.	Teacher.
Henry W. Eldredge,	'76, Jan. 18.	'76, Mar. 6.	East Weymouth.	Pastor.
Ephraim Flint, D. D.,	'67, Sept. 19.	'67, Sept. 19.	Hinsdale.	Pastor.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	Williamstown.	Prof. Coll.
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	A. P.
Mark Hopkins, D. D., LL. D.,	'36, Sept. 15.	'53, May 2.	Williamstown.	Prof. Coll.
George E. McLean,	'74, Sept.	'76, Mar. 6.	*Troy, N. Y.* (Presb.)	Pastor.
Sardis B. Morley,	'51, July 9.	'59, Oct. 31.	Pittsfield.	W. C.
Benjamin Ober,	'34, Jan. 1.	'72, June 3.	Petersham.	W. C.
Charles H. Parkhurst,	'74, May 14.	'77, Mar. 5.	Lenox.	Pastor.
Charles M. Peirce,	'63, Sept. 2.	'69, Sept. 6.	Middlefield.	Pastor.
Llewellyn Pratt, D. D.,	'64, Sept. 27.	'72, Mar. 4.	Williamstown.	Prof. Coll.
Albert C. Sewall,	'71, Oct. 13.	'73, Dec. 1.	Williamstown.	Pastor.
Charles V. Spear,	'52, Oct.	'59, April 25.	Pittsfield.	Teacher.
John Tatlock, LL. D.,	'52, Oct. 14.	'52, May 2.	Pittsfield.	Attorney.

Licentiates. — None.

STATED MEETINGS. — First Mondays in March, June, September, and December.

Rev. Ephraim Flint, D. D., Hinsdale, Scribe and Treasurer.

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

George T. Dole,	'42, Oct. 6.	'65, Oct. 31.	Reading.	W. C.
Samuel R. Free,	'69, April 11.	'73, April 28.	Southfield.	Pastor.
Edward J. Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	W. C.
Frank J. Grimes,	'75, June 2.	'76, July 31.	*Hillsdale, N. Y.*	
Harry M. Hazeltine,	'60, Jan. 25.	'79, July 28,	West Stockbridge.	A. P.
Charles W. Mallory,	'74, June 18.	'75, April 26.	Housatonic.	Pastor.
John Marsland,	'77, June 20.	'78, April 29.	Mill River.	W. C.
Mason Noble, jr.,	'69, Dec. 29.	'70, July 25.	Sheffield.	Pastor.
Lewis Pennell,	'33, Sept. 17.	'55, Jan. 28.	W. Stock. Cent.	Past. ret'd.
Winthrop H. Phelps,	'48, Feb. 9.	'52, Oct. 14.	So. Egremont.	W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	Pastor.
Evarts Scudder,	'59, June 1.	'69, April 26.	Gt. Barrington.	Pastor.
James C. Seagrave,	'51, Dec. 13.	'78, July 15.	Otis.	A. P.
Irem W. Smith,	'58, Aug. 18.	'74, Nov. 3.	Becket.	A. P.
Alwin E. Todd,	'75, Dec. 22.	'79, July 28.	Monterey.	A. P.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	Missionary.

Licentiate. — William J. Bartlett, Lee, Lay Preacher, 1871, Aug. 7.

STATED MEETINGS. — Last Mondays in January, April, July, and October.

Rev. Charles W. Mallory, Housatonic, Scribe, Statistical Scribe, and Treasurer.

4. Brookfield, Organized June 22, 1757.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Solomon Bixby,	'53, June 30.	'78, July 9.	Holland.	A. P.
Willard D. Brown,	'70, Dec. 6.	'71, April 11.	Gilbertville.	Pastor.
Joseph Danielson,	'65, Aug. 9.	'77, July 10.	Southbridge.	Pastor.
Gabriel H. De Bevoise,	'65, July 26.	'68, Oct. 13.	No Brookfield.	Pastor.
Jesse F. Forbes,	'78, May 1.	'78, July 9.	Warren.	Pastor.
Edwin S. Gould,	'73, Oct. 1.	'78, Jan. 8.	West Brookfield.	A. P.
Joseph F. Gaylord,	'67.	'79, Oct. 14.	Barre.	Pastor.
John Haven,	'36, Dec. 14.	'51, June 10.	Charlton.	Pastor.
John W. Hird,	'79, Mar. 19.	'79, Oct. 14.	No. Brookfield.	Pastor.
Elbridge W. Merritt,	'66, Mar. 7.	'73, April 16.	Dana.	A. P.
Alpha Morton,	'44, Feb. 14.	'73, Jan. 14.	Oakham.	Pastor.
Ariel E. P. Perkins, D.D.,	'44, Sept. 18.	'56, Jan. 1.	Ware.	Pastor.
Webster K. Pierce,	'72, June 11.	'76, Jan. 12.	Brimfield.	Pastor.
Martin L. Richardson,	'60, Mar. 7.	'63, Sept. 13.	Sturbridge.	Pastor.
Arthur H. Somes,	'66, Sept. 18.	'77. April 25.	West Warren.	A. P.
Charles E. Stebbins,	'59, Dec. 14.	'77, Jan. 9.	Brookfield.	A. P.
William G. Tuttle,	'51, April 16.	'62, Sept. 30.	Ware.	Pastor.
Avery S. Walker,	'57, June 24.	'78, April 23.	Spencer.	Pastor.
G. Haywood Wilson,	'76, Sept. 6.	'78, Jan. 8.	Globe Village.	Pastor.
William H. Wolcott,	'70, May 11.	'75, Jan. 12.	Dudley.	A. P.

Licentiates. — None.

Stated Meetings in 1880. — Jan. 13, April 20, June 8, July 6, Oct. 12.

Rev. Willard D. Brown, Gilbertville, Scribe.

5. Cape Cod (Barnstable, 1792, Vineyard Sound, 1836, Brewster, 1836), Organized by union, October 16, 1866.

Charles N. Brainerd,	'76, Dec. 22.	'77, April 24.	South Dennis.	Pastor.
Emory G. Chaddock,	'60. Mar. 20.	'74, Oct. 20.	*Manistee, Mich.*	A. P.
Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	Pastor.
John W. Dodge,	'60, Dec. 6.	'69, May 7.	Yarmouth.	Pastor.
Samuel Fairley,	'50.	'69, April 29.	East Falmouth.	A. P.
Henry C. Fay,	'58, Dec. 29.	'71, Jan. 31.	*Centre Brook, Ct.*	A. P.
Henry A. Goodhue,	'63, May 20.	'62, Nov. 11.	West Barnstable.	Pastor.
Vaola J. Hartshorne,	'65, Jan. 16.	'77, Oct. 16.	Hyannis.	A. P.
Charles E. Harwood,	'71, June 7.	'71, Oct. 17.	Orleans.	Pastor.
Newton I. Jones,	'75, July 15.	'75, Oct. 19.	*New Haven, Ct.*	Theol. Stu.
William Leonard,	'44, July 7.	'71, April 18.	North Rochester.	Pastor.
Nathaniel S. Moore,	'68, Nov. 11.	'78, April 16.	*Colebrook, N. H.*	A. P.
Edward W. Noble, D. D.,	'49, Dec. 26.	'50, April 16.	Truro.	Pastor.
Smith Norton,	'59, Feb. 22.	'78, April 16.	Brimfield.	A. P.
Frederic Oxnard,	'61, May 8.	'72, April 16.	Sandwich.	A. P.
Albert Paine,	'48, Sept. 7.	'75, Oct. 19.	Charlestown	W. C.
Samuel W. Powell,	'72, Feb. 8.	'79, Oct. 21.	Harwich.	A. P.
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	Cotuit.	A. P.
William C. Reed,	'70, Feb. 10.	'70, April 19,	*Candia, N. H.*	A. P.
Charles Rockwell,	'34, Sept. 23.	'79, Oct. 21.	Chatham.	W. C.
Peter B. Shiere,	'74, Sept. 8.	'77, Oct. 16.	West Somerville.	W. C.
Isaiah P. Smith,	'64, Oct. 19.	'79, April 15.	Centreville.	W. C.

5. CAPE COD, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William T. Swinnerton,	'77, April 18.	'77, Jan. 23.	Andover.	W. C.
John H. Vincent,	'79, April 29.	'79, April 15.	Harwich Port.	A. P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Shirley.	W. C.

Licentiates. — None.

STATED MEETINGS. — Third Tuesday in October (21 October, 1879), fourth Tuesday in January (27 January, 1880), and third Tuesday in April (20 April, 1880).

The October meeting is the annual meeting at which the officers are elected.

Rev. John W. Dodge, Yarmouth, Moderator; Rev. Charles E. Harwood, Orleans, Secretary.

6. ESSEX NORTH, Organized September 8, 1761.

Henry E. Barnes,	'62, May 28.	'78, April 16.	Haverhill.	Pastor.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	Georgetown.	Sen. P.
Pliny S Boyd,	'65, Oct. 5.	'72, April 16.	Amesbury.	Pastor.
John Bragdon,	'73, April 9.	'79, June 10.	Haverhill.	A. P.
Charles C. Bruce,	'78, July 2.	'79, April 15.	Rowley.	Pastor.
Randolph Campbell,	'35, April 30.	'38, Feb. 28.	*Fremont, Neb.*	
James Hobart Childs,	'75, Oct. 7.	'75, Dec. 21.	Byfield.	Pastor.
John P. Cowles,	'33, June 18.	'44, Aug.	Ipswich.	W. C.
Daniel T. Fiske, D. D.,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	Pastor.
Omar W. Folsom,	'72, Oct. 31.	'73, April 15.	Newbury.	Pastor.
William M. Gay,	'63, Mar. 31.	'78, April 16.	Georgetown.	W. C.
William Greenwood,	'74, Sept. 1.	'78, July 10.	Haverhill.	Pastor.
Charles L. Hubbard,	'68, Sept. 2.	'79, April 15.	West Boxford.	Pastor.
William H. Hubbard,	'74, Oct. 29.	'77, Feb. 20.	Merrimac.	Pastor.
Seneca M. Keeler,	'62, July 8.	'72, Dec. 17.	Newburyport.	W. C.
John D. Kingsbury,	'56, Sept. 24.	'66 Oct. 17.	Bradford.	Pastor.
Nathaniel Lasell,	'50, May 15.	'72, April 16.	Amesbury.	
James McLean,	'59, Aug. 30.	'77, Dec. 18.	Groveland.	A. P.
John C. Paine,	'38, June 6.	'71, Feb. 21.	Groveland.	W. C.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Ipswich.	Pastor.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	West Boxford.	Teacher.
Ebenezer G. Parsons,	'37.	'79, June 10.	Byfield.	Prin. Aca.
John Pike, D. D.,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
James H. Ross,	'78, Feb. 22.	'78, April 16.	Newburyport.	Pastor.
Raymond H. Seeley, D.D.,	'43, July 5.	'62, April 15.	Haverhill.	Pastor.
Charles R. Seymour,	'74, Oct. 8.	'74, Dec. 15.	Winchester.	Pastor.
William F. Slocum,		'78, Dec. 17.	Salisbury.	Pastor.
Egbert C. Smyth, D. D.,	'56, July 22.	'67, April 16.	Andover.	Prof. Sem.
Sam'l J. Spalding, D. D.,	'46, Oct. 26.	'52, April 28.	Newburyport.	Pastor.
Leon'd Withington, D. D.,	'16, Oct. 31.	'17, June 10.	Newbury.	Sen. P.

Licentiates. — Edward L. Chute, Frank Palmer, Arthur H. Pearson, Daniel E. Smith, — approbated June 10, 1879.

STATED MEETINGS. — Third Tuesdays in February, April, June, August, October, and December.

Rev. Daniel T. Fiske, D. D., Newburyport, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe and Statistical Scribe.

7. Essex South, Organized September 3, 1717.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel B. Andrews,	'68, June 20.	'76, June 6.	Lanesville.	A. P.
George N. Anthony,	'55, Oct. 3.	'69, June 8.	Newton. Treas.M.H.M.S.	
Edward S. Atwood,	'56, Oct. 23.	'64, Dec. 6.	Salem.	Pastor.
Edward O. Bartlett,	'63, Sept. 14.	'78, April 2.	*Providence, R. I.*	W. C.
Fred. de Bos,	'75, July 20.	'76, Dec. 5.	Medfield.	A. P.
Charles C. Carpenter,	'60, May 9.	'76, Feb. 2.	South Peabody.	A. P.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 3.	Salem.	Pastor.
Frank G. Clark,	'69, Sept. 2.	'79, April 1.	Gloucester.	Pastor.
Samuel W. Clark,	'74, Jan. 16.	'78, Feb. 5.	Holyoke.	A. P.
William H. Davis,	'77, July 5.	'77, Dec. 4.	Beverly.	Pastor.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	Salem.	Pastor.
James H. Fitts,	'59, Nov. 2.	'71, Dec. 5.	Topsfield.	Pastor.
Wakefield Gale,	'26, May 17.	'37, Nov. 8.	Easthampton.	W. C.
Eli W. Harrington,	'37, April 26.	'64, Oct. 18.	North Beverly.	W. C.
John L. Harris,	'60, Sept. 20.	'78, Feb. 5.	Wellfleet.	A. P.
John M. Hart,	'78, Dec. 11.	'79, April 1.	Wenham.	W. C.
Jacob Hood,	'59, Nov. 16.	'69, April 6.	Lynnfield Centre.	W. C.
George B. Jewett, D. D.,	'55, May 24.	'59, Nov. 1.	Salem.	W. C.
William A. Lamb,	'74, April 14.	'74, June 2.	*Milford, N. H.*	A. P.
O. T. Lanphear, D. D.,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	Pastor.
Charles C. McIntire,	'61, Sept. 17.	'72, April 9.	Rockport.	Pastor.
Darius B. Scott,	'72, July 14.	'74, Dec. 1.	*Hollis, N. H.*	A. P.
Alexander J. Sessions,	'38, June 22.	'73, Dec. 2.	Beverly.	W. C.
Willard S. Sperry,	'78, July 2.	'79, Feb. 4.	Peabody.	Pastor.
Francis V. Tenney,	'45, Aug. 7.	'59, Mar. 1.	Phillipston.	A. P.
J. Henry Thayer,	'59, Dec. 29.	'60, Mar. 6.	Andover.	Prof. Sem.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	Pastor.

Licentiates. — None.

Stated Meetings. — First Tuesdays in February, April, June, October, and December.

Rev. James H. Fitts, Topsfield, Moderator; Rev. Charles C. Carpenter, South Peabody, Scribe and Statistical Scribe.

8. Franklin, Organized September 20, 1803.

[*Not official.*]

George L. Clark,	'76, Dec. 22.	'77, Feb.	Shelburne.	Pastor.
Theodore J. Clark,	'42, Oct. 11.	'59, Nov. 8.	Northfield.	Pastor.
Robert Crawford, D. D.,	'40, Aug. 20.	'58, Feb. 9.	Deerfield.	Pastor.
John Eastman,	'34, Aug. 13.	'72, Nov.	Amherst.	W. C.
John C. Edgar,	'75, June 14.	'75, Nov. 14.	Heath.	A. P.
Oliver P. Emerson,	'67, Sept. 30.	'78, May 14.	Shelburne Falls.	A. P.
Charles L. Guild,	'64, Feb. 4.	'73, July.	Buckland.	A. P.
Lincoln Harlow,	'63, Aug.	'78, May 14.	West Hawley.	A. P.
Simon L. Hobbs,	'54, Sept.	'70, May 11.	Amherst.	W. C.
William W. Howland,	'45, Oct. 12.	'58, Feb. 10.	*Ceylon.*	Missionary.
Aretas G. Loomis,	'50, Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
Alfred F. Marsh,	'67, Oct. 30.	'78, May 14.	Montague.	A. P.

8. FRANKLIN, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William A. McGinley,	'59, June 2.	'78, May 14.	Greenfield.	Pastor.
Wellington Newell,	'56, Nov. 18.	'73, July.	Greenfield.	A. P.
Leonard S. Parker,	'38, Oct. 16.	'77, Nov. 14.	Miller's Falls.	A. P.
Leroy M. Pierce,	'70, Feb. 4.	'74, May 12.	Bernardston.	A. P.
Jeremiah Pomeroy,	'33, Oct. 7.	'53, Feb.	So. Deerfield.	W. C.
Henry Seymour,	'43, Mar. 1.	'43, May.	East Hawley.	A. P.
Arthur Shirley,	'72, July 3.	'73, July.	Conway.	Pastor.
Abijah Stowell,	'44, Sept. 18.	'72.	Erving.	A. P.
David A. Strong,	'49, Mar. 21.	'49, May.	Coleraine.	Pastor.

Licentiates. — James C. Greenough, re-l., 1875, July 13.

STATED MEETINGS. No report.

Rev. David A. Strong, Coleraine, Treasurer; Rev. George L. Clark, Shelburne, Scribe.

9. HAMPDEN EAST, Organized June 12, 1844.

Samuel J. Austin,	'57, Feb. 26.	'78, May 14.	Chicopee Falls.	Pastor.
James H. Bradford,	'62, Feb. 8.	'78, Nov. 12.	Monson.	Teacher.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	Mission'y.
S. G. Buckingham, D. D.,	'37, May 24.	'47, Aug. 3.	Springfield.	Pastor.
E. Benedict Clark,	'39, Oct. 16.	'44, June 12.	Chicopee.	W. C.
Frank W. Cobb,	'79, Feb. 12.	'79, May 13.	Three Rivers.	Pastor.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	Pastor.
William E. Dickinson,	'60, Dec. 9.	'76, Nov. 14.	Chicopee.	Pastor.
Albert I. Dutton,	'63, Nov. 11.	'70, Feb. 8.	E. Longmeadow.	Pastor.
William C. Foster,	'48,	'66, Feb. 6.	*Middletown, Ct.*	W. C.
Bradford M. Fullerton,	'68, Feb. 12.	'68, July 1.	Palmer Depot.	Pastor.
William L. Gaylord,	'60, Sept. 14.	'77, Feb. 13.	Chicopee.	Pastor.
Washington Gladden,	'60, Nov. 15.	'75, Nov. 9.	Springfield.	Pastor.
William Hamilton,	'55, Oct. 9.	'64, Feb. 2.	Hyde Park.	W. C.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	Longmeadow.	Pastor.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	Pastor.
Richard Knight,	'37, May 6.	'57, July 16.	Southwick.	A. P.
Samuel V. McDuffee,	'69, Mar. 12.	'76, Nov. 14.	Ludlow.	Pastor.
Charles L. Morgan,	'76, Mar. 18.	'77, Feb. 13.	Springfield.	Pastor.
Milan C. Stebbins,	'64, Oct. 12.	'66, Nov. 13.	Springfield.	Teacher.
Charles B. Sumner,	'68, Jan. 2.	'68, Feb. 4.	Monson.	Pastor.
Edward R. Terhune, D.D.,		'79, July 8.	Springfield.	Pastor.
Joshua T. Tucker, D. D.,	'37, Nov. 16.	'68, May 5.	Boston.	W. C.
James Tufts,	'44, Sept.	'54, Feb. 2.	Monson.	Teacher.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. E. Benedict Clark, Chicopee, Register and Statistical Scribe.

10. HAMPDEN WEST, Organized June 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Lyman D. Calkins,	'73, Dec. 10.	'74, Feb. 10.	W. Springfield.	Pastor.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Theodore L. Day,	'72, Dec. 18.	'73, Nov. 11.	*Talcottville, Ct.*	W. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	A. P.
[James C. Greenough,	*Not ordained.*	'68, Feb. 11.	*Providence, R. I.*	
Henry Hopkins,	'61, Sept. 23.	'67, Feb. 12.	Westfield.	Pastor.
John E. Hurlbut,	'75, Mar. 24.	'75, May.	Mittineague.	Pastor.
Theodore A. Leete,	'45, Sept. 24.	'67, Feb. 12.	*Orange, Ct.*	
John H. Lockwood,	'71, Nov.	'79, Nov. 11.	Westfield.	Pastor.
Timothy Lyman,	'50, Nov. 23.	'73, May.	Ludlow Mills.	W. C.
Simeon Miller,	'46, May 7.	'46, June 8.	Springfield.	W. C.
Henry H. Olds,	'72, May 22.	'73, May 13.	*Stanwood, Mich.*	
Cyrus M. Perry,	'65, Mar. 28.	'73, Nov. 11.	*East Concord, N. H.*	
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
George H. Pratt,	'66, Oct. 11.	'75, Nov.	Medfield.	A. P.
Nelson Scott,	'46, Sept. 24.	'72, Feb. 14.	Amherst.	W. C.
Charles S. Sylvester,	'57, Oct. 20.	'66, Sept. 4.	Feeding Hills.	A. P.
John L. R. Trask,	'67, Dec. 4.	'68, Feb. 11.	Holyoke.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. Lyman D. Calkins, West Springfield, Register and Statistical Scribe.

11. HAMPSHIRE, Organized before 1735.

John H. Bisbee,	'34, Feb. 20.	'37, Feb. 7.	Westfield.	W. C.
Edson L. Clark,	'59, Nov. 30.	'78, June 4.	Southampton.	A. P.
Edward Clark,	'39, April 12.	'61, Feb. 5.	Chesterfield.	W. C.
Solomon Clark,	'41, June 13.	'39, Aug. 6.	Plainfield.	A. P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	Pastor
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	Pastor.
William A. Fobes,	'55, Nov. 8.	'75, Feb. 2.	Chesterfield.	Pastor.
Winfield S. Hawkes,	'68, Nov. 12.	'77, Feb. 6.	So. Hadley Falls.	A. P.
Samuel Hopley,	'55, Sept. 19.	'79, Oct. 21.	Worthington.	Pastor.
George Juchau,	'69, March 3.	'74, Oct. 20.	Halifax.	
Joseph Lauman,	'68, June 2.	'74, June 2.	*Oakland, Cal.*	A. P.
William S. Leavitt,	'45, Dec. 1.	'67, May 28.	Northampton.	Pastor.
Ephraim Lyman,	'35, Oct. 28.	'64, Oct. 26.	*Minneapolis, Minn.*	
Alexander R. Merriam,	'77, Oct. 31.	'78, Feb. 5.	Easthampton.	Pastor.
David S. Morgan,	'67, June 26.	'68, Oct. 20.	*Montello, Wis.*	
Ozias S. Morris,	'48, June 9.	'74, June 2.	West Cummington.	A. P.
Edward S. Palmer,	'56, Jan. 2.	'78, Feb. 5.	Westhampton.	Pastor.
L. Clark Seelye, D. D.,	'63, Jan. 20.	'76, Feb. 2.	Northampton.	Pres. Smith Coll.
Samuel T. Seelye, D. D.,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Edwin S. Tingley,	'71, Feb. 1.	'73, Oct. 21.	Southville.	A. P.

Licentiate. — Joseph H. Sawyer, approbated May 4, 1876, Easthampton, teacher.

STATED MEETINGS. — First Tuesdays in February and June, and third Wednesday of October.

Rev. Elisha G. Cobb, Florence, Scribe.

12. HAMPSHIRE EAST, Organized November 16, 1841.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William F. Arms,	'60, Jan. 3.	'78, June 4.	Sunderland.	Pastor.
Rowland Ayres,	'48, Jan. 12.	'48, Feb. 8.	Hadley.	Pastor.
Edward B. Bassett,	'57, May 25.	'78, June 4.	Shutesbury.	W. C.
Warren H. Braman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	Supt. of Schools.
Henry B Blake,	'45, Jan. 4.	'56, Feb. 12.	West Springfield.	A. P.
Daniel Bliss,	'55, Oct. 18.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Blodgett,	'43, July 6.	'43, Nov. 14.	Greenwich.	Pastor.
Asa F. Clark,	'42, Feb. 15.	'75, Feb. 9.	Leverett.	A. P.
Edward P. Crowell,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof.
R. Henry Davis,	'72, Nov. 12.	'75, June 8.	*Japan.*	Missionary.
Edward S. Dwight, D. D.,	'44, Dec. 25.	'54, May 9.	Hadley.	Pastor.
John Eastman,	'34, Aug. 13.	'78, June 4.	Amherst.	W. C.
Rufus Emerson,	'63, Jan. 7.	'72, June 4.	Dracut.	
Edward C. Ewing,	'63, Nov. 5.	'67, Dec. 17.	Enfield.	Pastor.
Thomas P. Field,	'40.	'79, Feb. 4.	Amherst.	Prof.
George E. Fisher,	'60, Feb. 27.	'67, Dec. 17.	So. Hadley Falls.	W. C.
John R. Herrick, D D.,	'54, June 21.	'74, June 9.	*West Hartford, Ct.*	
Laurens P. Hickok, D.D.,	'24, Dec.	'78, Feb. 5.	Amherst.	W. C.
Jonathan L. Jenkins,	'55, Oct. 17.	'69, Feb. 5.	Pittsfield.	Pastor.
George H. Johnson,	'79, July 3.	'78, Dec. 3.	No. Amherst.	Pastor.
Matthew Kingman,	'45, June 26.	'67, June 17.	Amherst.	W. C.
John W. Lane,	'60, Oct. 17.	'61, Jan. 9.	No. Hadley.	Pastor.
John H. M. Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	Amherst.	W. C.
Payson W. Lyman,	'71, May 10.	'71, Sept. 19.	Belchertown.	Pastor.
Seagrove W. Magill,	'36.	'78, Dec. 3.	Amherst.	W. C.
Dwight W. Marsh, D.D.,	'49, Oct. 2.	'76, Sept. 19.	Haydenville.	A. P.
Richard H. Mather.	*Licentiate.*	'69, Feb. 9.	Amherst.	Prof.
Robert McEwen, D.D.,	'33, Oct. 10.	'42, Oct. 9.	*New London, Ct.*	W. C.
Thomas S. Norton,	'46.	'79, Sept. 16.	Prescott.	A. P.
Julius H. Seelye, D. D.,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	Pres. Coll. and Pastor.
Chauncy B. Thomas,	'62, Jan. 28.	'75, Feb. 9.	*Glover, Vt.*	Pastor.
William S. Tyler, D. D.,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof.
William K. Vaill,	'66, Feb. 21.	'71, Sept. 19.	Packardville.	Pastor.
Foster R. Wait,	'79.	'79. Sept. 16.	Granby.	Pastor.
Horace Wellington,	'47, Nov.	'77, Dec. 4.	Amherst.	W. C.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	Pastor.

Licentiates. — E. P. Crowell, re-licensed, June 5, 1877; Richard H. Mather, re-licensed June 5, 1877; W. L. Montague, re-licensed June 5, 1877.

STATED MEETINGS. — First Tuesday of February, of June, and of December, and the third Tuesday of September.

Moderator, in alphabetical order; Rev. Edward C. Ewing, Enfield, Scribe.

13. MENDON, Organized November 8, 1751.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Marshall B. Angier,	'53, June 8.	'79, June 11.	Foxboro'.	Pastor.
James M. Bell,	'58, July 21.	'76, Sept. 12.	West Medway.	Pastor.
Oliver S. Dean,	'64.	'79, Mar. 11.	Milford.	Pastor.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	Fitchburg.	W. C.
Rufus K. Harlow,	'78, Oct. 15.	'72, June 11.	Medway.	Pastor.
Ephraim N. Hidden,	'41, Sept. 1.	'79, June 14.	Norfolk.	A. P.
Calvin G. Hill,	'72, Sept. 5.	'78, Mar. 12.	Walpole.	Pastor.
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide, D. D.,	'14, Nov. 2.	'15, May 16.	West Medway.	Pastor.
Jacob Ide, jr.,	'56, Mar. 26.	'56, April 15.	Mansfield.	Pastor.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	East Medway.	Pastor.
S. C. Kendall,	'54, Mar. 29.	'69, Mar. 9.		
Bernard Paine,	'67, June 1.	'73, Sept. 9.	W. Barnstable.	W. C.
		Supplying temporarily at Woods Holl.		
Jacob Roberts,	'39, July 17.	'58, Oct. 12.	Auburndale.	W. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian. Theol. Sem.
Bela N. Seymour,	'55, June 20.	'73, Sept. 9.	*New Ipswich, N. H.*	
William M. Thayer,	'49, June 20.	'72, Mar. 12.	Franklin.	W. C.
William R. Tompkins,	'56, Oct. 9.	'68, Dec. 8.	Wrentham.	A. P.

Licentiate. — George Young Washburn, West Medway, Sept. 9, 1879.

STATED MEETINGS. — Second Tuesdays in March, June, September, and December.

Rev. Rufus K. Harlow, Medway, Scribe.

14. MIDDLESEX SOUTH, Organized June 7, 1830.

George M. Adams,	'51, Sept. 18.	'73, Dec. 9.	Holliston.	Pastor.
David M. Bean,	'63, July 22.	'73, Dec. 9.	So. Framingham.	W. C.
Perez D. Cowan,	'69, April 8.	'79, May 6.	Wellesley.	Pastor.
Edmund Dowse,	'30, Oct. 19.	'39, Feb. 5.	Sherborn.	Pastor.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Northboro'.	W. C.
Lucius R. Eastman, Jr.,	'62, May 1.	'71, Dec. 5.	Framingham.	Pastor.
Samuel D. Hosmer,	'56, Nov. 11.	'73, Sept. 16.	Easton.	A. P.
Charles Jones,	'35, Jan. 15.	'70, Oct. 4.	Tolland.	A. P.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	No. Abington.	A. P.
Horatio O. Ladd,	'65, Nov. 24.	'78, Feb. 5.	Hopkinton.	Pastor.
Truman A. Merrill,	'58, July 14.	'73, Dec. 9.	Wayland.	Pastor.
Charles E. Milliken,	'60, Sept. 28.	'79, Sept. 16.	Maynard.	A. P.
George A. Oviatt,	'38, Aug. 28.	'75, Sept. 21.	Sudbury.	A. P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Natick.	Pastor.
Pearse Pinch,	'78, July 25.	'78, Dec. 3.	South Natick.	Pastor.
Henry J. Richardson,	'60, Sept. 6.	'61, April 2.	Lincoln.	Pastor.
Josiah H. Temple,	'45, Sept. 30.	'70, July 5.	Framingham.	W. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
John Willard,	'55, Jan. 25.	'74, Sept. 15.	Marlboro'.	W. C.
John Wood,	'40, April 8.	'71, Dec. 5.	Fitchburg.	W. C.

Licentiates. — Charles P. Mills, approved May 14, 1878; Edgar L. Morse, approved May 14, 1878.

STATED MEETINGS. — First Tuesdays in December, February and May, third Tuesday in September (Dec. 2, 1879; Feb. 3, May 4, Sept. 21, 1880). Also a "social day" in June or July.

Rev. Henry J. Richardson, Lincoln, Moderator; Rev. George M. Adams, Holliston, Scribe.

15. MIDDLESEX UNION, Organized January, 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Franklin D. Austin,	'53, June 23.	'73, Nov. 11.	*Nashua, N. H.*	A. P.
William J. Batt,	'59, Sept. 29.	'66, Nov. 7.	Stoneham.	Pastor.
Elnathan Davis,	'36, Nov. 7.	'64, Sept. 6.	Auburn.	A. P.
Alfred Emerson,	'45, Oct. 15.	'56, July 6.	Dorchester.	W. C.
John H. Gurney,	'50, Feb. 22.	'79, Jan. 7.	Harvard.	A. P.
Henry H. Hamilton,	'72, Sept. 11.	'72, Sept. 2.	*Hinsdale, N. H.*	Pastor.
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	Westford.	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Ayer.	A. P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Henry A. Lounsbury,	'56, Feb. 15.	'70, May 10.	Boston.	W. C.
Leonard Luce,	'29, April 8.	'29, July 21.	Westford.	W. C.
William A. Mandell,	'42, April 2.	'56, Jan. 1.	Cambridge.	L. Ins. Agt.
George N. Marden,	'62, Oct. 9.	63, May 5.	South Weymouth.	A. P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Teacher.
Albert F. Newton,	'77, Sept. 5.	'78, May 7.	Townsend.	Pastor.
Horace Parker,	'61, May 31.	'64, Mar. 1.	*New Ipswich, N. H.*	A. P.
Benjamin A. Robie,	'66, Mar. 22.	'76, Mar. 8.	Groton.	A. P.
William Sewall,	'55, May 2.	'78, Jan. 1.	Littleton.	A. P.
George F. Swain,	'75, May 12.	'76, Mar. 8.	Pepperell.	Pastor.
Nathan Thompson,	'65, Feb. 14.	'77, Sept. 4.	Boxborough.	A. P.
Henry M. Tyler,	'72, May 6.	'73, May 6.	Northampton.	Professor.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	Pastor.

Licentiates. — None.

STATED MEETINGS. — First Tuesdays in January, March, May, July, September, and November.

Rev. Edwin R. Hodgman, Westford, Scribe and Treasurer.

16. NORFOLK, Organized May 11, 1811.

[*Not official.*]

Franklin P. Chapin,	'57, Nov. 17.	'74, Jan. 27.	No. Weymouth.	Pastor.
William M. Cornell, D.D., LL. D.,	'30, Jan. 12.	'72, April 20.	Boston.	Editor.
Austin Dodge,	'66, Nov. 9.	'71, April 25.	East Bridgewater.	W. C.
Benjamin Dodge,	'48, Oct. 10.	'67, Jan. 29.	*West Lebanon, Me.*	A. P.
George Dodson,	'70, Sept.	'78, April 30.	North Weymouth.	Pastor.
Lucius R. Eastman,	'37, Nov. 24.	'38, Jan. 30.	Boston.	Evangelist.
Henry L. Edwards,	'57, July 12.	'58, Oct. 26.	Northampton.	Sup't Sch.
Thomas A. Emerson,	'69, Nov. 25.	'75, Jan. 26.	Braintree.	Pastor.
Joshua Emery,	'35, May 15.	'38, Jan. 30.	North Weymouth.	W. C.
George E. Freeman,	'58, Oct. 6.	'72, July 30.	Abington.	Pastor.
Austin S. Garver,	'72, Oct. 30.	'74, April 27.	Greenwood.	A. P.

16. NORFOLK, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Robert F. Gordon,	'76, May 12.	'76, June 27.	Neponset.	A. P.
John Herbert,	'76, Dec. 25.	'78, June 25.	Stoughton.	
John C. Labaree,	'63, Feb. 4.	'66, July 31.	Randolph.	Pastor.
Elbridge P. McElroy,	'71, Oct. 25.	'72, Jan. 30.		
Robert G. S. McNeille,	'70, May 16.	'73, April 29.	*Bridgeport, Ct.*	Pastor.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	Pastor.
Lebbeus R. Phillips,	'41, July 29.	'41, Oct. 26.	Groton.	Farmer.
Daniel W. Richardson,	'62, Aug. 14.	'75, Oct. 26.	East Bridgewater.	Pastor.
Samuel L. Rockwood,	'40, Mar. 11.	'40, July 28.	North Weymouth.	A. P.
Ezekiel Russell, D. D.,	'36, June 22.	'51, Jan. 28.	Holbrook.	W. C.
John W. Savage,	'63, Dec. 10.	'76, June 27.	Canton.	A. P.
George F. Stanton,	'66, June 6.	'71, July 25.	South Weymouth.	Pastor.
Moody A. Stevens,	'61, Dec. 9.	'71, Oct. 31.	*Woodstock, Ill.*	Pastor.
Albert K. Teele,	'54, July 15.	'52, April 27.	Milton.	W. C.
Frank P. Tompkins,	'70, April 10.	'78, Jan. 29.	South Abington.	A. P.
Horace D. Walker,	'44, Feb. 15.	'45, Jan. 28.	Bridgewater.	
Ansel W. Westgate,	'62, Feb. 24.	'76, June 27.	Rockland.	
Henry C. Weston,	'69, Oct. 13.	'74, Oct. 27.	Sharon.	Pastor.
Charles W. Wood,	'39, Oct. 29.	'58, April 27.	Campello.	A. P.
Leverett S. Woodworth,	'74, Oct. 29.	'77, Jan. 30.	Campello.	Pastor.

Licentiate. — George H. Martin, Bridgewater.

STATED MEETINGS. — Last Tuesdays in January, April, June, and October.

Rev. Ansel W. Westgate, Rockland, Scribe and Statistical Scribe.

17. OLD COLONY, Organized August 18, 1810.

Lewis P. Atwood,	'55, April 5.	'75, July 14.	Westport.	W. C.
Homer Barrows,	'36, June 1.	'52, Oct. 26.	Andover.	W. C.
Daniel C. Burt,	'35, July 28.	'35, July 28.	New Bedford.	W. C.
Samuel C. Bushnell,	'79, June 4.	'79, April 30.	Acushnet.	Pastor.
Soltau F. Calhoun,	'71, Oct. 31.	'78, April 30.	So. Dartmouth.	A. P.
William Carruthers,	'58, June.	'79, April 30.	Fairhaven,	Pastor.
Tristram R. Dennison,	*Not ordained*	'72, June 11.	New Bedford. City	Miss'y.
Henry M. Dexter, D. D.,	'44, Nov. 6.	'74, Feb. 17.	New Bedford. Ed.	*Cong't.*
Isaac Dunham,	'35, May 29.	'63, Oct. 20.	Bridgewater.	Chap.
Augustus H. Fuller,	'78, Oct. 17.	'79, April 30.	Mattapoisett.	A. P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	Middleborough.	Pastor.
Albert H. Heath,	'68, Feb. 25.	'76, Dec. 20.	New Bedford.	Pastor.
William R. Joyslin,	'64, Feb. 4.	'79, April 30.	Rochester.	A. P.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	Pastor.
Charles A. Kingsbury,	'72, Nov. 14.	'72, June 11.	Chestnut Hill.	W. C.
John M. Lord,	'51, Dec. 21.	'65, Dec. 19.	Braintree.	W. C.
Edward N. Pomeroy,	'68, Nov. 11.	'78, April 30.	Marion.	Pastor.
Alonzo H. Quint, D. D.,	'53, Dec. 27.	'64, July 29.	34 School St. Boston.	W. C.
Isaiah C. Thacher,	'44, Dec. 25.	'45, April 29.	Lakeville.	A. P.
Charles C. Watson,	'67, July 2.	'79, Oct. 22.	Wareham.	A. P.

Licentiates. — Edgar J. Penney, John C. Staples, Rufus B. Tobey, approbated April 30, 1879.

STATED MEETINGS. — Third Mondays in April, July, and October.

Rev. Edward N. Pomeroy, Marion, Scribe and Statistical Scribe.

18. PLYMOUTH, Organized May 18, 1858.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James Aiken,	'43, Aug. 30.	'59, Aug. 16.	*Haverhill, N. H.*	W. C.
Ebenezer Alden, Jr.,	'43, Nov. 5.	'58, May 18.	Marshfield.	Pastor.
Cyrus W. Allen,	'33, Oct. 6.	'71, May 16.	West Roxbury.	W. C.
David Brigham,	'19, Dec. 29.	'74, Nov. 17.	Bridgewater.	W. C.
Ebenezer Gay,	'18, Jan. 7.	'64, Feb. 16.	*Tomkins Cove, N. Y.*	W. C.
Joshua G. Gay,	'48, Jan. 27.	'79, May 20.	Hanson.	A. P.
William W. Livingston,	'60, April 27.	'73, Aug. 16.	*Jaffrey, N. H.*	A. P.
William W. Lyle,	'50, Sept. 1.	'74, May 19.	Duxbury.	Pastor.
Joseph Peckham,	'42, Nov. 30.	'59, May 17.	Kingston.	A. P.
Baalis Sanford,	'27, Oct. 4.	'58, Aug. 17.	East Bridgewater.	W. C.
Enoch Sanford,	'23, Oct. 2.	'58, Nov. 30.	Raynham.	W. C.
George A. Tewksbury,	'63, Dec. 21.	'70, May 17.	Plymouth.	Pastor.
Philip Titcomb,	'49, April 7.	'69, May 18.	Plympton.	A. P.

Licentiates. — None.

STATED MEETINGS. — Third Tuesdays in February, May, August, and November.

Rev. George A. Tewksbury, Plymouth, Moderator; Rev. Ebenezer Alden, Jr., Marshfield, Scribe and Statistical Scribe.

19. SALEM, Organized October 15, 1840.

Walter Barton,	'64, Feb. 7.	'76, March 14.	Lynn.	Pastor.
Milton P. Braman,	'26, April 12.	'50, Oct. 15.	Auburndale.	W. C.
David Brenner,	'55, May 2.	'77, Jan. 9.	Boxford.	A. P.
Levi Brigham,	'37, March 15.	'50, Oct. 29.	Winchendon.	A. P.
Alexander C. Childs,	'53, May 18.	'67, Nov. 12.	*So. Newmarket, N. H.*	
Samuel W. Clark,	'74, Jan. 16.	'77, Nov. 13.	Holyoke.	
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Albert H. Currier,	'62, Dec. 3.	'65, March 6.	Lynn.	Pastor.
James H. Fitts,	'59, Nov. 2.	'71, July 11.	Topsfield.	Pastor.
Lucien H. Frary,	'69, Oct. 7.	'70, March 8.	Weymouth.	Pastor.
Benson M. Frink,	'62, Jan. 9.	'74, Jan. 13.	Hamilton.	A. P.
Sereno D. Gammell,	'63, Sept. 9.	'68, Nov. 10.	Boxford.	Pastor.
George L. Gleason,	'66, Feb. 1.	'69, July 13.	Manchester.	Pastor.
John M. Hart,	'78.	'79, March 11.	Wenham.	
James L. Hill,	'75, Sept. 15.	'76, Jan. 11.	Lynn.	Pastor.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	A. P.
Edw. A. Lawrence, D. D.,	'39, May 15.	'69, Jan. 12.	Marblehead.	W. C.
Anson McLoud,	'41, Dec. 8.	'50, Oct. 15.	Topsfield.	W. C.
F. Barrows Makepeace,	'73, June 19.	'73, Sept. 9.	*Champlain, N. Y.*	
D. D. Marsh,	'68, Sept. 16.	'69, March 9.	Georgetown.	Pastor.
Hiram B. Putnam,	'68, Oct. 28.	'74, Nov. 10.	*Charlotte, Vt.*	
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Pastor.
William A. Spaulding,	'70, Aug. 4.	'75, Jan. 12.	Attleboro'.	
William S. Spaulding,	'48.	'76, Jan. 11.	Lynn.	W. C.
Edward P. Tenney,	'59, Oct. 19.	'65, May 2.	*Colorado Springs, Col.*	Pres. Coll.
Amory H. Tyler,	'55, June 16.	'78, May 7.	Middleton.	Pastor.
John H. Williams,	'73, Sept. 3.	'75, Jan. 12.	Marblehead.	Pastor.
Will C. Wood,	'68, Oct. 15.	'68, Jan. 12.	East Marshfield.	A. P.
Walter E. C. Wright,	'68, Oct. 1.	'76, Jan. 11.	Danvers.	Pastor.

Licentiates. — Wm. G. Colesworthy, Jan. 8, 1878; Wm. W. Nason, Jan. 8, 1878; Wm. C. Calland, May 13, 1879; Wm. R. Campbell, May 13, 1879; Hastings H. Hart, May 13, 1879; John Meriam, May 13, 1879; Egbert N. Munroe, May 13, 1879; Frank Palmer, May 13, 1879; Sidney K. Perkins, May 13, 1879; E. R. Richards, May 13, 1872.

STATED MEETINGS. — Second Tuesdays in January, March, May, July, September, and November.

Rev. John H. Williams, Marblehead, Scribe.

20. SUFFOLK NORTH, Organized July 2, 1822.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George E. Allen,	'58, May 20.	'58, Sept. 28.	Norton.	W. C.
Marcus Ames,	'54, June 28.	'61, June 18.		
Rufus Anderson, D. D.,	'26, May 10.	'27, Dec. 18.	Boston.	W. C.
William Barrows, D. D.,	'45, Sept. 4.	'50, Sept. 23.	Reading.	W. C.
Charles C. Beaman,	'39, June 25.	'68, April 21.	Cambridge.	W. C.
Marvin S. Bisbee,	'74, Sept. 10.	'78, April 16.	Cambridgeport.	Pastor.
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	Pastor.
Geo. W. Blagden, D. D.,	'27, Dec. 25.	'28, Oct. 28.	Boston.	W. C.
William H. Bolster,	'71, June 13.	'78, Feb. 19.	Everett.	A. P.
John K. Browne,	'72, Oct. 16.	'73, Feb. 18.	*Turkey.*	Missionary.
Albert Bryant,	'65, Sept. 20.	'59, Oct. 19.	West Somerville.	Pastor.
Asa Bullard,	'32, Jan. 13.	'35, Oct. 27.	Cambridgeport.	
N. George Clark, D. D.,	'57, Oct.	'66, June 19.	West Roxbury.	Sec'y. A. B. C. F. M.
Dorus Clarke, D. D.,	'23, Feb. 23.	'42, Oct. 25.	Boston.	W. C.
Sereno D. Clark, D. D.,	'40, June 12.	'77, Feb. 20.	Cambridgeport.	W. C.
Christopher Cushing, D. D.,	'40, Feb. 7.	'68, June 9.	Cambridge.	Editor Cong. Quar'y.
Luther Farnham,		'74, April 21.	Boston.	Sec'y General Theo. Library.
Stacy Fowler,	'62, Sept. 30.	'79, Sept. 16.	Cambridge.	A. P.
Stedman W. Hanks,	'40, Mar. 20.	'70, Sept. 20.	Cambridge.	Sec. Seamen's Friend Soc.
Frederick S. Hayden,		'78, Feb. 19.		W. C.
Stephen H. Hayes,	'44, Aug. 20.	'71, Feb. 21.	Boston.	A. P.
Webster Hazlewood,	'69, May 5.	'75, June 8.	Boston.	W. C.
P. C. Headley,		'76, April 18.	Grantville.	W. C.
Samuel E. Herrick, D. D.,	'63, Oct. 13.	'65, Feb. 21.	Boston.	Pastor.
John V. Hilton,	'60, July.	'77, Dec. 18.	East Boston.	A. P.
James S. Hoyt, D. D.,	'58, May 26.	'77, Feb. 20.	Cambridgeport.	Pastor.
William S. Hubbell,	'68, Jan. 30.	'72, Dec. 17.	East Somerville.	Pastor.
Henry L. Kendall,	'75, Jan. 27.	'77, Feb. 20.	Charlestown.	Pastor.
Isaac P. Langworthy, D. D.,	'41, Nov. 10.	'42, Oct. 25.	Chelsea.	A. P. and Sec. Am. Cong. Ass'n.
George R. Leavitt,	'65, Mar. 29.	'70, Sept. 20.	Cambridgeport.	Pastor.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	Pastor.
Jacob M. Manning, D. D.,	'54, Jan. 3.	'74, April 21.	Boston.	Pastor.
J. Lewis Merrill,	'74, Oct. 28.	'79, Feb. 18.	Arlington.	Pastor.
Charles P. H. Nason,	'74, June 24.	'74, Oct. 20.	Chelsea.	Pastor.

20. SUFFOLK NORTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry K. W. Perkins,	'58, May 26.	'75, June 8.	Somerville.	W. C.
Albert H. Plumb,	'58, Nov. 10.	'59, Feb. 22.	Boston Highlands.	Pastor.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Lexington.	Pastor.
Francis G. Pratt,	'49, Oct. 19.	'50, Feb. 26.	Middleborough.	W. C.
George R. W. Scott,	'68, Sept. 17.	'74, Feb. 17.	Fitchburg.	Pastor.
S. Lewis B. Speare,	'74, Jan. 30.	'74, April 21.	*Bangor, Me.*	A. P.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	No. Weymouth.	W. C.
A. Judson Titsworth,	'73, June 3.	'78, Dec. 17.	Chelsea.	Pastor.
Joseph H. Towne, D. D.,		'76, Nov. 13.	*Milwaukee, Wis.*	W. C.
T. C. Trowbridge,		'76, April 18.	*Aintab, Turkey.*	Mission'y.
Alexander S. Twombly,	'59, Feb. 10.	'72, Oct. 15.	Charlestown.	Pastor.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Pastor.

Licentiates.	Approbated.
Edward C. Ingalls,	'73, June 10.
Daniel W. Kilburn,	'72, Feb. 20.

STATED MEETINGS. — Third Tuesdays in February, April, June, September, October, and December.

Rev. Albert Bryant, West Somerville, Scribe.

21. SUFFOLK SOUTH, Organized January 27, 1829.

Frederick R. Abbe,	'57, Sept. 3.	'73, May 13.	Dorchester.	W. C.
Edmund K. Alden, D. D.,	'50, Jan. 2.	'60, Jan. 3.	Boston. Sec. A.B.C.F.M.	
Lyman H. Blake,	'67, Nov. 14.	'78, Jan.	Boston Highlands.	Pastor.
Joseph B. Clark,	'61, Oct. 10.	'73, Nov. 11.	Jamaica Plain.	Sec. Mass. Miss. Soc.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Hyde Park.	Pastor.
M. Angelo Dougherty,	'69, June 15.	'78, July 10.	West Newbury.	A. P.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Boston Highlands.	Pastor.
William Gallagher, jr.,	'74.	'78, July 10.	South Boston.	Teacher.
William B. Greene,	'55, Nov. 15.	'61, Nov. 15.	Scituate.	A. P.
B. Frank Hamilton,	'65, June 28.	'72, Mar. 12.	Boston Highlands.	Pastor.
Frederick A. Hand,	'72, Dec. 10.	'74, Sept. 9.	Dorchester.	W. C.
Henry B. Hooker, D. D.,	'25, Oct. 10.	'58, Nov. 9.	Boston.	Sec.
James P. Kimball,	'57, May 12.	'77, May 9.	Jamaica Plain.	Sec. A.T.S.
Benjamin Labaree, D. D.,	'31, Sept. 26.	'71, May 2.		
James H. Means, D. D.,	'48, July 13.	'68, Jan. 7.	Dorchester.	W. C.
John O. Means, D. D.,	'51, Dec. 3.	'57, Oct. 6.	Boston Highlands.	Sec. Cong. Pub. Soc.
William Mellen,		'78, July 10.	Hyde Park.	W. C.
Charles L. Mills,	'38, Oct. 1.	'68, Mar. 3.	Andover.	W. C.
Myron A. Munson,	'66, May 31.	'74, Nov. 13.	Neponset.	
Edward N. Packard,	'70.	'79, July 9.	Dorchester.	Pastor.
Francis B. Perkins,	'60, Feb. 15.	'65, Jan. 3.		
Edward A. Rand,	'65, Mar. 2.	'67, Nov. 12,	South Boston.	W. C.
H. Allen Shorey,	'65, July 28.	'78, May 8.	Boston.	Ed. Golden Rule.
Charles R. Smith,		'79, July 9.	West Medford.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'76, May 10.	Dedham.	Pastor.

21. SUFFOLK SOUTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward Strong, D. D.,	'42, Dec. 14.	'72, Nov. 12.	West Roxbury.	Pastor.
Aug. C. Thompson, D. D.,	'42, July 27.	'42, Nov. 1.	Boston Highlands.	Pastor.
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Dorchester Village.	Pastor.
Guy Van de Kreeke,	'73, Feb. 20.	'73, May 13.	Boston Highlands.	Pastor.
Francis N. Zabriskie, D.D.,	'56, May 15.	'77, Jan. 10.	Wollaston Heights.	W. C.

Licentiates.	Approbated.
Frank S. Adams, Westboro', Mass.	'79, May 14.
John F. Horne, *Genesee, Wis.*	'79, May 14.
Charles L. Noyes, Andover, Mass.	'79, May 14.
Frank L. Kasson, *Grinnell, Iowa.*	'78, June 3.
Theodore C. Pease, *Somers, Ct.*	'79, May 14.
Silas A. Potter, Boston.	'78, June 3.
Ezra J. Riggs, Revere.	'78, June 3.

STATED MEETINGS. — Second Wednesdays in January, March, May, July, September, and November.

Rev. Frederick R. Abbe, Dorchester, Scribe and Statistical Scribe, and Treasurer.

22. SUFFOLK WEST, Organized January 8, 1866.

Daniel Butler,	'38, Oct. 13.	'68, April 7.	Waverley.	Sec. Mass. Bible Society.
Calvin Cutler,	'62, March 12.	'68, Feb. 4.	Auburndale.	Pastor.
Joseph T. Duryea, D. D.,		'79, Sept. 30.	Boston.	Pastor.
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Grantville.	Pastor.
John L. Ewell,	'71, May 4.	'75, Feb. 8.	Milibury.	Pastor.
Daniel L. Furber, D. D.,	'47, Dec. 1.	'67, Jan. 16.	Newton Centre.	Pastor.
E. Frank Howe,	'62, Dec. 24.	'77, Feb. 13.	Newtonville.	Pastor.
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
Samuel E. Lowry,	'67, Feb. 21.	'69, Oct. 12.	No. Vill., Newton.	Pastor.
David T. Packard,	'54, Sept. 21.	'67, April 2.	*Los Angeles, Cal.*	
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	Pastor.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highl'ds.	Pastor.
William S. Smith,	'54, April 27.	'74, Dec. 8	Auburndale.	W. C.
Henry A. Stevens,	'61, Sept. 12.	'75, Oct. 26.	Brighton.	Pastor.
Elnathan E. Strong,	'59, April 10.	'67, April 8.	Waltham.	Editor *Miss. Herald.*
Increase N. Tarbox, D.D.,	'42, Nov. 22.	'67, April 2.	West Newton.	Sec. Am. Col. and Ed. Society.
William H. Teel,	'68, Oct. 28.	'78, Dec. 10.	Waverley.	Pastor.
John E. Todd,	'60, Feb. 2.	'67, April 2.	*New Haven, Ct.*	Pastor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	Pastor.
Josiah W. Turner,	'37, April 19.	'69, Dec. 21.	*Cleveland, O.*	W. C.
Edwin B. Webb, D. D.,	'50, Sept. 11.	'67, Jan. 8.	Boston.	Pastor.
Edwin P. Wilson,	'71, Jan. 26.	'72, Dec. 10.	Watertown.	Pastor.
John L. Withrow, D. D.,	'63, May 22.	'77, Feb. 13.	Boston.	Pastor.
Charles L. Woodworth,	'49, Nov. 7.	'71, Oct. 10.	Watertown.	Sec. Am. Miss. Asso.
John E. M. Wright,	'52, Oct. 28.	'77, Sept. 25.	Needham.	A. P.
William B. Wright,	'62, Dec. 2.	'68, April 7.	Boston.	Pastor.

Licentiates. — Harrison Prescott, Lay Preacher, Newton Centre, approbated, Nov. 12, 1872; Erastus Blakeslee, June 11, 1878; Willis D. Leland, June 11, 1878; Sumner G. Wood, June 10, 1879; Robert M. Higgins, June 10, 1879; Samuel L. Loomis, June 10, 1879; Joseph F. Lovering, Sept. 30, 1879.

STATED MEETINGS. — Second Tuesdays of February, April, June, October, and December.

Rev. Edwin P. Wilson, Watertown, Scribe and Statistical Scribe.

23. TAUNTON, Organized November 21, 1826.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Wm. W. Adams, D. D.,	'60, Jan. 26.	'64, Nov. 20.	Fall River.	Pastor.
Ephraim W. Allen,	'43, May 17.	'78.	No. Middleboro'.	Pastor.
John W. Ballantine,	'79, Mar. 12.		Taunton.	Pastor.
Samuel Bell,	'69, Sept. 1.	'73, April 9.	Saxonville.	A. P.
Mortimer Blake, D. D.,	'39, Dec. 24.	'56, July 29.	Taunton.	Pastor.
Francis H. Boynton,	'64, Oct. 20.	'76, Jan. 11.	Raynham.	W. C.
Michael Burnham,	'70, Oct. 25.	'71, Jan. 11.	Fall River.	Pastor.
William A. Chamberlin,	'60, Sept. 19.	'78.	Berkeley.	A P.
Ebenezer Dawes,	'64, Sept. 8.	'60, Nov. 20.	Taunton.	W. C.
William N. T. Dean,	'75, Feb. 3.	'76, April 11.	Norton.	P. E.
Morton Dexter,	'73, April 30.	'73, Nov. 11.	Boston.	Ed. *Cong't.*
Nathan T. Dyer,	'78, July 31.	'78,	Middleboro'.	Pastor.
S. Hopkins Emery,	'37, Nov. 23.	'74, Nov. 18.	Taunton.	City Miss'y.
Joseph C. Halliday,	'64, June 8.	'78.	Somerset.	Pastor.
Francis D. Kelsey,	'74, July 7.	'78, Nov. 14.	Attleboro' Falls.	W. C.
Calvin Keyser,	'75, Dec. 28.	'76, Jan. 11.	Fall River.	Pastor.
Hartford P. Leonard,	'63, June 23.	'66, Mar. 27.	East Taunton.	
Erastus Maltby,	'24, Sept. 29.	'26, Nov. 21.	Taunton.	Pastor.
Asa Mann,	'44, June 19.	'74, Nov. 18.	So. Plymouth.	A. P.
Thomas T. Richmond,	'32, July 17.	'61, Mar. 26.	Taunton.	Pastor.
Chas. A. G Thurston,	'77, Oct. 17.	'76, Jan. 11.	No. Raynham.	Pastor.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	West Attleboro'	A. P.

Licentiates. — William C. Peckham, Brooklyn, L. I., approbated January 11, 1873; re-licensed January 22, 1879.

STATED MEETINGS. — Second Tuesdays (and Wednesdays) in January, April, and November.

Rev. Calvin Keyser, Fall River, Moderator; Rev. Francis D. Kelsey, Attleboro' Falls, Scribe, Statistical Scribe, and Treasurer.

24. WOBURN, Organized September, 1833.

Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	North Woburn.	Pastor.
Charles H. Baldwin,	'67, April 30.	'75, Sept. 21.	Medford.	Pastor.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	Pastor.
William J. Batt,	'57, Sept. 29.	'75, Nov. 16.	Stoneham.	Pastor.
Edwin C. Bissell, D. D.,	'71, Nov. 1.	'71, Nov. 21.	Boston.	W. C.
Charles R. Bliss,	'59, April 28.	'62, Nov. 18.	*Colorado College.*	Prof.
Elias Chapman,	'45, Oct. 6.	'69, April 21.	Boston Highlands.	W. C.
Edward Chase,	'63, Jan. 8.	'70, Nov. 15.	*Biddeford, Me.*	A. P.
John W. Chickering, D.D.,	'30, June 6.	'67, Oct. 15.	Wakefield.	Sec. S. T. U.
Solon Cobb,	'64, Oct. 11.	'72, Jan. 16.	*Erie, Pa.*	A. P.

24. WOBURN, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Otis D. Crawford,	'72, Nov. 1.	'75, Sept. 21.	*W. Bloomfield, N. Y.*	A. P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	West Medford.	Pastor.
Alfred B. Dascomb,	'62, Jan. 16.	'74, May 19.	*Westminster, Vt.*	
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	*East Jaffrey, N. H.*	
William B. Ely,	'79, Mar. 5.	'79, Mar. 18.	Reading.	Pastor.
Frank H. Foster,	'77, Sept. 12.	'77, Sept. 18.	Germany.	W. C.
Henry M. Grout, D. D.,	'58, Sept. 1.	'73, July 15.	Concord.	A. P.
Howard A. Hanaford,	'74, April 22.	'77, Sept. 16.	Nantucket.	A. P.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Billerica.	W. C.
Edward P. Hooker,	'61, Nov. 13.	'62, May 20.	*Middlebury, Vt.*	Pastor.
Alfred S. Hudson,	'67, Dec. 19.	'76, Sept. 19.	Linden.	A. P.
Henry S. Kelsey,	'63, Oct. 28.	'73, May 20.	*New Haven, Ct.*	A. P.
Silas Ketchum,	'69, Sept. 17.	'75, Sept. 21.	*Poquonnock, Ct.*	A. P.
Robert F. Lawrence,	'34, Jan. 29.	'69, Nov. 16.	Malden.	W. C.
George Lewis,	'65, Dec. 12.	'66, July 17.	*So. Berwick, Me.*	Pastor.
George E. Lovejoy,	'73, July 16.	'77, Sept. 12.	Bedford.	Pastor.
Daniel March, D. D.,	'45, April 23.	'77, May 15.	Woburn.	Pastor.
S. Sherberne Mathews,	'74, Oct. 23.	'74, Nov. 17.	Jamaica Plain.	Pastor.
Thomas Morong,	'54, April 12.	'75, Sept. 21.	Ashland.	Pastor.
Daniel P. Noyes,	'49, April 18.	'77, Nov. 20.	Wilmington.	Pastor.
William H. Pierson,	'68, June 1.	'73, May 20.	No. Somerville.	Pastor.
S. Lewis B. Speare,	'74, Jan. 30.	'76, Dec. 19.	*Bangor, Me.*	Pastor.
Jona. G. Taylor,	'73, Jan. 9.	'77, Oct. 16.	Melrose Highlands.	A. P.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	No. Woburn.	W. C.
Chas. A. G. Thurston,	'77, Oct. 17.	'73, Mar. 18.	No. Raynham.	A. P.
Joshua W. Wellman, D. D.,	'51, June 18.	'74, Mar. 17.	Malden.	Pastor.
Lorenzo J. White,	'58, June.	'77, Jan. 16.	Reading.	P. E.
William H. Willcox,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

Licentiates.	Approbated.	Licentiates.	Approbated.
Joshua Buffum,	'62, Mar. 18.	H. J. Stone,	'77, May 15.
Charles Manning,	'66, April 7.	Arch. L Love,	'78, May 21.
Edward P. Smith,	'72, Jan. 16.	Wm. R. Richards,	'78, May 21.

STATED MEETINGS. — Third Tuesdays in January, February, March, May, June, September, November, and December.

Rev. Albert G. Bale, Melrose, Scribe, Statistical Scribe, and Treasurer.

25. WORCESTER CENTRAL, Organized November 4, 1823.

Samuel S. Ashley,	'49, Aug. 1.	'52, Nov. 3.	*Atlanta, Ga.*	A. P.
Andrew Bigelow, D. D.,	'41, Aug. 25.	'69, May 4.	Southboro'.	W. C.
Calvin Butler,		'79, May 6.	Worcester.	City Miss.
Dewitt S. Clark,	'68, Nov. 11.	'69, May 4.	Salem.	Pastor.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	Pastor.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler, D. D.,	'50, Mar. 6.	'56, Jan. 1.	Worcester.	Pastor.
Elnathan Davis,	'36, Nov. 7.	'76, Feb. 1.	Auburn.	A. P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Rutland.	A. P.
E. Porter Dyer,	'39, Sept. 25.	'70.	South Abington.	A. P.

25. WORCESTER CENTRAL, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Amzi B. Emmons,	'73, Oct. 28.	'78, Feb. 5.	Oxford.	A. P.
Francis J. Fairbanks,	'64, Aug. 31.	'75, Nov. 8.	West Boylston.	A. P.
Stacy Fowler,	'62, Sept. 30.	'68, July 14.	Cambridge.	A. P.
George H. Gould, D. D.,	'52, Nov. 12.	'77.	Worcester.	A. P.
L. Ives Hoadly,	'23, Oct. 15.		*Milltown, Me.*	W. C.
William A. Houghton,	'43, July 5.	'43, Nov. 7.	Berlin.	W. C.
George M. Howe,	'74, July 8.	'76, May 2.	Princeton.	Pastor.
Henry S. Kimball,	'66, May 31.	'79, Feb. 4.	Boylston Centre.	Pastor.
Charles M. Lamson,	'69, Aug. 5.	'72, Feb. 6.	Worcester.	Pastor.
Wm. DeLoss Love, jr.,	'78, Sept. 18.	'79, Feb. 4.	Lancaster.	Pastor.
Abijah P. Marvin,	'44, Jan. 10.	'72, Feb. 6.	Lancaster.	W. C.
David O. Mears,	'67, Oct. 2.	'78, May 7.	Worcester.	Pastor.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	Pastor.
William W. Parker,	'58, Dec. 18.	'77.	West Boylston.	W. C.
Benjamin F. Perkins,	'65, Nov. 22.	'78, Feb. 5.	Sterling.	A. P.
George W. Phillips,	'64, Oct. 12.	'74, Feb. 3.	Worcester.	Pastor.
Miner G. Pratt,	'28, Oct. 22.	'37, May 2.	Andover.	W. C.
William H. Sanford,	'32, Oct. 17.	'33, Aug. 6.	Worcester.	W. C.
Roger M. Sargent,	'52, April 27.		*Harristown, Ill.*	
John L. Scudder,	'77, Dec. 26.	'78, May 7.	Shrewsbury.	Pastor.
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	Pastor.
Louis B. Voorhees,	'71, Dec. 16.	'78, Feb. 5.	*Europe.*	W. C.
Nathan W. Williams,	'49, Feb. 28.	'49, Aug. 7.	*Providence, R. I.*	W. C.
John H. Windsor,	'58, Dec. 22.	'69, July 13.	Grafton.	Pastor.
Isaac R. Worcester,	'31, Sept. 27.	'47, Jan. 5.	Auburndale.	W. C.

Licentiates. — None.

STATED MEETINGS. — First Tuesdays in February and May, and second Tuesday in November.

Rev. George W. Phillips, Worcester, Moderator; Rev. John L. Scudder, Shrewsbury, Scribe.

26. WORCESTER NORTH, Organized June 18, 1818.

Daniel E. Adams,	'60, Dec. 5.	'77, April 24.	Ashburnham.	A. P.
Silas H. Amsden,	'56, June 12.	'77, July 10.	New Salem.	A. P.
Henry A. Blake,	'76, Sept. 3.	'76, Oct. 31.	Athol Centre.	Pastor.
Rufus Case,	'42, May 5.	'76, Jan. 25.	Hubbardston.	W. C.
Charles E. Cooledge,	'71, May 24.	'75, April 27.	Westminster.	A. P.
Josiah D. Crosby,	'37, Oct. 4.	'46, Nov. 10.	Ashburnham.	W. C.
Chester L. Cushman,	'59, Nov. 20.	'75, July 20.	Jenksville.	A. P.
John P. Cushman,	'60, May 29.	'71, July 18.	*Troy, N. Y.*	W. C.
Temple Cutler,	'61, Feb. 20.	'68, Oct. 13.	*Chattanooga, Tenn.*	Miss'y.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	Pastor.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	A. P.
William D. Herrick,	'60, Jan. 18.	'75, April 27.	Gardner.	Pastor.
Wilbur Johnson,	'65, Oct. 3.	'75, April 27.	Royalston.	Pastor.
John F. Norton,	'44, Oct. 23.	'77, July 10.	Hubbardston.	A. P.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.	Springfield.	W. C.
Walter Rice,	'65, July 25.	'69, Oct. 5.	Lunenburg.	W. C.
Abijah Stowell,	'44, Sept. 18.	'53, Jan. 11.	Erving.	A. P.

STATED MEETINGS. — Fourth Tuesdays of January, April, July, and October.
Rev. Charles C. Cooledge, Westminster, Moderator; Rev. Wilbur Johnson, Royalston, Scribe.

27. WORCESTER SOUTH, Organized in 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William A. Benedict,	'49, June 27.	'76, Oct. 10.	Sutton.	Pastor.
Thomas C. Biscoe,	'38, July 18.	'39, April 9.	Holliston.	W. C.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	Pastor.
William H. Cobb,	'72, Sept. 18.	'79, Jan. 14.	Uxbridge.	Pastor.
John T. Crumrine,	'74, Aug. 28.	'78, July 9.	Northbridge.	A. P.
Heman P. De Forest,	'67, Dec. 18.	'72, Jan. 9.	Westborough.	Pastor.
William W. Dow,	'66, May 23.	'75, Jan. 12.	Douglas.	A. P.
John L. Ewell,	'71, May 4.	'78, July 9.	Millbury.	Pastor.
George H. Johnson,	'77, July 6.	'77, Nov. 7.	Cambridge.	W. C.
Benjamin F. Parsons,	'47, July 25.	'78, July 9.	Webster.	A. P.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	Pastor.
Harvey M. Stone,	'48, Nov. 2.	'78, July 9.	Saundersville.	Pastor.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	Pastor.
Hiram A. Tracy, *Presb.*,	'35, Jan. 1.	'71, Oct. 17.	Sutton.	W. C.
James Wells,	'49, April 1.	'72, Oct. 8.	*Dunbarton, N. H.*	A. P.
John H. Windsor,	'58, Dec. 22.	'69, April 13.	Grafton.	Pastor.

Licentiates. — None.
STATED MEETINGS. — Second Tuesdays in January, April, July, and October.
Rev. John H. Windsor, Grafton, Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

THE statistics are in two parts: —

I. Those of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families.

II. Those of charities and expenses, in which the churches are arranged by Conferences, these latter tables being prepared by Rev. Daniel P. Noyes, Secretary of the Committee on the Work of the Churches.

The tables of the first part, given in the thirteen pages next following this page, contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age; and of each church (1) its town, (2) its name (if it have a peculiar one), which is always followed by "ch.," (3) its locality in the town when that locality has a name distinct from the town. When the name of a church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town, or it is evidently needed for clearness.

These reports are obtained by the Scribes of the several Conferences, and by them are forwarded to the Secretary.

The column specifying ministers is corrected up to the time of printing. Church members and families are reported as numbered on the morning of Jan. 1, 1879. Admissions, removals, and baptisms cover the year 1878. "Absent" are not additional to "males," "females," and "total," but included in them, "Sabbath school" includes total membership of teachers and scholars Jan. 1, 1879, or when the school is in successful operation (if not at that date), covering "branch schools" and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year.

"Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands." "Installed" denotes the date of his *present* pastorate. The letter "*p.*" denotes installed pastors; all others are serving without installation.

In no instance is the report of any church in these statistics copied from the returns of previous years. But there is included in the *totals* a careful estimate of the numbers in any unreporting church or Sunday school (except in cases where no report of a Sabbath school has been had for three years), and also any missing items of "absent," — which are assumed to be, in each case, equivalent to the average percentage.

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and not in the tables. A. H. Q.

STATISTICS OF THE CHURCHES.

Churches.		Ministers.			Members, January 1, 1879.				Admitted in 1878.			Removed in 1878.				Bapt. in 1878.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	*Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.		
Abington, 1st ch.,	1712	George E. Freeman, *p.*	'58, Oct. 5	'71, Dec. 26	64	117	181	10	7	2	9	5	4	1	10	4	1	250	
" 4th ch., North,	1839	Jesse H. Jones,	'61, May 19	'74, Jan. 1	22	69	91	21	0	0	0	0	0	0	0	0	0	125	57
Acton,	1852	Franklin P. Wood, *p.*	'71, July 21	'72, Oct. 10															
Adams,	1840	Lewis V. Price,	'73, Jan. 9	'76,	88	176	264	57	4	11	15	2	2	0	4	4	2	360	129
Agawam, Feeding Hills,	1762	Charles S. Sylvester,	'57, Oct. 20	'66,	13	44	57	12	0	4	4	1	1	0	2	0	0	80	55
" Cong. ch.,	1819				61	103	164	15	3	1	4	2	5	2	9	2	0	75	85
Alford,	1846	J. Jay Dana,	'35, Sept. 9	'77, Oct.	9	27	36	5	1	0	1	1	0	0	1	0	0	30	36
Amesbury Mills,	1831	Pliny S. Boyd, *p.*	'65, Oct. 5	'71, Dec. 27	94	211	305	45	2	0	2	4	0	0	4	0	3	330	184
Amherst, 1st ch.,	1739	Forrest F. Emerson, *p.*		'79, June 12	123	295	418	43	51	24	75	9	24		33			310	220
" 2d ch., East St.,	1782				46	110	156	16	0	4	4	5	13	2	20	0	0	180	110
" College ch.,	1826	*Pres.* Julius H. Seelye, *p.*	'53, Aug. 10	'77, May 24	146	41	187	25	35	24	59		4		4				
" North, No. ch.,	1826				95	169	264	52	1	3	4	6	2		8			210	130
" Ch. of South,	1858				50	98	157	25		1	1	2	1		3			151	112
Andover, South,	1711	James H. Laird, *p.*	'64, Dec. 21	'77, May 10	3	276	359	89	11	5	16	4	10	0	14	5	4	210	180
" West,	1826	James H. Merrill, *p.*	'39, Nov. 26	'56, April 30	1	151	232	47	6	2	8	3	6	0	9	5	0	175	94
" Free Christian ch.,	1846	G. Frederick Wright, *p.*	'63, Sept. 1	'73, June 6	80	219	299	47	4	8	12	4	10	0	14	0	3	245	100
" Ballardvale,	1854	Henry S. Greene, *p.*	'37, Dec. 27	'55, April 1	8	50	58	6	0	2	2	4	0	0	4	0	5	75	50
" Theo. Sem. ch.,	1865	*Professors.*			51	66	117	18	10	9	19	2	14	0	16	4	0	255	50
Arlington,	1842	J. Lewis Merrill, *p.*	'74, Oct. 28	'78, Jan. 3	54	150	204	25	5	10	15	3	0	0	3	1	10	233	124
Ashburnham, 1st ch.,	1760	Daniel E. Adams,	'60, Dec. 5	'76, July	71	123	194	50	0	2	2	3	1	0	4	0	0	167	735
" 2d ch.,	1860																		
Ashby,	1776	Frank E. Mills, *p.*	'78, Nov. 13	'78, Nov. 13	66	112	178	24	2	4	6	7	2	0	9	1		225	109
Ashfield,	1763	Jonathan Wadhams,	'71, Dec. 20	'78, Nov. 6	60	124	190	10	0	2	2	2	2	0	4	0	1	175	
Ashland,	1855	Thomas Morong, *p.*	'54, Apr. 12	'78, June 12	41	88	129	28	1	4	5	0	6	0	6	1	1	130	60
Athol,	1750	Henry A. Blake, *p.*	'76, Sept. 13	'76, Sept. 13	82	204	286	34	15	5	20	6	8	1	15	13	1	325	190
Attleboro', 1st ch., West,	1712	John Whitehill,	'61, Dec. 11	'69, Mar.	24	54	78	26	1	1	2	3	2	0	5	0	0	131	82
" 2d ch., East,	1748	William A. Spaulding, *p.*	'76, Aug. 4	'79, Sept. 11	88	216	304	18	4	3	7	8	3	0	11	4	3	425	
" Falls Village,	1874				12	43	55	7	0	0	0	1	0	0	1	0	0	118	113
Auburn,	1776				50	103	153	37	3	0	3	2	0	0	2	2	0	147	
Ayer,	1861	Henry M. Holmes,	'65, May 10	'78, Dec. 8	19	54	73	12	1	4	5	3	4	0	7	1	0	127	68
Barnstable, West,	1616	Henry A. Goodhue, *p.*	'63, May 20	'63, May 20	24	49	73	16	0	0	0	1	0	0	1	0	1	68	57
" Centreville,	1840	Isaiah P. Smith,	'64, Oct. 19	'77, Dec. 1	23	60	83	21	7	3	10	1	2	1	4	3	1	68	60
" Hyannis,	1854	Vaola J. Hartshorne,	'65, June 16	'75, Jan. 1	6	19	25	6	0	0	0	0	0	0	0	0	0	90	39
Barre, Evan. Cong'l ch.,	1827	Joseph F. Gaylord, *p.*	'67,	'79, Sept. 18	61	142	203	51	6	4	10	2	0	0	2	4	2	260	148
Becket, 1st ch.,	1758	Irem W. Smith,	'58, Aug. 18	'77, May	11	13	24	0	2		2	1	0	0	1	2	0	50	28

* This column, not accurately styled "installed," in case of ministers not installed, gives the date of commencing service.

Becket, North,	1849	Irem W. Smith,	'58, Aug. 18	'79,		55	74	129	35	3	3	6	2	0	0	2	1	1	89	55
Bedford,	1730	George E. Lovejoy, *p.*	'73, July 16	'77, Sept. 12		51	118	169	45	0	1	1	5	6	0	11	0	2	173	80
Belchertown,	1737	Payson W. Lyman, *p.*	'71, May 10	'71, May 10		95	182	277	14	2	2	4	6	5		11			300	200
Belmont, Waverley,	1865	William H. Teel,	'68, Oct. 28	'78, July 3		17	30	47	8	0	3	3	0	4	0	4	0	1	91	54
Berkley, 1st ch ,	1737	Wm. A. Chamberlain,	'60, Sept. 19	'78, July		46	57	103	21	3	4	7	1	1	0	2	2	0	100	77
Berlin,	1779	Albert B. Cristy, *p.*	'79, July 3	'79, July 3		51	77	128	39	5	1	6	2	0	0	2	2	1	175	74
Bernardston,	1824	Leroy M. Pierce,	'70, Feb. 4	'73, Nov. 1		19	52	71	7	0	5	5	1	1		2		3	90	40
Beverly, 2d, North,	1715					8	24	32	12	0	0	0	0	0	0	0	0	0	80	30
" Dane St. ch.,	1802	O. T. Lanphear, D.D., *p.*	'49, Oct. 25	'67, Oct. 23		103	198	301	4	0	1	1	3	3	0	6	0	2	388	
" Washington St. ch.,	1837	William H. Davis, *p.*	'77, July 5	'77, July 5		40	130	170	22	7	6	13	2	0	0	2	4	0	200	170
Billerica,	1829					20	47	67	7	1	2	3	3	1	0	4	1	1	100	52
Blackstone,	1841	George F. Walker,	'63, July 3	'76, May 21		18	45	63	5	12	2	14	2	6	1	9	7	2	95	100
Blandford,	1735					38	68	106	34	0	3	3	2	3	0	5	0	1	100	60
Boston: —																				
Charlestown, 1st ch.,	1632	Henry L. Kendall, *p.*	'75, Jan. 27	'76, April 19		56	194	250	65	4	2	6	4	7		11	5	2	190	68
Old South ch.,	1669	J. M. Manning, D.D., *p.*	'54, Jan. 3	'57, Mar. 11		108	227	335	63	6	20	26	5	8	0	13	6	0	175	75
Dorchester, 2d ch.,	1808	Edward N Packard, *p.*	'70,	'79, April 9		114	270	384	51	19	17	36	5	6	1	12	10	9	400	245
Park St. ch.,	1809	John L. Withrow, D.D., *p.*	'63, May 22	'76, Sept. 28				792		21	46	67	16	23	1	40	4	6	420	
Union ch.,	1822	Franke A. Warfield, *p.*	'71, Jan. 11	'76, Feb. 1		130	277	407	59	6	3	9	6	11	0	17	5	7	325	170
South, Phillips ch.,	1823	Robert R. Meredith, *p.*	'64, April 3	'78, Nov. 13		136	295	431	54	10	5	15	8	10	0	18	5	2	624	150
Salem and Mariners' ch.,	1827	Stephen H. Hayes,	'44, Aug. 20	'70,		79	80	159	33	17	0	17	1	4	1	6	0	5		77
Berkeley Street ch.,	1827	William B. Wright, *p.*	'62, Dec. 2	'67, Oct. 30		197	389	586	225	13	7	20	4	15	0	19	6	3	441	
Brighton,	1827	Henry A. Stevens, *p.*	'61, Sept. 12	'74, June 11		77	154	231	59	2	1	3	5	5	0	10	1	9	345	175
Dorchester, Village ch.,	1829	Philander Thurston, *p.*	'69, Jan. 19	'75, Jan. 21		41	112	153	27	0	0	0	6	2	0	8	0	0	153	148
Charlest'n, Winthrop ch.,	1833	Alexander S. Twombly, *p.*	'59, Feb. 10	'72, May 2																
Highlands, Eliot ch.,	1834	A. C. Thompson, D.D., *p.* B. Franklin Hamilton, *p.*	'42, July 27 '65, June 28	'42, July 27 '71, Nov. 9		132	281	413	97	5	7	12	9	15	0	24	4	11	392	250
Central ch.,	1835	Joseph T. Duryea, D.D., *p.*		'79, April 17		79	236	315		1	1	2	4	4	0	8	0	2		
West Roxbury, South ch.,	1835	Edward Strong, D.D., *p.*	'42, Dec. 14	'72, April 1		35	94	129	12	1	1	2	1	3	0	4	0	2	175	102
Maverick ch., East,	1836	John V. Hilton,	'60, July	'73, July		157	350	507	120	5	13	18	5	8	0	13	4	17	461	
Mount Vernon ch.,	1842	Samuel E. Herrick, D.D., *p.*	'63, Oct. 13	'71, April 12																
Shawmut ch.,	1845	Edwin B. Webb, D.D., *p.*	'50, Sept. 11	'60, Oct. 5		236	415	651		11	10	30	15	15	0	30	8		700	
Jamaica Pl., Central ch.,	1853					134	246	380	104	4	21	25	7	9	0	16	1	4	593	240
Highlands, Immanuel ch.,	1857	Lyman H. Blake, *p.*	'67, Nov. 14	'77, Sept. 13		101	191	292	49	11	14	25	6	13	11	30	6	6	398	208
Neponset, Trinity ch.,	1859	Robert F. Gordon,	'75, May 12	'77, Sept.		27	64	91	24	1	0	1	0	0	0	0	0	1	98	
South, E Street ch.,	1861	Simeon S. Hughson,	'50,	'78, Mar. 1.		71	155	226	91	1	8	9	2	9	0	11	0	4	211	
Chambers Street ch.,	1861	Stacy Fowler,	'62, Sept. 30	'79,																
Dorchester, Pilgrim ch.,	1867					27	49	76	14	7	6	13	0	2	0	2	5	10	130	200
Highlands, Highland ch.,	1869	Albert E. Dunning, *p.*	'70, Sept. 20	'70, Sept. 20		88	167	255	55	15	15	30	2	13	0	15	12	15	572	225
" Walnut Av. ch.,	1870	Albert H. Plumb, *p.*	'58, Nov. 10	'72, Jan. 4		91	174	265	36	17	9	26	1	0	0	1	0	6	359	120
" Holland ch.,	1873	Guy Van de Kreeke, *p.*	'73, Feb. 20	'73, Feb. 20		18	26	44	3	3	0	3	0	0	1	1	0	1	98	34
Olivet ch.,	1876	Fred. H. Allen,		'78, April		47	91	138	13	5	0	5	0	5	0	5	1	7	89	95
Jamaica Pl., Boylston st.	1879	S. Sherburne Mathews, *p.*	'74, Oct. 23	'79, Feb. 4																
Boxborough,	1784	Nathan Thompson,	'65, Feb. 14	'76, May 1		22	25	47	13	1	0	1	0	1	0	1			60	25
Boxford, 1st ch.,	1702	Sereno D. Gammell, *p.*	'68, Sept. 9	'68, Sept. 9		42	93	135	30	5	0	5	3	2	0	5	5	0	120	95
" West,	1736	Charles L. Hubbard, *p.*	'68, Sept. 2	'79, Jan. 15		26	54	80		6	1	7	3	2	0	5	4	0	65	88
Boylston, Centre,	1743	Henry S. Kimball,	'66, May 31	'77, Oct. 1		35	79	114	37	10	3	13	0	2	0	2	0	8	145	100
Bradford, 1st ch.,	1682	John D. Kingsbury, *p.*	'56, Sept. 24	'66, Sept. 24		135	281	416	35	1	1	2	5	4	0	9	1	2	400	204

Churches.		Ministers.			Members, January 1, 1879.				Admitted in 1878.			Removed in 1878.				Bapt. in 1878.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Braintree, 1st ch.,	1707	Thomas A. Emerson, *p.*	'69, Nov. 25	'74, May 7	40	119	159	19	6	5	11	6	3	0	9	2	1	308	200
" South,	1829	Edwin Smith,	'65, Jan. 11	'79, May	18	42	60	4	0	1	1	0	1	0	1	0	0	125	
Bridgewater, Cent'l Sq. ch.,	1821				59	108	167		6	5	11	3	5		8	3	1	286	100
" Scotland,	1836	Charles W. Wood,	'39, Oct. 29	'78, Jan. 7	25	40	65	10	1	2	3	1	2	0	3	1	0	57	33
Brimfield, 1st ch.,	1724	Smith Norton,	'59, Feb. 22	'79, Jan.	34	89	123	19	0	1	1	5	7	0	12	0	2	200	35
Brockton, 1st ch.,	1740	Hiram L. Kelsey, *p.*	'65, April 16	'78, April 3	96	150	246	26	2	2	4	2			2	1			
" Campello,	1837	Leverett S. Woodworth, *p.*	'74, Oct. 29	'74, Oct. 29	85	134	219	15	2	5	7	3	0	0	3	0	0	365	265
" Porter Evan. ch.,	1850	Zachary T. Sullivan, *p.*	'70, May 29	'78, May 2	95	198	293	30	10	2	12	4	6	4	14	8	0	347	200
Brookfield,	1756	Charles E. Stebbins,	'59, Dec. 14	'76, Nov.	51	98	149	60	3	1	4	1	2	0	3	1	0	135	51
Brookline, Harvard ch.,	1844	Reuen Thomas, *p.*	'58, Dec. 7	'75, May 4	120	223	343	64	14	16	30	5	9	0	14	4	11	500	175
Buckland,	1785	Charles L. Guild,	'64, Feb. 4	'73, April	55	84	139	16	0	0	0	1	0	0	1	0	0	120	
Burlington,	1735	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept. 2	13	37	50	11	0	0	0	1	0	0	1	0	3	75	70
Cambridge, 1st ch.,	1636	Alexander McKenzie, *p.*	'61, Aug. 28	'67, Jan. 24	141	298	439	50	2	25	27	6	1	0	7		10	400	235
" Port, 1st ch.,	1827	James S. Hoyt, D.D., *p.*	'58, May 26	'76, Sept. 14	171	387	558	144	4	11	15	10	7	1	19	4	7	415	284
" North Avenue ch.,	1857	Charles F. Thwing, *p.*	'79, Sept. 24	'79, Sept. 24	138	271	409	152	0	0	0	6	15	0	21	0	0	350	
" Port, Pilgrim ch.,	1865	George R. Leavitt, *p.*	'65, Mar. 29	'70, May 5	170	332	502	42	6	3	9	2	9	0	11	6	14	563	270
" " Chapel ch.,	1872	Marvin D. Bisbee, *p.*	'74, Sept. 10	'77, April 18															
Canton, Evangelical Cong.,	1828	John W. Savage,	'63, Dec. 10	'74, Oct.	38	82	120	21	1	0	1	2	1	0	3	0	1	152	54
Carlisle,	1830	Frank M. Sprague,	'75, Sept. 22	'77, Jan. 1	11	26	37	4	2		2	0	0	0	0	2	0	80	50
Carver, North,	1733	Thomas S. Roble,	'59, Oct. 25	'78, Sept. 1	29	38	58	16	0	0	0	0	0	0	0	1	0	60	66
Charlemont, 1st ch.,	1788	Lincoln Harlow,	'63, Aug. 26	'78, April 21	32	66	98	23	0	2	2	3			3	0	2	110	55
" East,	1845	Charles L. Guild,	'64, Feb. 4	'77, May 29	32	46	78	24	0	4	4	0	2	0	2	0	0	40	38
Charlton,	1761	John Haven, *p.*	'36, Dec. 14	'50, April 1	37	72	109	10	0	5	5	1	1	1	3	0	1	112	60
Chatham, 1st ch.,	1720				24	100	124	6	7	0	7	1	4	0	5	3	2	125	75
Chelmsford, 2d ch., North,	1824	William P Alcott,	'68, Feb. 18	'78, Aug. 1	32	60	92	22	1	2	3	0	4	0	4	1	0	100	94
" Central ch.,	1876	Franklin M. Sprague,	'75, Sept. 22	'77, Dec. 3	10	34	44	3	8	6	14	0	2	0	2	6	0	80	35
Chelsea, 1st ch.,	1841	A. Judson Titsworth, *p.*	'73, June 3	'78, June 29	191	395	586	134	1	6	7	7	15	0	22	0	0	586	
" Central ch.,	1851	Charles P. H. Nason, *p.*	'74, June 24	'74, June 24	123	336	459	50	5	9	14	5	12	0	17	1	10	500	250
" 3d ch.,	1877	Isaac P. Langworthy, D.D.	'41, Nov. 10	'77, Jan. 19	34	55	89	1	2	6	8	1	1	0	2	2	0	211	60
Chester, 1st ch., Centre,	1868	Loring B. Marsh,	'59,	'77, Dec. 1	14	24	38	1	1	1	2	3	0	0	3	1	3	45	40
" 2d ch., Depot,	1844	Charles H. Hamlin,	'76, Sept. 19	'76, Feb. 1	19	43	62	4	2	0	2	0	0	0	0	2	0	125	65
Chesterfield,	1764	William A. Fobes,	'55, Nov. 8	'73, June	21	49	70	10	4	7	11	2	1	0	3	4	0	138	91
Chicopee, 1st ch.,	1752	William E. Dickinson, *p.*	'60, Dec. 20	'76, Feb. 4	33	58	91	13	4	0	4	0	2	0	2	2	4	85	53
" 2d ch., Falls,	1830	Samuel J. Austin, *p.*	'57, Feb. 25	'77, Dec. 5	66	119	185	49	2	5	7		3		3	2	2	160	
" 3d ch.,	1834	William L. Gaylord, *p.*	'60, Sept. 14	'76, April 5	61	166	227	18	26	7	33	9	3	0	12	21	3	369	160
Chilmark,	1700																		
Clinton, 1st Evang'l ch.,	1844	Charles Wetherbee, *p.*	'59,	'79, Apr. 30	115	235	350	46	3	3	6	8	27	0	35	1	4	360	234
Cohasset, 2d Cong. ch.,	1824	Granville Yager, *p.*	'76, June 20	'78, June 20	23	92	115	10	3	2	5	2	0	0	2	1	0	154	125
" Beechwood,	1863	Edward C. Hood,	'74, May 8	'75,	9	22	31	5	7	0	7	2	1	0	3	3	0	100	75
Coleraine,	1750	David A. Strong, *p.*	'49, Mar. 21	'67, June 13	13	40	53	8	0	0	0	0	2	0	2	0	0	80	60
Concord, Trinity ch.,	1826	Henry M. Grout, D.D.	'58, Sept. 1	'72, July 1	39	99	138	40	1	2	3	2	1	0	3	0	6	120	
Conway,	1768	Arthur Shirley, *p.*	'72, July 3	'72, July 3	66	147	213	13	8	1	9	7	6		13	5	5	225	130

Cummington, East,	1839																					
" West,	1840	Ozias S. Morris,	'48, July	9	'78, Jan.	14	40	68	108	12	1	0	1	0	0	0	0	1	0	75		
Dalton,	1785						33	57	90	68	1	1	2	5	19	0	24		3	85	51	
Dana, Centre,	1852	Elbridge W. Merritt,	'66, Mar.	7	'77, May	1	12	23	35	4	0	0	0	0	2	0	2	0	0	100	50	
Danvers, 1st ch.,	1671	Charles B. Rice, *p.*	'59, Dec.	6	'63, Sept.	3	65	146	211	14	1	2	3	10	2	0	12	1	4	280	170	
" Maple Street ch.,	1844	Walter E. C. Wright, *p.*	'68, Oct.	1	'75, Oct.	12	100	222	322	43	2	3	5	4	7	4	15	2	5	411	250	
Dartmouth, South,	1807	Soltau F. Calhoun,	'71, Oct.	31	'76, Oct.	1																
Dedham, 1st ch.,	1638	Charles M. Southgate, *p.*	'70, Dec.	15	'75, Dec.	16	73	221	294	63	9	11	20	5	1	0	6	6	3	375	185	
Deerfield, South,	1818	Spencer R. Bonnell, *p.*	'78, July	2	'78, July	2	97	161	258	40	2	6	8	3	8	10	21	1	4	200	117	
" Orth. Cong. ch.,	1835	Rob't Crawford, D.D., *p.*	'40, Aug.	20	'58, Jan.	13	21	44	65	9	0	3	3	3	0	0	3	0	0	71	42	
Dennis, South,	1817	Charles N. Brainerd, *p.*	'76, Dec.	22	'76, Dec.	22	21	82	103	39	2	0	2	0	0	0	0	1	0	133	96	
" Union ch.,	1866						14	37	51	1	0	0	0	1	0	0	1	0	0	75	70	
Dighton, 1st Cong. ch.,	1710						31	46	77	20	0	0	0	1	2	0	3	0	0		33	
Douglas, 1st ch.,	1747	William W. Dow,	'66, May	23	'74, Oct.		24	37	61	11	0	0	0	1	2	0	3	0	1	50	35	
" East,	1834	William T. Briggs, *p.*	'46, Nov.	4	'66, Mar.	21	71	155	226	33	8	5	13	1	0	1	2	0	0	153	133	
Dover, 2d Cong. ch.,	1839	Pearse Pinch, *p.*	'78, July	25	'78, July	25	13	23	36	9	1	0	1	0	0	0	0	0	4	50	25	
Dracut, 1st Ev. Cong. ch.,	1721	[John P. Richardson, *Lic.*]			'78, Oct.	1	13	43	56	24	0	0	0	3	0	0	3	0	1	52	35	
" Central ch.,	1847	Elias Nason,	'52, May	5	'77, April	1	25	39	64	10	0	0	0	1	1	0	2	0	0	50	40	
Dudley,	1732	William H. Wolcott,	'70, May	11	'73,																	
Dunstable,	1757	Bernard Copping, *p.*	'79, Sept.	3	'79, Sept.	3	14	51	65	3	0	2	2	1	4	0	5	0	0	90	40	
Duxbury, Pilgrim ch.,	1843	William W. Lyle, *p.*	'50, Sept.	1	'73, Nov.	5	19	70	89	7	4	0	4	1	3	0	4	3	0	120	80	
East Bridgewater, Un. ch.,	1826	D. Warren Richardson,	'62, Aug.	14	'75, Jan.	1	52	82	134	10	0	1	1	0	0	0	0	0	0	156	90	
Easthampton, 1st ch.,	1785	Aaron M. Colton, *p.*	'40, June	10	'53, Mar.	2	98	228	326	14	24	13	37	5	7	0	12	15	2	315		
" Payson ch.,	1852	Alexander R. Merriam, *p.*	'77, Oct.	31	'77, Oct.	31	133	310	443		28	20	48	7	14	1	22	2	14	400	275	
Easton,	1745	Samuel D. Hosmer,	'56, Nov.	11	'78, Oct.		56	110	166	40	0	0	0	2	0	0	2	0	0	310		
Edgartown,	1642	John G. Hall, *Presb.*	'40,		'78, Oct.	1	30	60	90	0	0	2	2	0	0	0	0	0	0	40	48	
Egremont, South,	1816	Allen F. DeCamp,	'75, Mar.		'77, Jan.		39	80	119	17	1	4	5	3	0	0	3	1	0	125	60	
Enfield,	1790	Edward C. Ewing, *p.*	'63, Nov.	5	'67, Oct.	9	88	177	265	45	1		1	4	5		9			276	139	
Erving, Evan. Cong. ch.,	1832	Abijah Stowell,	'44, Sept.	18	'72, Dec.	1	15	25	40	10	0	0	0	0	1	0	1	0	0	75	65	
Essex, 1st ch.,	1681						40	103	143	7	1	1	2	4	0	0	4	1	0	200	140	
Everett,	1861	William H. Bolster,	'71, June	13	'76, Aug.	1																
Fairhaven,	1794	William Carruthers, *p.*	'58, June		'78, June	11	38	132	170	25	2	0	2	8	0	0	8	1	0	188	142	
Fall River, 1st ch.,	1816	Wm. W. Adams, D.D., *p.*	'60, Jan.	26	'64, Sept.	14	59	151	210	48	2	0	2	8	1	0	9	1	0	310	140	
" Central ch.,	1842	Michael Burnham, *p.*	'70, Oct.	25	'70, Oct.	25	156	264	420		25	9	34	5	6	0	11	8	2	1000		
" 3d ch.,	1874	Calvin Keyser, *p.*	'75, Dec.	28	'75, Dec.	28	5	14	19	1	1	3	4	0	4	0	4	1	0	188	30	
Falmouth, 1st ch.,	1708	Henry K. Craig, *p.*	'55, Jan.	24	'71, Oct.	24	58	143	201	42	3	0	3	6	1	0	7	0	0	170	120	
" East,	1821	Samuel Fairley	'50,		'77, Oct.	19	26	40	66	11	0	0	0	2	0	0	2	0	1	70	50	
" North,	1833	Isaac Dunham,	'35, May	29	'78, Sept.	1	34	54	88	15	0	3	3	1	0	0	1	0	0	76	51	
" Waquoit,	1840	Samuel Fairley	'50,		'77, Oct.		27	61	88	23	0	1	1	1	0	0	1	0	0	59	50	
Fitchburg, Calvinist ch.,	1768	S. J. Stewart, *p.*	'72,		'77, April	4	21	249	370	47	3	2	5	3	7		10	3	1	250	150	
" Rollstone ch.,	1868	George R. W. Scott, *p.*	'68, Sept.	17	'75, Oct.	20	107	232	339	40	3	3	6	4	0	0	4		1	285	250	
Foxborough,	1779	Marshall B. Angier, *p.*	'53, June	8	'79, Jan.	29	70	196	266	61	0	3	3	7	5	0	12	0	2	228	150	
Framingham, Plymouth ch.,	1701	Lucius R. Eastman, jr., *p.*	'62, May	1	'71, June	8	88	222	310	30	3	5	8	3	2	0	5	1	8	250	175	
" Saxonville, Edw. ch.,	1835	Samuel Bell,	'69, Sept.	1	'79,		34	91	125	22	2	0	2	3	3	0	6	1	3	94	70	
" South,	1873	David M. Bean,	'63, July	23	'73,		37	96	133	19	7	7	14	3	1	0	4	5	0	190	120	
Franklin,	1737						80	186	266	28	2	4	6	7	7	0	14	2	8	241	150	
" South,	1856	[Willian J. Feemster, *Lic.*]			'78, July		10	17	27	1	0	1	1	1	2	0	3	0	3	25	25	
Freetown, Assonet,	1807						14	30	44	10	0	0	0	2	1	0	3	0	0	40	34	

Churches.		Ministers.			Members, January 1, 1879.				Admitted in 1878.			Removed in 1878.				Bapt. in 1878.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Gardner, 1st ch.,	1786	William D. Herrick, *p.*	'60, Jan. 18	'74, June 11	68	167	235	28	8	2	10	3	0	0	3	3	1	300	236
Georgetown,	1732	Charles Beecher, *p.*	'44, Nov. 9	'57, Nov. 19	37	112	149	27	6	2	8	1	3	0	4	6		173	
" Orth. Memo. ch.,	1864	David D. Marsh, *p.*	'68, Sept. 16	'68, Sept. 16	48	113	161	22	3	3	6	4	4	0	8	2	0	175	130
Gill,	1793	James C. Church,	'76, Dec. 1	'78, June 13	13	30	43	0	1	1	2	0	0	0	0	0	1	50	40
Gloucester, West,	1716	Nathaniel Richardson,	'38, Aug. 8	'74, May 1	16	16	32	7	0	0	0	0	0	0	0	0	0	35	36
" Harbor, Evan ch.,	1829	Frank G. Clark, *p.*	'69,	'79, Jan. 28	45	147	187	25	4	4	8	7	3	0	10	1	5	265	95
" Lanesville,	1830	Samuel B. Andrews,	'68, June 20	'75,			112		10	2	12	1	2	0	3				
Goshen,	1780	Daniel B. Lord,	'68, Oct. 15	'77, Jan. 22															
Grafton,	1731	John H. Windsor, *p.*	'58, Dec. 22	'68, Sept. 29	59	158	217	34	10	3	13	5	5	0	10	6	1	225	106
" Saundersville,	1869	Harvey M. Stone, *p.*	'48, Nov. 2	'77, Dec. 18	17	39	56	17	5	5	10	1	2	0	3	5	0	92	55
Granby,	1762	Foster R. Walt, *p.*		'79, April 23	77	134	211	26		1	1	6	1	5	12				
Granville, East,	1747																		
" West,	1786	Augustus Alvord,	'65, Jan. 16	'74,	22	35	57	11	0	0	0	0	0	0	0	0	0	45	50
Great Barrington, 1st ch.,	1743	Evarts Scudder, *p.*	'59, June 1	'67, June 12	68	156	224	27	4	7	11	5	8	0	13	4	1	300	175
" Housatonic,	1841	Charles W. Mallory, *p.*	'74, June 18	'74, June 18	41	72	113	7	0	5	5	0	1	0	1	1	2	200	100
Greenfield, 1st ch.,	1754	Wellington Newell,	'56, Nov. 18	'77, April 1	18	45	63	12	2	0	2	0	1	0	1	2	0	110	55
" 2d ch.,	1817	William A. McGinley, *p.*	'50, June 2	'78, Feb. 19	74	187	261		2	8	10	7	6		13	2		190	
Greenwich,	1749	Edward P. Blodgett, *p.*	'43, July 5	'43, July 5	39	89	128	19		5	5	5	1		6			133	122
Groton,	1664	Benjamin A. Robie,	'66, Mar. 22	'74, April 1	62	144	206	40	9	1	10	6	2	0	8	7		150	122
Groveland,	1727	James McLean,	'59, Aug. 30	'78, Aug.	32	83	115	16	0	3	3	2	1	2	5	0	0	155	85
Hadley, 1st ch.,	1659	Rowland Ayres, D.D., *p.*	'48, Jan. 12	'48, Jan. 12	59	119	178	15		2	2	5	5		10			140	90
" 2d ch., North,	1831	John W. Lane, *p.*	'60, Oct. 17	'77, May 1	62	91	153	35		3	3	1	3		4			125	90
" Russell ch.,	1841	Edw. S. Dwight, D.D., *p.*	'44, Dec. 25	'64, Sept. 27	33	78	111	14	1		1	2	4		6			50	55
Halifax,	1734				23	50	73	2	0	4	4	2	0	1	3	0	0	68	
Hamilton,	1714	Benson M. Frink,	'62, Jan. 9	'76, Oct. 24	46	76	122	26	18	0	18	3	2	0	5	17	0	110	85
Hampden,	1785	Edward P. Root, *p.*	'76, June 1	'76, June 1	39	77	116	35	6	2	8	2	5	0	7	5	0	74	68
Hanover, 1st ch.,	1728				11	44	55	10	6	0	6	1	0	0	1	4	1	125	
" 2d ch., Four Corners,	1854	E. Porter Dyer,	'39, Sept. 25	'78,	16	31	47											40	
Hanson,	1748	Joshua S. Gay,	'48, Jan. 27	'78, May 1	7	22	29	8	0	0	0	0	2	0	2	0	0	60	50
Hardwick, 1st Calvinist ch.,	1736	Augustus C. Swain,	'73, June 25	'76,	28	53	81		2	1	3	2	0	0	2	0	1	75	
" Gilbertville,	1867	Willard D. Brown, *p.*	'70, Dec. 6	'70, Dec. 6	28	68	96	21	3	0	3	1	2	0	3	2	2	110	45
Harvard,	1733	John H. Gurney,	'50, Feb. 22	'78, April 1	18	56	74		0	2	2	3	0	0	3	0	0	100	
Harwich,	1747				6	26	32	5	0	0	0	0	0	2	2	0	0	125	78
" Port, Pilgrim ch.,	1855	John H. Vincent, *p.*	'79, April 29	'79, Feb. 16	10	33	43	0	0	0	0	2	0	0	2	0	0	110	50
Hatfield,	1670	Robert M. Woods, *p.*	'77, Nov. 21	'77, Nov. 21	90	172	262	18	1	4	5	5	6	0	11	0	3	225	150
Haverhill, West,	1725	William Greenwood, *p.*	'74, Sept. 1	'77, Mar. 13	53	67	120	16	1	2	3	0	0	0	0	0	0	113	43
" 4th ch.,	1744	John Bragdon,	'73, April 9	'79, Jan. 1	7	22	29	4	8	0	8	1	1	0	2	6	0	49	35
" Centre,	1833	Henry E. Barnes, *p.*	'62, May 28	'76, Nov. 23	79	213	292	10	4	4	8	1	6	0	7	4	2		185
" North ch.,	1859	Raym'd H. Seeley, D.D., *p.*	'43, July 5	'60, Aug. 8	111	261	372	39	2	1	3	6	6	0	12	1	4	464	230
Hawley, East, 1st ch.,	1778	Henry Seymour,	'43, Mar. 1	'70, June 1	26	46	72	15	1	0	1	3	2	0	5	0	4	70	28
" West,	1825	Lincoln Harlow,	'63, Aug.	'79, April	18	23	41	7	0	0	0	0	0	0	0	0	0	45	30
Heath,	1785	John C. Edgar,	'75, June 14	'75, June	10	16	26	1	1	1	2	0	0	0	0	1	0	35	38

Hingham, Evan. Cong. ch.,	1847	Edward C. Hood,	'74 May 8	75,		20	43	63	10	0	6	..	..	0	0	1	0	..	113	40
Hinsdale,	1795	Ephraim Flint, D. D., *p.*	'67, Sept. 19	'67, Sept. 19		81	133	214	42	3	6	..	1	8	2	11			220	117
Holbrook, Winthrop ch.,	1856					67	131	198	7	0	0	..	8		0	..	0	..	319	247
Holden,	1742	Henry M. Rogers,	'65, Oct. 2	'77, April 1		73	14	220	6	0	3	..	3	3	..	..		..	215	129
Holland,	1765	Solomon Bixby,	'53, June 30	'74,		..	37	52	9	13	2	..	0	0	0	..	13	..	80	45
Holliston, 1st ch.,	1728	George M. Adams, *p.*	'51, Sept. 18	'73, Sept. 11		1	262	375	55	3	3	..	5	..	..	13	2	0	309	263
Holyoke, 1st ch.,	1799	Samuel W. Clarke,	'74, Jan. 16	'78, Sept.		37	56	93	12	0	..	..	0	..	..	..	0	0	40	40
" 2d ch.,	1849	John L. R. Trask, *p.*	'67, Dec. 4	'67, Dec. 4		91	230	332	24	7	41	48	3	18	..	21	2	3	545	224
Hopkinton,	1724	Horatio O. Ladd, *p.*	'65, Nov. 24	'77, Mar. 22		76	173	249	56	6	5	..	3	0	..	3	2	4	281	198
Hubbardston,	1770	John F. Norton,	'44, Oct. 23	'77, July 1		36	68	104	30	1	0	..	2	..	0	3	1	0	100	50
Huntington, 1st ch.,	1778	[W. D. Clapp, *lay preach.*]		'77, July 1																
" 2d ch.,	1846	Henry A. Dickinson,	'63, Oct. 16	'77, Nov.		23	66	89	14	1	..	2	2	5	0	7	..	0	65	48
Hyde Park,	1863	Perley B. Davis, *p.*	'62, Jan. 29	'67, April 10		15	226	34	46	7	13	20	4	6	3	13	3	17	355	220
Ipswich, 1st ch.,	1634	Edwin B. Palmer, *p.*	'59, Sept. 20	'76, Jan. 12		41	141	182	21	2	4	6	6	..	..	16	2	1	170	185
" South,	1747	T. Frank Waters, *p.*	'76, Oct. 23	'79, Jan. 1		33	120	153	14	0	0	0	2	..	0	2	0	0	125	
" and Rowley,—Linebrook,	1749	Benjamin Howe, *p.*	'45, Nov. 5	'71, May 3		24	39	63	16	0	3	3	2	..	2	4	0	2	45	37
Kingston, Mayflower ch.,	1828	Joseph Peckham, *p.*	'42, Nov. 30	'42, Nov. 30		19	69	88	10	4	..	5	..	..	0	1	4	0	85	62
Lakeville,	1725	Isaiah C. Thacher, *p.*	'44, Dec. 25	'79, Jan. 15		45	80	125	20	21	..	28	3	..	0	3	20	3	125	55
" Union Grove,	1877	William Leonard, *p.*	'44, July 7	'77, Oct. 23		5	8	13	0	0	0	0	0	..	0	0		0	33	
Lancaster,	1839	Wm. De L. Love, Jr., *p.*	'78, Sept. 18	'78, Sept. 18		30	69	99	8	0	..	..	3	2	0	5	0	0	117	44
Lanesborough,	1764	William F. Avery,	'55, June 20	'77, June 1		..	13	18	0	0	0	0	2	..	0	3	0	5	45	38
Lawrence, Law. Street ch.,	1847	Joshua Colt, *p.*	'60, Nov. 13	'74, May 13		144	313	457	99	33	13	46	4	13	0	17	17	6	275	314
" Central ch.,	1849	George H. Ide, *p.*	'60, Oct. 28	'76, Nov. 1		98	180	278	18	20	18	38	..	27	0	28	8	5	202	122
" Elliot ch.,	1865	John H. Barrows, *p.*	'75, April 29	'75, April 29		72	160	232	29	19	12	31	..	..	0	9	12	0	220	160
" South,	1868	Clark Carter, *p.*	'68, Feb. 13	'73, Jan. 30		35	61	96	15	4	5	9	..	..	0	8	..	0	126	105
" Tower Hill,	1877	[Harris'n Prescott, *lay pr.*]		'78, Sept.		28	60	88	4	0	0	0	0	0	0	0	..	0	40	60
" Riverside,	1878	*Students.*				23	32	55	10	2	..	4	0	19	0	19	..	0	140	40
Lee,	1780	Lyman S. Rowland, *p.*	'64, Nov. 16	'77, April 5		158	321	479	67	23	..	31	..	..	0	14	10	4	350	220
Leicester, 1st ch.,	1718	Amos H. Coolidge, *p.*	'57, April 21	'57, April 21		92	145	237	53	3	..	3	3	..	..	8		0	270	190
Lenox,	1769	Charles H. Parkhurst, *p.*	'74, May 14	'74, May 14		56	98	154	28	6	..	6	..	2	2	5		1	250	
Leominster,	1822																			
" North,	1874	Edward G. Smith, *p.*	'71, April 13	'77, June 28		20	42	62	7	2	..	..	..	..	0	..	0	2	140	65
Leverett,	1784	Asa F. Clark,	'42, Feb. 15	'73,		27	60	87	9	..	..	..	..	..	..	..	..	..	125	83
Lexington, Hancock ch.,	1868	Edward G. Porter, *p.*	'68, Oct. 1	'68, Oct. 1		31	60	91	19	7	..	..	4	..	0	5	..	3	162	60
Lincoln, 1st ch.,	1747	Henry J. Richardson, *p.*	'60, Sept. 16	'60, Sept. 16		39	66	105	17	0	..	3	..	..	0	3	0	2	90	60
Littleton,	1840	William Sewall,	'55, May 2	'77, March		25	31	56	9	0	..	..	..	..	0	3	0	0	75	31
Longmeadow,	1716	John W. Harding, *p.*	'50, Jan. 1	'50, Jan. 1		50	89	39	2	3	..	4	..	2	0	4	..	1	100	83
" East,	1829	Albert I. Dutton, *p.*	'63, Nov. 11	'69, Dec. 8		41	71	112	9	0	..	3	..	..	0	10	0	2	88	70
Lowell, Pawtucket,	1797	Elias Nason,	'52, May 5	'76, May		39	59	95	37	0	..	..	..	2	0	..	0	0	100	60
" 1st ch.,	1826	Smith Baker, *p.*	'60 July 30	'71, Sept. 13		190	570	760	191	28	11	39	..	15	0	22	..	7	631	320
" Eliot ch.,	1830	John M. Greene, *p.*	'57, Oct. 20	'70, July 20		106	271	377	107	9	..	13	..	3	0	..	5	11	412	170
" John Street ch.,	1839	Eden B. Foster, D. D., *p.* / Joseph B. Seabury, *p.*	'41, Aug. 11 / '75, Sept. 8	'66, May 10 / '75, Sept.		97	279	376	300	2	4	6	..	3	..	..	2	4	269	143
" Kirk Street ch.,	1845	Charles D. Barrows, *p.*	'71, July 13	'71, July 13		225	429	654	80	18	13	31	4	4	..	..	11	14	515	352
" High Street ch.,	1846	Owen Street, *p.*	'42, Feb. 3	'57, Sept. 16		77	164	241	42	1	0	..	5	3	..	..	0	2	500	176
" French ch.,	1877	Thomas G. A. Coté, *p.*	'71, April 9	'77, July 3																
Ludlow,	1790	Samuel V. McDuffie,	'69, May 12	'74, June		45	98	143	20	2	0	2	1	0	0	1	2	2	120	75

Churches.		Ministers.			Members, January 1, 1879.				Admitted in 1878.			Removed in 1878.				Bapt. in 1878.		Sab. Sch.	F'm lies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Ludlow, Mills,	1867	Chester L. Cushman,	'59, Dec. 22	'78, April 1	13	27	40	6	3	9	12	1	0	0	1	1	0	98	45
Lunenburg,	1835				40	69	109	21	2	0	2	2	0	0	2	0	1	66	150
Lynn, 1st ch.,	1632	Walter Barton, *p.*	'64, Feb. 7	'76, Feb. 24	73	204	277	27	5	2	7	1	9	0	10	2		330	139
" Central ch.,	1850	Albert H. Currier, *p.*	'62, Dec. 3	'65, May 17	67	185	252	35	5	6	11	4	9	0	13	4	14	330	200
" Chestnut Street ch.,	1860				47	140	187	18	11	2	13	3	0	0	3	10	3	302	154
" North ch.,	1869	James L. Hill, *p.*	'75, Sept. 15	'75, Sept. 15	70	192	262	10	11	8	19	0	2	0	2	7	3	320	210
Lynnfield, Centre,	1720				18	50	68	19	0	0	0	1	1	0	2	0	0	90	60
" 2d ch.,	1854				5	14	19	3	1	1	2	0	0	0	0	1	5	40	20
Malden, 1st ch.,	1649	J. W. Wellman, D. D., *p.*	'51, June 18	'74, Mar. 25	151	265	416	71	6	9	15	5	3	0	8	4	5	589	272
" Maplewood,	1874	Alfred S. Hudson,	'67, Dec. 19	'76, Oct. 8	18	32	50	6	6	6	12	0	3	0	3	5	0	250	75
" Linden,	1876	Alfred S. Hudson,	'67, Dec. 19	'76, Oct. 1	7	17	24	10	3	3	6	0	2	0	2	1	0	90	36
Manchester, Or. Cong. ch.,	1716	George L. Gleason, *p.*	'66, Feb. 2	'69, April 7	50	130	180	30	13	3	16	2	1	0	3	11	0	244	170
Mansfield,	1838	Jacob Ide, jr., *p.*	'56, Mar. 26	'56, Mar. 26	76	133	209	11	0	2	2	5	1	0	6	0	1	275	130
Marblehead, 1st ch.,	1684	John H. Williams, *p.*	'73, Sept. 3	'73, Sept. 3	55	228	283	10	6	2	8	3			3	4	5	415	
Marion,	1703	Edward N. Pomeroy, *p.*	'68, Nov. 11	'77, Dec. 12	46	71	117	15	8	7	15	0	3	0	3	8	2	144	85
Marlborough, Union ch.,	1666				83	201	284	41	13	3	16	2	1	0	3	2	3	347	193
Marshfield, 1st ch.,	1622	Ebenezer Alden, jr., *p.*	'43, Nov. 5	'50, Oct. 30	16	54	70	2	0	2	2	1	0	0	1	0	0	145	115
" 2d ch., East,	1835	Will C. Wood,	'68, Oct. 15	'79, Jan. 5	17	23	40	3	0	0	0	2	1	0	3	0	0	65	35
Mattapoisett,	1736	Augustus H. Fuller,	'78, Oct. 17	'78, Oct. 6	35	90	125	38	1	2	3	1	0	0	1	0	0	115	95
Maynard,	1852	Charles E. Milliken,	'60, Sept. 28	'79, Jan. 19	60	98	158	29	4	2	6	7	11	0	18	0	0	307	
Medfield, 2d ch.,	1828	Fred. de Bos,	'75, July 20	'78, Nov. 1	26	87	113	27	0	0	0	3	4	0	7	0	0	85	75
Medford, Mystic,	1847	Charles H. Baldwin, *p.*	'67, April 30	'75, June 30	89	247	336	29	6	10	16	8	6	0	14	2	0	405	180
" West,	1872	Marshall M. Cutter, *p.*	'68, Dec. 29	'74, Oct. 14	27	44	71	7	0	8	8	1	1	0	2	0	0	151	97
Medway, 1st ch., East,	1714	Ephraim O. Jameson, *p.*	'60, Mar. 1	'71, Nov. 15	39	89	128	25	2	0	2	3	5	2	10	1	0	201	128
" 2d ch., West,	1750	Jacob Ide, D. D., *p.* James M. Bell, *p.*	'14. Nov. 2 '58, July 21	'14, Nov. 2 '76, Sept. 26	83	175	258	22	0	1	1	6	2	0	8	0	0	305	
" Village,	1838	Rufus K. Harlow, *p.*	'68, Oct. 15	'72, Feb. 13	60	151	211	45	1	0	1	5	8	0	13	0	1	175	135
Melrose,	1858	Albert G. Bale, *p.*	'68 Dec. 3	'68, Dec. 3	68	146	214	34	3	7	10	1	4	0	5	2	2	302	136
" Highlands,	1875	Jona. G. Taylor,	'73, Jan. 9	'76, Dec. 1	18	40	58	14	7	5	12	0	1	0	1	6	1	125	50
Merrimac,	1726	William H. Hubbard, *p.*	'74, Oct. 29	'76, Sept. 7	121	220	341	18	5	1	6	4	1	0	5	4	0	300	205
Methuen, 1st ch.,	1729	Zephaniah S. Holbrook, *p.*	'76, June 22	'78, Dec. 4	82	174	256	23	1	0	1	5	11	0	16	1	0	342	170
Middleborough, 1st ch.,	1694	Nathan T. Dyer, *p.*	'78, July 31	'78, July 31	93	160	253	37	11	7	18	5	4	0	9	7	0	250	175
" North,	1748	Ephraim W. Allen,	'43, May 17	'77, Jan.	49	118	167	37	2	1	3	5	2	0	7	2	4	175	104
" Central ch.,	1847	Henry M. Grant, *p.*	'63,	'79, Sept. 25															
Middlefield,	1783	Charles M. Pelree, *p.*	'63, Sept. 2	'68, July 1	46	77	123	16	0	0	0	1	0	0	1	0	0	115	54
Middleton,	1729	Amory H. Tyler, *p.*	'55, June 6	'77, Oct. 24	52	101	153	18	2	4	6	1	1	0	2	2	1	200	125
Milford, 1st ch.,	1741	Oliver S. Dean, *p.*	'64, July 6	'77, Sept. 20	79	208	287	40	21	11	32	9	2	0	11	7	0	300	205
Milbury, 1st ch.,	1747	George A. Putnam, *p.*	'60, Nov. 14	'72, April 11	39	128	167	37	3	0	3	3	1	0	4	2	4	216	140
" 2d ch.,	1827	John L. Ewell, *p.*	'71, May 4	'78, April 16	49	112	161	35	6	4	10	1	1		2	3	5	126	92
Milton, 1st ch.,	1678																		
" 2d ch., East,	1843	Robert F. Gordon,	'75, May 12	'75, Sept.	7	14	21	2	2	2	4	0	0	0	0	1	2	78	52
Monson,	1762	Charles B. Sumner, *p.*	'68, Jan. 2	'68, Jan. 2	80	177	257	42	1	10	11	7	6	1	14	1	5	225	225

Montague, 1st ch.,	1752	**Henry C. Alvord, *p.***	'79, Sept. 10	'79, Sept. 10	65	113	178	34	2	0	2	5	5	0	10	0	2	125	100
Montague, Miller's Falls,	1872	**Leonard S. Parker,**	'38, Jan. 16	'76, Oct. 1	19	40	59	12	0	0	0	1	0	0	1	0	4	76	50
" Turner's Falls,	1875	**Leonard S. Parker,**	'38, Jan. 16	'76, Oct. 1	12	16	28	10	1	6	7	0	0	0	0	0	0	65	35
Monterey,	1760	**Alwin E. Todd,**	'75, Dec. 22	'77, Nov. 30	50	95	154	33	0	0	0	4	0	0	4	0	0	225	135
Montgomery,	1797				2	6	8	0	0	0	0	2	0	0	2	0	0	0	0
Mount Washington,	1874	**Allen F. DeCamp,**	'75, Mar.	'77, April	3	14	17	0	0	0	0	0	0	0	0	0	0	35	20
Nantucket,	1728	**Howard A. Hanaford,**	'74, April 22	'78, Dec.	22	210	232	40	1	1	2	6	4	0	10	1	0	170	135
Natick, 1st,	1802	**Francis N Peloubet, *p.***	'57, Dec. 2	'72, Jan. 17	145	278	423	30	4	6	10	4	5	0	9	2	2	728	315
" So., John Eliot ch.,	1859	**Pearse Pinch *p.***	'78, July 25	'78, July 25	15	49	64	17	0	0	0	0	0	0	0	0	1	73	45
Needham, Wellesley,	1798	**Perez D. Cowan, *p.***	'69, April 8	'79, April 9	56	105	161	20	0	2	2	2	5	0	7	0	3		160
" Grantville,	1847	**Jonathan Edwards, *p.***	'48, Sept. 7	'76, Mar. 1	23	63	86	16	0	1	1	0	5	0	5	0	0	90	60
" Evange'l Cong. ch.,	1857	**John E. M. Wright,**	'52, Oct. 28	'75, May 1	39	50	89	19	3	3	6	1	3	0	4	0	1	190	58
New Bedford, 1st ch.,	1696	**Samuel C. Bushnell *p.***	'79, June 4	'79, June 4	26	30	56	23	1	0	1	1	0	0	1			70	
" North ch.,	1807	**Albert H. Heath, *p.***	'68, Feb. 25	'76, Oct. 19	133	335	468	91	13	80	93	6	6	0	12	2	4	357	
" Trinitarian ch.,	1831	**Matthew C. Julien, *p.***	'72, Dec. 11	'72, Dec. 11	53	118	171	0	1	1	2	1	0	0	1	1	5	329	
New Braintree,	1754				11	47	58	14	0	1	1	0	0	0	0	0	0	55	68
Newbury, 1st ch.,	1635	L. Withington, D.D., *p.* / Omar W. Folsom, *p.*	'16, Oct. 31 / '72, Oct. 31	'16, Oct. 31 / '72, Oct. 31	48	139	187	21	0	0	0	7	5	0	12	0	0	170	
" Byfield,	1706	**James H. Childs, *p.***	'75, Oct. 7	'75, Oct. 7	49	75	124	26	0	2	2	5	2	1	8	0	0	80	110
Newburyport, North,	1768				56	207	263	19	3	4	7	4	5	0	9	1	4	255	196
" 4th ch.,	1793	**James H. Ross, *p.***	'78, Feb. 22	'78, Feb. 22	55	128	183	6	1	2	3	3	4	0	7	0	0	150	
" Belleville,	1808	**Daniel T. Fiske, D.D., *p.***	'47, Aug. 18	'47, Aug. 18	77	186	263	34	2	1	3	7	2	0	9	1	5	360	240
" Whitefield ch.,	1850	**Sam'l J. Spalding, D.D., *p.***	'46, Oct. 28	'51, June 30	50	140	190		1	1	2	5	10	1	16	0	2	130	151
New Marlboro', 1st ch.,	1744	**George B Adams,**		'78, May	28	76	104	29				4			4			115	60
" Southfield,	1794	**Samuel R. Free, *p.***	'69, April 11	'73, Feb. 4															
" Mill River,	1871	**S. T. Frost,**		'79, Jan. 1	32	40	72	21	0	0	0	4	3	0	7	0	0	100	55
New Salem,	1845	**Silas H. Amsden,**	'56, June 12	'76, Oct.	17	39	56	4	0	0	0	0	0	0	0	0	0	80	84
Newton Centre, 1st ch.,	1664	**Daniel L. Furber, D.D., *p.***	'47, Dec. 1	'47, Dec. 1	107	171	278	41	3	11	14	4	14	0	18	1	2	230	120
" 2d ch., West,	1781	**Henry J. Patrick, *p.***	'54, Nov. 16	'60, Sept. 26	106	186	292	44	2	4	6	3	4	1	8	2		325	160
" Elliot ch.,	1845				148	285	433	62	0	14	14	10	13	0	23	0	2	426	240
" Auburndale,	1850	**Calvin Cutler, *p.***	'62, Mar. 12	'67, May 9	88	135	223	40	9	5	14	4	8	0	12	2	5	274	130
" North Village,	1866	**Samuel E. Lowry, *p.***	'67, Feb. 21	'67, Feb. 21	32	68	100	49	4	2	6	0	3	3	6	1	6	100	54
" Newtonville,	1868	**E. Frank Howe, *p.***	'62, Dec. 24	'76, Dec. 6	47	104	151	25	0	7	7	5	9	0	14	0	8	175	153
" Highlands,	1872	**George G. Phipps, *p.***	'68, Jan. 23	'78, April 4	26	38	64	11	1	5	6	0	2	0	2	0	9	128	103
Norfolk,	1839	**Ephraim N. Hidden,**	'41, Sept. 1	'75, Sept.	10	32	42	8	0	2	2	2	0	0	2	0	2	45	34
North Adams,	1827	**Theodore T. Munger, *p.***	'56, Feb. 6	'71, Dec. 11	205	326	531	156	9	4	13	3	2	0	5	1	2	400	287
Northampton, 1st ch.,	1661	**William S. Leavitt, *p.***	'45, Dec. 1	'67, April 30	112	290	402		3	8	11	8	6	0	14	1	5	300	
" Edwards ch.,	1833				116	262	378	20	1	13	14	4	16	0	20	0	1	257	
" Florence,	1861	**Elisha G. Cobb, *p.***	'60, June 20	'66, Dec. 6	62	139	201	0	2	13	15	1	10	0	11	0	2	330	158
North Andover, Evan. ch.,	1834	**George Pierce, *p.***	'63, Oct. 14	'78, Oct. 16	56	119	175	35	0		0	1	7	0	8	0	0	200	70
Northborough,	1832				39	88	127	41	4	5	9	2	1	0	3	2	2	150	85
Northbridge, 1st ch.,	1782	**John T. Crumrine,**	'74, July 28	'77, Nov. 1	22	71	93	31	19	0	19	0	1	0	1	17	1	100	65
" Whitinsville,	1834	**John R. Thurston, *p.***	'59, Jan. 20	'71, April 20	95	164	259	29	46	4	50	3	8	4	15	19	7	258	201
North Brookfield, 1st,	1752	**Gabriel H. De Bevoise, *p.***	'65, July 26	'68, Sept. 17	123	235	358	20	3	7	10	11	1	0	12	0	2	350	
" Union ch.,	1854	**John W. Hird, *p.***	'79, Mar. 19	'79, Mar. 19															
Northfield, Trin. Cong. ch.,	1825	**Theodore J. Clark, *p.***	'42, Oct. 11	'70, Aug. 17	50	73	123	16	10	3	13	0	0	0	0	8	4	175	60
North Reading,	1720				21	65	86	13	8	4	12	1	7	2	10	6	2	100	50
Norton,	1832	**William N. T. Dean,**	'75, Feb. 3	'76, July	13	61	74	5	3	3	6	1	0	0	1	3	0		73

Churches.		Ministers.			Members, January 1, 1879.				Admitted in 1878.			Removed in 1878.				Bapt. in 1878.		Sab. Sch.	Files
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.		
Norwood,	1736	[Ellis Mendell, *Lic.*]		'78, Dec. 8.	49	102	151	25	1	4	5	3	0	0	3	1	1	167	100
Oakham,	1773	Alpha Morton, *p.*	'44, Feb. 13	'72, Dec. 18	53	125	178	25	10	1	11	3	4	0	7	5	0	200	
Orange, North,	1843	John H Garman,	'47, Nov. 3	'76, Jan. 1	7	20	27	6	0	0	0	1	0	0	1	0	0	60	20
" Central,	1846	Alfred F Marsh,	'67, Oct. 30	'77, Oct. 1	59	118	177	15	8	9	17	4	8	0	12	5	0	175	120
Orleans,	1646	Charles E Harwood, *p.*	'71, June 7	'71, June 7	26	105	131	23	7	0	7	3	1	0	4	7	0	235	166
Otis,	1779	James C. Seagrave,	'51, Dec. 3	'78, May	23	59	82	16	0	0	0	1	0	0	1	0	0	100	90
Oxford,	1721	Ainzi B. Emmons, *p.*	'73, Oct. 28	'78, Oct. 18	58	128	186	18	11	2	13	4	5	0	9	8	1	215	100
Palmer, 1st ch.,	1733				38	60	98	20	0	0	0	1	0	0	1	0	0	100	50
" 2d ch.,	1847	Bradford M. Fullerton, *p.*	'68, Feb. 12	'68, Feb. 12	62	131	193	24	52	18	70	1	3	0	4	32	7	150	
" Three Rivers,	1876	Frank W. Cobb, *p.*		'79, Feb. 12															
Paxton,	1767	Otis Cole,	'69,	'77, Dec. 1															
Peabody,	1713	Willard G. Sperry, *p.*	'78, July 2	'78, July 2	70	206	276	29	0	3	3	4	4	0	8	0	4	320	300
" Rockville,	1748	Charles C. Carpenter,	'60, May 9	'75, July 1	17	53	70	3	5	1	6	0	4	3	7	4	2	130	100
Pelham,	1837	William K. Vaill,	'66, Feb. 21	'72,	8	20	28	16										44	43
" Packardville,	1869	William K. Vaill, *p.*	'66, Feb. 21	'71, June 28	10	20	30	13	3		3							63	41
Pepperell,	1747	George F. Swain, *p.*	'75, May 12	'75, May 12															
Peru,	1770	Daniel Jay Bliss,	'68, Dec. 9	'76, Oct.	39	50	89	18	0	1	1	1	0	0	1	0	0	70	47
Petersham,	1823	Elbridge W. Merritt,	'66, Mar. 7	'78, April 14	13	34	47	12	0	0	0	4	3	0	7	0	0		19
Phillipston,	1785	Francis V. Tenney,	'45, Aug. 7	'78, Nov. 20	47	94	141	30	0	0	0	3	6	1	10	0	0	140	90
Pittsfield, 1st ch.,	1764	Jonathan L. Jenkins, *p.*	'55, Oct. 17	'77, July 5	204	334	538	114	23	16	39	6	11	0	17	5	6	418	258
" 2d ch.,	1846	Samuel Harrison,	'50, Aug. 13	'72, April 13	14	37	51	14	13	0	13	0	0	0	0	7	4	35	20
" South ch.,	1850				108	269	377	30	7	7	14	5	15	0	20	2	1	175	125
Plainfield,	1786	Solomon Clark,	'41, April 12	'58, Jan. 30	52	78	130	22	0	0	0	2	0	0	2	0	0	151	80
Plymouth, 2d ch., South,	1738	Asa Mann,	'44, June 19	'77, Sept.	22	44	66	5	7		7	3	0	0	3	3		61	70
" Ch. of Pilgrimage,	1801	George A. Tewksbury, *p.*	'63, Dec. 21	'70, April 13	87	223	310	45	5	5	10	3	4	0	7	3	5	450	250
" Chiltonville, 4th ch.,	1818	Thomas O. Rice,	'45, Jan. 1	'77, Nov. 1	38	72	110	29	0	1	1	2	1	0	3	0	0	175	
" " 5th ch.,	1862	Thomas O. Rice,	'45, Jan. 1	'77, Nov. 1	30	53	83	19				0			0				55
Plympton,	1608	Philip Titcomb,	'47, April 7	'68, Dec. 8	18	66	84	20	3	0	3	0	2	0	2	0	0	60	50
Prescott,	1823	Thomas S. Norton,	'46, Feb. 4	'75, July 4	20	30	50	10		1	1		1		1			60	35
Princeton, Centre, 1st ch.,	1764	George M H we, *p.*	'74, July 8	'74, July 8	40	85	125	12	5	0	5	4	1	0	5	4	1	175	91
Provincetow	1769	Elbridge I McElroy,	'70, Feb. 23	'78, July 1	19	66	85	4	0	0	0	1	0	0	1	0	5	120	70
Quincy Evang'l Cong.,	1832	Edward Norton, *p.*	'64, Dec. 28	'74, June 16	38	116	154	15	2	2	4	1	2	1	4	2	3	275	175
Wollaston,	1876				19	22	41	5	1	1	2	0	2	0	2	1	2	134	60
Randolph, 1st ch	1731	John C. Labaree, *p.*	'63, Feb. 4	'65, Dec. 14	46	119	165	15	3	6	9	5	0	0	5	1	1	204	190
Raynham,	1731				42	88	130	28	2	1	3	4	0	0	4	2	0	125	75
" North,	1875	Chas. A. G. Thurston, *p.*	'77, Oct. 17	'77, Oct. 17	9	20	29	0	1	0	1	0	1	0	1	1	0	110	100
Reading, Old South ch.,	1770	Lorenzo J. White,	'58, June 7	'76, Nov. 5	52	139	191	22	5	0	5	3	4	0	7	1	0	175	130
" Bethesda ch.,	1849	William B. Ely, *p.*	'79, Mar. 5	'79, Mar. 5	93	189	282	23	4	3	7	5	2	0	7	2	3	237	135
Rehoboth,	1721	George H. Tilton,	'73, June 4	'78, Jan.	66	101	167	33	1	0	1	1	2	0	3	0	3	140	80
Revere,	1828	Joseph P. Bixby, *p.*	'62, April 30	'79, May 14															
Richmond,	1765	[Tufton W. Curtiss, *Pres.*]	'42,	'69, May	30	55	85	1	1	2	3	0	1	0	1	0	0	45	51
Rochester, Centre, 1st ch.,	1703	William R. Joyslin,		'78, May 5	23	61	84	26	2	3	5	0	2	0	2	2	0	78	46

Rochester, North,	1753	William Leonard, *p.*	'44, July	7	'77, Oct.	23	13	27	40	5	0	0	0	0	0	0	0	0	0	0	33								
Rockland,	1813						78	170	248	26	0	2	2	3	0	0	3	0	8	275								
Rockport, 1st ch.,	1755	Charles C. McIntire, *p.*	'61, Sept.	17	'71, Dec.	28	84	176	260	22	7	1	8	8	3	0	11	5	0	220	200								
" Pigeon Cove,	1874	Samuel B. Andrews,	'68, June	20	'78, Jan.	1	0	16	25	7	0	0	0	2	0	0	2	0	0	155	75								
Rowley,	1639	Charles C. Bruce, *p.*	'78, July	2	'78, July	2	57	119	176	33		2	2		2		2		1	75	95								
Royalston, 1st ch.,	1760	Wilbur Johnson, *p.*	'65, Oct.	3	'74, June	3	51	104	155	39	0	0	0	3	1	0	4	0	1	131	93								
" 2d ch., South,	1837	Charles L. Tomblen,	'77, Aug.	30	'78, May	19	44	73	117	27	0	0	0	3	4	0	7	0	0	106	90								
Rutland,	1720	George S. Dodge, *p.*	'72, Aug.	16	'77, Dec.	27			199	40	23	7	30	3	2	0	5	15	7	200	150								
Salem, Tabernacle ch.,	1629	DeWitt S. Clark, *p.*	'68, Nov.	11	'70, Jan.	15	50	261	311	30	0	0	0	6	4	0	10	0	1	278									
" South ch.,	1735	Edward S. Atwood, *p.*	'56, Oct.	23	'64, Oct.	13	86	295	381		0	5	5	6	3	0	9	0	6	425	300								
" Crombie Street ch.,	1852	Hugh Elder, *p.*	'68, Jan.	29	'68, Jan.	29	52	196	248	52	2	1	3	7	5	0	12	1	7	286									
Salisbury, Rocky Hill,	1718						2	3	5																				
" Union,	1835	William F. Slocum, *p.*	'78, Aug.	27	'78, Aug.	27	26	69	95	11	0	3	3	2	3	0	5	0	0	257									
Sandisfield, 1st ch.,	1756	Calvin B. McLean,	'78, June	5	'77, May	6	20	32	52	15	0	2	2	0	2	0	2	0	0	60	37								
" New Boston,	1874	Calvin B. McLean,	'78, June	5	'76, July	9	18	30	48	0	0	1	1	1	0	0	1	0	0	80	50								
Sandwich,	1639	Frederick Oxnard,	'61, May	8	'71, Oct.		53	122	175	20	0	0	0	1	0	0	1	0	0	150	85								
Saugus, Centre,	1732						20	45	65	17	17	4	21	1	6	0	7	11	1	83	53								
Scituate,	1635	Will C. Wood,	'68, Oct.	15	'79, Jan.	19	11	44	55	8	0	0	0	4	0	0	4	0	0	68	62								
Seekonk (and *East Providence, R. I.*),	1643	Hiram E. Johnson,	'59, Jan.	25	'71, Mar.		72	103	175	44	1	0	1	2	0	0	2	1	0	191	95								
Sharon, 1st Cong. ch.,	1741	Henry C. Weston, *p.*	'69, Oct.	13	'74, Sept.	2	30	77	107	14	4	0	4	2	0	0	2	4	3	114	80								
Sheffield,	1735	Mason Noble, jr., *p.*	'69, Dec.	29	'69, Dec.	29	33	95	128	10	4	3	7	8	2	0	10	3	0	141	118								
Shelburne, 1st ch.,	1770	George L. Clark, *p.*	'76, Dec.	22	'76, Dec.	22	79	110	189	5	1	0	1	1	0	0	1	1	1	270	88								
" Falls,	1850	Oliver P. Emerson,	'71,		'77, Dec.	2	46	116	162	33	4	7	11	3	5	0	8	2	7	235	125								
Sherborn,	1685	Edmund Dowse, *p.*	'38, Oct.	10	'38, Oct.	10	44	116	160	19	0	1	1	1	0	0	1	0	0	120	105								
Shirley, Village,	1828	Edson J. Moore,	'61, April	21	'79, Jan.	1	19	52	71	12	3	4	7	0	0	0	0	0	0	138	40								
Shrewsbury,	1723	John L. Scudder, *p.*	'77, Dec.	26	'77, Dec.	26	45	106	151	26	5	11	16	2	3	1	6	3	2	302	118								
Shutesbury,	1742	[A. Fred. Dunnels,]			'78, Nov.		20	22	42	5	0	0	0	4	0	0	4	0	0	20	26								
Somerset,	1801	Joseph C. Halliday,	'64, June	8	'77, June		15	37	52	18	3	1	4	1	1	0	2	0	0	85	57								
Somerville, 1st ch., East,	1855	William S. Hubbell, *p.*	'68, Jan.	30	'72, Feb.	1	163	332	495	73	6	12	18	2	6	0	8	3	3	665	331								
" North, Winter Hill,	1804	William H. Pierson, *p.*	'68, Jan.	1	'72, Aug.	29	67	110	177	41	0	8	8	1	8	0	9	1	2	175	110								
" West,	1874	Albert Bryant, *p.*	'65, Sept.	20	'78, Jan.	17	39	73	112		6	14	20	0	3	0	3	1	3	200	105								
" Prospect Hill,	1874	Albert E. Winship, *p.*	'75, Mar.	17	'76, Feb.	9																							
South Abington,	1807	Frank P. Tompkins,	'70, April	10	'77, June	3	83	173	256	23	6	6	12	5	1	1	7	6	0	300	100								
Southampton,	1743	Edson L. Clark,	'59, Nov.	30	'77, Sept.	1	90	150	240	38	0	2	2	6	5	0	11	0	1	158									
Southboro', Pilgrim ch.,	1831						38	89	127	27	3	5	8	1	10	0	11	3	0	135	69								
" Southville,	1865	Henry M. Holmes,	'65, May	10	'76, Dec.																								
Southbridge,	1801	Joseph Danielson, *p.*	'65, Aug.	9	'77, June	6	67	143	210	55	6	5	11	1	3	0	4	3	2	183	105								
South Hadley, 1st ch.,	1733	Wm. DeLoss Love, D.D., *p.*	'48,		'79, May	7	105	220	325	18	2		2	7	6		13			225	197								
" Falls,	1824	Winfield S. Hawkes, *p.*	'68, Nov.	12	'78, Nov.	12	102	246	348	80	0	2	2	6	13	2	21	0	3	320	215								
Southwick,	1773	Richard Knight,	'37, May	6	'78, July	1	19	45	64	18	6	6	12	1	1	0	2	5	1	85	45								
Spencer,	1744	Avery S. Walker, *p.*	'57, June	24	'77, Nov.	14	73	152	225	21	9	10	19	7	2	0	9	2	6	400	275								
Springfield, 1st ch.,	1637	Edw'd P. Terhune, D.D., *p.*			'79, April	30	259	514	773	100	119	36	155	16	31	0	47			950	465								
" Olivet ch ,	1833	Luther H. Cone, *p.*	'55, April	5	'67, Oct.	30	99	237	336	52	28	12	40	2	14	0	16	17	3	273	170								
" South ch.,	1842	S. G. Buckingham, D.D., *p.*	'37, May	24	'47, June	16	138	297	435	45	55	7	62	8	5	0	13	17	19	291	150								
" North ch.,	1846	Washington Gladden, *p.*	'80, Nov.	15	'75, Sept.	21	150	296	446		78	17	95	6	16	2	24	43		282	210								
" Indian Orchard,	1848	James F. Merriam,	'71,		'76, Dec.	1	16	31	47	4	7	4	11	1	2		3	2		100	60								
" Sanford Street,	1864	John H. Docher, *p.*	'77, June	21	'77, June	21																							

Churches.		Ministers,			Members, January 1, 1879.				Admitted in 1878.			Removed in 1878.				Bapt. in 1878.		Sab. Sch.	F'm lies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.		
Springfield, Hope ch.,	1876	Charles L. Morgan, *p.*	'76, Mar. 15	'76, Mar. 15	40	88	128	17	6	12	18	0	2	1	3	3	0	226	125
Sterling,	1852	Benjamin F. Perkins,	'65, Nov. 22	'77, Feb. 11	20	47	67	15	0	0	0	1	1	2	4	0	1	65	35
Stockbridge, 1st ch.,	1735	Llewellyn Pratt, D.D.,	'04, May 27	'77, Oct. 1	93	158	251	22	5	7	12	5	1	0	6	2	5	190	111
" Curtisville,	1824	[Albert Nash, *Meth.*]	'41, May 23	'72, May 1	50	91	150	20	2	0	2	1	1	3	5	1	0	85	60
Stoneham,	1729	William J. Batt, *p.*	'59, Sept. 29	'59–'61, '75, Nov. 11	42	119	161	20	3	3	6	2	2	0	4	1	0	300	180
Stoughton, 1st ch.,	1744				37	61	98	11	0	1	1	6		1	8	0	2	200	70
Sturbridge,	1736	Martin L. Richardson, *p.*	'60, Mar. 7	'71, June 29	51	148	199	58	0	0	0	3			4	0	0	130	90
Sudbury, Union ch.,	1640	George A. Oviatt,	'38, Aug. 28	'75, Jan. 1	74	150	224	30	6	2	8	2	3		5	6	0	263	170
Sunderland,	1718	William F. Arms,	'60, Jan. 3	'75, Dec. 1	118	176	294	23	1	1	2	2	12	0	14	0	0	274	118
Sutton, 1st ch.,	1729	William A. Benedict, *p.*	'49, June 27	'76, Feb. 16	78	152	230	33	4	1	5	4	3		7	3	0	165	150
Swampscott, 1st ch.,	1846	George A. Jackson,	'72, Sept. 26	'78, June 1	14	65	79	14	0	2	2	2			2	0	0	121	75
Taunton, 1st ch., West,	1637	Thomas T. Richmond, *p.*	'32, July 17	'60, May 16,	29	73	102		0	1	1	2	0		2	0	1	120	63
" Trin. Cong. ch.,	1821	Erastus Maltby (*ret.*) *p.*	'24, Sept. 29	'26, Jan. 18	85	227	312	45	0	2	2	2		0	4	0	3	250	
" Winslow ch.,	1837	Mortimer Blake, D.D., *p.*	'39, Dec. 4	'55, Dec. 4	65	144	209	47	3	3	6	3			7	0	9	346	168
" Ev. Cong. East,	1853	Hartford P. Leonard,	'63, June 23	'76, Sept.	25	46	71	7	0	1	1	1			2	0	0	157	72
" Union ch.,	1868	John W. Ballantine, *p.*	'79, Mar. 12	'79, Mar. 12															
Templeton,	1832	Robert W. Haskins,	'72,	'79, Jan. 1	42	91	133	24	0	1	1	1		0	2	0	1	80	68
" Baldwinville,	1874	Robert W. Haskins,	'72,	'79, Jan. 1	16	45	61	10	3	4	7	0		0	2	3		80	60
Tewksbury,	1735	S. Franklin French, *p.*	'64, Sept. 29	'71, Nov. 1	38	115	153	36	2	0	2	4		0	6	0	1	135	114
Tisbury, West, 1st ch.,	1673	Frank L. Bristol,	'75, Oct. 21	'79, April															
Tolland,	1767	[D. L. Ogden, *Lic.*]		'76, Sept. 10	21	32	53	9	2	3	5	0		0	5	1	1	40	31
Topsfield,	1663	James H. Fitts, *p.*	'50, Nov. 2	'71, June 22	42	115	157	19	9	0	9	3			4	6	0	175	120
Townsend,	1734	Albert F. Newton, *p.*	'77, Sept. 5	'77, Sept. 5	73	152	225	15	10	5	15	4			4	6	0	250	190
Truro, 1st ch.,	1711	Edward W. Noble, *p.*	'49, Dec. 26	'49, Dec. 26	24	51	75	14	0	0	0	1		0	2	0	0	70	40
" North,	1842	[Charles Morgan, *Meth.*]		'78, April	2	12	14	3	2	1	3	1		0	1	0	0	97	53
Tyngsborough,	1808	Arthur H. Tebbetts,	'74, Jan. 1	'76, Oct. 12	13	35	48	15	0	0	0	0		0	0	0	0	100	36
Upton,	1735	Francis J. Marsh,	'76, Jan. 26	'75, Aug. 1	68	197	265	43	0	6	6	7		0	9	0	1	295	180
Uxbridge,	1730	William H. Cobb, *p.*	'72, Sept. 18	'78, Sept. 18	26	107	133	37	4	3	7	4		0	8	3		156	115
Wakefield,	1643	Charles R. Bliss, *p.*	'59, April 28	'62, May 22	96	177	273	42	0	0	0	1	2	0	3	0	1	300	200
Walpole,	1826	Calvin G. Hill, *p.*	'72, Sept. 5	'76, Sept. 27	48	133	181	46	0	2	2	0		0	2	0	4	175	140
Waltham,	1820				81	208	289	39	23	8	31	3	2	0	5	15	7	300	208
Ware, 1st ch.,	1751	William G. Tuttle, *p.*	'51, April 16	'61, Oct. 10	45	87	132	34	0	1	1	5	6	0	11	0	0	120	65
" East,	1826	A'l E. P. Perkins, D.D., *p.*	'44, Sept. 18	'55, Dec. 5	123	235	358	44	0	6	6	6	12	0	18	0	2	325	225
Wareham,	1793	Charles C. Watson,	'67, July 11	'77, Nov. 11	42	70	112	9	34	3	37	5	0	0	5	31	11	276	150
Warren,	1745	Jesse F. Forbes, *p.*	'78, May 1	'78, May 1	99	128	227	27	0	5	5	1	12	0	13	0	2	180	140
" West,	1866	Arthur H. Somes,	'66, Sept. 18	'77, Feb.	15	38	53	9	14	0	14	3	0	0	3	4	9	91	53
Warwick, Trin. Cong. ch.,	1829	John H. Garman,	'47, Nov. 3	'76, June			55	21	0	0	0	0	4	0	4	0	0	60	28
Watertown, Phillips ch.,	1855	Edwin P. Wilson, *p.*	'71, Jan. 26	'72, July 5	70	122	192	52	18	3	21	4	3		7	12	3	175	95
Wayland,	1828	Truman A. Merrill, *p.*	'58, July 14	'73, July 30	28	69	97	30	0	0	0	2	2	0	4	0	4	80	57
Webster,	1838	Benjamin F. Parsons,	'47, July 25	'77, Jan.	57	127	184	36	5	5	10	1	2		3	1	8	293	111

Wellfleet, 1st ch ,	1730	John L. Harris,	'60, Sept.	20	'79,		84	134	218		4	0	4	1	2	0	3	4	0	186	
" 2d ch., South,	1833	Benjamin F. Grant,	'76, July	19	'78, June	2	40	60	100	18	2	1	3	1	0	1	2	0	0	100	67
Wendell, Centre, 1st ch.,	1774	Abijah Stowell,	'44, Sept.	18	'78, Sept.		7	18	25	3	0	0	0	0	0	0	0	0	0	25	30
Wenham,	1644						33	86	119	18	3	2	5	4	1	0	5	2	0	110	105
Westborough,	1724	Heman P. DeForest, *p.*	'67, Dec.	18	'71, Aug.	10	142	204	436	48	5	13	18	7	5	0	12	2	1	501	300
West Boylston,	1786	Francis J. Fairbanks,	'64, Aug.	31	'77, Sept.	1	60	102	162	26	5	6	11	2	0	0	2	5	0	170	112
West Brookfield, 1st ch.,	1717	Edwin S. Gould,	'73, Oct.	1	'77, Jan.	1															
Westfield, 1st ch.,	1679	John H. Lockwood, *p.*	'71,		'79, May	14															
" 2d ch.,	1856	Henry Hopkins, *p.*	'61, Sept.	23	'66, June	20	108	230	338	38	13	4	17	3	6	0	9	5			
Westford,	1828	Rufus C. Flagg,	'72, Sept.	26	'77, Nov.	18	27	65	92	5	0	0	0	2	2	0	4	0	1	100	59
Westhampton,	1779	Edward S. Palmer, *p.*	'56, Jan.	2	'76, Dec.	7	94	142	236	37	2	0	2	5	0	0	5	0	0	160	91
Westminster,	1742	Charles E. Cooledge,	'71, May	24	'74, May	17	69	126	195	30	0	1	1	6	1	0	7	0	50	100	125
West Newbury 1st ch.,	1668	Charles Dame,	'39, May	29	'77, Jan.	1	22	47	69	8	5	1	6	2	0	0	2	3	1	70	50
" 2d ch.,	1731	M. Angelo Dougherty,	'69, June	15	'78, May	1	24	122	146	17	1	0	1	7	3	2	12	1	0	172	189
Westport, Pac. Union ch.,	1858	Lewis P. Atwood,	'55, April	3	'78, Jan.	6	5	19	24	9	0	0	0	0	0	0	0	0	0	105	18
West Springfield, 1st ch.,	1698	Henry B. Blake,	'45, Jan.	4	'77, Oct.				125	28	8	0	8	1	2	0	3	4	4	124	50
" 2d ch., Mittineague,	1850	John E. Huribut, *p.*	'75, Mar.	24	'76, May	3	31	63	94	15	10	3	13	0	3	0	3	8	0	138	90
" Park Street ch.,	1871	Lyman D. Calkins, *p.*	'71, Nov.	21	'73, Dec.	10	37	101	138	10	15	3	18	5	0	0	5	6	4	130	90
West Stockbridge, Centre,	1789	Lewis Pennell (*ret.*), *p.* / J. Jay Dana,	'33 Sept. / '35, Sept.	17 / 9	'54, Dec. / '76, Oct.	6 / 1	8	18	26	4	0	0	0	0	0	0	0	0	0	20	23
" Village,	1833	Henry M. Hazeltine,	'60, Jan.	25	'76, May	1	29	60	89	17	0	1	1	2	2	0	4	0	0	185	80
Weymouth, 1st ch.,	1623	Franklin P. Chapin, *p.*	'57, Nov.	11	'73, Oct.	22	41	85	126	15	1	1	2	2	1	0	3	1	0	132	85
" 2d ch., South,	1723	George F. Stanton, *p.*	'66, June	6	'70, Oct.	27	34	105	139	17	2	0	2	2	0	0	2	2	0	207	160
" and Braintree,	1811	Lucien H. Frary, *p.*	'69, Oct.	7	'75, April	13	46	130	176	20	3	5	8	1	0	0	1	1	4	249	197
" Union ch., South,	1842	George N. Marden,	'62, Oct.	2	'77, Feb.	1	30	82	112	17	7	0	7	2	1	0	3	5	3	150	150
" Pilgrim ch., North,	1852	George Dodson, *p.*	'73, July	6	'76, Nov.	23	69	99	168		3	5	8	3	7		10	3	3	189	
" East,	1860	Henry W. Eldredge, *p.*	'76, Jan.	18	'77, Nov.	13															
" Lovell's Corner,	1872																				
Whately,	1771																				
Wilbraham,	1741	Martin S. Howard, *p.*	'56, Nov.	20	'68, Oct.	29	86	148	234	82	15	6	21	5	2	1	8	11	0	215	110
Williamsburg, 1st ch.,	1771	Charles C. Day, *p.*			'79, Oct.	23															
" Haydenville,	1851	Dwight W. Marsh, D. D.,	'49, Oct.	2	'78, Nov.	10	38	112	150	48	1	1	2	2	8	0	10	1	0	148	70
Williamstown, 1st ch.,	1765	Albert C. Sewall, *p.*	'71, Oct.	13	'73, Feb.	26	108	196	304	67	17	14	31	7	2	2	11	10	4	150	140
" College ch.,	1833	M'k Hopkins, D.D., LL.D. *p.*	'36, Sept.	15	'30, Sept.	15	28	4	32	10	0	1	1	0	1	0	1	0	0		
" 2d ch., South,	1836	Arthur L. Perry,	'75, Sept.	15	'75, Sept.	1	15	23	38	3	2	0	2	2	1	0	3	1	1	40	20
Wilmington,	1733	Daniel P. Noyes, *p.*	'49, April	18	'77, Oct.	11	41	95	136	18	1	0	1	1	0	0	1	0	6	110	169
Winchendon, 1st ch.,	1762	Levi Brigham	'37, Mar.	15	'77, Dec.		24	36	60	16	0	0	0	0	0	2	2	0	0	40	28
" North,	1843	Davis Foster, *p.*	'55 Nov.	1	'69, May	19	69	165	234	38	1	3	4	2	7	0	9	1	1	275	135
Winchester,	1840	Charles R. Seymour,	'74, Oct.	8	'79,		136	244	380	45	6	5	11	13	11	0	24	3	16	350	175
Windsor, ch. of Christ,	1772	Alphonso Lawrence,	'78, April		'78, Aug.	4	7	12	19	0	1	0	1	0	0	0	0	1	0		32
Woburn 1st ch.,	1642	Daniel March D D., *p.*	'45, April	23	'79, Jan.	22	177	363	540	104	12	13	25	13	3	2	18	3	5	530	280
North,	1849	Charles Anderson, *p.*	'74. Sept.	2	'74, Sept.	2	27	62	89	22	0	2	2	2	2	0	4	0	4	120	70
Worcester, 1st ch.,	1716	Louis B. Voorhees, *p.*	'71, Dec.	16	'77, June	15															
" Central ch.,	1820	Daniel Merriman, *p.*	'68, Sept.	30	'78, Feb.	12	71	178	249	27	14	19	33	8	6	0	14	11		411	150
" Union ch.,	1836	Ebenezer Cutler, D.D., *p.* / George H. Gould, D.D.,	'50, Mar. / '52, Nov.	6 / 12	'55, Sept. / '78,	5															
" Salem Street ch.,	1848	Charles M. Lamson, *p.*	'69, Aug.	5	'71, May	3	120	261	381	47	29	17	46	12	23	0	35	19	1	416	
" Mission Chapel ch.,	1865	William T. Sleeper, *p.*	'54, June	29	'77, Feb.	14	42	74	116	22	19	8	27	3	3	2	8	3	3	170	60

Churches.		Ministers.			Members, January 1, 1879.				Admitted in 1878.			Removed in 1878.				Bapt. in 1878.		Sab. Sch	Fm lies.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Worcester, Plymouth ch.,	1809	George W. Phillips, *p.*	'64 Oct. 12	'71, Dec. 28	210	366	576	35	34	11	45	7	14	1	22	20	3	758	300
" Piedmont ch.,	1872	David O. Mears, *p.*	'67, Oct. 2	'77, July 3	144	270	414		26	33	59	3	13	0	16	21	27	776	340
" Tabernacle ch.,	1874																		
Worthington,	1771	Samuel Hopley, *p.*	'55, Sept. 19	'79, Aug. 20	29	82	111	9	0	1	1	3	1	0	4	0	0	125	113
Wrentham, 1st ch.,	1692	William R. Tompkins,	'56, Oct. 9	'66, Oct.	37	134	171	46	2	0	2	4	2	0	6	2	1	108	
Yarmouth, 1st ch.,	1639	John W. Dodge, *p.*	'60, Dec. 6	'68, Dec. 30	47	120	167	20	4	0	4	4	1	0	5	2	0	175	133
" West,	1844				3	10	13	4	0	0	0	1	1	0	2	0	0	25	27

SUMMARY.

Changes in the list of churches:—

New churches:

Riverside church, in Lawrence.

Dropped from the list:

Pacific church, New Bedford, disbanded.

A church at South Hadley Falls, by union of two churches.

Since January 1, 1879, organized:

Church at Boylston Street, Jamaica Plain, in Boston, Feb. 4, 1879.

Summary.—Churches with pastors, 282; with acting pastors, 180; vacant (including 11 supplied by licentiates or by ministers of other denominations), 66. Total, 528.

Ministers: 286 pastors; 174 acting pastors; 195 others (including only members of Associations, and those only when resident in this State). Total, 655.

Ordinations since last issue: 15 pastors, 3 without installation.

Installed, 28.

Dismissed, 36.

Died, 2 pastors, 1 acting pastor, 18 without charge.

Church Members (including last year's report for non-reported churches), 29,212 males, 62,575 females. Total, 91,787, including 14,764 absent. Gain of members, 319.

Additions in 1878: 2,421 by profession, 1,869 by letter. Total, 4,290.

Removals in 1878: 1,401 by death, 1,669 by letter, 116 by discipline. Total, 3,186.

Baptisms: 1,232 adult, 954 infant.

In Sabbath Schools, 100,089, a loss of 349.

Number of Families reported by 427 churches, 48,029.

MINISTERIAL RECORD.

PASTORS ORDAINED:

Henry C. Alvord, First church, Montague, September 10, 1879.
John W. Ballantine, Union church, Taunton, March 18, 1879.
Samuel C. Bushnell, First church, New Bedford, June 4, 1879.
Bernard Copping, Dunstable, September 3, 1879.
Albert B. Cristy, Berlin, July 3, 1879.
William B. Ely, Old South church, Reading, March 5, 1879.
John M. Hart, Wenham, December 11, 1878.
John W. Hird, Union church, North Brookfield, March 19, 1879.
William D. Love, Lancaster, September 18, 1878.
Frank E. Mills, Ashby, November 13, 1878.
Pearse Pinch, over the churches at South Natick and Dover, July 25, 1878.
Charles F. Thwing, North Avenue church, Cambridge, September 24, 1879.
William F. Slocum, Salisbury, August 27, 1878.
John H. Vincent, Harwichport, April 29, 1879.
Foster R. Wait, Granby, April 23, 1879.

ORDAINED WITHOUT INSTALLATION:

Lyndon S. Crawford, at Deerfield, August 20, 1879.
Augustus H. Fuller, at Lynn, October 17, 1878.
G. H. Gutterson, at Andover, December 3, 1878.

PASTORS INSTALLED:

Marshall B. Angier, Foxborough, January 29, 1879.
Joseph P. Bixby, Revere, May 14, 1879.
DeWitt S. Clark, Tabernacle church, Salem, January 15, 1879.
Frank T. Clark, Gloucester Harbor, January 28, 1879.
Frank W. Cobb, Three Rivers, in Palmer, February 12, 1879.
Perez D. Cowan, Wellesley, April 9, 1879.
Charles O. Day, Williamsburg, October 23, 1879.
Joseph T. Duryea, Central church, Boston, April 17, 1879.
Forrest F. Emerson, First church, Amherst, June 12, 1879.
Amzi B. Emmon, Oxford, October 18, 1878.
Joseph F. Gaylord, Barre, September 18, 1879.
Henry M. Grant, Central church, Middleborough, September 25, 1879.
Winfield S. Hawkes, South Hadley Falls, November 12, 1878.
Zephaniah S. Holbrook, Methuen, December 4, 1878.
Samuel Hopley, Worthington, August 20, 1879.
Charles L. Hubbard, West Boxford, January 15, 1879.
John H. Lockwood, First church, Westfield, May 14, 1879.
William De Loss Love, D. D., South Hadley, May 7, 1879.
Daniel March, D D., First church, Woburn, January 22, 1879.
S. Sherberne Mathews, Boylston Street, Jamaica Plain, in Boston, February 4, 1879.
Robert R. Meredith, Phillips church, South Boston, November 20, 1878.
Edward N. Packard, Second church, Dorchester, in Boston, April 9, 1879.

George Pierce, North Andover, October 16, 1878.
William A. Spaulding, Second church, Attleborough, September 11, 1879.
Edward P. Terhune, D. D., First church, Springfield, April 30, 1879.
Isaiah C. Thacher, Lakeville, January 15, 1879.
T. Frank Waters, First church, Ipswich, January 1, 1879.
Charles Wetherbee, Clinton, April 30, 1879.

PASTORS DISMISSED:

Samuel Bell, Second church, Attleborough, October 28, 1878.
William B. Bond, New Braintree, September 30, 1879.
Francis H. Boynton, Raynham, August 5, 1879.
Emery G. Chaddock, Wellfleet.
Joseph B. Clark, Central church, Jamaica Plain, in Boston.
Alfred B. Dascomb, Winchester.
H. Morton Dexter, Union church, Taunton, November 25, 1878.
Aaron W. Field, Blandford, April 23, 1879.
George E. Fisher, South Hadley Falls, September 19, 1879.
Frank H. Foster, North Reading, July 22, 1879.
Samuel M. Freeland, Eliot church, Newton, September 17, 1878.
John M. Hart, Wenham, August 4, 1879.
Winfield S. Hawkes, Haydenville, July 7, 1878.
Chester W. Hawley, Second church, Amherst, September 24, 1879.
Henry A. Hazen, Billerica, April 24, 1879.
John Herbert, Stoughton, July 12, 1878.
Henry M. Holmes, Southborough, December 4, 1878.
George H. Johnson, Uxbridge.
William A. Houghton, Berlin, December 4, 1878.
Charles Jones, Saxonville, March 11, 1879.
Frank D. Kelsey, Attleborough, Falls Village, October 14, 1879.
Richard Knight, South Hadley Falls, September 18, 1878.
John Marsland, Mill River, in New Marlborough, December 16, 1878.
George H. Pratt, Agawam, May 1, 1879.
Walter Rice, Lunenburg, August 6, 1879.
Nelson Scott, East Granville, January 15, 1879.
Charles R. Seymour, North church, Newburyport, September 30, 1879.
H. Allen Shorey, Pilgrim church, Dorchester, in Boston.
Edwin Smith, Barre.
William A. Spaulding, Chestnut Street church, Lynn, May 1, 1879.
Elnathan E. Strong, Waltham, October 25, 1878.
Horace D. Walker, Bridgewater, October 8, 1879.
Ansel W. Westgate, Rockland, September 9, 1879.
John Willard, Marlborough, June 10, 1879.
William H. Willcox, Bethesda church, Reading, March 5, 1879.
Francis N. Zabriskie, D. D., Wollaston, in Quincy, October 29, 1879.

MINISTERS DECEASED:

NEHEMIAH ADAMS, D. D., senior pastor; in Boston, October 8, 1878, aged 72.
WILLIAM BUSHNELL, M. D., without charge; in Boston, April 28, 1879, aged 78.
DANIEL R. CADY, D. D., without charge; in Westborough, May 17, 1879, aged 66.
BENJAMIN F. CLARKE, without charge; in North Chelmsford, May 28, 1879, aged 71.

NATHANIEL COBB, without charge; in Taunton, November 15; 1879, aged 78.
JAMES M. H. DOW, without charge; in Haverhill, June 25, 1878, aged 65.
HENRY A. DWIGHT, without charge; in Northampton, May 24, 1879, aged 75.
MOSES G. GROSVENOR, without charge; in Boston, July 24, 1879, aged 83.
GORDON HALL, D D , pastor at Northampton; November 4, 1879, aged
CHARLES HAMMOND, LL. D., Principal Academy; in Monson, Nov. 7, 1878, aged 65.
SAMUEL HUNT, without charge; in Boston, July 23. 1878, aged 68.
SAMUEL C. JACKSON, D. D., without charge; in Andover, July 26, 1878, aged 76.
THOMAS JAMESON, without charge; in Cambridgeport, April 14, 1879, aged 85.
CALEB KIMBALL, without charge; in Medway, June 9, 1879, aged 81.
HOWARD KINGSBURY, pastor; in Amherst, September 18, 1878, aged 36.
JOSEPH R. MUNSELL, without charge; in Harwich, December 24, 1878, aged 75.
EBENEZER NEWHALL, without charge; in Cambridge, August 15, 1878, aged 89.
JOHN C. PHILLIPS, without charge; in Boston, November 5, 1878, aged 70.
CHARLES M. TEMPLE, acting pastor; in Templeton, April 8, 1879, aged 51.
JOHN WHITNEY, without charge; in Newton, May 31, 1879, aged 76.
LEONARD WOODS, D. D., LL. D., without charge; in Boston, December 23, 1878, aged 71.

The average age of the above was nearly 72 years.

Sketches of the deceased, with full statistics, are annually prepared by Rev. Henry A. Hazen, of Billerica.

NOTE BY THE SECRETARY.

The reports of the churches are collected by the Scribes of the several Conferences, upon blanks furnished by the Secretary in December. The following Conferences this year report every church: Andover, Barnstable, Berkshire North, Essex North, Essex South, Franklin, Mendon, Pilgrim, Suffolk South, Suffolk West, Woburn, Worcester South. Each of the other thirteen Conferences made imperfect reports.

Two of the Conferences did not report *anything* until the tables, after unprecedented delay, were actually in type.

Several Associations do not give fresh reports of lists of members. In every case, letters applying for these lists were stamped to be returned "if not called for in five days," and not a single letter was returned.

In accordance with the vote at the June session, none of the essays are printed. To meet also the call for retrenchment in our very economical issue, the Committee of Publication has reluctantly omitted, this year, the rules, the continued table of deaths of ministers, the continued table of annual summaries of statistics, the alphabetical list of towns and parts of towns, and the General Index.

ORGANIZATION OF THE CHURCHES IN CONFERENCES.

WITH STATISTICS OF CHARITIES AND EXPENSES: *As reported to the* STATE COMMITTEE.

1. ANDOVER CONFERENCE. — Organized June 8, 1859.

CHURCHES, In Middlesex and Essex Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Associ'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Andover, South,	E.		$350 00	$350 00	$615 55					$1,932 94	$3,248 49	$1,800 00	$3,300 00	$6,548 49
" West,	E.	$30 70	574 76	582 76	656 56	$250 00	$262 03		$60 00	25 00	2,441 81	*1,050 00	1,463 05	3,904 86
" Free,	E.		196 83	593 81	250 00	10 00	25 00			6,810 00	7,885 64	1,800 00	2,260 41	10,146 05
" Un., Ballardvale,	E.		10 00		10 00						20 00	500 00	580 00	600 00
" Theo. Seminary,	E.		347 00	184 00	624 15	37 00				1,330 55	2,522 70			
Chelmsford, 2d North,	M.		35 00	22 51	23 00						80 51	†800 00	813 00	893 51
" Central,	M.		10 00	11 00						45 00	66 00	†900 00	869 39	935 39
Dracut, First,	M.		6 00	16 35	1 00					2 00	25 35	470 00	570 00	595 35
" Central,	M.		9 00	9 00						10 00	28 00	416 00	436 00	464 00
Lawrence, Lawrence St.	E.	315 75	658 23	302 57	444 08				41 38	635 23	2,397 24	*2,400 00	4,200 00	6,597 24
" Central,	E.	118 50	75 00	35 00	35 00					143 40	406 90	2,500 00	3,630 00	4,036 90
" Elliot,	E.	71 03	19 89	20 00	21 31					204 24	336 47	2,500 00	3,954 68	4,291 15
" South,	E.	18 39	29 73	21 00	24 00				2 00		95 12	1,275 00	1,445 00	1,540 12
" Tower Hill,	E.	3 05			12 25					5 90	21 20	500 00	804 00	825 20
" Riverside,		9 08								3 00	12 08	276 00	276 00	288 08
Lowell, Pawtucket,	M.	17 11								214 24	231 35	700 00	881 73	1,093 08
" First,	M.	604 21	149 36	88 90	380 79	81 89	81 89		109 00	1,258 18	2,754 22	3,000 00	5,180 00	7,934 22
" Elliot,	M.	163 45	37 00	72 60	86 50					64 63	424 27	*2,000 00	4,985 74	5,410 01
" John Street,	M.	100 00	36 00		62 16				57 05	107 08	356 29	1,750 00	3,100 00	3,456 29
" Kirk Street,	M.	3,231 17	544 50	100 00	1,098 58				100 00	2,104 66	7,178 91	‡3,000 00	7,066 52	14,245 43
" High Street,	M.	150 00	115 30	83 73	138 07				24 18	75 28	586 65	2,000 00	5,800 00	6,386 65
Methuen,	M.	145 88	10 53	10 34	78 69	4 97	4 13			119 27	373 73	*1,300 00	2,386 59	2,760 32
North Andover,	E.		160 00	50 00	60 00		30 00		45 00	54 40	399 40	1,500 00	3,875 20	4,274 60
Tyngsborough,	M.		81 00	41 25	132 50				65 75	182 50	503 00	*1,200 00	1,500 00	2,063 00
Tewksbury,	M.		7 76		7 76					10 16	25 68	750 00	891 00	916 68
Total: 25 churches.		$4,978 24	$5,456 98	$2,594 91	$4,761 95	$383 86	$403		$504 36	$15,337 66	$32,421 01	$34,087 00	$60,306 31	$92,729 32
Churches reporting,		14	22	19	21	5	..		9	22	25	24	24	25

* And parsonage. † One half of salary; supplies Carlisle also. ‡ And about $500 to aid the pastor in meeting the expenses in his house.

2. BARNSTABLE CONFERENCE. — Organized October 28, 1828.

CHURCHES, All of which are in Barnstable County, except Nantucket, in Nantucket County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total.	Total Charities and Expenses.
Barnstable, West,		$39 00	$10 00	$21 60	$5 00			$10 00	$13 10	$98 10			
" Centreville,		10 50	6 67	11 51				6 00		34 68			
" Hyannis,		2 80		6 75					5 00	14 55	$300 00	$500 00	$514 55
Chatham, 1st ch.,													
Dennis, South,		28 20	4 95	14 00				12 07	20 83	80 05	1,000 00	1,200 00	1,280 05
" Union,													
Falmouth, 1st ch.,		161 27	28 00	253 80	7 00			46 75	77 00	573 82	1,200 00	2,160 00	2,733 82
" East,		19 20		37 00						56 20			
" North,		20 00		40 00				10 00	2 00	72 00	500 00	580 00	652 00
" Waquoit,		20 25		10 00						30 25			
Harwich,													
" Port, Pilgrim,													
Nantucket,		12 60								12 60	1,000 00	1,200 00	1,212 60
Orleans,													
Provincetown,													
Sandwich,													
Truro, 1st,		20 00	1 00	30 00					20 00	71 00	650 00	700 00	771 00
" North,													
Wellfleet, 1st,		16 75		41 75					129 11	187 61	1,500 00	2,000 00	2,187 61
" 2d, South,		10 00		10 00						20 00	500 00	526 58	546 58
Yarmouth, 1st,		101 70	49 05	170 92				82 85	170 71	575 23	1,250 00	1,250 00	1,825 23
" West,													
Total: 22 churches.		$462 27	$99 67	$646 73	$12 00			$167 67	$437 75	$1,826 09	$7,900 00	$10,116 58	$11,723 44
Churches reporting,		13	6	12	2			6	8	13	9	9	9

3. BERKSHIRE NORTH CONFERENCE. — Organized December 3, 1867.

CHURCHES, In Berkshire County, except Middlefield.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total.	Total Charities and Expenses.
Adams,		*$30 00	$10 00						$399 00	$439 00	$1,700 00	$2,100 00	$2,539 00
Becket, North,		12 00		$17 00				$11 00		40 00	400 00	520 00	560 00
Dalton,				61 65				91 30	151 40	304 44	†		
Hinsdale,	$60 00	363 20	66 40	583 88				146 80	111 30	1,331 58	‡1,200 00	1,483 03	2,814 61
Lanesborough,		27 50		18 00					2 50	48 00	‡500 00	545 00	593 00
Middlefield, *Hampshire Co.*		94 50	60 71	66 46				40 60	70 00	332 36	‡900 00	1,172 27	1,504 63
North Adams,	118 63	106 63	106 62	106 62		$25 00		15 00	180 00	658 50	2,000 00	10,787 25	11,445 75
Peru,		6 51	14 50	24 50				16 00	1 71	63 22			
Pittsfield, 1st,	872 97	933 66		857 70				435 25	3,031 59	6,131 17	‡4,000 00	12,355 00	18,486 17
" 2d,	3 65	5 00		10 00						18 65		700 00	718 65
" South,	180 00	98 00		131 00				65 00	110 00	584 00	‡2,000 00	7,150 00	7,734 00
Richmond,		10 00								10 00	520 00	611 80	621 80
Williamstown, 1st,		60 85	56 01	331 41					62 50	510 77	1,800 00	2,263 12	2,773 89
" College,				255 75				41 56		297 31			
" South,				40 00				34 00	13 00	87 00	500 00	775 00	862 00
Windsor,				1 35				1 82	1 00	4 17	200 00	220 00	224 17
Total: 16 churches.	$1,235 25	*$1,747 85	$314 24	$2,505 32		$25 00		$898 42	$4,134 09	$10,860 17	$15,720 00	$40,682 47	$50,877 67
Churches reporting,	5	12	6	14				11	12	16	12	13	13

* This Conference reports in this column all gifts to Home Missions. † Without a pastor. ‡ And parsonage.

4. BERKSHIRE SOUTH CONFERENCE. — Organized September 4, 1860.

Churches, All of which are in Berkshire County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Alford,		$40 00		$30 00						$70 00	†		
Becket, Centre,													
Egremont, South,		17 80	$19 50	35 86				$27 65	$45 09	145 90	* $800 00	$1,015 92	‡$1,161 82
Great Barrington, 1st,		100 00	70 00	100 00				145 00	68 50	483 50	* 1,500 00	9,140 50	9,624 00
" " Housatonic,		337 40	39 58	79 64	$20 68	$18 76	$16 44	19 16	81 00	612 66	* 1,000 00	1,565 00	2,177 66
Lee,	$736 00	855 00	150 00	1,185 70		75 00		195 30	325 00	3,522 00	* 2,000 00	4,475 00	7,997 00
Lenox,								50 00	150 00	200 00	* 1,500 00	2,600 00	2,800 00
Monterey,		5 00	17 00	44 50				6 19		72 69	700 00	815 59	888 28
Mount Washington,		5 00		6 20					7 00	18 20	300 00	300 00	‡318 20
New Marlborough, 1st,											* 600 00	752 00	752 00
" " Southfield,													
" " Mill River,									25 00	25 00	700 00	880 00	905 00
Otis,											700 00	1,250 00	1,250 00
Sandisfield, 1st,		2 00		3 60						5 60	400 00	430 00	‡435 60
" New Boston,		4 50		9 00						13 50	400 00	400 00	‡413 50
Sheffield,		40 63	16 31	38 57				44 64	34 35	174 50	* 1,000 00	1,350 00	1,524 50
Stockbridge, 1st,	68 59	110 05	58 02	270 74				46 95	718 14	1,272 49	* 1,000 00	2,950 00	4,222 49
" Curtisville,		19 75	15 25	15 00				21 00	104 05	175 05	400 00	570 00	745 05
West Stockbridge, Village,		24 00	11 50	22 00				19 00	52 00	128 50	* 900 00	1,250 00	1,378 50
" " Centre,		20 00		25 00						45 00	† 800 00	† 800 00	† 845 00
Total: 20 churches.	$804 59	$1,581 13	$397 16	$1,865 81	$20 68	$93 76	$16 44	$574 89	$1,610 13	$6,964 59	$14,700 00	$30,544 01	$37,508 60
Churches reporting,	2	14	9	14	1	2	1	10	10	16	17	17	17

* And parsonage. † Alford and West Stockbridge Centre unite in sustaining one minister, — salary is $800 00.

‡ Egremont and Mount Washington, Sandisfield and New Boston, are "coupled."

5. BROOKFIELD ASSOCIATIONAL CONFERENCE. — Organized June 13, 1821.

CHURCHES, All in Worcester County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Barre,													
Brimfield, *Hampden Co.*		$36 70	$31 10	$53 55				$10 00	$153 36	$284 71	$1,400 00	$1,000 00	$2,184 71
Brookfield,		125 00	68 00	125 00		$6 00		31 00	176 00	531 00	1,200 00	1,650 00	2,181 00
Charlton,													
Dana,													
Dudley,		39 00		53 50						92 50			
Hardwick,													
" Gilbertville,		34 00		29 03		10 00		17 27	62 36	152 66	1,000 00	1,300 00	1,452 66
Holland, *Hampden Co.*		27 00		6 00						33 00	550 00	600 00	633 00
New Braintree,													
North Brookfield, 1st,		268 35	362 66	464 58				100 00	994 44	2,190 03	2,000 00	3,400 00	5,590 03
" " Union,													
Oakham,		33 58	70 35	94 35					128 00	326 28	600 00	789 00	1,115 28
Southbridge,		340 00	38 55	594 68				52 63	75 24	1,101 10	1,500 00	2,040 65	3,141 75
Spencer,		490 32	125 21	587 80	$49 60	36 71		51 00	82 22	1,422 86	*a* 2,000 00	3,250 47	4,673 33
Sturbridge,		61 26	44 13	91 39				14 15	21 79	232 72	*a* 1,150 00	1,355 00	1,587 72
Ware, 1st, *Hampshire Co.*		3 00	29 31	49 35	7 46			2 50	3 50	95 12	*a* 600 00	690 00	785 12
" East, " "													
Warren,													
" West,													
West Brookfield,		104 93	131 78	61 34	16 25	19 53		56 00	114 54	504 37			504 37
Total: 21 churches.		$1,563 14	$901 09	$2,210 57	$73 31	$72 24		$334 55	$1,811 45	$6,966 35	$12,000 00	$16,975 12	$23,848 97
Churches reporting,		12	9	12	2	4		9	10	12	10	10	11

a And parsonage.

Conference meets annually on the second Tuesday in June, at 10 A. M. Semi-annual meeting, the Tuesday after the third Monday in October.
Scribe, — Rev. M. L. Richardson, Sturbridge.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

Churches, All of which are in Essex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Amesbury,	$150 86	$142 00	$11 00	$85 00				$11 00	$220 00	$379 86			
Boxford, West,			7 50	27 00						34 50			
Bradford, 1st,	174 08	206 06	77 40	233 50		$11 90		42 65	70 79	745 69			
Georgetown, 1st,	96 12	50 06	50 07	16 30		72		2 77	51 07	216 04			
Groveland,		13 60	9 60	12 40					20 50	35 60			
Haverhill, West,		149 23	56 50	269 68		6 60		52	32 80	482 53			
" 4th,		10 00							15 50	10 00			
" Center,	299 31	563 20		247 00				40 00	433 84	1,149 51			
" North,	84 62	562 95	253 39	851 74					1,210 05	1,752 70			
Ipswich, 1st,	26 25	195 00	81 00	269 00			$17 00	38 00	70 57	626 25			
Ipswich and Rowley, Linebrook,		6 87	5 00	24 00				3 30		39 17			
Merrimac,	207 70	238 27	50 00	254 00					*6,000 00	749 97			
Newbury, 1st,	11 25	140 36	54 42	80 00		26 58	12 00	29 65	136 18	354 26			
" Byfield,	24 29	11 52	5 77	19 58				4 02	36 95	65 18			
Newburyport, North,	86 13	301 14	65 79	210 16		66 92		81 00	181 50	811 14			
" 4th,	16 45	349 67	14 32	184 41					63 93	564 85			
" Belleville,	296 27	727 70	127 44	715 90	$70 37	91 50		150 16	167 50	2,179 34			
" Whitefield,	132 83	145 61	20 43	66 49	6 45	7 55		18 50		397 86			
Rowley,		62 00								62 00			
Salisbury, Rocky Hill,													
Salisbury and Amesbury, Union Evangelical,		15 30	42 51	13 42				7 59		78 91			
West Newbury, 1st,		7 00	7 00	10 00				5 00		29 00			
" " 2d,													
Total: 23 churches.	$1,606 16	$3,897 63	$939 14	$3,569 58	$76 82	$211 77	$29 00	$434 16	$8,711 78	$10,733 26			
Churches reporting,	13	20	18	19	2	8	2	14	15	21			

* Including repairs on church.

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1827.

Churches, All of which are in Essex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Beverly, 2d, North,		$25 00	$15 00	$55 00		$10 00			$50 00	$155 00			
" Dane Street,		230 33	35 60	419 43				$64 27	160 00	909 63			
" Washington Street,		27 00	100 00					3 12	67 00	197 12	$1,200 00	$2,000 00	$2,197 12
Boxford, First,		54 25	15 00	25 58				20 00	190 00	304 83	900 00	1,150 00	1,454 83
Danvers Centre,		115 00	92 00	86 00		50 00	$10 00		125 00	478 00			
" Maple Street,	$60 00	144 89	91 79	158 83		26 28		33 11	205 00	719 90	1,600 00	2,415 90	3,135 80
Essex,		42 00						14 11	93 00	149 11	1,000 00	1,473 00	1,622 11
Georgetown, Memorial,		95 70	26 16	29 21			35 00	24 64	106 00	316 71	1,500 00	2,019 10	2,335 81
Gloucester, West,													
" Harbor,		229 00	100 00	200 00		40 00		118 00	497 00	1,184 00	1,300 00	2,650 00	3,834 00
" Lanesville,		7 50	7 00						18 67	33 17			
Hamilton,		13 75	15 75							29 50	1,000 00	1,665 00	1,694 50
Ipswich, South,													
Lynn, 1st,		32 22	37 25	44 32				40 84	285 00	439 63	2,500 00	5,000 00	5,439 63
" Central,		57 00	116 63	133 00	$95 80			39 69	612 31	1,054 43			
" Chestnut,		10 38	10 70	25 00		22 00		9 65	58 00	135 73	1,450 00	2,162 00	2,297 73
" North,	50 00	6 61	9 47	39 19	17 80				11 53	134 60	1,800 00	5,021 76	5,156 36
Lynnfield, Centre, } United,		17 45	12 35	14 50	3 51			14 68	7 02	69 51	700 00	1,018 00	1,087 51
" 2d, }													
Manchester,	25 00	71 40	50 00	90 00		20 00		20 16	203 42	479 98	1,000 00	1,600 00	2,079 98
Marblehead, 1st,	38 00	150 00	50 00	198 00		105 00		130 50		671 50	1,500 00	3,050 00	3,721 50
Middleton,		15 16	11 52	50 00						76 68	1,000 00	1,250 00	1,326 68
Peabody,		250 00	166 00	400 00	100 00	100 00	100 00	200 00	684 00	2,000 00			
" Rockville,	2 00			6 60					11 00	19 60		916 80	936 40
Rockport, 1st,													
" Pigeon Cove,											240 00	401 23	401 23
Salem, Tabernacle,										2,585 00			
" South,													
" Cromble Street,													
Saugus,		45 55		94 30					53 00	192 85	831 00	1,428 00	1,620 85
Swampscott,													
Topsfield,		37 93	65 00	100 00				48 87	15 87	357 67	1,000 00	1,400 00	1,757 67
Wenham,				12 00				2 70		14 70	775 00	1,047 00	1,061 70
Total: 33 churches.	$175 00	$1,678 12	$1,027 22	$2,270 96	$217 11	$373 28	$145 00	$784 34	$3,452 82	$12,708 85	$21,296 00	$37,757 70	$43,251 41
Churches reporting,	5	22	20	20	5	8	3	16	20	25	18	19	19

8. FRANKLIN CONFERENCE. — Organized October 10, 1843.

CHURCHES, All of which are in Franklin County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Ashfield,				$123 76	$31 35			$7 50	$36 00	$198 61	*$900 00	$1,200 00	$1,398 61
Bernardston,		$26 18	$8 00	115 82					50 00	200 00			
Buckland,		4 88	11 67						3 50	20 05			
Charlemont, 1st,			10 00	6 20						16 20	†400 00	525 00	541 20
" East,			21 00	24 02					4 00	49 02	300 00	334 00	383 02
Coleraine,		10 00	7 00	20 00	5 00	$5 00		2 00	1 00	50 00	700 00	765 00	815 00
Conway,		114 30	71 45	200 83		15 00		43 17	138 50	583 23	†900 00	1,250 00	1,833 23
Deerfield, South,		83 20	15 00	366 80		200 00		200 00		865 00	900 00	1,190 00	2,055 00
" Orthodox,		23 00		42 60						65 60	600 00	998 00	1,063 60
Erving,		11 28							1 65	12 93	600 00	654 50	667 43
Gill,	$10 00									10 00	†600 00	725 00	735 00
Greenfield, 1st,		12 08	10 75	6 08				4 78	90 79	124 48	†600 00	730 00	854 48
" 2d,		175 33	63 31	341 18	28 00		$12 66	91 29	72 00	783 77	†2,000 00	2,970 00	3,753 77
Hawley, 1st, East,		2 00	2 00	13 37					1 00	18 37	200 00	250 00	268 37
" West,		11 00	2 00	10 00						23 00	300 00	310 00	333 00
Heath,		13 50							3 50	17 00	600 00	600 00	617 00
Montague, 1st,		58 10	11 20	38 60				26 00	14 90	148 80	†800 00	1,165 00	1,313 80
" Miller's Falls,		10 00		10 00					28 00	48 00	400 00	500 00	548 00
" Turner's Falls,		6 00							50 00	56 00	100 00	350 00	406 00
Northfield,		545 33	44 84	543 00						1,133 17	700 00	900 00	2,033 17
Orange, Central,		5 60	11 86	28 40				3 85		49 69	1,150 00	1,317 74	1,367 43
Shelburne, 1st,		89 90	73 82	106 41				27 32	65 00	362 45	†800 00	1,408 66	1,771 11
" Falls,		26 96	5 35	60 15						92 46	1,000 00	1,300 00	1,392 46
Shutesbury,													
Sunderland,		134 93	53 09	145 55					39 00	372 57	†1,000 00	1,450 00	1,822 57
Warwick,		9 25	12 00	3 50						24 75	300 00	420 00	444 75
Wendell, Centre,		7 50								7 50	200 00	200 00	207 50
Total: 27 churches.	$10 00	$1,380 32	$434 34	$2,206 27	$64 35	$220 00	$12 66	$405 87	$598 84	$5,332 65	$16,050 00	$21,512 90	$26,845 55
Churches reporting,	1	22	18	20	3	3	1	9	16	25	24	24	24

* Cost of supply, — last regular salary, $1,200 00. † And parsonage.

9. HAMPDEN CONFERENCE. — Organized December 4, 1850.

Churches, All of which are in Hampden County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Agawam,		$55 90	$28 04	$51 55				$2 68	$34 10	$172 27	*$1,000 00	$1,371 00	$1,543 27
" Feeding Hills,		8 82	6 17	8 12				4 77	4 32	32 20	*500 00	575 00	607 20
Blandford,		45 00	5 00	79 40				35 00	23 55	187 95	*800 00	900 00	1,087 95
Chester, 1st, Centre,											*500 00	544 00	544 00
" 2d, Depot,		5 00		5 00						10 00	900 00	1,200 00	1,210 00
Chicopee, 1st,		80 00		121 50					173 70	375 26	*1,000 00	1,400 00	1,775 26
" 2d,		91 69	34 38	112 50				47 09	100 55	386 21	*1,500 00	1,500 00	1,886 21
" 3d,	$43 11	102 45	39 20	196 18					451 40	832 34	2,500 00	3,612 86	4,445 20
Hampden,		50	5 00	48 00				10 00	64 00	127 50	*800 00	926 08	1,053 58
Holyoke, 1st,				17 33						17 33	*800 00	1,000 00	1,017 33
" 2d,		146 07	48 19	208 50	$14 61	$18 00			1,147 87	1,583 24	*2,750 00	5,352 84	6,936 08
Longmeadow, 1st,	24 85	134 75	37 83	148 11	11 40	20 10		76 87	371 38	825 29			
" East,		60 00	24 50	65 55	11 00			11 00		172 05	*800 00	1,000 00	1,172 05
Ludlow,									142 81	142 81			
" Mills,									175 00	175 00	850 00	850 00	1,025 00
Monson,		398 13	67 32	156 27	31 20	19 92	$15 94	31 87	462 71	1,182 36	1,500 00	5,103 13	6,285 49
Granville, East,								10 00		10 00	*800 00	800 00	900 00
" West,									30 00	30 00	*400 00	500 00	530 00
Palmer, 1st,											1,000 00	1,200 00	1,200 00
" 2d, Depot,		68 65	12 66	71 08	9 54			45 00	9 00	215 93	2,000 00	2,900 00	3,115 93
" Three Rivers,													
Southwick,											*600 00	1,000 00	1,000 00
Springfield, 1st,	31 00	404 48	113 64	1,023 72				77 83	1,714 43	3,365 10			
" Hope,		13 78	36 50	38 32					70 19	158 79	1,500 00	1,684 73	2,143 52
" North,	89 00	30 00		50 00					34 48	203 48	3,000 00	4,769 91	4,973 39
" Olivet,		64 95	27 67	308 99	12 93			44 83	84 08	543 45	2,250 00	4,959 71	5,503 16
" South,		588 32	67 73	774 53		21 22		40 09	633 08	2,124 97	2,500 00	6,556 35	8,681 32
" Indian Orchard,		27 00	22 85	54 10					32 30	136 25	1,500 00	1,700 00	1,836 25
" Sanford Street,	5 42									5 42	411 38	528 12	533 54
Tolland,		10 00		10 00						20 00			
Westfield, 1st,		97 10	31 40	96 37		9 92		54 96	541 08	830 83	*1,500 00	3,500 00	4,330 83
" 2d,													
West Springfield, 1st,		13 00	15 00	28 00				21 00	117 00	194 00	*520 00	520 00	714 00
" " Mittineague,		65 78	33 20	83 78					93 25	276 01	1,325 00	1,554 00	1,830 01
" " Park Street,		139 00	58 22	316 50	25 00			13 44	112 00	664 16	1,500 00	2,265 00	2,929 16
Wilbraham, 1st,		17 25	8 00	20 00	11 14		6 20	28 11	32 58	132 28	1,500 00	2,000 00	2,132 28
Total: 36 churches.	$193 38	$2,667 62	$722 50	$4,102 46	$126 82	$89 16	$22 14	$554 54	$6,654 86	$15,132 48	$38,500 38	$62,162 73	$77,295 21
Churches reporting,	5	25	21	26	8	5	2	17	25	31	30	30	30

* And parsonage.

10. HAMPSHIRE CONFERENCE.

CHURCHES: Chesterfield; Cummington, East and West; Easthampton, 1st and Payson; Goshen; Hatfield; Huntington, 1st and 2d; Northampton, 1st, Edwards, and Florence; Plainfield; Southampton; Westhampton; Williamsburg, 1st and Haydenville; Worthington.

11. HAMPSHIRE EAST CONFERENCE. — Organized November 13, 1860.

CHURCHES. All in Hampshire County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Amherst, 1st.		$612 86	$139 68	$754 92	$36 92			$76 16	$700 33	$2,320 87			
" 2d,		25 00	17 75					8 50	15 57	66 82			
" College,		178 25	37 25	221 54		$227 95		18 25	291 77	975 01			
" North,		183 00	99 86	100 00				149 13	69 57	601 56			
" South,		72 13	40 00	55 00				10 00	2 75	179 88			
Belchertown,		86 64	37 00	149 00				54 00	47 00	373 64			
Enfield,		294 53	199 58	315 99		59 65		21 16	44 93	936 14			
Granby,		172 10	27 12	286 93				25 63	164 91	676 69			
Greenwich,		28 50	23 00	63 52						115 02			
Hadley, 1st,		70 21	14 77	70 87	4 87			8 77		169 49			
" 2d,		9 24	12 48	24 58				17 89		64 19			
" Russell,		65 07	7 00	178 72					60 00	305 79			
Leverett, *Franklin Co.*,				13 50					27 10	40 60			
Packardville,		1 00								1 00			
Pelham,													
Prescott,		13 72		7 40						21 12			
South Hadley,*		86 00	102 62	79 00				11 12	70 50	299 24			
" " Falls,		97 58	83 00	49 00	40 85			103 62	40 35	414 40			
Whately, *Franklin Co.*,													
Total: 19 churches.		$1,946 13	$841 11	$2,364 97	$82 64	$287 60		$504 23	$1,534 78	$7,561 46			
Churches reporting,		16	14	15	3	2		12	12	17			

* Also from Mt. Holyoke Seminary, $769.41.

12. MENDON CONFERENCE. — Organized April 27, 1858.

CHURCHES: Foxborough; Franklin, and South; Mansfield (Bristol Co.); Medfield; Medway, — East (1st), Village (2d), West; Milford (Worcester Co.); Norfolk; Walpole; Wrentham.

13. MIDDLESEX SOUTH CONFERENCE. — Organized August 20, 1828.

CHURCHES, In Middlesex, Norfolk and Worcester Counties as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total.	Total Charities and Expenses.
Ashland,	M.		$12 34		$21 50						$33 84	$1,200 00	$1,500 00	$1,533 84
Concord,	M.		93 50	$88 00	84 50		$15 50		$30 00	$206 00	487 50	1,750 00	3,550 00	4,037 50
Dover,	N.													
Framingham,	M.		782 79	316 47	509 84		317 30		18 08	245 78	2,190 28	2,000 00	4,369 29	6,559 55
" Saxonville,	M.		44 12	30 00	54 00		9 00		19 42	189 16	345 70	1,000 00	1,305 00	1,650 70
" South,	M.		132 50	113 00	187 50	$30 00	78 00		56 00	282 00	879 00	1,500 00	1,732 00	2,611 00
Holliston,	M.		116 40	83 25	368 58	16 36	20 00		40 55	343 00	988 14	1,700 00	3,200 00	4,188 14
Hopkinton,	M.	$98 66	200 40	381 25	88 47				104 27	2,969 06	3,842 11	1,700 00	3,371 26	7,213 37
Lincoln,	M.		152 71		295 40				10 00	75 00	533 11	1,000 00	1,241 00	1,774 11
Marlborough,	M.		93 00	65 00	193 20	27 13	25 00		27 54	426 94	857 81	1,600 00	2,970 00	3,827 81
Maynard,	M.		152 00		22 00					96 68	270 68			
Natick,	M.	450 00	93 00	160 85	332 10	25 00			44 00	648 95	1,753 90	2,500 00	4,388 00	6,141 90
" South,	M.		30 74		30 48	6 21				16 50	83 93	500 00	650 00	733 93
Needham, Wellesley,	N.				142 00					40 00	182 00	1,200 00	2,300 00	2,482 00
Northborough,	W.		25 18		50 00		12 00			181 10	278 28	1,000 00	1,446 00	1,712 28
Sherborn,	M.	50 00	40 00	15 00	70 00				20 00	76 00	271 00	900 00	1,320 00	1,603 00
Southborough,	W.		86 67	48 59	40 19				12 48	25 00	212 93	1,000 00	1,500 00	1,712 93
" Southville,	W.													
Sudbury,	M.		37 50	25 50	45 00	12 25			9 10	379 69	509 04	1,300 00	1,530 00	2,038 04
Wayland,	M.			11 30	20 54				13 28		45 12	800 00	1,193 69	1,238 81
Total: 20 churches.		$598 66	$2,102 85	$1,338 21	$2,525 30	$116 95	$476 80		$404 72	$6,200 86	$13,764 35	$22,650 00	$37,566 24	$51,329 59
Churches reporting,		3	16	12	18	6	7		13	16	18	17	17	17

14. MIDDLESEX UNION CONFERENCE. — Organized May 8, 1833.

Churches, In Middlesex and Worcester Cos., as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. M ss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Acton,	M.						$9 25		$30 75	$25 90	$223 70	†$900 00	$1,350 00	$1,573 70
Ashby,	M.		$94 40	$40 75	$22 65		150 00			328 05	478 05	685 00	884 07	1,362 12
Ayer,	M.											*†450 00	560 00	594 50
Boxborough,	M.		200 00	7 00	6 00	$1 50					34 50			
Dunstable,	M.		28 38	7 16	28 00				17 00		80 54	*600 00	1,040 00	1,120 54
Fitchburg, Calvinist,	W.		564 75	229 50	363 25	12 75	43 50	$7 00	171 25	116 75	1,508 75	2,500 00	4,500 00	6,008 75
" Rollstone,	W.		341 44	380 00	245 16		85 21	5 00	72 00	339 50	1,418 31	3,000 00	6,500 00	7,918 31
Groton,	M.		180 25	104 73	130 75				50 75	108 60	545 08	*1,300 00	1,425 00	1,970 08
Harvard,	W.		41 75	27 75	30 50		2 00	1 00	28 30	49 28	180 58	*700 00	1,383 39	1,563 97
Lancaster,	W.		54 27	41 55	85 37	12 05	11 52		6 85	120 00	331 61	1,000 00	1,218 15	1,549 76
Leominster,	W.													
" North,	W.		56 62	44 61	39 59	1 00	1 00	1 00	22 49	69 10	235 41	1,000 00	1,600 00	1,835 41
Littleton,	M.		107 57	52 20	196 26	2 00	4 50	22 47	20 25	95 00	500 25	800 00	800 00	1,300 25
Lunenberg,	W.		31 82	11 75	10 08				5 95	139 00	198 55	*1,000 00	851 00	1,049 55
Pepperell,	M.													
Shirley Village,	M.	‡										800 00	1,000 00	
Townsend,	M.		39 50	40 70	69 30	7 25	4 75		31 87	134 00	327 37	*1,000 00	1,209 00	1,536 37
Westford,	M.		49 25	13 00	43 75	2 00			5 00	10 34	123 34	*800 00	800 00	923 34
Total: 13 churches.			$1,760 00	$1,000 70	$1,270 61	$38 55	$261 73	$36 47	$462 46	$1,535 52	$6,186 04	$16,535 00	$25,120 61	$30,306 65
Churches reporting,			13	13	13	7	9	5	12	12	14	15	15	14

* And parsonage. † For labor at South Acton, $350 in addition from the Mass. H. M. Society. ‡ No pastor, charities very small.

15. NORFOLK CONFERENCE. — Organized June 14, 1827.

Churches, In Norfolk, Plymouth, and Bristol Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Abington, 1st,	P.		$99 30	$35 14	$85 18					$163 11	$382 73			
" 4th, North,	P.			10 00							10 00	$531 00	$611 00	$621 00
Braintree, 1st,	N.	$25 00	315 00	14 00	191 11		$13 52		$10 43	115 71	684 77	1,300 00	2,200 00	2,884 77
" South,	N.													
Bridgewater,	P.		93 55	104 63	110 00				68 00	82 55	458 73	1,700 00	2,200 00	2,658 73
Brockton, 1st,	P.			24 81	65 00					45 60	135 41	*2,000 00	3,300 00	3,435 41
" So., Campello,	P.		205 00	154 65	290 00		22 00		18 00	18 00	707 65	*1,400 00	2,000 00	2,707 65
" Porter, Evan.	P.		64 90	31 42	200 12		13 71		16 00	285 73	611 88	*2,000 00	3,700 00	4,311 88
Canton,	N.		48 96		105 23	$13 00				68 19	235 38	1,400 00	1,625 00	1,860 38
Cohasset, Evangelical,	N.		80 07	7 10	96 37			$7 63	22 52	69 45	283 14	1,400 00	5,800 00	6,083 14
" Beechwood,	N.	†												
East Bridgewater,	P.		46 84	20 03	15 90					40 00	122 77	1,200 00	1,925 00	2,047 77
Easton,	B.		28 44	11 48	36 92	4 24	4 24		9 48	16 30	111 10	1,000 00	1,367 76	1,478 86
Hingham,	P.	23 40	61 91	49 60	61 72		13 15		6 53	52 20	268 51	600 00	741 32	1,009 83
Holbrook, Winthrop,	N.	366 75		338 34	593 31				424 00	411 75	2,134 15		7,217 00	9,351 15
Milton, 1st,	N.													
" 2d, Railway,	N.									4 75	4 75	800 00	1,000 00	1,004 75
Quincy,	N.	45 00	108 00	208 30	201 30					103 00	665 60	2,275 75	3,315 00	3,980 60
Randolph,	N.		375 00	176 37	312 00		55 73		137 53	167 14	1,223 77	1,500 00	2,700 00	3,923 77
Rockland,	P.													
Sharon,	N.		93 01	16 55	44 93					65 39	219 88	*900 00	1,063 74	1,283 62
South Abington,	P.		30 43	52 07	129 50		10 00		30 12	129 94	382 06	1,500 00	11,725 00	12,107 06
Stoughton,	N.		11 90	1 10	1 00					26 04	40 04			
Weymouth, 1st,	N.		68 35		102 25				21 98	48 29	240 87	*1,400 00	1,819 72	2,060 59
" 2d, South,	N.		275 00	187 00	218 00				50 00	109 00	839 00	*1,200 00	1,650 00	2,489 00
" Landing,	N.	42 00	159 60	83 53	106 17				75 05	274 00	740 35	2,000 00	4,526 54	5,266 89
" Union, So.,	N.		172 22	107 54	149 62		34 16		71 25	50 28	585 07	*1,200 00	12,100 00	12,685 07
" Pilgrim, No.	N.	55 00	48 50		68 54				10 33	143 45	325 82	1,400 00	2,200 00	2,525 82
" East,	N.		40 00	25 00	104 82				42 00	15 00	226 82	1,500 00		
" Lovel's Cor.‡	N.													
Total: 30 churches.		$557 15	$2,425 98	$1,658 66	$3,288 99	$17 24	$166 51	$7 63	$1,013 22	$2,504 87	$11,640 25	$30,206 75	$74,787 08	$88,266 74
Churches reporting.		6	21	21	23	2	8	1	16	24	24	22	22	22

* And parsonage. † Included in Hingham Report. ‡ Changed into a Methodist church.

16. OLD COLONY CONFERENCE. — Organized September 23, 1856.

Churches, in Bristol, Plymouth and Dukes Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Dartmouth, South,	B.		$20 00	$20 00	$20 00						$60 00	$1,400 00	$1,900 00	$1,960 00
Fairhaven, 1st,	B.		74 02		10 00				$64 02	$70 00	218 04	*900 00	1,200 00	1,418 04
Marion,	P.		10 00	22 00						15 00	47 00	*700 00	1,400 00	1,447 00
Mattapoisett,	P.			8 98	12 28				54 68	31 86	141 22	*1,000 00	1,000 00	1,141 22
Middleborough, 1st,	P.		33 42											
" Central,	B.										147 00	800 00	800 00	947 00
New Bedford, 1st,	B.	$400 00	238 35	100 01	151 23					164 76	1,054 35	3,000 00	5,500 00	6,554 35
" North,	B.	417 74	90 16	49 74	259 44				166 54	589 29	1,572 91	3,500 00	5,600 00	7,172 91
" Trin.,	B.													
" Pacific,	P.		55 00	5 00	162 00						222 00	* † 750 00	3,300 00	3,522 00
Rochester, 1st,	P.		47 68		20 00						67 68			
" North,	P.		45 00		158 01					170 00	373 01	1,100 00	1,450 00	1,823 01
Wareham,	B.									15 08	15 08	600 00	739 06	754 14
Westport,														
Duke's Co.														
Chilmark,														
Edgartown,												600 00	800 00	
Tisbury,														
Total: 17 churches.		$817 74	$613 63	$205 73	$792 96				$285 24	$1,055 99	$3,918 29	$14,350 00	$23,689 06	$26,739 67
Churches reporting,		2	9	6	8				3	7	11	11	11	10

* And parsonage.

† For supply. Last salary, $1,000.

17. PILGRIM CONFERENCE. — Organized April 27, 1830.

Churches, All of which are in Plymouth County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Carver, North,		$30 00		$10 00						$40 00	$700 00	$756 00	$805 00
Duxbury, Pilgrim,									$196 25	196 25	1,500 00	1,888 00	2,084 25
Halifax,		14 73		12 00					25 00	51 73			
Hanover, 1st,		8 23	$3 70	4 10		$2 00		$6 38	34 67	59 08	*500 00	575 00	634 08
" 2d,									43 25	43 25	650 00	887 00	930 25
Hanson,		2 00	6 25	5 00						13 25	*500 00	630 00	643 25
Kingston,				13 50						13 50	700 00	892 00	905 50
Marshfield, 1st,		60 38	58 52	91 86		9 60		20 00	26 37	266 73	*600 00	853 16	1,119 89
" 2d,		16 09							23 82	39 91	420 00	465 00	504 91
Plymouth, 2d, South,		24 04	16 13	17 61					2 40	60 18	500 00	740 00	800 18
" Pilgrimage,	$78 93	158 29	89 15	146 05	$2 00	38 10		25 40	75 27	613 19	1,600 00	3,178 93	3,792 12
" 4th, Chiltonville,													
" 5th, "													
Plympton,		3 20	1 00	2 38		2 00		4 94	14 50	28 02	650 00	800 00	828 02
Scituate,			4 93	6 00						10 93			
Total: 15 churches.	$78 93	$325 96	$179 68	$308 50	$2 00	$51 70		$56 72	$441 53	$1,445 02	$8,320 00	$11,065 09	$13,047 45
Churches reporting,	1	9	7	9	1	4		4	9	13	11	11	11

* And parsonage.

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

CHURCHES, Boston, Chelsea, and Revere, in Suffolk County; the others in Middlesex.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total.	Total Charities and Expenses.
Arlington,		$100 00	$50 00		$100 00				$200 00	$450 00	$1,500 00	$29,450 00	$3,350 00
Boston, Charlestown, 1st,													
" Salem and Mariners',								$90 00	82 14		1,500 00	172 14	1,769 52
" Charlestown, Winthrop,											3,000 00		
" East, Maverick,	$52 45			$262 32					120 75	435 52		18,225 00	18,660 52
" Mt. Vernon,													
" Chambers Street,													
Cambridge, 1st,													
" Port, 1st,	1,142 15	369 64	208 09	768 23	5 00	$5 00	$23 70	145 06	1,753 73	4,720 60	3,500 00	8,234 00	12,954 60
" North Avenue,	100 23	30 00	74 91	110 51		25 00			340 65		No pastor	5,513 12	5,853 77
" Port, Pilgrim,	287 41	111 00	179 40	137 47				19 50	165 58	892 58	2,700 00	6,908 67	7,501 19
" " Chapel,													
Chelsea, 1st,	110 62	322 75	211 42	257 72		$8 64		41 28	1,026 36	2,038 79	2,500 00	5,439 18	7,477 97
" Central,													
" 3d,			19 87	39 74					92 00	151 61	500 00	4,495 32	4,646 93
Everett,													
Revere,													
Somerville, East, 1st,		490 00	130 00	563 11	8 00	58 00		46 31	2,608 37	3,903 79	3,000 00	5,500 00	9,103 79
" Broadway, Winter Hill,	85 00	34 75	25 25	131 25				45 25	83 25	404 75	2,000 00	2,000 00	2,404 75
" West,													
" Prospect Hill,										331 60		3,062 86	3,394 46
Total: 21 churches.	$1,777 86	$1,958 14	$898 94	$2,270 35	$113 00	$156 64	$23 70	$387 40	$6,132 18	$13,669 89	$20,200 00	$88,550 29	$71,263 73
Churches reporting,	6	7	8	8	3	4	1	6	9	10	19	11	11

19. SUFFOLK SOUTH CONFERENCE. — Organized May 23, 1861.

Churches, Boston in Suffolk, the others in Norfolk County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Boston, —													
Dorchester, 2d,	$453 88	$804 12	$395 80	$2,727 16		$282 82		$208 00	$1,693 00	$6,564 78	$3,000 00	$6,400 00	$12,964 78
Union,	466 00		316 93	2,191 84				139 73	1,975 00	5,089 50	4,800 00	8,200 00	13,289 50
South, Phillips,	1,216 87	513 44	51 59	1,556 21		33 28		67 17	1,130 48	4,569 04	3,500 00	5,800 00	10,369 04
Dorchester, Village,	199 97	236 89	37 21	258 58	$12 11	12 51		27 90	38 75	823 92	1,500 00	2,264 95	3,088 87
Highlands, Eliot,	188 25	471 21	106 40	755 12					863 70	2,384 68	3,500 00	6,006 35	8,391 03
W. Roxbury, South Evan.,	211 20	100 00	73 63	149 15				23 50	798 00	1,355 48	*1,600 00	2,375 00	3,730 48
Jamaica Plain, Central,	342 74	900 00	540 48	1,717 69				95 00	2,369 94	4,965 85	3,500 00	†20,409 12	25,374 97
Highlands, Immanuel,	125 00	400 00	50 00	687 00		50 00		60 00	709 58	2,081 58	3,000 00	4,931 76	7,013 34
Neponset, Trinity,		39 91		6 27	20 35				44 31	110 84	635 00	895 00	1,005 84
South, E Street,	23 30									23 30		922 66	945 96
Dorchester, Pilgrim	100 00			65 00					40 00	205 00	2,000 00	4,300 00	4,505 00
Highlands, Highland,	335 44	247 70	45 00	250 25				66 12	1,652 34	2,596 85	3,000 00	5,650 00	8,246 85
" Walnut Ave.,	463 12	204 97		448 32					396 79	1,513 20	4,172 00	7,107 00	8,620 20
" Holland,		19 56		15 08					120 53	155 17	418 00	502 02	657 19
Olivet,											827 00	3,027 53	3,027 80
Dedham, 1st,	101 85	1,776 99	293 72	817 00	89 77	123 92		249 15	2,030 84	5,483 24	*2,000 00	4,411 53	9,894 77
Hyde Park, 1st,		357 63	169 96	297 87				52 00	290 00	1,047 46	2,000 00	6,443 23	7,490 69
Norwood, 1st,				10 00					188 00	198 00	1,055 00	1,571 00	1,769 00
Quincy, Wollaston Heights,		48 75		33 00					97 25	179 00	1,000 00	2,019 76	2,198 76
Total: 19 churches.	$4,227 62	$6,121 17	$2,080 72	$11,895 54	$122 23	$502 53		$988 57	$14,408 51	$39,346 89	$41,507 00	$93,236 91	$132,584 07
Churches reporting,	13	14	11	17	3	5		10	17	18	18	19	19

* And parsonage. † Including church debt of $14,450.51

20. SUFFOLK WEST CONFERENCE. — Organized November 17, 1873.

Churches, In Middlesex, Suffolk, and Norfolk Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Miss.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
Belmont, Waverly,	M.		$29 16	$17 72	$65 41					$142 50	$254 79			
Boston, Old South,	S.	$4,500 00	1,083 98	243 00	6,974 91		$217 26		$404 85	1,769 87	15,193 87			
" Park Street,	S.	2,600 00	2,016 00		3,460 00		360 00			1,525 00	9,961 00	$7,000 00	$25,500 00	$35,461 00
" Berkeley Street	S.	516 00			539 13				79 87	107 00	1,242 00		17,591 60	18,833 60
" Brighton Dist.,	S.		115 00		100 00				28 00	159 00	302 00	2,500 00	17,500 00	17,802 00
" Central,	S.	2,286 84	991 22	600 40	3,701 82		156 87		261 78	215 12	8,214 05			
" Shawmut,	S.	4,286 34	2,311 89	654 51	4,113 80				208 21	274 98	11,849 73	*6,000 00	15,499 84	27,349 57
Brookline, Harvard,	N.	658 96	775 82	355 93	961 01				334 04	2,301 31	5,387 07	5,000 00	10,000 00	15,387 07
Needham, Evangelical,	N.		11 65	9 65	7 00						28 30	800 00	1,003 00	1,031 30
" Grantville,	N.		300 71	76 00	85 00				130 49	375 76	967 96			
Newton, 1st,	M.	86 50	1,236 56	237 83	592 14	$105 00	20 00			663 82	2,941 85	2,200 00	3,642 15	6,584 00
" 2d,	M.		123 32	35 11	96 38		30 86			212 50	507 17	*2,100 00	4,700 00	5,207 17
" Eliot,	M.	759 31	1,306 33	583 78	2,243 16	113 69	401 14		133 44	4,063 05	9,603 90	†3,455 00	7,878 33	17,482 23
" Auburndale,	M.	23 00	329 99	123 36	862 02		150 00			1,120 78	2,609 15	*2,000 00	14,535 13	17,144 28
" No. Evangel.,	M.			5 00						116 37	121 37	‡812 00	885 28	1,006 65
" Central,	M.		27 30	20 89	53 14		20 00			42 78	164 11	2,500 00	7,736 06	7,900 17
" Highlands,	M.		150 46		126 03					40	276 89	1,500 00	2,142 76	2,419 65
Waltham, Trinitarian,	M.		120 44	89 83	166 29	6 65			17 15	346 14	746 50	*1,800 00	4,560 00	5,306 50
Watertown, Phillips,	M.	6 50	34 60	37 50	36 00					292 84	407 44	1,600 00	5,945 17	6,352 61
Total: 19 Churches.		$15,723 45	$10,964 43	$3,090 51	$24,183 24	$225 34	$1,365 13		$1,597 83	$13,729 22	$70,779 15	$39,267 00	$139,119 32	$209,898 47
Churches reporting,		10	17	15	18	3	8		9	17	19	14	15	15

* And parsonage. † Last regular salary, $4,000.00. ‡ Salary paid in part by Eliot Church.

21. TAUNTON CONFERENCE. — Organized October 2, 1849.

CHURCHES, All but three in Bristol County, as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Attleborough, 1st, West,		$10 50	$3 33	$16 13		$2 18		$5 00	$50 00	$87 14	*$800 00	$915 00	$1,002 14
" East,		125 34	90 04	148 64	$16 89	17 20		104 75	182 60	685 46	1,500 00	3,000 00	3,685 46
" Falls,		14 00	25 00						68 96	107 96	*1,000 00	1,510 00	1,617 96
Berkley,													
Bridgewater, Scotl'd, *Plym.*,		33 00	52 00						2 00	87 00	*600 00	886 00	973 00
Dighton,		35 00	25 00							60 00	800 00	1,800 00	1,860 00
Fall River, 1st,	$1,175 00	140 98	83 34	482 79	32 00	63 51		85 38	501 29	2,564 29	*2,000 00	3,645 82	6,210 11
" Central,	116 67		126 89		89 77				221 00	554 33	*2,500 00	11,400 00	11,954 33
" 3d,	14 00		25 00	33 71					9 05	81 76	‡25 00	226 55	308 31
Freetown, Assonet,		10 03	30 00	19 00						59 03	800 00	1,000 00	1,059 03
Lakeville, *Plym.*,	20 00	82 75	54 25	83 00		20 00				260 00	*600 00	1,375 00	1,635 00
Middleboro', North, *Plym.*,		35 84		55 00				20 00	3 56	114 40		1,265 24	1,379 64
Norton,		190 10	125 85	378 03						693 98	*1,000 00	2,900 00	3,593 98
Raynham,		12 50	17 75	33 85						64 10	1,000 00	1,225 00	1,289 10
" North,													
Rehoboth,		47 00	37 00	27 00						111 00		1,200 00	1,311 00
Seekonk,		16 71	17 00	56 08				23 75	19 87	133 41	*900 00	1,248 00	1,381 41
Somerset,		25 00	10 00	10 00	5 00			5 00	47 25	102 25		1,000 00	1,102 25
Taunton, 1st, West,	32 00	28 00		27 00					20 00	107 00	600 00	680 00	787 00
" Trinitarian,	36 16	305 00	40 80	50 00					50 00	481 96	*2,000 00	3,200 00	3,681 96
" Winslow,													
" East,			6 19	12 57						18 76	750 00	965 50	984 26
" Union,													
Total: 23 churches.	$1,393 83	$1,111 75	$769 44	$1,432 80	$143 66	$102 89		$243 88	$1,175 58	$6,373 83	†$16,875 00	$39,442 11	$45,815 94
Churches reporting,	6	16	17	15	5	4		6	12	19	16	19	19

* Parsonage, or house rent, in addition. † Partial report. ‡ See First Church, Local Missions.

22. WOBURN CONFERENCE. — Organized September 5, 1849.

Churches, All of which are in Middlesex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Bedford, Trinitarian,		$70 98	$30 00	$99 18					$32 15	$232 31	$1,000 00	$1,690 00	$1,922 31
Billerica,		41 00	15 00	101 42				$10 51	25 00	192 93	950 00	1,150 00	1,342 93
Burlington,	$11 39			26 39						37 78	600 00	900 00	937 78
Carlisle,		10 00		10 00						20 00	375 00	477 00	497 00
Lexington, Hancock,		96 48	52 13	171 86	$18 70	$20 79		1 04	76 21	437 21	1,200 00	1,890 00	2,327 21
Malden, 1st,	592 90	196 37	390 66	375 65		90 99			1,525 69	3,172 26	2,500 00	4,500 00	7,672 26
" Maplewood,	63 61								101 61	165 22	550 00	2,044 21	2,209 43
" Linden,		24 03		3 00						27 03	550 00	800 00	827 03
Medford, Mystic,		306 87	1,148 45	1,520 53	107 87	75 45			246 15	3,405 32	2,500 00	4,366 85	7,772 17
" West,		25 00	16 56	10 00						51 56	1,400 00	2,639 78	2,691 34
Melrose,	15 15	37 11	31 42	134 49					244 54	462 71	2,000 00	6,266 64	6,729 35
" Highlands,		49 00		10 59					10 00	69 59	1,000 00	1,250 00	1,319 59
North Reading,				17 95						17 95	800 00	1,209 78	1,227 73
Reading, Old South,	7 85	98 00	16 03	35 25				13 50	87 00	257 73	1,500 00	2,580 00	2,837 73
" Bethesda,		94 00	295 00						543 45	932 45	1,800 00	2,065 00	3,897 45
Stoneham,	60 00	29 00	15 68	21 52					70 25	196 45	1,575 00	2,325 00	2,521 45
Wakefield,	20 00	112 38	90 48	303 48		202 35			176 51	905 20	1,100 00	2,710 00	3,615 20
Wilmington,		101 87	66 80	247 83					21 77	438 27	*850 00	1,114 10	1,552 37
Winchester,	126 00	271 47	101 32	1,020 03	65 65	54 63		188 33	325 00	2,152 43	1,993 00	3,778 96	5,931 39
Woburn, 1st,		207 95	340 94	240 95					826 87	1,616 71	2,500 00	6,613 89	8,230 60
" North,		14 03	14 35	20 61					23 50	72 49	600 00	755 01	827 50
Total: 21 churches.	$896 90	$1,785 54	$2,624 82	$4,370 83	$192 22	$444 21		$213 38	$4,335 70	$14,863 60	$27,343 00	$52,026 22	$66,889 82
Churches reporting,	8	18	15	19	3	5		4	16	21	21	21	21

* Inclusive of parsonage.

23. WORCESTER CENTRAL CONFERENCE. — Organized April 28, 1852.

Churches, All of which are in Worcester County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Auburn,	$27 30	$53 27	$30 00	$36 25					$100 12	$246 94	$800 00	$1,150 00	$1,396 94
Berlin,													
Boylston,				12 00					65 00	77 00	700 00	850 00	927 00
Clinton,		225 00	164 24	255 00		$25 00			237 42	906 66	*2,000 00	4,167 98	5,074 64
Holden,		24 92	8 99	21 37				$20 00	84 64	159 92	1,200 00	1,525 00	1,684 92
Leicester,		211 83	21 51	334 47		29 37	$22 61		243 01	862 80	1,800 00	2,697 00	3,559 80
Oxford,		171 36	99 92	86 14	$19 50			33 54	256 01	666 47	*1,000 00	1,416 00	2,082 47
Paxton,													
Princeton,		30 00		49 25				12 50	50 00	141 75	*1,200 00	2,100 00	2,241 75
Rutland,		24 00	5 00	17 00				26 00	10 00	82 00	1,050 00	2,150 00	2,232 00
Shrewsbury,		66 50		66 50				15 71	179 13	327 84	*1,200 00	2,182 55	2,510 39
Sterling,	4 50	57 61	23 73	42 61					7 50	135 95	800 00	910 18	1,046 13
West Boylston,		16 25	85 00	102 42	4 36	3 75		17 47	145 25	374 50	1,000 00	1,700 00	2,074 50
Worcester, 1st,	137 39	203 88	102 83	226 26					329 64	1,000 10	3,000 00	4,500 00	5,500 10
" Central,	303 00	1,042 24	205 04	2,091 38	38 84	239 24		91 87	2,123 75	6,135 36	3,500 00	8,222 20	14,357 56
" Union,													
" Salem Street,	198 25	352 24	59 85	225 25				65 23	395 48	1,296 30	3,500 00	7,500 00	8,796 30
" Mission Chapel,	100 00									100 00	1,100 00	1,500 00	1,600 00
" Plymouth,	28 92	167 47	73 31	70 89					382 73	723 32	3,000 00	8,887 75	9,611 07
" Piedmont,													
" Tabernacle,													
Total: 21 churches.	$799 36	$2,646 57	$879 42	$3,636 79	$62 70	$297 36	$22 61	$282 32	$4,609 68	$13,236 91	$26,850 00	$51,458 66	$64,695 57
Churches reporting,	6	14	12	15	3	4	1	8	15	16	16	16	16

* And parsonage.

24. WORCESTER NORTH CONFERENCE. — Organized November 24, 1827.

Churches, All in Worcester County, except New Salem and North Orange — in Franklin Co.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Ashburnham, 1st,		$64 92	$28 28	$66 66						$159 86	$950 00	$1,250 00	$1,409 86
" 2d, North,*													
Athol,		135 46		240 62					$216 20	592 28	1,200 00	1,776 50	2,368 78
Gardner,		62 23		35 53					67 35	165 11	†2,000 00	3,060 02	3,225 13
Hubbardston,		22 00	52 00	48 72				$5 00		127 72	500 00	675 00	802 72
New Salem,		12 00								12 00	500 00	600 00	612 00
Orange, North,		11 00	4 00							15 00	300 00	365 00	380 00
Petersham,		19 48	8 44	3 04				6 25		37 21	‡350 00	350 00	387 21
Phillipston,		47 61		72 59					109 17	229 37	†612 50	737 83	967 20
Royalston, 1st,		174 68	134 50	284 00				91 00	187 18	871 36	†1,100 00	1,639 72	2,511 08
" South,		10 00	10 00	10 00				5 00		35 00	700 00	1,416 60	1,451 60
Templeton,		47 33	20 39	63 73					12 40	143 85	600 00	1,235 00	1,378 85
" Baldwinville,		2 55								2 55	500 00	575 00	577 55
Westminster,		20 43	90 70	20 00					154 45	285 58	1,200 00	1,667 80	1,953 38
Winchendon, 1st,		6 00	19 64	51 41						77 05	400 00	450 00	527 05
" North,	$11 75	165 02	187 67	374 17	$17 50	$23 69	$25 00	34 19	355 21	1,204 20	1,500 00	1,962 43	3,166 63
Total: 16 churches.	$11 75	$800 71	$555 62	$1,270 47	$17 50	$23 69	$25 00	$141 44	$1,101 96	$3,958 14	$12,412 50	$17,760 89	$21,719 04
Churches reporting,	1	15	10	12	1	1	1	5	7	15	15	15	15

* No services or charities.

† And parsonage.

‡ 150 from H. M. Society.

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

Churches, All of which are in Worcester County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
											Salary.	Total.	
Blackstone,		$20 10	$19 05	$24 04				$30 18	$2 72	$96 09	*$1,000 00	$1,339 00	$1,435 09
Douglas, 1st,		19 00		7 00				6 00		32 00	*700 00	725 00	757 00
" East,		123 04	65 91	56 13				74 89	197 24	517 21			
Grafton, Evangelical,		94 93	33 14	86 32		$23 18			359 21	598 78	1,400 00	2,881 00	3,479 78
" Saundersville,				20 00					19 00	39 00	*900 00	1,193 00	1,232 00
Millbury, 1st,		136 86	115 48	168 58		23 10		46 20	73 78	564 02	1,800 00	2,780 40	3,344 42
" 2d,		129 85	92 00	174 74		20 37			43 00	459 96	*1,300 00	2,900 00	3,359 96
Northbridge, 1st,											*700 00		
" Whitinsville,		2,196 25	1,193 50	3,355 06		1,000 00		773 50	939 56	9,459 87	*1,500 00	2,250 00	11,709 87
Sutton,		67 32	24 75	48 69			$22 45		163 93	327 14	*1,000 00	1,700 00	2,027 14
Upton,	$15 00	30 00	24 60	33 00				32 09	56 00	200 69			
Uxbridge,		86 08	27 31	85 50				56 42		255 31	*900 00	1,380 00	1,635 31
Webster,	58 00	243 02	73 90	90 00	$40 00	17 45		72 79	45 34	640 50	1,500 00	2,455 00	3,095 50
Westborough,	142 98	464 77	401 27	186 24	41 00	81 77		121 08	165 35	1,604 46	*2,000 00	4,070 00	5,674 46
Total: 14 churches.	$215 98	$3,613 24	$2,080 91	$4,337 30	$81 00	$1,165 87	$22 45	$1,213 15	$2,065 13	$14,795 03	†$14,700 00	†$23,673 40	$39,228 43
Churches reporting,	2	12	11	13	2	6	1	9	11	13	12	11	11

* And parsonage.

† These columns are about $2,000 too small, from the omission of two salaries.

SUMMARY OF CHARITIES AND EXPENSES FOR 1878.

Conferences.	No. of Churches.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	American Home Miss. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'l Union.	Amer. Coll. and Educational Soc.	Cong. Pub. Society.	Bible, Tract, and Seamen.	Miscellaneous.		Salary.	Total Expenses.	
1. Andover,	25	$4,978 24	$3,456 98	$2,594 91	$4,761 95	$383 86	$403 05		$504 36	$15,337 66	$32,421 01	$34,087 00	$60.308 31	$92,729 32
2. Barnstable,	22		462 27	99 67	646 73	12 00			167 67	437 75	1,826 09	7,900 00	10,116 58	11,723 44
3. Berkshire North,	16	1,235 25	1,747 85	314 24	2,505 32		25 00		898 42	4,134 09	10,860 17	15,720 00	40,682 47	50,877 67
4. Berkshire South,	20	804 59	1,581 13	397 16	1,865 81	20 68	93 76	$16 44	574 89	1,610 13	6,964 59	14,700 00	30,544 01	37,508 60
5. Brookfield,	21		1,563 14	901 09	2,210 57	73 31	72 24		334 55	1,811 45	6,966 35	12,000 00	16,975 12	23,848 97
6. Essex North,	23	1,606 16	3,897 63	939 14	3,569 58	76 82	211 77	29 00	434 16	8,711 78	10,733 26			
7. Essex South,	33	175 00	1,678 12	1,027 22	2,270 96	217 11	373 28	145 00	784 34	3,452 82	12,708 85	21,296 00	37,757 79	43,251 41
8. Franklin,	27	10 00	1.380 32	434 34	2 206 27	64 35	220 00	12 66	405 87	598 84	5,332 65	16,050 00	21,512 90	26,845 55
9. Hampden,	36	193 38	2,667 62	722 50	4,102 46	126 82	89 16	22 14	554 54	6,654 86	15,132 48	38,506 38	62,162 73	77,295 21
10. Hampshire,	19													
11. Hampshire East,	19		1,946 13	841 11	2,364 97	82 64	287 60		504 23	1,534 78	7,561 46			
12. Mendon,	12													
13. Middlesex South,	20	598 66	2,102 85	1,338 21	2,525 30	116 95	476 80		404 72	6,200 86	13,764 35	22,650 00	37,566 24	51,329 59
14. Middlesex Union,	18		1,760 00	1,000 70	1,270 61	38 55	261 73	36 47	462 46	1,535 52	6,186 04	16,535 00	25,120 61	30,306 65
15. Norfolk,	30	557 15	2,425 98	1,658 66	3,288 99	17 24	166 51	7 63	1,013 22	2,504 87	11,640 25	30,206 75	74,787 08	88,266 74
16. Old Colony,	17	817 74	613 63	205 73	792 96				285 24	1,055 99	3,918 29	14,350 00	23,689 06	26,739 67
17. Pilgrim,	15	78 93	325 96	179 68	308 50	2 00	51 70		56 72	441 53	1,445 02	8,320 00	11,665 09	13,047 45
18. Suffolk North,	21	1,777 86	1,958 14	898 94	2,270 35	113 00	156 64	23 70	387 40	6,132 18	13,669 89	20,200 60	88,550 29	
19. Suffolk South,	19	4,227 62	6,121 17	2,080 72	11,895 54	122 23	502 53		988 57	14,408 51	40,346 89	41,507 00	93 236 91	132,584 07
20. Suffolk West,	19	15,723 45	10,964 43	3,090 51	24,183 24	225 34	1,365 13		1,597 83	13,729 22	70 879 15	39,267 00	139,119 32	209,898 47
21. Taunton,	23	1,393 83	1,111 75	769 44	1,432 80	143 66	102 89		243 88	1,175 58	6,373 83	16,875 00	39,442 11	45,815 94
22. Woburn,	21	896 90	1,785 54	2,624 82	4,370 83	192 22	444 21		213 38	4,335 70	14,863 60	27,343 00	52,026 22	66,889 82
23. Worcester Central,	21	799 36	2,646 57	879 42	3,636 79	62 70	297 36	22 61	282 32	4,609 68	13,236 91	26,850 00	51,458 66	64,695 57
24. Worcester North,	16	11 75	800 71	555 62	1,270 47	17 50	23 69	25 00	141 44	1,101 96	3 958 14	12,412 50	17,760 89	21,719 04
25. Worcester South,	14	215 98	3,613 24	2,080 91	4,337 30	81 00	1,165 87	22 45	1,213 15	2,065 13	14,795 03	14,700 00	23,673 40	39,228 43
Total churches,		$36,101 85	$56,611 16	$25,634 74	$88,087 30	$2,187 98	$6,790 92	$363 10	$12,453 36	$108,580 89	$324,484 30	$451,475 63	$958,155 79	$1,154,601 61

NUMBER OF CHURCHES REPORTING CHARITIES AND EXPENSES.

Conferences.	Whole Number.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	American Home Miss. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'l Union.	Amer. Coll. and Educational Soc.	Cong. Pub. Soc.	Bible, Tract and Seamen.	All Other Gifts.		Salary.	Total Expenses.	
1. Andover,	25	14	22	19	21	5	5	0	9	22	25	24	24	25
2. Barnstable,	22	0	13	6	12	2	0	0	6	8	13	9	9	9
3. Berkshire North,	16	5	12	6	14	0	0	0	11	12	16	12	13	13
4. Berkshire South,	20	2	12	9	14	1	2	1	10	10	16	17	17	18
5. Brookfield,	21	0	12	9	12	2	4	0	9	10	12	10	10	11
6. Essex North,	23	13	20	18	19	2	8	2	14	15	21	0	0	0
7. Essex South,	33	5	22	20	20	5	8	3	16	20	25	18	19	19
8. Franklin,	27	1	22	18	20	3	3	1	9	16	25	24	24	24
9. Hampden,	36	5	25	21	26	8	5	2	17	25	31	30	30	30
10. Hampshire,	18	0	0	0	0	0	0	0	0	0	0	0	0	0
11. Hampshire East,	19	0	16	14	15	3	2	0	12	12	17	0	0	0
12. Mendon,	12	0	0	0	0	0	0	0	0	0	0	0	0	0
13. Middlesex South,	20	3	16	12	18	6	7	0	13	16	18	17	17	17
14. Middlesex Union,	18	0	13	13	13	7	9	5	12	12	14	15	15	14
15. Norfolk,	30	6	21	21	23	2	8	1	16	24	24	22	22	22
16. Old Colony,	17	2	9	6	8	0	0	0	3	7	11	11	11	10
17. Pilgrim,	15	1	9	7	9	1	4	0	4	9	13	11	11	11
18. Suffolk North,	21	6	7	8	8	3	4	1	6	9	10	10	11	11
19. Suffolk South,	19	13	14	11	17	3	5	0	10	17	18	18	19	19
20. Suffolk West,	19	10	17	15	18	3	8	0	9	17	19	14	15	15
21. Taunton,	23	6	16	17	15	5	4	0	6	12	19	16	19	19
22. Woburn,	21	8	18	15	19	3	5	0	4	16	21	21	21	21
23. Worcester Central,	21	6	14	12	15	3	4	1	8	15	16	16	16	16
24. Worcester North,	16	1	15	10	12	1	1	1	5	7	15	15	15	15
25. Worcester South,	14	2	12	11	13	2	6	1	9	11	13	12	11	11
Total,	526	109	357	298	361	70	102	19	218	322	412	342	349	350

NAMES OF MINISTERS

IN THE PRECEDING TABLES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBER OF THE PAGES IN WHICH EACH NAME OCCURS IN THE STATISTICS.

THIS list includes only pastors or acting pastors and members of Associations. Its post-office addresses often differ from the foregoing pages.

An alphabetical list of licentiates follows this list.

A star (*) prefixed to any name in this list denotes that the person, although supplying a church, is not a member of any Association in this State. A few such, though not supplying churches, are inserted by their own wish.

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers*.

The *second* column of figures in this list gives the page in which a person will be found to be in *pastoral service*. A *blank* in either case signifies, — in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

Where two pages are mentioned in the first column of figures, it shows that the person is a member of two Associations.

Abbe, Frederick R., Dorchester,	37,	
Adams, Daniel E., Ashburnham,	41,	44
*Adams, George B., New Marlboro,		51
Adams, George M., Holliston,	32,	49
Adams, William W., D. D., Fall River,	39,	47
Aiken, James, *Haverhill, N. H.*,	35,	
Alcott, William P., No. Chelmsford,	24,	46
Alden, Ebenezer, jr., Marshfield,	35,	50
Alden, Edmund K., D. D., Boston,	37,	
Allen, Cyrus W., West Roxbury,	35,	
Allen, Ephraim W., No. Middleboro',	39,	50
*Allen, Fred H., Boston,		45
Allen, George E., Norton,	36,	
*Alvord, Augustus, *Randolph, Vt.*,		48
Alvord, Henry C., Montague,		51
Ames, Marcus, *Oak Lawn, R. I.*,	36,	
Amsden, Silas H., New Salem,	41,	51
Anderson, Charles, North Woburn,	39,	46, 55
Anderson, Rufus, D. D., Boston,	36,	
Andrews, Samuel B., Lanesville,	28,	48, 53
Angier, Marshall B., Foxborough,	32,	47
Anthony, Geo. N., Newton Highlands,	28,	
Arms, William F., Sunderland,	31,	54
Ashley, Samuel S., *Atlanta, Ga.*,	40,	
Atwood, Edward S., Salem,	28,	53
Atwood, Lewis P., Westport,	34,	55
Austin, Franklin D., *Nashua, N. H.*,	33,	
Austin, Samuel J., Chicopee Falls,	29,	46
Ayres, Rowland, D. D., Hadley,	31,	48
*Avery, William F., Lanesborough,		49
Baker, Smith, Lowell,	24,	49
Ballantine, John W., Taunton,	39,	54
Baldwin, Charles H., Medford,	39,	50
Bale, Albert G., Melrose,	39,	50
Barnes, Henry E., Haverhill,	27,	48
Barrows, Charles D., Lowell,	24,	49
Barrows, Homer, Andover,	34,	
Barrows, John H., Lawrence,	24,	49
Barrows, William, D. D., Reading,	36,	
Bartlett, Edward O., *Providence, R. I.*,	24, 28,	
Barton, Walter, Lynn,	35,	50
Bassett, Edward B., Shutesbury,	31,	
Bascom, John, LL. D., *Madison, Wis.*,	24,	
Batt, William J., Stoneham,	33, 39,	54
Beaman, Charles C., Cambridge,	36,	
Beaman, Warren H., Amherst,	31,	
Bean, David M., South Framingham,	32,	
Beecher, Charles, Georgetown,	27,	48
Bell, James M., West Medway,	31,	50
Bell, Samuel, Saxonville,	39,	47
Benedict, William A., Sutton,	42,	54
Berry, Augustus, *Pelham, N. H.*,	24,	
Bigelow, Andrew, D. D., Southboro',	40,	

Billings, Richard S., Dalton, 24,
Bisbee, John H., Westfield, 30,
Bisbee, Marvin S., Cambridgeport, 36, 46
Biscoe, Thomas C., Holliston, 42,
Bissell, Edwin C., D. D., Boston, 39,
Bixby, Joseph P., Revere, 36, 52
Bixby, Solomon, Holland, 26, 49
Blagden, George W., D. D., Boston, 36,
Blake, Henry A., Athol, 41, 44
Blake, Henry B., West Springfield, 31, 55
Blake, Lyman H., Boston Highlands, 37, 45
Blake, Mortimer, D. D., Taunton, 39, 54
Bliss, Charles R., *Colorado Springs*, 39, 54
Bliss, Daniel, *Beirût, Syria*, 31,
Bliss, Daniel Jay, Peru, 25, 52
Blodgett, Edward P., Greenwich, 31, 48
Bolster, William H., Everett, 36, 47
Bonnell, Spencer R., South Deerfield, 47
Bradford, James H., Monson, 29,
Bos, Fred. de, Medfield, 28, 50
Boyd, Pliny S., Amesbury Mills, 27, 44
Boynton, Francis H., Raynham, 39,
Bragdon, John, Haverhill, 27, 48
Brainerd, Charles N., South Dennis, 26, 47
Braman, Milton P., D. D., Auburndale, 35,
Bremner, David, Boxford, 35,
Briggs, William T., East Douglas, 42, 47
Brigham, David, East Bridgewater, 35,
Brigham, Levi, Winchendon, 35, 55
*Bristol, Frank L., Tisbury, 54
Browne, John K., *Turkey*, 36,
Brown, Willard D., Gilbertville, 26, 48
Bruce, Charles C., Rowley, 27, 53
Bruce, Henry J., *Rahuri, India*, 29,
Bryant, Albert, West Somerville, 36, 53
Buckingham, Samuel G., D. D., Springfield, 29, 53
Bullard, Asa, Cambridgeport, 36,
Burnham, Michael, Fall River, 39, 47
Bushnell, Samuel C., Acushnet, 34, 51
Butler, Calvin, Worcester, 40,
Burt, Daniel C., New Bedford, 34,
Butler, Daniel, Waverly, 38,

Calhoun, Soltau F., South Dartmouth, 34, 47
Calkins, Lyman D., West Springfield, 30, 55
Campbell, Randolph, *Fremont, Neb.*, 27,
Carpenter, Chas. C., South Peabody, 28, 52
Carruthers, William, Fairhaven, 25, 34, 47
Carter, Clark, Lawrence, 24, 49
Case, Rufus, Hubbardston, 41,
Chaddock, Emory G., *Manistee, Mich.*, 26,
Chamberlin, William A., Berkley, 39, 45
Chapin, Franklin P., No. Weymouth, 33, 55
Chapman, Elias, Boston Highlands, 39,
Chase, Edward, *Biddeford, Me.*, 39,
Childs, Alexander C., *South Newmarket, N. H.*, 35,
Childs, James Hobart, Byfield, 27, 51
Chickering, John W., D. D., Wakefield, 39,
*Church, James C., *New York City*, 48
Clark, Asa F., Leverett, 31, 49
Clark, DeWitt S., Salem, 28, 40, 53
Clarke, Dorus, D. D., Boston, 36,
Clark, Edson L., Southampton, 30, 53
Clarke, Edward, Chesterfield, 30,
Clark, E. Benedict, Chicopee, 29,
Clark, Frank G., Gloucester, 28, 48
Clarke, George L., Shelburne, 28, 53
Clark, Joseph B., Jamaica Plain, 37,
Clark, N. George, D. D., Boston, 36,
Clarke, Samuel W., Holyoke, 28, 35, 49
Clark, Sereno D., D. D., Somerville, 36,
Clark, Solomon, Plainfield, 30, 52
Clark, Theodore J., Northfield, 28, 51
Cobb, Elisha G., Florence, 30, 51
Cobb, Frank W., Three Rivers, 29, 52
Cobb, Solon, *Erie, Pa.*, 39,
Cobb, William H., Uxbridge, 42, 54
Coggin, William S., Boxford, 35,
Colt, Joshua, Lawrence, 24, 49
*Cole, Otis, Paxton, 52
Colton, Aaron M., Easthampton, 30, 47
Cone, Luther H., Springfield, 29, 53
Cooledge, Charles E., Westminster, 41, 55
Cooley, Henry, Springfield, 30,
Coolidge, Amos H., Leicester, 40, 49
Copping, Bernard, Dunstable. 47
Cornell, William M., D. D., LL. D., Boston, 33,
Coté, Thomas G. A., Lowell, 49
Cowan, Perez, Wellesley, 32, 51
Cowles, John P., Ipswich, 27,
Craig, Henry K., Falmouth, 26, 47
Crawford, Otis D., *Mobile, Ala.*, 40,
Crawford, Robert, Deerfield, 28, 47
Cristy, Albert B., Berlin, 45
Crosby, Josiah D., Ashburnham, 41,
Cross, Joseph W., West Boylston, 40,
Crumrine, John T., Northbridge, 43, 51
Currier, Albert H., Lynn, 35, 50
Cushing, Christopher, D. D., Cambridge, 36,
Cushman, Chester L., Jenksville, 41, 50
Cushman, John P., *Troy, N. Y.*, 41,
Cutler, Calvin, Auburndale, 38, 51
Cutler, Ebenezer, D. D., Worcester, 40, 55
Cutler, Temple, *Chattanooga, Tenn.*, 41,
Cutter, Marshall M., West Medford, 40, 50

*Dame, Charles, West Newbury, 55
Dana, J. Jay, Alford, 25, 44, 55

Davis, R Henry, *Japan*, 31,
Day, Charles C., Williamsburg, 55
Day, Theodore L., *New Haven, Ct.*, 30,
Danielson, Joseph, Southbridge, 26, 53
Dascomb, Alfred B., *Westminster, Vt.*, 40,
Davis, Elnathan, Auburn, 33, 40,
Davis, Perley B., Hyde Park, 37, 49
Davis, William H., Beverly, 28, 45
Dawes, Ebenezer, Taunton, 39,
Dean, Oliver S, Milford, 32, 50
Dean, William N. T., Norton, 39, 51
De Bevoise, Gabriel H., No. Brookfield, 26, 51
*De Camp, Allen F., Egremont, 47, 51
De Forest, Heman P., Westborough, 42, 55
Dexter, Henry M., D. D., Boston, 34,
Dexter, Morton, Boston, 39,
Dickinson, Henry A., Huntington, 30, 49
Dickinson, William E., Chicopee, 29, 46
Docher, John H., Springfield, 53
Dodge, Austin, East Bridgewater, 33,
Dodge, Benjamin, *West Lebanon, Me.*, 33,
Dodge, George S., Rutland, 40, 53
Dodge, John W., Yarmouth, 26, 56
Dodson, George, North Weymouth, 33, 55
Dole, George T., Reading, 25,
Dougherty, M. Angelo, West Newbury, 37, 55
Dow, William W., Douglas, 42, 47
Dowden, William H., *East Jaffrey, N. H.*, 40,
Dowse, Edmund, Sherborn, 32, 53
Dunham, Isaac, Bridgewater, 34, 47
Dunning, Albert E., Boston Highlands, 37, 45
Durfee, Calvin, D. D., Williamstown, 25,
Duryea, Joseph T., D. D., Boston, 38, 45
Dutton, Horace, Northboro', 32,
Dutton, Albert I., East Longmeadow, 29, 49
Dwight, Edward S., D. D., Hadley, 31, 48
Dyer, E. Porter, South Abington, 40, 48
Dyer, Nathan T., Middleboro', 39, 50

Eastman, John, Amherst, 28, 31,
Eastman, Lucius R., Boston, 33,
Eastman, Lucius R., jr., Framingham, 32, 47
Eaton, Joseph M. R., Fitchburg, 32,
Edgar, John C., *Hubbardton, Vt.*, 28, 48
Edwards, Henry L., Northampton, 33,
Edwards, Jonathan, Grantville, 38, 51
Eggleston, Nath'l H., Williamstown, 25,
Eldredge, Henry W., East Weymouth, 25, 55
Elder, Hugh, Salem, 28, 53
Ely, William B., Reading, 40, 52
Emerson, Alfred, Dorchester, 33,
Emerson, Forrest F., Amherst, 44
Emerson, Oliver P., Shelburne Falls, 28, 53
Emerson, Rufus, Dracut, 31,
Emerson, Thomas A., Braintree, 33, 46
Emery, Joshua, *Kansas City, Mo.*, 33,
Emery, Samuel H., Taunton, 39,
Emmons, Amzi B., Oxford, 41, 52
Ewell, John L., Millbury, 38, 42, 50
Ewing, Edward C., Enfield, 31, 47

Fairbanks, Francis J., West Boylston, 41, 55
Fairley, Samuel, East Falmouth, 26, 47
Farnham, Luther, Boston, 36,
Fay, Henry C., *Centre Brook, Ct.*, 26,
Field, Thomas P., Amherst, 31,
Fisher, Geo. E., So. Hadley Falls, 31,
Fiske, Daniel T., D. D., Newburyport, 27, 51
Fitts, James H., Topsfield, 28, 35, 54
Flagg, Rufus C., Westford, 24, 55
Flint, Ephraim, D. D., Hinsdale, 25, 49
Fobes, William A., Chesterfield, 30, 46
Folsom, Omar W., Newburyport, 27, 51
Forbes, Jesse F., Warren, 26, 54
Foster, Davis, Winchendon, 41, 55
Foster, Eden B., D. D., Lowell, 24, 49
Foster, Frank H., *Germany*, 39,
Foster, William C., *Middletown, Ct.*, 29,
*Frost, S. T., Mill River, 51
Fowler, Stacy, Cambridge, 36, 41, 45
Frary, Lucien H., Weymouth, 35, 55
Free, Samuel R., Southfield, 25, 51
Freeman, George E., Abington, 33, 44
French, S. Franklin, Tewksbury, 24, 54
Frink, Benson M., Hamilton, 35, 48
Fuller, Augustus H., Mattapoisett, 34, 50
Fullerton, Bradford M., Palmer Depot, 29, 52
Furber, Daniel L., D. D., Newton Centre, 38, 51

Galliger, William, jr., South Boston, 37,
Gale, Wakefield, Easthampton, 28,
Gammell, Sereno D., Boxford, 35, 45
Garman, John H., North Orange, 41, 52, 54
Garver, Austin S., Greenwood, 33,
Gay, Ebenezer, *Tompkin's Cove, N. Y.*, 35,
Gay, Joshua S., Hanson, 35, 48
Gay, William M., Georgetown, 27,
Gaylord, Joseph F., Barre, 26, 44
Gaylord, William L., Chicopee, 29, 46
Giddings, Edward J., Housatonic, 25,
Gladden, Washington, Springfield, 29, 53
Gleason, George L., Manchester, 35, 50
Goodhue, Henry A., West Barnstable, 26, 44
Gordon, Robert F., Neponset, 34, 45, 50
Gould, Edwin S., West Brookfield, 26, 55

Gould, George H., D. D., Worcester, 41, 55
*Grant, Benjamin F., South Wellfleet, 55
Grant, Henry M., Middleborough, 34, 50
Greene, Henry S., Ballardvale, 24, 44
Greene, John M., Lowell, 24, 49
Greene, William B., Needham, 37,
Greenwood, William, Haverhill, 27, 48
Griffin, Edward H., Williamstown, 25,
Grimes, Frank J., *Hilladale, N. Y.*, 25,
Grout, Henry M., D. D., Concord, 40, 46
Guild, Charles L., Buckland, 28, 46
Gurney, John H., Harvard, 33, 48

Haley, John W., Tyngsborough, 24,
Halliday, Joseph C., Somerset, 39, 53
Hamilton, B. Franklin, Boston Highlands, 37, 45
Hamilton, Henry H., *Hinsdale, N. H.*, 33,
Hamilton, William, Hyde Park, 29,
*Hamlin, Charles H., Pittsfield, 46
Hanaford, Howard A., Nantucket, 40, 51
Hand, Frederick A., Dorchester, 37,
Hanks, Stedman W., Cambridge, 36,
Harding, John W., Longmeadow, 29, 49
Harlow, Lincoln, West Hawley, 28, 46, 48
Harlow, Rufus K., Medway Village, 32, 50
Harrington, Eli W., North Beverly, 28,
Harris, John L., Chelsea, 28, 55
Harrison, Samuel, Pittsfield, 25, 52
Hartshorne, Vaola J., Hyannis, 26, 44
Harwood, Charles E., Orleans, 26, 52
Hart, John M., Wenham, 28, 35,
*Haskins, Robert W., Templeton, 54
Haven, John, Charlton, 26, 46
Hawkes, Winfield S., South Hadley Falls, 30, 53
Hayden, Frederick S., Boston, 36,
Hayes, Stephen H., Boston, 36, 45
Hazeltine, Harry M., West Stockbridge Village, 25, 55
Hazelwood, Webster, Boston, 36,
Hazen, Henry A., Billerica, 40,
Headley, Phineas C., Boston, 36,
Heath, Albert H., New Bedford, 34, 51
Herbert, John, Stoughton, 34,
Herrick, John R., D. D., *West Hartford, Ct.*, 31,
Herrick, Samuel E., D. D, Boston, 36, 45
Herrick, William D., Gardner, 41, 48
Hickok, Laurens P., D. D., Amherst, 31,
Hidden, Ephraim N., Norfolk, 32, 51
Hird, John W., North Brookfield, 26, 51
Hill, Calvin G., Walpole, 32, 54
Hill, James L., Lynn, 35, 50
Hilton, John V., East Boston, 36, 45
Hoadly, L. Ives, *Milltown, Me.*, 41,

Hobbs, Simon L., Amherst, 28,
Holbrook, Zephaniah S., Methuen, 50
Hodgman, Edwin R., Westford, 33,
Holmes, Henry M., Ayer, 33, 44, 53
*Hood, Edward C., Hingham, 46, 49
Hood, Jacob, Lynnfield Centre, 28,
Hooker, Edward P., *Middlebury, Vt.*, 40,
Hooker, Henry B., D. D., Boston, 37,
Hopley, Samuel, Worthington, 30, 56
Hopkins, Henry, Westfield, 30, 55
Hopkins, Mark, D. D., LL. D., Williamstown, 25, 55
Hosmer, Samuel D., Hyde Park, 32, 47
Houghton, William A., Somerville, 41,
Howland, William W., *Ceylon*, 28,
Howard, Martin S., Wilbraham, 29, 55
Howe, Benjamin, Ipswich, 49
Howe, E. Frank, Newtonville, 38, 51
Howe, George M., Princeton, 41, 52
Hoyt, James S., D. D, Cambridgeport, 36, 46
Hubbard, Charles L., West Boxford, 27, 45
Hubbard, William H., Merrimac, 27, 50
Hubbell, William S., East Somerville, 36, 53
Hudson, Alfred S., Linden, 40, 50
Hurlbut, John E., Mittineague, 30, 55
*Hughson, Simeon S., South Boston, 45

Ide, Alexis W., West Medway, 32,
Ide, George H., Lawrence, 24, 49
Ide Jacob, D. D., West Medway, 32, 50
Ide, Jacob, jr., Mansfield, 32, 50

Jackson, George A., Swampscott, 35, 54
Jameson, Ephraim O., East Medway, 32, 50
Jenkins, Jonathan L., Pittsfield, 31, 52
Jewett, George B., D. D., Salem, 28,
Jewett, John E. B., Pepperell, 33,
Johnson, George H., Cambridge, 31, 42,
*Johnson, Hiram E., *East Providence, R. I.*, 53
Johnson, Wilbur, Royalston, 41, 53
Jones, Charles, Tolland, 32,
Jones, Jesse H., North Abington, 32, 44
Jones, Newton I., *New Haven, Ct.*, 26,
Joyslin, William R., Rochester, 34, 52
Juchau, George, Halifax, 30,
Julien, Matthew C., New Bedford, 34, 51

Keeler, Seneca M., Newburyport, 27,
Kelsey, Francis D., Attleboro' Falls, 39,
Kelsey, Henry S., *New Haven, Ct.*, 40,
Kelsey, Hiram L., Brockton, 46
Kendall, Henry L., Charlestown, 36, 45
Kendall, S. C., Leominster, 32,
Keyser, Calvin, Fall River, 39, 47

Ketchum, Silas, *Poquonnock, Ct.*, 40,
Kimball, Henry S., Boylston, 41, 45
Kimball, James P., Boston, 37,
Kingman, Matthew, Amherst, 31,
Kingsbury, Charles A., Chestnut Hill, 34,
Kingsbury, John D., Bradford, 27, 45
Knight, Richard, Southwick, 29, 53

Labaree, Benjamin, D. D., *Charlestown, N. H.*, 37,
Labaree, John C., Randolph, 34, 52
Ladd, Horatio O., Hopkinton, 32, 49
Laird, James H., Andover, 24, 44
Lamb, William A., *Milford, N. H.*, 28,
Lamson, Charles M., Worcester, 41, 55
Lane, John W., North Hadley, 31, 48
Langworthy, Isaac P., D. D., Chelsea, 36, 46
Lanman, Joseph, *Oakland, Cal.*, 30,
Lanphear, Orpheus T., D. D., Beverly, 28, 45
Lasell, Nathaniel, Amesbury, 27,
*Lawrence, Alphonso, Windsor, 55
Lawrence, Amos E., Newton Centre, 38,
Lawrence, Edward A., D. D., Marblehead, 35,
Lawrence, Robert F., Malden, 40,
Leavitt, George R., Cambridgeport, 36, 46
Leavitt, William S., Northampton, 30, 51
Leete, Theodore A., *Orange, Ct.*, 30,
Leland, John H. M., Amherst, 31,
Leonard, Hartford P., Taunton, 39, 54
Leonard, William, North Rochester, 26 { 49 / 53
Lewis, George, *South Berwick, Me.*, 40,
Livingston, William W., *Jaffrey, N. H.*, 35,
Lockwood, John H., Westfield, 30, 55
Loomis, Aretus G., Greenfield, 28,
*Lord, Daniel B., Goshen, 48
Lord, John M., Weymouth, 34,
Lounsbury, Henry A., Boston, 33,
Love, William De Loss, D. D., South Hadley, 53
Love, William De Loss, jr., Lancaster, 41, 49
Lovejoy, George E., Bedford, 40, 45
Lowry, Samuel E., North Newton, 38, 51
Luce, Leonard, Westford, 33,
Lyle, William W., Duxbury, 35, 47
Lyman, Ephraim, *Minneapolis, Minn.*, 30,
Lyman, George, Amherst, 31,
Lyman, Payson W., Belchertown, 31, 45
Lyman, Timothy, Ludlow Mills, 30,

Magill, Seagrove W., Amherst, 31,
Makepeace, F. Barrows, *Champlain, N. Y.*, 35,
Mallory, Charles W., Housatonic, 25, 48
Maltby, Erastus, Taunton, 39, 54
Mandell, William A., Cambridge, 33,
Mann, Asa, Braintree, 39, 52
Manning, Jacob M., D. D., Boston, 36, 45
March, Daniel, D. D., Woburn, 40, 55
Marden, George N., So. Weymouth, 33, 55
Marsh, Alfred F., Montague, 28, 52
Marsh, Dwight W., D. D., Haydenville, 31, 55
Marsh, David D., Georgetown, 35, 48
*Marsh, Francis J., Upton, 54
Marsh, Loring B., Chester, 46
Marsland, John, Mill River, 25,
Marvin, Abijah P., Lancaster, 41,
Mathews S. Sherburne, Jamaica Plain, 40, 45
McDuffie, Samuel V., Ludlow, 29, 49
McElroy, Elbridge P., Provincetown, 34, 52
McEwen, Robert, D. D. *New London, Ct.*, 31,
McGinley, Wm. A., *Portsmouth, N. H.*, 29, 48
McIntire, Charles C., Rockport, 28, 53
McKenzie, Alexander, Cambridge, 36, 46
*McLean, Calvin B., Sandisfield, 53
McLean, George E., *Troy, N. Y.*, 25,
McLean, James, Groveland, 27, 48
McLoud, Anson, Topsfield, 35,
McNeille, Robert G. S., *Bridgeport, Ct.*, 34,
Mead, Charles M., Andover, 24,
Means, James H., D. D., Dorchester, 37,
Means, John O., D. D., Boston Highlands, 37,
Mears, David O., Worcester, 41, 56
Mellen, William, Hyde Park, 37,
Meredith, Robert R, South Boston, 45
Merriam, Alexander R, Easthampton, 30, 47
*Merriam, James F., Springfield, 53
Merrill, James H., *Peoria, Ill.*, 24, 44
Merrill, J. Lewis, Arlington, 36, 44
Merrill, Selah, D. D., Andover, 24,
Merrill, Truman A., Wayland, 32, 54
Merriman, Daniel, Worcester, 41, 55
Merritt, Elbridge W., Dana, 26, { 47 / 52
Miller, Joel D., Leominster, 33,
Miller, Simeon, Springfield, 30,
Milliken, Charles E., Maynard, 32, 50
Mills, Charles L., Andover, 37,
Mills, Frank E., Ashby, 44
*Moore, Edson J., Shirley, 53
Moore, Nathaniel S., *Colebrook, N. H.*, 26,
Morgan, Charles L., Springfield, 29, 54
Morgan, David S., *Montello, Wis.*, 30,
Morley, Sardis B., Pittsfield, 25,
Morong, Thomas, Ashland, 40, 44
Morris, Ozias S., Cummington, West Village, 30, 47
Morton, Alpha, Oakham, 26, 52
Munger, Theodore T., North Adams, 51
Munson, Myron A., *Fairhaven, Vt.*, 37,

Nason, Charles P. H., Chelsea, 36, 46
*Nason, Elias, Dracut, { 47 / 49

Newell, Wellington, Greenfield, 29, 48
Newton, Albert F., Townsend, 33, 54
Noble, Edward W., Truro, 26, 54
Noble, Mason, jr., Sheffield, 25, 53
Norton, Edward, Quincy, 34, 52
Norton, John F., Hubbardston, 41, 49
Norton, Smith, Brimfield, 26, 46
Norton, Thomas S., Prescott, 31, 52
Noyes, Daniel P., Wilmington, 40, 55

Ober, Benjamin, Petersham, 25,
Olds, Henry H., *Stanwood, Mich.*, 30,
Oviatt, George A., Sudbury, 32, 54
Oxnard, Frederick, Sandwich, 26, 53

Packard, David T., *Los Angeles, Cal.*, 38,
Packard, Edward N., Dorchester, 37, 45
Paine, Albert, Charlestown, 26,
Paine, Bernard, West Barnstable, 32,
Paine, John C., Groveland, 27,
Palmer, Edwin B., Ipswich, 27, 49
Palmer, Edward S., Westhampton, 30, 55
Park, Calvin E., West Boxford, 27,
*Park, Edwards A., D. D., Andover,
Parker, Horace, *New Ipswich, N. H.*, 33,
Parker, Leonard S., Miller's Falls, 29, 51
Parker, William W., West Boylston, 41,
Parkhurst, Charles H., Lenox, 25, 49
Parsons, Ebenezer, Byfield, 27,
Parsons, Benjamin F., Webster, 42, 54
Patrick, Henry J., West Newton, 38, 51
Peabody, Charles, Springfield, 41,
Peckham, Joseph, Kingston, 35, 49
Peirce, Charles M., Middlefield, 25, 50
Peloubet, Francis M., Natick, 32, 51
Pennell, Lewis, West Stockbridge Centre, 25, 55
Perkins, Ariel E. P., D. D., Ware, 26, 54
Perkins, Benjamin F., Sterling, 41, 54
Perkins, Francis B., 37,
Perkins, Henry K. W., Somerville, 37,
*Perry, Arthur L., Williamstown, 55
Perry, Cyrus M., *East Concord, N. H.*, 30,
Perry, Ralph, Agawam, 30,
Phelps, Austin, D. D., Andover, 24,
Phelps, Winthrop H., So. Egremont, 25,
Phillips, Daniel, No. Chelmsford, 24,
Phillips, George W., Worcester, 41, 56
Phillips, Lebbeus R., Groton, 34,
Phipps, George G., Newton Highlands, 38, 51
Pierce, George, jr., North Andover, 51
Pierce, Leroy M., Bernardston, 29, 45
Pierce, Webster K., Brimfield, 26,
Pierson, Wm. H., No. Somerville, 40, 53
Pinch, Pearse, South Natick, 32, {47 / 51
Pike, John, D. D., Rowley, 27,
Plumb, Albert H., Boston Highlands, 37, 45

Pomeroy, Edward N., Marion, 34, 50
Pomeroy, Jeremiah, So. Deerfield, 29,
Porter, Edward G., Lexington, 37, 49
Powell, Samuel W., Harwich, 26,
Pratt, Francis G., Middleborough, 37,
Pratt, George H., Medfield, 30,
Pratt, Llewellyn, D. D., Williamstown, 25, 54
Pratt, Miner G., Andover, 41,
*Price, Lewis V., Adams, 44
Putnam, George A., Millbury, 42, 50
Putnam, Hiram B., *Charlotte, Vt.*, 35,

Quint, Alonzo H., D. D., 34 School St., Boston, 34,

Rand, Edward A., South Boston, 37,
Rea, John T., Cotuit, 26,
Reed, William C., *Candia, N. H.*, 26,
Rice, Charles B., Danvers Centre, 35, 47
*Rice, Thomas O., Chiltonville, 52
Rice, Walter, Lunenburg, 41,
Richardson, D. Warren, East Bridgewater, 34, 47
Richardson, Henry J., Lincoln, 32, 49
Richardson, Martin L., Sturbridge, 26, 54
*Richardson, Nathaniel, West Gloucester, 48
Richmond, Thomas T., Taunton, 39, 54
Roberts, Jacob, Auburndale, 32,
Robie, Benjamin A., Groton, 33, 48
*Robie, Thomas S., South Plymouth, 46
Rockwell, Charles, Chatham, 26,
Rockwood, Samuel L., North Weymouth, 34,
*Rogers, Henry M., Holden, 49
Root, Edward P., Hampden, 48
Ropes, William L., Andover, 32,
Ross, James H., Newburyport, 27, 51
Rowland, Lyman S., Lee, 25, 49
Russell, Ezekiel, D. D., Holbrook, 34,

Sanford, Baalis, East Bridgewater, 35,
Sanford, Enoch, Raynham, 35,
Sanford, William H., Worcester, 41,
Sargent, Roger M., *Harristown, Ill.*, 41,
Savage, John W., Canton, 34, 46
Scott, Darius B., *Hollis, N. H.*, 28,
Scott, George R. W., Fitchburg, 37, 47
Scott, Nelson, Amherst, 30,
Scudder, Evarts, Great Barrington, 25, 48
Scudder, John L., Shrewsbury, 41, 53
Seabury, Joseph B., Lowell, 24, 49
Seagrave, James C., Otis, 25, 52
Seeley, Raymond H., D. D., Haverhill, 27, 48
Seelye, Julius H., D. D., Amherst, 31, 44
Seelye, L. Clark, D. D., Northampton, 30,
Seelye, Samuel T., D. D., Easthampton, 30,
Sessions, Alexander J., Beverly, 28,

Sewall, Albert C., Williamstown, 25, 55
Sewall, William, Littleton, 33, 49
Seymour, Bela N., *New Ipswich, N.H.*, 32,
Seymour, Charles R., Winchester, 27, 55
Seymour, Henry, East Hawley, 29, 48
Shiere, Peter B., West Somerville, 26,
Shirley, Arthur, Conway, 29, 46
Shorey, H. Allen, Boston, 37,
Sleeper, William T., Worcester, 41, 55
Slocum, William F., Salisbury, 27, 53
Smith, Charles R., West Medford, 37,
Smith, Edward G., North Leominster, 49
*Smith, Edwin, So. Braintree, 46
Smith, Irem W., Becket, 25, 44, 45
Smith, Isaiah P., Centreville, 26, 44
Smith, William S., Auburndale, 38,
Smyth, Egbert C., D. D., Andover, 27,
Somes, Arthur H., West Warren, 26, 54
Southgate, Charles M., Dedham, 37, 47
Spalding, Samuel J., D.D., Newburyport, 27, 51
Spaulding, William A., Attleboro', 35, 44
Spaulding, William S., Lynn, 35,
Spear, Charles V., Pittsfield, 25,
Speare, S. Lewis B., *Bangor, Me.*, 37, 40,
Sperry, Willard G., Peabody, 28, 52
Sprague, Frank M., Chelmsford, 24, 46
Stanton, George F., So. Weymouth, 34, 55
Stebbins, Charles E., Brookfield, 26, 46
Stebbins, Milan C., Springfield, 29,
Stevens, Henry A., Brighton, 38, 45
Stevens, Moody A., *Minneapolis, Minn.*, 34,
Stewart S. J., Fitchburg, 47
Stone, Harvey M., Saundersville, 42, 48
Stone, Timothy D. P., Springfield,
Stowell, Abijah, Erving, 29, 41, 47, 55
Street, Owen, Lowell, 24, 49
Strong, David A., Coleraine, 29, 46
Strong, Edward, D. D., West Roxbury, 38, 45
Strong, Elnathan E., Waltham, 38,
Sullivan, Zachary T., Brockton, 46
Sumner, Charles B., Monson, 29, 50
Swain, George F., Pepperell, 33, 52
*Swain, Augustus C., Hyde Park, 48
Swinnerton, William T., Cambridge, 27,
Sylvester, Charles S., Feeding Hills, 30, 44

Tarbox, Increase N., D. D., West Newton, 38,
Tatlock, John, LL. D., Pittsfield, 25,
Taylor, Jona. G., Melrose Highlands, 40, 50
Taylor, John L., D. D., Andover, 24,
Tebbets, Arthur H., Tyngsboro', 24, 54
Teel, William H., Waverly, 38, 45
Teele, Albert K., Blue Hill P. O., 34,
Temple, Josiah H., Framingham, 32,
Tenney, Edward P., *Colorado Springs, Col.*, 35,
Tenney, Francis V., Phillipston, 28, 52
Terhune, Edward R., D. D., Springfield, 29, 53
Terry, Calvin, No. Weymouth, 37,
Tewksbury, George A., Plymouth, 35, 52
Thacher, Isaiah C., Lakeville, 34, 49
Thayer, J. Henry, D. D., Andover, 28,
Thayer, William M., Franklin, 32,
Thomas, Chauncy B., *Glover, Vt.*, 31,
Thomas, Reuen, Brookline, 38, 46
Thompson, Augustus C., D. D., Boston Highlands, 38, 45
Thompson, Leander, North Woburn, 40,
Thompson, Nathan, Boxboro', 33, 45
Thurston, Chas. A. G., No. Raynham, 39, 40, 52
Thurston, John R., Whitinsville, 41, 51
Thurston, Philander, Dorchester, 38, 45
Thwing, Charles F., Cambridge, 46
*Tilton, George H., Rehoboth, 52
Tingley, Edwin S., Southville, 30,
Titcomb, Philip, Plympton, 35, 52
Titsworth, A. Judson, Chelsea, 37, 46
Todd, Alwin E., Monterey, 25, 51
Todd, John E., *New Haven, Ct.*, 38,
*Tomblen, Charles L., So. Royalston, 53
Tompkins, Frank P., South Abington, 34, 53
Tompkins, William R., Wrentham, 32, 56
Towne, Joseph H., D. D., *Milwaukee, Wis.*, 37,
Trask, John L. R., Holyoke, 30, 49
Trowbridge, T. C., *Aintab*, 37,
Tucker, Joshua T., D. D., Boston, 29,
Tufts, James, Monson, 29,
Turner, Josiah W., *Cleveland, O.*, 38,
Tuttle, William G., Ware, 26, 54
Twombly, Alexander S., Charlestown, 37, 45
Tyler, Amory H., Middleton. 35, 50
Tyler, Henry M., Northampton, 33,
Tyler, William S., D. D., Amherst, 31,

Vaill, William K., Packardville, 31, 52
Van de Kreeke, Guy, Boston Highlands, 38, 45
Vincent, John H., Harwich Port, 27, 48
Voorhees, Louis B., Worcester, 41, 55

*Wadhams, Jonathan, Ashfield, 44
Walt, Foster R., Granby, 31, 48
*Waldron, Daniel W., Boston,
Walker, Avery S., Spencer. 26, 53
*Walker, George F., Blackstone, 45
Walker, Horace D., Bridgewater, 34,
Warfield, Franke A., Boston, 45
Washburn, George T., *Madura*, 25,
Waters, T. Frank, Ipswich. 28, 49
Watson, Charles C., Wareham, 34, 54

Webb, Edwin B., D. D., Boston, 38, 45
Wellington, Horace, Amherst, 31,
Wellman, Joshua W., D. D., Malden, 40, 50
Wells, James, *Dunbarton, N. H.*, 42,
Westgate, Ansel W., Rockland, 34,
Weston, Henry C., Sharon, 34, 53
Wetherbee, Charles, Clinton, 46
White, Lorenzo J., Reading, 40, 52
Whitehill, John, West Attleborough, 39, 44
Whitney, Charles H., Shirley, 27,
Wight, Daniel, Natick, 32,
Willard, John, Marlborough, 32,
Willcox, William H., Malden, 40,
Willey, Worcester, Andover, 24,
Williams, John H., Marblehead, 35, 50
Williams, Nathan W., *Providence, R. I.*, 41,
Wilson, Edwin P., Watertown, 38, 54
Wilson, G. Haywood, Globe Village, 26,
Windsor, John H., Grafton, 41, 42, 48
Winship, Albert E., Somerville, 37, 53
Withington, Leonard, D. D., Newburyport, 27, 51
Withrow, John L., D. D., Boston, 38, 45
Wolcott, William H., Dudley, 26, 47
Wood, Charles W., Campello, 34, 46
Wood, Franklin P., Acton, 33, 44
Wood, John, Fitchburg, 32,
Wood, Will C., Scituate, 35, 50, 53
Woods, Robert M., Hatfield, 31, 48
Woodworth, Charles L., Watertown, 38,
Woodworth, Leverett S., Campello, 34, 46
Worcester, Isaac R., Auburndale, 41,
Wright, G. Frederick, Andover, 44
Wright, John E. M., Needham, 38, 51
Wright, Walter E. C., Danvers, 35, 47
Wright, William B., Boston, 38, 45

Yager, Granville, Cohasset, 46

Zabriskie, Francis N., D. D., *New York City*, 38,

LICENTIATES UNDER CARE, AND OTHER MEMBERS OF ASSOCIATION NOT ORDAINED, WITH THE PAGE WHERE THE NAME OCCURS.

Names starred are those of persons supplying churches, but not under care of any Association in this State.

Adams, Frank S., 38,

Bartlett, William J., Lay Preacher, *Lee*, 25,
Blakeslee, Erastus, 39,
Buffum, Joshua, 40,

Calland, William C., 36,
Campbell, William R., 36,
Chute, Edward L., 27,
*Clapp, W. D., Huntington, 49
Colesworthy, William G., 36,
Crowell, Edward P., Prof., Amherst, 31,

Dennison, Tristram R., city missionary, New Bedford, 34,

Feemster, William J., So. Franklin, 47

Greenough, Jas. C., *Providence, R. I.*, 29, 30,
Guernsey, Charles W.,

Hastings, H. Hart, 36,
Higgins, Robert M., 39,
Horne, John F., 38,

Ingalls, Edward C., 37,

Kasson, Frank H., *Grinnell, Iowa*, 38,
Kilburn, Daniel W., 37,

Leland, Willis D., 39,
Loomis, Samuel L., 39,
Love, Archibald, 40,
Lovering, Joseph F., 39,

Manning, Charles, 40,
Martin, George H., Bridgewater, 34,
Mather, Richard H., Prof.. Amherst, 31,
Mendell, Ellis, 52
Meriam, John, 36,
Mills, Charles P., 33,
Montague, Wm. L., Prof., Amherst, 31,
Morse, Edgar L., 33,
Munroe, Egbert N., 36,

Nason, William W., 36,
Noyes, Charles L., 38,

*Ogden, D. L., Tolland, 54

Palmer, Frank, 27, 36,
Pearson, Arthur, 27,
Pease, Theodore C., 38,
Peckham, William C., *Brooklyn, N. Y.*, 39,
Penney, Edgar J., 34,
Perkins, Sidney K., 36,
Potter, Silas A., Boston, 38,
Prescott, Harrison, Lay Preacher, *Newton Centre*, 39, 49

Richards, E. R., 36,
Richards, William R., 40,
*Richardson, John P., 47
Riggs, Ezra J., Revere, 38,

Sawyer, Joseph H., *Easthampton*, 31,
Smith, Daniel E., 27,
Smith, Edward P., 40,
Staples, John C., 34,
Stone, H. J., 40,

Tobey, Rufus B., 34,

Washburn, George Young, West Medway, 32,
Wood, Sumner G., 39,

CONGREGATIONAL PUBLISHING SOCIETY.

NEW DEPARTURE.

Superior Sunday-School Lesson Helps for 1880.

TODD & RIDDLE'S COMMENTARY, one of the best on the International Lessons for 1880.

PILGRIM QUARTERLY, to be issued commencing Jan. 1, 1880. The Quarterly and Pilgrim Lesson Papers will be edited by Rev. D. N. BEACH, author of the *Price Question Book* for older scholars, who *has had valuable experience in this department.* Equal to the best. 20 cents per year.

PRIZE QUESTION BOOKS; Older Scholars, by Rev. D. N. BEACH. **Younger Scholars,** by Mrs. WM. BARROWS. **Pilgrim Lesson Paper,** greatly improved. Enlarged from 4 to 8 pages, with no increase in price. Only 7½ cents per year.

LITTLE PILGRIM LESSON PAPERS, for the *Little Ones.* Illustrated. Very popular. Price, 25 cts. per year.

OUR CHILDREN'S PAPER, THE WELL SPRING, & MISSIONARY ECHOES. Terms weekly, 65 cts. per year; semi-monthly, 50 cts.; monthly, 15 cts., postage prepaid.

New and Valuable Publications.

MISSION SONGS — Hymns and Music for Missionary Gatherings, Supplying a need long felt by Pastors and Lovers of Missions. 20 cents each, sent post-paid on receipt of price.

LEADERS OF OUR CHURCH UNIVERSAL. By Rev. FERDINAND PIPER, D. D., of Germany, and HENRY M. MACCRACKEN, of America. 3 vols. 8vo, 873 pp., in a neat box. Sold in sets or single vols to clergymen at $3.70 per set, or $1.25 per vol., post-paid. A valuable and very readable work. Send for circular with full particulars.

THE SOUL — HERE AND HEREAFTER. By Prof. MEAD, of Andover. Price, $1.50.

STUDIES OF THE OLD TESTAMENT. By Prof. AUSTIN PHELPS, of Andover. Price, $1.10.

THE LIGHT — IS IT WANING? Fletcher Prize Essay, 1879. Price, $1.00.

HUBBELL'S NEW and IMPROVED SUPERINTENDENT'S RECORD BOOK. The most compact, the best, and the cheapest published; only 60 cents.

DEXTER ON CONGREGATIONALISM. New edition. Price, $2.00.

BOSTON LECTURES. 3 vols., reduced to $1.25 per set.

Help your own Society by sending Orders for Books or Sunday-School Helps to

CONGREGATIONAL PUBLISHING SOCIETY . . BOSTON.

GEO. P. SMITH, Agent.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1880.

MINUTES

OF THE

SEVENTY-EIGHTH ANNUAL MEETING,

SALEM, JUNE 15-17,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1880.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1880.

MINUTES

OF THE

SEVENTY-EIGHTH ANNUAL MEETING,

SALEM, JUNE 15–17,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1880.

Bequest of
Prof. J. H. Thayer
March 20, 1902.

To Harvard College Library
Feb. 16, 1915

BOSTON:
PRINTED BY ALFRED MUDGE AND SON,
NO. 34 SCHOOL STREET.

TABLE OF CONTENTS.

		PAGE
I.	NOTICES FOR THE SESSION OF 1881	4
II.	MINUTES OF THE SESSION OF 1880	5
III.	REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES	16
IV.	REPORT OF THE TREASURER	25
V.	WHAT SHALL THE CHURCH DO ON THE LORD'S DAY? By Rev. Charles M. Lamson	26
VI.	RULES OF THE GENERAL ASSOCIATION	37
VII.	THE ANNUAL STATISTICS:	
	1. The Associations of Ministers	41
	2. Statistics of the Churches, arranged alphabetically	59
	3. Statistics of Charities and Expenses, and of Conferences,	73
	4. Continued Table of Annual Changes	100
	5. Continued Table of Summaries	101
	6. The Record of Changes during the Year:	
	1. List of Pastors ordained	102
	2. List of Persons ordained without installation	102
	3. List of Pastors installed	102
	4. List of Pastors dismissed	103
	5. List of Ministers deceased	104
	7. Alphabetical List of Towns and Cities	105
	8. Alphabetical Index of Ministers, with Post-office Addresses,	110
	9. Alphabetical Index of Licentiates	118
VIII.	GENERAL INDEX	119

NOTICES FOR 1881.

Meeting of 1881 — With the First Church, Springfield, on the third Tuesday of June, at four o'clock P. M.

Provisional Committee for 1881. — Rev. Edward P. Terhune, D. D., Springfield; Rev. Luther P. Cone, Rev. James P. Kimball, Edward Ingersoll, and Charles Marsh.

Associational Preacher for 1881. — To be selected by the Provisional Committee.

Committee regarding Divorce. — Hon. Charles T. Russell, Cambridge, chairman. *Committee on Temperance,* — see p. 10. *Delegates to the Sunday-School Congress at Chautauqua,* — see p. 13. *Committee to prepare Schedule of Sunday-School Statistics,* — see p. 14. *Committee on Instruction in Morals in Public Schools,* — see p. 15.

Expenses. — The Treasurers of the Conferences are requested to ask the churches to contribute a sum equivalent to three cents for each resident church member, and to forward the amount to Mr. George E. Clarke, Falmouth, Treasurer, to meet the annual expenses now incurred. These amounts are needed at once. The number of members in each church will be found in the statistics of the churches in this pamphlet.

OFFICERS OF THE GENERAL ASSOCIATION.

(ELECTED FOR THREE YEARS EACH.)

Rev. ALONZO H. QUINT, 34 School Street, Boston, *Secretary.*
From 1856; re-chosen 1880.

Rev. JAMES P. KIMBALL, Boston, *Registrar.*
From 1868; re-chosen 1880.

GEORGE E. CLARKE, Falmouth, *Treasurer.*
From 1872; re-chosen 1878.

Rev. Daniel P. Noyes, Wilmington, is Secretary of the Committee on the Work of Churches, — for which, see page 11.

MINUTES.

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS held its seventy-eighth Annual Meeting with the South Church, Salem, commencing on Tuesday, June 15, 1880. At 4 o'clock, P. M., Rev. Edward S. Atwood called the Association to order. A quorum was found to be present, and the Association proceeded to elect the annual officers. Dea. William Hyde, of Ware, was chosen Moderator; and Rev. Marshall M. Cutter, of West Medford, Assistant Registrar. Rev. Henry B. Hooker, of Boston, offered prayer.

The Chair appointed the following Committee on Credentials: Rev. Albert G. Bale, Rev. Lucius R. Eastman, Jr., and Dea. Moses K. Whipple. When they had completed their work, they presented the following

ROLL OF THE ASSOCIATION.

Associational Delegates: —

Andover, — Rev. John W. Haley, Tyngsborough.

Berkshire North, — Not represented.

Berkshire South, — Rev. Mason Noble, Jr., Sheffield; Rev Evarts Scudder, Great Barrington; Rev. Lyman S. Rowland, Lee.

Brookfield, — Rev. Arthur H. Somes, West Warren; Rev. Ariel E. P. Perkins, Ware; Rev. Martin L. Richardson, Sturbridge; Rev. Jesse F. Forbes, Warren.

Cape Cod. — Rev. Edward W. Noble, Truro; Rev. Henry A. Goodhue, West Barnstable; Rev. Henry K. Craig, Falmouth.

Essex North, — Rev. Edwin B. Palmer, Ipswich; Rev. Raymond H. Seeley, Haverhill; Rev. James H Childs. Byfield; Rev. Henry E. Barnes, Haverhill.

Essex South, — Rev. William H. Davis, Beverly; Rev. Charles C. Carpenter, South Peabody; Rev. DeWitt S. Clark, Salem.

Franklin, — Rev. Leonard S. Parker, Miller's Falls; Rev. Erastus Blakeslee, Greenfield; Rev. Lincoln Harlow, Charlemont.

Hampden East, — Rev. E. Benedict Clark, Chicopee; Rev. Samuel J. Austin, Chicopee Falls; Rev. Luther H. Cone, Springfield; Rev. Frank W. Cobb, Three Rivers.

Hampden West, — Not represented.

Hampshire, — Not represented.

Hampshire East, — Rev. John W. Lane, Hadley; Rev. Edward C. Ewing, Enfield; Rev. George E. Fisher, Amherst; Rev. Asa F. Clark, Leverett.

Mendon, — Rev. Marshall B. Angier, Foxborough; Rev. Ephraim O. Jameson, East Medway; Rev. Oliver S. Dean, Milford; Rev. George H. Pratt, Medfield.

Middlesex South, — Rev. Jesse H. Jones, North Abington; Rev. David M. Bean, Newtonville; Rev. Lucius R. Eastman, Jr, Framingham; Rev. Francis N. Peloubet, Natick.

Middlesex Union, — Rev. Wm. Sewall, Littleton.

Norfolk, — Rev. Franklin P. Chapin, Weymouth; Rev. George F. Stanton, South Weymouth; Rev. Thomas A. Emerson, Braintree.

Old Colony, — Rev. Augustus H. Fuller, Mattapoisett; Rev. Isaac Dunham, Bridgewater.

Plymouth, — Rev. George A. Tewksbury, Plymouth; Rev. Thomas S. Robie, South Plymouth; Rev. Joshua S. Gay, Hanson.

Salem, — Rev. Benson M. Frink, Hamilton; Rev. David Bremner, Box ford; Rev. James L. Hill, Lynn; Rev. Walter E. C. Wright, Danvers.

Suffolk North, — Rev. Sereno D. Clark, Somerville; Rev. James S. Hoyt, Cambridgeport; Rev. A. Judson Titsworth, Chelsea; Rev. Marvin D. Bisbee, Cambridgeport.

Suffolk South, — Rev. M. Angelo Dougherty, West Newbury; Rev. Albert E. Dunning, Boston Highlands; Rev. B. Franklin Hamilton, Boston Highlands.

Suffolk West, — Rev E. Frank Howe, Newtonville; Rev. Reuen Thomas, Brookline; Rev. John E. M. Wright, Needham; Rev. William S. Smith, Auburndale.

Taunton, — Rev. Calvin Keyser, Fall River; Rev. Charles A. G. Thurston, North Raynham; Rev. Ephraim W. Allen, Middleboro'.

Woburn, — Rev. John G. Taylor, Melrose Highlands; Rev. Marshall M. Cutter, West Medford; Rev. Albert G. Bale, Melrose; Rev. David N. Beach, Wakefield

Worcester Central, — Rev. Amos H. Coolidge, Leicester; Rev. Amzi B. Emmons, Oxford.

Worcester North, — Rev. John F. Norton, Hubbardston; Rev. John H. Garman, North Orange; Rev. Henry A. Blake, Athol.

Worcester South, — Rev. Wm. H. Cobb, Uxbridge; Rev. John L. Ewell, Millbury.

Conference Delegates: —

Andover, — Not represented.

Barnstable, — Dea. George E. Clarke, Falmouth; Dea. Jonathan Higgins, Orleans; Edwin Thacher, Yarmouth; Warren F. Wiley, South Wellfleet; Zenas W. Wright, West Barnstable.

Berkshire North, — Dea. Henry Chickering, Pittsfield.

Berkshire South, — John Z. Goodrich, of Stockbridge.

Brookfield, — Dea. William Hyde, Ware; Dea. Newton S. Hubbard, Brimfield; Dea. Moses K. Whipple, Warren.

Essex North, — Dea William Thurston, Newburyport; Dea James D. Pike, Merrimac; Algernon P. Nichols, Haverhill.

Essex South, — Charles M. Richardson, Salem; Dea. Jacob Bacon, Gloucester; Richard Tenney, Georgetown; John Conway, Marblehead; John D. Haskell, Lynn.

Franklin, — Not represented.

Hampden, — James B. Shaw, Palmer.

Hampshire, — William E. Lyman, Westhampton; Dea. Theron L. Barrus, Goshen.

Hampshire East, — Dea. Heman E. Moody, Belchertown; Hugh M Scott, South Hadley; Ephraim T. Sabin, Amherst; Dea. Simeon Clark, Amherst; R. Lewis Thayer, Enfield; Dea. Eleazer Porter, Hadley.

Mendon, — Dea. Asa A. Westcott, Milford; Bradford Lewis, Walpole.

Middlesex South, — Dea. Uriel Cutler, Holliston.

Middlesex Union, — Dea. Geo. L. Hitchcock, Ashby.

Norfolk, — Dea. Henry A. Noyes, Abington; Francis E Lord, Weymouth; Dea Joseph Graham, Randolph.

Old Colony, — Dea. Edmund M. Thompson, Wareham; Tristram R. Dennison, New Bedford.

Pilgrim, — John H. Bourne, Marshfield.

Suffolk North, — Dea. Thomas D. Demond, East Boston; John F. Colby, Boston.

Suffolk South, — Dea. Samuel B. Capen, Jamaica Plain; Alpine McLean, Boston Highlands; Henry C. Bigelow, Dedham; Nathaniel Greene, M. D, Jamaica Plain; Francis D. Stedman, Boston.

Suffolk West, — M. Fayette Dickinson, Jr., Boston; Charles C. Burr, Auburndale; Dea John Warner, Newton; Edward A. Studley, William C. Strong, Newton; Albion R. Clapp, Grantville.

Taunton, — Dea. James W. Paul, Taunton.

Woburn, — Thomas J. Skinner, Wakefield; Frank W. B. Pratt, Reading; Willard J. Pearsons, Woburn; George W. Walker, Malden.

Worcester Central, — Dea. David B. Goddard, Worcester; Samuel C. Willis, Jr., Oxford; Rev. William A. Houghton, Berlin.

Worcester North, — Frederick H. Whittemore, Gardner; Charles C. Bassett, Athol.

Worcester South, — Dea. Waldo Johnson, Webster; Samuel M. Griggs, Westborough, Dea. Edwin H. Hutchinson, Sutton.

Delegates of the Massachusetts Home Missionary Society: —

Rev. Charles B. Rice, Danvers; Rev. Samuel J. Spalding, Newburyport.

Ex-officio: —

Rev. Edward S. Atwood, *Pastor of the South Church, Salem.*

Rev. Alonzo H. Quint, *Secretary.*

Rev. James P. Kimball, *Registrar.*

Dea. George E. Clarke, *Treasurer.*

HONORARY MEMBERS.

Rev. Daniel P. Noyes, Wilmington, *Secretary of the Committee on the Work of the Churches.*

Rev. Joseph B. Clark, *Secretary of the Massachusetts Home Missionary Society*

President Julius H. Seelye, *Essayist.*

Rev. Charles M. Lamson, *Essayist.*

Rev. Edward P. Terhune, *Essayist.*

The following delegates were constituted the Committee on Nominations: Rev. Ariel E. P. Perkins, Rev. Leonard S. Parker, Dea. Samuel B. Capen.

The report of the Secretary was presented in print, and accepted.

It was voted to proceed to the election of a Secretary. On motion of M. Fayette Dickinson, Jr., a committee of three was appointed to nominate one or more names to the Association.

The nomination of candidates for Registrar was referred to the same committee.

The committee reported the names of the present Secretary and Registrar, and a ballot being held, Rev. Alonzo H. Quint and Rev. James P. Kimball were elected to fill these offices for the ensuing three years.

The Nominating Committee made the following report, which was adopted: —

Committee of Arrangements, — Rev. Edward S. Atwood, Rev. DeWitt S. Clark, Rev. James P. Kimball.

Committee on Auditing Accounts, — Dea. William Thurston, Bro. John F. Colby, Bro. Charles C. Bassett.

After the announcements for the evening service, and the offering of prayer by Rev. Martin L. Richardson, the Association voted to take a recess until 7.30 P. M. At the evening service Rev. Ariel E. P. Perkins conducted the devotional exercises, and in the absence of Rev. Joseph T. Duryea, who had been appointed to deliver the annual sermon, Rev. B. Franklin Hamilton preached from Job xxiii. 3.

Rev. Amos H. Coolidge and Rev. Oliver S. Dean officiated at the administration of the Lord's Supper, with which the meeting closed.

SECOND DAY.

The morning prayer meeting was led by Rev. George F. Stanton. At nine o'clock the Moderator took the chair. The roll of the Association was called, and the minutes of the preceding day were read and approved.

The Committee regarding Divorce reported through the Registrar. Pres. Julius H. Seelye was appointed to fill the vacancy occasioned by the resignation of Prof. Austin Phelps. The committee was empowered to fill vacancies occurring in its membership; they were requested to continue their work, and were given power to confer with committees of other bodies which may be appointed on this subject.

The Nominating Committee made the following report: —

Place of meeting, 1881, Springfield, with the First Church. Provisional Committee, — Rev. Edward P. Terhune, Rev. Luther H. Cone, Rev. James P. Kimball, Bro. Edward Ingersoll, and Bro. Charles Marsh.

Adopted.

On motion of the Secretary, all pastors and members of the Congregational churches of Massachusetts, who were present, were invited to sit as honorary members of the Association.

The Committee on Statistics and Retrenchment appointed at the last meeting of the Association reported by their chairman. The report was accepted, and the recommendation that the statistics be collected through the scribes of the local conferences, and that the questions be sent out in a single circular, was adopted.

Dea. Samuel B. Capen offered the following motion: —

That the Committee on Printing be instructed to print this year the full statistics of the churches, and the essays read before the General Association.

The question was divided, and the first half was immediately adopted, and after some discussion the second was adopted. At 10 15 the subject of the morning, "The Sabbath Question," was taken up, Pres. Julius H. Seelye reading the opening essay. In the discussion the following brethren took part: Rev. Marshall B. Angier, Bro. John Z. Goodrich, Rev. Messrs. Jesse H Jones, George F. Stanton, George Juchau, Amzi B. Emmons, Ariel E. P. Perkins, B. Franklin Hamilton, Lyman S. Rowland, Charles B. Rice, Thomas S. Robie, Edwin B. Webb, John W. Chickering,

Thomas A. Emerson, William Mellen, and William S. Smith, and Bros. Henry Chickering, Waldo Johnson, and Algernon P. Nichols. It was unanimously

Voted, That the General Association request the Congregational Publishing Society to publish and circulate Pres. Seelye's address, provided the necessary funds can be raised.

Rev. B. Franklin Hamilton, of the Board of Managers of the Publishing Society, took charge of the subscription, and announced at close of the service that $260 had been pledged already.

Afternoon. — The Nominating Committee reported the following Committee on Temperance, and it was appointed: —

For Andover, Essex South, Essex North, and Woburn Conferences, — Rev. Charles D. Barrows.

For Suffolk North, South, and West, Taunton and Middlesex Conferences, — Rev. Albert E. Dunning.

For Norfolk, Old Colony, Pilgrim, Mendon, and Barnstable Conferences, — Rev. John W. Dodge.

For Worcester Central, North, South, Middlesex South, and Brookfield Conferences, — Rev. Wilbur Johnson.

For Berkshire North, South, Franklin, Hampshire, Hampshire East, and Hampden Conferences, — Rev. Elisha G. Cobb.

The committee also reported the following list of delegates to the National Council: —

Primaries, — Rev. James P. Kimball, of Boston; Rev. Charles D. Barrows, of Lowell; Rev. Charles L. Woodworth, of Boston; Rev. Evarts Scudder, of Great Barrington; Hon. Alpheus Hardy, of Boston; John W. Field, of Dorchester; George Henry Whitcomb, of Worcester; Hon. John Z. Goodrich, of Stockbridge; Rev. Henry M. Dexter, of New Bedford; Rev. Ariel E. P. Perkins, of Ware.

Alternates, — Rev. Daniel T Fiske, of Newburyport; Rev. Joshua Coit, of Lawrence; Rev. George M. Boynton, of Jamaica Plain; Rev. Jonathan L. Jenkins, of Pittsfield; Charles C Burr, of Newton; E. L. Tead, of Boston; Professor C. O. Thompson, of Worcester; Hon. Henry Morris, of Springfield; Rev Albert H. Heath, of New Bedford; Rev. Raymond H. Seeley, of Haverhill.

The report was adopted, and in addition it was

Voted, That in case of vacancies in the delegation which cannot be filled from the list of alternates, the officers of the Association shall have power to fill them.

The Nominating Committee presented the names of Rev. Samuel J. Spalding, of Newburyport, and Rev. John W. Harding, of

Longmeadow, as the members of the Executive Committee of the Massachusetts Home Missionary Society, from this Association.

The State Committee on the Work of the Churches reported by Rev. Daniel P. Noyes. The report closed with certain specific articles for action by the Association.

The Association gave way to the Massachusetts Home Missionary Society at 3.10, and on assembling again listened to the announcements for the evening service, and voted to take a recess until 7.30.

Evening. — According to appointment, the Moderator called the Association to order. Rev. Wilbur Johnson read the report of the Committee on Temperance, and also a series of resolutions, upon which they desired the action of the Association at the next hour of business. Addresses were then made by Rev. William H. Gulick, missionary to Spain, and Rev. Messrs. John H. Williams, Oliver S. Dean, and Luther H. Cone.

The Nominating Committee reported the names of those who should constitute the State Committee on the Work of the Churches, and the list was adopted, as follows: —

Chairmen of Committees of Local Conferences, — Andover, Rev. Joseph B. Seabury; Barnstable, Rev. John W. Dodge; Berkshire North, Rev. Albert C. Sewall; Berkshire South, Rev. Mason Noble; Brookfield, Rev. —— ——; Essex North, Rev. John D. Kingsbury; Essex South, Rev. James L. Hill; Franklin, Rev. David A. Strong; Hampden, Rev. Bradford M. Fullerton; Hampshire, C. B. Johnson; Hampshire East, Rev Edward C. Ewing; Mendon, Rev. Rufus K. Harlow; Middlesex South, Rev. Josiah H. Temple; Middlesex Union, Rev. Benjamin A. Robie; Norfolk, Rev. Henry W. Eldredge; Old Colony, Rev. Charles C Watson; Pilgrim, Rev. Ebenezer Alden; Suffolk North, Rev Charles F. Thwing; Suffolk South, Rev. Charles M. Southgate; Suffolk West, Rev. Jonathan Edwards; Taunton, Rev. William W. Adams; Woburn, Rev. Albert G Bale; Worcester Central, Rev. Amzi B. Emmons; Worcester North, Rev. Wilbur Johnson; Worcester South, Rev. John R. Thurston.

Members at Large. — Rev. William Barrows, Rev. Joshua Coit, Rev. Amos H. Coolidge, Rev. Henry M. Dexter, Rev. John W. Harding, Rev. Ariel E P. Perkins, Rev. Jonathan L. Jenkins, Rev D. Dana Marsh, Rev. Daniel P Noyes, Rev. Francis N. Peloubet, Rev. Samuel J. Spalding, Rev. Owen Street, Rev. George A. Tewksbury, Rev. Edwin B Webb, Rev. David O. Mears, Rev. Charles D. Barrows, Rev. Edward N. Pomeroy, Rev. George R. W. Scott, Rev. Abijah P. Marvin, Rev. Joseph B. Clark, Rev. George R. Leavitt, J. Russel Bradford, Joseph S. Ropes, William B. Washburn, Obadiah W. Wilcox, and James A. Buttrick.

Ex officio, — Rev. Alonzo H. Quint, Rev. James P. Kimball.

The Association then adjourned to 9 o'clock, A. M., Thursday.

THIRD DAY.

The devotional meeting was led by Rev. Lucius R. Eastman. At 9 o'clock the Association was called to order by the moderator. The roll of delegates was called, and the minutes of the preceding day were read and approved. Prayer was offered by Rev. George R. Leavitt.

On motion of Rev. Francis N. Peloubet, it was

Resolved, That we accept the invitation to the Sabbath-School Congress, to be held at Chautauqua, August next, and appoint the ten delegates requested from us; and that they be allowed to procure substitutes, if unable themselves to attend.

The appointment of the delegates was referred to the Nominating Committee.

The resolutions presented by the Committee on Temperance were taken up. The first was amended slightly, and the resolutions were adopted in the following form: —

1. The General Association expresses its conviction that the great temperance work is an especial duty of the Church of Christ, as an integral department and special issue in the contest against all unrighteousness; and that God is now calling the churches to take their proper place as the great agency which He has commissioned for the purpose, and to which He has given the assurance of success in this work.

2. The General Association commends the efforts of the State and Conference Committees upon this subject to the hearty co-operation of the Conferences and the Churches.

A communication was presented from the Suffolk North Association, which was referred to a special committee, with instructions to report at the opening of the afternoon meeting. The Nominating Committee reported Rev. Marvin D. Bisbee, Rev. Raymond H. Seeley, and Rev. Charles B. Rice as this committee. The report of the Treasurer was read, with the certificate of the Auditing Committee appended. The report was accepted, and ordered to be placed on file. On motion of Rev. Ariel E. P. Perkins, the Treasurer was instructed to state each year, in connection with his printed report, the sums still due from the conferences for the preceding year.

The Auditing Committee recommended —

That a contribution of three cents per resident member be asked from the churches for the ensuing year; and, also, that the Treasurer pay over to the National Council the sum they ask for, viz., four hundred ninety-one and twenty-one one hundredths dollars.

This report was adopted.

On motion of Rev. Walter E. C. Wright, it was

Voted, That the sum of two hundred dollars be paid the Secretary for work upon the statistics during the coming year.

The recommendations of the State Committee were then taken up.

The first, —

That the Association ask of the churches a report of Sunday-school facts full enough to preclude any further reasonable demand, and appoint a special committee to draw up a schedule for such report,

was adopted.

The second, —

That the Association set apart a certain time in its services of next year to a meeting in behalf of the Sunday-school work, and amend its rules so as to provide for an annual meeting of the same kind,

was amended so as to read, —

That the Association request the Provisional Committee of next year to provide for a meeting in behalf of the Sunday-school work; and, also, to consider whether it is advisable to amend the rules so as to provide for an annual meeting of the same kind, and to report at the next meeting of the Association,

and in its amended form the recommendation was adopted.

The third, —

In view of the importance of making the services of the Lord's house attractive and beneficial to children and youth, that a committee be appointed to bring in a minute inviting the attention of pastors and churches to this matter; and to consider in particular whether the afternoon of the Sabbath offers an opportunity that may sometimes be improved to this end,

was laid upon the table.

The fourth, —

That the report on the Work of the Churches, together with the tables of charities and expenses, be put in print, so far as received, at least one week previous to the meeting of the Association,

was adopted.

The Nominating Committee reported the following list of delegates to the Sunday-School Congress at Chautauqua: Rev. Martin L. Richardson, of Sturbridge; Rev. Payson W. Lyman, of Belchertown; Rev. Winfield S. Hawkes, of South Hadley Falls; Rev.

Francis N. Peloubet, of Natick; Rev. Joshua Coit, of Lawrence; Rev. Edwin B. Palmer, of Ipswich; George Beal, of Chelsea; James L. Shepley, of Springfield; and John E Vandervoort, of Cambridgeport. The report was adopted, and the delegates were empowered to appoint substitutes if they were unable to attend.

The subject for the forenoon, "The One-Sermon Plan," was then taken up, Rev. Charles M. Lamson reading the opening essay. The subject was afterwards discussed by the following brethren: Dea. Edwin H. Hutchinson, and Rev. Messrs Walter E. C. Wright, Erastus Blakeslee, George Juchau, Daniel P Noyes, A. Judson Titsworth, Amzi B Emmons, Raymond H. Seeley, George R. Leavitt, and B. Franklin Hamilton.

Rev. Joshua W. Wellman introduced Rev. John Pike, of Rowley, to address the Association in behalf of the work of the Board of Ministerial Aid.

On motion of Rev. Oliver S Dean, it was

Voted, That it is the request of the General Association that all the churches in the State will take a collection during the present year, in behalf of the Board of Ministerial Aid.

The Nominating Committee reported the following names to constitute the "Committee to prepare a Schedule of Sunday-School Statistics," which was voted in accordance with the first recommendation of the State Committee on the Work of the Churches: Rev. Francis N. Peloubet, Rev. George F. Stanton, Bro. George Beal. This report was adopted.

Voted, To take a recess until 2.15 P. M.

Afternoon. — The meeting was called to order by the Moderator. Rev. Marvin D Bisbee, in behalf of the committee to whom the communication of the Suffolk North Association was referred, reported that the following resolution and recommendation be adopted: —

Resolved, That in the opinion of this General Association, the statute of the Commonwealth which requires that instruction in morals be given in the public schools should be more carefully enforced; and that we commend the movement in this direction which has been instituted by the Evangelical Alliance.

Also, That a committee be appointed to consider the question of the duty of Christian citizens with respect to this subject, and to make a report at the next meeting of this Association; and that this committee be also authorized to take such other action in furtherance of this object during the intervening year, as may seem to them desirable.

The report was adopted, and the committee provided for by it was appointed as follows: Rev. Marvin D. Bisbee, Rev. Charles B. Rice, Rev. Raymond H. Seeley, Dea. Samuel B. Capen, and Rev. Joshua Coit.

Rev. Edward P. Terhune read a paper on the Bible Service.

The following votes were passed unanimously: —

Resolved, That the thanks of the Association be presented to the South Church, Salem, and to all the members of the Salem churches, for the abundant hospitality with which we have been received to their homes; and to all the committees who have assisted in making provisions for the convenience and comfort of the delegates, and in planning for the conduct of the meetings.

Rev. Hugh Elder made a fitting response in behalf of the Salem brethren.

Resolved, That the thanks of this body are due to the Eastern Railroad Company for its courtesy in granting free return tickets to those attending the meeting of the Association, and that the Registrar be instructed to communicate this formal expression of thanks to the officers of the company.

Resolved, That the thanks of the Association be extended to the Moderator for his faithful and efficient service in presiding at our meetings.

To this Moderator Hyde replied appropriately.

The hymn "Blest be the tie that binds" was sung, and after the benediction was pronounced by Rev. Edward A. Lawrence, the Association adjourned *sine die*.

Attest:

WILLIAM HYDE, *Moderator.*

JAMES P. KIMBALL, *Registrar.*

MARSHALL M. CUTTER, *Assistant Registrar.*

REPORT OF THE STATE COMMITTEE ON THE WORK OF THE CHURCHES.

ALL the conferences* have furnished some report of the work of their churches for the year 1879. These differ very much in length, from a few paragraphs to full and complete narrations, rich in details, comparisons, and valuable suggestions. It could be wished that every conference would not only secure for itself a report like these, but make it one of the themes of discussion in its spring meeting. What so worthy of the consideration of the churches as a competent statement and review of their own work?

Two of the most important topics upon which information was sought were, at the suggestion of this committee, referred to other committees to be reported upon during the present session, viz., "The Churches and Intemperance"; and the question, Whether it is safe and wise so to order the public services of the Lord's day as to leave the afternoon vacant? In presenting a summary of the reports from the conferences upon the remaining topics, we have not forgotten the need of brevity; and if upon many or even all of these subjects our report is unsatisfactory, we must ask our brethren to remember that we can only give so much as we have received.

THE STATISTICS OF CHARITIES AND EXPENSES.— We are happy to be able to record that no conference has wholly failed to make report, either of the work or the charities of the churches. Twenty-four have supplied formal reports; twenty have reported expenses as well as charities; four, charities alone. In a number of the conferences, however, there are individual churches, which, owing to the lack of a pastor, or the lack of a disposition, have failed "to communicate" and "do good" in this way.

SUNDAY-SCHOOLS. — From all parts of the State comes one story, — of interest and energy. We judge that the pastors are taking an active part, many of them having classes, which are sometimes very large. In a few cases pastors are superintendents. In *Williamstown* some of the teachers gather their scholars into class prayer-meetings. At *Middleborough Centre* there is a "Training Class" under the pastor. *Olivet Church, Boston*, reports that it "does its best work through its Sunday school." It has canvassed all the region for half a mile around, giving much aid to poor families, and has been rewarded for its varied and persevering activity with "conversions almost every week." At *Brookfield*, the morning service commencing at 11 o'clock, is followed by a Teachers' Meeting, for a comparison of views, a consultation respecting methods, and for prayer, lasting half an hour, more or less, and the school is opened at

* One conference does not co-operate, though some of its churches do.

one o'clock. Many branch Sunday-schools are held in out-districts, but the returns do not enable us to give the number.

SUNDAY-SCHOOL HYMN AND TUNE BOOKS.— Reports have been received from a portion of the churches of ten conferences, most of which also give some expression of opinion. Fifteen of these churches report the use of one or more numbers of the *Gospel Hymns*, but that this collection is unsatisfactory. The hymns of the *Quarterlies* are commended. There is nothing approaching a common consent among the churches, nor does any preference seem likely to prevail. Over twenty-five different titles appear in these very imperfect returns. The subject is of great importance, and deserves further attention. Our churches are, many of them, suffering from the use of hymns and tunes utterly at war with their intelligence, taste, and piety, and hurtful to all three.

CHILDREN'S SERVICES. — The pastor of *Immanuel Church*, Roxbury, "ventured, about a year ago, the experiment of introducing into every service something adapted to children, — at first a passage of Scripture or a hymn; then he added occasionally a few words of instruction; and at last constituted a short children's service, part of the regular order. This consists of a few verses of Scripture, a little sermon and a prayer, closing with the Lord's Prayer repeated by all together. The plan has now been in use for seven months; and so far as the pastor can see, meets with almost universal favor. A very few have objected to the lengthening of the service by ten minutes. The children unanimously approve, and they listen with great eagerness, delighted to be thus recognized in the church service. Some parents say, that whereas they used to have to compel their children's presence, now they could not induce them to stay away. The attendance of children is largely increased. A pew-full is no uncommon sight. Families, who formerly attended nowhere, now come regularly with their children. Many older people have declared themselves both interested and profited by these little sermons. Time only can show whether the plan will be permanent; but one thing is certain, that, in some way, the worship of the Lord's house ought to be made attractive and beneficial to the children."

For a year, a children's sermon has formed a part of the regular service at *Dedham*, also, occupying about five minutes after the pastoral prayer, and generally determining the selection of the hymn that follows. The preacher does not always find it easy to avoid the tendency to make the little sermon moral rather than spiritual; and accordingly has commenced a series of doctrinal discourses to children, and is now presenting the attributes of God. The children's sermons have sometimes been spoken of as the best part of the day's service.

The pastor of the church at *Enfield* has been in the habit, for about three years, of giving the children of the congregation a five-minutes' sermon previous to the reading of the Scriptures in the morning service. This is regarded as an interesting and profitable feature of the day.

MODES OF CHARITABLE CONTRIBUTION. — Twenty-two conferences furnish some account of the various modes in use among the churches for making collections. There is a great variety in respect of frequency, from twice a Sabbath to only three times a year. The majority would come

under the heads of weekly, monthly, bimonthly, or quarterly, and perhaps under the first two of the four. The following methods are specified: The *Weekly Offering;* Collections *in the Church*, generally, we suppose, following a sermon in behalf of the object; by *canvassers* specially appointed; by *Ladies' Benevolent Societies*, acting as canvassers; by *canvassers, supplemented* by a collection; by *boxes* at church doors, — two instances, in one distinctly "not liked"; by *labelled boxes*, distributed in the families, and gathered once in six months, — used by one church.

The importance of a distinct presentation of the leading objects of benevolence is evident; and it is an objection to the weekly offering that it furnishes a temptation for its omission. This method, however, is winning favor very widely, as the following testimonies show. In the *Andover Conference*, eight churches make use of THE WEEKLY OFFERING, with "uniformly good results"; in the *Barnstable Conference*, five; in *Berkshire North*, four; in the *Berkshire South*, five, and "by far the most successful, with the exception of a single church, which employs canvassers." In the *Essex North* and the *Essex South*, several, with this testimony from the latter: "To adopt the Weekly Offering is, *ordinarily*, to double the contributions." "Four hundred churches in Massachusetts are said to use this system, and in almost all cases, with success." The South Church, Ipswich, has tried the plan, "with splendid results." In the *Franklin Conference*, six churches use this method; from *Hampshire*, the number is not given; *Hampshire East*, none reported; *Middlesex Union*, ten churches, and "in all cases it is believed to prove successful"; "the system is evidently," the committee adds, "in the confidence of the churches." *Mendon Conference* mentions no instance; the collections being generally taken in the churches, but sometimes by canvassers. The *Old Colony* reports "some churches"; the *Pilgrim*, two; *Suffolk North*, seven; the *Suffolk South*, nine, with testimony very strongly in its favor; the *Suffolk West*, one for charities and three for expenses; *Taunton Conference*, eight; *Woburn Conference*, six; *Worcester Central*, "several"; *Worcester North*, two, in one case tripling the collections; and *Worcester South*, two. The *Hampden Conference* does not report the number of churches using this method. The *Monson* church says that "at first this plan" nearly doubled the gifts, which, more recently, have diminished yearly. "People like it because they can get along with giving pennies." From which remark it would seem that here the system had not been adopted in full; for this involves a subscription covering the year, as well as weekly collections: and one of its greatest excellences is, that it tends to do away with the habit of giving such loose change, merely, as men may happen to find in their pockets, and favors the habit of giving upon principle and upon system.

OUT-DISTRICTS AND OUT-CLASSES. — Fifteen conferences make returns, all more or less incomplete. In *Andover Conference* all the points seem to be supplied. In *Berkshire North* five of the townships are regularly provided for; and in Pittsfield by the union of four denominations. *Essex North* has but few, all reached. Of *Essex South*, perhaps, the same may be said. *Franklin* has a large number, some of them well cared for; concerning others there is no report. From *Middlesex Union* the return is

"meagre"; yet in ten localities, at least, the work is vigorously prosecuted. Six churches in the *Old Colony* make mention of regular labors and good results. In the *Pilgrim* one church vigorously maintains two out-stations; and in *Suffolk South* there are three out-stations, besides the schools and chapels in the city. *Suffolk North* is believed to be equally enterprising, though the reports are lacking. Work in thirteen out-districts is reported from *Worcester North*. In *Worcester South* the number of such localities is smaller, and only four churches report this form of labor. The returns from *Hampden Conference* are very imperfect, only four churches mentioning the topic. We notice that one of these has organized a company of people, in a remote district, under the name of "THE CHRISTIAN NEIGHBORS," after the plan recommended by the General Association, and given in the Minutes for 1873, pages 10–12. This plan has some important advantages. In the *Norfolk Conference* a minister is employed, with the help of the Home Missionary Society, as a chaplain at Dedham jail, and at two important outposts in neighboring towns. In *Hampden County* one church has divided its territory into sixteen districts, and appointed a lady visitor to each. The visitor goes her rounds monthly, and leaves *The American Messenger* at every house. Other churches maintain a "Sunday-school and four or five prayer meetings on the borders of their parishes."

Out-Classes. — The labors in out-districts reach many neglecters; but special efforts are made by some churches to this end. Ladies of the *Riverside Church, Lawrence*, have been successful in carrying their meetings into irreligious homes. In *Lowell* most of the work is done through the Young Men's Christian Associations, by boarding-house prayer meetings, preaching in railroad stations, in the City Hall, on the Common, and by a gospel-tent service. This Young Men's Association has been said to be "the most active in the State," and "has a warm place in the heart of the churches." In *Fitchburg*, also, meetings of railroad men have been held by the *Rollstone Church* with great interest; much good has been done; there have been many conversions.

SYSTEMATIC CHURCH WORK exhibits no remarkable development the present year. Indeed, we are impressed with the feeling that, perhaps, the churches are less inventive and energetic than they were a few years ago. In the *Missionary Department*, however, there is manifest progress. From *Berkshire*, for instance, we hear of three mission circles formed within the year, including one of young ladies and one of children; and in another church four missionary societies and a children's sewing class, for the benefit of poor and neglected children. The movements of the women's boards for home and foreign missions seem to be stimulating th churches to this kind of effort in all parts of the State.

Pittsfield reports a "Union Home Organization," by which four denominations unite in maintaining regular preaching services and prayer meetings in eight outposts. The *First Church* has also engaged vigorously in labors among the poor and sick, distributing large amounts of clothing, and ministering to the relief of families suffering from intemperance. An "Employment Branch" has done much to provide work for those in want. The Board of Visitors meets once a month.

The *Kirk Street Church, Lowell*, and the *Central Church, Worcester*, employ each an intelligent and exceedingly efficient lady as almoner of their charity, both the temporal and the spiritual, with results more than satisfactory. The *Pittsfield South* has divided the town into "precincts," each under the care of a visitor, whose business it is to report to the pastor all cases calling for his attention, and also to invite persons to the Sunday-school and the church. *West Barnstable* has five committees, viz., on Public Worship, Benevolence, the Sunday-School, Prayer Meetings, and Visitation. "Every active member is expected to join one of these, and do the work assigned by the chairmen, under direction of the committee. The pastor and chairmen stand at the head of the whole." The *Church of the Pilgrimage, Plymouth*, still keeps up its departmental organization, as for a number of years, dividing the town into districts. The *Central Church, Middleborough*, has made a similar division, the pastor and the four deacons having visitors under them, who report at every preparatory lecture. At *Fairhaven*, a committee has canvassed the town, in hope that some of the non-attendants can be brought into the church or Sunday-school.

From the *Suffolk South Conference* we hear of a committee of five ladies and gentlemen, whose duty it is to report at the monthly concert upon some topic chosen a month beforehand; again, of a "Committee of Pastoral Aid," for repairs and improvement of the church buildings and parsonage; again, of young people regularly organized into a society, who keep up a prayer meeting." Most of the churches seem to have committees to assist in pastoral work. The *Suffolk North Conference* sends in the best account that comes from the State. The committee remark: "Perhaps most of the churches could sum up in the words of one of the pastors, 'ideally, fair; really, average.'" This church, with several others, works through a corps of committees. The *North Avenue, Cambridge*, uses "a Board of Deaconesses as the outlook committee." The *First* and *Second*, in *Chelsea*, assign to deaconesses districts for visitation and monthly meetings. The five appointed by the former church made fifteen hundred calls during the year. The deacons, also, have their several districts. As heretofore, the *Pilgrim Church, Cambridgeport*, works through a general committee, consisting of thirty persons, and subdivided into six special boards. The parish visitation is in charge of visitors who meet monthly. Once in two months reports are made to the church at the "Home Concert." Several churches use the printing press: three issuing a New-Year's pastoral letter; several, printed lists of prayer-meeting topics for the year; one, two directories, — the first, of the church, and the second, of the church, Sunday-school, and congregation; also, a bulletin of services and committees, and a class card of one of the teachers, with names and residences of the teacher and scholars. Three churches distribute among their congregations a neatly printed "Annual Record." Accompanying the enlistment card of the *Arlington Church* is a neat blank, exceedingly well arranged, for the working committees' bimonthly report. *Bradford* has had an excellent system for several years, which is still doing well. *Haydenville* makes a similar report. The *North Church, Springfield*, has used the district system for some years with satisfactory

results. The church in *Gloucester* holds a monthly *Fellowship Meeting* for reports, consultation, and definite action, — a fellowship in prayer and work.

From *Gardner*, in *Worcester North*, is reported a yearly census of the parish, with a general visitation, and an effort to reach neglecters. In *Hubbardston*, the ladies divide the field and attempt the same work. In *Douglas*, *Worcester South*, a "Christian Working Band" holds a meeting every week in some private house. *Westborough* has a "Board of Visitors," consisting of five ladies, which looks after strangers and the sick, and reports to the pastor anything needing his attention. These visitors are members of the standing committee. Marblehead reports a committee of sixteen, who "serve four months" in visiting the sick, aged, poor, and distressed. The *South Church*, *Salem*, puts the monthly concert in charge of a committee, which changes every month. *Fellowship meetings of neighboring churches* are very strongly commended in the report of the *Essex South Conference*. "These resemble the four-days' meetings of fifty years ago. They secure all the good that comes from visits of the Young Men's Committee, with this additional advantage, that the work is done by ministers and members of neighboring churches. In union there is strength; and the brethren coming from sister churches bring, often, a revival flame, and carry it back when they return. Every church of the conference can be visited during the fall and winter, — ministers helping one another, and the churches hearing many a new voice. The feeble churches would be especially benefited. The *Hartford East Association* (Conn.) testifies that "no meetings of the churches have been attended with so much favor as these. Evangelists come and go. The churches do not want their work taken out of their hands Churches should help churches. This is a giving that increaseth. They that sow bountifully shall reap bountifully. By a nice adjustment of our Christian relationships, we find that, actually, our best receiving is — giving."

Religious Interest and Revivals. — The year 1879 was remarkable for a general church prosperity, with a very unusual dearth of revivals. It has been a season of faithful work, but of scant harvesting. The only revivals mentioned in the reports from the conferences are the following: —

The "evangelistic work in connection with the *Eliot Church*, *Lawrence* promises to add over forty persons, on confession. Special meetings in the *North Church*, *Lynn*, resulted in accessions. *Chatham* reports a revival. The Rev. Mr. Pentecost labored with the *South Church*, *Peabody*, and the fruits were coming in when the report was forwarded The *North Church*, *Haverhill*, was blessed, at the close of the year, with a season of deep religious interest. Three churches of the *Franklin Conference* have been similarly favored; two in *Amherst* with revivals Special interest has also been shown at *Ashby*, and in the *Rollstone Church*, *Fitchburg*. A revival commenced in the *First Church*, *Chelsea*, with the week of prayer; and an unusual religious interest prevails in the *E Street Church*, *South Boston*, and recently, also, at *Hyde Park*. The church at *Boylston Station*, *Roxbury*, reports a "time of refreshing" News of an awakening comes from *Boylston*, in Worcester County, and from *Upton;* a quickening, with

some conversions, at *Uxbridge;* and an interesting revival, at *Grace Chapel, North Wilbraham.* At *Housatonic, Berkshire South,* the observance of the week of prayer was followed by a month of prayer. Interest was quickened, and the Rev. Mr. Foot, evangelist, was employed to assist the pastor. The result seems to have been a raising of the standard of Christian activity and earnestness, and an addition of more than thirty effective members to the roll of the church.

A powerful revival was in progress at *Barre* when the report from that church was sent, already resulting in forty or fifty hopeful conversions. Special meetings were begun a week before Thanksgiving, and have continued to the present time. They have been held on four evenings of the week At first there was no unusual interest among the impenitent, but only a great need, and a strong desire on the part of the church and pastor. The meetings have generally commenced with a short season of prayer; this has been followed by a discourse, and this by *some test question,* to be answered by rising. The pastor has been aided by some neighboring ministers. There has been no undue excitement. *Spencer* has been blest with a quiet and gentle refreshing, which began early in the fall No outside help has been employed, but only faithful preaching, earnest prayer, and much private labor. The work has been of a decidedly healthful character, followed by no reaction. In *Southbridge* and in *Warren* there has likewise been a season of pervasive and continued interest, with gratifying results. In one congregation "a man who had been a profane and intemperate scoffer was overwhelmed with a sense of his guilt and ingratitude, asked for prayers, went home weeping, and surrendered himself to God, declaring to his family his purpose to be the Lord's. He avers that God has taken away his passion for drink, tobacco, and profanity, and that he loves everybody. Five months have passed, and he remains steadfast."

Miscellaneous Notes of the Churches. — It is refreshing to read, in reports from conferences, of instances of financial energy, — additions to salaries, payments of debts, vigorous measures of various sorts. The general tone is hopeful. The committee of the *Andover Conference* call attention to the large number of infant baptisms, 101, and to the fact that nearly one half of those joining the church upon confession were baptized in infancy. In this connection, it is interesting to note the increase of infant baptisms in the *South Church, Springfield,* during three recent years, as compared with ten years earlier, viz.: in 1878, 19 instead of 4; in 1875, 14 instead of 4; and in 1874, 18 instead of 8. This has followed the adoption of the custom of "giving to every child, when baptized, a suitable Bible, bearing the inscription, *To a Child of the Covenant, from the South Church,* with the name and the date of birth and baptism and the signature of the pastor." The *Eliot Church, Roxbury,* finds great encouragement in a "Young People's Meeting." "It is here that the voice of the inquirer and the young convert are oftenest heard." The *North Church, Springfield,* has returned to the ancient custom of an *Annual Seating of the Congregation,* by a committee. New-comers are provided with seats in the same way. The principles and the mode of this allotment are not specified; but we infer that the right of possession is not wholly disregarded, and that first comers fare better than the last comers. The *Hampden Conference* records

an *acknowledgment* that one of the churches is almost extinct, its nine members worshipping with a three-year-old church of another denomination now planted upon its ruins.

The committee of the *Suffolk North Conference* calls attention to the fact that the *Salem Street Church, Boston*, was disbanded on Nov. 31, 1879, after a useful life of fifty years, and asks: "Was it time? Was there a better place, the world over, for an investment of our Christian charity, than in the heart of the North End, once exclusively held by our churches, and now deserted by our last organized representative? Let us set down a stake, that no more churches be abandoned while we have voice and vote."

The *Pilgrim Conference* has but *three* installed pastors. Here, again, a church seems almost ready to perish. In *Barnstable Conference* another is reported. From *Berkshire South* comes the story of still another, which has given up even the Sunday-school and prayer meeting, and this without any sufficient reason visible to others. All four cases call for the searching investigation of the committees of these three conferences and the Home Missionary Society.

The Lord's Day. — In Lowell a special effort was made, by public addresses and by memorials sent to the city government and to the railroad corporations, to check the growing desecration of the Sabbath through excursion trains and the licensing of steamboats. In this effort nearly all the Protestant clergymen of the city united, and they were seconded by members of the other learned professions The addresses were printed.

A similar effort made by the *Woburn Conference* with the authorities of the Boston and Maine and the Boston and Lowell railroads, called forth from the president of one of these roads an expression of opinion hostile to Sunday trains; and also the pointed question, "What can railroads do, when churches leave Sunday afternoon vacant for gunning and fishing and picnics?"

From a pastor in the *Suffolk West Conference* comes the earnest inquiry, "Is there anything in our church methods which is a barrier to the timid and self-distrusting young Christian, — anything which is of man and not of God, and which ought to be removed out of the way? The most perplexing thing to me in my work is, the unwillingness of persons who give every sign of being Christians at heart, to become members of the church." What is the matter? What is wanting or wrong?

The *Pilgrim Conference* sends the important suggestion that "the smaller and feebler churches would be benefited by expressions of sympathy on the part of their stronger neighbors." Those *Church Visitations* which have prevailed at times in some parts of the State, and a short time ago certainly in the *Hampden Conference*, and which are commended in this year's report of the *Essex South Conference*, under the name of "Church Fellowship Meetings," seem admirably fitted to meet this want. Perhaps their most appropriate name is *Neighborhood Conferences*.

Remarks and Suggestions. — In reviewing the foregoing summary of reports, many suggestions have occurred to your committee, but they submit to the General Association only the following: —

1. That the Association ask of the churches a report of Sunday-school

facts, full enough to preclude any further reasonable demand, and appoint a special committee to draw up a schedule for such report.

2. That the Association set apart a certain time in its sessions next year, to a meeting in behalf of the Sunday-school work, and amend its rules so as to provide for an annual meeting of the same kind.

3. In view of the importance of making the services of the Lord's house attractive and beneficial to children and youth, that a committee be appointed to bring in a minute, inviting the attention of pastors and churches to this matter; this committee to consider in particular whether the afternoon of the Sabbath offers an opportunity that may sometimes be improved to this end.

4. The committee ask the Association to order that the report on the Work of the Churches, together with the Tables of Charities and Expenses, be put in print, so far as received, at least one week previous to the meeting of the Association.

In conclusion, we wish to bear testimony to the cordiality with which the churches have responded to the circulars. We hope that the day is not far distant when we may be able to present tables of charities really complete, and to report that not merely every conference, but every church has furnished some kind of a narrative of its work. Let us thank God that in this year of engrossment in business and politics, notwithstanding the striking dearth of revivals, there are such manifest tokens of vigorous health and of the favor of Heaven in the reports of the Work of the Churches.

By vote of the State Committee.

DANIEL P. NOYES,
Secretary.

TREASURER'S REPORT.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS, *in account with* GEO. E CLARKE, *Treasurer.*

1879.	DR.	
	To balance due treasurer per last report	$212 28
July 14.	To cash paid on account of the National Council . .	385 12
" 22.	To cash paid Wm. L. Greene & Co. for advertising . .	12 00
Dec. 22.	To cash paid A. Mudge & Son for printing the Minutes, circulars, mailing etc.	661 80
1880.		
July 15.	To cash paid Rev. A. H. Quint, secretary, for travelling expenses, postage, stationery, etc.	26 75
" "	To cash paid Rev. J. P. Kimball, registrar, for travelling expenses, postage, stationery, etc.	2 65
" "	To cash paid Geo. E. Clarke, treasurer, for travelling expenses	4 40
" "	To cash paid Rev. D. P. Noyes, chairman of the Committee on the Work of the Churches	2 16
" "	To cash paid Ministerial Aid Society	67 65
" "	To cash interest on money hired in anticipation of receipts from the churches to pay printer's bill and amount voted to the National Council	31 20
		$1,406 01
	CR.	
1879.		
July 16.	By cash received collection for Ministerial Aid Society .	$67 65
	By cash received from the several conferences as follows, viz.:—	
	April 2, 1880, Andover, $108 88; June 10, Barnstable, $37 80; April 5, Berkshire North, $48 00; June 21, 1879, Berkshire South, balance for 1878, $9 66; March 9 and June 2, 1880, Berkshire South (for 1879), $50 55; June 18, 1879, Brookfield, balance for 1878, $1 50; May 6, 1880, Essex North, $55 50; June 4, 1880, Essex South, $97 40; Dec. 11, 1879, and Feb. 17, 1880, Franklin, $43 00; May, 1880, Middlesex South, $25 00; July 3, 1879, Middlesex Union (for 1878), $73 00; Sept. 26, 1879, Norfolk (partly for 1878), $77 00; Nov. 7, 1879, Norfolk (for 1879), $21 44; Feb. 24 and June 7, 1880, Old Colony, $42 60; June 18, 1879, Pilgrim (for 1878), $10 00 (for 1879), $26 60; June 12, 1880, Suffolk North (for 1879), $75 00; June 3, 1880, Suffolk South, $80 00; June 7, 1880, Suffolk West, $121 83; Oct. 14, 1879, Taunton and vicinity, $38 25; May 8, 1880, Woburn, $93 03; June 18, 1879, Worcester Central (for 1878), $36 86; Aug. 13 and Oct. 7, 1879, Worcester Central (for 1879), $34 50; June 15, 1880, Worcester North, $38 00; May 12, 1880, Worcester South, $33 29	1,278 69
	Total receipts	$1,346 34
	Balance due treasurer	59 67
		$1,406 01

WHAT SHAIL THE CHURCH DO ON THE LORD'S DAY?

BY REV. CHARLES M. LAMSON.

THE question of the hours and quality of Sunday worship, while it appears to have distinct and simple limitations, does not stand alone. Any study of the habits and formal tendencies of the churches, if we ask the causes of all changes and regulations, makes it evident that it is bound to other thoughts of vital concern to the church and the religion of which it is the body. Of all topics that affect the moral life of man or society, Burke's declaration is true: "Every question, sooner or later, branches into infinity." There are no small things in religion; if you learn everything about the flower in the chink of a wall, you will learn what nature is and what God is. All questions as to the worship and administration of the church are large questions. The right use of the Lord's day by the church is not an exception. Whatever opinion may prevail as to the Fourth Commandment, the Sabbatical or Dominical, no complete idea can be entertained till we assure ourselves that it is part of all authority, and that of every commandment, as of every truth and man, it may be affirmed that not one liveth unto itself or dieth unto itself. The church, as a church, has certain corporate relations to the law of Sabbath, and as an organization must have the clear eye, the comprehensive faith, and hold to its thought as the sun holds the earth, with the soft and gracious, but firm, unyielding grip of gravity.

If it asks why one day in seven is separate from its fellows, and how it is that the idea of Sabbath, a holy time, is associated with that of sanctuary, a holy place, it will enter the field of truth where may be found all our faiths and hopes. The history of the Christian church affirms that the quality of worship is clearly related to the character of the people, and that the public observance of the Sabbath is a trustworthy outer declaration of the religious spirit of the church.

That this question of public worship might have the consideration and settlement it deserves, the State Association a year ago uttered its desire that the Congregational churches of Massachusetts should report as to their seasons and methods of public service on the Lord's day, with such opinions as their experience entitled them to express These reports have been placed in my hands. From these it appears very evident that we are in an unsettled condition as to the proper amount and quality of Sunday worship. We are passing through a time of experiment. Few appear to be satisfied with their attempts to join the "what they can do" to what "they would wish to do and what they ought to do." Each church seeks for a garment to fit its own form. The churches, as they are grouped together, do not appear like soldiers of different stature but wearing the same uniform, but like men of business, each wearing the color and fashion and quality of cloth that answers its taste or convenience.

There are some manifest evils in this great variety of the seasons and methods of worship It confuses and awakens an uneasy doubt of what the Lord's day is and what is desired or required. The human mind easily associates uniformity with authority; and harmony in action impresses society with the thought that reason and truth are its supports. An open question is always an opening question, and men carry the doubt of interrogation beyond the limits we propose.

It may be of large advantage that the individual shall have liberty in the decision of the question, What shall I do on Sunday? If we secure a deep sense of its value and a profound acceptance of the human need of one day in seven, there may be a great variety of personal opinion and practice. But I do not think that the question, What shall the *church* do on Sunday? should be left so open and liable to change. As far as it is consistent with life and purity, the church should be reverenced as the *established* church; its conservatism protects men from the extreme and erratic follies of their personal liberty. We lose our respect for institutions when they seem to have the hesitancy and flexible freedom of an individual. Though it may be true that in the republic of religion there is no best way, it would be a wise result of the present movement if all reached the conclusion which appeared as the best way. A *good* method of Sunday observance might become the *best*, if there were conformity to it. There would be great value in a habit uniting all the churches. The pasture may be large, but it should have a wall about it. A certain uniformity is necessary that there may be real unity. It would be impossible to restore the system of fifty years ago; it was imperfect, and is not adapted to the new times. It had this, however, in its favor, that all were agreed upon it; in the changes of residence and in the natural changes of age, all knew what to expect. The Sunday of a Congregational church had a definite meaning, and being definite, it had a decided power. The present is without this advantage; every church makes its own arrangements and enjoys its own liberty, but at the same time it is weaker in its solid influence, and in the fraternal spirit with which a common practice in worship is so nearly allied The old unwritten Sunday law is not the best for to-day; all are agreed upon a revision: but the excellence of change is when it leads to permanence. It is not wise to make frequent changes either in the language of Scripture or the sacred habits of worship.

It may be wise at certain intervals to plough the field of clover to plant the field of corn; it is not wise to leave to the grace of the soil to produce what it will. The tone of public feeling concerning the church, indefinite as the wind but as powerful, is affected by the miscellaneousness of our present practice. There is a reasonable and useful influence in the realm of order. The first recorded act of God in nature was the birth of order. After every change and catastrophe in the advance of matter, we feel the repose and strength and beauty of the divine habit. So men recognize in the church something "sacred in the production and preservation of order." I plead, then, for some settlement of the question that shall have in it sound reason and the promise of long life.

There are five hundred and twenty-three Congregational churches in the State. Of these, about five hundred and ten have public worship

with sermon in the morning. About ninety have worship with sermon in the afternoon. A few — perhaps twelve — have Sunday-school in the afternoon. Forty or fifty have public worship with sermon in the evening. Some churches have preaching once or twice a month in the evening, or on occasions when the pastor is suffering from a plethora of ideas, or has something to say too secular for the morning worship. Some have an evening sermon during the winter months. About four hundred and fifty churches have a variety service in the evening, — a prayer meeting, a praise service, a Sunday-school concert, a meeting in the interests of some form of church work or charity, a temperance concert.

Public opinion regards "the second service as a secondary service." Most endeavor to arrange for an evening worship that shall have variety and interest, and some attraction for the "floating population" that shall give them an anchor. For the most part they attempt to sanctify the motto, "*ad captandum vulgus.*" They report that they have succeeded in arranging such services, but mourn that the people do not come to enjoy their success. Most of the churches that have preaching in the evening are in the cities, and from the reports, I gather that the number of the evening congregation is about half of the morning.

Various reasons are given for the omission of the afternoon worship, and such an arrangement of services as to require but one sermon. I will name some of them. One that is assigned both by the pastor and people is that the minister can prepare but one fresh, strong sermon in the week. Both, also, give the other side of this argument; the people can digest but one. Pastors appear to feel that their best thoughts will not have due consideration if they give the people too many. Then, again, the pastor can work in the Sunday-school, and thus directly or indirectly accomplish what was done by the catechetical instruction of fifty years ago. The Sunday-school and its Bible study are now made of more importance; it is not "sandwiched between two sermons." Congregations are now larger, and have a more active and sympathetic spirit. Opportunities are given for mission work of all kinds outside of the church, such as working out-districts, visiting the sick and poor. People can now rest some part of the day, which is an imperative physical demand. There is more time for the society and improvement of the home. The home was before the church, and should have its place in the blessings of the day. There is more time for reading and thought. All now love the day, and in the relief from some of their former burdens are not disposed to ask, When will the Sabbath be gone? In most of the churches the pastor and people have reached the conclusion that they have discovered the weakness and burden of the old ways and the advantages of the new system. This sense of wisdom and power has given many of them great comfort.

I will also give some of the reasons assigned against the one-sermon plan. Many are now deprived of the blessings of public worship, because the claims on the morning hours keep them at home. The church should in some way provide its best for all. Many work so late on Saturday evening that they are only fitted for sleep, which they prefer to take in their beds rather than in the church. The opportunity is taken, as there is no afternoon worship, to desecrate its hours. Men read secular papers, and

the stables must buy more horses to meet the increased demands of their Sunday custom. There is not so much spirituality and not so many revivals as under the old plan. It promotes a public feeling of laxity and doubt as to the authority of the day, and indirectly as to all the religious truths that are associated with it, and that stand or fall with it. The feeling may be unreasonable; but the fact is apparent that in the public opinion the church, in omitting the afternoon worship, has really given up something of the Lord's day. At the conclusion of the morning worship, men feel that there is only a semi-religious obligation claiming the remainder of the Sabbath hours. By this act the church confesses a necessary abridgment of holy time; its Lord's day is not as long, and its spiritual power is not as deep.

To one who studies great social changes with interest, the fact that four hundred and fifty churches in this conservative State should have changed suddenly the practice of generations is a matter of wonder. He asks, with some earnestness, What are the real causes? We may mistake in our reply, but two can at once be given: one on the surface, the other of deeper origin in our social life.

It is very evident, in the first place, that there was a surfeit of religious exercises on the Lord's day. As thus observed, Sunday was not "made for man." To attempt so much work, though it was religious, was a violation of the Fourth Commandment. The piety of the community felt the strain, and while it joined the two Commandments as synonymous, — Thou shalt worship, and Thou shalt remember the Sabbath day, — it wished that duty were more pleasing. Every physical and mental and spiritual sense was ready to claim a diminution as soon as the right of such change was established. The growing claims of the Sunday-school added to their burdens. Holmes tells us the story of a man who once attended a certain course of lectures: It was observed by all the lecturers of the season that, at a given time every evening, he arose and went from the hall. None could account for it; one advanced one thing and another another. At length Holmes performed an autopsy and discovered the reason, — the man was full. For some such reason men would not go to church on Sunday afternoon, — they were full. From inquiry among the Unitarian, Methodist, and Baptist churches, I find that the tendency to a decrease in the number of public services is universal, and the reason I have given is advanced as a cause. Tendencies are stronger than men. We must accept the situation and give our thought, not to mourning a lost opportunity, but to an earnest, reasonable use of the one that is present.

But real causes for great changes are not always advertised or admitted. Deep currents and surface movements may not be coincident. The real cause of the present change in public opinion is a change of view as to the authority and proper observance of the Lord's day. The "Thou shalt" is not uttered from Sinai, but from the high mount of humanity. The Lord's day does not repeat with its Lord, "I am from above." Men who confess that all life is in its last analysis religious may not utter this feeling; they may not be conscious of their sentiments; such is the composition of the human mind that it is often ignorant of its own convictions. Still, in the

public thought, both within and without the church, the day is regarded not as a day of obligation but a day of privilege. Its observance is not controlled by a formal and outer authority: it is the invitation of a blessed opportunity. Men do not feel that one of their sacred duties is to honor the day; Thou shalt enter the church, and Thou shalt remember the day, are not with them identical. They enter the church to gain for themselves rest and guidance and power. They do not feel that their conduct, if it is within the laws of morality and respects the ancient and conservative habits of society while they seek their own pleasure or interest, is a desecration of the holy time. Some of the wisest and purest thinkers of the age feel most profoundly that the Scriptural Lord's day is not, either in its time or quality, like the Hebrew, and is not in its quality like that of the Puritan. They are not enchanted nor convinced by the declarations of the wise men, on whose broad and generous shoulders rests the care of the church, that the day must be observed because it is formally commanded and is numbered with the ten. They would declare this, with modest courage, if men would not imperil their utterance by misunderstanding it: that the appropriate observance of the Lord's day is commanded, not by the forms of Hebrew law, but by the larger, formless law of liberty.

When, however, the opinions of these clear-toned thinkers, who may agree in general with Luther or Calvin, go down among the people who have not their mental balance or spiritual clairvoyance, the claims of liberty become the permissions of license; and this by the same process in which the spirit of pure inquiry among those who live in the higher zones or spiritual life, becomes an awful, blank denial among the ignorant. As a result of this degradation and perversion, the common respect for the day has changed, and is in danger of becoming indifference to the church. As the restraints of reverence are removed, the constraints of liberty are not assumed. Under the shadows of their mistake, the inferior pleasures attract men from the superior genuine joy. The liberty that offers an opportunity for advance in religious sentiment has been made one for decline. The sentiment that made of the Jew a worshipper should sink into these irreverent ages as the light sinks into a tree, — giving stiffness to the trunk and grace to the branch. To be a Jew was to carry at all times, at home or in exile, a burning passion towards his temple. To stand within its gates, though there were no attractions of music or eloquence, no roof to shelter him or fire to warm him, was his chief joy. But the smiling triflers of modern life answer, They were a peculiar people. The New England Sunday was like the Hebrew Zion: at once a temple and a citadel, — a citadel to defend our most sacred faiths, a temple in which and by which we confessed that we were the people of God. We do not look upon the day with awe; the duty of worship has become a dignified interest or refined amusement. There is less of intellectual and moral seriousness in all social life. There is a want of thoroughness and more of veneering in the furniture of our religious home.

This condition is not the *result* of changes in Sabbath worship; it is the real *cause*, the soil in which they have grown.

I will say here that I do not share the hope of those who believe that by

a re-establishment of the Sunday-afternoon worship, the desecration of the time would in any marked degree be prevented. It will degrade the high ideal of public praise to assume that it is to become a police force to preserve men from wrong. The church has not in any direct way the powers of police. If she attempts them she will fail, and deserve to fail. The police may appear in decorous uniform, but their powers will not be respected. The church must influence men by the truth she utters to such appreciation of privilege, to such respect for personal liberty, and to such powers of self-government that they will employ the divine institution of the Lord's day in the service of their noblest life. Worship cannot be made a fence for the law, for those who do not respect the law will not respect the guard we place about it.

The query now meets us with plain directness, What is the church to do on the Lord's day that she "may become a common blessing to the world, an example and instructor to those who have not the happiness to belong to her"?

Are we to take counsel of our fears, and assume that the present movement is one step in the way which a selfish and pleasure-loving generation is taking from the Puritan to the Continental Sabbath? Is the afternoon to be soon given to excitement and disorderly mirth? Are our clerks to be behind the counters? Will the clergy imitate the German professor who read a sermon in the morning, and in the evening received his friends to a feast and dancing? I do not believe that such a change is transpiring: there is an American sentiment whose currents set against it; the interests of labor and religion will unite to prevent it. In all religious movements extremes succeed each other, and it is not the folly of a sunny optimism to declare that the reaction has already commenced.

"Most frequent visitors to the Continent will remark, I think, that Sunday is observed in Paris more and more widely every year. Two thirds of the shops in all the rich business quarters are closed every Sunday. The employed classes insist upon a day of leisure."—EDWARD KING, *letter to New York "Post."*

The movement is from too many to a more useful number of services, that shall meet the wants of all without wearying the conscience in duties that should be a grace and delight. If, with fewer services, the church declares its spirit to be of greater *service*, we need fear no evil. The real dangers of the time are not so much from the foreigner as from the cowardice or indolence of the church itself. If the people of Israel remain true worshippers, devout and righteous, there will be no real peril from Egyptian or Philistine.

In the State of New York, twenty-five years ago, the question which we are now endeavoring to settle was agitated. It resulted, in most cases, in the appointment of a public worship with sermon both morning and evening. The fact of such a worship lifts up the thought that, in the view of the church, the Lord's day is not at an end when the benediction of the morning worship is pronounced. This is the present general practice of all denominations in the Western States. The Sunday-school is, in many of the churches, regarded as the afternoon service. In consideration of our present needs the plan appears to me as the wisest one. If the

Sunday-school join with its Bible study a service of worship, this method provides for three services, each well appointed and satisfactory, held at nearly equal intervals on the Lord's day. The Sunday-school has thus the independence and importance it deserves. In it the pastor can meet the children, and give them the blessing of his influence, and attract them to the church which he represents. The Sunday-school concert could be assigned to one of the Sundays left vacant by the arrangement of the international lessons. The Sunday evening prayer meeting could precede or follow the evening worship, either awakening an interest or securing its results. The fact stands that, in public opinion, the evening variety service is not the most complete or interesting form of worship. The church must accept this opinion in its decisions of what it is to do for the public good. By this arrangement every member of the congregation can attend at least one sanctuary service. Most could attend two, — the morning and afternoon or the afternoon and evening. With the present working habits of the community, I do not see how the morning worship can meet all our necessities. So long as we seek to outwit the commandment of rest by doing seven days' labor in six, crowding Saturday night with fatiguing industry, we cannot be in a mood to attend or enjoy an early meeting. The home life does not usually allow that all should attend the same worship. The church, as a corporate body, declares that for the whole day it remembers the day of the risen Lord; and while it does not declare that all services are for all, it does declare that it provides some full worship for all.

The declaration that the minister by this arrangement is called upon to do more than is possible must be qualified. He who can prepare one, can prepare two sermons in the week. If the ministry is burdened, the churches of a vicinity could arrange a system by which their pastors might form a "college" to arrange topics and some plan of mutual aid. Or the minister might present each week a topical and Scriptural sermon; these two forms of study would mutually freshen and strengthen each other.

If the Sunday-school were assigned to the afternoon, I do not think that the numbers would increase; they would diminish. But if all agreed to it, I am convinced that soon it would increase in numbers and in spiritual power, and the change would approve itself.

This arrangement would be equally useful in city or country, for in each the congregations are scattered to an equal extent.

But that which commends the method most of all is, that thus the church would gain in its general influence. The community would feel its power in an elevated religious life; there would be a better tone and quality of regard for the church, from the very exhibition of the fact that it was doing all in its power to arrange for all a worship full of decorum, thoughtfulness, and the spirit of praise. It is not a matter of numbers, but of duty. If there are twenty-five people in a community denied the use and help of public worship by the present method, provision should be made that they might receive it. In this way the church would do all in its power to preach the gospel to *every* creature, and society would give more honor to the day by confessing that the truths upon

which the church is founded are from that heaven to which they point the way.

By this order the church would provide for all more preaching and more worship. The surface tendency of the times appears to be towards diminishing the opportunities of the preacher. It is said that there is too much of sermon. Not too much, if the sermon is preached. A clergyman in conversation with a gifted layman used the phrase, "a born preacher." "I do not believe that there is such a thing," replied the latter; "for it implies a born hearer, which is a being whose existence is incompatible with the goodness of the Creator." For all this, men are born hearers. The living voice which bears to them the calmness of reason, the charm of love, is a necessary influence by the ordination of nature. No one can afford to live without it; for all need the direct stimulus and comfort of a pure, commanding, personal strength. Men should make this as one of their necessary choices. While they select teachers in science, governors in States, models in business, leaders in politics, wives for their homes, they should select a preacher through whom their spiritual life hears the commandment of the Holy Ghost. Holding in their hands the magazine in which every phase of human thought has clear expression, they do not need essays for instruction; from books men can gain all they require of anecdote, the pathos of laughter or tears, but they cannot find nor read preaching. One may read sermons, in many ways better than those he will hear; he may feel the burning invective of Knox against his cowardice, the fervor of Whitefield, the learning of Barrow, the fine humanity of Channing, the charm of Martineau, who leads through luminous thought to prayer: but they do not preach to him. The wine of Orvieto is not wine when it is transported. Truth must be uttered that its power may hallow life, that conduct may be wedded to duty, or the soul illumined with the beams of a heavenly hope.

The grace and power of the true preacher are peculiar. He is, or ought to be, the modern prophet, the seer and the forth-teller of truth. Behind him is the authority of the Eternal wisdom, that will gain acceptance if it is clearly proclaimed. He stands between God and men, and comes near to men when he is not far from God. He is not to decide what the conduct of men should be; he is to hold a light in whose beams they cannot fail to see what ought to be done, and what is left undone at an awful peril. The need of a busy and weary multitude is not discussion nor teaching, nor the luxury of an excited heart,

"Like fire of straw, soon kindled, soon burned out,"

but light thrown with loving, wise direction upon the problems of the market, the nursery, the factory, the kitchen, or the school. This light can come from no indirection; it must come from the personal present preacher. "In thine eyes I have seen the Eternal," said Bunsen to his wife. When a minister *preaches*, some will have this thought towards him. If one is a preacher, once a week is insufficient for the proclamation of truth; the questions men advance are so many, the dark ways in which they follow false guides are so numerous, the heart has so many things to suffer and the hands to do. If he is not a preacher, once a week is once

too often. In all this I do not attempt to magnify an office: the ministry has too much pride already in the magnitude of its office; its egotism does not need any encouragement. I wish to magnify the opportunity, and make it appear the glorious thing it is to proclaim the undoubted Word of God.

The generation that once accepted a somewhat gloomy authority as the prerogative of the Christian pulpit has now passed away. In some degree, the people who were held by this childish, unreasoning restraint are not now within the churches. It is the duty of the present to strip away from the pulpit all the claims of a transmitted or delegated power, and clothe it anew with "the highest human authority," manliness divinized by humble study and an intense love for man. The present complexity of our advancing life demands a pulpit more eminent in many ways than that of New England one hundred years ago; an eminence founded in sincere convictions, graced with charity, on which a man may stand, not as on a stage or platform, but as on the Mount of Transfiguration, where, under the illumination God gives him, he converses with the Lawgiver and Prophet only that he may at once bring to the hearts of men the power that heals and consoles, and sets a weak and delirious humanity on its feet again.

This great and essential service the church could perform for many whom now it fails to reach, if it insisted that there should be more of the spirit and power of real preaching, and arranged the opportunities to make it possible.

This is the conclusion at which I arrive, holding the twenty-five conference reports in my hands. If all the churches should accept such a practice on the authority of the reason that is in it, the community in which and for which the church was founded would be blessed. By such a habit we would declare that we do not choose the Sunday or the men of Queen Elizabeth, or the Sunday or the men of France or Germany to-day. We would declare that our real questions are not what they at times seem to be, — What may we do and not desecrate the day? but, What can we do to make it one of the fairest gifts of God's love? Not, How low down can we go and not violate the Commandment? but, How high can we go under our precious liberty with the Lord, who chose that day as the one in which to rise from death to eternal life?

The first effort of the church should be to so use the Lord's day as through it to make men worshipful, and teach them reverence for that authority which once, on the Mount of Beatitudes, taught men with a power not like the scribes. The real need of all men is God. Making our appeal to this need, we shall not be weak and our cause cannot fail. We have not yet learned the power of worship to attract and bless men. The reason is at hand: we have not learned to worship God ourselves. We employ the "ceremonial of religious life, — this is its necessary language, — but one should not mistake it for the true and infinite worship that should breathe through it." The church is not a club-house, but a temple. Our ministry to the times will have greater power if, while we give no less thought to the pleasant and social in the church, we give more serious consideration to the duty and spirit of worship. Only thus

can we open a fountain at the summit of our natures whose streams will irrigate every field to the base of the mountain. In our Order we have not a ritual whose charms and splendor attract. We may have them if we will,—all good things are Congregational; but a selfish and wandering generation does not first need a form of beauty, but a living church filled with the Holy Ghost, that rises in the worship of God with the strength of the music of the ocean and the grace of a field of flowers.

If we had such a spirit of worship, I am convinced that our church would become large and powerful. Her foundations would be deep beneath the surface on the eternal rock. From this she would rise a living temple towards the heaven to which she would point all who entered her gates. She would give the world such lessons of charity and peace that a vexed and weary people would find in her truth and repose. If we asked, first, with insistent, patient energy, What shall we do to reach God? the question, How shall we reach the masses? would be solved, and men would be taught to seek comfort "in the maternal bosom of her Christian charity, and not in the harlot lap of infidelity and indifference." Nothing can take the place of worship; it blesses all that is human. In these days, when so much is done to educate men and make them wise and fine, when holy time is holy only that the soul may have more culture, we may learn from those nations that have worshipped the beautiful, but have paid no vows to the pure. We may learn from Greece that statues and temples and studies of nature, while they give culture, cannot preserve life Seeking for the good when they should have sought the best, they reached the bad, and fell into decay in the presence of their faultless statues close by the splendor of the Acropolis.

The question, What shall the church do on Sunday? is a serious one. The dangers of the time should awaken a wise and temperate fear. The matter is not settled. Something which our fathers did not do, which we have not yet done, must be accomplished before men will catch the gleaming melody of Herbert's hymn,—

> "Sundaies the pillars are,
> On which heav'ns palace arched lies:
> On Sunday heaven's gate stands ope;
> Blessings are plentifull and rife,
> More plentifull than hope."

I desire that the question may have wise, permanent, and uniform settlement. On our way to such conclusion it will be best for those who teach morals and religion to keep, in all their claims and arguments, close to the Eternal authority that never changes, which needs only to be clearly expressed to be clearly seen.

The Sabbath was given not for man to keep, but to keep man. This high and holy purpose should be kept clearly above us and before us. If God's thought in the gift of the day is always the thought of the church, it will correct the mistakes in the observance of its hours, and arrange for us, if we are submissive, the times and quality of our worship. Whatever is for the good of man, the whole man, is of divine obligation. *The whole man*, —a wonderful composite structure, of earthly shape but eter-

nal destiny; an angel and an animal, — sometimes one and sometimes the other, — the angel never all pure, nor the animal all healthy. Each nature demands rest and refreshment; one in the sleep and food from the earth, the other from the heavenly love and the infinite reserves of God. Each claims one day in seven from Him whose heart is the great heart of humanity.

If the church would make its purpose one with the purpose of the day, and by a profound consecration give itself to man; if to belong to the church was a real belonging, an earnest attempt for the perfect life full of honor and charity, and the spirit of the modern martyr who will sacrifice happiness or property, but never his delicate, intense loyalty to truth, — the day would become more and more not "a *dies solis*, a Sunday, but a *dies Dominicus*, the *Lord's day*." Without that consecration, our attempts to hallow the day by opening the doors of the church will be as futile as the church will be empty.

RULES OF THE GENERAL ASSOCIATION.

I. NAME.—This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. —Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. —This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which from the beginning have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. —Being based exclusively upon Congregational principles, this Association shall under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. —Each District Association of ministers, consenting to the principles above stated, may appoint, annually, two delegates, each to serve two years; and each District Conference of Churches, also so consenting, may appoint, annually, three delegates, who shall be laymen, each to serve two years; which delegates, with the Secretary, Registrar, Treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A Secretary, a Registrar, and a Treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made; to these offices any member of any Congregational Church connected with this body shall be eligible.

2. A Moderator and an Assistant Registrar shall be chosen by ballot from the members at each session to serve during that session.

3. The Secretary shall conduct the correspondence of the Association, collect the statistics of ministers and churches, and have charge of the printing thereof; distribute the publications of the Association, and preserve, for the permanent use of the Association, copies of all its publications.

4. The Registrar shall make the records of each meeting, and preserve them as the permanent property of the Association; to whom the Assistant Registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The Secretary, Registrar, and Treasurer shall be *ex-officio* members of the Association, and be the Committee of Publication unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of June, at four o'clock P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates, to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that Society.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the Secretary, may call the Association to order and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, only the names of members being read by the Registrar. The Association shall then be organized by the choice of a Moderator and an Assistant Registrar, and the Moderator shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. COMMITTEES. — 1. The committees for the session are these: —

(1.) A Committee on Credentials, who shall be appointed by the Moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them: —

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

(4.) A Committee to audit the Accounts, who shall report the state of the treasury and the sum in their opinion necessary to be paid the next year by the churches of the several conferences connected with this body.

2. To act after the adjournment: —

(1.) A Provisional Committee of five, of whom the Secretary or Registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for the associational sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

XIII. EXERCISES. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. SPECIAL ORDERS. — 1. At the opening of the session, on the morning of Wednesday and Thursday, the Moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer, and cause the Minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The associational sermon and Lord's Supper shall be assigned to Tuesday evening. Wednesday evening shall be devoted to exercises having special reference to the people of the place of meeting, or a sermon may be preached, the preacher to be selected by the Provisional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn and prayer.

XV. PLACE OF MEETING. — Previously to the close of each meeting, the General Association shall specify a place for meeting the next year; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered, generally, without remarks.

XVI. RULES OF ORDER. — 1. Every motion, on being seconded, shall, if requested by the Moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The Moderator may speak to points of order in preference to other members, rising from his seat for that purpose, and shall decide questions of order, subject to an appeal to the house by any two members; but he may not speak to the merits of the question without leaving the chair, and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? and the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided and a question taken on each part.

6. Every member, when speaking, shall address himself to the Chair, and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of the Moderator and the privilege of other members to call him to order.

XVII. AMENDMENTS. — 1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of the action.

2. Amendments to either of the first five articles shall not be made except upon their proposals at the annual meeting next prior to that of action, and after notice has been sent to the several associations and conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

1. ANDOVER, Organized June 5, 1765.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William P. Alcott,	'68, Feb. 18.	'78, June 11.	No. Chelmsford.	A. P.
Smith Baker,	'60, July 30.	'71, Dec. 5.	Lowell.	Pastor.
Charles D. Barrows,	'71, July 13.	'71, Oct. 3.	Lowell.	Pastor.
John H. Barrows,	'75, April 29.	'75, June 1.	East Boston.	P. E.
Augustus Berry,	'61, Oct. 30.	'77, Dec. 18.	*Pelham, N. H.*	Pastor.
Clark Carter,	'70, April 27.	'73, June 3.	Lawrence.	Pastor.
Joshua Coit,	'60, Nov. 13.	'74, June 30.	Lawrence.	Pastor.
Thomas G. A. Coté,	'71, April 9.		Lowell.	Pastor.
Eden B. Foster, D. D.,	'41, Aug. 11.	'53, Feb.	Lowell.	Pastor.
S. Franklin French,	'64, Sept. 29.	'71, Dec. 5.	Tewksbury.	Pastor.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	Pastor.
John W. Haley,	'64, Sept. 23.	'75, Dec. 21.	Tyngsboro'.	A. P. *in N. H.*
Zephaniah S. Holbrook,	'76, June 22.	'79, Oct. 28.	Methuen.	Pastor.
George H. Ide,	'69, Oct. 28.	'77, Feb. 22.	Lawrence.	Pastor.
James H. Laird,	'64, Dec. 21.	'77, June 12.	Andover.	Pastor.
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	Andover.	Prof. Sem.
James H. Merrill,	'39, Nov. 26.	'56, June 9.	Andover.	
Selah Merrill, D. D.,		'74.	Andover.	
Austin Phelps, D. D.,	'42, Mar. 30.	'66, April 10.	Andover.	Prof. Sem.
Daniel Phillips,	'61, Feb. 20.	'71, Dec. 5.	*Bath, N. H.*	
George Pierce,	'63, Oct. 14.	'78, Oct. 28.	No. Andover.	Pastor.
Joseph B. Seabury,	'75, Sept. 8.	'75, Dec. 21.	Lowell.	Pastor.
Charles Smith,	'47, Oct. 10.	'62, April 8.	Andover.	W. C.
Owen Street,	'43, Feb. 3.	'57, Dec. 8.	Lowell.	Pastor.
John L. Taylor, D. D.,	'39, July 18.	'39, Oct. 1.	Andover.	Prof. Sem.
Arthur H. Tebbetts,	'74, Jan. 1.	'76, Oct. 24.	Tyngsboro'.	A. P.
Worcester Willey,	'44, Oct. 4.	'72, Oct. 15.	Andover.	
G. Frederick Wright,	'65, Sept. 1.	'72, Oct. 15.	Andover.	Pastor.

Licentiates. — Joseph F. Flindt, June 3, 1879; James H. Skiles, June 3, 1879.

STATED MEETINGS. — First Tuesdays in February, June, October, and December. Special meeting for examination of candidates for license in Andover Seminary in the month of June.

Rev. Charles D. Barrows, Lowell, Scribe.

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

William F. Avery,	'55, June 19.	'78, Dec. 2.	Lanesboro'.	A. P.
Edward O. Bartlett,	'63, Sept. 14.	'73, June 2.	*Providence, R. I.*	W. C.
John Bascom, LL. D.,	'59, Dec. 18.	'61, Jan. 28.	*Madison, Wis.*	Pres. Coll.
Richard S. Billings,	'55, June 6.	'72, Mar. 4.	Boston.	W. C.

2. BERKSHIRE NORTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William Carruthers,	'58, June.	'76, Mar. 6.	Fairhaven.	Pastor.
J. Jay Dana,	'35, Sept. 9.	'67, June 3.	Alford.	A. P.
Nathaniel H. Eggleston,	'45, Feb. 19.	'77, Dec. 3.	Williamstown.	Teacher.
Ephraim Flint, D. D.,	'67, Sept. 19.	'67, Sept. 19.	Hinsdale.	Pastor.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	Williamstown.	Prof. Coll.
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	A. P.
Mark Hopkins, D. D., LL. D.,	'36, Sept. 15.	'53, May 2.	Williamstown.	Prof. Coll.
Geo. E. McLean,	'74, Sept.	'76, Mar. 6.	*Troy, N. Y.* (Presb.)	Pastor.
Sardis B. Morley,	'51, July 9.	'59, Oct. 31.	Pittsfield.	W. C.
Charles H. Parkhurst,	'74, May 14.	'77, Mar. 5.	*New York, N. Y.* (Presb.)	Pastor.
Charles M. Peirce,	'63, Sept. 2.	'69, Sept. 6.	Middlefield.	Pastor.
Llewellyn Pratt, D. D.,	'64, Sept. 27.	'72, Mar. 4.	Williamstown.	Prof. Coll.
Albert C. Sewall,	'71, Oct. 13.	'73, Dec 1.	Williamstown.	Pastor.
Charles V. Spear,	'52, Oct.	'59, April 25.	Pittsfield.	Teacher.
John Tatlock, LL. D.,	'52. Oct. 14.	'52, May 2.	Pittsfield.	Att rney.

Licentiates. — None.

STATED MEETINGS. — First Mondays in March, June, September, and December.

Rev. Ephraim Flint, D. D., Hinsdale, Scribe and Treasurer.

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Albert G. Beebe,	'54, June 20.	'80, April 26.	Cur isville.	A. P.
Samuel R. Free,	'69, April 11.	'73, April 28.	*Stafford Springs, Ct.*	
Edward J. Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	W. C.
Frank J. Grimes,	'75, June 2.	'76, July 31.	*Westmoreland, N. H.*	
Harry M. Hazeltine,	'60, Jan. 25.	'79, July 28.	West Stockbridge.	A. P.
Charles W. Mallory,	'74, June 18.	'75, April 26.	Housatonic.	Pastor.
Mason Noble, Jr.,	'60, Dec. 29.	'70, July 25.	Sheffield.	Pastor.
Lewis Pennell,	'33, Sept. 17.	'55, Jan. 28.	W. Stock. Cent. Past.	ret'd.
Winthrop H. Phelps,	'48, Feb. 9.	'52, Oct. 14.	So. Egremont.	W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	Pastor.
Evarts Scudder,	'59, June 1.	'69, April 26.	Gt. Barrington.	Pastor.
James C. Seagrave,	'51, Dec. 13.	'78, July 15.	Otis.	A. P.
Irem W. Smith,	'58, Aug. 18.	'74, Nov. 3.	Becket.	A. P.
Alwin E. Todd,	'75, Dec. 22.	'79, July 28.	Monterey.	A. P.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	Missionary.

Licentiate. — William J. Bartlett, Lee, Lay Preacher, April 26, 1880.

STATED MEETINGS. — Last Mondays in January, April, July, and October.

Rev. Charles W. Mallory, Housatonic, Scribe, Statistical Scribe, and Treasurer.

4. BROOKFIELD, Organized June 22, 1757.

Solomon Bixby,	'53, June 30.	'78, July 9.	Holland.	A. P.
Willard D. Brown,	'70, Dec. 6.	'71, April 11.	Gilbertville.	Pastor.
Joseph Danielson,	'65, Aug. 9.	'77, July 10.	Southbridge.	Pastor.
Jesse F. Forbes,	'78, May 1.	'78, July 9.	Warren.	Pastor.

4. BROOKFIELD, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Joseph F. Gaylord,	'67, Nov. 7.	'79, Oct. 14.	Barre.	Pastor.
Edwin S. Gould,	'73, Oct. 1.	'78, Jan. 8.	West Brookfield.	A. P.
John Haven,	'36, Dec. 14.	'51, June 10.	Charlton.	Pastor.
John W. Hird,	'79, Mar. 19.	'79, Oct. 14.	No. Brookfield.	Pastor.
Elbridge W. Merritt,	'66, Mar. 7.	'73, April 16.	Dana.	A. P.
Alpha Morton,	'44, Feb. 14.	'73, Jan. 14.	Oakham.	Pastor.
Ariel E. P. Perkins, D.D.,	'44, Sept. 18.	'56, Jan. 1.	Ware.	Pastor.
Martin L. Richardson,	'60, Mar. 7.	'63, Sept. 13.	Sturbridge.	Pastor.
Arthur H. Somes,	'66, Sept. 18.	'77, April 25.	West Warren.	A. P.
Charles E. Stebbins,	'59, Dec. 14.	'77, Jan. 9.	Brookfield.	A. P.
William G. Tuttle,	'51, April 16.	'62, Sept. 30.	Ware.	Pastor.
Avery S. Walker,	'57, June 24.	'78, April 23.	Spencer.	Pastor.

Licentiates. — None.

STATED MEETINGS. — July 6, and Oct. 12, 1880; Jan. 4, and April 19, 1881.

Rev. Willard D. Brown, Gilbertville, Scribe.

5. CAPE COD (BARNSTABLE, 1792; VINEYARD SOUND, 1836; BREWSTER, 1836), Organized by union October 16, 1866.

Charles N. Brainerd,	'76, Dec. 22.	'77, April 24.	*Wallingford, Vt.*	A. P.
Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	Pastor.
John W. Dodge,	'60, Dec. 6.	'69, May 7.	Yarmouth.	Pastor.
Samuel Fairley,	'50.	'69, April 20.	East Falmouth.	A. P.
Henry C. Fay,	'58, Dec. 29.	'71, Jan. 31.	Holden.	A. P.
Henry A. Goodhue,	'63, May 20.	'62, Nov. 11.	West Barnstable.	Pastor.
Va la J. Hartshorne,	'65, Jan. 16.	'77, Oct. 16.	Lawrence.	A. P.
Edward H. Harvey,	'72, May.	'80, Jan. 27.	Centreville.	A. P.
Charles E. Harwood,	'71, June 7.	'71, Oct. 17.	Orleans.	Pastor.
Newton I. Jones,	'75, July 15.	'75, Oct. 19.	Andover. Theol.	Student.
William Leonard,	'44, July 7.	'71, April 18.	North Rochester.	Pastor.
Nathaniel S. Moore,	'68, Nov. 11.	'78, April 16.	*Pawlet, Vt.*	A. P.
Edward W. Noble, D. D.,	'49, Dec. 26.	'50, April 16.	Truro.	Pastor.
Frederic Oxnard,	'61, May 8.	'72, April 16.	*Angola, N. Y.*	W. C.
Albert Paine,	'48, Sept. 7.	'75, Oct. 19.	Charlestown.	W. C.
Samuel W. Powell,	'72, Feb. 8.	'79, Oct. 21.	·	
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	Cotuit.	A. P.
Charles Rockwell,	'34, Sept. 23.	'79, Oct. 21.	Chatham.	W. C.
Peter B. Shiere,	'74, Sept. 8.	'77, Oct. 16.	West Somerville.	W. C.
Isaiah P. Smith,	'64, Oct. 19.	'79, April 15.	Chatham.	P. E.
Stephen Smith,	'80, May 18.	'80, Jan. 27.	Hyannis.	A. P.
William T. Swinnerton,	'77, April 18.	'77, Jan. 23.	Cambridge.	W. C.
John H. Vincent,	'79, April 29.	'79, April 15.	Harwich Port.	A. P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Shirley.	W. C.

Licentiates. — None.

STATED MEETINGS. — Third Tuesday in October (Oct. 19, 1880), fourth Tuesday in January (Jan. 25, 1881), and third Tuesday in April (April 19, 1881). The October meeting is the annual meeting, at which the officers are elected.

Rev. John W. Dodge, Yarmouth, Moderator; Rev. Charles E. Harwood, Orleans, Secretary.

6. Essex North, Organized September 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry E. Barnes,	'62, May 28.	'78, April 16.	Haverhill.	Pastor.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	Georgetown.	Sen. P.
Pliny S. Boyd,	'65, Oct. 5.	'72, April 16.	Amesbury.	Pastor.
John Bragdon,	'73, April 9.	'79, June 10.	Haverhill.	A. P.
Charles C. Bruce,	'78, July 2.	'79, April 15.	Rowley.	Pastor.
Randolph Campbell,	'35, April 30.	'38, Feb. 28.	*Fremont, Neb.*	
James Hobart Childs,	'75, Oct. 7.	'75, Dec. 21.	Byfield.	Pastor.
John P. Cowles,	'33, June 18.	'44, Aug.	Ipswich.	W. C.
Daniel T. Fiske, D. D.,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	Pastor.
Omar W. Folsom,	'72, Oct. 31.	'73, April 15.	Newbury.	Pastor.
William M. Gay,	'63, May 31.	'78, April 16.	Georgetown.	W. C.
William Greenwood,	'74, Sept. 1.	'78, July 10.	Haverhill.	W. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	Pastor.
William H. Hubbard,	'74, Oct. 29.	'77, Feb. 20.	Merrimac.	Pastor.
Seneca M. Keeler,	'62, July 8.	'72, Dec. 17.	Georgetown.	A. P.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	Pastor.
James McLean,	'59, Aug. 30.	'77, Dec. 18.	Groveland.	A. P.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Ipswich.	Pastor.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	West Boxford.	Teacher.
Ebenezer G. Parsons,	'37.	'79, June 10.	Byfield.	Prin. Aca.
John Pike, D. D.,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
James H. Ross,	'78, Feb. 22.	'78, April 16.	Newburyport.	Pastor.
Raymond H. Seeley, D D.,	'43, July 5.	'62, April 15.	Haverhill.	Pastor.
William F. Slocum,	'78, Aug. 27.	'78, Dec. 17.	Salisbury.	Pastor.
Egbert C. Smyth, D. D.,	'56, July 23.	'67, April 16.	Andover.	Prof. Sem.
Sam'l J. Spalding, D. D.,	'46, Oct. 26.	'52, April 28.	Newburyport.	Pastor.
Leon'd Withington, D. D.,	'16, Oct. 31.	'17, June 10.	Newbury.	Sen. P.

Licentiates. — Frank Palmer, Arthur H. Pearson, Daniel E. Smith, — approbated June 10, 1879.

Stated Meetings. — Third Tuesdays in February, April, June, August, October, and December.

Rev. Daniel T. Fiske, D. D., Newburyport, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe and Statistical Scribe.

7. Essex South, Organized September 3, 1717.

Samuel B. Andrews,	'68, June 20.	'76, June 6.	Lanesville.	A. P.
Edward S. Atwood,	'56, Oct. 23.	'64, Dec. 6.	Salem.	Pastor.
Edward O. Bartlett,	'63, Sept. 14.	'78, April 2.	*Providence, R. I.*	W. C.
Fred. DeBos,	'75, July 20.	'76, Dec. 5.	*Scarborough, Me.*	A. P.
Francis H. Boynton,	'64, Oct. 20.	'80, June 1.	Essex.	Pastor.
Charles C. Carpenter,	'60, May 9.	'76, Feb. 2.	South Peabody.	A. P.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 3.	Salem.	Pastor.
Frank G. Clark,	'69, Sept. 2.	'79, April 1.	Gloucester.	Pastor.
Samuel W. Clarke,	'74, Jan. 16.	'78, Feb. 5.	Chester.	A. P.
William H. Davis,	'77, July 5.	'77, Dec. 4.	Beverly.	Pastor.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	Salem.	Pastor.
James H. Fitts,	'59, Nov. 2.	'71, Dec. 5.	*So Newmarket, N.H.*	A. P.
Wakefield Gale,	'26, May 17.	'37, Nov. 8.	Easthampton.	W. C.

7. ESSEX SOUTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Eli W. Harrington,	'37, April 26.	'64, Oct 18.	North Beverly.	W. C.
John L. Harris,	'60, Sept. 20.	'78, Feb. 5.	Chelsea.	W. C.
Jacob Hood,	'59, Nov. 16.	'69, April 6.	Lynnfield Centre.	W. C.
Rowland B. Howard,	'60, Oct. 11.	'80, June 1.	Rockport.	A. P.
George B. Jewett, D. D.,	'55, May 24.	'59, Nov. 1.	Salem.	W. C.
O. T. Lanphear, D. D.,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	Pastor.
Charles C. McIntire,	'61, Sept. 17.	'72, April 9.	*Exeter, N. H.*	W. C.
Alexander J. Sessions,	'38, June 22.	'73, Dec. 2.	Beverly.	W. C.
Willard G. Sperry,	'78, July 2.	'79, Feb. 4.	Peabody.	Pastor.
Francis V. Tenney,	'45, Aug. 7.	'59, March 1.	Phillipston.	A. P.
J. Henry Thayer,	'59, Dec. 29.	'60, March 6.	Andover.	Prof. Sem.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	Pastor.

Licentiates. — Gilbert B. Balch, Topsfield; Edward O. Dyer, South Abington; Washington H. Forbes, Andover; Edward M. Hill, *Beloit, Wis.*; Albert F. Norcross, *Rindge, N. H.*; E. Allen Slack, *Providence, R. I.*

STATED MEETINGS. — First Tuesdays in February, April, June, October and December.

Rev. Frank G. Clark, Gloucester, Moderator; Rev. Charles C. Carpenter, South Peabody, Scribe and Statistical Scribe.

8. FRANKLIN, Organized September 20, 1803.

Henry C. Alvord,	'79, Sept. 10.	'79, Nov. 11.	Montague.	Pastor.
Erastus Blakeslee,	'80, Feb. 11.	'80, May 11.	Greenfield.	Pastor.
George L. Clark,	'76, Dec. 22.	'77, Feb. 13.	Shelburne.	Pastor.
Theodore J. Clark,	'42, Oct. 11.	'59, Nov. 8.	Northfield.	W. C.
Lyndon S. Crawford,	'79, Aug. 20.	'79, Nov. 11.	*Turkey.*	Missionary.
Robert Crawford, D. D.,	'40, Aug. 20.	'58, Feb. 9.	Deerfield.	Pastor.
Brainerd B. Cutler,	'37, Aug. 4.	'69, May 12.	*Schroon Lake, N. Y.*	W. C.
Henry W. Eldredge,	'76. Jan. 18.	'80, May 11.	So. Deerfield.	A. P.
Oliver P. Emerson,	'67, Sept. 30.	'78, May 14.	Swampscott.	
Charles L. Guild,	'64, Feb. 4.	'73, July 15.	Buckland.	A. P.
Lincoln Harlow,	'63, Aug. 26.	'78, May 14.	Charlemont.	A. P.
Aretas G. Loomis,	'50. Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
Alfred F. Marsh,	'67, Oct. 30.	'78, May 14.	Orange.	A. P.
Wellington Newell,	'56, Nov. 18.	'73, July 15.	Greenfield.	A. P.
Leonard S. Parker,	'38, Oct. 16.	'77, Nov. 14.	Miller's Falls.	A. P.
Leroy M. Pierce,	'70, Feb. 4.	'74, May 12.	Bernardston.	A. P.
Henry Seymour,	'43, Mar. 1.	'43, May 2.	East Hawley.	A. P.
Arthur Shirley,	'72, July 3.	'73, July 13.	Conway.	Pastor.
David A. Strong,	'49, Mar 21.	'49, May 1.	Coleraine.	Pastor.
Jonathan Wadhams,	'71, Dec. 20.	'78, Nov. 12.	Ashfield.	Pastor.

Licentiates. — James C. Greenough, re-l., 1875, July 13.

STATED MEETINGS. — Annual, second Tuesday in May. Other meetings, second Tuesdays in August, November, and February.

Rev. David A. Strong, Coleraine, Treasurer; Rev. Wellington Newell, Greenfield, Scribe.

9. HAMPDEN EAST, Organized June 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel J. Austin,	'52, Feb. 26.	'78, May 14.	Chicopee Falls.	Pastor.
James H. Bradford,	'62, Feb.	'78, Nov. 12.	*Rochester, N. Y.*	Teacher.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	Mission'y.
S. G. Buckingham, D. D.,	'37, May 24.	'47, Aug. 3.	Springfield.	Pastor.
E. Benedict Clark,	'39, Oct. 16.	'44, June 12.	Chicopee.	W. C.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	Pastor
William E. Dickinson,	'60, Dec. 9.	'76, Nov. 14.	Chicopee.	Pastor.
John H. Docher,	'77, June 21.	'79, July 8.	Springfield.	Pastor.
Albert I. Dutton,	'63, Nov. 11.	'70, Feb. 8.	E. Longmeadow.	Pastor.
William T. Eustis, D. D.,	'46, April 4.	'80, May 11.	Springfield.	Pastor.
William C. Foster,	'48.	'66, Feb. 6.	*Middletown, Ct.*	W. C.
Bradford M. Fullerton,	'68, Feb. 12.	'68, July 1.	Palmer.	Pastor
William L. Gaylord,	'60, Sept. 14.	'77, Feb. 13.	Chicopee.	Pastor.
WashingtonGladden, D. D,	'60, Nov. 15.	'75, Nov. 9.	Springfield.	Pastor.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	Longmeadow.	Pastor.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	Pastor.
Richard Knight,	'37, May 6.	'57, July 16.	Southwick.	A. P.
Samuel V. McDuffee,	'69, Mar. 12.	'76, Nov. 14.	Ludlow.	Pastor.
Charles L. Morgan,	'76, Mar. 18.	'77, Feb. 13.	Springfield.	Pastor.
Milan C. Stebbins,	'64, Oct. 25.	'66, Nov. 13.	Springfield.	Teacher.
Charles B. Sumner,	'68, Jan. 2.	'68, Feb. 4.	West Somerville.	Pastor
Edw. P. Terhune, D. D.,	'55, June.	'79, July 8.	Springfield.	Pastor.
Joshua T. Tucker, D. D.,	'37, Nov. 16.	'68, May 5.	Boston.	W. C.
James Tufts,	'44, Sept.	'54, Feb. 2.	Monson.	Teacher.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays of February, May, July, and November.

Rev. E. B. Clark, Chicopee, Register and Statistical Scribe.

10. HAMPDEN WEST, Organized June 11, 1844.

Lyman D. Calkins,	'73, Dec. 10.	'74, Feb. 10.	W. Springfield.	Pastor.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Theodore L. Day,	'72, Dec. 18.	'73, Nov. 11.	*Talcottville, Ct.*	W. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	A. P.
James C. Greenough,	*Not ordained.*	'68, Feb. 11.	*Providence, R. I.*	
Allen Hazen, D. D.,	'46, July 1.	'80, May 11.	Agawam.	A. P.
Henry Hopkins,	'61, Sept. 23.	'67, Feb. 12.	*Kansas City, Mo.*	Pastor.
John E. Hurlbut,	'75, Mar. 24.	'75, May 5.	W. Springfield.	Pastor.
John H. Lockwood,	'71, Nov.	'79, Nov. 11.	Westfield.	Pastor.
Timothy Lyman,	'50, Nov. 23.	'73, May.	*Vermont.*	W. C.
Simeon Miller,	'46, May 7.	'46, June 8.	Springfield.	W. C.
Henry H. Olds,	'72, May 22.	'73, May 13.	*Stanwood, Mich.*	
Cyrus M. Perry,	'65, Mar. 28.	'73, Nov. 11.	*East Concord, N. H.*	
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
Charles S. Sylvester,	'57, Oct. 20.	'66, Sept. 4.	*Hartford, Ct.*	
John L. R. Trask,	'67, Dec. 4.	'68, Feb. 11.	Holyoke.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. John E. Hurlbut, Mittineague, Register and Statistical Scribe.

11. HAMPSHIRE, Organized before 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John H. Bisbee,	'34, Feb. 20.	'37, Feb. 7.	Westfield.	W. C.
Edson L. Clark,	'59, Nov. 30.	'78, June 4.	Southampton.	A. P.
Edward Clark,	'39, April 12.	'61, Feb. 5.	Chesterfield.	W. C.
Solomon Clark,	'41, June 13.	'39, Aug. 6.	Plainfield.	A. P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	Pastor.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	Pastor.
Charles O. Day,	'77, Dec. 19.	'80, June 1.	Williamsburg.	Pastor.
William A. Fobes,	'55, Nov. 8.	'77, Feb. 2.	Chesterfield.	Pastor.
Winfield S. Hawkes,	'68, Nov. 12.	'77, Feb. 6.	So. Hadley Falls.	Pastor.
Samuel Hopley,	'55, Sept. 19.	'79, Oct. 21.	Worthington.	Pastor.
George Juchau,	'69, March 3.	'74, Oct. 20.	Halifax	
Joseph Lanman,	'68, June 2.	'74, June 2.	*Oakland, Cal.*	
William S. Leavitt,	'45, Dec. 1.	'67, May 28.	Northampton.	Pastor.
Dwight W. Marsh, D. D.,	'49, Oct. 2.	'79, Jan. 1.	Haydenville.	A. P.
Alexander R. Merriam,	'77, Oct. 31.	'78, Feb. 5.	Easthampton.	Pastor.
Ozias S. Morris,	'48, June 9.	'74, June 2.	West Cummington.	A. P.
Edward S. Palmer,	'56, Jan. 2.	'78, Feb. 5.	Westhampton.	Pastor.
Harvey Porter,	*Licentiate.*	'80, June 1.	*Beirut, Syria.* Prof. in Syrian Prot. Col.	
Joseph H. Sawyer,	*Licentiate.*	'80, June 1.	Easthampton. Prof. in Williston Sem.	
L. Clark Seelye, D. D.,	'63, Jan. 20.	'76, Feb. 2.	Northampton. Pres. Smith Coll.	
Samuel T. Seelye, D. D.,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Edwin S. Tingley,	'71, Feb. 1.	'73, Oct. 21.	Southville.	A. P.

Licentiates. — Joseph H. Sawyer and Harvey Porter, approbated June 1, 1880.

STATED MEETINGS. — First Tuesdays in February and June and third Wednesday of October.

Rev. Elisha G. Cobb, Florence, Scribe.

12. HAMPSHIRE EAST, Organized November 16, 1841.

William F. Arms,	'60, Jan. 3.	'78, June 4.	Sunderland.	Pastor.
Rowland Ayres,	'48, Jan. 12.	'48, Feb. 8.	Hadley.	Pastor.
Edward B. Bassett,	'57, May 25.	'78, June 4.	Shutesbury.	W. C.
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	Supt. of Schools.
Daniel Bliss,	'55, Oct. 18.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Blodgett,	'43, July 6.	'43, Nov. 14.	Greenwich.	Pastor.
Asa F. Clark,	'42, Feb. 15.	'75, Feb 9.	Leverett.	A. P.
Edwa d P. Crowell,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof.
R. Henry Davis,	'72, Nov. 12.	'75, June 8.	*Japan.*	Missionary.
Edward S. Dwight, D. D.,	'44, Dec. 25.	'54, May 9.	Hadley.	Pastor.
Forrest F. Emerson,	'65, April.	'79, Dec. 2.	Amherst.	Pastor.
Edward C. Ewing,	'63, Nov. 5.	'67, Dec. 17.	Enfield.	Pastor.
Thomas P. Field,	'40, Oct. 4.	'79. Feb. 4.	Amherst.	Prof.
George E. Fisher,	'60, Feb. 27.	'67, Dec. 17.	Amherst.	Pastor.
John R. Herrick, D. D.,	'54, June 21.	'74, June 9.	*West Hartford, Ct.*	
Laurens P. Hickok, D. D.,	'24, Dec.	'78, Feb. 5.	Amherst.	W. C.
Jonathan L. Jenkins,	'55, Oct. 17.	'69, Feb. 5.	Pittsfield.	Pastor.

12. HAMPSHIRE EAST, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George H. Johnson,	'79, July 3.	'78, Dec. 3.	No. Amherst.	Pastor.
Matthew Kingman,	'45, June 26.	'67, June 17.	Amherst.	W. C.
John W. Lane,	'60, Oct. 17.	'61, Jan. 9.	No. Hadley.	Pastor.
John H. M. Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.
William D. Love, D. D.,	'48, April 4.	'79, Sept. 16.	So. Hadley.	Pastor.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	Amherst.	W. C.
Payson W. Lyman,	'71, May 10.	'71, Sept. 19.	Belchertown.	Pastor.
Seagrove W. Magill,	'36. Sept.	'78, Dec. 3.	Amherst.	W. C.
Richard H. Mather,	*Licentiate.*	'69, Feb. 9.	Amherst.	Prof.
Robert McEwen, D. D,	'33, Oct. 10.	'42, Oct. 9.	*New London, Ct.*	W. C.
Thomas S. Norton,	'46, Feb. 4.	'79, Sept. 16.	Prescott.	A. P.
Nelson Scott,	'46, Sept. 24.	'80, Feb. 17.	Amherst.	W. C.
Julius H. Seelye, D. D.,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	Pres. Coll. and Pastor.
William S. Tyler, D. D.,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof.
William K. Vaill,	'66, Feb. 21.	'71, Sept. 19.	Packardville.	Pastor.
Foster R. Wait,	'79.	'79, Sept 16.	Granby.	Pastor.
Horace Wellington,	'47, Nov.	'77, Dec. 4.	Amherst.	W. C.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	Pastor.

Licentiates. — E. P. Crowell, re-licensed, June 5, 1877; Richard H. Mather, re-licensed June 5, 1877; W. L. Montague, re-licensed June 5, 1877.

STATED MEETINGS. — First Tuesday of February, of June, and of December, and the third Tuesday of September.

Moderator, in alphabetical order; Rev. Edward C. Ewing, Enfield, Scribe.

13. MENDON, Organized November 8, 1751.

Marshall B. Angier,	'53, June 8.	'79, June 11.	Foxboro'.	Pastor.
James M. Bell,	'58, July 21.	'76, Sept. 12.	West Medway.	Pastor.
Oliver S. Dean,	'64, July 6.	'79, Mar. 11.	Milford.	Pastor.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	Fitchburg.	W. C.
Rufus K. Harlow,	'78, Oct. 15.	'72, June 11.	Medway.	Pastor.
Ephraim N. Hidden,	'41, Sept. 1.	'79, June 14.	Norfolk.	A. P.
Calvin G. Hill,	'72, Sept. 5.	'78, Mar. 12.	Walpole.	Pastor.
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide,	'56, Mar. 26.	'56, April 15.	Mansfield.	Pastor.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	East Medway.	Pastor.
S. C. Kendall,	'54, Mar. 29.	'69, Mar. 9.	Boston.	W. C.
Bernard Paine,	'67, June 1.	'73, Sept. 9.	Sandwich.	P. E.
George H. Pratt,	'66, Oct. 11.	'80, Mar. 9.	Medfield.	A. P.
Jacob Roberts,	'39, July 17.	'58, Oct. 12.	Auburndale.	W. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian Theol. Sem.
Bela N. Seymour,	'55, June 20.	'73, Sept. 9.	*New Ipswich, N. H.*	
William M. Thayer,	'49, June 20.	'72, Mar. 12.	Franklin.	W. C.
William R. Tompkins,	'56, Oct. 9.	'68, Dec. 8.	Wrentham.	A. P.

Licentiates. — Joseph N. Walker, Bangor, June 11, 1879; George Young Washburn, West Medway, Sept. 9, 1879.

STATED MEETINGS. — Tuesday, March 9, June 8, Sept. 14, and Dec. 14.

Rev. Rufus K. Harlow, Medway, Scribe.

14. MIDDLESEX SOUTH, Organized June 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George B. Adams,	'79, Nov. 19.	'80, Feb. 3.	Northboro'.	Pastor.
George M. Adams,	'51, Sept. 18.	'73, Dec. 9.	Holliston.	Pastor.
David M. Bean,	'63, July 22.	'73, Dec. 9.	Newtonville.	W. C.
Perez D. Cowan,	'69, April 8.	'79, May 6.	Wellesley.	Pastor.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	Pastor.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	West Roxbury.	W. C.
Lucius R. Eastman, Jr.,	'62, May 1.	'71, Dec. 5.	Framingham.	Pastor.
Charles Jones,	'35, Jan. 15.	'70, Oct. 4.	Tolland.	A. P.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	North Abington.	W. C.
Horatio O. Ladd,	'65, Nov. 24.	'78, Feb. 5.	Hopkinton.	
Saurin E. Lane, D. D.,	'45.	'79, Dec. 2.	So. Framingham.	W. C.
John LeBosquet,	'36, Sept. 21.	'79, Dec. 2.	Southville.	A. P.
Truman A. Merrill,	'58, July 14.	'73, Dec. 9.	Wayland.	Pastor.
Charles E. Milliken,	'60, Sept. 28.	'79, Sept. 16.	Maynard.	A. P.
Thomas Morong,	'54, April 12.	'80, May 4.	Ashland.	Pastor.
George A. Oviatt,	'38, Aug. 28.	'75, Sept. 21.	Sudbury.	A. P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Natick.	Pastor.
Pearse Pinch,	'78, July 28.	'78, Dec. 3.	South Natick.	Pastor.
Henry J. Richardson,	'60, Sept. 16.	'61, April 2.	Lincoln.	Pastor.
Joseph E. Swallow,	'48, July 18.	'80, Feb. 3.	Needham.	A. P.
Josiah H. Temple,	'45, Sept. 30.	'70, July 5.	Framingham.	W. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
John Willard,	'55, Jan. 25.	'74, Sept. 15.	Newtonville.	W. C.
John Wood,	'40, April 8.	'71, Dec. 5.	Fitchburg.	W. C.

Licentiates. — Charles P. Mills, approved May 14, 1878; Edgar L. Morse, approved May 14, 1878.

STATED MEETINGS. — First Tuesdays in December, February, and May, third Tuesday in September (Dec. 7, 1880; Feb. 1, May 3; Sept. 20, 1881). Also a "social day" in June or July.

Rev. Edmund Dowse, Sherborn, Moderator; Rev. George M. Adams, Holliston, Scribe.

15. MIDDLESEX UNION, Organized January, 1827.

William J. Batt,	'59, June 23.	'66, Nov. 7.	Stoneham.	Pastor.
Elnathan Davis,	'36, Nov. 7.	'64, Sept. 6.	Auburn.	A. P.
Alfred Emerson,	'45, Oct. 15.	'56, July 6.	Dorchester.	W. C.
John H. Gurney,	'50, Feb. 22.	'79, Jan. 7.	*Humboldt, Ia.*	A. P.
Henry H. Hamilton,	'72, Sept. 11.	'72, Sept. 2.	*Hinsdale, N. H.*	Pastor.
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	Westford.	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Ayer.	A. P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Henry A. Lounsbury,	'56, Feb. 15.	'70, May 10.	Boston.	W. C.
Leonard Luce,	'29, April 8.	'29, July 21.	Westford.	W. C.
William A. Mandell,	'42, April 2.	'56, Jan. 1.	Cambridge.	Life Ins. Agt.
George N. Marden,	'62, Oct. 9.	'63, May 5.	So. Weymouth.	A. P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Teacher.
Edson J. Moore,	'61, April 21.	'79, Nov. 11.	Shirley Village.	A. P.
Albert F. Newton,	'77, Sept. 5.	'78, May 7.	Townsend.	Pastor.

15. MIDDLESEX UNION, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Horace Parker,	'61, May 31.	'64, Mar. 1.	*New Ipswich, N. H.*	A. P.
Benjamin A. Robie,	'66, Mar. 22.	'76, Mar. 8.	Groton.	A. P.
William Sewall,	'55, May 2.	'78, Jan. 1.	Littleton.	A. P.
Edward G. Smith,	'71, April 13.	'80, May 4.	No. Leominster.	Pastor.
George F. Swain,	'75, May 12.	'76, Mar. 8.	Pepperell.	W. C.
Nathan Thompson,	'65, Feb. 14.	'77, Sept. 4.	Boxborough.	A. P.
Henry M. Tyler,	'72, May 6.	'73, May 6.	Northampton.	Prof.
Franklin P. Wood.	'71, July 24.	'73, May 6.	Acton.	Pastor.

Licentiates. — None.

STATED MEETINGS. — First Tuesdays in January, March, May, July, September, and November.

Rev. Edwin R. Hodgman, Westford, Scribe and Treasurer.

16. NORFOLK, Organized May 11, 1811.

[*Not official.*]

Franklin P. Chapin,	'57, Nov. 17.	'74, Jan. 27.	No. Weymouth.	Pastor.
W. M. Cornell, D.D., LL.D.,	'30, Jan. 12.	'72, April 20.	Boston.	Editor.
Austin Dodge,	'66, Nov. 9.	'71, April 25.	East Bridgewater.	W. C.
Benjamin Dodge,	'48, Oct. 10.	'67, Jan. 29.	*West Lebanon, Me.*	A. P.
Lucius R. Eastman,	'37, Nov. 24.	'38, Jan. 30.	Boston.	Evangelist.
Henry L. Edwards,	'57, July 12.	'58, Oct. 26.	Northampton.	Sup't Sch.
Thomas A. Emerson,	'69, Nov. 25.	'75, Jan. 26.	Braintree.	Pastor.
Joshua Emery,	'35, May 15.	'38, Jan. 30.	*Kansas City, Mo.*	W. C.
George E. Freeman,	'58, Oct. 6.	'72, July 30.	Abington.	Pastor.
Austin S. Garver,	'72, Oct. 30.	'74, April 27.	Greenwood.	A. P.
Robert F. Gordon,	'76, May 12.	'76, June 27.	Neponset.	A. P
John Herbert,	'76, Dec. 25.	'78, June 25.	Stoughton.	
John C. Labaree,	'63, Feb. 4.	'66, July 31.	Randolph.	Pastor.
Elbridge P. McElroy,	'71, Oct. 25.	'72, Jan. 30.	Provincetown.	A. P.
Robert G. S. McNeille,	'70, May 16.	'73, April 29.	*Bridgeport, Ct.*	Pastor.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	Pastor.
Lebbeus R. Phillips,	'41, July 29.	'41, Oct. 26.	Groton.	Farmer.
Daniel W. Richardson,	'62, Aug. 14.	'75, Oct 26.	East Bridgewater.	Pastor.
Samuel L. Rockwood,	'40, Mar. 11.	'40, July 28.	North Weymouth.	A. P.
Ezekiel Russell, D. D.,	'36, June 22.	'51, Jan. 28.	Holbrook.	W. C.
John W. Savage,	'63, Dec. 10.	'76, June 27.	Canton.	A. P.
George F. Stanton,	'66, June 6.	'71, July 25	South Weymouth.	Pastor.
Moody A. Stevens,	'61, Dec. 9.	'71, Oct. 31.	*Woodstock, Ill.*	Pastor.
Albert K. Teele,	'54, July 15.	'52, April 27.	Blue Hill.	W. C.
Frank P. Tompkins,	'70, April 10.	'78, Jan. 29.	South Abington.	A. P.
Horace D. Walker,	'44, Feb. 15.	'45, Jan. 28.	Bridgewater.	
Ansel W. Westgate,	'62, Feb. 24.	'76, June 27.	*Michigan.*	
Henry C. Weston,	'69, Oct. 13.	'74, Oct. 27.	Sharon.	Pastor.
Charles W. Wood,	'39, Oct. 29.	'58, April 27.	Campello.	A. P.
Leverett S. Woodworth,	'74, Oct. 29	'77, Jan. 30.	Seekonk.	A. P.
Granville Yager,	'76, June 20.		Cohasset.	Pastor.

STATED MEETINGS. — Last Tuesdays in January, April, June, and October.

Rev. Scribe and Statistical Scribe.

17. Old Colony, Organized August 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Lewis P. Atwood,	'55, April 5.	'75, July 14.	Westport.	A. P.
Homer Barrows,	'36, June 1.	'52, Oct. 26.	Andover.	W. C.
Daniel C. Burt,	'35, July 28.	'35, July 28.	New Bedford.	W. C.
Samuel C. Bushnell,	'79, June 4.	'79. April 30.	Acushnet.	Pastor.
Soltau F. Calhoun,	'71, Oct. 31.	'78, April 30.	So. Dartmouth.	
William Carruthers,	'58, June.	'79, April 30.	Fairhaven.	Pastor.
Tristram R. Dennison,	*Not ordained.*	'72, June 11.	New Bedford.	City Miss'y.
Henry M. Dexter, D. D.,	'44, Nov. 6.	'74, Feb. 17.	New Bedford.	Ed. *Cong't.*
Isaac Dunham,	'35, May 29.	'63, Oct. 20.	Bridgewater.	A. P.
Augustus H. Fuller,	'78, Oct. 17.	'79, April 30.	Mattapoisett.	A. P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	Middleborough.	Pastor.
Isaac H. B. Headley,	'77, Jan. 4.	'80, April 28.	Andover.	Student.
Albert H. Heath,	'68, Feb. 25.	'76, Dec 20.	New Bedford.	Pastor.
William R. Joyslin,	'64, Feb. 4.	'79, April 30.	Rochester.	A. P.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	Pastor.
Charles A. Kingsbury.	'72, Nov. 14.	'72, June 11.	*West Winfield, N. Y.*	A. P.
John M. Lord,	'51, Dec. 21.	'65, Dec. 19.	Braintree.	W. C.
Edward N. Pomeroy,	'68, Nov. 11.	'78, April 30.	Marion.	Pastor.
Alonzo H. Quint, D. D.,	'53, Dec. 27.	'64, July 20.	34 School St., Bost.	W. C.
Charles C. Watson.	'67, July 2.	'79, Oct. 22.	Wareham.	A. P.

Licentiates. — Edgar J. Penney, Rufus B. Tobey, approbated April 30, 1879; G. Arthur Case, approbated April 28, 1880.

Stated Meetings. — Last Wednesdays in April, July, and October.

Rev. Edward N. Pomeroy, Marion, Scribe and Statistical Scribe.

18. Plymouth, Organized May 18, 1858.

Ebenezer Alden, Jr.,	'43, Nov. 5.	'58, May 18.	Marshfield.	Pastor.
Cyrus W. Allen,	'33, Oct. 6.	'71, May 16.	West Roxbury.	W. C.
David Brigham,	'19, Dec 29.	'74, Nov. 17.	Bridgewater.	W. C.
Ebenezer Gay,	'18, Jan. 7.	'64, Feb 16.	*Tompkins Cove, N. Y.*	W. C.
Joshua S. Gay,	'48, Jan. 27.	'79, May 20.	Hanson.	A. P.
William W. Livingston,	'60, April 27.	'73, Aug 16.	*Jaffrey, N. H.*	A. P.
William W. Lyle,	'50, Sept. 1.	'74, May 19.	Duxbury.	Pastor.
Joseph Peckham,	'42, Nov. 30.	'59, May 17.	Kingston.	A. P.
Thomas S. Robie,	'59, Oct. 25.	'80, Feb. 17.	South Plymouth.	A. P.
Enoch Sanford,	'23, Oct. 2.	'58, Nov. 30.	Raynham.	W. C.
George A. Tewksbury,	'63, Dec. 21.	'70, May 17.	Plymouth.	Pastor.
Philip Titcomb,	'49, April 7.	'69, May 18.	Plympton.	W. C.

Licentiates. — None.

Stated Meetings. — Third Tuesdays in February, May, August, and November.

Rev. Joshua S. Gay, Hanson, Moderator; Rev. Ebenezer Alden, Jr., Marshfield, Scribe and Statistical Scribe.

19. SALEM, Organized October 15, 1840.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Walter Barton,	'64, Feb. 7.	'76, Mar. 14.	Lynn.	Pastor.
Milton P. Braman,	'26, April 12.	'50, Oct. 15.	Auburndale.	W. C.
David Brenner,	'55, May 2.	'77, Jan. 9.	Boxford.	A. P.
Levi Brigham,	'37, March 15.	'50, Oct. 29.	Winchendon.	A. P.
Alexander C. Childs,	'53, May 18.	'67, Nov. 12.	West Gloucester.	A. P.
Samuel W. Clark,	'74, Jan. 16.	'77, Nov. 13.	Holyoke.	
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Albert H. Currier,	'62, Dec. 3.	'65, Mar. 6.	Lynn.	Pastor.
James H. Fitts,	'59, Nov. 2.	'71, July 11.	*So. Newmarket, N. H.*	
Lucien H. Frary,	'69, Oct. 7.	'70, Mar. 8.	Weymouth.	Pastor.
Benson M. Frink,	'62, Jan. 9.	'74, Jan. 13.	Hamilton.	A. P.
Sereno D. Gammell,	'63, Sept. 9.	'68, Nov. 10.	Lynn.	A. P.
George L. Gleason,	'66, Feb. 1.	'69, July 13.	Manchester.	Pastor.
James L. Hill,	'75, Sept. 15.	'76, Jan. 11.	Lynn.	Pastor.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	Pastor.
Edw. A. Lawrence, D. D.,	'39, May 15.	'69, Jan. 12.	Marblehead.	W. C.
David D. Marsh,	'68, Sept. 16.	'69, Mar. 9.	Georgetown.	Pastor.
Anson McLoud,	'41, Dec. 8.	'50, Oct. 15.	Topsfield.	W. C.
F. Barrows Makepeace,	'73, June 19.	'73, Sept. 9.	*Champlain, N. Y.*	
Hiram B. Putnam,	'68, Oct. 28.	'74, Nov. 10.	*Charlotte, Vt.*	
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Pastor.
William S. Spaulding,	'48.	'76, Jan. 11.	Lynn.	W. C.
Edward P. Tenney,	'59, Oct. 19.	'65, May 2.	*Colorado Springs, Col.*	Pres. Coll.
Amory H. Tyler,	'55, June 16.	'78, May 7.	Middleton.	Pastor.
John H. Williams,	'73, Sept. 3.	'75, Jan. 12.	Marblehead.	Pastor.
Will C. Wood,	'68, Oct. 15.	'68, Jan. 12.	East Marshfield.	A. P.
Walter E. C. Wright,	'68, Oct. 1.	'76, Jan. 11.	Danvers.	Pastor.

Licentiates. — Wm. W. Nason, Jan. 8, 1878; Hastings H. Hart, May 13, 1879; John Meriam, May 13, 1879; Egbert N. Munroe, May 13, 1879; Frank Palmer, May 13, 1879; Sidney K. Perkins, May 13, 1879; Thomas McClelland, May 11, 1880; Raymond G. McClelland, May 11, 1880; J. W. Savage, May 11, 1880; Charles S. Vaile, May 11, 1880.

STATED MEETINGS. — Second Tuesdays in January, March, May, July, September, and November.

Rev. John H. Williams, Marblehead, Scribe.

20. SUFFOLK NORTH, Organized July 2, 1822.

George E. Allen,	'58, May 20.	'58, Sept. 28.	No. Reading.	Pastor.
Marcus Ames,	'54, June 28.	'61, June 18.	*Oak Lawn, R.I.*	Chaplain.
William Barrows, D. D.,	'45, Sept. 4.	'50, Sept. 23.	Reading.	W. C.
Charles C. Beaman,	'39, June 25.	'68, April 21.	Cambridge.	W. C.
Marvin S. Bisbee,	'74, Sept. 10.	'78, April 16.	Cambridgeport.	Pastor.
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	Pastor.
Geo. W. Blagden, D. D.,	'27, Dec. 25.	'28, Oct. 28.	Boston.	W. C.
William H. Bolster,	'71, June 13.	'78, Feb. 19.	Everett.	A. P.
John K. Browne,	'72, Oct. 16.	'73, Feb. 18.	*Turkey.*	Missionary.

20. SUFFOLK NORTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Albert Bryant,	'65, Sept. 20.	'59, Oct. 19.	West Somerville.	Pastor.
Asa Bullard,	'32, Jan. 13.	'35, Oct. 27.	Cambridgeport.	Sec'y.
N. George Clark, D. D.,	'57, Oct.	'66, June 19.	West Roxbury.	Sec'y A. B. C. F. M.
Sereno D. Clark, D. D.,	'40, June 12.	'77, Feb. 20.	Cambridgeport.	W.C.
Dorus Clarke, D. D.,	'23, Feb. 23.	'42, Oct. 25.	Boston.	W. C.
Christopher Cushing, D.D.	'40, Feb. 7.	'68, June 9.	Cambridge.	W. C.
Luther Farnham,	'44, Nov. 20.	'74, April 21.	Boston.	Sec'y General Theo. Library.
Stacy Fowler,	'62, Sept. 30.	'79, Sept. 16.	Cambridge.	A. P.
Stedman W. Hanks,	'40, Mar. 20.	'70, Sept. 20.	Cambridge.	Sec. Seamen's Friend Soc.
Frederick S. Haydon,		'78, Feb. 19.	*Flint, Mich.*	
Stephen H. Hayes,	'44, Aug. 20.	'71, Feb. 21.	Boston.	A. P.
Webster Hazlewood,	'69, May 5.	'75, June 8.	Boston.	W. C.
Phineas C. Headley,		'76, April 18.	Boston.	Agent.
Samuel E. Herrick, D. D.,	'63, Oct. 13.	'65, Feb. 21.	Boston.	Pastor.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Colorado.*	A. P.
James S. Hoyt, D. D.,	'58, May 26.	'77, Feb. 20.	Cambridgeport.	Pastor.
William S. Hubbell,	'68, Jan. 30.	'72, Dec. 17.	East Somerville.	Pastor.
Henry L. Kendall,	'75, Jan. 27.	'77, Feb. 20.	Charlestown.	
Isaac P. Langworthy, D.D.	'41, Nov. 10.	'42, Oct. 25.	Chelsea.	Sec. Am. Cong. Association.
George R. Leavitt,	'65, Mar. 29.	'70, Sept. 20.	Cambridgeport.	Pastor.
Jacob M. Manning, D. D.,	'54, Jan. 3.	'74, April 21.	Boston.	Pastor.
Alexander McKenzie, D. D.,	'61, Aug. 28.	'67, April 16.	Cambridge.	Pastor.
Charles P. H. Nason,	'74, June 24.	'74, Oct. 20.	Chelsea.	Pastor.
Henry K. W. Perkins,	'58, May 26.	'75, June 8.	Somerville.	W. C.
Albert H. Plumb,	'58, Nov. 10.	'59, Feb. 22.	Boston Highlands.	Pastor.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Lexington.	Pastor.
Francis G. Pratt,	'49, Oct. 19.	'50, Feb. 26.	Middleborough.	W. C.
George R. W. Scott,	'68, Sept. 17.	'74, Feb. 17.	Fitchburg.	Pastor.
S. Lewis B. Speare,	'74, Jan. 30.	'74, April 21.	*Bangor, Me.*	A. P.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	No. Weymouth.	W. C.
Charles F. Thwing,	'79, Sept.	'79, Dec. 16.	No. Cambridge.	Pastor.
A. Judson Titsworth,	'73, June 3.	'78, Dec. 17.	Chelsea.	Pastor.
Joseph H. Towne, D. D.,		'76, Nov. 13.	*Milwaukee, Wis.*	W. C.
T. C. Trowbridge,		'76, April 18.	*Aintab, Turkey.*	Mission'y.
Alexander S. Twombly,	'59, Feb. 10.	'72, Oct. 15.	Charlestown.	Pastor.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Pastor.

Licentiates.	Approbated.
Edward C. Ingalls,	'73, June 10.
Daniel W. Kilburn,	'72, Feb. 20.

STATED MEETINGS. — Third Tuesdays in February, April, June, September, October, and December.

Rev. Albert Bryant, West Somerville, Scribe.

21. SUFFOLK SOUTH, Organized January 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick R. Abbe,	'57, Sept. 3.	'73, May 13.	Dorchester.	W. C.
Edmund K. Alden, D.D.,	'50, Jan. 2.	'60, Jan. 3.	Boston.	Sec. A.B C.F.M.
Lyman H. Blake,	'67, Nov. 14.	'78, Jan.	Boston Highlands.	Pastor.
Joseph B. Clark,	'61, Oct. 10.	'73, Nov. 11.	Dorchester.	Sec. Mass. Miss. Soc.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Hyde Park.	Pastor.
M. Angelo Dougherty,	'69, June 15.	'78, July 10.	West Newbury.	A. P.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Boston Highlands.	Pastor.
William Gallagher, Jr.,	'74.	'78, July 10.	South Boston.	Teacher.
William B. Greene,	'55, Nov. 15.	'61, Nov. 15.	Scituate.	A. P.
B. Frank Hamilton,	'65, June 28.	'72, March 12.	Boston Highlands.	Pastor.
Frederick A. Hand,	'72, Dec. 10.	'74, Sept. 9.	Dorchester.	W. C.
Henry B. Hooker, D. D.,	'25, Oct. 10.	'58, Nov. 9.	Boston.	Sec.
Samuel D. Hosmer,	'56, Nov. 11.	'80, May 12.	Clarendon Hills.	A. P.
James P. Kimball,	'57, May 12.	'77, May 9.	Jamaica Plain.	Sec. A.T.S.
Benjamin Labaree, D. D.,	'31, Sept. 26.	'71, May 2.		
James H. Means, D. D.,	'48, July 13.	'68, Jan. 7.	Dorchester.	W. C.
John O. Means, D. D.,	'51, Dec. 3.	'57, Oct. 6.	Boston Highlands.	Sec. A. B. C. F. M.
William Mellen,	'50, July 20.	'78, July 10.	Hyde Park.	W. C.
Ellis Mendell,	'79, June 4.	'80, May 12.	Norwood.	Pastor.
Charles L. Mills,	'38, Oct. 1.	'68, March 3.	Andover.	W. C.
Myron A. Munson,	'66, May 31.	'74, Nov. 13.	Neponset.	
Edward N. Packard,	'70, Jan. 13.	'79, July 9.	Dorchester.	Pastor.
Francis B. Perkins,	'60, Feb. 15.	'65, Jan. 3.		
H. Allen Shorey,	'65, July 28.	'78, May 8.	Boston.	Ed. *Golden Rule.*
Charles B. Smith,		'79, July 9.	West Medford.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'76, May 10.	Dedham.	Pastor.
Edward Strong, D. D.,	'42, Dec. 14.	'72, Nov. 12.	West Roxbury.	Pastor.
Aug. C. Thompson, D. D.,	'42, July 27.	'42, Nov. 1.	Boston Highlands.	Pastor.
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Dorchester Village.	Pastor.
Guy Van de Kreeke,	'73, Feb. 20.	'73, May 13.	Boston Highlands.	Pastor.

Licentiates.	Approbated.
Frank S. Adams, Westboro', Mass.	'80, May 12.
John F. Horne, *Genesee, Wis.*	'80, May 12.
Charles L. Noyes, Andover, Mass.	'80, May 12.
Theodore C. Pease, *Somers, Ct.*	'79, May 14.
Silas A. Potter, Boston.	'78, June 3.
Ezra J. Riggs, Revere.	'78, June 3.
George W. Stearns, Andover.	'80, May 12.

STATED MEETINGS. — Second Wednesdays in January, March, May, July, September, and November.

Rev. Edward N. Packard, Dorchester, Scribe and Statistical Scribe, and Treasurer.

22. SUFFOLK WEST, Organized Jan. 8, 1865.

George N. Anthony,	'55, Oct. 3.	'79, Dec. 16.	Newton. Tr's. Mass. Home M. S	
Daniel Butler,	'38, Oct. 13.	'68, April 7.	Waverly.	Sec. Mass. Bible Society.

22. SUFFOLK WEST, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Wolcott Calkins,	'62, Oct. 22.	'80, Feb. 8.	Newton.	Pastor.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	Pastor.
Joseph T. Duryea, D. D.,	'56.	'79, Sept. 30.	Boston.	Pastor.
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Grantville.	Pastor.
John L. Ewell,	'71, May 4.	'75, Feb. 8.	Millbury.	Pastor.
Daniel L. Furber, D. D.,	'47, Dec. 1.	'67, Jan. 16.	Newton Centre.	Pastor.
E. Frank Howe,	'62, Dec. 24.	'77, Feb. 13.	Newtonville.	Pastor.
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
Joseph F. Lovering,	'80, May 5.	'80, April 27.	Worcester.	Pastor.
Samuel E. Lowry,	'67, Feb. 21.	'69, Oct. 12.	No. Vill., Newton.	Pastor.
David T. Packard,	'54, Sept. 21.	'67, April 2.	*Los Angeles, Cal.*	
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	Pastor.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highl'ds.	Pastor.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Auburndale.	W. C.
Henry A. Stevens,	'61, Sept. 12.	'75, Oct. 26.	Brighton.	Pastor.
Elnathan E. Strong,	'59, April 10.	'67, April 8.	Waltham.	Editor *Miss. Herald.*
Increase N. Tarbox, D. D.,	'42, Nov. 22.	'67, April 2.	West Newton.	Sec Am. Col. and Ed. Society.
William H. Teel,	'68, Oct. 28.	'78, Dec. 10.	Waverly.	Pastor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	Pastor.
John E. Todd,	'60, Feb. 2.	'67, April 2.	*New Haven, Ct.*	Pastor.
Josiah W. Turner,	'37, April 19.	'69, Dec. 21.	*Cleveland, O.*	W. C.
Edwin B. Webb, D. D.,	'50, Sept. 11.	'67, Jan. 8.	Boston.	Pastor.
Edwin P. Wilson,	'71, Jan. 26.	'72, Dec. 10.	Watertown.	Pastor.
John L. Withrow, D. D.,	'63, May 22.	'77, Feb. 13.	Boston.	Pastor.
Charles L. Woodworth,	'49, Nov. 7.	'71, Oct. 10.	Watertown.	Sec. Am. Miss. Asso.
John E. M. Wright,	'52, Oct. 28.	'77, Sept. 25.	Needham.	A. P.
William B. Wright,	'62, Dec. 2.	'68, April 7.	Boston.	Pastor.

Licentiates. — Harrison Prescott, Lay Preacher, Newton Centre, approbated Nov. 12, 1872; Willis D. Leland, June 11, 1878; Sumner G. Wood, June 10, 1879; Robert M. Higgins, June 10, 1879; Samuel L. Loomis, June 10, 1879; William O. Weeden, June 10, 1879; David B. Spencer, June 8, 1880; Charles W. Huntington, June 8, 1880; Arthur F. Skeele, June 8, 1880; Irving W. Metcalf, June 8, 1880; Daniel H. Colcord, June 8, 1880; Charles F. W. Hubbard, June 8, 1880.

STATED MEETINGS. — Second Tuesdays of February, April, June, October, and December.

Rev. Edwin P. Wilson, Watertown, Scribe and Statistical Scribe.

23. TAUNTON, Organized November 21, 1826.

Wm. W. Adams, D. D.,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	Pastor.
Ephraim W. Allen,	'43, May 17.	'78.	No. Middleboro'.	Pastor.
John W. Ballantine,	'79, Mar. 12.	'79, Nov. 11.	Taunton.	Pastor.
Mortimer Blake, D. D.,	'39, Dec. 24.	'56, July 29.	Taunton.	Pastor.
Michael Burnham,	'70, Oct. 25.	'71, Jan. 11.	Fall River.	Pastor.
William A. Chamberlin,	'60, Sept. 19.	'78.	Berkeley.	A. P.
Ebenezer Dawes,	'64, Sept. 8.	'60, Nov. 20.	Taunton.	W. C.

23. TAUNTON, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William N. T. Dean,	'75, Feb. 3.	'76, April 11.	Norton.	P. E.
Heman P. DeForest,	'67, Dec. 18.	'80, April.	Taunton.	Pastor.
Morton Dexter,	'73, April 30.	'73, Nov. 11.	Boston.	Asso. Ed. *Cong't.*
Nathan T. Dyer,	'78, July 31.	'78.	Middleboro'.	Pastor.
S. Hopkins Emery,	'37, Nov. 23.	'74, Nov. 18.	Taunton.	City Miss'y.
Joseph C. Halliday,	'64, June 8.	'78.	Somerset.	Pastor.
Francis D. Kelsey,	'74, July 7.	'78, Nov. 14.	*New Gloucester, Me.*	
Calvin Keyser,	'75, Dec. 28.	'76, Jan. 11.	Fall River.	Pastor.
Hartford P. Leonard,	'63, June 23.	'66, Mar. 27.	North Carver.	A. P.
Erastus Maltby,	'24, Sept. 29.	'26, Nov. 21.	Taunton.	Pastor.
Asa Mann,	'47, June 19.	'74, Nov. 18.	Braintree.	
Thomas T. Richmond,	'32, July 17.	'61, Mar. 26.	Taunton.	Pastor.
Chas. A. G. Thurston,	'77, Oct. 17.	'76, Jan. 11.	No. Raynham.	Pastor.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	West Attleboro'.	A. P.

Licentiates. — William C. Peckham, Brooklyn, L. I., approbated Jan. 11, 1873; re-licensed Jan. 22, 1879.

STATED MEETINGS. — Second Tuesdays (and Wednesdays) in January, April, and November.

Rev. John W. Ballantine, Taunton, Scribe, Statistical Scribe, and Treasurer.

24. WOBURN, Organized September, 1833.

Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	North Woburn.	Pastor.
Charles H. Baldwin,	'67, April 30.	'75, Sept. 21.	Medford.	Pastor.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	Pastor.
William J. Batt,	'57, Sept. 29.	'75, Nov. 16.	Stoneham.	Pastor.
David N. Beach,	'76, June 15.	'80, Jan. 20.	Wakefield.	Pastor.
Edwin C. Bissell, D.D.,	'71, Nov. 1.	'71, Nov. 21.	Boston.	W. C.
Charles R. Bliss,	'59, April 28.	'62, Nov. 18.	*Colorado College.*	Prof.
Elias Chapman,	'45, Oct. 6.	'69, April 21.	Boston Highlands.	W. C.
Edward Chase,	'63, Jan. 8.	'70, Nov. 15.	*Biddeford, Me.*	A. P.
John W. Chickering, D.D.,	'30, June 6.	'67, Oct. 15.	Wakefield.	Sec. S. T. U.
Otis D. Crawford,	'72, Nov. 1.	'75, Sept. 21.	*W. Bloomfield, N. Y.*	A. P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	West Medford.	Pastor.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	Hanover.	A. P.
Frank H. Foster,	'77, Sept. 12.	'77, Sept. 18.	*Germany.*	W. C.
Henry M. Grout, D. D.,	'58, Sept. 1.	'73, July 15.	Concord.	A. P.
Howard A. Hanaford,	'74, April 22.	'77, Sept. 16.	Nantucket.	A. P.
John Haskall,	'50.	'79, Nov. 19.	Billerica.	A. P.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Billerica.	W. C.
Edward P. Hooker,	'61, Nov. 13.	'62, May 20.	*Middlebury, Vt.*	Pastor.
Alfred S. Hudson,	'67, Dec. 19.	'76, Sept. 19.	Linden.	A. P.
Henry S. Kelsey,	'63, Oct. 28.	'73, May 20.	*New Haven, Ct.*	A. P.
Robert F. Lawrence,	'34, Jan. 29.	'69, Nov. 16.	Malden.	W. C.
George Lewis,	'65, Dec. 12.	'66, July 17.	*So. Berwick, Me.*	Pastor.
George E. Lovejoy,	'73, July 16.	'77, Sept. 12.	Bedford.	Pastor.
Daniel March, D. D.,	'45, April 23.	'77, May 15.	Woburn.	Pastor.
S. Sherberne Mathews,	'74, Oct. 23.	'74, Nov. 17.	Jamaica Plain.	Pastor.
Thomas Morong,	'54, April 12.	'75, Sept. 21.	Ashland.	Pastor.
Daniel P. Noyes,	'49, April 18.	'77, Nov. 20.	Wilmington.	Pastor.
William H. Pierson,	'68, June 1.	'73, May 20.	No. Somerville.	Pastor.

24. WOBURN, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles R. Seymour,	'74, Oct. 8.	'79, Nov. 19.	Winchester.	Pastor.
John G. Taylor,	'73, Jan. 9.	'77, Oct. 16.	Melrose Highlands.	A. P.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	No. Woburn.	W. C.
Charles A. G. Thurston,	'77, Oct. 17.	'73, Mar. 18.	No. Raynham.	A. P.
Joshua W. Wellman, D.D.,	'51, June 18.	'74, Mar. 17.	Malden.	Pastor.
Lorenzo J. White,	'58, June 7.	'77, Jan. 16.	Reading.	P. E.
William H. Willcox,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

Licentiates.	Approbated.	Licentiates.	Approbated.
Joshua Buffum,	'62, Mar. 18.	H. J. Stone,	'77, May 15.
Charles Manning,	'66, April 7.		
Edward P. Smith,	'72, Jan. 16.	William R. Richards,	'78, May 21

STATED MEETINGS. — Third Tuesdays in January, February, March, May, June, September, November, and December.

Rev. Albert G. Bale, Melrose, Scribe, Statistical Scribe, and Treasurer.

25. WORCESTER CENTRAL, Organized November 4, 1823.

Samuel S. Ashley,	'49, Aug. 1.	'52, Nov. 3.	*Atlanta, Ga.*	A. P.
Andrew Bigelow, D. D.,	'41, Aug. 25.	'69, May 4.	Southboro'.	W. C.
Calvin Butler,		'79, May 6.	Worcester.	City Miss.
Dewitt S. Clark,	'68, Nov. 11.	'69, May 4.	Salem.	Pastor.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	Pastor.
Albert B. Cristy,	'79, July 3.	'80, May 4.	Berlin.	Pastor.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler, D. D.,	'50, March 6.	'56, Jan. 1.	Worcester.	Pastor.
Elnathan Davis,	'36, Nov. 7.	'76, Feb. 1.	Auburn.	A. P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Rutland.	A. P.
E. Porter Dyer,	'39, Sept. 25.	'70.	Hanover.	A. P.
Amzi B. Emmons,	'73, Oct. 28.	'78, Feb. 5.	Oxford.	A. P.
Francis J. Fairbanks,	'64, Aug. 31.	'75, Nov. 8.	West Boylston.	A. P.
Stacy Fowler,	'62 Sept. 30.	'68, July 14.	Cambridge.	A. P.
George H. Gould, D. D.,	'52, Nov. 12.	'77.	Worcester.	A. P.
L. Ives Hoadly,	'23, Oct. 15.		*Milltown, Me.*	W. C.
William A. Houghton,	'43, July 5.	'43, Nov. 7.	Berlin.	W. C.
George M. Howe,	'74, July 8.	'76, May 2.	Princeton.	Pastor.
Henry S. Kimball,	'66, May 31.	'79, Feb. 4.	Boylston Centre.	Pastor.
Charles M. Lamson,	'69, Aug. 5.	'72, Feb. 6.	Worcester.	Pastor.
Wm. DeLoss Love, Jr.,	'78, Sept. 18.	'79, Feb. 4.	Lancaster.	Pastor.
Abijah P. Marvin,	'44, Jan. 10.	'72, Feb. 6.	Lancaster.	W. C.
David O. Mears,	'67, Oct. 2.	'78, May 7.	Worcester.	Pastor.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	Pastor.
William W. Parker,	'58, Dec. 18.	'77.	Milton.	A. P.
Benjamin F. Perkins,	'65, Nov. 22.	'78, Feb. 5.	Sterling.	A. P.
George W. Phillips,	'64, Oct. 12.	'74, Feb. 3.	Worcester.	Pastor.
Miner G. Pratt,	'28, Oct. 22.	'37, May 2.	Andover.	W. C.
Roger M. Sargent,	'52, April 27.		*Harristown, Ill.*	
John L. Scudder,	'77, Dec. 26.	'78, May 7.	Shrewsbury.	Pastor.
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	Pastor.
Louis B. Voorhees,	'71, Dec. 16.	'78, Feb. 5.	*Europe.*	W. C.
Charles N. Wetherby,	'59.	'80, May 4.	Clinton.	Pastor.

25. WORCESTER CENTRAL, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Nathan W. Williams,	'49, Feb. 28.	'49, Aug. 7.	*Providence, R. I.*	W. C.
John H. Windsor,	'58, Dec. 22.	'69, July 13.	Grafton.	Pastor.
Isaac R. Worcester,	'31, Sept. 27.	'47, Jan. 5.	Auburndale.	W. C.

Licentiates. — None.

STATED MEETINGS. — First Tuesdays in February and May, and second Tuesday in November.

Rev. David O. Mears, Worcester, Moderator; Rev. John L. Scudder, Shrewsbury, Scribe.

26. WORCESTER NORTH, Organized June 18, 1818.

[*Not official.*]

Daniel E. Adams,	'60, Dec. 5.	'77, April 24.	Ashburnham.	A. P.
Silas H. Amsden,	'56, June 12.	'77, July 10.	New Salem.	A. P.
Henry A. Blake,	'76, Sept. 3.	'76, Oct. 31.	Athol Centre.	Pastor.
Rufus Case,	'42, May 5.	'76, Jan. 25.	Hubbardston.	W. C.
Charles E. Cooledge,	'71, May 24.	'75, April 27.	Westminster.	A. P.
Josiah D. Crosby,	'37, Oct. 4.	'46, Nov. 10.	Ashburnham.	W. C.
Chester L. Cushman,	'59, Nov. 20.	'75, July 20.	Jenksville.	A. P.
John P. Cushman,	'60, May 29.	'71, July 18.	*Troy, N. Y.*	W. C.
Temple Cutler,	'61, Feb. 20.	'68, Oct. 13.	*Chattanooga, Tenn.*	Miss'y.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	Pastor.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	A. P.
William D. Herrick,	'60, Jan. 18.	'75, April 27.	Gardner.	Pastor.
Wilbur Johnson,	'65, Oct. 3.	'75, April 27.	Royalston.	Pastor.
John F. Norton,	'44, Oct. 23.	'77, July 10.	Hubbardston.	A. P.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.	Springfield.	W. C.
Walter Rice.	'65, July 25.	'69, Oct. 5.	Lunenburg.	W. C.
Abijah Stowell,	'44, Sept. 18.	'53, Jan. 11.	Windsor.	A. P.

STATED MEETINGS. — Fourth Tuesdays of January, April, July, and October.

Rev. —— ——, Scribe.

27. WORCESTER SOUTH, Organized in 1818.

William A. Benedict,	'49, June 27.	'76, Oct. 10.	Sutton.	Pastor.
Thomas C. Biscoe,	'38, July 18.	'39, April 9.	Holliston.	W. C.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	Pastor.
William H. Cobb,	'72, Sept. 18.	'79, Jan. 14.	Uxbridge.	Pastor.
John T. Crumrine,	'74, Aug. 28.	'78, July 9.	Northbridge.	A. P.
William W. Dow,	'66, May 23.	'75, Jan. 12.	Douglas.	A. P.
John L. Ewell,	'71, May 4.	'78, July 9.	Millbury.	Pastor.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	Pastor.
Harvey M. Stone,	'48, Nov. 2.	'78, July 9.	Saundersville.	Pastor.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	Pastor.
Hiram A. Tracy, *Presb.*,	'35, Jan. 1.	'71, Oct. 17.	Sutton.	W. C.
James Wells,	'49, April 1.	'72, Oct. 8.	Halifax.	A. P.
John H. Windsor,	'58, Dec. 22.	'69, April 13.	Grafton.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October.

Rev. John H. Windsor, Grafton, Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

THE statistics are in two parts: —

I. Those of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families; and, of ministers, lists of ordinations, installations, dismissals, and deaths.

II. Those of charities and expenses, in which the churches are arranged by Conferences, these latter tables being prepared by Rev. Daniel P. Noyes, Secretary of the Committee on the Work of the Churches, and beginning on page 73.

The tables of the first part, given in the pages next following this page, contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age; and of each church (1) its town, (2) its name (if it have a peculiar one), which is always followed by "ch.," (3) its locality in the town when that locality has a name distinct from the town. When the name of a church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town, or it is evidently needed for clearness.

These reports are obtained by the Scribes of the several Conferences, and by them are forwarded to the Secretary.

The column specifying ministers is corrected up to the time of printing. Church members and families are reported as numbered on the morning of Jan. 1, 1880. Admissions, removals, and baptisms cover the year 1879. "Absent" are not additional to "males," "females," and "total," but included in them, "Sabbath school" includes total membership of teachers and scholars Jan. 1, 1880, or when the school is in operation (if not at that date), covering "branch schools" and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year.

"Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands." "Installed" denotes the date of his *present* pastorate. The letter "*p.*" denotes installed pastors; all others are serving without installation.

In no instance is the report of any church in these statistics copied from the returns of previous years. But there is included in the *totals* a careful estimate of the numbers in any unreporting church or Sunday school (except in cases where no report has been had for two years), and also any missing items of "absent," — which are assumed to be, in each case, equivalent to the average.

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and not in the tables. A. H. Q.

STATISTICS OF THE CHURCHES.

Churches.		Ministers.			Members, January 1, 1880.				Admitted in 1879.			Removed in 1879.				Bapt. in 1879.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	*Installed.	Ma	Fe.	To.	Ab.	P.	L.	To	De.	Di.	Ex.	To.	Ad.	In.		
Abington, 1st ch.,	1712				61	107	168	8	0	0	0	8	1	0	9	0	0	225	
" 4th ch., North,	1839				22	67	89	21	0	0	0	2	0	0	2	0	0	65	57
Acton,	1832	Franklin P. Wood, *p.*	'71, July 21	'72, Oct. 10															
Adams,	1840	Lewis V. Price,	'73, Jan. 9	'76,	96	186	282	57	7	17	24	2	3	1	6	2	8	360	135
Agawam, Feeding Hills,	1762	Aaron W. Field,	'72, Nov. 13	'79, July 1	13	39	52	14	1	1	2	3	0	0	3	1	1	80	50
" Cong. ch.,	1819				60	96	156	32	0	1	1	1	2	0	3	0	0	70	40
Alford,	1846	J. Jay Dana,	'35, Sept. 9	'77, Oct. 11	9	27	36	5	0	0	0	0	0	0	0	0	0	30	35
Amesbury,	1831	Pliny S. Foyd, *p.*	'65, Oct. 5	'71, Dec. 27	95	211	306	51	1	1	2	1	0	0	1	0	0	330	190
Amherst, 1st ch.,	1739	Forrest F. Emerson, *p.*	'65, April.	'79, June 12	128	294	422	47	7	25	32	10	12	6	28			300	
" 2d ch., East St.,	1782	George E. Fisher, *p.*	'60, Feb. 27	'79, Dec. 10	47	109	156	34	4	5	9	4	5		9	2	0	180	100
" College ch.,	1826	*Pres.* Julius H Seelye, *p.*	'53, Aug. 10	'77, May 24	151	41	192	35	6	13	19		14		14				
" North, No. ch.,	1826	George H. Johnson, *p.*	'79, July 3	'79, July 3	96	177	273	45	9	12	21	4	9		13	6	8	210	130
" Ch. of South,	1858		'49, Nov. 3		54	98	152	24		3	3	3	3	2	8	0	2	161	104
Andover, South ch.,	1711	James H. Laird, *p.*	'64, Dec. 21	'77, May 10	84	275	359	90	7	3	10	6	4	0	10	3	0	258	90
" West ch.,	1826	Austin H. Burr, *p.*	'75, Nov. 3	'80, April 29	80	151	231	47	2	1	3	4	0	0	4	0	3	170	80
" Free Christian ch.,	1846	G. Frederick Wright, *p.*	'63, Sept. 1	'73, June 6	78	219	297	50	7	3	10	2	9	1	12	2	13	244	125
" Ballardvale, Un.,	1854				8	46	54	11	2	1	3	0	0	0	0	1	3	66	60
" Theo. Sem. ch.,	1865	*Professors.*			55	70	125	14	0	14	14	0	6	0	6	0	0	274	53
Arlington,	1842				53	144	197	25	4	2	6	4	4	0	8	0	10	200	125
Ashburnham, 1st ch.,	1760	Daniel E. Adams,	'60, Dec. 5	'76, July	67	122	189	50	1	2	3	5	3	0	8	1	0	190	130
" 2d ch.,	1860																		
Ashby,	1776	Frank E. Mills, *p.*	'78, Nov. 13	'78, Nov. 13															
Ashfield,	1763	Jonathan Wadhams,	'71, Dec. 20	'78, Nov. 6	65	117	182		1	3	4	10	4	0	14	1	2	175	
Ashland,	1835	Thomas Morong, *p.*	'54, Apr. 12	'78, June 12	35	79	114	22	2	1	3	1	13		14	2			75
Athol,	1750	Henry A. Blake, *p.*	'76, Sept. 13	'76, Sept. 13	82	204	286	43	1	5	6	2	4	0	6	1	0	325	180
Attleboro', 1st ch., West,	1712	John Whitehill,	'61, Dec. 11	'69, Mar. 29	23	53	76	20	0	1	1	0	3	0	3	0	2	153	82
" 2d ch., East,	1748	William A. Spaulding, *p.*	'76, Aug. 4	'79, Sept. 11	89	216	305	22	0	3	3	2	0	0	2	0	0	436	252
" 3d ch., Falls,	1874				12	45	57	9	1	0	1	0	0	0	0	1	0	150	110
Auburn,	1776	Newell A. Prince,	'48, Oct. 17	'79, Nov. 1	49	102	151	29	0	1	1	4	1	0	5	0	0	150	90
Ayer,	1861	Henry M. Holmes,	'65, May 10	'78, Dec. 8	19	54	73	15	0	4	4	0	2	0	2	0	1	112	69
Barnstable, West,	1616	Henry A. Goodhue, *p.*	'63, May 20	'63, May 20	24	47	71	8	0	0	0	2	0	0	2	0	0	74	65
" Centreville,	1840	Edward H. Harvey,	'72, May	'79, Nov. 30	22	57	79	22	0	0	0	2	2	0	4	0	0	65	60
" Hyannis,	1854	Stephen Smith,	'80, May 18		5	18	23	4	2	0	2	0	4	0	4	1	1	75	40
Barre, Evan. Cong'l ch.,	1827	Joseph F. Gaylord, *p.*	'67, Nov. 7	'79, Sept. 18	56	143	199	50	0	4	4	2	8	0	10	0	0	215	150
Becket, 1st ch.,	1758	Irem W. Smith,	'58, Aug. 18	'77, May 18	11	13	24	4	0	0	0	0	0	0	0	0	0	60	28

* This column, not accurately styled "installed," in case of ministers not installed, gives the date of service.

Becket, North,	1849	Irem W. Smith,	'58, Aug.	18	'79, May	1	54	71	125	36	0	0	0	2	2	0	4	0	0	93	52
Bedford,	1730	George E. Lovejoy, *p.*	'73, July	16	'77, Sept.	12	57	134	191	52	19	4	23	3		0	4	15	1	172	98
Belchertown,	1737	Payson W. Lyman, *p.*	'71, May	10	'71, May	10	92	173	265	39	3	3		14	2		16	3	2	247	200
Belmont, Waverley,	1865	William H. Teel,	'68, Oct.	28	'78, July	3	18	31	49	9	0	1		0	0	0	0	0	0	88	53
Berkley, 1st ch ,	1737	Wm. A. Chamberlain,	'60, Sept.	19	'78, July		35	44	79	23	3	1	4	3		0	4		0	10	77
Berlin,	1779	Albert B. Cristy, *p.*	'79, July	3	'79, July	3	48	78	126	37	3	3	6			0	5		1	155	150
Bernardston,	1824	Leroy M. Pierce,	'70, Feb.	4	'73, Nov.	1	24	55	79	12	8	3	11	3	0	0	3		0	90	40
Beverly, 2d, North,	1715						7	19	26	12	0	0	0			0	6		0	75	30
" Dane St. ch.,	1802						103	197	300	3	1	0	1	2		0	2		1	396	
" Washington St. ch.,	1837	William H. Davis, *p.*	'77, July	5	'77, July	5	40	134	174	14	0	3	3	0	0	0	0	0	0	250	180
Billerica,	1829	John Haskell,	'50, Dec.	25	'79, May	11	21	44	65	6	0	0	0	2		0	3	0	2	81	38
Blackstone,	1841	George F. Walker,	'63, July	3	'76, May	21	17	46	63	9	1	0	1		0	0	1	0	1	123	100
Blandford,	1735	Daniel B. Lord,	'68, Oct.	15	'79, Nov.	15	38	72	110	34	0	0	0		2	0	3	0	0	150	60
Boston: —																					
Charlestown, 1st ch.,	1632						62	200	262	68	2	1	3				12	0	0	190	54
Old South ch.,	1669	J. M. Manning, D.D., *p.*	'54, Jan.	3	'57, Mar.	11	113	223	336	50	2	21	23	10	12	0	22	2	1	192	172
Dorchester, 2d ch.,	1808	Edward N. Packard, *p.*	'70, Jan.	13	'79, April	9	113	269	382	60	2	9	11	9	4	0	13	0	0	306	275
Park St. ch.,	1809	John L. Withrow, D.D., *p.*	'63, May	22	'76, Sept.	28			831		15	40	55	2	14		16	5	2	446	
Union ch.,	1822	Franke A. Warfield, *p.*	'71, Jan.	11	'76, Feb.	1	124	287	411	97	5	9	14		12	0	20		5	281	145
South, Phillips ch.,	1823	Robert R. Meredith, *p.*	'64, April	3	'78, Nov.	13	131	287	418	56	16	16	32		16	17	41	8	8	676	200
Berkeley Street ch.,	1827	William B. Wright, *p.*	'62, Dec.	2	'67, Oct.	30	200	390	590	225	14	10	24	5	16	0	21	5	1	406	50
Brighton,	1827	Henry A. Stevens, *p.*	'61, Sept.	12	'74, June	11	81	266	347	38	6	10	16	4	7		11	5	10	300	
Dorchester, Village ch.,	1829	Solomon P. Fay,	'49, Sept.	6	'80, Sept.		40	111	151	26	0	0	0	2	0	0	2	0	2	152	148
Charlest'n, Winthrop ch.,	1833	Alexander S. Twombly, *p.*	'59, Feb.	10	'72, May	2	150	335	485	120	3	6	9	5	15		20	2	8	425	
Highlands, Eliot ch.,	1834	A. C. Thompson, D.D., *p.* B. Franklin Hamilton, *p.*	'42, July '65, June	27 28	'42, July '71 Nov.	27 9	146	301	447	95	2	8	10	3	5		8	1		384	245
Central ch.,	1835	Joseph T. Duryea, D.D., *p.*	'56,		'79, April	17	85	241	326		1	17	18	3	4				0	498	
West Roxbury, South ch.,	1835	Edward Strong, D.D., *p.*	'42, Dec.	14	'72, April	1	32	93	125	15	1	2	3	3	3			0	0	200	110
Maverick ch., East,	1836	John H. Barrows, *p. e.*	'75, April	29	'80, Sept.		153	368	521	150	10	8	18	5	7	0	12	10		522	255
Mount Vernon ch.,	1842	Samuel E. Herrick, D.D., *p.*	'63, Oct.	13	'71 April	12															
Shawmut ch.,	1845	Edwin B. Webb, D.D., *p.*	'50, Sept.	11	'60, Oct.	5	226	414	640			14	14	4	21	0	25	0	3	692	
Jamaica Pl., Central ch.,	1853	George M. Boynton, *p.*	'63,	-	'80, Mar.	25	131	232	363	110	6	12	18	7	28	0	35	4		406	
Highlands, Immanuel ch.,	1857	Lyman H. Blake, *p.*	'67, Nov.	14	'77, Sept.	13	101	197	298	46	7	19	26	7		6	20	2		390	226
Neponset, Trinity ch.,	1859	Robert F. Gordon,	'75, May	12	'77, Sept.	16	25	52	77	23	0	3	3		2	0	3	0		123	55
South, E Street ch ,	1861	Simeon S. Hughson,	'50, Aug.	20	'78, Mar.	1	67	152	219	91	0	3	3	2		0	10	0		262	
Chambers Street ch.,	1861	Stacy Fowler,	'62, Sept.	30	'79,																
Dorchester, Pilgrim ch.,	1867	Stacy Fowler,	'62, Sept.	30	'79, Oct.				50		4	2	6	0		0	2	4			
Highlands, Highland ch.,	1869	Albert E. Dunning, *p.*	'70, Sept.	29	'70, Sept.	29	91	177	268	51	10	7	17				11			622	272
" Walnut Av. ch.,	1870	Albert H. Plumb, *p.*	'58, Nov.	10	'72, Jan.	4	85	175	260	24	3	12	15	3	13	4	20		3	376	125
" Holland ch.,	1873	Guy Van de Kreeke. *p.*	'73, Feb.	20	'73, Feb.	20	19	27	46	6	0	0	0	0		0	0	0		96	34
Olivet ch.,	1876	Daniel M. Stearns, *p.*	'80, June	2	'80, June	2	40	75	115	15	1	7	8		16	0	18	1	0	159	41
Jamaica Pl., Boylston st.,	1879	S. Sherburne Mathews, *p.*	'74, Oct.	23	'79, Feb.	4	21	50	71	2	31	40	71	0	0	0	0	14	10	250	100
Boxborough,	1784	Nathan Thompson,	'65, Feb.	14	'76, May	1	22	25	47	10	1	0	1	0	0	0	0		3	60	25
Boxford, 1st ch.,	1702						40	93	133	33	0	1				0	3	0		120	100
" West,	1736	Charles L. Hubbard, *p.*	'68, Sept.	2	'79, Jan.	15	24	52	76	3	1	0			0	0	5		0	75	90
Boylston, Centre,	1743	Henry S. Kimball,	'66, May	31	'77, Oct.	1	33	75	108	30	1	0				0	5		0	160	100
Bradford, 1st ch.,	1682	John D. Kingsbury, *p.*	'50, Sept.	24	'66, Jan.	11	131	276	407	35	0	3	3	11		0	12		3	430	
Braintree, 1st ch.,	1707	Thomas A. Emerson, *p.*	'69, Nov.	25	'74, May	7	39	132	171	18	14	3	17	4	1	0	5	8	2	320	200

Churches.		Ministers.			Members, January 1, 1880.				Admitted in 1879.			Removed in 1879.				Bapt. in 1879.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Braintree, South,	1829	Edwin Smith,	'65, Jan. 11	'79, May 11	18	40	58	9	0	1	1	0	1	0	1	0	0	140	162
Bridgewater, Cent'l Sq. ch.,	1821	Joseph C. Bodwell, *p.*	'72, Feb. 13	'80, June 15	55	108	163	39	0	3	3	1	5	0	6	0	0	218	100
" Scotland,	1836	Charles W. Wood,	'39, Oct. 29	'78, Jan. 7	25	39	64	7	0	0	0	0	2	0	2	0	0	72	35
Brimfield, 1st ch.,	1724	Doane R. Atkins,	'77, Jan. 17	'79, Sept. 6															
Brockton, 1st ch.,	1740	Hiram L. Kelsey, *p.*	'65, April 16	'78, April 3	75	194	269	26	15	13	28	1	5	0	6			250	
" Campello,	1837	John T. Blades, *p.*	'76, Nov. 22	'80, Sept. 14	87	142	229	16	22	4	26	4	12	0	16			350	
" Porter Evan. ch.,	1850	Zachary T. Sullivan, *p.*	'70, May 29	'78, May 2	107	219	326	36	40	8	48	5	3	0	8	40	1	432	325
Brookfield,	1756	Charles E. Stebbins,	'59, Dec. 14	'76, Nov.	46	91	137	61	0	0	0	3	11	0	14	0	0	130	45
Brookline, Harvard ch.,	1844	Reuen Thomas, *p.*	'58, Dec. 7	'75, May 4	122	223	345	53	6	17	23	3	15	0	18		9	514	180
Buckland,	1785	Charles L. Guild,	'64, Feb. 4	'73, April	54	80	134	19	0	0	0	3	2	0	5	0	0	125	54
Burlington,	1735	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept. 2	17	42	59	14	10	1	11	3	1	0	4	9	0	75	50
Cambridge, 1st ch ,	1636	Alex. McKenzie, D.D., *p.*	'61, Aug. 28	'67, Jan. 24	143	320	463	50	9	30	39	4	11	0	15	4	7	400	256
" Port, 1st ch.,	1827	James S. Hoyt, D.D., *p.*	'58, May 26	'76, Sept. 14	165	375	540	159	2	7	9	10	16	0	26	1	4	390	257
" North Avenue ch.,	1857	Charles F. Thwing, *p.*	'79, Sept 24	'79, Sept. 24	137	263	400	152	1	10	11	10	9	0	19	1	4	425	240
" Port, Pilgrim ch.,	1865	George R. Leavitt, *p.*	'65, Mar. 29	'70, May 5	171	339	510	50	8	10	18	1	8	1	10	1	7	616	270
" " Chapel ch.,	1872	Marvin D. Bisbee, *p.*	'74, Sept. 10	'77, April 18	51	86	137	52	7	8	15	1	6	0	7	5	2	324	32
Canton, Evangelical Cong.,	1828	John W. Savage,	'63, Dec. 10	'74, Oct.	37	80	117	28	0	0	0	2	1	0	3	0	1	154	55
Carlisle,	1830	James Walker,		'79, June 1	7	45	52	10	0	0	0	3	0	0	3	0	2	55	44
Carver, North,	1733	Hartford P. Leonard,	'63, June 23	'79, Nov. 1	21	37	58	13	0	1	1	2	2	0	4	0	0	60	66
Charlemont, 1st ch ,	1788	Lincoln Harlow,	'63, Aug. 26	'78, April 21	27	64	91	14	2	6	8	5	2	6	13	2	0	90	55
" East,	1845	Charles L. Guild,	'64, Feb. 4	'77, May 20	31	45	76	22	0	1	1	2	1	0	3	0	0	50	35
Charlton,	1761				35	68	103	22	0	0	0	2	0	2	4	0	4	80	50
Chatham, 1st ch.,	1720	Isaiah P. Smith,	'64, Oct. 10	'79, Aug. 31	19	77	96	18	0	0	0	4	0	0	4	0	0	155	50
Chelmsford, 2d ch., North,	1824				31	59	90	20	1	0	1	2	2	0	4	1	1	150	90
" Central ch.,	1876	Charles C. Torrey,	'78, Sept. 7	'80,	12	36	48	6	4	0	4	0	0	0	0	4	0	72	34
Chelsea, 1st ch.,	1841	A. Judson Titsworth, *p.*	'73, June 3	'78, June 20	197	415	612		31	13	44	8	9	0	17		3	628	
" Central ch.,	1851	Charles P. H. Nason, *p.*	'74, June 24	'74, June 24	124	338	462	50	8	13	21	5	7	4	16	3	4	500	324
" 3d ch.,	1877	Silas P. Cook, *p.*	'69, June 24	'79, Dec. 18	37	57	94	7	7	1	8	2	1	0	3	1	8	275	75
Chester, 1st ch., Centre,	1868	Loring B. Marsh,	'59,	'77, Dec. 1	17	24	41	0	0	0	0	0	0	0	0	0	0	40	25
" 2d ch., Depot,	1844	Samuel W. Clark,	'74, Jan. 16	'79, Nov.	19	43	62	6	0	0	0	1	1	0	2	0	1	175	65
Chesterfield,	1764	William A. Fobes,	'55, Nov. 8	'73, June	21	44	65	10	1	0	1	2	4	0	6	0	0	152	91
Chicopee, 1st ch.,	1752	William E. Dickinson, *p.*	'60, Dec. 20	'76, Feb. 4	32	58	90	12	0	1	1	1	0	0	1	0	0	90	53
" 2d ch., Falls,	1830	Samuel J. Austin, *p.*	'57, Feb. 25	'77, Dec. 5	68	117	185	50		3	3	3			3		1	165	60
" 3d ch.,	1834	William L. Gaylord, *p.*	'60, Sept. 14	'76, April 5	57	160	217	18	0	6	6	4	12	0	16	1	0		150
Chilmark,	1700				8	10	18											0	
Clinton, 1st Evang'l ch.,	1844	Charles Wetherby, *p.*	'59, Sept. 28	'79, Apr. 30	112	227	339	47	0	1	1	3	9	0	12	0	8	440	275
Cohasset, 2d Cong. ch.,	1824	Granville Yager, *p.*	'76, June 20	'78, June 20	20	87	107		0	0	0	5	3	0	8	0	0	150	125
" Beechwood,	1863	Edward C. Hood,	'74, May 8	'75,	9	22	31	5	0	0	0	0	0	0	0	0	0	100	75
Colerain,	1750	David A. Strong, *p.*	'49, Mar. 21	'67, June 13	14	39	53	9	0	2	2	2	2	0	4	0	0	75	56
Concord, Trinity ch.,	1820	Henry M. Grout, D.D.	'58, Sept. 1	'72, July 1	55	110	165	35	0	1	1	3	0	0	3	0	2	125	120
Conway,	1768	Arthur Shirley, *p.*	'72, July 3	'72, July 3	61	145	206	6	3	1	4	4	7	0	11	1	3	225	130
Cummington, East,	1839	Henry B. Blake, *p.*	'45, Jan. 1	'80, Jan. 14	37	67	104	15	0	3	3	3	0	1	4	0	0	107	

Cummington, West,	1840	Ozias S. Morris,	'48, July	9	'78, Jan.	14	13	34	47	2	1	3	4	0	2	0	2			80	55
Dalton,	1785	William R. Terrett,	'74, June	10					157	68	0	0	0	0		0		0	0	99	54
Dana, Centre,	1852	Elbridge W. Merritt,	'66, Mar.	7	'77, May	1	11	25	36	5	0	0	0			0		0	0	150	50
Danvers, 1st ch., Centre,	1671	Charles B. Rice, *p.*	'59, Dec.	6	'63, Sept.	3	64	149	213	15	0	9	9	3		0	3	0	0	281	179
" Maple Street ch.,	1844	Walter E. C. Wright, *p.*	'68, Oct.	1	'75, Oct.	12	97	218	315	45		7	9	6			16		9	438	260
Dartmouth, South,	1807						10	33	43	3	0	2	2	2		0	4	0	0	89	60
Dedham, 1st ch.,	1638	Charles M. Southgate, *p.*	'70, Dec.	15	'75, Dec.	16	75	209	284			1		5	3	0	8	2	4	367	175
" Islington,	1880	Charles B. Smith,			'80,		3	9	12	0		11	12								
Deerfield, South,	1818						97	56	253	43		5	8	2	12	9	23		10	150	110
" Orth. Cong. ch.,	1835	Rob't Crawford, D.D., *p.*	'40, Aug.	20	'58, Jan.	13	20	44	64	8		2	2	3	0	0	3	0	1	85	44
Dennis, South,	1817	John H. Vincent,	'79, April	29	'79, Feb.	22	20	40	60	10		0	0	0	0	0	0	0	0	120	150
" Union ch.,	1866						14	36	50	9		0	0	0			1	0	0	70	50
Dighton, 1st Cong. ch.,	1710						29	45	74	20		0	0	2		0	3	0	0	58	34
Douglas, 1st ch.,	1747	William W. Dow,	'66, May	23	'74, Oct.		25	34	59	13		0	2	1	2		4	2	0	55	35
" East,	1834	William T. Briggs, *p.*	'46, Nov.	4	'66, Mar.	21	68	52	220	33		0	0	4	2	0	6	0	0	152	126
Dover, 2d Cong. ch.,	1839	Pearse Pinch, *p.*	'78, July	25	'78, July	25	13	24	37	10		0	2	0	0	0	0	0	4	50	18
Dracut, 1st Ev. Cong. ch.,	1721	Samuel Bowker,	'45, Dec.	10			12	41	53	28		0	0	1	2	0	3	0	0	56	36
" Central ch.,	1847	Elias Nason,	'52, May	5	'77, April	1	20	32	52	6		0	0	0	2	0	2	0	0		34
Dudley,	1732						17	66	83	25		7	7		0		1	0	1	100	50
Dunstable,	1757	Bernard Copping, *p.*	'79, Sept.	3	'79, Sept.	3	21	44	65	10	3	2	5		4		5	3	0	100	40
Duxbury, Pilgrim ch.,	1843	William W. Lyle, *p.*	'50, Sept.	1	'73, Nov.	5	19	70	89	9	0	0	0	0	0	0	0	0	0	150	84
East Bridgewater, Un. ch.,	1826		'62, Aug.	14	'75, Jan.	1															
Easthampton, 1st ch.,	1785	Aaron M. Colton, *p.*	'40, June	10	'53, Mar.	2	96	227	323	13	10	1	11	4	8		13	6	5	248	
" Payson ch.,	1852	Alexander R. Merriam, *p.*	'77, Oct.	31	'77, Oct.	31	141	331	472	50	33	21	54	5	20	0	25		12	450	270
Easton,	1745						56	109	165	40	0	0	0		0	0		0	1	321	
Edgartown,	1642						32	64	96	11	2		2	2			2	1		40	45
Egremont, South,	1816	Allen F. DeCamp,	'74, Dec.		'77, Jan.		36	83	119	17		2	2		2		3	0	0	154	60
Enfield,	1790	Edward C. Ewing, *p.*	'63, Nov.	5	'67, Oct.	9	84	174	258	46		3	6	8	5		13	2	5	285	158
Erving, Evan. Cong. ch.,	1832						14	25	39	10	0	0	0	0	0	0	0	0	0	75	50
Essex, 1st ch.,	1681	Francis H. Boynton, *p.*	'64, Oct.	20	'79, Dec.	11	39	102	141	12	0	0	0			0	2	0	0	150	200
Everett,	1861	William H. Bolster,	'72, June	13	'76, Aug.	1	46	94	140	18		5		2	6	0	8	4	2	231	85
Fairhaven,	1794	William Carruthers, *p.*	'58, June,		'78, June	11	45	132	177	47	3	6	9	3		0	4		0	135	140
Fall River, 1st ch.,	1816	Wm. W. Adams, D.D., *p.*	'60, Jan.	26	'64, Sept.	14	54	155	209	46	4	3	7	3	0	5	8	3	0	300	138
" Central ch.,	1842	Michael Burnham, *p.*	'70, Oct.	25	'70, Oct.	25	178	293	471	60	77	2	79	4	6	3	13	29	2	652	250
" 3d ch.,	1874	Calvin Keyser, *p.*	'75, Dec.	28	'75, Dec.	28	6	16	22	4		0	1	0	0	0	0		1	150	30
Falmouth, 1st ch.,	1708	Henry K. Craig, *p.*	'55, Jan.	24	'71, Oct.	24	51	139	190	47	0	2	2	7		0	8	0	0	140	125
" East,	1821	Samuel Fairley,	'50,		'77, Oct.	19	27	42	69	11	3	9	12	2	0	0	2		4	70	34
" North,	1833	Isaac Dunham,	'35, May	29	'78, Sept.	1	33	53	86	17	0	0	0	2	0	0	2	0	0	60	49
" Waquoit,	1849	Samuel Fairley,	'50,		'77, Oct.		26	61	87	17	1	1	2	2		0	3	0	0	56	45
Fitchburg, Calvinist ch.,	1768	S. Leroy Blake, *p.*	'64, Dec.	7	'80, Sept.	1	147	294	441	63	0	0	0		10	0	10		0	200	
" Rollstone ch.,	1868	George R. W. Scott, *p.*	'68, Sept.	17	'75, Oct.	20	109	239	348	55	6	3	9		2	0	5		6	300	254
Foxborough,	1779	Marshall B. Angier, *p.*	'53, June	8	'79, Jan.	29	72	189	261	65	0	0	0		2	0	6	0	2	250	150
Framingham, Plymouth ch.,	1701	Lucius R. Eastman, jr., *p.*	'62, May	1	'71, June	8	92	229	321	30	6	13	19		0			4	9	290	160
" Saxonville, Edw. ch.,	1835	Samuel Bell,	'69, Sept.	1	'79, Aug.	1	33	91	124	25		0		1	0	0			1	90	105
" South,	1873	William R. Eastman, *p.*	'62, Oct.	12	'80, Feb.	12	29	96	125	16	0	5			4	2			0	200	50
Franklin,	1737						74	185	259	23	0	3	3	5	5	0	10	0	1	225	150
" South,	1855	Phineas C. Headley,			'79, Sept.	21	8	17	25	3		0	0	1	0		2	0	0	30	20
Freetown, Assonet,	1807						14	29	43	3		0	0	0	0		0	0	0	35	42

Churches.		Ministers.			Members, January 1, 1880.				Admitted in 1879.			Removed in 1879.				Bapt. in 1879.		Sab. Sch.	F'm lies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Gardner, 1st ch.,	1786	William D. Herrick, *p.*	'60, Jan. 18	'74, June 11	69	173	242	28	3	4	7	4	1	0	5	3	0	203	250
Georgetown,	1732	Charles Beecher, *p.* Seneca M. Keeler,	'44, Nov. 9 '63, July 8	'57, Nov. 19 '79, Dec. 1	36	110	146	29	1	1	2	3	2	0	5	1	0	190	
" Orth. Memo. ch.,	1864	David D. Marsh, *p*	'68, Sept. 16	'68, Sept. 16	48	107	155	22	0	2	2	6	0	0	6	0	0	150	150
Gill,	1793	Alexander R. Plumer,	'54, Dec. 13	'80,	13	29	42	16	0	2	2	1	1	0	2	0	2	35	20
Gloucester, West,	1716	Alexander C. Childs,	'53, May 18	'80,	9	18	27	5	0	0	0	0	0	0	0	0	0	47	30
" Harbor Evan. ch.,	1829	Frank G. Clark, *p.*	'69, Sept. 2	'79, Jan. 28	48	140	188	27	2	10	12	3	1	0	4	1	8	304	208
" Lanesville,	1830	Samuel B. Andrews,	'68, June 20	'75, Aug. 1	37	77	114		2	0	2	0	0	0	0	1	0	187	
Goshen,	1780				33	57	90	12	28	0	28	2	0	0	2	20	6	75	36
Grafton,	1731	John H. Windsor, *p.*	'58, Dec. 22	'68, Sept. 29	60	163	226	37	3	7	10	1	0	0	1	2	0	225	106
" Saundersville,	1860	Harvey M. Stone, *p.*	'48, Nov. 2	'77, Dec. 18	18	41	59	15	2	9	11	2	6	0	8	0	0	120	64
Granby,	1762	Foster R. Wait, *p.*	'79, April 23	'79, April 23	81	142	223	27	6	1	7	4	5		9	2	3	141	120
Granville, East,	1747				23	35	58	11	0	0	0	1	4	0	5	0	0	54	41
" West,	1786				21	30	51	13	0	0	0	2	1	0	3	0	0	70	41
Great Barrington, 1st ch.,	1743	Evarts Scudder, *p.*	'59, June 1	'67, June 12	67	153	220	35	4	2	6	4	3	0	7	2	1	200	156
" Housatonic,	1841	Charles W. Mallory, *p.*	'74, June 18	'74, June 18	51	94	145	24	34	5	39	3	5	0	8	24	15	250	100
Greenfield, 1st ch.,	1754	Wellington Newell,	'56, Nov. 18	'77, April 1	16	45	61	11	0	0	0	1	1	0	2	0	2	120	55
" 2d ch.,	1817	Erastus Blakeslee, *p.*	'80, Feb. 11	'80, Feb. 11	73	183	256	56	1	2	3	2	5	0	7	0	0	168	104
Greenwich,	1749	Edward P. Blodgett, *p.*	'43, July 5	'43, July 5	38	87	125	27		2	2	3	2		5			184	122
Groton,	1664	Benjamin A. Roble, *p. e.*	'66, Mar. 22	'74, April 1	59	147	206	44	3	1	4	1	0	3	4	3	1	173	125
Groveland,	1727	James McLean,	'59, Aug. 30	'78, Aug. 1	37	93	130	15	16	5	21	2	4	0	6	13	0	152	98
Hadley, 1st ch.,	1659	Rowland Ayres, D.D., *p.*	'48, Jan. 12	'48, Jan. 12	59	121	180	19				2			2			130	97
" 2d ch., North,	1831	John W. Lane, *p.*	'60, Oct. 17	'77, May 1	62	91	153	41	2		2	2			2	2	1	111	80
" Russell ch.,	1841	Edw. S. Dwight, D.D., *p.*	'44, Dec. 25	'64, Sept. 27	32	74	106	16		1	1	5			5			50	57
Halifax,	1734	James Wells,	'49, April 1	'80,	19	39	58	4	0	0	0	1	0	0	1	0	0	75	60
Hamilton,	1714	Benson M. Frink,	'62, Jan. 9	'76, Oct. 24	48	73	121	31	0	0	0	1	0	0	1	0	1	110	95
Hampden,	1785	Edward P. Root, *p.*	'76, June 1	'76 June 1	39	77	115	37	0	0	0	0	1	0	1	0	0	65	58
Hanover, 1st ch.,	1728	William H. Dowden,	'63, Nov. 5	'80, Feb. 22	10	45	55	10	0	0	0	0	0	0	0	0	0	125	50
" 2d ch., Four Corners,	1854	E. Porter Dyer,	'39, Sept. 25	'78, Aug.	17	29	46	9	0	0	0	1	4	0	5	0	2	50	32
Hanson,	1748	Joshua S. Gay,	'48, Jan. 27	'78, May 1	7	22	29	8	0	0	0	0	0	0	0	0	0	70	50
Hardwick, 1st Calvinist ch.,	1736				25	50	75	12	0	0	0	0	1	0	1	0	0	125	81
" Gilbertville,	1867	Willard D. Brown, *p.*	'70, Dec. 6	'70, Dec. 6	29	71	100	17	2	13	15	0	6	0	6	2	2	150	51
Harvard,	1733	Frederick A. Reed,	'48, March 9	'80, April 11	18	55	73		6	2	8	3	1	0	4	4	0	100	
Harwich,	1747				8	31	39	4	0	2	2	0	0	0	0	0	0	125	60
" Port, Pilgrim ch.,	1855	John H. Vincent, *p.*	'79, April 29	'79, Feb. 16	11	31	42	2	1	0	1	0	1	0	1	1	0	137	57
Hatfield,	1670	Robert M. Woods, *p.*	'77, Nov. 21	'77, Nov. 21	88	169	257	18	1	3	4	8	1	0	9	0	13	200	150
Haverhill, West,	1735				50	67	117	16	1	2	3	2	2	0	4	1		94	54
" 4th ch.,	1744	John Bragdon,	'73, April 9	'79, Jan. 1	7	25	32	4	1	2	3	0	0	0	0	1	0	63	33
" Centre,	1833	Henry E. Barnes, *p.*	'62, May 28	'76, Nov. 23	84	214	298	10	2	10	12	3	3	0	6	0	2	301	200
" North ch.,	1859	Raym'd H. Seeley, D.D., *p.*	'43, July 5	'60, Aug. 8	106	255	361	37	1	2	3	8	1	0	9	1	3	445	
Hawley, East, 1st ch.,	1778	Henry Seymour,	'43, Mar. 1	'70, June 1	25	43	68	14	0	1	1	3	1	0	4	0	1	65	28
" West,	1825	Lincoln Harlow,	'63, Aug. 26	'79, April 21	18	25	43	4	1	1	2	0	0	0	0	0	0	40	33

Heath,	1785	[Isaac Peach, *Lic.*]		'80, Jan. 4	8	18	26	4	0	0	0	0	2	0	2	0	0		30
Hingham, Evan. Cong. ch.,	1847	Edward C. Hood.	'74, May 8	'75,	22	46	68	10	2	3	5	2	0	0	2	1	3	115	40
Hinsdale,	1795	Ephraim Flint, D.D., *p.*	'67, Sept. 19	'67, Sept 19	80	129	209	39	3	3	6	4	6	0	10		1	225	121
Holbrook, Winthrop ch.,	1856	[Luther H. Angier, *Pres.*]		'79, April 1	67	131	198	9	2	2	4	6	0	0	6	2	1	228	243
Holden,	1742	Henry C. Fay,	'58, Dec. 29	'80,	72	146	218		0	2	2	0	0	0	0	0	0	200	129
Holland,	1765	Solomon Bixby,	'53, June 30	'78, Nov. 1	15	37	52	11	0	0	0	0	0	0	0	0	0	85	42
Holliston, 1st ch.,	1728	George M. Adams, *p.*	'51, Sept. 18	'73, Sept. 11	108	255	363	59	0	3	3	11	4		15	0	0	330	250
Holyoke, 1st ch.,	1799				34	49	83	7	0	2	2	3	0	0	3	0	1	25	37
" 2d ch.,	1849	John L. R. Trask, *p.*	'67, Dec. 4	'67, Dec. 4	125	274	399	22	36	41	77	3	6	1	10	24	8	720	210
Hopkinton,	1724				76	172	248	54	6	1	7	6	2	0	8	3	1	398	190
Hubbardston,	1770	John F. Norton,	'44, Oct. 23	'77, July 1	38	67	105	26	0	5	5	0	3	0	3	0	0	105	57
Huntington, 1st ch.,	1778	[W. D. Clapp, *lay preach.*]		'77, July 1	19	38	57	6	0	0	0		0	0	1	0	0	50	40
" 2d ch.,	1846	Henry A. Dickinson,	'63, Oct. 16	'77, Nov.	25	64	89	14	1	5	6	0	5	0	5	1	2	65	57
Hyde Park,	1863	Perley B. Davis, *p.*	'62, Jan. 29	'67, April 10	112	221	333	40	6	6	12	3		0	20	2	8	339	225
[" Clarendon Hills,	1880	Samuel D. Hosmer,	'56, Nov. 11	'80,	7	8	15												
Ipswich, 1st ch.,	1634	Edwin B. Palmer, *p.*	'59, Sept. 20	'76, Jan. 12	42	140	182	24	1	0	1	4		0	4		1	180	183
" South,	1747	T. Frank Waters, *p.*	'76, Oct. 23	'79, Jan. 1	37	121	158	18	1	1	2	3		0	3		5	140	
" and Rowley, — Linebrook,	1749	Benjamin Howe, *p.*	'45, Nov. 5	'71, May 3	23	37	60	42	0	0	0			0	3		1	40	35
Kingston, Mayflower ch.,	1828	[Daniel W. Kilburn, *Lic.*]		'76, Dec. 1	19	69	88		0	0	0			0	2		0	85	62
Lakeville,	1725																		
" Union Grove,	1877	William Leonard *p.*	'44. July 7	'77. Oct. 23	5	8	13	1	0	0	0	0	0	0	0		0	30	30
Lancaster,	1839	Wm. De L. Love, Jr., *p.*	'78, Sept. 18	'78, Sept. 18															
Lanesborough,	1764	William F. Avery,	'55, June 20	'77, June 1	6	15	21	0	3	2	5		0	0			0	50	35
Lawrence, Law. Street ch.,	1847	Joshua Coit, *p.*	'60, Nov. 13	'74, May 13	126	260	386	85	1	8	9	4	12	0	16		3	292	306
" Central ch.,	1849	George H. Ide, *p.*	'69, Oct. 28	'76, Nov. 1	100	181	281	30	7	2	9	2	6	0	8		5	250	200
" Elliot ch.,	1865				69	158	227	38	6	6	12	7	5	0	12	3	9	194	180
" South,	1868	Clark Carter, *p.*	'68, Feb. 13	'73, Jan. 3)	35	61	96	15	0	0	0	0	0	0	0		2	120	106
" Tower Hill,	1877	Vaola J. Hartshorne,	'65, Jan. 16	'80,	47	66	113	17	22	13	35	0		0	1		2	165	100
" Riverside,	1878	*Students.*			25	34	59	11	0	2	2	0		0	1		4	150	70
Lee,	1780	Lyman S. Rowland, *p.*	'64, Nov. 16	'77, April 5	158	309	467	65	7	5	12		17	0	25		3	350	225
Leicester, 1st ch.,	1718	Amos H. Coolidge. *p.*	'57, April 21	'57, April 21	87	140	227	50	1	2	3	6	7	0	13		0	285	175
Lenox,	1769	R. DeWitt Mallery, *p.*	'80, June 2	'80, June 2	55	99	154	23	0	0	9		1	0	6		3	230	
Leominster,	1822	G. H. De Bevoise, *p.*	'65, July 26	'80, March 3	107	209	316	62	2	3	5		2	1	4		6	250	
" North,	1874	Edward G. Smith, *p.*	'71, April 13	'77, June 28	22	44	66	5	2	0	2		2	0	6	2	1	140	80
Leverett,	1784	Asa F. Clark,	'42, Feb. 15	'73,	25	60	85	12	0	1		3	1	0	4	0	3	120	86
Lexington, Hancock ch.,	1848	Edward G. Porter, *p.*	'68, Oct. 1	'68, Oct. 1	35	64	99	21	3	4		2	1	0	3	2	2	160	85
Lincoln, 1st ch.,	1747	Henry J. Richardson, *p.*	'60, Sept. 16	'60, Sept. 16	41	68	109	21	2	6	8		3	0	4	0	1	117	63
Littleton,	1840	William Sewall,	'55, May 2	'77, March	21	32	53	13	0	5		2	0	0	2	0	0	101	35
Longmeadow,	1716	John W. Harding, *p.*	'50, Jan. 1	'50, Jan. 1	50	95	145	3	4	2	6	4	0	0	4	2	1	96	73
" East,	1829	Albert I. Dutton, *p.*	'62, Nov. 11	'69, Dec. 8	44	73	117	17	0	7	7	2	2	0	4	0	1	90	70
Lowell, Pawtucket,	1797	Elias Nason,	'52, May 5	'76, May 1	26	34	60	6	2	2	4	4	0	0		0	0	100	70
" 1st ch.,	1826	Smith Baker, *p.*	'60. July 30	'71, Sept. 13	202	580	788	207	30	13	43	16	21	1	38	24	11	633	315
" Elliot ch.,	1830	John M. Greene, *p.*	'57, Oct. 20	'70, July 20	111	286	397	118	16	13	29	7	2	0		8	8	431	180
" John Street ch.,	1839	Eden B. Foster, D.D., *p.* Joseph B. Seabury, *p.*	'41, Aug. 11 '75, Sept. 8	'66, May 10 '75, Sept. 8	99	277	376	74	4	3		3	4	0		3	3	287	145
" Kirk Street ch.,	1845	Charles D. Barrows, *p.*	'71, July 13	'71, July 13	220	423	643	80	22	9	31	6	5	0	11	4	10	500	356
" High Street ch.,	1846	Owen Street, *p.*	'42, Feb. 3	'57, Sept. 16	80	168	248	40	7	7	14	4	4	0		2	8	400	170

Churches.		Ministers.			Members, January 1, 1880.				Admitted in 1879.			Removed in 1879.				Bapt. in 1879.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Lowell, French ch.,	1877	Thomas G. A. Coté, *p.*	'71, April 9	'77, July 3	51	40	91		34	7	41	1	1	0	2	20	10	75	30
Ludlow, 1st ch.,	1790	Samuel V. McDuffie,	'69, May 12	'74, June	40	92	132	29	2	2	4	4	7	0	11	2	1	92	70
" Mills,	1867	Chester L. Cushman,	'59, Dec. 22	'78, April 1	11	30	41	3	2	5	7	0	9	0	9	1	0	125	70
Lunenburg,	1835																		
Lynn, 1st ch.,	1632	Walter Barton, *p.*	'64, Feb. 17	'76, Feb. 24	70	200	270	25	2	1	3	3	6	1	10		2	334	130
" Central ch.,	1850	Albert H. Currier, *p.*	'62, Dec. 3	'65, May 17	68	183	251		2	5	7	2	6		8	2	4	416	200
" Chestnut Street ch.,	1860	Sereno D. Gammell,	'63, Sept. 9	'80,															
" North ch.,	1869	James L. Hill, *p.*	'75, Sept. 15	'75, Sept. 15	70	192	262	20	2	6	8	3	6	0	9	2	5	275	210
Lynnfield, Centre,	1720	Calvin B. McLean,	'78, June 5	'80,	17	48	65	18	0	0	0	0	2	0	2	0	1	96	60
" 2d ch.,	1854	Calvin B. McLean,	'78, June 5	'80,	5	14	19	3	0	0	0	0	0	0	0	0	0	40	25
Malden, 1st ch.,	1649	J. W. Wellman, D.D., *p.*	'51, June 18	'74, Mar. 25	154	272	426	77	6	10	16	4	2	0	6	5	8	587	245
" Maplewood,	1874	Alfred S. Hudson,	'67, Dec. 19	'76, Oct. 8	18	37	55	7	8	6	14	0	6	0	6	7	0	200	70
" Linden,	1876	Alfred S. Hudson,	'67, Dec. 19	'76, June 18	7	16	23	3	3	4	7	0	0	0	0	2	0	113	35
Manchester, Or. Cong. ch.,	1716	George L. Gleason, *p.*	'66, Feb. 2	'69, April 7	47	133	180	30	7	0	7	7	0	0	7	6	0	240	170
Mansfield,	1838	Jacob Ide, jr., *p.*	'56, Mar. 26	'56, Mar. 26	77	133	210	18	0	2	2	3	0	0	3	0	3	250	130
Marblehead, 1st ch.,	1684	John H. Williams, *p.*	'73, Sept. 3	'73, Sept. 3	60	230	290	10	6	2	8	6	0	0	6	2	2	415	260
Marion,	1703	Edward N. Pomeroy, *p.*	'68, Nov. 11	'77, Dec. 12	45	76	121	15	7	0	7	3	0	0	3	4	2	120	105
Marlborough, Union ch.,	1666	Samuel E. Eastman,	'75, Nov. 16	'80,	82	197	279		0	0	0	3	2	0	5		4	346	145
Marshfield, 1st ch.,	1622	Ebenezer Alden, jr., *p.*	'43, Nov. 5	'50, Oct. 30	23	65	88	2	19	2	21	2	1	0	3	15	0	150	117
" 2d ch., East,	1835	Will C. Wood,	'68, Oct. 15	'79, Jan. 5	17	22	39	3	0	0	0	0	1	0	1	0	0	40	40
Mattapoisett,	1736	Augustus H. Fuller,	'78, Oct. 17	'78, Oct. 6	37	88	125	33	2	2	4	0	1	0	1	1	1	120	100
Maynard,	1852	Charles E. Milliken,	'60, Sept. 28	'79, Jan. 19	76	171	247	90	0	4	4	4	6	0	10	0	5	300	
Medfield 2d ch.,	1828	George H. Pratt,	'66, Oct. 11	'79, June 8	25	84	109	30	1	6	7	3	0	2	5	0	1	80	80
Medford, Mystic,	1847	Charles H. Baldwin, *p.*	'67, April 30	'75, June 30	85	243	328	32	0	3	3	7	4	0	11	0	3	395	182
" West,	1872	Marshall M. Cutter, *p.*	'68, Dec. 29	'74, Oct. 14	29	45	74	13	0	4	4	0	1	0	1	0	6	141	92
Medway, 1st ch., East,	1714	Ephraim O. Jameson, *p.*	'60, Mar. 1	'71, Nov. 15	39	86	125	20	3	0	3	2	3	0	5	1	3	215	128
" 2d ch., West,	1750	James M. Bell, *p.*	'58, July 21	'76, Sept. 26	72	174	246	35	1	4	5	13	3	2	18	1	2		
" Village,	1838	Rufus K. Harlow, *p.*	'68, Oct. 15	'72, Feb. 13	55	146	201	47	0	2	2	4	1	0	5	0	1	165	140
Melrose,	1858	Albert G. Bale, *p.*	'68, Dec. 3	'68, Dec. 3	73	154	227	32	4	12	16	0	0	0	0	4	6	303	134
" Highlands,	1875	John G. Taylor,	'73, Jan. 9	'76, Dec. 3	17	42	59	18	2	3	5	0	4	0	4	2	1	125	60
Merrimac,	1726	William H. Hubbard, *p.*	'74, Oct. 29	'76, Sept. 7	117	218	335	19	1	1	2	4	4	0	8	1	0	226	204
Methuen, 1st ch.,	1729	Zephaniah S. Holbrook, *p.*	'76, June 22	'78, Dec. 4	84	172	256	25	4	9	13	9	4	0	13	2	3	218	169
Middleborough, 1st ch.,	1694	Nathan T. Dyer, *p.*	'78, July 31	'78, July 31	91	159	250	37	2	1	3	4	2	1	7	2	0	250	175
" North,	1748	Ephraim W. Allen,	'43, May 17	'77, Jan. 1	45	115	160	31	0	0	0	5	2	0	7	0	0	150	144
" Central ch.,	1847	Henry M. Grant, *p.*	'63, Nov. 17	'79, Sept. 25	91	182	273	26	1	9	10	4	0	0	4	0	0	360	220
Middlefield,	1783	Charles M. Peirce, *p.*	'63, Sept. 2	'68, July 1	45	73	118	15	3	0	3	2	7	0	9	1	2	110	50
Middleton,	1729	Amory H. Tyler, *p.*	'55 June 6	'77, Oct. 24	49	105	154	14	2	2	4	1	3	0	4	0	0	175	150
Milford, 1st ch.,	1741	Oliver S. Dean, *p.*	'64, July 6	'77, Sept. 20	75	213	288	40	4	10	14	6	9	0	15	4	6	325	204
Millbury, 1st ch.,	1747	George A. Putnam, *p.*	'60, Nov. 14	'72, April 11	41	123	164	34	6	1	7	6	5	0	11	3	4	250	135
" 2d ch.,	1827	John L. Ewell, *p.*	'71, May 4	'78, April 16	48	115	163	35	7	8	15	4	7		11	7		150	119
Milton, 1st ch.,	1678	William W. Parker,	'58, Dec. 28	'78, Jan.	34	62	96	25	1	1	2	2	1	0	3	0	0	50	70
" 2d ch., East,	1843	Robert F. Gordon,	'75, May 12	'75, Sept.															

Monson,	1762	Ezra H. Byington, *p.*	'59, Feb. 23	'80, June 23	78	176	254	46		2	2	3	5	1	9	1	2	190	200
Montague, 1st ch.,	1752	Henry C. Alvord, *p.*	'79, Sept. 10	'79, Sept. 10	67	113	180	34		3	3	7	6	0	13	0	0	135	96
" Miller's Falls,	1872	Leonard S. Parker,	'38, Jan. 16	'76, Oct.]	18	41	59	14	0	1	1	0	0	0	0	0	4	70	54
" Turner's Falls,	1875	Leonard S. Parker,	'38, Jan. 16	'76, Oct.]	12	25	37	8		6	13	1	5	0	6	0	3	100	40
Monterey,	1750	Alwin E. Todd,	'75, Dec. 22	'77, Nov. 30	59	93	152	31	)	0	0	1	3	0	4	0	0	200	130
Montgomery,	1797				2	5	7	0	)	0	0	0	0	0	0	0	0	0	0
Mount Washington,	1874				4	14	18	4	0	0	0	0	0	0	0	0	0	25	13
Nantucket,	1728	Howard A. Hanaford,	'74, April 22	'78, Dec.	25	215	240		0	1	1	5	3	0	8		0	163	135
Natick, 1st,	1802	Francis N. Peloubet, *p.*	'57, Dec. 2	'72, Jan. 17	142	282	424	30	2	13	15	9	3	2	14	2	3	676	315
" So., John Eliot ch.,	1859	Pearse Pinch, *p.*	'78, July 25	'78, July 25	18	41	59	19		0	1	2	7	0	9	0	3	100	36
Needham, Wellesley,	1798	Perez D. Cowan, *p.*	'69, April 8	'79, April 9	60	115	175	38	15	11	26	1	2	0	3		2	186	140
" Grantville,	1847	Jonathan Edwards, *p.*	'48, Sept. 7	'76, Mar. 1	29	52	81	14	0	3	3		4	0	5	0	1	100	60
" Evange'l Cong. ch.,	1857	John E. M. Wright,	'52, Oct. 28	'75, May 1	34	57	91	29	1	2	3		1	0	3	0	0	140	64
NewBedford, 1st ch., Acush't	1696	Samuel C. Bushnell, *p.*	'79, June 4	'79, June 4	25	29	54	18	1	1	2		0	0	1	0	0	75	50
" North ch.,	1807	Albert H. Heath, *p.*	'68, Feb. 25	'76, Oct. 19	134	343	477	85	10	16	26	11	6	0	17	7	5	430	
" Trinitarian ch.,	1831	Matthew C. Jullen, *p.*	'72, Dec. 11	'72, Dec. 11	54	118	172		0	3	3		2	0	3	0	4	332	
New Braintree,	1754				10	44	54	14	0	0	0	0	4	0	4	0	0	60	44
Newbury, 1st ch.,	1635	L. Withington, D.D., *p.* / Omar W. Folsom, *p.*	'16, Oct. 31 / '72, Oct. 31	'16, Oct. 31 / '72, Oct. 31	47	134	181	33	1	0	1	6	0	1	7	0	4	155	
" Byfield,	1706	James H. Childs, *p.*	'75, Oct. 7	'75, Oct. 7	50	77	127	27	2	3	5	4	1	0	5		0	75	110
Newburyport, North ch.,	1768	Charles P. Mills, *p.*	'80, Sept. 23	'80, Sept. 23	55	200	255	24	2	6	8	7	6	0	13	2	0		
" 4th ch.,	1793	James H. Ross, *p.*	'78, Feb. 22	'78, Feb. 22	60	128	188	6		2	11	7	1	0	8	2	0	150	
" Belleville,	1808	Daniel T. Fiske, D.D., *p.*	'47, Aug. 18	'47, Aug. 18	76	181	257	35	0	3	3	5	4	0	9		0	350	242
" Whitefield ch.,	1850	Sam'l J. Spalding, D.D., *p.*	'46, Oct. 28	'51, June 30	49	139	188	25	0	3	3	2	2	1	5	0	1	157	153
New Marlboro', 1st ch.,	1744	[Simeon T. Frost, *Lic.*]		'79, April 1	28	73	101	32	0	0	0	3	0	0	3		0	155	60
" Southfield,	1794				13	27	40	0	0	0	0	0	0	0	0	0	0	0	
" Mill River,	1871	[Simeon T. Frost, *Lic.*]		'79, Mar. 1	27	50	77	16	0	3	3		8	0	10	0	0	85	50
New Salem,	1845	Samuel H. Amsden,	'56, June 12	'76, Oct.	18	41	59	6	1	2	3		0	0	1		0	70	89
Newton, Centre, 1st ch.,	1664	Daniel L. Furber, D.D., *p.*	'47, Dec. 1	'47, Dec. 1	104	170	274	47	2	8	10		9	0	15	2	5	273	110
" 2d ch., West,	1781	Henry J. Patrick, *p.*	'54, Nov. 16	'60, Sept. 26	102	187	289	51	3	7	10	2	11	0	13	1	1	260	150
" Eliot ch.,	1845	Wolcott Calkins, D.D., *p.*	'62, Oct. 22	'80, Feb. 5	142	277	419	57	4	17	21	9	23	3	35	0	1	386	211
" Auburndale,	1850	Calvin Cutler, *p.*	'62, Mar. 12	'67, May 9	86	135	221	43	4	4	8	0	10	0	10	1	4	290	130
" North Village,	1866	Samuel E. Lowry, *p.*	'67, Feb. 21	'67, Feb. 21	35	63	98	47	2	3	5	3	11	0	14	0	3	132	70
" Newtonville,	1868	E. Frank Howe, *p.*	'62, Dec. 24	'76, Dec. 6	44	104	148	12	3	12	15	1	12	0	13	2	7	154	156
" Highlands,	1872	George G. Phipps, *p.*	'68, Jan. 23	'78, April 4	30	39	69	8	6	4	10	1	3	0	4	5	1	159	105
Norfolk,	1839	Ephraim N. Hidden,	'41, Sept. 1	'75, Sept.	9	28	37	7	0	1	1	2	1	0	3	0	0	60	39
North Adams,	1827	Theodore T. Munger, *p.*	'56, Feb. 6	'77, Dec. 11	205	336	541	160	4	14	18	4	9	0	13		5	408	290
Northampton, 1st ch.,	1661	William S. Leavitt, *p.*	'45, Dec. 1	'67, April 30	110	289	399	40		5	9	9	3	0	12	2	4	300	
" Edwards ch.,	1833	Henry M. Tyler,	'72, May 6	'80,	100	234	334			6	15	12	4	0	16				
" Florence,	1861	Elisha G. Cobb, *p.*	'60, June 20	'66, Dec. 6	83	179	262	60		7	11	2	7	0	9	2	6	250	
North Andover, Evan. ch.,	1834	George Pierce, *p.*	'63, Oct. 14	'78, Oct. 16	58	114	172	41	0	1	1	7	0	0	7		0	200	75
Northborough,	1832	George B. Adams, *p.*	'79, Nov. 19	'79, Nov. 19	37	103	140	21	0	0	0	0	1	0	1	0	3	141	85
Northbridge, 1st ch.,	1782	John T. Crumrine,	'74, Aug. 28	'77, Nov. 1	20	65	85	30	1	0	1		8	0	8		0	50	65
" Whitinsville,	1834	John R. Thurston, *p.*	'59, Jan. 20	'71, April 20	93	158	251	34	1	4	5	5	8	0	13		1	275	210
" Rochdale,	1879	John T. Crumrine,	'74, Aug. 28	'77, Nov. 1	3	12	15	0	2	13	15	0	0	0	0	2	0	40	40
North Brookfield, 1st,	1752	Sedgwick P. Wilder, *p.*	'80, June 22	'80, June 22	123	235	358	39	2	5	7		2	0	9	2	3	368	
" Union ch.,	1854	John W. Hird, *p.*	'79, Mar. 19	'79, Mar. 19	29	68	97	8	0	6	6		6	2	9			232	
Northfield,	1825	Ellis R. Drake, *p.*	'68, Nov. 10	'80,	50	78	128	10	5	1	6	2	2	0	4	4	0	160	60

Churches.		Ministers.			Members. January 1, 1880.				Admitted in 1879.			Removed in 1879.				Bapt. in 1879.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L	To.	De.	Di.	Ex.	To.	Ad.	In.		
North Reading,	1720	George E. Allen, *p.*	'58, May 20	'80, May 12	17	68	85	14	1	0	1	2	0	0	2	0	1	120	49
Norton,	1832	William N. T. Dean,	'75, Feb. 3	'76, July 1	14	60	74	7	1	1	2	2	1	0	3	1	1	100	75
Norwood,	1736	Ellis Mendell,	'79, June 5	'78, Dec. 8	50	100	150		1	3	4	2	2	0	4	1	1	160	60
Oakham,	1773	Alpha Morton, *p.*	'44, Feb. 13	'72, Dec. 18	50	120	170	29	0	0	0	7	0	1	8	0	1	200	80
Orange, North,	1843	John H. Garman,	'47, Nov. 3	'76, Jan. 1	9	21	30	3	1	1	2	0	0	0	0	1	0	60	20
" Central ch.,	1846	Alfred F. Marsh,	'67, Oct. 30	'77, Oct. 1	52	112	164	15	0	2	2	4	10	1	15	0	1	160	100
Orleans,	1646	Charles E. Harwood, *p.*	'71, June 7	'71, June 7	24	100	124	22	0	1	1	8	1	0	9	0	2	222	165
Otis,	1779	James C. Seagrave,	'51, Dec. 3	'78, May	22	57	79	15	0	0	0	1	2	0	3	0	0	125	90
Oxford,	1721	Amzi B. Emmons, *p.*	'73, Oct. 28	'78, Oct. 16	58	127	185	17	3	5	8	2	2	3	7	1	0	220	110
Palmer, 1st ch., Thorndike,	1733				31	45	71	6	0	0	0	0	2	0	2	0	0	100	80
" 2d ch.,	1847	Bradford M. Fullerton, *p.*	'68, Feb. 12	'68, Feb. 12	61	127	188	19	0	4	4	5	3	0	8	0	0	173	130
Paxton,	1767				40	82	122	28	2	5	7	8	1	0	9	1	0	105	100
Peabody,	1713	Willard G. Sperry, *p.*	'78, July 2	'78, July 2	73	204	277	29	5	7	12	6	1	0	7	5	4	312	300
" Rockville,	1874	Charles C. Carpenter,	'60, May 9	'75, July 1	18	54	72	8	2	0	2	0	0	0	0	22	0	173	100
Pelham,	1837	William K. Vaill,	'66, Feb. 21	'72,	8	20	28	16										42	46
" Packardville,	1869	William K. Vaill, *p.*	'66, Feb. 21	'71, June 28	10	20	30	13										53	37
Pepperell,	1747	George F. Swain, *p.*	'75, May 12	'75, May 12															
Peru,	1770	Joseph B. Baldwin,	'32, Oct. 15	'79, Aug. 18	33	38	71	7	0	0	0	3	4	0	7	0	0	70	40
Petersham,	1823	Elbridge W. Merritt,	'66, Mar. 7	'78, April 14	12	37	49	3	2	0	2	2	0	0	2	0	0	30	26
Phillipston,	1785	Francis V. Tenney,	'45, Aug. 7	'78, Nov. 20	47	96	143	30	2	2	4	0	1	0	1	2	0	115	65
Pittsfield, 1st ch.,	1764	Jonathan L. Jenkins, *p.*	'55, Oct. 17	'77, July 5	145	356	501	95	4	3	7	4	15	0	19	2	14	590	
" 2d ch.,	1846	Samuel Harrison,	'50, Aug. 13	'72, April 13	16	43	59	20	0	0	0	0	0	0	0	0	0	40	20
" South ch.,	1850	Charles H. Hamlin,	'76, Sept.	'79, May	106	262	368	75	5	22	27	5	16	15	36	3	7	225	180
Plainfield,	1786	Solomon Clark,	'41, April 12	'58, Jan. 30	51	78	129	20	0	2	2	4	0	0	4	0	0	125	85
Plymouth, 2d ch., South,	1738	Thomas S. Roble,	'59, Oct. 25	'79, Oct. 5	20	37	57	4	0	0	0	6	2	1	9	0	1	65	68
" Ch. of Pilgrimage,	1801	George A. Tewksbury, *p.*	'63, Dec. 21	'70, April 13	79	222	301	42	3	4	7	9	6	1	16	1	3	473	250
" Chiltonville, 4th ch.,	1818	Thomas O. Rice, *Pres.*	'45, Jan. 1	'77, Nov. 1	35	69	104	31	0	0	0	2	3	0	5	0	0	175	
" " 5th ch.,	1862	Thomas O. Rice, *Pres.*	'45, Jan. 1	'77, Nov. 1	29	53	82	19	0	0	0	0	1	0	1	0	0		
Plympton,	1698				18	62	80	27	2	0	2	1	1	0	2	0	0	60	65
Prescott,	1823	Thomas S. Norton,	'46, Feb. 4	'75, July 4	20	28	48	12				2			2			50	35
Princeton, Centre, 1st ch.,	1764	George M. Howe, *p.*	'74, July 8	'74, July 8	42	88	130	15	4	1	5	2	2	0	4	1	0	160	93
Provincetown,	1769	Elbridge P. McElroy,	'70, Feb. 23	'78, July 1	18	62	80	12	0	0	0	0	3	0	3	0	5	110	61
Quincy, Evang'l Cong.,	1832	Edward Norton, *p.*	'64, Dec. 28	'74, June 16	38	113	151	12	2	4	6	4	3	0	7	0	4	275	200
" Wollaston,	1876				20	22	42	11	1	0	1	0	1	0	1	1	0	130	45
Randolph, 1st ch.,	1731	John C. Labaree, *p.*	'63, Feb. 4	'65, Dec. 14	44	118	162	15	4	2	6	3	6	0	9	4	1	216	190
Raynham,	1731	David Bremner,	'55, May 2	'79, Oct.	40	80	120	30	0	0	0	4	7	0	11	0	0	135	75
" North,	1875	Chas. A. G. Thurston, *p.*	'77, Oct. 17	'77, Oct. 17	9	20	29	1	1	0	1	0	1	0	1	1	0	99	100
Reading, Old South ch.,	1770	Lorenzo J. White,	'58, June 7	'76, Nov. 5	55	144	199	22	6	5	11	3	2	0	5	1	0	150	130
" Bethesda ch.,	1849	[Frank S. Adams, *p. e.*]			91	188	279	30	3	6	9	5	7	0	12	2	2	283	170
Rehoboth,	1721	George H. Tilton,	'73, June 4	'78, Jan. 1	76	100	176	34	12	5	17	3	0	0	3	8	0	155	75
Revere,	1828	Joseph P. Bixby, *p.*	'62, April 30	'79, May 14	15	38	53	9	0	13	13	1	1	0	2	0	0	173	101
Richmond,	1769	[Tufton W. Curtiss, *Pres.*]	'42,	'69, April 9	32	68	100	5	4	2	6	5	4	0	9	1	0	50	60

Rochester, Centre, 1st ch.,	1703	[William C. Calland, *p.e.*]		'80,		21	63	84	16	3	2		1	3	2	6	2		78	50
Rochester, North,	1753	William Leonard, *p.*	'44, July 7	'77, Oct. 23		13	26	30	3	0	0		0	1			0	0	45	40
Rockland,	1813	Leonard Z. Ferris, *p.*		'80, June 24		83	159	242	21	14		15	2	4			10		305	140
Rockport, 1st ch.,	1755	Rowland B. Howland, *p.*	'60,	'80, Sept. 3		79	167	246	29		0		8	3			0	0	200	150
Rockport, Pigeon Cove,	1874	Samuel B. Andrews,	'68, June 20	'78, Jan. 1			20	29	6	3	1		1	0	0	1			135	75
Rowley,	1639	Charles C. Bruce, *p.*	'78, July 2	'78, July 2		59	119	178	33	0	0	0	3	0	0	3	0		75	95
Royalston, 1st ch.,	1766	Wilbur Johnson, *p.*	'65, Oct. 3	'74, June 3		51	103	154	41	0	0	0	1	0	0	1	0		120	90
" 2d ch., South,	1837	Charles L. Tomblen,	'77, Aug. 30	'78, May 19		44	72	116	28				2	0	0	2	0	0	100	90
Rutland,	1720	George S. Dodge, *p.*	'72, Aug. 16	'77, Dec. 27		59	132	191	35	3			10	0	0	10	3	0	250	195
Salem, Tabernacle ch.,	1629	DeWitt S. Clark, *p.*	'68, Nov. 11	'79, Jan. 15		53	257	310	36	7	8	15	4	3	0	7	5	2	365	291
" South ch.,	1735	Edward S. Atwood, *p.*	'58, Oct. 23	'64, Oct. 13		82	287	369			1		5			12		4	400	300
" Crombie Street ch.,	1832	Hugh Elder, *p.*	'68, Jan. 29	'68, Jan. 29		51	199	250	49		3	11	5	4	0	9	5	2	241	
Salisbury, Rocky Hill,	1718	[A. G. Morton, *Bapt.*]				2		5												
" Union,	1835	William F. Slocum, *p.*	'78, Aug. 27	'78, Aug. 27		25	68	93		0	0	0	2	2	0	4	0	0	205	130
Sandisfield, 1st ch.,	1756					13	28	41	15	0	0	0	3	0	0	3		0	40	20
" New Boston,	1874					18	30	48	3	0	0	0	0	0	0	0	0	2	78	63
Sandwich,	1639	Bernard Paine,	'67, June 1	'80,		50	120	70	20	0	0	0	1	0	0		0	0	150	80
Saugus, Centre,	1732	Edward L. Chute, *p.*	'80,	'80,		21	43	64	21	0	0	0		3	0	4	0	6	120	50
Scituate,	1635	Will C. Wood,	'68, Oct. 15	'79, Jan. 19		11	44	55	8	0	0	0	0	0	0	0	0	0	100	35
Seekonk (and *East Providence, R. I.*),	1643	Leverett S. Woodworth,	'74, Oct. 29	'79, Nov. 30		69	89	158	46		0		8	5	0	13		0	219	110
Sharon, 1st Cong. ch.,	1741	Henry C. Weston, *p.*	'69, Oct. 13	'74, Sept. 2		31	74	105	13	0	2	2	2	0	0	2	0	2	118	80
Sheffield,	1735	Mason Noble, jr., *p.*	'69, Dec. 29	'69, Dec. 29		32	93	125	11	0	1		4	0	0	4	0	0	141	119
Shelburne, 1st ch.,	1770	George L. Clark, *p.*	'76, Dec. 22	'76, Dec. 22		75	103	178	18	3		3	1			3			250	87
" Falls,	1850	William D. McFarland,		'80,		45	125	70	31	2	1	3	0	3		3			220	120
Sherborn,	1685	Edmund Dowse, *p.*	'38, Oct. 10	'38, Oct. 10		46	114	160	19	0	2	2	2	2		4	0		18	106
Shirley, Village,	1828	Edson J. Moore,	'61, April 21	'79, Jan. 1																
Shrewsbury,	1723	John L. Scudder, *p.*	'77, Dec. 26	'77, Dec. 26		44	105	149	22	2			1	14	0	15	2	0	237	105
Shutesbury,	1742	[A. Fred. Dunnels,]		'78, Dec.		18	22	40		0	0	0	0	0	0	0	0		25	25
Somerset,	1861	Joseph C. Halliday,	'64, June 8	'77, June		16	33	49	18		0	4	0	0			4		60	54
Somerville, 1st ch., East,	1855	William S. Hubbell, *p.*	'68, Jan. 30	'72, Feb. 1		172	308	480	65	4	4		5	15	0	20	2	16	690	342
" Broadway,	1864					63	103	166	30	0	0	0	1	9	0	10	0	0	250	100
" West,	1874	Charles B. Sumner, *p.*	'68, Jan. 2	'80,		36	69	105	23	0	3		0	8	0	8	0	3	165	47
" Prospect Hill,	1874	Albert E. Winship, *p.*	'75, Mar. 17	'76, Feb. 9		72	25	197	32	21	10	40	3	14		18			342	219
South Abington,	1807	Frank P. Tompkins,	'70, April 10	'77, June 3		84	165	249	24		3	8	13	2		15	3			160
Southampton,	1743	Edson L. Clark,	'59, Nov. 30	'77, Sept. 1		87	148	235	35	0	2		3	4			0		154	109
Southboro', Pilgrim ch.,	1831	Archibald L. Love, *p.*	'79, Dec. 17	'79, Dec. 17		38	88	127	27				2			2			130	69
" Southville,	1865	John LeBosquet,	'36, Sept. 21	'78, Dec. 1		16	40	56	11	2	3			0	0		2		100	30
Southbridge,	1801	Joseph Danielson, *p.*	'65, Aug. 9	'77, June 6		60	149	209	61	3	2		2	4	0	6	1		212	100
South Hadley, 1st ch.,	1733	Wm. DeLoss Love, D.D., *p.*	'48,	'79, May 7		106	213	319	25	4	4		6	8		14	4		245	193
" Falls,	1824	Winfield S. Hawkes, *p.*	'68, Nov. 12	'78, Nov. 12		98	226	324	55	2				19		27	1		343	225
Southwick,	1773	Richard Knight,	'37, May 6	'78, July 1		19	45	64	12	0			1	0	0		0		95	54
Spencer,	1744	Avery S. Walker, *p.*	'57, June 24	'77, Nov. 14		72	151	223	18	5	2		4	5	0	9			400	275
Springfield, 1st ch.,	1637	Edw'd P. Terhune, D.D., *p.*	'55, April 30	'79, April 30		255	514	769	100	6	24	30	5	32	0	37	1		707	450
" Olivet ch ,	1833	Luther H. Cone, *p.*	'55, April 5	'67, Oct. 30		94	241	335	53	8		19	2	17		20	6		287	165
" South ch.,	1842	S.G. Buckingham, D.D., *p.*	'37, May 24	'47, June 16		143	295	438	40	6	11		6	8	0	14	2		300	175
" North ch.,	1846	Wash'n Gladden, D.D., *p.*	'60, Nov. 15	'75, Sept. 21		153	303	456	60	8	11	19		4		9	6		266	220
" Indian Orchard,	1848	Franklin M. Sprague,	'75, Sept. 22	'79, Dec. 1		15	34	49	5	4	0	4	0	3	0	3	3		100	60

Churches.		Ministers.			Members, January 1, 1880.				Admitted in 1879.			Removed in 1879.				Bapt. in 1879.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Springfield, Sanford Street,	1864	John H. Docker, *p.*	'77, June 28	'77, June 28	28	44	72	8	5	3	8	2	0	2	4	2	3	61	30
" Hope ch.,	1876	Charles L. Morgan, *p.*	'76, Mar. 15	'76, Mar. 15	46	96	142	17	11	7	18	1	3	0	4	5	1	316	150
Sterling,	1852	Benjamin F. Perkins,	'65, Nov. 22	'77, Feb. 11	19	46	65	15	0	0	0	0	2	0	2	0	0	70	35
Stockbridge, 1st ch.,	1735	Llewellyn Pratt, D.D.	'64, May 27	'77, Oct. 1	92	157	249	30	3	2	5	4	4	1	9	1	0	180	113
" Curtisville,	1824	Albert G. Beebee,	'54,	'80, Jan. 1	58	84	142	12	8	1	9	1	1	0	2	6	7	125	55
Stoneham,	1729	William J. Batt, *p.*	'59, Sept. 29	{'59-'61, '75, Nov.11	41	117	158	25	3	0	3	5	1	0	6	2	1	275	180
Stoughton, 1st ch.,	1744	[D. O. Clark,]		'79, Aug.	37	60	97	14	1	0	1	3	0	0	3	1	0	200	135
Sturbridge,	1736	Martin L. Richardson, *p.*	'60, Mar. 7	'71, June 29	53	149	202	58	0	0	0	2	0	0	2	0	0	125	90
Sudbury, Union ch.,	1640	George A. Oviatt,	'38, Aug. 28	'75, Jan. 1	74	147	221	30	0	1	1	4	0	0	4	0	0	282	180
Sunderland,	1718	William F. Arms, *p.*	'60, Jan. 3	'75, Dec. 1	116	175	291	23	0	1	1	2	2	0	4	0	4	250	120
Sutton, 1st ch.,	1720	William A. Benedict, *p.*	'49, June 27	'76, Feb. 16	78	152	230	33	3	2	5	2	3	0	5	1	1	155	150
Swampscott, 1st ch.,	1846	George A. Jackson, *p.*	'72, Sept. 26	'80, Sept. 7	17	64	81	21	5	1	6	1	0	0	1	4	1	118	75
Taunton, 1st ch., West,	1637	Thomas T. Richmond, *p.*	'32, July 17	'60, May 16	31	73	104	13	2	1	3	1	0	0	1	1	0	125	65
" Trin. Cong. ch.,	1821	{Erastus Maltby (*ret.*) *p.* Heman P. DeForest, *p.*	'24, Sept. 29 '67, Dec. 18	'26, Jan. 18 '80, April 14	79	237	316	49	13	0	13	4	4	0	8	6	0	250	
" Winslow ch.,	1837	Mortimer Blake, D.D., *p.*	'39, Dec. 4	'55, Dec. 4	72	153	225	47	17	4	21	2	3	0	5	12	2	350	164
" Ev. Cong. East,	1853	William H. Wolcott,	'70, May 11	'80, Feb.	25	47	72		1	0	1	0	1	0	1	1	0	125	70
" Union ch.,	1868	John W. Ballantine, *p.*	'79, Mar. 12	'79, Mar. 12	54	129	183	19	8	6	14	1	3	0	4	5	7	260	225
Templeton,	1832				42	83	125	25	0	1	1	7	3	1	11	0	0	110	78
" Baldwinville,	1874				16	49	65	9	1	2	3	0	0	0	0	1	0	85	95
Tewksbury,	1735	S. Franklin French, *p.*	'64, Sept. 29	'71, Nov. 1	39	113	152	36	1	2	3	3	1	0	4	0	3	140	120
Tisbury, West, 1st ch.,	1673	John H. Mellish,		'80,	23	61	84	22	1	4	5	0	0	0	0	1	2	80	55
Tolland,	1797	Charles Jones,	'35,	'79, Aug.	21	31	52	5	0	1	1	1	1	0	2	0	0	70	45
Topsfield,	1663				42	109	151	14	0	0	0	3	2	0	5	0	1	168	
Townsend,	1734	Albert F. Newton, *p.*	'77, Sept. 5	'77, Sept. 5	69	143	212	11	2	4	6	6	5	1	12	2	2	210	111
Truro, 1st ch.,	1711	Edward W. Noble, *p.*	'49, Dec. 26	'49, Dec. 26	24	48	72	4	0	0	0	2	1	0	3	0	0	70	40
" North,	1842	Charles Morgan,		'78, April	2	12	14	3	0	0	0	0	0	0	0		25	33	53
Tyngsborough,	1868	Arthur H. Tebbetts,	'74, Jan. 1	'76, Oct. 12	13	33	46	18	0	0	0	2	0	0	2	0	0	75	38
Upton,	1735				69	197	266	44	2	3	5	0	4	0	4	2	4	270	190
Uxbridge,	1730	William H. Cobb, *p.*	'72, Sept. 18	'78, Sept. 18	24	102	126	29	3	2	5	3	1	9	13	1	2	156	120
Wakefield,	1645	David N. Beach, *p.*	'76, June 15	'79, Dec. 4	87	163	250	49	0	0	0	6	10	0	16	0	0	310	250
Walpole,	1826	Calvin G. Hill, *p.*	'72, Sept. 5	'76, Sept. 27	52	136	188	45	3	5	8	1	1	0	2	2	0	175	150
Waltham,	1820				80	209	289	40	0	6	6	3	2	1	6	0	0	300	205
Ware, 1st ch.,	1751	William G. Tuttle, *p.*	'51, April 16	'61, Oct. 10	41	86	127	26	1	3	4	6	5	0	11	0	3	120	70
" East,	1826	A. E. P. Perkins, D.D., *p.*	'44, Sept. 18	'55, Dec. 5	112	226	338	45	5	8	13	3	30	0	33	0	5	325	220
Wareham,	1793	Charles C. Watson,	'67, July 11	'77, Nov. 11	42	70	112	9	0	0	0	0	0	0	0	0	0		150
Warren,	1745	Jesse F. Forbes, *p.*	'78, May 1	'78, May 1	84	137	221	37	5	13	18	2	1	0	3	2	4	219	130
" West,	1866	Arthur H. Somes,	'66, Sept. 18	'77, Feb.	15	40	55	2	4	2	6	0	4	0	4	2	13	91	62
Warwick, Trin. Cong. ch.,	1829	John H. Garman,	'47, Nov. 3	'76, May	17	34	51	19	2	0	2	1	2	0	3	2	1	70	33
Watertown, Phillips ch.,	1855	Edwin P. Wilson, *p.*	'71, Jan. 26	'72, July 5	78	132	210	68	13	9	22	0	2	0	2	7	1	172	100
Wayland,	1828	Truman A. Merrill, *p.*	'58, July 14	'73, July 30	27	65	92	31	0	0	0	1	1	0	2	0	4	74	48

Webster,	1838					55	122	177	25		0	2	2			9	0	2	275	108
Wellfleet, 1st ch.,	1730	Jeremiah K. Aldrich, *p.*	'63,	'79, Dec.	3	89	145	234	35		0	0	4	0		4	0	0	185	153
" 2d ch., South,	1833					42	58	100	18		0	0	0	0		0	0	0	90	70
Wendell, Centre, 1st ch.,	1774	Abijah Stowell,	'44, Sept. 18	'78, Sept.		8	19	27	3	0	2	2	0	0	0	0	0	0		
Wenham,	1644	[George H. Bird, *Lic.*]		'80, Jan.		35	78	113	28		3	3	0			3	0	0	196	106
Westborough,	1724	[Frederick A. Thayer,]		'80,		139	292	431	60		7	8	10	3	0	13	0	6	472	300
West Boylston,	1796	Francis J. Fairbanks,	'64, Aug. 31	'77, Sept.	1	55	100	155	23	0	7	7	4			11	0	1	150	102
West Brookfield, 1st ch.,	1717	Edwin S. Gould,	'73, Oct. 1	'77, Jan.	1	100	185	285	25		5	9	0			6		1	400	274
Westfield, 1st ch.,	1679	John H. Lockwood, *p.*	'71, Nov. 5	'79, May	14	90	254	364	52	3	5	8	11	3	0	14		4	296	260
" 2d ch.,	1856	Charles H. Rowley,		'80,		102	216	318	42	0	7	7	3	0	0	3	0	4	211	
Westford,	1828	Rufus C. Flagg,	'72, Sept. 26	'77, Nov.	18															
Westhampton,	1779	Edward S. Palmer, *p.*	'56, Jan. 2	'76, Dec.	7	92	142	234	40	2	1	3	4			0	0	3	165	92
Westminster,	1742	Charles E. Cooledge,	'71, May 24	'74, May	17	68	120	188	27	4	0	4	6	5	0	11	3	0	150	
West Newbury, 1st ch.,	1698	Charles Dame,	'39, May 29	'77, Jan.	1	21	46	67	8	0	0	0			0		0	1	65	50
" 2d ch.,	1731	M. Angelo Dougherty,	'69, June 15	'78, May	1	22	119	141	28	1	0	1		1	0	2	0	1	265	189
Westport, Pac. Union ch.,	1858	Lewis P. Atwood,	'55, April 3	'78, Jan.	6	5	13	18	7	0	0	0	0	0	0		0	0	112	33
West Springfield, 1st ch.,	1698					36	80	116	28	0	0	0	3	0	0	3	0	1	150	70
" 2d ch., Mittineague,	1850	John E. Hurlbut, *p.*	'75, Mar. 24	'76, May	3	32	63	95	14	2	3	5	0	4	0	4	0	0	136	90
" Park Street ch.,	1871	Lyman D. Calkins, *p.*	'71, Nov. 21	'73, Dec.	10	36	96	132	9	1	2	3	4	2	0		1	0	140	90
West Stockbridge, Centre,	1789	Lewis Pennell (*ret.*), *p.* J. Jay Dana,	'33, Sept. 17 '35, Sept. 9	'54, Dec. '76, Oct.	6 1	8	18	26	6		0	1	0	0	0	0	1	0	25	25
" Village,	1833	Henry M. Hazeltine,	'60, Jan. 25	'76, May	1	27	60	87	17	2	1	3	2	3	0	5	1	1	130	80
Weymouth, 1st ch.,	1623	Franklin P. Chapin, *p.*	'57, Nov. 11	'73, Oct.	22	41	85	126	15	0	0	0	5		0	6	0	0	140	85
" 2d ch., South,	1723	George F. Stanton. *p.*	'66, June 6	'70, Oct.	27	34	112	146	18	11	2	13	6	0	0	6	10	0	282	150
" and Braintree,	1811	Lucien H. Frary, *p.*	'69, Oct. 7	'75, April	13			170		6	1	7	3	5		8			200	
" Union ch., South,	1842	George N. Marden,	'62, Oct. 2	'77, Feb.	1	28	83	111	16		0	2	2	2		4	1	0	175	160
" Pilgrim ch., North,	1852					53	68	121											175	
" East,	1860	J. W. Malcolm,		'80,		82	154	236	20	2	3	5	6	3		9	2	0		
Whately,	1771	Millard F. Hardy, *p.*	'80, April 21	'80, April	21	52	90	142	22	1		1	6	2		8			125	119
Wilbraham,	1741	Martin S. Howard, *p.*	'56, Nov. 20	'68, Oct.	29	92	147	239	72	2	14	16	3	6		10		1	225	110
Williamsburg, 1st ch.,	1771	Charles C. Day, *p.*	'77, Dec. 19	'79, Oct.	23	75	134	209	38	0	5	5	8		0	9	0	2	220	106
" Haydenville,	1851	Dwight W. Marsh, D.D.	'49, Oct. 2	'78, Nov.	10	36	114	150	45	0	5	5	2	3	0	5	0	0	126	120
Williamstown, 1st ch.,	1765	Albert C. Sewall, *p.*	'71, Oct. 13	'73, Feb.	26	92	190	282	47	7	6	13	3	7	0	10	4	3	150	139
" College ch.,	1838	M'k Hopkins, D.D., LL.D. *p.*	'36, Sept. 15	'30, Sept.	15	26	4	30	16	0	2	2	0	4	0	4	0	0	8	
" 2d ch., South,	1836	Arthur L. Perry,	'75, Sept. 15	'75, Sept.	1	15	26	41	8	4	0	4	0		0	1		0	76	31
Wilmington,	1733	Daniel P. Noyes, *p.*	'49, April 18	'77, Oct.	11	40	107	147	18	6	0	6	3		0	5	3	0	117	168
Winchendon, 1st ch.,	1762					23	33	56	17	0	0	0				4			38	27
" North,	1843	Davis Foster, *p.*	'55, Nov. 1	'69, May	19	69	161	230	42		2	2		0	0	6	0	2	275	132
Winchester,	1840	Charles R. Seymour, *p.*	'74, Oct. 8	'79, Oct.	30	132	243	375	47	0	0	0		5	0	10	0	4	350	175
Windsor, ch. of Christ,	1772	Abijah Stowell,	'44, Sept. 18	'80,																
Woburn, 1st ch.,	1642	Daniel March, D. D., *p.*	'45, April 23	'79, Jan.	22	224	411	635	116	87	14	101		0	1	8	47	23	650	285
" North,	1849	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept.	2	38	74	112	18	23	6	29	0	4	0	4	19	0	120	70
Worcester, 1st ch.,	1716	Joseph F. Lovering, *p.*		'80, May	5	135	281	416	68	0	6	6	10	11	4	25	0	1	31	140
" Central ch.,	1820	Daniel Merriman, *p.*	'68, Sept. 30	'78, Feb.	12	78	176	255	17		14	21	6	9	0	15		5	369	181
" Union ch.,	1836	Henry A. Stimson, *p. e.*		'80,				306	23		1	3	3	4	0			3		
" Salem Street ch.,	1848	Charles M. Lamson, *p.*	'69, Aug. 5	'71, May	3	137	278	415	64	4	12	16	4	3	0	7	2	4	400	
" Mission Chapel ch.,	1865	William T. Sleeper, *p.*	'54, June 29	'77, Feb.	14	53	84	137	16	13	13	26	0	5	0	5		5	175	100
" Plymouth ch.,	1869	George W. Phillips, *p.*	'64, Oct. 12	'71, Dec.	28	209	373	582		9	12	21	8	5		13	3	10	661	

Churches.		Ministers.			Members, January 1, 1880.				Admitted in 1879.			Removed in 1879.				Bapt. in 1879.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.		
Worcester, Piedmont ch.,	1872	David O. Mears, *p.*	'67, Oct. 2	'77, July 3	164	286	450		21	29	50	4	10		14	20		768	350
Worthington,	1771	Samuel Hopley, *p.*	'55, Sept. 19	'79, Aug. 20	30	77	107	11	0	2	2	3	1	0	4	0	1	125	93
Wrentham, 1st ch.,	1692	William R. Tompkins,	'56, Oct. 15	'66, Oct. 15	36	133	169	46	4	4	8	5	6	0	11	4	0	135	
Yarmouth, 1st ch.,	1639	John W. Dodge, *p.*	'60, Dec. 6	'68, Dec. 30	44	119	163	24	1	1	2	5	1		6	1	0	151	134
" West,	1844	Stephen Smith,		'79, Dec. 14	3	9	12	1	0	0	0	0	0	0	0	0	0		25

SUMMARY.

CHANGES in the list of churches:—

New churches:

Boylston Street, Jamaica Plain, in Boston; organized February 4, 1879.

Rockdale, in Northbridge; organized Dec. 30, 1879.

Dropped from the list:

Salem and Mariners', Boston, disbanded.

Three Rivers, in Palmer, independent.

Tabernacle church, Worcester.

Lovell's Corner, in Weymouth, become Methodist.

Since January 1, 1880:

Clarendon Hills, in Hyde Park, April 19, 1880.

Islington, in Dedham.

CHURCHES with pastors, 280; with acting pastors, 171; vacant (including 16 supplied by licentiates or ministers of other denominations), 75. Total, 526.

MINISTERS: 284 pastors; 164 acting pastors; 185 others (including only members of Associations, and those only who reside in this State). Total, 633.

Ordinations: 12 pastors, 4 without installation.

Installations, 28.

Dismissals, 33.

Died, 7 pastors; 12 without charge.

CHURCH MEMBERS: 29,045 males; 62,394 females. Total, 91,439, including 14,584 absent. Loss of members, 348.

ADDITIONS in 1879: 1,761 by profession; 1,835 by letter. Total, 3,596.

REMOVALS in 1879: 1,454 by death; 1,745 by letter; 151 by discipline. Total, 3,350.

BAPTISMS in 1879: 922 adults; 968 infants.

IN SABBATH SCHOOLS: 100,744, a gain of 655.

FAMILIES reported by 450 churches, 50,452.

STATISTICS OF CHARITIES AND EXPENSES, AND ORGANIZATION OF CONFERENCES.

As Reported to the State Committee, Rev. D. P. Noyes, *Secretary.*

1. ANDOVER CONFERENCE. — Organized June 8, 1859.

Churches, In Middlesex and Essex Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Andover, South,	E.		$361 31	$345 31	$808 84	$50 00	$50 00		$100 00	$3,107 28	$4,822 74	$1,800 00	$3,175 00	$7,997 74
" West,	E.	$155 00	590 20	615 20	710 20	45 10			60 00	148 00	2,323 70	‡1,150 00	2,029 04	4,352 74
" Free Christian,	E.	67 89	147 24	184 58	250 01	1,130 00	25 00			10,502 00	12,306 72	‡1,600 00	2,838 32	15,145 04
" Un., Ballardvale,	E.											500 00	580 00	§580 00
" Theo. Seminary,	E.		356 00	108 39	549 00		65 38		68 56	175 00	1,322 33			‖1,322 33
Chelmsford, 2d North,	M.		203 20	25 00	32 00					9 44	269 64	‡800 00	821 07	1,090 71
" Central,	M.		19 50							9 27	28 77	416 49	671 58	700 35
Dracut, First,	M.		20 00		5 33						25 33	325 00	425 00	450 33
" Central,	M.		13 00		15 00						28 00	416 00	491 00	519 00
Lawrence, Lawrence St.	E.	887 50	205 00	290 00	414 00	75 00			70 00	583 62	2,525 12	‡2 400 00	4,200 00	6,725 12
" Central,	E.	120 00	35 00	30 00	60 00					250 00	495 00	2,500 00	4,000 00	4,495 00
" Eliot,	E.	100 00	25 35		29 40					116 10	270 85	2,500 00	14,880 00	15,150 85
" South,	E.		24 95	10 00	22 00				3 75		60 70	1,066 00	1,150 00	1,210 70
" Tower Hill,	E.											425 00	1,025 00	§1,025 00
" Riverside,	E.	5 00									5 00	278 00	449 26	454 26
Lowell, Pawtucket,	M.	21 00		14 50	14 29					26 88	76 67	700 00	1,030 06	1,106 73
" First,	M.	663 62	270 29	90 43	195 38		127 29		42 29	1,038 74	2,428 04	3,000 00	4,900 00	7,328 04
" Elliot,	M.	64 04	31 00	36 29	10 00		29 26			1,380 08	1,550 67	‡2,000 00	4,454 31	6,004 98
" John Street,	M.	100 00			127 15				30 75	784 72	1,042 62	1,750 00	3,200 00	4,242 62
" Kirk Street,	M.	2,624 05	941 37	274 55	786 00				291 33	1,270 68	6,187 98	†3 000 00	8 084 26	14,272 24
" High Street,	M.			45 83	103 21					211 45	360 49	2,000 00	3,957 82	4,318 31
" Fr. Protestant,	M.	*314 66									314 66	1,000 00	1,163 80	1,478 46
Methuen,	M.	25 00	24 58		88 00		10 00			36 08	183 66	1,300 00	2,957 80	3,141 46
North Andover,	E.		150 00		150 00		40 00		60 00	125 00	525 00	‡1,625 00	10,497 10	11,022 10
Tewksbury,	M.		33 30	95 00	82 00		11 00		42 00		263 30	‡1,100 00	1,863 92	2,127 22
Tyngsborough,	M.		4 80		4 80		2 00			2 30	13 90	650 00	793 12	807 02
Total: 26 churches.		$5,147 76	$3,436 09	$2,185 08	$4,456 61	$1,300 10	$359 93		$768 68	$19,776 64	$37,430 80	$34,301 49	$79,637 46	$117,068 35
Churches reporting,		13	18	15	21	4	9	0	10	18	24	25	25	

* Building fund. † And house and study. ‡ And parsonage. § Total expenses. ‖ Total charities.

Conference meets on the last Tuesday in April and the second Tuesday in October. *Secretary and Treasurer,* — Rev. Joseph B. Seabury, Lowell.

2. BARNSTABLE CONFERENCE. — Organized October 28, 1828.

CHURCHES, All of which are in Barnstable County, except Nantucket, in Nantucket County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Barnstable, West,		$10 00	$10 00	$21 00	$5 00			$31 00	$28 14	$105 14	* $500 00	$1,028 56	$1,133 70
" Centreville,													†332 00
" Hyannis,												332 00	
Chatham, 1st ch.,													
Dennis, South,		34 50	9 70	21 55				15 68	19 00	100 43	600 00	857 80	958 23
" Union,													
Falmouth, 1st ch.,		157 30	23 50	203 25	7 00	$22 00		53 00		466 05	1,200 00	1,677 00	2,143 05
" East,													
" North,		20 00		40 00					5 00	65 00		382 00	447 00
" Waquoit,													
Harwich,													
" Port, Pilgrim,			15 00							15 00	* 500 00	850 00	865 00
Nantucket,		14 00								14 00	1,000 00	1,200 00	1,214 00
Orleans,													
Provincetown,													
Sandwich,													
Truro, 1st,													
" North,													
Wellfleet, 1st,										183 00		1,400 00	1,583 00
" 2d, South,													
Yarmouth, 1st,		275 00	50 00	183 30	31 80	30 00		106 11	219 20	895 41	* 1,100 00	1,500 00	2,395 41
" West,													
Total: 22 churches.		$510 80	$108 20	$469 10	$43 80	$52 00		$206 79	$271 34	$1,844 03	$4,900 00	$9,227 36	$11,071 39
Churches reporting,	0	6	5	5	3	2	0	4	4	7	6	9	8

* And parsonage. † Total expenses.

Conference meets on the second Tuesday in June and the first Tuesday in December. *Scribe*, — Rev. Charles E. Harwood, Orleans.

3. BERKSHIRE NORTH CONFERENCE. — Organized December 3, 1867.

Churches, In Berkshire County, except Middlefield.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Adams,		$30 00	$10 00	$100 00						$140 00	$1,700 00	$2,416 00	$2,556 00
Becket, North,		8 00		10 00						18 00	†350 00	400 00	418 00
Dalton,		63 00							$261 40	324 40	‡1,200 00	1,200 00	1,524 40
Hinsdale,	$35 00	239 90	62 35	379 85				$183 45	98 11	948 66	‡1,200 00	1,451 37	2,400 03
Lanesborough,	15 00	29 50		11 50					31 00	87 00	§500 00	516 00	603 00
Middlefield, *Hampshire Co.*		24 02	35 00	70 00				24 00	50 00	203 02	§750 00	945 98	1,149 00
North Adams,	34 65	110 79	81 66	110 79					50 00	687 89	‡2,000 00	2,259 02	2,946 91
Peru,		13 00	11 00	14 50				12 00		50 50	§367 50	417 50	468 00
*Pittsfield, 1st,	691 24	330 95	62 77	434 18	$2 00			272 09	2,650 49	4,443 72	‡4,000 00	7,279 25	11,722 97
" 2d,			5 00						5 29	10 29	650 00	650 00	660 29
" South,	50 00	80 00		132 00				75 00	152 00	489 00	1,350 00	2,600 00	3,089 00
Richmond,									10 00	10 00	520 00	620 00	630 00
Williamstown, 1st,		133 27	70 27	227 75					312 00	743 29	1,800 00	2,056 85	2,800 14
" College,		58 98		203 66				31 10		293 74			¶293 74
" South,		40 00		70 00						110 00	500 00	750 00	860 00
Windsor,											‖50 00	100 00	100 00
Total: 16 churches.	$825 89	$1,161 41	$338 05	$1,764 23	$2 00			$547 64	$3,620 29	$8,559 51	$16,937 50	$23,661 97	$32,221 48
Churches reporting,	5	13	8	12	1	0	0	6	10	15	15	15	16

* For the year ending April, 1879. † For half time. ‡ And parsonage. § Beside parsonage and sixty acres of land.
‖ For three months. ¶ The total of Charities only.

President, — Hon. Joseph White, Williamstown. *Vice-Presidents*, — Rev. Samuel Harrison, Pittsfield; Rev. Chas. M. Peirce, Middlefield.
Secretary and Treasurer, — Dea. George French, North Adams.

4. BERKSHIRE SOUTH CONFERENCE. — Organized September 4, 1860.

CHURCHES, All in Berkshire County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total.	Total Charities and Expenses.
Alford,		$30 00		$30 00						$60 00	*$800 00	*$850 00	*$910 00
Becket, Centre,											350 00	475 00	475 00
Egremont, South,	$15 00	25 00	$22 00	25 00	$12 00			$34 20	$60 80	194 00	†800 00	1,260 00	1,454 00
Great Barrington, 1st,		100 00	100 00	100 00	75 00			141 00	171 00	687 00	†1,500 00	2,750 00	3,437 00
" " Housatonic,		94 79	68 87	101 46	26 02	$19 26	$14 19	26 15	16 20	366 94	†1,000 00	1,300 00	1,666 94
Lee,	884 00	871 00	250 00	1,193 00	115 00	65 00		76 20	470 00	3,924 20	†2,000 00	3,700 00	7,624 20
Lenox,	19 25	82 33	15 00	45 00				63 32	176 99	401 89	†1,500 00	1,900 00	2,301 89
Monterey,			10 00	38 00				5 30	2 44	55 74	700 00	797 37	853 11
Mount Washington,													
New Marlboro', 1st,											600 00	660 00	660 00
" " Southfield,	(closed)												
" " Mill River,									12 00	12 00	‡260 00	610 00	622 00
Otis,		13 46			3 48					16 94	300 00	400 00	416 94
Sandisfield, 1st,											§ 400 00	440 00	440 00
" New Boston,		4 50		9 26	1,000 00					1,013 76	§ 400 00	¶3,102 41	4,116 17
Sheffield,		56 22	10 55	34 61				30 32	18 00	149 70	†1,000 00	1,112 00	1,261 70
Stockbridge, 1st,	13 05	74 49	74 48	240 29	25 00			193 03	754 13	1,374 47	†,$1,182 00	2,360 95	3,735 42
" Curtisville,		16 50	14 75	15 35				6 50	38 50	91 60	‖248 00	463 00	554 60
West Stockbridge, Village,	25 00	45 00	23 00	21 00				2 00		116 00	†900 00	1,200 00	1,316 00
" " Centre,		30 00		25 00						55 00	Included	with Alford	55 00
Total: 20 churches.	$956 30	$1,443 29	$588 65	$1,877 97	$1,256 50	$84 26	$14 19	$578 02	$1,720 06	$8,519 24	$13,940 00	$23,380 73	$31,899 97
Churches reporting,	5	13	10	13	7	2	1	10	10	15	18	18	18

* Salary and expenses for Alford and West Stockbridge Centre — including H. M. Aid. † And parsonage. ‡ Regular salary, $700.
§ Last regular salary, $1,500. ‖ Regular salary, $750. ¶ Including church building and furnishing.

Annual meeting in November, other meetings at call of Executive Committee. *Moderator*, — Hon. E. W. B. Canning, Stockbridge. *Scribe*, — Theron W. Crissey, Great Barrington.

5. *BROOKFIELD ASSOCIATIONAL CONFERENCE. — Organized June 13, 1821.

CHURCHES, All in Worcester County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Barre,		$121 63	$65 44	$174 98	$9 29				$10 24	$381 58	*a* $1,400 00		
Brimfield, *Hampden Co.*		98 60	6 73	98 93					42 57	246 83	*a* 1,200 00		
Brookfield,		155 00	60 00	223 00	20 00			$20 00	300 00	778 00	*b* 1,200 00		
Charlton,		31 78	36 79	53 50				3 70		125 77			
Dana,		9 00	14 50	6 00	1 62	$1 00		1 00	10 00	43 12	*b* 300 00		
Dudley,		39 25		53 50						92 75			
Hardwick,											1,100 00		
" Gilbertville,		30 00	10 50	133 00				28 67	22 09	224 26	*a* 1,000 00		
Holland, *Hampden Co.*		37 00		6 00					1 00	44 00	*a* 550 00		
New Braintree,											*b* 800 00		
North Brookfield, 1st,		240 50	317 60	205 56				100 00	293 38	1,157 04	*a* 2,000 00		
" " Union,											*b* 1,200 00		
Oakham,		63 39	65 00	96 43				7 00	74 30	306 12	*a* 600 00		
Southbridge,		233 98	38 55	550 70				44 65		867 88	*a* 1,500 00		
Spencer,		66 38	190 45	487 8.	57 97			102 49	256 00	1,161 09	*a* 2,000 00		
Sturbridge,		61 26	60 60	91 39		7 46		8 00		228 71	*a* 1,150 00		
Ware, 1st, *Hampshire Co.*		48 00	25 56	52 25				2 50		128 31	*a* 600 00		
" East, " "		1,624 25	384 50	1,972 46				80 95	233 56	4,295 72	*b* 2,000 00		
Warren,		172 90	95 60	94 24	15 00	13 70		35 00	384 00	810 54			
" West,		36 00	3 00					2 50		41 50	*b* 700 00		
West Brookfield,		114 90	107 47	173 00				56 00	77 70	529 07	*b* 1,300 00		
Total: 21 churches.		$3,183 82	$1,482 29	$4,472 74	$103 88	$22 16		$492 46	$1,704 84	$11,462 19	$20,600 00		†$32,062 19
Churches reporting,	0	18	16	17	5	3	0	14	12	19	18	0	0

* The year of some of the churches ends October 1. *a* Reported for 1879. *b* Reported for 1878. † Total salaries and charities.

Meetings: Annual, the second Tuesday in June; semi-annual, Tuesday after third Monday in October.

Committee of the Conference. — Rev. A. H. Somes, West Warren; Rev. J. F. Forbes, Warren; R. E. Blair, West Brookfield.

Scribe, — Rev. W. D. Brown, Gilbertville.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

Churches, All in Essex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	*Cong. Pub. Soc.	†Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
											Salary.	Total.	
Amesbury,	$37 60	$95 00	$12 82	$87 00	$8 00		$14 00	$18 50	$150 00	$422 92			
Boxford, West,	11 00	102 90	136 02	37 27		$6 39	6 25	7 45	104 70	441 98			
Bradford, 1st,	42 00	270 91	43 95	246 90	50	17 30		21 00		642 56		‡$4,500 00	
Georgetown, 1st,	196 63	37 60	25 90	21 53		5 48		4 25		291 39			
Groveland,		6 00	27 79	6 55			4 05	8 45		52 84			
Haverhill, West,		121 54	7 04	74 62		6 00	5 00	8 56	5 00	227 76			
" 4th,		10 00							8 75	18 75			
" Centre,	1,192 47	283 86	46 00	235 17	48 05			8 00		1,813 55			
" North,	111 53	865 75	143 39	881 98				40 00	150 00	2,192 65			
Ipswich, 1st,	70 00	308 73	101 22	344 62	15 31	36 55	23 90	53 51	80 35	1,034 19			
Ipswich and Rowley, Linebrook,		6 00	4 50	31 10				3 03		44 63			
Merrimac,	50 28	296 00		296 30					57 98	700 56			
Newbury, 1st,	11 22	140 85	39 15	104 13	16 55	12 55	18 25	14 28		356 98			
" Byfield,	66 91	4 32	5 38	16 87				4 89	48 95	147 30			
Newburyport, North,		119 15	121 24	71 04			10 74	51 37		373 54			
" 4th,	52 76	164 06		120 11						336 93			
" Belleville,	202 57	755 00	67 00	649 75	26 60	69 13		143 26		1,913 31			
" Whitefield,	83 93	129 19	20 97	118 81	9 72	7 25	57 34	17 53		444 74			
Rowley,				25 00					7 00	32 00			
Salisbury, Rocky Hill,													
Salisbury and Amesbury, Union Evangelical,		66 59	12 00	17 80	7 46			5 00	24 58	133 43			
West Newbury, 1st,		14 50	4 00	18 05				5 00		41 51			
" " 2d,		25 00	8 00	20 00					37 00	90 00			
Total: 23 churches.	$2,128 90	$3,822 95	$826 37	$3,424 60	$132 19	$160 65	$139 53	$414 08	$674 31	$11,753 52			
Churches reporting,	13	21	18	21	8	8	8	17	11	22	0	0	0

* Includes Tract Society. † Includes only Bible Society. ‡ For a new chapel.

Conference meets on the second Tuesday of May and October. *Scribe*, — Rev. John D. Kingsbury, Bradford.

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1827.

Churches, All in Essex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Beverly, 2d, North,		$25 00	$5 00	$46 00	$5 00	$5 00			$5 00	$91 00			†$91 00
" Dane Street,		231 00	41 00	405 11	23 12			$45 31	200 00	947 00			†947 00
" Washington St.,													
Boxford, 1st ch.,				64 40				10 00	55 26	129 66	*$900 00	$1,150 00	1,279 66
Danvers, Centre,		98 17	80 28	87 00					105 00	379 45			†379 45
" Maple Street,		85 17	110 00	91 31		24 00		31 44	371 02	712 94	1,600 00	3,725 00	4,437 94
Essex,		25 00		35 62					65 00	125 62			†125 62
Georgetown, Memorial,	$30 04	181 66	127 05	131 11				19 62	24 00	513 48	1,500 00		‡2,013 48
Gloucester, West,		8 00								8 00			†8 00
" Harbor,	119 00	725 00	100 00	371 00		40 00			220 20	2,200 20			†2,200 20
" Lanesville,			7 50	8 00					20 00	35 50			†35 50
Hamilton,				26 00						26 00	*1,000 00	1,160 00	1,186 00
Ipswich, South,		112 77	28 15	37 91	6 00	15 27		38 59	87 84	326 53			‡326 53
Lynn, 1st,		36 55	21 81	84 15				27 50	261 60	381 61		12,000 00	12,381 61
" Central,	296 42	149 00	49 25	165 50	15 00			46 25	650 75	1,372 17			†1,372 17
" Chestnut,													
" North,	43 00	12 64		25 38	6 37	8 00				95 39	*1,800 00		‡1,895 39
Lynnfield, Centre,		17 00	8 35		2 00			8 37		35 72			†35 72
Manchester,	50 00	72 00	40 00	95 00				20 00	80 00	357 00			†357 00
Marblehead, 1st,		60 00	5 00	148 00	10 00	11 00		34 00	100 00	368 00	*1,500 00	4,450 00	4,818 00
Middleton,		14 00	10 50	16 00					92 58	133 58	900 00	1,100 00	1,233 58
Peabody,													
" Rockville,		5 00		11 25						16 25	800 00	918 25	934 50
Rockport, 1st,													
" Pigeon Cove,											240 00	462 00	§462 00
Salem, Tabernacle,	50 00	618 80	190 40	677 28	47 22	61 26	$39 73	103 88	1,479 25	3,164 03			†3,164 03
" South,	100 00	493 35	68 85	755 27		42 00			809 00	2,372 35			†2,372 35
" Crombie Street,								4 07		4 07			†4 07
Saugus,				44 00				50 00	50 00	98 07		1,005 00	1,103 07
Swampscott,		86 00	30 00	100 00					75 00	341 00		2,411 83	2,752 83
Topsfield,		36 00	60 00	123 75					113 17	332 92			†332 92
Wenham,		10 80								10 80	*700 00	1,100 00	1,110 80
Total: 32 churches.	$588 46	$3,103 00	$992 14	$3,499 04	$114 71	$206 53	$39 73	$439 03	$4,864 67	$14,578 34	$10,940 00	$29,482 08	$47,360 42
Churches reporting,	7	22	18	23	8	8	1	13	20	26	10	11	28

* And parsonage. † Total charities. ‡ Charities and salary. § Total expenses.

Executive Committee, — Rev. James L. Hill, Lynn, and Rev. Frank G. Clark, Gloucester.

Conference meets on the third Wednesday in May and second Wednesday in October. *Clerk and Treasurer*, — Rev. Walter E. C. Wright, Danvers.

8. FRANKLIN CONFERENCE. — Organized October 10, 1843.

CHURCHES, All of which are in Franklin County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total.	Total Charities and Expenses.
Ashfield,		$85 65	$95 61	$57 00	$20 35				$184 00	$442 61	$1,000 00	$1 000 00	$1,442 61
Bernardston,		36 35	6 00	53 35					10 00	105 70	600 00	650 00	755 70
†Buckland,		16 19							3 50	19 69	500 00	500 00	519 69
*Charlemont, 1st,		30 30	3 00	12 06						45 36	¶400 00	525 00	570 36
† " East,		21 50				$3 01				24 51	300 00	300 00	324 51
Coleraine,		24 00	12 00	18 00	5 00	5 00			15 00	79 00	600 00	655 25	734 25
Conway,		113 85	66 40	149 05	10 00	10 00		$78 60	176 34	604 24	¶900 00	1,200 00	1,804 24
Deerfield, South,		83 00	11 00	249 62		200 00		204 78		748 40	900 00	1,300 00	2,048 40
" Orthodox,		15 00		30 00					32 25	77 25	600 00	697 00	774 25
‡Erving,		2 09	4 15	2 00				2 00		10 24	500 00	530 00	540 24
Gill,											¶600 00	600 00	**600 00
Greenfield, 1st,		11 65	10 66	8 25				9 25	42 00	81 81	¶800 00	875 00	956 81
" 2nd,		182 69	8 00	223 98				14 00	253 23	681 90	¶1,700 00	2,800 00	3,481 90
Hawley, 1st, East,		3 00	2 00	9 36	1 00					15 36	200 00	240 00	255 36
* " West,		10 00		12 06						22 06	300 00	325 00	347 06
Heath,									5 00	5 00	450 00	458 00	463 00
Montague, 1st,		13 65	6 85	25 00	25 00			19 27	38 69	128 46	¶650 00	900 00	1,028 46
§ " Miller's Falls,		10 00		5 50					50 00	65 50	400 00	500 00	565 50
§ " Turner's Falls,		6 00		7 00					40 00	53 00	200 00	450 00	503 00
Northfield,		39 86	35 62	25 00				30 00	5 50	135 98	700 00	900 00	1,035 98
Orange, Central,		18 00	4 10	12 00					20 00	54 10	1,000 00	1,585 00	1,639 10
Shelburne, 1st,		79 67	67 03	85 38				33 35	104 49	369 92	¶800 00	1,416 00	1,785 92
" Falls,		27 40	13 95	9 00	45 32					95 67	900 00	1,450 00	1,545 67
Shutesbury,													
Sunderland,		97 25	34 32	87 49	59 82				53 08	331 96	¶1,000 00	1,396 00	1,727 96
‖Warwick,		12 50	6 00	9 00						27 50	300 00	300 00	327 50
‡Wendell, Centre,											300 00	340 00	340 00
Total: 27 churches.		$939 60	$386 69	$1,090 10	$166 49	$218 01		$391 25	$1,033 08	$4,225 22	$16,600 00	$21,892 25	$26,117 47
Churches reporting,	0	23	17	21	7	4	0	8	16	24	26	26	26

*†‡§ Coupled. ‖ Coupled with No. Orange. ¶ And parsonage. ** Total expenses only.

9. HAMPDEN CONFERENCE. — Organized December 4, 1850.

Churches, All in Hampden County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Agawam,		$45 38	$6 62	$43 00					$55 00	$150 00	*$1,000 00	$1,200 00	$1,350 00
" Feeding Hills,		10 89							50 00	60 89	*500 00	865 00	925 89
Blandford,		45 55		60 00						105 55	*528 67	1,003 67	1,109 22
Chester, 1st, Centre,											*500 00	540 00	†540 00
" 2d, Depot,											800 00	1,000 00	†1,000 00
Chicopee, 1st,		101 65		88 63					101 43	291 71	*1,000 00	1,275 00	1,566 71
" 2d,		129 47	33 60	151 62	$44 00			$39 80	17 37	415 86	*1,500 00	2,208 41	2,624 27
" 3d,	$200 00	100 00	49 00	130 00			$60 00		185 00	724 00	2,500 00	3,300 00	4,024 00
Granville, East,				23 00					7 00	30 00	*400 00	450 00	480 00
" West,				6 00					10 00	22 00	*300 00	360 00	382 00
Hampden,		12 76		13 55					38 39	64 70	*800 00	1,143 35	1,208 05
Holyoke, 1st,		9 00	9 00	9 00				6 23		33 23	*800 00	800 00	833 23
" 2d,	1,050 00	163 00	54 00	450 00	18 00				500 00	2,235 00	*2,750 00	5,750 00	7,985 00
Longmeadow, 1st,		110 00	41 55	138 42	12 95	$16 05		98 61	163 37	580 95	1,500 00	1,500 00	2,080 95
" East,		115 92	30 00	115 00	22 50			11 50		294 92	*800 00	1,100 00	1,394 92
Ludlow,		87 76	27 00	108 13				9 56		232 45			‡232 45
" Mills,													
Monson,		385 40	140 95	282 93	21 34	15 24		40 58	157 72	1,044 16	1,300 00	2,600 00	3,644 16
Montgomery,													
Palmer, 1st, Thorndike,				10 71						10 71	700 00	760 00	770 71
" 2d,		156 81	40 00	167 31	57 32	10 00	8 92	47 41	63 74	551 51	2,000 00	2,415 00	2,966 51
Southwick,		10 00		10 00						20 00	*600 00	720 00	740 00
Springfield, 1st,	388 10	470 77	156 54	380 58				74 16	783 78	2,253 93	4,000 00	8,745 49	10,999 42
" Hope,		67 34	15 14	29 87					44 74	157 09	1,500 00	2,393 17	2,550 26
" Olivet,		197 67	19 45	311 42	19 22	13 59		43 68	49 66	654 69	1,800 00	1,800 00	2,454 69
" South,		722 81	101 73	633 02	1 82	5 72		48 54	255 98	1,769 62	3,000 00	6,026 01	7,795 63
" Indian Orchard,	66 00	19 30	58 00							143 30	1,200 00	2,145 00	2,288 30
" Sanford St.,									62 00	62 00	600 00	850 00	912 00
Tolland,				20 00						20 00	600 00	734 00	754 00
Westfield, 1st,		73 18	10 91	649 27		10 34		81 98	430 57	1,256 25	*1,600 00	4,286 00	5,542 25
Westfield, 2d,			30 00	75 00	21 04				55 71	181 75			‡181 75
West Springfield, 1st,		88 00	9 00	70 00						214 00	*700 00		§914 00
" Mittineague,		35 80	33 12	34 28				21 72	158 42	283 34	1,200 00	1,478 66	1,762 00
" Park Street,		65 63	83 00	352 87	11 62			56 06	36 00	605 18	1,500 00	3,250 00	3,855 18
Wilbraham, 1st,		30 00	10 70	41 66	8 25			32 01		122 62	1,300 00	1,750 00	1,872 62
Total: 35 churches.	$1,704 10	$3,260 09	$959 31	$4,405 27	$238 06	$70 94	$68 92	$611 84	$3,225 88	$14,591 41	$39,278 67	$62,448 76	$77,740 17
Churches reporting,	4	25	21	28	11	6	2	14	21	31	31	30	33

* And parsonage. † Total expenses. ‡ Total charities. § Charities and salary.

Annual meeting: Chicopee Falls, last Tuesday in October, 1880, 9.30 A. M. Semi-annual meeting: Feeding Hills, meeting in the spring, but exact date optional with the church with which it is held. *President*, — Rev. C. B. Sumner, West Somerville. *Scribe*, — Rev. B. M. Fullerton, Palmer. *Treasurer*, — Rev. Lyman D. Calkins, West Springfield. *Treasurer of Benevolent Association*, — Charles Marsh, Springfield. *Auditors*, — Henry Brewer,* Henry S. Lee, Springfield.

10. HAMPSHIRE CONFERENCE. — Organized February, 1865.

CHURCHES, All of which are in Hampshire County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Chesterfield,													
Cummington, East,													
" West,													
Easthampton, 1st,													
" Payson,													
Goshen,													
Hatfield,													
Huntington, 1st,													
" 2d,													
Northampton, 1st,													
" Edwards,													
" Florence,													
Plainfield,		$2 00	$32 00	$50 00				$25 00		$109 00	$258 00	$308 00	$417 00
Southampton,		60 21	43 01	134 93						238 15	*800 00	1,315 00	1,553 15
Westhampton,		52 15	48 72	190 00	$5 00			11 60	$119 82	427 29	*1,000 00	1,250 00	1,677 29
Williamsburg, 1st,													
" Haydenville,			25 18	26 68		$8 00		9 54	51 88	121 28	800 00	1,400 00	1,521 28
Worthington,													
Total: 18 churches.		$114 36	$148 91	$401 61	$5 00	$8 00		$46 14	$171 70	$895 72	$2,858 00	$4,273 00	$5,168 72
Churches reporting,	0	3	4	4	1	1	0	3	2	4	4	4	4

* With parsonage.

Scribe, — Mr. C. B. Johnson, Box No. 2, Easthampton.

11. HAMPSHIRE EAST CONFERENCE. — Organized December 13, 1860.

CHURCHES, All in Hampshire County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES. *Salary.	EXPENSES. Total.	Total Charities and Expenses.
Amherst, 1st,		$335 34	$86 55	$597 20	$20 60			$53 94	$290 00	$1,381 63	$1,733 00		
" 2d,			9 25	41 25						50 50	1,000 00		
" College,		138 10	35 30	218 95		$96 10		27 90	533 58	1,049 93			
" North,		150 00	120 00	100 00				130 00	51 25	551 25	1,200 00		
" South,		60 39	30 00	65 00				10 00		165 39	800 00		
Belchertown,		120 00	40 50	111 20				34 30	16 60	322 60	1,200 00		
Enfield,		279 48	207 07	321 48	52 41			41 41	770 00	1,676 00	1,400 00		
Granby,		125 00	14 17	158 85				23 17	236 90	558 09	1,100 00		
Greenwich,		40 00		65 75				5 00	20 64	129 39	†700 00		
Hadley, 1st,		101 22	16 43	92 29	5 84			10 51		226 29	†1,000 00		
" 2d,		17 04	7 88	24 55				15 14	13 75	78 36	700 00		
" Russell,		40 02	2 00	146 57					90 00	278 59			
Leverett, *Franklin Co.*,		13 31	5 70	1 50					28 00	48 51			
Packardville,		1 00								1 00	150 00		
Pelham,									1 00	1 00	100 00		
Prescott,			6 00	10 00						16 00	533 32		
South Hadley,		59 91	49 00	33 00					55 00	196 91	1,500 00		
" " Falls,		140 34	64 50	111 70	15 00	15 00		63 09	240 00	649 63	1,350 00		
Whately, *Franklin Co.*,		11 66	5 62	65 00				13 06		95 34	800 00		
Total: 19 churches.		$1,632 81	$699 97	$2,164 29	$93 85	$111 10		$425 52	$2,346 72	$7,476 41	$15,266 82		†$22,743 23
Churches reporting,	0	16	16	17	4	2	0	12	13	19	16	0	0

* As reported in 1878; except †, reported in 1877. † Total charities and salaries.

Conference meets on the third Tuesday in October, and (annually) on the last Tuesday in April. *Permanent Clerk*, — George Montague, Amherst.

12. MENDON CONFERENCE. — Organized April 27, 1858.

Churches, All in Norfolk County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Foxborough,		$66 56	$80 94	$125 19		$10 71		$46 90	$138 71	$469 01	*$1,600 00		‡$2,069 01
Franklin,	$22 00	13 00	33 68	38 48		3 30		54 45	65 00	229 91			‖229 91
" South,											350 00	$467 00	**467 00
Mansfield, *Bristol Co.*,											*1,500 00		§1,500 00
Medfield,		622 00	72 25	593 00					54 61	1,341 86	1,000 00	4,176 07	5,517 93
Medway, East, 1st,		33 25		15 36		7 00		28 22	56 50	140 33	1,500 00	1,950 00	2,090 33
" Village,		35 61	94 55	95 45				32 30	153 61	411 52	1,500 00	1,900 00	2,311 52
" West, 2d,											*2,350 00		§2,350 00
Milford, *Worcester Co.*		142 14	70 22	185 67		42 40		38 00	57 11	535 54	2,500 00	5,298 00	5,833 54
Norfolk,		13 79	15 72	12 53				6 49	3 06	51 59	400 00	417 00	468 59
Walpole,		200 00	47 27	126 57		7 44		27 25	34 63	443 16	†1,500 00		1,943 16
Wrentham,		40 00	20 00	125 62		500 00				685 62	1,200 00	1,200 00	1,885 62
Total: 12 churches.	$22 00	$1,166 35	$434 63	$1,317 87		$570 85		$233 61	$563 23	$4,308 54	$15,400 00	$15,408 07	$26,666 61
Churches reporting,	1	9	8	9	0	6	0	7	8	9	11	7	9

* Reported, 1878. † Reported, 1877. ‡ Salary and charities. § Salary alone. ‖ Charities alone. ** Total expenses alone.

13. MIDDLESEX SOUTH CONFERENCE. — Organized August 20, 1828.

Churches. In Middlesex, Norfolk, and Worcester Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
Ashland,	M.								$12 00		$12 00	$1,100 00	$1,448 00	$1,460 00
Concord,	M.	$50 00	$1,065 65	$546 41	$585 56	$11 45	$17 50	$25 58	43 00	$175 55	2,510 70	1,750 00	2,100 00	4,610 70
Dover,	N.		6 10	4 00							10 10	200 00	326 00	336 10
Framingham,	M.		656 03	359 90	383 99		64 02		2 00	117 80	1,583 83	2,000 00	3,793 01	5,376 84
" Saxonville,	M.		15 00		45 00				21 10	30 04	111 14	1,300 00	1,546 72	1,657 86
" South,	M.		230 00	136 00	260 00	25 00	142 50	25 00	146 50	456 33	1,420 33	1,500 00	1,553 73	2,974 06
Holliston,	M.	40 00	52 95	12 60	370 62				17 62	564 62	1,058 41	2,000 00	5,410 00	6,468 41
Hopkinton,	M.	203 05	81 68	242 36	203 91	22 75	798 00		35 59	979 73	2,567 07	1,500 00	3,209 80	5,776 87
Lincoln,	M.		164 01		308 50					20 50	492 00	900 00	1,147 00	1,639 00
Marlborough,	M.													
Maynard,	M.				114 00	50 00				52 55	216 55	1,200 00	1,792 00	2,008 55
Natick,	M.	$10 00	132 43	135 79	232 02		20 18		15 00	178 28	1,573 70	2,250 00	4,000 00	5,573 70
" South,	M.		41 67	9 53	28 75	4 33					84 28	500 00	600 00	684 28
Needham, Wellesley,	N.		57 38	5 00	261 87					69 00	393 25	1,000 00	1,965 00	2,358 25
Northborough,	W.								20 00	96 35	116 35	1,000 00	1,365 85	1,482 20
Sherborn,	M.			20 00	24 00				20 00	65 00	129 00	900 00	1,300 00	1,429 00
Southborough,	W.		64 95	16 99	42 59	7 00			30 60	137 09	299 82	800 00	1,215 00	1,514 82
" Southville,	W.													
Sudbury,	M.		40 00		28 00		10 00		24 00	132 00	234 00	1,000 00	1,600 00	1,834 00
Wayland,	M.		3 75		18 13				3 00		24 88	750 00	880 00	904 88
Total: 20 churches.		$1,103 05	$2,611 60	$1,476 58	$2,976 94	$120 53	$1,052 20	$50 58	$390 41	$3,077 53	$12,837 41	$21,650 00	$35,252 11	$48,089 52
Churches reporting,		4	14	11	15	6	6	2	13	14	18	18	18	18

Conference meets third Tuesdays in April and October. *Scribe and Treasurer*, — Rev. J. H. Temple, Framingham.

14. MIDDLESEX UNION CONFERENCE.* — Organized May 8, 1833.

Churches, in Middlesex and Worcester Cos., as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Acton,	M.		$31 00	$20 00	$25 00	$2 00	$6 00	$5 00	$12 75	$42 00	$143 75	$900 00		§$1,043 75
Ashby,	M.		52 40	56 25	29 15	2 50	2 00		11 20	56 50	210 00	†850 00	$1,300 00	1,510 00
Ayer,	M.		32 25		53 55	7 50	19 29		17 62	181 14	314 35	900 00	1,144 00	1,4 8 35
Boxborough,	M.		11 00	5 00	8 50	3 50			5 00	65 00	98 00	†500 00	610 00	708 00
Dunstable,	M.				42 00						42 00	†500 00		§542 00
Fitchburg, Calvinist,	W.		327 62	133 89	317 56	11 00	30 45	4 50	175 72	187 28	1,188 02	2,500 00	4,444 00	5,632 02
" Rollstone,	W.		385 69	165 03	275 17	17 00	6 73		39 13	577 58	1,466 33	3,000 00	6 000 00	7,466 33
Groton.	M.		146 40	97 00	140 20				95 75	159 3›	638 70	†1,300 00	1,736 00	2.374 70
Harvard,	W.		61 00	34 00	19 00	2 00	11 25	2 00	23 75	100 00	253 00	†700 00	1,143 06	1,396 06
Lancaster,	W.		52 48	8 00	88 50		16 84	12 00	15 00	15 00	207 82	1,000 00	1,200 00	1,407 82
Leominster,	W.		142 43	54 33	109 78	37 25	3 00	3 00	29 89	4 70	384 38	1,800 00		§2,184 38
" North,	W.		46 85	23 00	23 67	15 00			26 75	42 00	177 27	†1,000 00	‡14,600 00	14.777 27
Littleton,	M.		110 85	60 21	209 76	9 00	4 50	14 76	14 30	20 30	443 68	†700 00	759 00	1,202 68
Lunenburg,	W.											†600 00	760 00	‖760 00
Pepperell,	M.		20 00	5 37	15 13				32 82		73 32	777 25	926 25	999 57
Shirley Village,	M.		15 00	6 00						240 00	261 00	700 00	850 00	1,111 00
Townsend,	M.		235 56	60 50	66 57		4 25		8 10	31 00	405 98	†1,000 00	2,010 00	2,415 98
Westford,	M.		51 15	37 00	55 40		6 00		23 00	2 25	174 80	†800 00	1,035 00	1,209 80
Total: 18 churches.			$1,721 68	$765 58	$1,478 94	$106 75	$110 31	$41 26	$530 78	$1,727 10	$6,482 40	$19,527 25	$38,517 31	$48,199 71
Churches reporting,		0	16	15	16	10	11	6	15	15	17	18	15	14

* The Conference year ends October 20. † And parsonage. ‡ Church edifice, $13,000. § Total charities and salary. ‖ Total expenses.

Annual meeting at Groton, October 20, 21, 1880. Spring meeting at Ayer, April 21, 1880. Spring meeting, 1881, third Wednesday of April. *Moderator*, — Rev. G. R. W. Scott, of Fitchburg. *Assistant Moderators*, — Bro. N. C. Boutelle, of North Leominster; Bro. E. P. Downe, of Fitchburg; Hon. Levi Wallace, of Ayer; Dea. Willard Torrey, of Groton. *Scribe and Treasurer*, — Rev. A. F. Newton, of Townsend. *Executive Committee*, — The Moderator, the Scribe, Rev. A. M. Holmes, and Rev. N. Thompson.

15. NORFOLK CONFERENCE. — Organized June 14, 1827.

Churches, In Norfolk, Plymouth, and Bristol Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
Abington, 1st,	P.		$161 49	$45 15	$83 27				$21 04	$215 42	$526 41			†$526 41
" 4th, North,	P.													
Braintree, 1st,	N.	$32 51	233 56	12 50	167 53				24 16	253 17	723 43	$1,300 00	$2,000 00	2,723 43
" South,	N.				25 25						25 25	1,000 00	2,200 00	2,225 25
Bridgewater,	P.		121 00	56 25	111 00				38 50	5 00	331 75	*1,300 00	1,937 00	2,268 75
Brockton, 1st,	P.		84 00	26 00	70 00				14 38	153 70	348 08	*2 000 00	3,540 00	3,888 08
" South, Campello,	P.		100 00	60 81	100 00		$2 10		1 00	125 00	271 91	1,500 00	2,000 00	2,271 91
" Porter, Evan.,	P.		64 99	34 09	179 00	$7 14			52 34	531 83	869 30	*2,000 00	3,725 00	4,594 30
Canton,	N.		31 59	22 86	134 01	24 72				34 00	247 18	1,400 00	2,010 00	2,257 18
Cohasset, Evangelical,	N.		16 91	7 36	101 58			$6 59	17 52	165 00	314 96	1,400 00	2,000 00	2,314 00
" Beechwood,	N.		6 73	1 31	52	1 67	56			10 00	20 79	200 00	230 00	250 79
East Bridgewater,	P.													
Easton,	B.													
Hingham,	P.		32 48	29 08	21 41		4 80		5 22	81 32	174 31	650 00	860 00	1 034 31
Holbrook, Winthrop,	N.	240 34	420 00	400 00	565 92				307 04		1,933 30	1,500 00	17,795 00	19,728 30
Milton, 1st,	N.													
" 2d, Railway,	N.													
Quincy,	N.		95 00	115 10	130 30	26 26			14 80	92 00	473 46	2,200 00	3 100 00	3,573 46
Randolph,	N.		222 68	116 00	343 55	68 65			82 09	265 00	1,157 97	1,500 00	2,700 00	3,857 97
Rockland,	P.	17 00	243 82	248 82	150 00	35 00			75 00	378 12	1,147 76	1.200 00	2,100 00	3,247 76
Sharon,	N.		83 98	12 00	44 81					26 25	167 04	900 00	1,156 71	1 323 75
South Abington,	P.		75 79	17 75	62 39	18 02			37 04	169 46	380 43	1,500 00	2,130 00	2,510 43
Stoughton,	N.									6 35	6 35	722 36	1.102 91	1,109 26
Weymouth, 1st,	N.		32 00	8 11	99 25				20 16	16 50	176 82	1,200 00	2,253 00	2,429 82
" 2d, South,	N.		237 00	178 00	210 00	25 00			50 00	125 00	825 00	*1,200 00	1,951 58	2.776 58
" Landing,	N.		43 23	25 00					51 03	30 94	150 20	2,000 00		‡2.150 20
" Union, South,	N.		102 72	100 00	130 00	85 00	10 00			65 00	492 72	*1,200 00	11,400 00	11,892 72
" Pilgrim, North,	N.	32 85	33 00		37 00					42 00	102 85	1,000 00		‡1,102 85
" East,	N.		16 00	60 23	99 90		4 00		41 11	128 50	357 74	1,500 00	2,100 00	2,457 74
Total: 29 churches.		$322 70	$2,457 88	$1,585 40	$2,916 69	$291 46	$21 46	$6 59	$832 27	$2,919 56	$11,225 01	$30,372 36	$68,291 20	$82,515 15
Churches reporting,		4	22	21	22	9	5	1	16	22	24	23	20	24

* And parsonage. † Total charities. ‡ Total salary and charities.

Conference meets May 4, 1880, at Holbrook. *Scribe*, — Rev. Edwin Smith, South Braintree.

16. OLD COLONY CONFERENCE. — Organized September 23, 1856.

Churches, In Bristol, Plymouth and Dukes Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Dartmouth, South,	B.													
Edgartown,	D.		$14 60		$26 00						$40 60	$600 00	$910 00	$950 60
Fairhaven, 1st,	B.		13 00	$30 00	35 00						78 00	1,400 00	2,900 00	2,978 00
Marion,	P.	$10 00	50 00		32 00					$10 00	102 00	*900 00	1 100 00	1,202 00
Mattapoisett,	P.		6 00	16 27	24 00		$6 00				52 27	*700 00	978 46	1,030 73
Middleborough, 1st,	P.	16 50	17 16	10 41	68 56				$26 57	10 10	149 30	*800 00	855 49	1,004 79
" Central,	P.		61 00		213 51					18 40	292 91	*1,200 00	5,966 00	6,258 91
New Bedford, 1st,	B.		45 00		70 00				10 00		125 00	*1,000 00	1,100 00	1,225 00
" North,	B.	400 00		87 20	236 34				15 39	313 00	1,051 93	3,000 00	5,450 00	6,501 93
" Trin.,	B.	340 00	135 66		215 54				77 92	604 43	1,373 55	3,500 00	13,772 34	15,145 89
Rochester, 1st,	P.		83 75	5 00	192 00						280 75	*750 00	5,100 00	5,380 75
" North,	P.		65 62		19 16				24 66		109 44			†109 44
Tisbury,	D.		9 80		2 35	$2 60				2 50	17 25	800 00	800 00	817 25
Wareham,	P.		40 31		80 00				27 79		148 10	1,200 00	1,647 95	1,796 05
Westport,	B.		30 00	2 50	6 36					5 00	43 86	600 00	729 00	772 86
Total: 15 churches.		$766 50	$571 90	$150 38	$1,220 82	$2 60	$6 00		$182 33	$963 43	$3,864 96	$16,450 00	$41,309 24	$45,174 20
Churches reporting,		4	13	6	14	1	1	0	6	7	14	13	13	14

* With parsonage. † Total charities.

Conference meets second Tuesday in October, 1880, and May, 1881. *Moderator*, — George H. Shaw, Middleborough. *Clerk*, — Reuben Nye, Fairhaven.

17. PILGRIM CONFERENCE. — Organized April 27, 1830.

Churches, All in Plymouth County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Carver, North,			$26 20							$26 20	$700 00	$840 00	$866 20
Duxbury, Pilgrim,											1,500 00	1,875 00	1,875 00
Halifax,													
Hanover, 1st,			3 51							3 51	*500 00	500 00	503 51
" 2d,			20 00	$8 30						28 30	520 00	758 00	786 30
Hanson,		$2 00	6 00	7 75					$2 00	17 75	*500 00	550 00	567 75
Kingston,								$15 00		15 00	625 00	812 00	827 00
Marshfield, 1st,		88 97	47 74	73 25	$12 53			23 92	27 58	273 99	*600 00	1,090 20	1,364 19
" 2d,		5 00						5 00		10 00	350 00	400 00	410 00
Plymouth, 2d, South,				12 25						12 25	*500 00	950 00	962 25
" Pilgrimage,	$82 73	108 85	57 06	198 74	11 91	$14 08	$8 05	76 08	73 77	631 27	1,750 00	3,021 29	3,652 56
" 4th, Chiltonville,		50 00		30 00						80 00			†80 00
" 5th, "													
Plympton,		2 86	3 00	3 00		2 15		6 65	22 00	39 66	525 00	700 00	739 66
Scituate,		6 43	6 00	7 00				28 19		47 62	350 00	400 00	447 62
Total: 15 churches.	$82 73	$264 11	$169 51	$340 29	$24 44	$16 23	$8 05	$154 84	$125 35	$1,185 55	$8,420 00	$11,896 49	$13,082 04
Churches reporting,	1	7	8	8	2	2	1	6	4	12	12	12	12

* And parsonage. † Total charities.

Conference meets on the third Tuesdays in April and October, for two days' session, each. Stated meetings: Third Tuesday and Wednesday in April and October. *Moderator*, — Rev. W. W. Lyle, Duxbury. *Scribe*, — Rev. G. A. Tewksbury, Plymouth.

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

Churches, Boston, Chelsea, and Revere, in Suffolk County; the others in Middlesex.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Arlington,													
Boston, Charlestown, 1st,	$36 75								$167 90	$204 65	$2,125 00	$3,298 28	$3,502 93
" Salem and Mariners',*													
" Charlest'n, Winthrop,	287 83	$438 66	$199 16	$606 66	$74 50	$200 35		$124 33	1,744 88	3,685 37	3,000 00	3,600 00	7,285 37
" East. Maverick,	113 15			255 57					200 00	568 72		6,931 28	7,500 00
" Mt. Vernon,†													
" Chambers Street,*													
Cambridge, 1st,		156 00		500 00				74 00	600 00	1,340 00	4,000 00	7,000 00	8,340 00
" Port, 1st,	1,170 28	539 70	124 17	486 28	5 54	19 61	$5 54	113 54	788 42	3,653 08	3,500 00	8,802 03	12,455 11
" North Avenue,‡	56 07	83 15	218 08						79 00	436 30	1,394 25	3,741 59	4,177 89
" Port, Pilgrim,		210 39	72 43	180 92				42 83	618 86	1,082 60	2,700 00	7,321 86	8,404 46
" " Chapel,											1,400 00	2 000 00	2,000 00
Chelsea, 1st,	247 45	341 96	229 63	285 80	112 32				1,344 67	2,617 00	‖2 500 00	4,846 41	7,463 41
" Central,	47 04	32 73	11 59	111 71				55 17	284 06	542 93	¶3,250 00	24,000 00	24,542 93
" 3d,		14 63	14 62	39 25				9 00		68 50	520 00	2,872 43	2,940 93
Everett,		17 42	21 66	20 43		9 88				69 39	1.375 00	2,504 21	2,573 60
Revere,		10 32							18 69	29 01	1,000 00	1,282 12	1,311 13
Somerville, East, 1st,§	176 60	485 00	205 00	780 11	82 00	95 50		83 81	2,130 72	4,038 74	3,000 00	5,501 33	9,540 07
" Broadway, Winter Hill,	13 66	25 50	14 50	100 00				11 50	63 00	228 16	1,800 00	2,600 00	2,828 16
" West,													
" Prospect Hill,													
Total: 19 churches.	$2,148 83	$2,355 46	$1,110 84	$3,366 73	$274 36	$334 34	$5 54	$514 18	$8,040 20	$18,564 45	**40864 25	$86,301 54	$104,865 99
Churches reporting,	9	12	10	11	4	4	1	8	12	14	17	15	15

* Disbanded. † Records burned. ‡ Year ends in October. § Year ends in April. ‖ And parsonage. ¶ Previous to June 1, 1879, $3,500.00; since then, $3,000.00.
** Inclusive of three salaries not entered above.

Conference meets on the second Wednesdays in April and October. *Secretary and Treasurer*, — S. N. Watson, 33 John Street, Boston.

In the table in the Minutes of last year the total expenses of Arlington should read $2,945.00; the total expenses of the conference, $62,495.29; and the total charities and expenses of the conference, $77,162.50.

19. SUFFOLK SOUTH CONFERENCE. — Organized May 23, 1861.

Churches, Boston in Suffolk, the others in Norfolk County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Educa. tion Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Boston, Dorchester, 2d,	$1,049 20	$788 03	$926 44	$2,649 35	$113 08	$70 00		$131 5	$2,476 04	$8,203 65	$3,000 00	§$5,590 19	$13,793 84
Union,	572 64	821 11	106 25	1,626 37					2,200 00	5,326 37	4,000 00	8,000 00	13,326 37
South, Phillips,	504 00	555 00	78 80	1,567 48		36 16			1,542 76	4,285 13	3,500 00	‖22,500 00	26,785 13
Dorchester, Village,	207 07	230 07	20 01	267 66	12 11	12 51		27 90		777 33	1,500 00	2,086 72	2,864 05
Highlands, Eliot,	228 89	456 23	104 01	693 89		42 40			923 13	2,448 55	3,500 00	6,289 46	8,738 01
W. Roxbury, South Evan.,	153 75	72 20	58 25	393 00				50 72	1,010 00	1,738 92	*1,500 00	2,679 38	4,418 30
Jamaica Plain, Central,	415 47	829 31	350 00	1,128 34	135 00			275 42	122 22	3,355 76	†3,147 00	5,335 15	8,690 91
Highlands, Immanuel,	225 27	575 67	136 30	1,004 29	50 00	100 00	$15 00	102 00	847 44	3,055 97	3,000 00	¶5,414 07	8,470 04
Neponset, Trinity,	15 00	8 00		•	3 81				53 50	80 31	700 00	1,179 62	1,259 93
South, E Street,									100 00	100 00	1,500 00	2,500 00	2,600 00
Dorchester, Pilgrim,				55 33						55 33	‡1,283 96	1,980 25	2,035 58
Highlands, Highland,	403 91	50 00	77 60	239 12	78 77				660 00	1,509 40	3,000 00	5,070 00	6,579 40
" Walnut Ave.,	712 38	188 08		343 44				86 83	332 04	1,662 77	4,000 00	6,494 25	8,157 02
" Holland,		22 95		14 46					50 10	87 51	408 00	518 68	606 19
Olivet,											875 00	2,042 37	†2,042 37
Boylston, Boylston Stat'n,		9 00	31 53	11 46					84 00	135 99	1,600 00	2,084 10	2,220 09
Dedham, 1st,	**1,278 17	181 75	370 87	546 29	150 85	108 36	56 87	213 45	3,432 58	6,330 19	*2,000 00	3,337 72	9,676 91
Hyde Park, 1st,		803 39	55 38	304 60				42 57	354 00	1,060 03	2,000 00	9,943 23	11,003 26
Norwood, 1st,		20 60		24 34					109 56	154 50	1,500 00	2,000 00	2,154 50
Quincy, Wollaston Heights,										235 00	1,000 00	1,850 00	2,085 00
Total: 20 churches.	$5,765 75	$5,141 39	$2,315 44	$10,869 51	$543 62	$369 43	71 87	$930 40	$14,297 37	$40,611 71	$43,013 96	$96,895 09	$137,506 90
Churches reporting,	12	16	12	16	7	6	2	8	16	19	20	20	20

* And parsonage. † Salary, $3,500.00. ‡ Salary, $1,500.00. § Year ends in March.

‖ Improvements in church building, $32 000, of which $17,000 paid in 1879. ¶ Rebuilding church, $23,650, of which $22,383 insurance.

** For mission chapel, owned by church, not by society, $1,100. † Total expenses only.

Conference meets third Wednesday in April and October. *Scribe*, — Rev. A. E. Dunning, 796 Parker Street, Boston Highlands.
Statistical Secretary, — Rev. C. M. Southgate, Dedham.

20. SUFFOLK WEST CONFERENCE. — Organized November 17, 1873.

Churches, In Middlesex, Suffolk, and Norfolk Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Miss.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Belmont, Waverly,	M.		$22 02	$11 66	$66 91				$35 06	$137 99	$273 64	$1,300 00	$1,650 00	$1,923 64
Boston, Old South,	S.	$1,279 55	1,313 98	153 15	6,906 84		$400 41		426 80	946 42	11,427 15			‖11,427 15
" Park Street,	S.	1,155 04	1,505 02		3,989 60	$312 75				806 92	7,769 33	7,000 00	10,860 00	18,629 33
" Berkeley Street	S.	300 00			508 00						808 00		15,000 00	15,808 00
" Brighton Dist.,	S.	14 00	190 00		135 00				102 00	250 00	691 00	2,500 00	3,351 98	4,042 98
" Central,	S.	1,428 66	1,062 38	455 82	3,062 98		309 16		157 59	293 55	6,770 14			‖6,770 14
" Shawmut,	S.	2,400 00	3,176 26	219 00	2,828 47	458 21	123 00		142 80	1,073 46	10,421 20	*6,000 00	14,771 70	25,192 90
Brookline, Harvard,	N.	1,574 42	545 12	361 02	971 87				59 83	1,606 51	5,118 77	*5,000 00	10,000 00	15,118 77
Needham, Evangelical,	N.										34 96	650 00	800 00	834 96
" Grantville,	N.										1,000 00	†1,500 00	1,750 00	2,750 00
Newton, 1st,	M.	120 10	363 20	330 49	846 79	250 00			48 05	1,115 17	3,073 80	2,200 00	7,369 29	10,443 09
" 2d,	M.		62 42	44 34	71 51	16 55	28 10			216 69	539 61	*2,100 00	3,360 00	3,899 61
" Eliot,	M.	700 00	1,131 92	715 40	1,566 41	293 56	277 56	$88 00	255 79	2,807 29	7,835 93	‡2,250 00	13,302 76	21,138 69
" Auburndale,	M.	60 34	214 53	156 02	1,074 52	60 00	141 22		2 00	1,157 05	2,865 68	*2,000 00	3,581 74	6,447 42
" No. Evangel.,	M.	61 00									61 00	1,100 00	1,364 00	1,425 00
" Central,	M.			26 17	37 55		10 71		27 63	181 82	283 88	2,500 00	5,561 00	5,844 88
" Highlands,	M.		80 78	48 04	73 91		25 07			430 15	657 95	1,500 00	2,730 00	3,387 95
Waltham, Trinitarian,	M.		156 12	69 49	171 49	11 28		2 45	24 12	80 13	515 08	§1,610 00	3,794 00	4,309 08
Watertown, Phillips,	M.			46 50	50 00					334 60	431 10	1,600 00	2,668 15	3,099 25
Total: 19 churches.		$9,093 11	$9,823 75	$2,637 10	$22,361 85	$1,402 35	$1,315 23	$90 45	$1,281 67	$11,537 75	$60,578 22	$40,810 00	$101,914 62	$162,492 84
Churches reporting,		11	13	13	16	7	8	2	11	15	19	16	17	19

* And parsonage. † And parsonage, partly furnished. ‡ Last salary paid, $4,000. § Last salary paid, $1,800 and parsonage. ‖ Total charities.

Conference meets on the second Tuesdays in April and October. — *Recording Secretary*, — Rev. Jonathan Edwards, Grantville.

21. TAUNTON CONFERENCE. — Organized October 2, 1849.

Churches, All but three in Bristol County, as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Attleborough, 1st, West,		$11 31	$8 98	$44 91					$103 00	$168 20	†$800 00	$865 00	$1,033 20
" East,	$107 20	249 88	101 22	102 74	$62 91	$81 35		$173 38	138 84	1,017 52	1,800 00	3,665 00	4,682 52
" Falls,													
Berkley,		35 28		76 55					253 00	364 83	600 00	830 00	1,194 83
Bridgewater, Scott'd, *Plym.*,		56 90							1 00	57 90	600 00	630 00	687 90
Dighton,		51 00							3 00	54 00	700 00	789 00	843 00
Fall River, 1st,	1,125 00	105 24	109 04	488 42	31 82	52 81		76 20	448 20	2,436 73	†2,000 00	3,978 00	6,414 73
" Central,	1,500 00								1,030 75	2,530 75	†2,500 00	12,000 00	14,530 75
" 3d,				20 00					26 17	46 17	175 00	422 95	469 12
Freetown, Assonet,		6 89	14 11	14 85						35 85	500 00	820 00	855 85
Lakeville, *Plym.*,													
Middleboro', North, *Plym.*,		20 00	65 33	55 00	10 00				71 38	221 71		1,073 61	1,295 32
Norton,	16 00	586 82	84 45	346 62				50 00		1,083 89	†1,000 00	1,300 00	2,383 89
Raynham,		13 22	12 06	23 00						48 28	1,000 00	1,085 00	1,133 28
" North,													
Rehoboth,		40 00	20 00	50 00	10 00	10 00	$10 00	25 00		165 00	†1,000 00	1,448 86	1,613 86
Seekonk,		12 96	13 66	52 58				30 21	27 50	136 91	1,100 00	1,625 00	1,761 91
Somerset,		25 00	10 00	15 00	5 00			5 00	34 00	94 00	700 00	829 00	923 00
Taunton, 1st, West,	35 00								33 00	68 00	600 00	1,047 70	1,115 70
" Trinitarian,	84 99	100 00	100 00	100 00					150 00	534 99	2,000 00	3,623 45	4,158 44
" Winslow,										*866 16			*866 16
" East,											750 00	*750 00	*750 00
" Union,	11 72	15 26	10 17	15 26						*52 41	1,350 00	2,550 00	*2,602 41
Total: 23 churches.	$2,879 91	$1,329 76	$549 02	$1,404 93	$119 73	$144 16	$10 00	$359 79	$2,319 84	$9,983 30	$19,075 00	$39,332 57	$49,315 87
Churches reporting,	7	15	12	14	5	3	1	6	13	19	18	19	20

* In part only. † With parsonage. ‡ In addition to sum furnished by First Church.

Conference meets on the Tuesday and Wednesday following the Bristol County Cattle Show. *Moderator*, — Rev. Wm. W. Adams, D. D., Fall River.
Scribe and Treasurer, — Rev. Mortimer Blake, D. D., Taunton.

22. WOBURN CONFERENCE. — Organized September 5, 1849.

Churches, All in Middlesex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Bedford, Trinitarian,		$47 53	$30 00	$107 87					$10 00	$195 40		$1,467 83	$1,663 23
Billerica,	$2 01	7 65	8 00	19 98						37 64		546 36	584 00
Burlington,		13 00		31 00				$2 00	7 00	53 00		712 00	765 00
Carlisle,												435 00	*435 00
Lexington, Hancock,	43 55	113 13	28 53	147 50	$19 07	$15 66			10 18	377 62		1,888 85	2,266 47
Malden, 1st,	311 36	390 24	165 41	167 16	68 13	53 13			1,571 01	2,726 44		7,671 92	10,398 36
" Maplewood,	127 19	19 05		25 96				20 00	15 00	207 20		1,550 00	1,757 20
" Linden,		23 00		22 00						45 00		720 00	765 00
Medford, Mystic,		321 25	3 00	400 08	44 72	22 19			61 00	852 24		6,670 00	7,522 24
" West,		20 00	19 33						16 00	55 33		2,673 00	2,728 33
Melrose,	58 03	112 63	42 05	224 01					339 52	776 24		3 800 00	4,576 24
" Highlands,		10 00		6 00						16 00		1,250 00	1,266 00
North Reading,			7 79							7 79		60 00	607 79
Reading, Old South,	53 27	8 00	14 92	38 29						114 48		2,200 00	2,314 48
" Bethesda,	54 20	18 39	352 18	113 50					4,209 50	4,747 77		3,173 08	7,920 85
Stoneham,	44 00		33 90	31 28				28 10	50 00	187 28		2,700 00	2,887 28
Wakefield,		20 00		302 60					456 92	779 52		3,397 37	4,176 89
Wilmington,	7 70	73 64	43 00	125 95				5 03	101 30	356 62		927 19	1,283 81
Winchester,	260 28	176 75	96 89	1,236 72	45 02		$12 00	177 78	2,033 00	4,038 43		5,444 15	9,482 58
Woburn, 1st,	120 00	83 21	34 27	312 54				38 19	1,278 52	1,866 67		7,058 33	8,925 00
" North,		24 11	11 12	29 72					21 50	86 45		762 19	848 64
Total: 21 churches.	$1,081 59	$1,481 58	$890 32	$3,342 16	$176 94	$90 98	$12 00	$271 10	$10,180 45	$17,527 12		$55,647 27	$73,174 39
Churches reporting,	11	18	15	18	4	3	1	6	15	20	0	21	21

* Total expenses only.

Conference meets on the last Tuesdays of April and October. *Clerk and Treasurer*, — Rev. Marshall M. Cutter, West Medford.
Statistical Scribe, — Rev. Alfred G. Bale, Melrose.

23. WORCESTER CENTRAL CONFERENCE. — Organized April 28, 1852.

Churches. All in Worcester County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Auburn,		$48 32	$45 62	$40 11					$75 00	$209 05	$800 00	$1,050 00	$1,259 05
Berlin,		1 00	3 00	3 00						7 00	700 00	950 00	957 00
Boylston,				9 00					10 00	19 00	700 00	975 00	994 00
Clinton,		200 00	150 23	147 51					113 69	611 43	†1,800 00	3,550 00	4,161 43
Holden,													
Leicester,											1,600 00	2,700 00	2,700 00
Oxford,		217 82	122 95	241 11	$20 00	$31 33	$12 35	$38 52	173 89	877 97	†1,000 00	1,350 00	2,227 97
Paxton,		19 10	11 00	16 00						46 10	500 00	625 00	671 10
Princeton,		60 00	17 75	37 00				9 50	5 00	129 25	†1,200 00	1,600 00	1,729 25
Rutland,		65 00	22 00	32 00				32 00	22 56	173 56	1,050 00	1,250 00	1,423 56
Shrewsbury,		123 00		81 00					187 00	391 00	†1,200 00	1,630 00	2 021 00
Sterling,			30 83	40 77		3 00		1 00	88 91	164 51	762 50	846 00	1,010 51
West Boylston,		12 25	81 00	98 73	4 25	3 80		16 31	121 32	337 66	1,000 00	1,128 00	1,465 66
Worcester, 1st,	$100 00	95 93	87 70	118 45				9 72	253 01	664 81	2,750 00	3,950 00	4,614 81
" Central,	1,003 47	2,149 69	591 31	2,428 70	146 67	1,064 07		366 10	5,976 78	13,726 79	3,500 00	5,232 77	18,959 56
" Union,													
" Salem Street,	55 00	121 17	116 88	80 78				27 06	20 00	*420 89	3,500 00	5,000 00	5,420 89
" Mission Chapel,	200 00			12 00				5 00		217 00	1,000 00	1,560 00	1,717 00
" Plymouth,	50 00	112 86	36 54	18 92					220 58	438 90	3,000 00	9,899 73	10,338 63
" Piedmont,													
" Tabernacle,													
Total: 21 churches.	$1,408 47	$3,226 14	$1,316 81	$3,425 08	$170 92	$1,102 20	$12 35	$505 21	$7,267 74	$18,434 92	$26,062 50	$43,236 50	$61,671 42
Churches reporting,	5	13	13	16	3	4	1	9	13	16	17	17	17

* For nine months. † And parsonage.

Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following the third Monday in October.

Scribe, — Rev. George M. Howe, Princeton.

24. WORCESTER NORTH CONFERENCE. — Organized November 24, 1827.

Churches, All in Worcester County, except New Salem and North Orange, in Franklin Co.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
											Salary.	Total.	
Ashburnham, 1st,		$48 00	$31 31	$69 78						$149 09	*$800 00	$1,100 00	$1,249 09
" 2d, North,													
Athol,		96 24	51 82	96 76				$25 54	$312 26	582 62	1,200 00	1,585 00	2,167 62
Gardner,		173 95	113 30	124 00		$37 13		124 14		572 52	*2,000 00	†34,740 00	35,312 52
Hubbardston,		57 00	31 25						88 62	176 87	500 00	550 00	726 87
New Salem, *Franklin Co.*,		5 00								5 00	400 00	600 00	605 00
Orange, No., *Franklin Co.*,		11 05	4 00	4 50						19 55	300 00	350 00	369 55
Petersham,		11 32	8 62					1 34	12 30	33 58	§250 00	300 00	333 58
Phillipston,		63 95	13 17	82 57			$36 37	8 53	104 67	309 24	*600 00	950 00	1,259 26
Royalston, 1st,	$5 00	172 90	140 34	285 00	$120 50				135 00	858 74	*1,000 00	1,562 55	2,421 29
" South,‡		20 00	20 00	33 00	5 00			8 00	14 00	100 00	700 00	864 00	964 00
Templeton,		22 80	46 64	38 87			7 57	7 13		123 41	*600 00	666 60	790 01
" Baldwinville,				8 55					91 24	99 79	666 00	903 00	1,002 79
Westminster,		15 61	169 00	221 50					60 00	466 11	1,000 00	1,430 15	1,896 26
Winchendon, 1st,		22 25	30 00	46 50						98 75	400 00	450 00	548 75
" North,		95 35	126 46	295 66	21 17	21 08		37 68	172 17	769 57	1,200 00	1,890 00	2,659 57
Total; 16 churches.	$5 00	$815 42	$785 91	$1,306 69	$146 67	$58 21	$43 94	$212 76	$990 26	$4,364 86	$11,616 00	$47,941 30	$52,306 16
Churches reporting,	1	14	13	12	3	2	2	7	9	15	15	15	15

* With parsonage. † A new church. ‡ Year begins with March. § The acting pastor supplies also the Dana church. Whole salary $700.—The average salary, in the Conference, $774.40 but, counting in the probable proper rent of *parsonages*, $837.73.

Conference meets in October and June. *Scribe*, — Rev. Davis Foster, Winchendon.

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

Churches, All in Worcester County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Blackstone,		$8 41	$13 63	$18 14	*14 04			$23 69	$17 42	$95 33			†$95 33
Douglas, 1st,		8 00	15 00	7 00	5 00				10 00	45 00		$600 00	645 00
" East,		86 83	55 48	34 51				81 66	163 64	422 12			†422 12
Grafton, Evangelical,		104 79	23 28	107 52					284 79	520 38	$1,400 00	2,203 48	2,723 86
" Saundersville,		15 00		15 00						30 00	*800 00	1,097 86	1,127 86
Millbury, 1st,		92 27	115 33	138 40		$23 07		46 14	150 00	565 21	1,800 00	2,507 98	3,073 19
" 2d,		72 07	104 83	108 75	17 08			15 00	202 00	519 73	*1,300 00	3,973 30	4,493 03
Northbridge, 1st,		8 75	3 25	18 38						30 38			†30 38
" Whitinsville,		2,298 00	1,184 75	2,739 07		1,480 25		862 70	1,372 64	9,937 41	*1,500 00	2,259 55	12,196 96
Sutton,		48 50	11 40	42 00		17 00	$9 00	19 73	50 00	197 63	*1,000 00	2,000 00	2,197 63
Upton,	$30 00	33 00	33 00	33 00				15 25	30 00	174 25		2,100 00	2,274 25
Uxbridge,		235 66	32 95	273 34	18 20			212 06	28 15	800 36	*900 00	1,215 00	2,015 36
Webster,		177 30	50 00	102 00	50 00	12 00		50 00	21 52	462 82		2,220 18	2,683 00
Westborough,		152 74	153 21	138 43	53 35	56 84		116 98	737 47	1,409 02	*900 00	3,100 00	4,509 02
Total: 14 churches.	$30 00	$3,341 32	$1,796 11	$3,775 54	$157 67	$1,589 16	$9 00	$1,443 21	$3,067 63	$15,209 64	$10,800 00	$23,277 35	$38,486 99
Churches reporting,	1	14	13	14	6	5	1	10	12	14	8	11	14

* And parsonage. † Total charities.

Conference meets October 27, 28, 1880; April 27, 28, 1881; October 26, 27, 1881. *Scribe*, — Rev. John R. Thurston, Whitinsville.
Treasurer, — W. S. Hill, Wilkinsonville.

SUMMARY OF CHARITIES AND EXPENSES FOR 1879.

Conferences.	No. of Churches.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	American Home Miss. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'l Union.	Amer. Coll. and Education Soc.	Cong. Pub. Society.	Bible, Tract and Seamen.	All Other Gifts.		Salary.	Total.	
1. Andover,	26	$5,147 76	$3,436 09	$2,185 08	$4,556 61	$1,300 10	$359 93		$768 68	$19,776 64	$37,430 89	$34,301 49	$79,637 46	$117,068 35
2. Barnstable,	22		510 83	108 20	469 10	43 80	52 00		205 79	271 34	1,844 03	4,900 00	9,227 36	11,071 39
3. Berkshire North,	16	825 89	1,161 41	308 05	1,764 23	2 00			547 64	3,620 29	8,559 51	16,937 50	23,661 97	32,221 48
4. Berkshire South,	20	956 30	1,443 29	588 65	1,877 97	1,256 50	84 26	$14 19	578 02	1,720 06	8,519 24	13,940 00	23,380 73	31,899 97
5. Brookfield,	21		3,183 82	1,482 29	4,472 74	103 88	22 16		492 46	1,704 84	11,462 19	20,600 00		*32,062 19
6. Essex North,	23	2,128 90	3,822 95	826 37	3,424 60	132 19	160 65	139 53	414 08	674 31	11,753 52		¶4,500 00	‖16,253 52
7. Essex South,	32	611 46	3,103 00	992 14	3,499 04	114 71	206 53	39 75	439 03	4,841 67	14,578 34	10,940 00	29,482 08	*47,360 42
8. Franklin,	27		939 60	386 69	1,090 10	166 49	218 01		391 25	1,033 08	4,225 22	16,600 00	21,892 25	26,117 47
9. Hampden,	35	1,704 10	3,260 09	959 31	4,405 27	238 06	70 94	68 92	611 84	3,225 88	14,591 41	39 278 67	62,448 76	77,740 17
10. Hampshire,†	18		114 36	148 91	401 61	5 00	800 00		46 14	171 70	895 72	2,858 00	4,273 00	5,168 72
11. Hampshire East,	19		1,632 81	699 97	2,164 29	93 85	111 10		425 52	2,346 72	7,476 41	‡15,266 82		§ 22,743 83
12. Mendon,	12	22 00	1,226 35	434 63	1,317 87		570 85		233 61	503 23	4,308 54	8,450 00	15,408 07	26,666 61
13. Middlesex South,	20	1,103 05	2,611 69	1,476 58	2,976 94	120 53	1,052 20	50 58	390 41	3,077 53	12,837 41	21,650 00	35,252 11	48,089 52
14. Middlesex Union,	18		1,721 68	765 58	1,478 94	106 75	110 31	41 26	530 78	1,727 10	6,482 40	19,527 25	38 517 31	48,199 71
15. Norfolk,	29	322 70	2,457 88	1,585 40	2,916 69	291 46	21 46	6 59	832 27	2,919 56	11,225 01	30,372 36	68,291 29	82,515 15
16. Old Colony,	15	766 50	571 90	150 38	1,220 82	2 00	6 00		182 33	963 43	3,864 96	16,450 00	41,309 24	45,174 20
17. Pilgrim,	15	82 73	264 11	169 51	340 29	24 44	16 23	8 05	154 84	125 35	1,185 55	8,420 00	11,896 49	13,082 04
18. Suffolk North,	19	2,148 83	2,355 46	1,110 84	3,366 73	274 36	334 34	5 54	514 18	8,940 20	18,564 45	40,864 25	86,301 54	104,865 99
19. Suffolk South,	20	5,765 75	5,141 39	2,315 44	10,869 51	543 62	369 43	71 87	930 40	14,297 37	40,611 71	43,013 96	96,895 09	137,506 90
20. Suffolk West,	19	9,093 11	9,823 75	2,637 10	22,361 85	1,402 35	1,315 23	90 45	1,281 67	11 537 75	60,578 22	40,810 00	101,914 62	162,492 84
21. Taunton,	23	2,879 91	1,329 76	549 02	1,404 93	119 73	144 16	10 00	339 79	2,319 84	9,983 30	19,075 00	39,332 57	49,315 87
22. Woburn,	21	1,081 59	1,481 58	890 32	3,342 16	176 94	90 98	12 00	271 10	10,180 45	17,527 12		55,647 27	73,174 39
23. Worcester Central,	21	1,408 47	3,226 14	1.316 81	3,423 08	170 92	1,102 20	12 35	505 21	7,267 74	18,434 92	26,062 50	43,236 50	61,671 42
24. Worcester North,	16	5 00	815 42	783 91	1,306 69	146 67	58 21	43 94	272 76	990 26	4,364 86	11,616 00	47,941 30	52,306 16
25. Worcester South,	14	30 00	3,341 32	1,796 11	3,775 54	157 67	1,589 16	9 00	1,443 21	3,067 63	15,179 64	10,800 00	23,277 35	38,456 99
Total,	521	$36,084 05	$58,976 56	$24,669 29	$88,129 60	$6,994 62	$8,866 34	$624 00	$12,763 01	$106,403 97	$346,484 57	$442,733 80	963,724 27	$1,363,225 30

* Salaries and charities. † Only four churches report. ‡ As reported in 1878. § Salaries and charities. ‖ Incomplete. ¶ Partial, of one church.

NUMBER OF CHURCHES REPORTING CHARITIES AND EXPENSES.

Conferences.	Whole Number.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	American Home Miss. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'l Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract and Seamen.	All Other Gifts.		Salary.	Total Expenses.	
1. Andover,	28	13	18	15	21	4	9	0	10	18	24	25	25	26
2. Barnstable,	22	0	6	5	5	3	2	0	4	4	7	6	9	8
3. Berkshire North,	16	5	13	8	12	1	0	0	6	10	15	15	15	16
4. Berkshire South,	20	5	13	10	13	7	2	1	10	10	15	18	18	18
5. Brookfield,	21	0	18	16	17	5	3	0	14	12	19	18	0	0
6. Essex North,	23	13	21	18	21	8	8	8	17	11	23	0	0	0
7. Essex South,	32	8	22	18	23	8	8	1	13	20	23	10	10	28
8. Franklin,	27	0	23	17	21	7	4	0	8	16	24	26	26	26
9. Hampden,	35	4	25	21	28	11	6	2	14	21	31	31	30	33
10. Hampshire,	18	0	3	4	4	1	1	0	3	2	4	4	4	4
11. Hampshire East,	19	0	16	16	17	4	2	0	13	19	13	16	0	0
12. Mendon,	12	1	9	8	9	0	6	0	7	8	9	11	7	9
13. Middlesex South,	20	4	14	11	15	6	6	2	13	14	18	18	18	18
14. Middlesex Union,	18	0	16	15	16	10	11	6	15	15	17	18	15	14
15. Norfolk,	29	4	22	21	22	9	5	1	16	22	24	23	20	24
16. Old Colony,	15	4	13	6	14	1	1	0	6	7	14	13	13	14
17. Pilgrim,	15	1	7	8	8	2	2	1	6	4	12	12	12	12
18. Suffolk North,	19	9	12	10	11	4	4	1	8	12	14	17	15	15
19. Suffolk South,	20	12	16	12	16	7	6	2	8	16	19	20	20	20
20. Suffolk West,	19	11	11	13	16	7	8	2	11	15	19	16	17	19
21. Taunton,	23	7	15	12	14	5	3	1	6	13	19	18	19	20
22. Woburn,	21	11	18	15	18	4	3	1	6	15	20	0	21	21
23. Worcester Central,	21	5	13	13	16	3	4	1	9	13	16	17	17	17
24. Worcester North,	16	1	14	13	12	3	2	2	7	9	15	15	15	15
25. Worcester South,	14	1	14	13	14	6	5	1	10	12	14	8	11	14
Total,	521	119	372	318	383	126	101	33	240	318	429	375	357	391

SUMMARIES OF CHANGES DURING THE YEARS MENTIONED.

YEARS.	Churches.				Ministers.								Sabbath Schools.		Benevolent Contributions.	
	Number		Members.		The Pastorate					Deaths.						
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.	Ordained without Installation.	Pastors.	Acting Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
1880 . . .	2	4	—	348	12	28	32	7	4	7	0	12	655	—	$22,000.27	—
1879 . . .	1	2	319	—	15	28	36	2	3	2	1	18	—	349	15,170.77	—
1878 . . .	4	1	3,995	—	13	35	43	2	9	2	0	10	3,723	—	—	$75,297.55
1877 . . .	7	2	2,519	—	7	25	48	5	6	5	2	8	754	—	—	16,274.77
1876 . . .	4	0	787	—	9	29	47	4	7	4	1	10	—	1,119	—	15,929.92
1875 . . .	11	2	1,688	—	11	19	37	2	14	2	*	8	4,514	—	22,705.17	—
1874 . . .	3	2	1,015	—	10	33	34	11	4	11		11	2,150	—	—	42,248.88
1873 . . .	6	2	11	—	21	33	36	6	6	6		13	—	687	—	2,119.87
1872 . . .	2	0	870	—	10	43	39	7	4	7		13	332	—	98,649.52	—
1871 . . .	2	3	517	—	9	43	53	3	3	3		5	—	2,293	2,010.21	—
1870 . . .	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726.82	—
1869 . . .	7	3	531	—	17	42	50	2	5	2		15	404	—	Unk'n.	
1868 . . .	3	3	1,692	—	17	37	46	1	3	1		5	2,620	—	"	
1867 . . .	5	2	2,879	—	12	33	59	2	8	2		15	3,713	—	"	
1866 . . .	9	5	—	263	10	27	32	5	10	5		13	920	—	"	
1865 . . .	8	8	1,099	—						1		6	—	775	"	
1864 . . .	0	1	640	—						3		4	4,057	—	"	
1863 . . .	1	2	—	764						3		9	—	4	"	
1862 . . .	3	2	—	1,394						4		6	750	—		
1861 . . .	6	4	—	734						4		7	2,035	—		
1860 . . .	6	3	—	413						9		6	—	161		
1859 . . .	5	2	7,608	—						2		6	7,075	—		
1858 . . .	9	0	1,087	—						1		4	3,023	—		
1857 . . .	3	3	—	426						2		5	3,325	—		
1856 . . .	8	2	—	494						4		6	715	—		
1855 . . .	5	1	532	—						6		6	940	—		
1854 . . .	3	1	294	—						8		3	—	841		
1853 . . .	5	5	1,174	—									619	—		
1852 . . .	7	7	—	288									—	998		
1851 . . .	2	2	2,467	—									2,249	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1st of the year mentioned, except that the columns under "Ministers" comprise the twelve months ending with the time of closing the "copy" for printing the Minutes, usually reckoned at June 30. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

* Prior to 1876, "acting pastors" are included in "others" in columns of deaths of ministers.

CONTINUED TABLE OF SUMMARIES.

Year.	Churches.				Ministers.				Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	Wth Pas.	Wth A. P.	Vacant.	Total.	Pastors.	Act Pas.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total	De'th	Dism	Disc.	Total	Ad'lt.	Inf'nt	Mem.	Av. Att.	
1880	280	171	75	526	284	164	185	635	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		$346,484 57
1879	282	180	66	528	286	174	195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		324,484 30
1878	277	174	78	529	280	169	194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100 438		309,313 53
1877	269	174	83	526	275	171	196	642	27,479	59 994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715	62,290	384,611 08
1876	289	163	69	521	292	162	187	641	26,580	58,374	84,954	13,177	3,103	2 244	5,347	1,531	2,163	89	3,783	1,616	1,153	95,961	61,391	400,885 85
1875	301	136	80	517	305	134	167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1 391	2,295	94	3,780	2 137	1,111	97.160	62 295	416,815 77
1874	307	116	85	508	314	116	166	596	25,810	56,669	82,479	12,506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,110 60
1873	307	127	73	507	316	127	173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,4 5	436,359 48
1872	299	123	81	503	304	123	164	591	25.426	56,027	81,453	13,874	2,569	2 151	4,720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438,479 35
1871	292	134	75	501	297	134	166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1,348	2,049	73	3,470	1,126	1,005	90,851	61,443	439,829 84
1870	294	119	89	502	298	117	176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62 217	337,819 62
1869	311	116	73	500	314	115	172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3,683	1,610	1 036	93 844	61,149	300,092 80
1868	301	113	82	496	307	112	156	575	24,734	54,792	79.526	11,509	3,513	2 163	5,676	1,170	2,122	58	3,350	1,928	1 072	93,446	62,782	298,533 04
1867	295	114	87	496	300	113	154	567	24,082	53,752	77,834	11.695	4,644	2 316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,321 72
1866	310	109	74	493	316	107	166	589	25,177	51,178	74 955	11,147	2,153	1,696	3.749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244 09
1865	313	100	76	489	318	101	147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	
1864	317	99	73	489	324	98	164	586	22,965	48,989	74,119	11,511	2,145	1,459	3,604	1,429	1,473	109	3,011	1,011	1,057	86,962		
1863	320	111	58	489	323	110	163	596	22,262	48,520	73,479	11,520	1,523	1,404	2,928	1,187	1,390	92	2,756	660	592	82,904		
1862	315	97	79	491	323	95	157	575	23,218	49 976	74,243	11,880	1 346	1,502	2,848	1,225	1,357	87	2,669	646	1,066	82,909		
1861	327	99	64	490	322	81	169	572	24,112	51,525	75,637	10,999	976	1,676	2,652	1,233	1,598	131	2,962	469	1,177	82,159		
1860	325	81	82	488	333	78	176	587	24 217	51,302	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		
1859	325	79	81	485	340	78	168	586	24,168	51,434	76,784	10,553	8,811	2 529	1,340	1,188	2,410	78	3,676	4,095	1,719	80 285		
1858	348	64	70	482	358	63	129	550	21,426	46,668	69 176	11,614	2,993	2,027	5.020	1,135	1,949	87	3,171	1,293	1,411	73 219		
1857	344	56	73	473	350	60	150	560	21,057	45,548	68,089	10,389	1,848	1,710	3,558	1,181	1,849	155	3,185	795	1,370	70,187		
1856	345	65	63	473	356	63	139	558	20,565	45,391	68,515	9,534	2,444	1,790	4,234	1,082	1,801	101	2,984	1,052	1,279	66,862		
1855	351	54	62	467	366	55	135	556	20,999	45 218	66,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1 254	66,147		
1854	350	49	64	463	369	46	144	543	22,645	45 037	68 477	*6,513	1,681	2,063	3,744	977	1,151	91	2,216	719	1,203	65,207		
1853	359	54	48	461	374	51	117	542	21,801	46,272	68 183	*6,702	2,114	1,775	3,889	1,111	1,592	103	2,706	774	1,318	66,048		
1852	337	62	62	461	347	60					67,009		1,674	1,599	3,273	979	1,384	81	2,444	641	1,251	65,429		
1851	348	63	50	461	359	65					67,297		3,449	1,975	5,424	949	1,589	110	2,648	1,371	1,477	66,427		
1850	347	58	56	461	356	56					64,830		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64,178		
1845				440							65,467											62,108		
1840				408							62,513											62,305		
1835				387							49,089											44,040		
1830				347							37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The pastoral supply (only) was regularly corrected to a date some months later than January 1 (usually July), but this does not change the general accuracy in any case. The number of *churches, members*, and of *Subbath schools* was enumerated January 1 of the year mentioned. — The number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations.

* Absentees prior to 1855 doubtless stated too low by defective returns.

MINISTERIAL RECORD.

PASTORS ORDAINED:

George B. Adams, Northborough, November 19, 1879.
Henry C. Alvord, Montague, September 10, 1879.
Erastus Blakeslee, Greenfield, February 11, 1880.
Edward L. Chute, Saugus.
Charles C. Day, Williamsburg, October 23, 1879.
Millard F. Hardy, Whately, April 21, 1880.
Frank H. Kasson, Templeton, November 13, 1879.
Archibald L. Love, Southborough, December 17, 1879.
Charles P. Mills, North church, Newburyport, September 23, 1880.
Harvey Porter, First church, Westfield, August 3, 1880.
Daniel M. Stearns, Olivet church, Boston, June 2, 1880.
Sedgwick P. Wilder, First church, North Brookfield, June 22, 1880.

ORDAINED WITHOUT INSTALLATION:

Arthur H. Pearson, at Haverhill, July 7, 1880.
Sidney K. Perkins, at Weymouth, July 20, 1880.
W. H. Shaw, at Braintree, July 13, 1880, for Foreign Missions.
Stephen Smith, at Hyannis, May 18, 1880.

PASTORS INSTALLED:

Jeremiah K. Aldrich, First church, Wellfleet, December 3, 1879.
George E. Allen, North Reading, May 12, 1880.
David N. Beach, Wakefield, December 4, 1879.
John T. Blades, Campello, September 14, 1880.
Henry B. Blake, Cummington, January 14, 1880.
S. Leroy Blake, Calvinistic church, Fitchburg, September 1, 1880.
Joseph C. Bodwell, Bridgewater, June 15, 1880.
Francis H. Boynton, Essex, December 11, 1879.
George M. Boynton, Central church, Jamaica Plain, March 25, 1880.
Austin H. Burr, West church, Andover, April 29, 1880.
Ezra H. Byington, Monson, June 23, 1880.
Wolcott Calkins, D. D., Eliot church, Newton, February 5, 1880.
Silas P. Cook, Third church, Chelsea, December 18, 1879.
Edward C. Crane, Holden, September 3, 1879.
Gabriel H. De Bevoise, Leominster, March 3, 1880.
Heman P. De Forest, Trinitarian church, Taunton, April 14, 1880.
Ellis R. Drake, Northfield.
William R. Eastman, South Framingham, February 12, 1880.
Leonard Z. Ferris, Rockland, June 24, 1880.
George E. Fisher, East Street church, Amherst, December 10, 1879.
Rowland B. Howard, Rockport, September 3, 1880.
George A. Jackson, Swampscott, September 7, 1880.
George H. Johnson, North church, Amherst, July 3, 1879.
R. De Witt Mallery, Lenox, June 2, 1880.
Joseph F. Lovering, Old South church, Worcester, May 5, 1880.
Charles R. Seymour, Winchester, October 30, 1879.
William A. Spaulding, Second church, Attleborough, September 11, 1879.
Charles B. Sumner, West Somerville.

PASTORS DISMISSED:

John H. Barrows, Eliot church, Lawrence, September 8, 1880.
Charles R. Bliss, Wakefield, December 4, 1879.
Spencer R. Bonnell, South Deerfield.
Charles N. Brainerd, South Dennis, December 16, 1879.
Albert Bryant, West Somerville.
Theodore J. Clark, Northfield, April 20, 1880.
Gabriel H. De Bevoise, North Brookfield, December 28, 1879.
Heman P. De Forest, Westborough, February 12, 1880.
Henry W. Eldredge, East Weymouth, March 9, 1880.
James H. Fitz, Topsfield.
Samuel R. Free, Southfield.
George E. Freeman, First church, Abington, June 25, 1880.
Sereno D. Gammell, First church, Boxford.
William Greenwood, West church, Haverhill.
John Haven, Charlton.
Henry Hopkins, Second church, Westfield, February 23, 1880.
Frank H. Kasson, Templeton, May 11, 1880.
Henry L. Kendall, First church, Charlestown, November 13, 1879.
Horatio O. Ladd, Hopkinton, August 21, 1880.
Orpheus T. Lanphear, D. D., Dane Street church, Beverly, June 9 1880.
William A. McGinley, Greenfield, November 5, 1879.
Charles C. McIntire, Rockport, September 3, 1880.
James H. Merrill, West church, Andover, November 6, 1879.
Charles H. Parkhurst, Lenox.
Joseph Peckham, Kingston.
William H. Pierson, Broadway church, Somerville, June 14, 1880.
H. Allen Shorey, Pilgrim church, Dorchester, December 16, 1879.
S. J. Stewart, Calvinist church, Fitchburg.
Charles B. Sumner, Monson.
George F. Swain, Pepperell, December 2, 1879.
Philander Thurston, Village church, Dorchester, January 21, 1880.
Leverett S. Woodworth, Campello, December 4, 1879.

MINISTERS DECEASED:

RUFUS ANDERSON, D. D., LL. D.; at Boston Highlands, May 30, 1880, aged 84.

FRANK W. COBB, pastor at Three Rivers; at Lynn, September 4, 1880, aged 29.

GEORGE DODSON, pastor at North Weymouth; May 22, 1880, aged .

CALVIN DURFEE, D. D., without charge; at Williamstown, Mass., November 20, 1879, aged 83.

JOHN EASTMAN, without charge; at Wellesley, May 19, 1880, aged nearly 77.

WILLIAM BREWSTER ELY, pastor in Reading; at Taunton, May 11, 1880, aged 25.

JONAS FISK, without charge; at Danvers, October 4, 1879, aged 74.

HENRY SOLOMON GREEN, pastor; at Ballardvale, June 11, 1880, aged 73.

GORDON HALL, D. D., pastor in Northampton; at Binghamton, N. Y., November 5, 1879, aged 56.

JACOB IDE, D. D., pastor; at West Medway, January 5, 1880, aged nearly 95.

NATHANIEL LASELL, without charge; at Amesbury, February, 4, 1880, aged 6.

J. LEWIS MERRILL, pastor; at Arlington, June 20, 1880, aged 36.

WILLIAM MURDOCH, without charge; at West Boylston, November 13, aged 66.

JOHN CHESTER PAINE, without charge; at Groveland, March 10, 1880, aged 74.

JOSIAH W. C. PIKE, without charge; at East Douglas, August 29, 1880, aged 72.

HENRY PRATT, without charge; at Topsfield, April 19, 1880, aged 56.

BAALIS SANFORD, without charge; at East Bridgewater, July 28, 1880, aged 79.

WILLIAM HOWE SANFORD, without charge; at Worcester, November 27, 1879, aged nearly 80.

ISAIAH CROCKER THACHER, without charge; at Peabody, March 16, 1880, aged nearly 65.

Full accounts of the ministers deceased are given in the YEAR BOOK, annually, by Rev. Henry A. Hazen, of Billerica.

INDEX OF TOWNS AND CITIES.

THIS index includes all towns and cities in Massachusetts; and such parts of towns (having Congregational churches) as have distinct names. The italics denote the county. Next following the name of the county is the name of the *Conference* where a town will be found, and where the statistics of charities and expenses are given, — other statistics of the churches being given in the general alphabetical table.

Abington, *Plymouth*; Norfolk.
Acton, *Middlesex*; Middlesex Union.
Acushnet. *Bristol*; *no church* in the *town*, but New Bedford 1st is in Acushnet *village*; Old Colony.
Adams, *Berkshire*; Berkshire North.
Agawam, *Hampden*; Hampden.
Alford, *Berkshire*; Berkshire South.
Amesbury, *Essex*; Essex North.
Amherst, *Hampshire*; Hampshire East.
Andover, *Essex*; Andover.
Arlington, *Middlesex*; Suffolk North.
Ashburnham, *Worcester*; Worcester North.
Ashby, *Middlesex*; Middlesex South.
Ashfield, *Franklin*; Franklin.
Ashland, *Middlesex*; Middlesex South.
Assonet, in Freetown, *Bristol*; Taunton.
Athol. *Worcester*; Worcester North.
Attleborough, *Bristol*; Taunton.
Auburn, *Worcester*; Worcester Central.
Auburndale, in Newton, *Middlesex*; Suffolk West.
Ayer, *Middlesex*; Middlesex Union.

Ballardvale, in Andover, *Essex*; Andover.
Baldwinville, in Templeton, *Worcester*; Worcester North.
Barnstable, *Barnstable*; Barnstable.
Barre, *Worcester*; Brookfield.
Becket, *Berkshire*; Berkshire North, Berkshire South.
Bedford, *Middlesex*; Woburn.
Beechwood, in Cohasset, *Norfolk*; Norfolk.
Belchertown, *Hampshire*; Hampshire East.
Belleville, in Newburyport, *Essex*; Essex North.
Bellingham, *Norfolk*; *no church*.
Belmont, *Middlesex*; Suffolk West.
Berkley, *Bristol*; Taunton.
Berlin, *Worcester*; Worcester Central.
Bernardston, *Franklin*; Franklin.
Beverly, *Essex*; Essex South.
Billerica, *Middlesex*; Woburn.
Blackstone, *Worcester*; Worcester South.
Blandford, *Hampden*; Hampden.
Bolton, *Worcester*; *no church*.
Boston, *Suffolk*; Suffolk North, Suffolk South, Suffolk West.
Boxborough, *Middlesex*; Middlesex South.
Boxford, *Essex*; Essex No., Essex So.
Boylston, *Worcester*; Worcester Central.
Bradford, *Essex*; Essex North.
Braintree, *Norfolk*; Norfolk.
Brewster. *Barnstable*; *no church*.
Bridgewater, *Plymouth*; Norfolk, Taunton.
Brighton, in Boston, *Suffolk*; Suffolk West.
Brimfield, *Hampden*; Brookfield.
Brockton, *Plymouth*; Norfolk.
Brookfield, *Worcester*; Brookfield.
Brookline, *Norfolk*; Suffolk West.
Buckland, *Franklin*; Franklin.
Burlington, *Middlesex*; Woburn.
Byfield, in Newbury, *Essex*; Essex North.

Cambridge, *Middlesex*; Suffolk North.
Campello, in Brockton, *Plymouth*; Norfolk.
Canton, *Norfolk*; Norfolk.
Carlisle, *Middlesex*; Woburn.
Carver, *Plymouth*; Pilgrim.
Centreville, in Barnstable, *Barnstable*; Barnstable.
Charlemont, *Franklin*; Franklin.
Charlestown, in Boston, *Suffolk*; Suffolk North.
Charlton, *Worcester*; Brookfield.
Chatham, *Barnstable*; Barnstable.
Chelmsford. *Middlesex*; Andover.
Chelsea, *Suffolk*; Suffolk North.
Cheshire, *Berkshire*; *no church*.
Chester, *Hampden*; Hampden.
Chesterfield, *Hampshire*; Hampshire.
Chicopee, *Hampden*; Hampden.
Chilmark, *Dukes*; Old Colony.
Chiltonville, in Plymouth, *Plymouth*; Pilgrim.
Clarksburg, *Berkshire*; *no church*.
Clinton, *Worcester*; Worcester Central.
Cohasset, *Norfolk*; Norfolk.

Coleraine, *Franklin*; Franklin.
Concord, *Middlesex*; Middlesex South.
Conway, *Franklin*; Franklin.
Cummington, *Hampshire*; Hampshire.
Curtisville, in Stockbridge, *Berkshire*; Berkshire South.

Dalton, *Berkshire*; Berkshire North.
Dana, *Worcester*; Brookfield.
Danvers, *Essex*; Essex South.
Dartmouth, *Bristol*; Old Colony.
Dedham, *Norfolk*; Suffolk South.
Deerfield, *Franklin*; Franklin.
Dennis, *Barnstable*; Barnstable.
Dighton, *Bristol*; Taunton.
Dorchester, in Boston, *Suffolk*; Suffolk So.
Douglas, *Worcester*; Worcester South.
Dover, *Norfolk*; Middlesex South.
Dracut, *Middlesex*; Andover.
Dudley, *Worcester*; Brookfield.
Dunstable, *Middlesex*; Middlesex Union.
Duxbury, *Plymouth*; Pilgrim.

East Bridgewater, *Plymouth*; Norfolk.
Eastham, *Barnstable*; *no church*.
Easthampton, *Hampshire*; Hampshire.
Easton, *Bristol*; Norfolk.
Edgartown, *Dukes*; Old Colony.
Egremont, *Berkshire*; Berkshire South.
Enfield, *Hampshire*; Hampshire East.
Erving, *Franklin*; Franklin.
Essex, *Essex*; Essex South.
Everett, *Middlesex*; Suffolk North.

Fairhaven, *Bristol*; Old Colony.
Fall River, *Bristol*; Taunton.
Falmouth, *Barnstable*; Barnstable.
Feeding Hills, in Agawam, *Hampden*; Hampden.
Fitchburg, *Worcester*; Middlesex Union.
Florence, in Northampton, *Hampshire*; Hampshire.
Florida, *Berkshire*; *no church*.
Foxborough, *Norfolk*; Mendon.
Framingham, *Middlesex*; Middlesex South.
Franklin, *Norfolk*; Mendon.
Freetown, *Bristol*; Taunton.

Gardner, *Worcester*; Worcester North.
Gay Head, *Dukes*; *no church*.
Georgetown, *Essex*; Essex North, Essex South.
Gilbertville, in Hardwick, *Worcester*; Brookfield.
Gill, *Franklin*; Franklin.
Gloucester, *Essex*; Essex South.
Goshen, *Hampshire*; Hampshire.
Gosnold, *Dukes*; *no church*.
Grafton, *Worcester*; Worcester South.
Granby, *Hampshire*; Hampshire East.
Grantville, in Needham, *Norfolk*; Suffolk West.
Granville, *Hampden*; Hampden.
Great Barrington, *Berkshire*; Berkshire South.
Greenfield, *Franklin*; Franklin.
Greenwich, *Hampshire*; Hampshire East.
Groton, *Middlesex*; Middlesex Union.
Groveland, *Essex*; Essex North.

Hadley, *Hampshire*; Hampshire East.
Halifax, *Plymouth*; Pilgrim.
Hamilton, *Essex*; Essex South.
Hampden, *Hampden*; Hampden.
Hancock, *Berkshire*; *no church*.
Hanover, *Plymouth*; Pilgrim.
Hanson, *Plymouth*; Pilgrim.
Hardwick, *Worcester*; Brookfield.
Harwich, *Barnstable*; Barnstable.
Harvard, *Worcester*; Middlesex Union.
Hatfield, *Hampshire*; Hampshire.
Haverhill, *Essex*; Essex North.
Hawley, *Franklin*; Franklin.
Haydenville, in Williamsburg, *Hampshire*; Hampshire.
Heath, *Franklin*; Franklin.
Hingham, *Plymouth*; Norfolk.
Hinsdale, *Berkshire*; Berkshire North.
Holbrook, *Norfolk*; Norfolk.
Holden, *Worcester*; Worcester Central.
Holland, *Hampden*; Brookfield.
Holliston, *Middlesex*; Middlesex South.
Holyoke, *Hampden*; Hampden.
Hopkinton, *Middlesex*; Middlesex South.
Housatonic, in Great Barrington, *Berkshire*; Berkshire South.
Hubbardston, *Worcester*; Worcester North.
Hudson, *Middlesex*; *no church*.
Hull, *Plymouth*; *no church*.
Huntington, *Hampshire*; Hampshire.
Hyannis, in Barnstable, *Barnstable*; Barnstable.
Hyde Park, *Norfolk*; Suffolk South.

Indian Orchard, in Springfield, *Hampden*; Hampden.
Ipswich, *Essex*; Essex North, Essex South.

Jamaica Plain, in Boston, *Suffolk*; Suffolk South.

Kingston, *Plymouth*; Pilgrim.

Lakeville, *Plymouth*; Taunton.
Lancaster, *Worcester*; Middlesex Union.
Lanesborough, *Berkshire*; Berkshire No.

Lanesville, in Gloucester, *Essex;* Essex South.
Lawrence, *Essex;* Andover.
Lee, *Berkshire;* Berkshire South.
Leicester, *Worcester;* Worcester Central.
Lenox, *Berkshire;* Berkshire South.
Leominster, *Worcester;* Middlesex Union.
Leverett, *Franklin;* Hampshire East.
Lexington, *Middlesex;* Woburn.
Leyden, *Franklin; no church.*
Lincoln, *Middlesex;* Middlesex South.
Linden, in Malden, *Middlesex;* Woburn.
Linebrook, in Ipswich, *Essex;* Essex North.
Littleton, *Middlesex;* Middlesex Union.
Longmeadow, *Hampden;* Hampden.
Lowell, *Middlesex;* Andover.
Ludlow, *Hampden;* Hampden.
Lunenburg, *Worcester;* Middlesex Union.
Lynn, *Essex;* Essex South.
Lynnfield, *Essex;* Essex South.

Malden, *Middlesex;* Woburn.
Manchester, *Essex;* Essex South.
Mansfield, *Bristol;* Mendon.
Maplewood, in Malden, *Middlesex;* Woburn.
Marblehead, *Essex;* Essex South.
Marion, *Plymouth;* Old Colony.
Marlborough, *Middlesex;* Middlesex South.
Marshfield, *Plymouth;* Pilgrim.
Mashpee, *Barnstable; no church.*
Mattapoisett, *Plymouth;* Old Colony.
Maynard, *Middlesex;* Middlesex South.
Medfield, *Norfolk;* Mendon.
Medford, *Middlesex;* Woburn.
Medway, *Norfolk;* Mendon.
Melrose, *Middlesex;* Woburn.
Mendon, *Worcester; no church.*
Merrimac, *Essex;* Essex North.
Methuen, *Essex;* Andover.
Middleborough, *Plymouth;* Old Colony, Taunton.
Middlefield, *Hampshire;* Berkshire North.
Middleton, *Essex;* Essex South.
Milford, *Worcester;* Mendon.
Millbury, *Worcester;* Worcester South.
Miller's Falls, in Montague, *Franklin;* Franklin.
Mill River, in New Marlborough, *Berkshire;* Berkshire South.
Milton, *Norfolk;* Norfolk.
Mittineague, in West Springfield, *Hampden;* Hampden.
Monroe, *Franklin; no church.*
Monson, *Hampden;* Hampden.
Montague, *Franklin;* Franklin.
Monterey, *Berkshire;* Berkshire South.
Montgomery, *Hampden;* Hampden.
Mount Washington, *Berkshire;* Berkshire South.

Nahant, *Essex; no church.*
Nantucket, *Nantucket;* Barnstable.
Natick, *Middlesex;* Middlesex South.
Needham, *Norfolk;* Middlesex South, Suffolk West.
Neponset, in Boston, *Suffolk;* Suffolk South.
New Ashford, *Berkshire; no church.*
New Bedford, *Bristol;* Old Colony.
New Boston, in Sandisfield, *Berkshire;* Berkshire South.
New Braintree, *Worcester;* Brookfield.
Newbury, *Essex;* Essex North.
Newburyport, *Essex;* Essex North.
New Marlborough, *Berkshire;* Berkshire South.
New Salem, *Franklin;* Worcester North.
Newton, *Middlesex;* Suffolk West.
Norfolk, *Norfolk;* Mendon.
Northampton, *Hampshire;* Hampshire.
North Adams, *Berkshire;* Berkshire North.
North Andover, *Essex;* Andover.
Northborough, *Worcester;* Middlesex South.
Northbridge, *Worcester;* Worcester South.
North Brookfield, *Worcester;* Brookfield.
Northfield, *Franklin;* Franklin.
North Reading, *Middlesex;* Woburn.
Norton, *Bristol;* Taunton.
Norwood, *Norfolk;* Suffolk South.

Oakham, *Worcester;* Brookfield.
Orange, *Franklin;* Franklin, Worcester No.
Orleans, *Barnstable;* Barnstable.
Otis, *Berkshire;* Berkshire South.
Oxford, *Worcester;* Worcester Central.

Packardville, in Pelham, *Hampshire;* Hampshire East.
Palmer, *Hampden;* Hampden.
Paxton, *Worcester;* Worcester Central.
Pawtucket, in Lowell, *Middlesex;* Andover.
Peabody, *Essex;* Essex South.
Pelham, *Hampshire;* Hampshire East.
Pembroke, *Plymouth; no church.*
Pepperell, *Middlesex;* Middlesex Union.
Peru, *Berkshire;* Berkshire North.
Petersham, *Worcester;* Worcester North.
Phillipston, *Worcester;* Worcester North.
Pigeon Cove, in Rockport, *Essex;* Essex So.
Pittsfield, *Berkshire;* Berkshire North.
Plainfield, *Hampshire;* Hampshire.
Plymouth, *Plymouth;* Pilgrim.
Plymouth, *Plymouth;* Pilgrim.
Prescott, *Hampshire;* Hampshire East.
Princeton, *Worcester;* Worcester Central.
Provincetown, *Barnstable;* Barnstable.

Quincy, *Norfolk;* Norfolk, Suffolk South.

Randolph, *Norfolk;* Norfolk.
Raynham, *Bristol;* Taunton.
Reading, *Middlesex;* Woburn.
Rehoboth, *Bristol;* Taunton.
Revere, *Suffolk;* Suffolk North.
Richmond, *Berkshire;* Berkshire North.
Rochester, *Plymouth;* Old Colony.
Rockland, *Plymouth;* Norfolk.
Rockport, *Essex;* Essex South.
Rockville, in Peabody, *Essex;* Essex South.
Rocky Hill, in Salisbury, *Essex;* Essex North.
Rowe, *Franklin; no church.*
Rowley, *Essex;* Essex North.
Roxbury, now Boston Highlands, in Boston, *Suffolk;* Suffolk South.
Royalston, *Worcester;* Worcester North.
Russell, *Hampden; no church.*
Rutland, *Worcester;* Worcester Central.

Salem, *Essex;* Essex South.
Salisbury, *Essex;* Essex North.
Sandisfield, *Berkshire;* Berkshire South.
Sandwich, *Barnstable;* Barnstable.
Saugus, *Essex;* Essex South.
Saundersville, in Grafton, *Worcester;* Worcester South.
Savoy, *Berkshire; no church.*
Saxonville, in Framingham, *Middlesex;* Middlesex South.
Scituate, *Plymouth;* Pilgrim.
Scotland, in Bridgewater, *Plymouth;* Taunton.
Seekonk, *Bristol;* Taunton.
Sharon, *Norfolk;* Norfolk.
Sheffield, *Berkshire;* Berkshire South.
Shelburne, *Franklin;* Franklin.
Sherborn, *Middlesex;* Middlesex South.
Shirley, *Middlesex;* Middlesex Union.
Shrewsbury, *Worcester;* Worcester Central.
Shutesbury, *Franklin;* Franklin.
Somerset, *Bristol;* Taunton.
Somerville, *Middlesex;* Suffolk North.
South Abington, *Plymouth;* Norfolk.
Southampton, *Hampshire;* Hampshire.
Southborough, *Worcester;* Middlesex South.
Southbridge, *Worcester;* Brookfield.
Southfield, in New Marlborough, *Berkshire;* Berkshire South.
South Hadley, *Hampshire;* Hampshire East.
South Scituate, *Plymouth; no church.*
Southville, in Southborough, *Worcester;* Middlesex South.
Southwick, *Hampden;* Hampden.
Spencer, *Worcester;* Brookfield.
Springfield, *Hampden;* Hampden.
Sterling, *Worcester;* Worcester Central.
Stockbridge, *Berkshire;* Berkshire South.
Stoneham, *Middlesex;* Woburn.
Stoughton, *Norfolk;* Norfolk.
Stow, *Middlesex; no church.* The church is in that part set off, in 1871, as Maynard.
Sturbridge, *Worcester;* Brookfield.
Sudbury, *Middlesex;* Middlesex South.
Sunderland, *Franklin;* Franklin.
Sutton, *Worcester;* Worcester South.
Swampscott, *Essex;* Essex South.
Swansea, *Bristol; no church.*

Taunton, *Bristol;* Taunton.
Templeton, *Worcester;* Worcester North.
Tewksbury, *Middlesex;* Andover.
Tisbury, *Dukes;* Old Colony.
Thorndike, in Palmer, *Hampden;* Hampden.
Tolland, *Hampden;* Hampden.
Topsfield, *Essex;* Essex South.
Townsend, *Middlesex;* Middlesex Union.
Truro, *Barnstable;* Barnstable.
Turner's Falls, in Montague, *Franklin;* Franklin.
Tyngsborough, *Middlesex;* Andover.
Tyringham, *Berkshire; no church.*

Upton, *Worcester;* Worcester South.
Uxbridge, *Worcester;* Worcester South.

Wakefield, *Middlesex;* Woburn.
Wales, *Hampden; no church.*
Walpole, *Norfolk;* Mendon.
Waltham, *Middlesex;* Suffolk West.
Waquoit, in Falmouth, *Barnstable;* Barnstable.
Ware, *Hampshire;* Brookfield.
Wareham, *Plymouth;* Old Colony.
Warren, *Worcester;* Brookfield.
Warwick, *Franklin;* Franklin.
Watertown, *Middlesex;* Suffolk West.
Waverly, in Belmont, *Middlesex;* Suffolk West.
Wayland, *Middlesex;* Middlesex South.
Webster, *Worcester;* Worcester South.
Wellesley, in Needham, *Norfolk;* Middlesex South.
Wellfleet, *Barnstable;* Barnstable.
Wendell, *Franklin;* Franklin.
Wenham, *Essex;* Essex South.
Westborough, *Worcester;* Worcester South.
West Boylston, *Worcester;* Worcester Central.
West Bridgewater, *Plymouth; no church.*
West Brookfield, *Worcester;* Brookfield.
Westfield, *Hampden;* Hampden.
Westford, *Middlesex;* Middlesex Union.
Westhampton, *Hampshire;* Hampshire.

Westminster, *Worcester;* Worcester North.
West Newbury, *Essex;* Essex North.
Weston, *Middlesex; no church.*
Westport, *Bristol;* Old Colony.
West Roxbury, in Boston, *Suffolk;* Suffolk South.
West Springfield, *Hampden;* Hampden.
West Stockbridge, *Berkshire;* Berkshire South.
Weymouth, *Norfolk;* Norfolk.
Whately, *Franklin;* Hampshire East.
Whitinsville, in Northbridge, *Worcester;* Worcester South.
Wilbraham, *Hampden;* Hampden.
Williamsburg, *Hampshire;* Hampshire.
Williamstown, *Berkshire;* Berkshire North.
Wilmington, *Middlesex;* Woburn.
Winchendon, *Worcester;* Worcester North.
Winchester, *Middlesex;* Woburn.
Windsor, *Berkshire;* Berkshire North.
Winter Hill, in Somerville, *Middlesex;* Suffolk North.
Winthrop, *Suffolk; no church.*
Woburn, *Middlesex;* Woburn.
Wollaston Heights, in Quincy, *Norfolk;* Suffolk South.
Worcester, *Worcester;* Worcester Central.
Worthington, *Hampshire;* Hampshire.
Wrentham, *Norfolk;* Mendon.

Yarmouth, *Barnstable;* Barnstable.

NAMES OF MINISTERS

IN THE PRECEDING TABLES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBERS OF THE PAGES IN WHICH EACH NAME OCCURS IN THE STATISTICS.

THIS list includes only pastors or acting pastors and members of Associations. Its post-office addresses often differ from the foregoing pages.

An alphabetical list of licentiates follows this list.

A star (*) prefixed to any name in this list denotes that the person, although supplying a church, is not a member of any Association in this State. A few such, though not supplying churches, are inserted by their own wish.

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers*.

The *second* column of figures in this list gives the page in which a person will be found to be in *pastoral service*. A *blank* in either case signifies, — in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

Where two pages are mentioned in the first column of figures, it shows that the person is a member of two Associations.

Abbe, Frederick R., Dorchester,	54,	
Adams, Daniel E., Ashburnham,	58,	60
Adams, George B., Northborough,	49,	67
Adams, George M., Holliston,	49,	65
Adams, William W., D. D., Fall River,	55,	63
Alcott, William P., No. Chelmsford,	41,	
Alden, Ebenezer, jr., Marshfield,	51,	66
Alden, Edmund K., D. D., Boston,	54,	
Aldrich, Jeremiah K., Wellfleet,	71,	
Allen, Cyrus W., West Roxbury,	51,	
Allen, Ephraim W., No. Middleboro',	55,	66
Allen, George E., North Reading,	52,	68
Alvord, Henry C., Montague,	45,	67
Ames, Marcus, *Oak Lawn, R. I.*,	52,	
Amsden, Silas H., New Salem,	58,	67
Anderson, Charles, North Woburn,	56,	62, 71
Andrews, Samuel B., Lanesville,	44,	64, 69
*Angier, Luther H., *Presb.*, Holbrook,		65
Angier, Marshall B., Foxborough,	48,	63
Anthony, Geo. N., Newton Highlands,	54,	
Arms, William F., Sunderland,	47,	70
Ashley, Samuel S., *Atlanta. Ga.*,	57,	
*Atkins, Doane R., Brimfield,		62
Atwood, Edward S., Salem,	44,	69
Atwood, Lewis P., Westport,	51,	71
Austin, Samuel J., Chicopee Falls,	46,	62
Avery, William F., Lanesborough,	41,	65
Ayres, Rowland, D. D., Hadley,	47,	64
Baker, Smith, Lowell,	41,	65
Baldwin, Charles H., Medford,	56,	66
Baldwin, Joseph B., Peru,		68
Bale, Alfred G., Melrose,	56,	66
Ballantine, John W., Taunton,	55,	70
Barnes, Henry E., Haverhill,	44,	64
Barrows, Charles D., Lowell,	41,	65
Barrows, Homer, Andover,	51,	
Barrows, John H., East Boston,	41,	61
Barrows, William, D. D., Reading,	52,	
Bartlett, Edward O., *Providence, R.I.*,	41, 44,	
Barton, Walter, Lynn,	52,	66
Bascom, John, LL. D., *Madison, Wis.*,	41,	
Bassett, Edward B., Shutesbury,	47,	
Batt, William J., Stoneham,	49, 56,	70
Beach, David N., Wakefield,	56,	70
Beaman, Charles C., Boston,	52,	
Beaman, Warren H., Amherst,	47,	
Bean, David M., Newtonville,	49,	
Beebee, Albert G., Curtisville,	42,	70
Beecher, Charles, Georgetown,	44,	64
Bell, James M., West Medway,	48,	66
Bell, Samuel, Saxonville,	55,	63
Benedict, William A., Sutton,	58,	70
Berry, Augustus, *Pelham. N. H.*,	41,	
Bigelow, Andrew, D.D., Southborough,	57,	
Billings, Richard S., Boston,	41,	
Bisbee, John H., Westfield,	47,	

Bisbee, Marvin D., Cambridgeport, 52, 62
Biscoe, Thomas C , Holliston, 58,
Bissell, Edwin C., D. D., Boston, 56,
Bixby, Joseph P., Revere, 52, 68
Bixby, Solomon, Holland, 42, 65
Blades, John T., Campello, 62
Blagden, George W., D. D., Boston, 52,
Blake, Henry A., Athol, 58, 60
Blake, Henry B., East Cummington, 62
Blake, Lyman H., Boston Highlands, 54, 61
Blake, Mortimer, D. D Taunton, 55, 70
Blake, S. Leroy Fitchburg, 63
Blakeslee, Erastus, Greenfield, 45, 64
Bliss, Charles R., *Colorado Springs*, 56,
Bliss, Daniel, *Beirut, Syria*, 47,
Blodgett, Edward P., Greenwich, 47, 64
Bodwell, Joseph C Bridgewater, 62
Bolster, William H., Everett, 52, 63
Bos, Fred. de, *Scarborough, Me.*, 44,
*Bowker, Samuel, Dracut, 63
Boyd Pliny S., Amesbury Mills, 44, 60
Boynton, Francis H., Essex, 44, 63
Boynton, George M., Jamaica Plain, 61
Bradford, James H., *Rochester, N. Y.*, 46,
Bragdon, John, Haverhill, 44, 64
Brainerd, Charles N., *Wallingford, Vt.*, 43,
Braman, Milton P., D. D., Auburndale, 52,
Bremner, David, Boxford, 52, 68
Briggs, William T East Douglas, 58, 63
Brigham, David, East Bridgewater, 51,
Brigham, Levi, Winchendon, 52,
Browne, John K., *Turkey*, 52,
Brown, Willard D., Gilbertville, 42, 64
Bruce, Charles C., Rowley, 44, 69
Bruce, Henry J *Rahuri, India*, 46,
Bryant, Albert, West Somerville, 53,
Buckingham, Samuel G., D. D., Springfield, 46, 69
Bullard, Asa, Cambridgeport, 53,
Burnham, Michael, Fall River, 56, 63
Burr, Austin H., Andover, 60
Burt, Daniel C., New Bedford, 51,
Bushnell, Samuel C., Acushnet, 51, 67
Butler, Calvin, Worcester, 57,
Butler, Daniel, Waverly, 54,
Byington, Ezra H., Monson, 67

Calhoun, Soltau F., South Dartmouth, 51,
Calkins, Lyman D., West Springfield, 46, 71
Calkins, Wolcott, D. D., Newton, 55, 67
Campbell, Randolph, *Lincoln, Neb.*, 44,
Carpenter, Chas. C., South Peabody, 44, 68
Carruthers, William, Fairhaven, 42, 51, } 63
Carter, Clark, Lawrence, 41, 65
Case, Rufus, Hubbardston, 58,
Chamberlain, William A., Berkley, 56, 61
Chapin, Franklin P., No. Weymouth, 50, 71
Chapman, Elias, Boston Highlands, 56,
Chase, Edward, *Biddeford, Me.*, 56,
Chickering, John W., D. D., Wakefield, 56,
Childs, Alexander C., West Gloucester, 52, 64
Childs, James Hobart, Byfield, 44, 67
Chute, Edward L., Saugus, 69
Clark, Asa F., Leverett, 47, 65
Clark, DeWitt S., Salem, 44, 57, } 69
Clarke, Dorus, D. D., Boston, 58,
Clark, E Benedict, Chicopee, 46,
Clark, Edson L., Southampton, 47, 69
Clarke, Edward, Chesterfield, 47,
Clark, Frank G., Gloucester, 44, 64
Clarke, George L., Shelburne, 45, 69
Clark, Joseph B., Boston, 54,
Clark, N. George, D. D., Boston, 53,
Clark, Samuel W., Holyoke, 44, 52, } 62
Clark, Sereno D., D. D., Somerville, 53,
Clark, Solomon, Plainfield, 47, 68
Clark, Theodore J Northfield, 45,
Cobb, Elisha G., Florence, 47, 67
Cobb, William H., Uxbridge, 58, 70
Coggin, William S., Boxford, 52,
Coit, Joshua, Lawrence, 41, 65
Colton, Aaron M., Easthampton, 47, 63
Cone, Luther H., Springfield, 46, 69
Cook, Silas P., Chelsea, 62
Cooledge, Charles E., Westminster, 58, 71
Cooley, Henry, Springfield, 46,
Coolidge, Amos H., Leicester, 57, 65
Copping, Bernard, Dunstable, 63
Cornell, William M., D. D., LL. D., Boston, 50,
Coté, Thomas G. A., Lowell, 41, 66
Cowan, Perez D., Wellesley, 49, 67
Cowles, John P Ipswich, 44,
Craig, Henry K., Falmouth, 43, 63
Crawford, Lyndon S., *Turkey*, 45,
Crawford, Otis D., *Mobile, Ala.*, 56,
Crawford, Robert, D. D., Deerfield, 45, 63
Cristy, Albert B., Berlin, 57, 61
Crosby, Josiah D., Ashburnham, 58,
Cross, Joseph W West Boylston, 57,
Crumrine, John T., Northbridge, 58, 67
Currier, Albert H., Lynn, 52, 66
*Curtiss, Tufton W., *Presb.*, Richmond, 68
Cushing, Christopher, D. D., Cambridge, 53,
Cushman, Chester L., Jenksville, 58, 66
Cushman, John P., *Troy, N. Y.*, 58,
Cutler, Brainerd B., *Schroon Lake, N. Y.*, 55, 67
Cutler, Calvin, Auburndale, 55, 67
Cutler, Ebenezer, D. D., Worcester, 57,
Cutler, Temple, *Chattanooga, Tenn.*, 58,
Cutter, Marshall M., West Medford, 56, 66

*Dame, Charles, West Newbury, 71
Dana, J. Jay, Alford, 42, 60, 71
Danielson, Joseph, Southbridge, 42, 69
Davis, Elnathan, Auburn, 49, 57,
Davis, Perley B., Hyde Park, 54, 65
Davis, R. Henry, *Japan*, 47,
Davis, William H., Beverly, 44, 61
Dawes, Ebenezer, Taunton, 56,
Day, Charles R., Williamsburg, 47, 71
Day, Theodore L., *Talcotteville, Ct.*, 46,
Dean, Oliver S., Milford, 48, 66
Dean, William N T Norton, 56, 68
De Bevoise, Gabriel H., Leominster, 65
*De Camp, Allen F Egremont, 63
De Forest, Heman P., Taunton, 56, 70
Dexter, Henry M., D. D., Boston, 51,
Dexter, Morton, Boston, 56,
Dickinson, Henry A., Huntington, 46, 65
Dickinson, William E., Chicopee, 46, 62
Docher John H., Springfield 46, 70
Dodge, Austin, East Bridgewater, 50,
Dodge, Benjamin, *West Lebanon, Me.*, 50,
Dodge, George S., Rutland, 57, 69
Dodge, John W., Yarmouth, 43, 72
Dougherty, M. Angelo, West Newbury, 54, 71
Dow, William W., Douglas, 58, 63
Dowden, William H., Hanover, 56, 64
Dowse, Edmund, Sherborn, 49, 69
Drake, Ellis R., Northfield, 67
Dunham Isaac, Bridgewater, 51, 63
Dunning, Albert E., Roxbury Station, 54, 61
Duryea, Joseph T. D. D., Boston, 55, 61
Dutton, Albert I., East Longmeadow, 46, 65
Dutton, Horace, West Roxbury, 49,
Dwight, Edward S., D. D., Hadley, 47, 64
Dyer, E. Porter, Hanover, 57, 64
Dyer, Nathan T., Middleborough, 56, 65

Eastman, Lucius R., Boston, 50,
Eastman, Lucius R., jr., Framingham, 49, 63
*Eastman, Samuel E., Marlborough, 66
Eastman, William R., So. Framingham, 63
Eaton, Joseph M. R., Fitchburg, 48,
Edwards, Henry L., Northampton, 50,
Edwards, Jonathan, Grantville, 55, 67
Eggleston, Nath'l H., Williamstown, 42,
Elder, Hugh, Salem, 47, 69
Eldredge, Henry W., South Deerfield, 44,
Emerson, Alfred, Dorchester, 49,
Emerson, Forrest F., Amherst, 47, 60
Emerson, Oliver P., Swampscott, 45,
Emerson, Thomas A., Braintree, 50, 61
Emery, Joshua, *Kansas City, Mo.*, 50,
Emery, Samuel H., Taunton, 56,
Emmons, Amzi B., Oxford, 57, 68

Eustis, William T., D. D., Springfield, 46,
Ewell, John L., Millbury, 55, 58, 66
Ewing, Edward C., Enfield, 47, 63

Fairbanks, Francis J., West Boylston, 57, 71
Fairley Samuel, East Falmouth, 43, 63
Farnham, Luther Boston, 53,
Fay, Henry C., Holden, 43, 65
*Fay, Solomon P., Dorchester, 61
Ferris, Leonard Z., Rockland, 69
*Field, Aaron W., Agawam, 60
Field, Thomas P., Amherst, 47,
Fisher George E., Amherst, 47, 60
Fiske, Daniel T., D. D., Newburyport, 44, 67
Fitts, James H., *So. Newmarket, N.H.* 44, 52,
Flagg, Rufus C., Westford, 71
Flint, Ephraim, D. D., Hinsdale, 42, 65
Fobes, William A., Chesterfield, 47, 62
Folsom Omar W Newburyport, 44, 67
Forbes, Jesse F Warren, 42, 70
Foster, Davis, Winchendon, 58, 71
Foster, Eden B. D. D., Lowell, 41, 65
Foster, Frank H., *Germany*, 56,
Foster, William C., *Middletown, Ct.*, 46,
Fowler, Stacy Cambridge, 53, 57, 61
Frary, Lucien H., Weymouth, 52, 71
Free, Samuel R., *Stafford Springs, Ct.*, 42,
Freeman George E., Abington, 50,
French, S. Franklin, Tewksbury, 41, 70
Frink, Benson M., Hamilton, 52, 64
Fuller, Augustus H., Mattapoisett, 51, 66
Fullerton, Bradford M., Palmer, 46, 68
Furber, Daniel L., D. D., Newton Centre, 55, 67

Gale, Wakefield, Easthampton, 44,
Galliger, William, jr., South Boston, 54,
Gammell, Sereno D., Lynn 52, 66
Garman, John H., North Orange, 58, 68, 70
Garver Austin S., Greenwood, 50,
Gay, Ebenezer, *Tompkins Cove, N. Y.*, 51,
Gay, Joshua S., Hanson, 51, 64
Gay, William M, Georgetown, 44,
Gaylord, Joseph F., Barre, 43, 60
Gaylord, William L., Chicopee, 46, 62
Giddings, Edward J., Housatonic, 42,
Gladden, Washington, D. D., Springfield, 46, 69
Gleason, George L., Manchester, 52, 66
Goodhue, Henry A., West Barnstable, 43, 60
Gordon, Robert F., Neponset, 50, 61, 66
Gould, Edwin S., West Brookfield, 43, 71
Gould, George H., D. D., Worcester, 57,
Grant, Henry M., Middleborough, 51, 66

Greene, John M., Lowell, 41, 65
Greene, William B., Scituate, 54,
Greenwood, William, Haverhill, 44,
Griffin, Edward H., Williamstown, 42,
Grimes, Frank J., *Westmoreland, N.H.*, 42,
Grout, Henry M., D. D., Concord, 56, 62
Guild, Charles L., Buckland, 45, 62
Gurney, John H., *Humboldt, Ia.*, 49,

Haley, John W., Tyngsborough, 41,
Halliday, Joseph C., Somerset, 56, 69
Hamilton, B. Franklin, Roxbury Station, 54, 61
Hamilton, Henry H., *Hinsdale, N. H.*, 49,
*Hamlin, Charles H., Pittsfield, 68
Banaford, Howard A., Nantucket, 56, 67
Hanks, Stedman W., Cambridge, 53,
Harding, John W., Longmeadow, 46, 65
Hardy, Millard F., Whately, 71
Harlow, Lincoln, West Hawley, 45, 62, 64
Harlow, Rufus K., Medway Village, 48, 66
Harrington, Eli W., North Beverly, 45,
Harris, John L., *Derry, N. H.*, 45,
Harrison, Samuel, Pittsfield, 42, 68
Hartshorne, Viola J., Lawrence, 43, 65
Harvey, Edward H., Centreville, 43, 60
Harwood, Charles E., Orleans, 43, 68
Haskell, John, Billerica, 56, 61
Haven, John, Charlton, 43,
Hawkes, Winfield S., South Hadley Falls, 47, 69
Hayden, Frederick S., Boston, 53,
Hayes, Stephen H., Boston, 53,
Hazeltine, Harry M., West Stockbridge, Village, 42, 71
Hazelwood, Webster, Boston, 53,
Hazen, Allen, D. D., Agawam, 46,
Hazen, Henry A., Billerica, 56,
Headley, Isaac H. B., Andover, 51,
Headley, Phineas C., Boston, 53, 63
Heath, Albert H., New Bedford, 51, 67
Herbert, John, Stoughton, 50,
Herrick, John R., D. D., *West Hartford, Ct.*, 47,
Herrick, Samuel E., D. D., Boston, 53, 61
Herrick, William D., Gardner, 58, 64
Hickok, Laurens P., D. D., Amherst, 47,
Hidden, Ephraim N., Norfolk, 48, 67
Hill, Calvin G., Walpole, 48, 70
Hill, James L., Lynn, 52, 66
Hilton, John V., *Colorado*, 53,
Hird, John W., North Brookfield, 43, 67
Hoadly, L. Ives, *Milltown, Me.*, 57,
Hodgman, Edwin R., Westford, 49,
Holbrook, Zephaniah S., Methuen, 41, 66
Holmes, Henry M., Ayer, 49, 60
*Hood, Edward C., Hingham, 62, 65
Hood, Jacob, Lynnfield Centre, 54,
Hooker, Edward P., *Middlebury, Vt.*, 56,
Hooker, Henry B., D. D., Boston, 54,
Hopkins, Henry, *Kansas City, Mo.*, 46,
Hopkins, Mark, D. D., LL. D., Williamstown, 42, 72
Hopley, Samuel, Worthington, 47, 71
Hosmer, Samuel D., Hyde Park, 54, 65
Houghton, William A., Berlin, 57,
Howard, Martin S., Wilbraham, 46, 71
Howard, Rowland B., Rockport, 45, 69
Howe, Benjamin, Ipswich, 65
Howe, E. Frank, Newtonville, 55, 67
Howe, George M., Princeton, 57, 68
Hoyt, James S., D. D., Cambridgeport, 53, 62
Hubbard, Charles L., West Boxford, 44, 61
Hubbard, William H., Merrimac, 44, 66
Hubbell, William S., East Somerville, 53, 69
Hudson, Alfred S., Linden, 56, 66
Hurlbut, John E., Mittineague, 46, 71
*Hughson, Simeon S., South Boston, 61

Ide, Alexis W., West Medway, 48,
Ide, George H., Lawrence, 41, 65
Ide, Jacob, jr., Mansfield, 48, 66

Jackson, George A., Swampscott, 52, 70
Jameson, Ephraim O., East Medway, 48, 66
Jenkins, Jonathan L., Pittsfield, 47, 68
Jewett, George B., D. D., Salem, 45,
Jewett, John E. B., Pepperell, 49,
Johnson, George H., Amherst, 48, 60
Johnson, Wilbur, Royalston, 58, 69
Jones, Charles, Tolland, 49, 70
Jones, Jesse H., North Abington, 49,
Jones, Newton I., Andover, 43,
Joyslin, William R., Rochester, 51,
Juchau, George, Halifax, 47,
Julien, Matthew C., New Bedford, 51, 67

Kecler, Seneca M., Georgetown, 44, 64
Kelsey, Francis D., *New Gloucester, Me.*, 56,
Kelsey, Henry S., *New Haven, Ct.*, 56,
Kelsey, Hiram L., Brockton, 62
Kendall, Henry L., Charlestown, 53,
Kendall, S. C., Boston, 48,
Keyser, Calvin, Fall River, 56, 63
Kimball, Henry S., Boylston, 57, 61
Kimball, James P., Boston, 54,
Kingman, Matthew, Amherst, 48,
Kingsbury, Charles A., *West Winfield, N. Y.*, 51,
Kingsbury, John D., Bradford, 44, 61
Knight, Richard, Southwick, 46, 69

Labaree, Benjamin, D. D., *Walpole, N. H.*, 54,

Labaree, John C., Randolph, 50, 68
Ladd, Horatio O., *Santa Fe, New Mexico*, 49,
Laird, James H., Andover, 41, 60
Lamson, Charles M., Worcester, 57, 71
Lane, John W., North Hadley, 48, 64
Lane, Saurin E., D.D., So. Framingham, 49,
Langworthy, Isaac P., D.D., Chelsea, 53,
Lanman, Joseph, *Oakland, Col.*, 47,
Lanphear, Orpheus T., D.D., Beverly, 45,
Lawrence, Amos E., Newton Centre, 55,
Lawrence, Edward A., D.D., Marblehead, 52,
Lawrence, Robert F., Malden, 56,
Leavitt, George R., Cambridgeport, 53, 62
Leavitt, William S., Northampton, 47, 67
Le Bosquet, John, Southville, 49, 69
Leland, John H. M., Amherst, 48,
Leonard, Hartford P., Carver, 56, 62
Leonard, William, North Rochester, 43, 65, 69
Lewis, George, *South Berwick, Me.*, 56,
Livingston, William W., *Jaffrey, N. H.*, 51,
Lockwood, John H., Westfield, 46, 71
Loomis, Aretus G., Greenfield, 45,
*Lord, Daniel B., Blandford, 61
Lord, John M., Braintree, 51,
Lounsbury, Henry A., Boston, 49,
Love, Archibald L., Southborough, 69
Love, William DeLoss, D.D., South Hadley, 48, 69
Love, William DeLoss, jr., Lancaster, 57, 65
Lovejoy, George E., Bedford, 56, 61
Lovering, Joseph F., Worcester, 55, 71
Lowry, Samuel E., North Newton, 55, 67
Luce, Leonard, Westford, 49,
Lyle, William W., Duxbury, 51, 63
Lyman, George, Amherst, 48,
Lyman, Payson W., Belchertown, 48, 61
Lyman, Timothy, 46,

Magill, Seagrove W., Amherst, 48,
Makepeace, F. Barrows, *Champlain, N. Y.*, 52,
*Malcolm, John W., East Weymouth, 71
Mallary† R. DeWitt, Lenox, 65
Mallory, Charles W., Housatonic, 42, 64
Maltby, Erastus, Taunton, 56, 70
Mandell, William A., Cambridge, 49,
Mann, Asa, Braintree, 56,
Manning, Jacob M., D.D., Boston, 53, 61
March, Daniel, D.D., Woburn, 56, 71
Marden, George N., So. Weymouth, 49, 71
Marsh, Alfred F., Orange, 45, 68
Marsh, David D., Georgetown, 52, 64
Marsh, Dwight W., D.D., Haydenville, 47, 71
*Marsh, Loring B., Chester, 62
Marvin, Abijah P., Lancaster, 57,
Matthews, S. Sherburne, Jamaica Plain, 56, 61
McDuffie, Samuel V., Ludlow, 46, 66
McElroy, Elbridge P., Provincetown, 50, 68
McEwen, Robert, D.D., *New London, Ct.*, 48,
McFarland, Wm. D., Shelburne Falls, 69
McIntire, Charles C., *Exeter, N. H.*, 45,
McKenzie, Alexander, D.D., Cambridge, 53, 62
*McLean, Calvin B., Lynnfield Centre, 66
McLean, George E, *Troy, N. Y.*, 42,
McLean, James, Groveland, 44, 64
McLoud, Anson, Topsfield, 52,
McNeille, Robert G. S., *Bridgeport, Ct.*, 50,
Mead, Charles M., Andover, 41,
Means, James H., D.D., Dorchester, 54,
Means, John O., D.D., Roxbury Station, 54,
Mears, David O., Worcester, 57, 71
Mellen, William, Hyde Park, 54,
*Mellish, John H., Tisbury, 70
Mendell, Ellis, Norwood, 54, 68
Meredith, Robert R., South Boston, 61
Merriam, Alexander R., Easthampton, 47, 63
Merrill, James H., Andover, 41,
Merrill, Selah, D.D., Andover, 41,
Merrill, Truman A., Wayland, 49, 70
Merriman, Daniel, Worcester, 57, 71
Merritt, Elbridge W., Dana, 43, 63, 68
Miller, Joel D., Leominster, 49,
Miller, Simeon, Springfield, 46, 70
Milliken, Charles E., Maynard, 49, 66
Mills, Charles L., Andover, 54,
Mills, Charles P., Newburyport, 67
Mills, Frank E., Ashby, 60
Moore, Edson J., Shirley, 49, 69
Moore, Nathaniel S., *Pawlet, Vt.*, 43,
*Morgan, Charles, North Truro, 70
Morgan, Charles L., Springfield, 46, 70
Morgan, David S., *Monticello, Wis.*,
Morley, Sardis B., Pittsfield, 42,
Morong, Thomas, Ashland, 49, 56, 60
Morris, Ozias S., Cummington, West Village, 47, 63
Morton, Alpha, Oakham, 43, 66
Munger, Theodore T., North Adams, 67
Munson, Myron A., Neponset, 54,

Nason, Charles P. H., Chelsea, 53, 62
*Nason, Elias, Dracut, 63, 65
Newell, Wellington, Greenfield, 45, 64
Newton, Albert F., Townsend, 49, 70
Noble, Edward W., D.D., Truro, 43, 70
Noble, Mason, jr., Sheffield, 42, 69
Norton, Edward, Quincy, 50, 68
Norton, John F., Hubbardston, 58, 65
Norton, Thomas S., Prescott, 48, 68
Noyes, Daniel P., Wilmington, 57, 71

Olds, Henry H., *Stanwood, Mich.*, 46,
Oviatt, George A., Sudbury, 49, 70
Oxnard, Frederick, *Angola, N. Y.*, 43,

Packard, David T., *Los Angeles, Cal.*, 55,
Packard, Edward N Dorchester, 54, 61
Paine, Albert, Charlestown, 43,
Paine, Bernard, Sandwich, 48, 69
Palmer, Edward S., Westhampton, 47, 71
Palmer, Edwin B. Ipswich, 44, 65
Park, Calvin E., West Boxford, 44,
*Park, Edwards A D. D., Andover,
Parker, Horace, *New Ipswich, N. H.*, 50,
Parker, Leonard S., Miller's Falls, 45, 67
Parker, William W Milton, 57, 66
Parkhurst, Charles H., *New York City*, 42,
Parsons, Ebenezer G., Byfield, 44,
Patrick, Henry J., West Newton, 55, 67
Peabody, Charles, Springfield, 58,
Peckham, Joseph, Kingston, 51,
Peirce, Charles M., Middlefield, 42, 66
Peloubet, Francis N., Natick, 49, 67
Pennell, Lewis, West Stockbridge Centre, 42, 71
Perkins, Ariel E. P., D. D., Ware, 43, 70
Perkins, Benjamin F., Sterling, 57, 70
Perkins, Francis B., 54,
Perkins, Henry K. W., Somerville, 53,
*Perry, Arthur L. Williamstown, 71
Perry, Cyrus M., *East Concord, N. H.*, 46,
Perry, Ralph, Agawam, 46,
Phelps, Austin, D. D., Andover, 41,
Phelps, Winthrop H., So. Egremont, 42,
Phillips, Daniel, *Bath, N. H.*, 41,
Phillips, George W., Worcester, 57, 71
Phillips, Lebbeus R., Groton, 50,
Phipps, George G., Newton Highlands, 55, 67
Pierce, George, North Andover, 41, 67
Pierce, Leroy M., Bernardston, 45, 61
Pierson, Wm. H., No. Somerville, 57,
Pike, John, D. D., Rowley, 44,
Pinch, Pearse, South Natick, 49, 63, 67
Plumb, Albert H., Roxbury Station, 53, 61
*Plumer, Alexander R., Gill 64
Pomeroy, Edward N., Marion, 51, 66
Porter, Edward G., Lexington, 53, 65
Powell, Samuel W., *Copake Iron Works, N. Y.*, 43,
Pratt, Francis G., Middleborough, 53,
Pratt, George H., Medfield, 48, 66
Pratt, Llewellyn, D. D., Williamstown, 42, 70
Pratt, Miner G., Andover, 57,
*Price, Lewis V Adams, 60
*Prince, Newell A., Auburn, 60
Putnam, George A., Millbury, 58, 66
Putnam, Hiram B., *Charlotte, Vt.*, 52,

Quint, Alonzo H., D. D., 34 School St., Boston, 51,

Rea, John T., Cotuit, 43,
*Reed, Frederick A., Harvard, 64
Rice, Charles B., Danvers Centre, 52, 63
*Rice, Thomas O., *Presb.*, Chiltonville, 68
Rice, Walter Lunenburg, 58,
Richardson, D. Warren, *Derry, N. H.*, 50,
Richardson, Henry J, Lincoln, 49, 65
Richardson, Martin L, Sturbridge, 43, 70
Richmond, Thomas T., Taunton, 56, 70
Roberts, Jacob, Auburndale, 48,
Robie, Benjamin A., Groton, 50, 64
Robie, Thomas S., South Plymouth, 51, 68
Rockwell, Charles, Chatham, 43,
Rockwood, Samuel L, North Weymouth, 50,
Root, Edward P Hampden, 64
Ropes, William L., Andover, 48,
Ross, James H., Newburyport, 44, 67
Rowland, Lyman S., Lee, 42, 65
*Rowley, Charles H., Westfield, 71
Russell, Ezekiel, D. D., Holbrook, 50,

Sanford, Enoch, Raynham, 51,
Sargent, Roger M. *Harristown, Ill.*, 57,
Savage, John W Canton 50, 62
Scott, George R. W. Fitchburg, 53, 63
Scott, Nelson, Amherst, 48,
Scudder, Evarts, Great Barrington, 42, 64
Scudder, John L., Shrewsbury, 57, 69
Seabury, Joseph B., Lowell, 41, 65
Seagrave, James C., Otis, 42, 68
Seeley, Raymond, H., D. D., Haverhill, 44, 64
Seelye, Julius H., D. D., Amherst, 48, 60
Seelye, L. Clark, D. D., Northampton, 47,
Seelye, Samuel T D. D., Easthampton, 47,
Sessions, Alexander J Beverly, 45,
Sewall, Albert C. Williamstown, 42, 71
Sewall, William, Littleton, 50, 65
Seymour, Bela N *New Ipswich, N.H.*, 48,
Seymour, Charles R., Winchester, 57, 71
Seymour, Henry, East Hawley 45, 64
Shiere, Peter B., West Somerville, 43,
Shirley, Arthur, Conway 45, 62
Shorey, H. Allen, Boston, 54,
Sleeper, William T. Worcester, 57, 71
Slocum, William F., Salisbury, 44, 69
Smith, Charles, Andover, 41,
Smith, Charles R., West Medford, 54, 63
Smith, Edward G., North Leominster, 50, 65
*Smith, Edwin, South Braintree, 62
Smith, Irem W., Becket, 42, 60, 61
Smith, Isaiah P., Chatham, 43, 62
Smith, Stephen, Hyannis, 43, 60, 72
Smith, William S., Auburndale, 55,

Smyth, Egbert C., D. D., Andover, 44,
Somes, Arthur H., West Warren, 43, 70
Southgate, Charles M , Dedham, 54, 63
Spalding, Samuel J., D. D., Newburyport, 44, 67
Spaulding, William A., Attleborough, 60
Spaulding, William S., Lynn, 52,
Spear, Charles V., Pittsfield, 42,
Speare, S. Lewis B., *Bangor, Me.*, 53,
Sperry, Willard G., Peabody, 45, 68
*Sprague, Frank M., Springfield, 69
Stanton, George F., So. Weymouth, 50, 71
Stearns, Daniel M., Boston, 61
Stebbins Charles E., Brookfield, 43, 62
Stebbins, Milan C., Springfield, 46,
Stevens, Henry A., Brighton, 55, 61
Stevens, Moody A., *Woodstock, Ill.*, 50,
*Stimson, Henry A., Worcester, 71,
Stone, Harvey M., Saundersville, 58, 64
Stowell, Abijah, Windsor, 58, 71
Street, Owen, Lowell, 41, 65
Strong, David A., Coleraine, 45, 62
Strong, Edward, D. D., West Roxbury, 54, 61
Strong, Elnathan E., Auburndale, 55,
Sullivan, Zachary T., Brockton, 62
Sumner, Charles B., West Somerville, 46, 69
Swain, George F., *New York City*, 50, 68
Swallow, Joseph E., Needham, 49,
Swinnerton, William T., Cambridge, 43,
Sylvester, Charles S., *Hartford, Ct.*, 46,

Tarbox, Increase N., D. D., West Newton, 55,
Tatlock, John, LL. D., Pittsfield, 42,
Taylor, John G., Melrose Highlands, 57, 66
Taylor, John L., D. D., Andover, 41,
Tebbetts, Arthur H., Tyngsborough, 41, 70
Teel, William H., Waverly, 55, 61
Teele, Albert K., Blue Hill P. O., 50,
Temple, Josiah H., Framingham, 49,
Tenney, Edward P., *Colorado Springs, Col.*, 52,
Tenney, Francis V., *Sing Sing, N. Y.*, 45, 68
Terhune, Edward R., D.D., Springfield, 46, 69
*Terrett, William R., Dalton, 63
Terry, Calvin, North Weymouth, 53,
Tewksbury, George A., Plymouth, 51, 68
Thayer, Frederick A., Westborough,
Thayer, J. Henry, D. D., Andover, 45,
Thayer, William M., Franklin, 48,
Thomas, Reuen, Brookline, 55, 62
Thompson, Augustus C., D. D., Roxbury Station, 54, 61
Thompson, Leander, North Woburn, 57,
Thompson, Nathan, Boxborough, 50, 61
Thurston, Chas. A. G., No. Raynham, 56, 57, 68
Thurston, John R., Whitinsville, 58, 67
Thurston, Philander, Dorchester, 54,
Thwing, Charles F., Cambridge, 53, 62
*Tilton, George H., Rehoboth, 68
Tingley, Edwin S., Southville, 47,
Titcomb, Philip, Plympton, 51,
Titsworth, A. Judson, Chelsea, 53, 62
Todd, Alwin E , Monterey, 42, 67
Todd, John E., *New Haven, Ct*, 55,
*Tomblen, Charles L., So. Royalston, 69
Tompkins, Frank P., South Abington, 50, 69
Tompkins, William R., Wrentham, 48, 72
*Torrey, Charles C., Chelmsford, 62
Towne, Joseph H., D. D., *Milwaukee, Wis.*, 53,
Trask, John L. R., Holyoke, 46, 65
Trowbridge, T. C., *Aintab*, 53,
Tucker, Joshua T., D. D., Boston, 46,
Tufts, James, Monson, 46,
Turner, Josiah W., *Cleveland, O.*, 55,
Tuttle, William G., Ware, 43, 70
Twombly, Alexander S., Charlestown, 53, 61
Tyler, Amory H., No. Weymouth, 52, 66
Tyler, Henry M., Northampton, 50, 67
Tyler, William S., D. D., Amherst, 48,

Vaill, William K., Packardville, 48, 63
Van de Kreeke, Guy, Roxbury Station, 54, 61
Vincent, John H., Harwich Port, 43, 63 64
Voorhees, Louis B., Worcester, 58,

Wadhams, Jonathan, Ashfield, 45, 60
Wait, Foster R., Granby, 48, 64
*Waldron, Daniel W., Boston,
Walker, Avery S., Spencer, 43, 69
*Walker, George F., Holliston, 61
Walker, Horace D., Bridgewater, 50,
*Walker, James, Carlisle, 62
Warfield, Franke A., Boston, 61
Washburn, George T., *Madura*, 42,
Waters, T. Frank, Ipswich, 45, 65
Watson, Charles C., Wareham, 51, 70
Webb, Edwin B , D. D., Boston, 55, 61
Wellington, Horace, Amherst, 48,
Wellman, Joshua W., D. D., Malden, 57, 66
Wells, James, Halifax, 58, 64
Westgate, Ansel W., 50,
Weston, Henry C., Sharon, 50, 69
Wetherby, Charles, Clinton, 58, 62
White, Lorenzo J., Reading, 57, 68
Whitehill, John, West Attleborough, 56, 66
Whitney, Charles H., Shirley, 43,
Wight, Daniel, Natick, 49,
Wilder, Sedgwick P., No. Brookfield, 67
Willard, John, Newtonville, 49,
Willcox, William H., Malden, 57,
Willey, Worcester, Andover, 41,
Williams, John H., Marblehead, 52, 66

Williams, Nathan W., *Providence, R. I.*, 58,
Wilson, Edwin P., Watertown, 55, 70
Wilson, G. Haywood, *Biddeford, Me.*
Windsor, John H., Grafton, 58, 58, 64
Winship, Albert E., Somerville, 53, 69
Withington, Leonard, D. D., Newburyport, 44, 67
Withrow, John L., D. D., Boston, 55, 61
*Wolcott, William H., East Taunton, 70
Wood, Charles W., Campello, 50, 62
Wood, Franklin P., Acton, 50, 60
Wood, John, Fitchburg, 49,
Wood, Will C., Scituate, 52, 66, 69
Woods, Robert M., Hatfield, 48, 64
Woodworth, Charles L., Watertown, 55,
Woodworth, Leverett S., Seekonk, 50, 69
Worcester, Isaac R., Auburndale, 58,
Wright, G. Frederick, Andover, 41, 60
Wright, John E. M., Needham, 55, 67
Wright, Walter E. C., Danvers, 52, 63
Wright, William B., Boston, 55, 61

Yager, Granville, Cohasset, 50, 62

LICENTIATES UNDER CARE. AND OTHER MEMBERS OF ASSOCIATION NOT ORDAINED, WITH THE PAGE WHERE THE NAME OCCURS.

Names starred are those of persons supplying churches, but not under care of any Association in this State.

Adams, Frank S., Westborough, 54,

Balch, Gilbert B., Topsfield, 45,
Bartlett, William J, Lay Preacher, Lee, 42,
*Bird, George H., Wenham, 71
Buffum, Joshua, 57,

*Calland, William C., Rochester, 69
Case, G. Arthur, 51,
*Clapp, W. D., Huntington, 65
Colcord, Daniel H., 55,
Crowell, Edward P., Prof., Amherst, 47, 48,

Dennison, Tristram R., city missionary, New Bedford, 51,
Dyer, Edward O., South Abington, 45,

Flindt, Joseph F., 41,
Forbes, Washington H., Andover, 45
*Frost, Simeon T., Mill River, 67

Greenough, Jas. C., *Providence, R. I.*, 45, 46,

Hart, H. Hastings, 52,
Higgins, Robert M., 55,
Hill, Edward M., *Beloit, Wis.*, 45,
Horne, John F., *Geneva, Wis.*, 54,
Hubbard, Charles F. W., 55,
Huntington, Charles W., 55,

Ingalls, Edward C., 53,

Kilburn, Daniel W., 53, 65
Loomis, Samuel L., 55,

Manning, Charles, 57,
Mather, Richard H., Prof., Amherst, 48,
McClelland, Raymond G., 52,
McClelland, Thomas, 52,
Meriam, John, 52,
Metcalf, Irving W., 55,
Montague, William L., Prof., Amherst, 48,
Morse, Edgar L., 49,
Munroe, Egbert N., 52,

Nason, William W., 52,
Norcross, Albert F., *Rindge, N. H.*, 45,
Noyes, Charles L., Andover, 54,

Palmer, Frank, 44, 52,
*Peach, Isaac, Heath, 65
Pearson, Arthur E., 44,
Pease Theodore C., *Somers, Ct.*, 54,
Peckham, William C., *Brooklyn, N. Y.*, 56,
Penney, Edgar J., 51,
Perkins, Sidney K., 52,
Potter, Silas A., Boston, 54,
Prescott, Harrison, Lay Preacher, Newton Centre, 55,

Richards, William R., 57,
Riggs, Ezra J., Revere, 54,

Savage, J. W., 52,
Sawyer, Joseph H., Easthampton, 47,
Skeele, Arthur F., 55,
Slack, E. Allen, *Providence, R. I.*, 45,
Smith, Daniel E., 44,
Smith, Edward P., 57,
Spencer, David B., 55,
Stearns, George W., Andover, 54,
Stiles, James H, 41,
Stone, H. J., 57,

Tobey, Rufus B., New Bedford, 51,

Valle, Charles S., 52,

Washburn, George Young, West Medway, 48,
Weeden, William O, 55,
Wood, Sumner G., 55,

INDEX.

PAGE

Annual Record of Changes, Summaries 100
ASSOCIATIONS OF MINISTERS, lists of, with members 41
CHANGES, Church and Ministerial, during the year 102
" " " " in past years, table of 100
Charities of the Churches, tables of, with summary 73
CHURCHES, statistical tables of, with summary 59
" " summaries for past years 101
" organized or dropped during the year, list of 72
" " " " thirty years, annual number 100
" their membership in Conferences 73
" report upon the work of 16
" alphabetical index of towns containing 105
COMMITTEES: *from* 1879, — On Divorce 9
" " " " Statistics and Retrenchment 9
" " " " the Work of the Churches 11, 13, 16
" " " " Temperance 11, 12
" *of the session*, — Arrangements 8
" " " Nomination of Officers 8
" " " Auditing 8, 12
" " " On Paper from Suffolk North Association ... 12
" *for* 1881, — On Divorce 9
" " " " Temperance 10
" " " " Sunday School Statistics 14
" " " " Public School Education in Morals 15
CONFERENCES OF CHURCHES, lists of, with churches 73
" " " reports of Church work by 16
" " " reports of Charities 73
Deaths of Ministers during the year, list of 104
" " annual number for twenty-seven years 100
Devotional exercises during the session 5, 8, 9, 12, 15
Dismissals of Ministers during the year, list of 103
" " annual number for fifteen years 100
GENERAL ASSOCIATION: Minutes of 1880 5
" " officers of, at date, 4; session 5
" " rules of 37
" " session of 1881, notices for 4
Home Missionary Society, Massachusetts 10, 11
Installations of Ministers during the year, list of 102
" " annual number for fifteen years 100
Licentiates, lists of, with Associations; alphabetical list 118
Lord's Supper administered 8
Members of the General Association in 1880, roll of 5
Ministerial Aid, Board of 14

MINISTERS: alphabetical index of, with post-office address..... 110
" Associations of, with lists of members..... 41
" ordained during the year, list of..... 102
" " annual number for fifteen years..... 100
" installed during the year, list of..... 102
" " annual number for fifteen years..... 100
" dismissed during the year, list of..... 103
" " annual number for fifteen years..... 100
" deceased during the year, list of..... 104
" " annual number for twenty-seven years..... 100
" table of ordinations, etc., for fifteen years..... 100
MINUTES OF THE SESSION OF 1880..... 5
Morals, instruction in, in public schools..... 14
NATIONAL COUNCIL, delegates to..... 10
" " contribution voted to..... 12
Notices for the session of 1881..... 4, 9
Officers of the General Association, for the session..... 5
" " " " " for three years..... 4, 8
" " each Association, with ASSOCIATIONS.
" " each Conference, with CONFERENCES.
Ordinations of Ministers during the year, list of..... 102
" " " annual number for fifteen years..... 100
PAPERS READ:
By Rev. Julius H. Seelye, D. D..... 9
By Rev. Charles M. Lamson.....14; in full, 27
By Rev. Edward P. Terhune, D. D..... 15
POST-OFFICE address of Ministers..... 110
Public School instruction in Morals..... 14
Registrar, election of..... 8
RULES OF THE GENERAL ASSOCIATION..... 37
Sabbath, debate regarding..... 9
Sabbath School, Congress at Chautauqua.....12, 13
" " statistics..... 13
Secretary, election of, 8; report of, 8; compensation..... 13
STATISTICS: see ASSOCIATIONS, CHURCHES, CONFERENCES, MINISTERS.
" collection of..... 9
" Sunday School..... 13
" continued table of summaries of..... 101
Suffolk North Association, paper presented from..... 12
Sunday School statistics..... 13
" " work..... 13
Temperance.....10, 12
Thanks, votes of..... 15
TOWNS, CITIES, etc., alphabetical index of..... 105
Treasurer's report, action on, 12; in full..... 24
WORK OF THE CHURCHES, report presented, 11; action on, 13; in full..... 16
" " " list of committees for 1880–81..... 11

CONGREGATIONAL PUBLISHING SOCIETY,

BOSTON.

THE ONLY PUBLISHING SOCIETY UNDER THE AUSPICES OF THE DENOMINATION IN THE COUNTRY.

SUNDAY SCHOOL AND CLERGYMEN'S LIBRARIES SUPPLIED ON THE MOST LIBERAL TERMS.

IN addition to a large assortment of books of its own publication, the Society has the latest publications of other houses, which it supplies at *Publishers' retail prices*.

We are now publishing a new book, for Sunday-schools, which is WHOLE LIST OF LESSON AND DEVOTIONAL PAPERS and SABBATH SCHOOL HELPS, and we ask our *Patrons* to examine our list, and compare it with any other publication, bearing in mind that we can and will sell as low, and give as good terms, as ANY HOUSE IN THE COUNTRY.

We also supply SUNDAY-SCHOOLS with LIBRARY BOOKS, PERIODICALS and LESSON HELPS FOR 1881.

PILGRIM SERIES.

A Commentary on the International Lessons for 1881. By Rev. [illegible], D.D., [illegible], and Rev. Matthew B. Riddle, D.D., [illegible]. Price, $1.25.

A Hand-Book of the International Lessons, with Questions. For Older Scholars. By A. F. Schauffler, of New York. Price, [illegible].

Little Pilgrim Question Book on the International Lessons. [illegible] Price, [illegible].

The Pilgrim Quarterly. For Sunday-School Teachers and others. Edited by Rev. A. F. Schauffler, of New York. Per year, 20 cents.

Pilgrim Lesson Papers on the International Lessons. For Older and Younger Scholars. Issued monthly. Each number four to eight pages, with no [illegible]. Price, per year, 75 cents, per 100 copies, $50.

Little Pilgrim Lesson Papers on the International Lessons. For the Little Ones. Illustrated. Issued weekly. Very popular. Price, per year, 25 cents.

THE WELL-SPRING AND MISSIONARY ECHOES. By mail, postage prepaid, [illegible]. Monthly, 8 cents. Single [illegible].

New and Valuable Publications of the Society.

A HAND-BOOK OF CONGREGATIONALISM [illegible]

By Rev. Henry M. Dexter, D.D. [illegible]

PROTESTANT FOREIGN MISSIONS. [illegible]

By Dr. [illegible]

SABBATH ESSAYS. [illegible]

[illegible]

HURBUT'S NEW AND IMPROVED Superintendent's Record Book. [illegible]

MISSION SONGS, with Music, adapted [illegible] supplying [illegible] Price, boards, 50 cents per [illegible]. By the hundred, for missionary meetings [illegible]

LIVES OF THE LEADERS OF OUR CHURCH UNIVERSAL. [illegible] By Dr. Ferdinand Piper, Germany, and Dr. Henry MacCracken, of New York. Nos. 2 to 5 [illegible]. A very valuable [illegible] work. $1.50 per vol.

A PASTOR'S COUNSELS TO YOUNG CHRISTIANS. By Rev. A. C. Baldwin, of Yonkers, N.Y. Sent by mail, postpaid, for $1.00.

IN PRESS: History of Congregationalism. Vol. 4. By Rev. Geo. Punchard.

Being Vol. I. of Congregationalism in America, to follow the three volumes [illegible]. Sent by mail, postpaid,

CONGREGATIONAL PUBLISHING SOCIETY, BOSTON,

GEORGE P. SMITH, Agent.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1881.

MINUTES

OF THE

SEVENTY-NINTH ANNUAL MEETING,

SPRINGFIELD, JUNE 21-23.

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1881.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1881.

MINUTES

OF THE

SEVENTY-NINTH ANNUAL MEETING,

SPRINGFIELD, JUNE 21-23,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1881.

1882. Mar. 29,
By mail.

BOSTON:
PRINTED BY ALFRED MUDGE AND SON,
NO. 34 SCHOOL STREET.

TABLE OF CONTENTS.

		PAGE
I.	Notices for the Session of 1882	4
II.	Minutes of the Session of 1881	5
III.	Report of the Committee on the Work of the Churches	19
IV.	Deficiency of Church Work in its Practical Results. By Rev. Albert H. Plumb	28
V.	The Lay Element of the Church. By Rev. Forrest F. Emerson	48
VI.	Our Sunday-School Work. By Rev. George M. Boynton	62
VII.	Report of the Treasurer	76
VIII.	Rules of the General Association	77
IX.	The Annual Statistics:	
	1. The Associations of Ministers	81
	2. Statistics of the Churches, arranged alphabetically	99
	3. Statistics of Charities and Expenses, and of Conferences,	113
	4. Continued Table of Annual Changes	138
	5. Continued Table of Summaries	139
	6. The Record of Changes during the Year	140
	1. List of Pastors ordained	140
	2. List of Persons ordained without installation	140
	3. List of Pastors installed	140
	4. List of Pastors dismissed	141
	5. List of Ministers deceased	141
	7. Clerks of Churches. — Superintendents of Sunday Schools,	143
	8. Alphabetical List of Towns and Cities	151
	9. Alphabetical Index of Ministers, with Post-office Addresses	156
	10. Alphabetical Index of Licentiates	164
X.	General Index	165

NOTICES FOR 1882.

Meeting of 1882. — With the Calvinist Church, Fitchburg, on the third Tuesday of June, at four o'clock P. M.

Provisional Committee for 1882. — Rev. S. L. Blake, Rev. G. R. W. Scott, Rev. A. G. Bale, H. M. Francis, and F. S. Fosdick.

Associational Preacher for 1882. — To be selected by the Provisional Committee.

Expenses. — The Treasurers of the Conferences are requested to ask the churches to contribute a sum equivalent to three cents for each church member, and to forward the amount to Mr. William L. Greene, 1 Somerset Street, Boston, Treasurer, to meet the annual expenses now incurred. These amounts are needed at once. The number of members in each church will be found in the statistics of the churches in this pamphlet.

OFFICERS OF THE GENERAL ASSOCIATION.

(Elected for Three Years each.)

Rev. Alonzo H. Quint, 34 School Street, Boston, *Secretary.*
From 1856; resigned Sept. 1, 1881.

Rev. Marshall M. Cutter, 34 School Street, Boston, *Secretary.*
Chosen 1881.

Rev. Albert G. Bale, Melrose, *Registrar.*
Chosen 1881.

William L. Greene, Congregational House, Boston, *Treasurer.*
Chosen 1881.

STATE COMMITTEE ON THE WORK OF THE CHURCHES.

Rev. Daniel P. Noyes, Wilmington, *Secretary.*

For names of this Committee see page 14. The names of the Committee on Intemperance, page 14 (members *ex officio*), and that of Rev. F. F. Emerson (by special vote, page 16), should be added.

MINUTES.

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS met with the First Church, Springfield, Tuesday, June 21, 1881.

At 4 P. M. the Association was called to order by Rev. E. P. Terhune, D. D., pastor of the church. The credentials of the members having been presented, a quorum was found to be present. The organization of the Association was completed by the choice of Rev. Daniel T. Fiske, D. D., of Newburyport, as moderator, and of Rev. George A. Jackson, of Swampscott, as assistant registrar. Prayer was offered by Rev. George M. Adams, of Holliston.

Rev. A. G. Bale, Rev. Erastus Blakeslee, and Bro. Wm. M. Lathrop were appointed as the committee on credentials. They reported the following list of members: —

ROLL OF THE ASSOCIATION.

Associational Delegates: —

Andover, — Rev. James H. Laird, Andover; Rev. Worcester Willey, Andover.

Berkshire North, — Rev. William F. Avery, Lanesboro'; Rev. Sardis B. Morley, Pittsfield; Rev. Charles H. Hamlin, Pittsfield; Rev. Charles M. Pierce, Middlefield.

Berkshire South, — Rev. Harry M. Hazeltine, West Stockbridge; Rev. Mason Noble, Jr., Sheffield; Rev. Winthrop H. Phelps, South Egremont; Rev. R. D. Mallary, Lenox.

Brookfield, — Rev. A. E. P. Perkins, D. D., Ware; Rev. Doane R. Atkins, Brimfield; Rev. Arthur H. Somes, West Warren.

Cape Cod, — Rev. Rufus B. Tobey, Harwich.

Essex North, — Rev. Daniel T. Fiske, D. D., Newburyport; Rev. W. H. Hubbard, Merrimac; Rev. E. B. Palmer, Ipswich; Rev. James H. Ross, Newburyport.

Essex South, — Rev. S. B. Andrews, Lanesville; Rev. F. H. Boynton, Essex; Rev. William H. Davis, Beverly.

Franklin, — Rev. Henry C. Alvord, Montague; Rev. E. Blakeslee, Greenfield; Rev Henry W. Eldredge, South Deerfield; Rev. L. S. Parker, Miller's Falls.

Hampden East, — Rev. S. J. Austin, Chicopee Falls; Rev. S. G. Buckingham, D. D., Springfield; Rev. William E. Dickinson, Chicopee; Rev. John H. Docher, Springfield.

Hampden West, — Rev. H. A. Dickinson, Huntington; Rev. Allen Hazen, D D., Agawam; Rev. John E. Hurlbut, West Springfield.

Hampshire, — Rev. Dwight W. Marsh, D. D., Haydenville.

Hampshire East, — Rev. Asa F. Clark, Leverett; Rev. John W. Lane, North Hadley; Rev. J. H. M. Leland, Amherst; Rev. R. M. Woods, Hatfield.

Mendon, — Rev. James M. Bell, West Medway; Rev. Oliver S. Dean, Milford; Rev. A. W. Ide, West Medway; Rev. G. H. Pratt. Medfield.

Middlesex South, — Rev. George M. Adams, Holliston; Rev. L. R. Eastman, Jr., Framingham; Rev. George A. Oviatt, Sudbury.

Middlesex Union, — Rev. S. L. Blake, Fitchburg; Rev. Fred. A. Reed, Harvard; Rev. Edward G. Smith, North Leominster.

Norfolk, — Rev. Ezekiel Russell, D. D., Holbrook; Rev. Charles W. Wood, Scotland; Rev. Granville Yager, Cohasset; Rev. Henry L. Kelsey, Brockton.

Old Colony, — Rev. A. H. Fuller, Mattapoisett; Rev. H. M. Grant, Middleboro'; Rev. William R. Joyslin, Rochester.

Plymouth, — Rev. Joshua S. Gay, Hanson; Rev. T. S. Robie, South Plymouth.

Salem, — Rev. Walter Barton, Lynn; Rev. Sereno D. Gammell, Lynn; Rev. George A. Jackson, Swampscott; Rev. Walter E. C. Wright, Danvers.

Suffolk North, — Rev. William S. Hubbell, East Somerville; Rev. A. H. Plumb, Boston Highlands; Rev. M. D. Bisbee, Cambridgeport.

Suffolk South, — Rev. B. F. Hamilton, Boston Highlands; Rev. William Mellen, Hyde Park; Rev. Ellis Mendell, Norwood.

Suffolk West, — Rev. George G. Phipps, Newton Highlands; Rev. William S. Smith, Auburndale; Rev. Reuen Thomas, D. D., Brookline.

Taunton, — Rev. E. W. Allen, North Middleboro'; Rev. John W Ballantine, Taunton; Rev. N. T. Dyer, Middleboro'; Rev. J. C. Halliday, Somerset.

Woburn, — Rev. A. G. Bale, Melrose; Rev. M. M. Cutter, West Medford; Rev. H. A. Hanaford, Bedford.

Worcester Central, — Rev. A. B. Emmons, Oxford; Rev. George H. Gould, D. D., Worcester; Rev. George M. Howe, Princeton; Rev. William DeLoss Love, Jr., Lancaster.

Worcester North, — Rev. Henry A. Blake, Athol; Rev. J. P. Humphrey, Winchendon Centre; Rev. Wilbur Johnston, Royalson.

Worcester South, — Rev. William H. Cobb, Uxbridge; Rev. John L. Ewell, Millbury.

Conference Delegates: —

Andover, — Dea. Milton Bonney, Lawrence; W. H. Lathrop, Tewksbury.

Barnstable, — Zenas W Wright, West Barnstable.

Berkshire South, — J. Z. Goodrich, Stockbridge; Nathan Gibbs, Lee; George O. Peck, Lenox.

Brookfield, — Freeman Walker, North Brookfield; W. L. Breckenridge, Ware; Manning Leonard, Southbridge.

Essex North, — Ambrose H. Wells, Newburyport; George C. Howe, Haverhill; M. W. Hanscom, Haverhill.

Essex South, — Dea Jacob Bacon, Gloucester; S. M. Bubier, Lynn.

Franklin, — Dea. Richard Clapp, Montague; Dea. James Childs, Deerfield; Samuel Dexter, Orange.

Hampden. — Wells L. Phelps, Wilbraham; I. B. Lowell, West Springfield; Dr. Cyrus Bell, Feeding Hills.

Hampshire, — Franklin J. Warner, East Cummington; Dea. D. B. Phelps, Southampton; Henry Packard, West Cummington.

Hampshire East, — R L. Thayer, Enfield; Dea Simeon Clark, Amherst.

Mendon, — R. E. Cole, Medfield; Dea. Lunas Mendall, Wrentham.

Middlesex South, — R. L. Day, South Framingham; Dea. Uriel Cutler, Holliston; Dea. J. N. Morse, Wayland.

Norfolk, — Albert Keith, Campello.

Old Colony, — Dea. Calvin D. Kingman, Middleboro'; Dea. R. F. Hart, Marion.

Suffolk South, — Dea. Henry D. Noyes, Hyde Park.

Suffolk West, — William C. Strong, Newton Centre; Edward A. Studley, Boston.

Taunton, — Dea. F. A. Bliss, Rehoboth.

Woburn, — Rev. William Barrows, D. D., Reading; Samuel J. Elder, Winchester.

Worcester Central, — Edwin Eldred, Worcester; Orrin F. Joslin, Oxford.

Worcester North, — Dea. J. G. Smith, Phillipston; C. C. Bassett, Athol; A. H. Campbell, Ashburnham.

Worcester South, — Dea. D. J. March, Millbury; Dea. E. H. Hutchinson, Sutton; Dea G. K. Nichols, Grafton.

Members ex officio: —

The secretary, — Rev. A. H. Quint, D. D. (absent.)

The registrar, — Rev. J. P. Kimball, Amherst.

The treasurers, — Dea. George E. Clarke, Falmouth, and Rev. E. P. Terhune, D. D, Springfield.

Members by appointment from Massachusetts Home Missionary Society: —

Rev. J. W. Harding, Longmeadow; Rev J. P. Kimball, Amherst.

HONORARY MEMBERS.

Rev. Daniel P. Noyes, Wilmington, *secretary of committee on the work of the churches.*

Rev. J. B. Clark, Boston, *secretary of the Massachusetts Home Missionary Society.*

Rev. Reuen Thomas, D. D, Brookline, *preacher of the associational sermon.*

Rev. A. H. Plumb, *essayist.*
Rev. F. F. Emerson, *essayist.*
Rev. G. M. Boynton, *essayist.*

Rev. Mason Noble, Jr., Rev. Wm. H. Hubbard, and Bro. Edward A. Studley were chosen as the committee on nominations.

Rev. James P. Kimball, registrar of the Association, presented the following letter of resignation: —

To the General Association of Massachusetts:

Since last year my health has failed me so that I can no longer serve you as registrar. Thanking you for your continued courtesy for the past thirteen years, I resign my office.

(Signed) JAS. P. KIMBALL.

Springfield, June 21, 1881.

This communication was referred to a committee consisting of Rev. Wm Barrows, Rev. O. S. Dean, and Bro. J. Z. Goodrich.

The committee on nominations reported the following committees, which were confirmed by the Association: —

Committee of arrangements, — Rev. E. P. Terhune, Rev. S. G. Buckingham, and Charles Marsh.

Auditing committee, — Dea. S. M. Bubier, John Z. Goodrich, and R. L. Day.

The committee of arrangements reported an order of exercises for the meeting.

The committee on the resignation of the registrar reported as follows: —

It is with peculiar regrets that the General Association and Conference receive and accept the resignation of the Rev. Jas. P. Kimball as its registrar. His apt, faithful, and genial service in that office for thirteen years has made him a [very serviceable and acceptable officer of this body. The deep sympathy of the Association is extended to the Rev. Mr. Kimball in view of the ill health that withdraws him from us, and its best wishes will follow him with strong desire for his restoration and renewed usefulness.

This report was accepted and adopted. Upon nomination, Rev. A. G. Bale, of Melrose, was elected registrar by a *viva voce* vote, which vote was afterward made formal by enabling the assistant registrar to cast the ballot of the Association. Prayer was offered by Rev. O. S. Dean, after which the Association adjourned until the evening meeting.

The devotional services of the evening were conducted by the moderator and Rev. Geo. M. Adams. The associational sermon was preached by Rev. Reuen Thomas, of Brookline, from 1 Cor. x. 31.

The administration of the Lord's Supper closed the service, Rev. George H. Gould and Rev. Oliver S. Dean officiating.

SECOND DAY.

The devotional service at 8 30 was conducted by Rev. Alexis W. Ide. The moderator at 9 o'clock ordered the calling of the roll of delegates by the registrar. Prayer was offered by the moderator. The minutes of the first day were read and approved. Upon the recommendation of the committee of arrangements, it was voted that throughout the meeting the time of speakers other than those presenting papers be limited to five minutes.

The committee of arrangements reported the following communications and resolutions: —

To the General Association of the Congregational Churches of Massachusetts, — *Greeting:*

Dear Brethren, — We, the undersigned, a committee of the Cape Cod Association appointed for the purpose, desire to call the attention of your honorable body to the fact, as it is represented to us, that some of the associations of the State admit to full membership ministers coming from the Presbyterian Church without bringing letters of dismission from that organization. Such persons, while still Presbyterians in full connection, are also Congregationalists in full, and as such may be, and sometimes are chosen as delegates to your body, to the National Council, and to all other places of official or denominational trust to which any minister who is a Congregationalist only is eligible. We respectfully ask you, brethren, in your own way, —

I. To ascertain the precise facts in the case.

II. If the above representation is found to be true, to inquire as to whether such condition of double membership is in any way improper or injurious to the interests of Congregationalism, and to the cause of Christ as we maintain it.

III. If such condition is considered improper or injurious, to devise and recommend some remedy for the evil.

A true copy.

Attest: Chas. E. Harwood,
Secretary Cape Cod Association.

Referred to the following committee: Rev. A. E. P. Perkins, Rev. S. L. Blake, and Rev. A. C. Sewall.

At a regular meeting of the Hampden East and West Associations in Springfield, May 10, 1881, the following was adopted, viz.: —

Resolved, That the Hampden East and West Associations do hereby respectfully request the General Association of Congregational Churches of Massachusetts to appoint a committee to confer with other ecclesiastical bodies in this State for the purpose, if deemed expedient, of presenting a joint petition to the governor and executive council of this Commonwealth, asking that in the appointment of the annual day of fasting and prayer the day known as Good Friday be designated for that observance.

(Signed) E. B. CLARK, *registrar.*

Referred to a committee consisting of Rev. George H. Gould, Rev. L. S. Rowland, and Rev. W. S. Hubbell.

RESOLUTIONS CONCERNING THE PROPOSED CREED AND CATECHISM.

Whereas, The Congregational churches of the United States, through their National Council, have constituted a commission "to prepare, in the form of a creed or catechism, or both, a simple, clear, and comprehensive exposition of the truths of the glorious gospel of the blessed God for the instruction and edification of our churches"; and

Whereas, Being the first attempt of any great Christian body to formulate an original evangelical symbol for above two centuries, this is an undertaking of vast importance to the entire Church: therefore,

Resolved, That we express our hearty sympathy with the work, and our desire that the commission prepare both a creed and a catechism.

Resolved, That we recommend that earnest prayer be offered by all our brethren, and that public prayer be offered in our churches, that the Spirit of Truth may so show to the brethren and fathers of this commission the things of God, that they may rightly "define what the Scriptures teach as to what man is to believe concerning God, and what duty God requires of man."

Resolved, That we bespeak for the commission, while preparing this modern confession of our evangelical faith, the prayers of our brethren in the other communions of our common Lord.

This resolution was accepted and adopted by the Association. At 9 40 the report of the treasurer was made, and was referred to the auditing committee. J. Z. Goodrich, at his own request, was excused from service on the auditing committee, and Dea. Henry D. Noyes was elected to fill the vacancy. By vote of the Association, the treasurer was requested to notify each Conference of the

sums due therefrom to the treasury. On motion of the registrar, all ministers of Congregational churches present were invited to sit with the Association as honorary members.

At 10.10 Rev. A. H Plumb, by appointment, read a paper upon "Our Church Work: Its Deficiencies." After remarks by Bros. Marsh, Robie, Noyes, Cobb, Boynton, and Oviatt, this paper was referred to the following committee: Rev. George A. Oviatt, Rev. B. F. Hamilton, Edwin Palmer.

The committee of arrangements reported the following speakers for the day: Afternoon, on Home Missions, E. S. Atwood and H. M. Stimson; evening, Dr. Barrows, Dr. Gould, and Rev. Mr. Blake.

The following telegraphic message of resignation was received from the secretary of the Association: —

TO THE MODERATOR OF THE GENERAL ASSOCIATION:

Important business keeps me. After twenty-five years' service I respectfully resign the office of secretary from Sept. 1. Statistics are nearly ready, and minutes will be issued promptly. I thank the Association for the honor it has done me.

(Signed) A. H. QUINT.

CONCORD, N. H., June 22, 1881.

This resignation was accepted, and the message was referred to the following committee: Rev. Wm. Barrows, Rev. O. S. Dean and J. Z. Goodrich.

The treasurer of the Association for the past eight years, George E. Clarke, at this point declined to be a candidate for re-election.

At 12 o'clock Rev. Henry A. Shauffler, by appointment, addressed the body upon "Protestant Missionary Work in Austria."

The committee upon the message of Dr. Quint reported as follows: —

In receiving and accepting the resignation of the Rev. A. H. Quint, D. D., as secretary, after twenty-five years' service, the General Association wish to make a most emphatic and grateful record. They are mindful of the long-continued, pains-taking, delicate, and yet eminently successful labor of Dr. Quint in this office. While the Association takes great pleasure in the rank that our statistics have attained among such productions, it returns thanks to the retiring secretary for carrying forward this work to so high a stage of perfection after his extraordinary ability in this line.

Voted, To take a recess until 2.30.

AFTERNOON.

The first business was the report of the State committee on the work of the churches, through the secretary, Rev. D. P. Noyes. Upon the recommendation of the committee, the following resolutions were passed: —

Resolved, That the Association request the provisional committee of next year to set apart the Wednesday morning session to the consideration of *the best methods for the communion of the churches in regard to their work*, designating early in the year a person who shall present a paper introducing this subject. Furthermore, the State committee is hereby instructed to obtain statements of the methods now in use in the several conferences, collate and condense them in a report to be laid before the Association at the next meeting; which report, or the substance thereof, shall be furnished to the person designated by the provisional committee in season to assist in the preparation of his paper.

Resolved, That the pastors are hereby requested to be particular to give (with as much detail as may seem to them best) an account of all seasons of *special religious interest*, — their beginning, methods, traits, and apparent results.

The following memorial was presented: —

THE BERKSHIRE NORTH ASSOCIATION TO THE GENERAL ASSOCIATION:

Brethren, — We desire to submit to the General Association the following question, viz.: After a council has installed a man as the pastor of a Congregational church, and he has united with the church, is anything added to his ministerial standing by membership in an association of Congregational ministers?

In behalf of the committee,

C. M. PIERCE, *chairman*.

Referred to a committee to be named by the nominating committee.

Rev. Samuel J. Spaulding and Rev. John W. Harding were nominated as associational members of the Home Missionary Society.

Adjourned for the meeting of the Massachusetts Home Missionary Society.

EVENING.

Convening at 7.30 o'clock, Rev. Frank G. Clark offered prayer. The nominating committee presented the names of the following as a committee to consider the memorial from the Berkshire North

Association: Rev. W. E. C. Wright, Rev. D. W. March, Rev. Geo. M. Adams, Rev Jas. H. Laird, Rev. Chas. M. Pierce.

Addresses were made by Rev. S. L. Blake, Rev. Dr. Gould, and Rev. Dr. Barrows.

Bro. J. Z. Goodrich also spoke a few minutes upon Napoleon's estimate of Christ. After the benediction by Rev. A. G. Bale, the meeting adjourned.

THIRD DAY.

The devotional service was led by Rev. C M. Pierce. At 9 o'clock, the minutes of the previous day were read and approved. The committee of arrangements reported the work before the morning business session. The roll of delegates was called by the registrar.

Prayer was offered by Rev. Geo. A. Oviatt.

The committee on divorce, appointed in 1879, reported the following resolutions: —

Resolved, That this body observes with hearty sympathy the efforts now making in this commonwealth and throughout New England to lessen the number of matrimonial divorces.

Resolved, That in accordance with the principle laid down by our Lord, in Matt. vi, 31, 32, we deem it the duty of our ministers, when called upon to perform the marriage ceremony, to ascertain the previous relations of the parties and to refrain from marrying a person divorced for any other reason than that which our Lord has named.

Rev. Geo. A. Jackson, at the request of President Seelye, explained that the committee presented these resolutions in lieu of a fuller report, and asked to be discharged. The report was accepted and the committee discharged. The resolutions were adopted.

The following resolution was presented: —

Resolved, That this Association express to the Baldwinsville Church, in Templeton, Mass., their hearty approval of the effort to secure a house of worship which shall be held sacred in its use to the faith and principles of our Congregational churches; and stand, near the place of their birth, as a monument to the cherished memory of Rev. Wm. Goodell, D. D., and Miss Rosa Norcross, who gave their lives for the cause of our divine Lord in our mission fields of Turkey.

Referred to the following committee: Rev. Wm. Barrows, D. D., Rev. Wilbur Johnston, Rev. S. Leroy Blake.

In behalf of the Massachusetts Home Missionary Society, Dr. Barrows presented the following resolution: —

Resolved, That the General Association is gratified that a national convention of Home Missions has been held recently at Chicago, and it expresses the opinion that an annual convention of this kind is indispensable to the highest success of National Home Missions.

The resolution was accepted and adopted.

The nominating committee presented the following nominations: —

For members of the committee upon church work against intemperance. — Revs. C. D. Barrows, J. W. Dodge, Wilbur Johnston, A. H. Plumb (in place of A. E. Dunning, resigned); Rev. Chas. H. Hamlin (in place of E. G. Cobb).

FOR THE STATE COMMITTEE ON THE WORK OF THE CHURCHES. —

Chairmen of committees of local conferences. — Andover, Rev. Joseph B. Seabury; Barnstable, Rev. John W. Dodge; Berkshire North, Rev Albert C. Sewall; Berkshire South, Rev. Mason Noble; Brookfield, Rev. —— ——; Essex North, Rev. John D. Kingsbury; Essex South, Rev. James L Hill; Franklin, Rev. David A. Strong; Hampden. —— ——; Hampshire, C. B Johnson; Hampshire East, Rev. Edward C. Ewing; Mendon, Rev. Rufus K. Harlow; Middlesex South, Rev. Josiah H. Temple; Middlesex Union, Rev. Benjamin A. Robie; Norfolk, Rev. Henry W. Eldredge; Old Colony, Rev. Charles C. Watson; Pilgrim, Rev Ebenezer Alden; Suffolk North, Rev. Charles F. Thwing; Suffolk South Rev. Charles M. Southgate; Suffolk West, Rev. Jonathan Edwards; Taunton, Rev. William W. Adams; Woburn, Rev Albert G. Bale; Worcester Central, Rev. Amzi B. Emmons; Worcester North, Rev. Wilbur Johnson; Worcester South, Rev. John R. Thurston.

Members at large. — Rev. F. N. Peloubet, Rev. D. P. Noyes, Rev. S. L. Blake, Rev. J. H. Barrows, Rev. H. E. Barnes, Rev. H. A. Stimson, Rev. J. B. Clark, Rev. J. H. Lockwood, Rev. Geo. R. Leavitt, Rev. O. S. Dean, Rev. Erastus Blakeslee, Rev. W. D. Herrick, Rev. Joshua Coit, Rev. Geo. M. Boynton, Jas. A. Buttrick, James White, John N. Field, Wm. Hyde, H. M. Moore, Obadiah W. Wilcox, Charles Denny, F. E. Fosdick.

Members ex-officio. — Rev. Marshall M. Cutter, Rev. Albert G. Bale.

For secretary. — Rev. Marshall M. Cutter.

For treasurer. — Dea. Wm. L. Greene.

The committee nominated were elected, and the chairman of the committee was empowered to cast ballots for the election of the candidates named for secretary and treasurer.

Upon motion of Rev. W. H. Hubbard, the compensation of the secretary was fixed at the same sum that was paid last year.

The committee on the memorial of the Cape Cod Association presented a report, which was laid upon the table.

The committee on the memorial of the Berkshire North Association reported as follows: —

In response to the overture from the Berkshire North Association, we recommend the following minute: —

The General Association cannot take upon itself, nor put upon its secretary, the responsibility of determining what individual names shall appear on its list of ministers, but can only report in its minutes the names furnished by its constituency of local associations and conferences, with such marks appended as will indicate the ecclesiastical relation of each minister, and the source from which his authentication comes.

The report was accepted and adopted.

The committee on the memorial of the Hampden East and West Associations reported the following: —

Your committee, to whom was referred the request of the Hampden East and West Associations for the appointment of a committee to confer with other ecclesiastical bodies in the Commonwealth as to the expediency of petitioning the governor and Council for a change in the time of appointing our annual Fast Day, that such appointment hereafter may coincide with Good Friday, so called, unanimously present the following report: —

We desire, first of all, to express our hearty sympathy with the evident purpose of these honored brethren, to rescue, if possible, our present Fast Day from its wide neglect and secularization. At the same time, your committee do not find themselves prepared to recommend the proposed change nor the appointment of a committee to advocate it. We remember that our Fast Day is of New England origin, a heritage from our Pilgrim Fathers, one of the landmarks of our early Congregationalism, and a special recognition of God's hand in the affairs of our State. We would not, therefore, hastily exchange it for any other day, however sacred to other believers. We also remember that Good Friday is a movable festival, and in the minds of many is identified with ritualistic observances foreign to the spirit of Puritanism.

In place, then, of the special action suggested in the memorial, we recommend that a committee of three be appointed by this body, thoroughly to investigate the facts with regard to the growing neglect of this day, and to suggest any methods by which its observance may be reformed and perpetuated in consistency with the principles and spirit of our fathers.

This report was accepted and adopted, and the committee presenting it was appointed a committee to do the work suggested therein.

The auditing committee reported as follows: —

The committee have examined the report of the treasurer, and find it correct.

They recommend that a contribution of three (3) cents per member be asked from the churches for the ensuing year, and that the treasurer pay over to the National Council the sum of nine hundred and fourteen (914) dollars.

The report was accepted and adopted.

The committee on the address of Mr. Plumb reported the following: —

Resolved, That the thanks of the General Association be given to Rev. A. H. Plumb, for his very able, exhaustive, elevating, and timely paper on "Our Church Work: Its Deficiencies," and that he be requested to furnish a copy of the same for publication.

Resolved, That the Congregational Publishing Society be respectfully requested to publish for general circulation this address of Rev. Mr. Plumb, as soon as a sufficient number of copies shall be subscribed to warrant the same.

The report was accepted and adopted.

At 10.30, by appointment, the paper of Rev. F. F. Emerson on "The Lay Element: How to render it More Efficient," was presented.

By unanimous vote, the essayist, Mr. Emerson, was added to the State committee on the work of the churches.

The nominating committee named the Calvinist church in Fitchburg as the place for holding the meeting of the Association in 1882.

Rev. E. Blakeslee presented the following: —

Resolved, That the committee on publication be instructed, after the papers read before this meeting are in type for publication in the minutes, to issue the same in cheap form, at the cost of paper, printing, and binding, for general distribution, and that this be done as soon as possible.

The resolution was adopted.

Remarks upon the subject of the paper of Mr. Emerson were made by Bros. Ewell, Blakeslee, Mellen, Boynton, Willey, Wright, Lyman, Noyes, Gladden, and Dean.

The provisional committee reported the following: —

On page 13 of the Minutes of 1880, the provisional committee for 1881 is requested to provide for a meeting in behalf of Sunday-school interests. In accordance with this request, the time appointed for this service is the afternoon session to-day (Thursday), at which time a paper upon our Sabbath schools will be presented by Rev. G. M. Boynton, of Jamaica Plain, to be followed by a discussion.

In relation to the request that the provisional committee consider the propriety of providing for an annual meeting of this character, the committee, in view of the frequent general conventions for this purpose, and also the claims of other objects, deem it inexpedient to make such a recommendation.

The report was adopted.

The report of the committee upon church work against intemperance made its report through Rev. Wilbur Johnston. The committee was accorded the privilege of filling vacancies occurring during the year.

Rev. Martin D. Bisbee, chairman of the committee appointed in 1880 to consider the matter of moral instruction in our public schools, made a full report, which was accepted.

Adjourned.

AFTERNOON.

Convening at 2.15, the Association received the nomination, by the nominating committee, of the following provisional committee for 1882: —

Rev. S. L. Blake, Rev. G. R. W. Scott, Rev. A. G. Bale, Bro. H. M. Francis, Bro. F. S. Fosdick.

The paper of Rev. G. M. Boynton upon "Our Sabbath Schools" was then read.

The chairman having been called away, Rev. Geo. M. Adams was called to the chair.

The committee on the resolution concerning the church of Baldwinville, in Templeton, reported, —

That the Association approves the purpose and commends the enterprise to the churches, with the expressed conviction and wish that one Congregational minister should be sufficient for both the churches in this ancient field of Templeton, so long as this church in it may be warranted in seeking aid for either edifice or ministers.

The report was accepted and adopted.

The following resolution was presented by Rev. Mason Noble, Jr., and was adopted by a unanimous vote: —

Resolved, That the thanks of this Association be presented to the First Church, Springfield, and to members of other churches in this city, for the large and cordial hospitality with which we have been entertained; also to all the committees who have assisted in making provision for the convenience and comfort of the delegates, and in planning for the successful

conduct of the meeting; also to the officers of the Connecticut River Railroad, who have kindly furnished tickets to members of this Association at reduced rates.

Rev. E. P. Terhune, D. D., made a fitting response to the above.

The minutes of the day were read and approved. The hymn "Blest be the tie that binds" was sung. Prayer was offered and the benediction was pronounced by Rev. S. G. Buckingham, D. D., after which the Association adjourned without date.

(Signed) DANIEL T. FISKE, *moderator.*

ALBERT G. BALE, *registrar.*
GEORGE A. JACKSON, *assistant registrar.*

REPORT OF THE STATE COMMITTEE UPON THE WORK OF THE CHURCHES.

It has been the aim of this committee, in the reports of late years, to give especial prominence to at least one important matter. Two years ago, they endeavored thus to call attention to out-districts, and asked also the appointment of a Standing Committee on Intemperance. Last year, the subject of Church Services, with particular reference to the best improvement of Sunday afternoon, was laid before the Association in the very able paper of the Rev. Charles M. Lamson, — the facts which in part supplied materials for it having been gathered by this committee. This year a paper upon Sunday Schools, based upon facts furnished by the reports from the churches, is in like manner presented. Such papers, we conceive, are substantially a part of the report on the Work of the Churches; and yet it seems to us a good arrangement that they should be presented by persons designated by the Provisional Committee. This year, the effort to collect information respecting the Sunday schools has had the effect of greatly curtailing the narratives of the churches in regard to other matters. Our general report suffers much from this fact, yet the narratives received from the Conferences are not without interest.

The General Condition of the Churches. — This varies in different parts of the State. From the *Pilgrim Conference* we hear that "eight churches have lost more than they have gained; three have gained more than they have lost; and four have remained as they were." In only three have there been infant baptisms, — one of the significant facts which explain the feebleness of the churches, exemplifying as it does a deficiency in the type of piety, and in the quality and influence of revivals. Four of the churches have less than fifty members, only four over sixty, and only one over one hundred resident members. The salaries almost all fall below the average of the State. Both families and congregations are small, as compared with those of a generation ago. The church membership, however, is larger. Fewer attend public worship, but a larger proportion are followers of Christ.

If from the neighborhood of Plymouth we turn to that of Massachusetts Bay, we come into an atmosphere of energy and hope. Running our eye along the reports of the three *Suffolk Conferences*, we meet with statements like these: "Many things to encourage; quite a number of hopeful conversions." "The union meetings [of twelve churches] were of much profit." "The church is alive, earnest, expecting a blessing." "Large congregations, and more profitable meetings." "A gain in power over the community." "A new era in the life of the church." "An increase of two thirds." One of the smaller churches reports "a large accession of French Canadians." Another: "The church has been enlarged by one third; there have been accessions at every communion, and seventeen

from the Sunday school." Throughout all this region there appears a healthy energy and activity.

From *Essex North* we hear: "The reports tell of nothing which we commonly call a revival, and yet the spirit of the Lord has truly been with his people during the past year. The churches are not disturbed by discords; the pulpits are occupied by godly men, who preach the truth in its purity; the offices of the various churches are filled by choice men, who seek earnestly for the building of the Kingdom of God. The membership of our churches is composed of God-fearing people. There is not a church within our bounds which is lax in theology or in its piety. This is worthy of note, in these days when men of peculiar views often lead away Christians into strange beliefs." Such is the testimony that comes from these ancient churches. We believe it applies equally well to many other regions of our Commonwealth.

For *Berkshire*, the past winter proved a season of severe obstructions. A number of the churches report roads blocked with snow, and sickness unusually prevalent. Yet their work has in the main prospered, and in some instances, more than usual. In some of the smaller churches, the services have been better attended than for the preceding year. In *Lanesborough*, *e. g.*, in *Windsor*, *Peru*, *Dalton*, and *Adams*, the congregations have been larger, expenses have been more promptly met, and the number of additions has increased. *Peru* has been especially blessed. *Dalton* has taken a new start. *Adams* is more prosperous than for five years, having received forty-three new members.

Upon the whole, we gather the impression that, with the exception of those regions of the State which suffer from a general and chronic depression, its churches are in a condition of cheering health and vigor.

Building — Repairs — Finances. — From the *Norfolk Conference* we learn that the one marked feature of the year is the material prosperity of the churches. It shows itself in chapel and parsonage building, the remodelling and improvement of meeting-houses, and the payment of debts. Something similar appears to have been true of other regions.

The following facts come to view in the returns (they must be but a very small part of those which might have been reported): The *Phillips Church*, *South Boston*, reports the payment of nearly the cost of the rebuilding of their house of worship, $25,000; the *Eliot Church*, *Roxbury*, the removal of an old debt of $12,000; the *Walnut Avenue*, $12,393; *Hyde Park*, $9,000; and the new church at *Clarendon*, $300. From *Worcester County* we hear of a country church that has been in debt all the time since its organization. Several times nearly the amount has been subscribed, but before the pledges were collected, it has fallen in debt again. It has now come to the conclusion that this is a bad way, and has "resolved" to end it. We shall be glad to hear from this church next year. The *Plymouth* and *Piedmont* churches, in Worcester, with "most commendable and self-sacrificing efforts," have provided for their whole indebtedness. The *Whitefield Church*, *Newburyport*, has paid a debt of $3,000; *Rockport*, $10,000, a floating debt of $250, and $400 for repairs; *South Braintree*, $600, with several hundred for repairs, also a new chapel; *Pittsfield First* has reduced its debt by $17,000; the *South Church*, *Pea-*

body, has enlarged and beautified its house at a cost of $4,000; *Swampscott* has made very extensive improvements, adding rooms for the Bible class and the primary classes; *Windsor*, in Berkshire County, has repaired its house; and *Williamstown* rejoices in having cleared off its debt. *Dana* has greatly improved its house. *Ware* (First) has also made improvements in its audience-room. The *East Church* in Ware has been prospered spiritually, and is about building a chapel. *West Warren* has paid a heavy debt. *West Brookfield* has secured the money to replace the house which was burnt.

We take these facts, not as covering the whole ground, but merely as illustrative of one trait of the year, — that it has been a season of *financial improvement.*

METHODS. — The printing-press is coming more into use as a means of intercourse between pastor and people, and of spreading information respecting the work of the local church. Three forms have fallen under our eye, — the *Pastoral Letter*, the *Annual Record*, and the *Monthly, Bimonthly*, or *Quarterly Church Paper.* Lists of *Prayer-Meeting Topics* are also quite common. A pastoral letter in our hands gives first a "Personal Retrospect," then a "Church Retrospect," and *Points for Reflection and Action.* Then follow the *Statistics* of the year, giving the names of new members, and of all who have died or been dismissed, and of persons baptized; also the monthly *Attendance Averages* at public worship and in the Sunday school; and, finally, all the Expenses and Charities of the Church in detail.

This is a very interesting and valuable document Its facts are those which all the members of a Christian congregation should wish to know. Its suggestions, which relate to Charities, Public Worship, Church Attendance, the Prayer Meeting, the Neglecting Classes, the Lack of Men in our Churches, are most timely and forcible.

Another document, of like nature, adds a *Superintendent's Report* of the Sunday school, and a third, a *List of Prayer-Meeting Topics* for the year. From one of the Middle States there comes to us a bimonthly paper, issued by a pastor who was formerly settled in our own State. It is a quarto of eight pages (13 x 10½ inches), and contains a sermon, numerous items and church notices, poetry, and a considerable amount of miscellaneous matter, with some advertisements. The price is twenty-five cents for the six numbers, or six cents for a single number. A church that is able to circulate a paper like this must find it convenient for communicating information to its own members, and also for commending itself to households that neglect the sanctuary. In some respects, it must be better than tracts or than any less local newspaper.

The Associate Pastors of Amesbury (Baptist, Methodist, and Congregational) issued a *New-Year's Greeting* to those having no church-home, inviting them to choose a home at one of the churches.

Twelve Boston churches joined in *Union Meetings*, illustrating the good results of an active fellowship.

The *Second Church, Dorchester*, keeps an *Annual Fast* on the Friday preceding the November communion. Unusual solemnity and tenderness marked its observance last year; and for several months after, the people,

led by the pastor, kept their hearts upon the need of the Holy Spirit's presence. The church, at least, was blessed.

Another church, in the eastern part of the State, reports a *Normal Class* of fifty, and Saturday-evening gatherings at the pastor's house, from which a good impulse seems to have proceeded. A Woman's Home Missionary Society has been added to the five societies already existing among the women. The church distributes *two kinds of cards:* one giving merely the services and the names of the officers; the other invites attendance, has a space for a name, and when sent to the pastor is answered by a call. The *Deaconesses* object to their title, but do their work well. There is a *Young Peoples' Association*, with which the pastor co-operates, giving, *e. g.*, on alternate weeks, a lecture on the structure of the Bible, using the blackboard, and inviting questions. The following subjects are among those thus treated: "The several books of the Pentateuch"; the "Life of Joshua"; the "Times of the Judges"; the "First King." This effort has been made in hope of guarding the young people against the destructive criticism afloat in the community, and seems to have been a success, at least in engaging their attention and interest and strengthening their confidence. The young people have established a Sunday-school prayer meeting, held on Tuesday evening, which is interesting and helpful.

A *class of forty children* meets the pastor for three quarters of an hour on Friday afternoons to consider such themes as the following: "How to become a Christian," and "How to be a Christian"; the "Pilgrim's Progress" forming the basis of the talk.

A *Church Temperance Society* has just been organized, with a "Family Pledge," worded with an aim to control without irritating.

"A *distinctive feature* of the year has been a growing up of the children of Christian families into the church."

Other churches make mention of a *Children's Sermon* as a regular and successful part of every service; a *Bible Club*, for the careful and critical study of the Scriptures, socially; *Continuous Bible Study*, sustained by ladies.

From a western county we hear of *another plan to interest the children.* Cards are given out, having a space for the text and for some leading thought which the pastor promises to put into his sermon for the children. The children write the text, keep watch for that which is meant especially for them, put it upon the card, which is then returned to the pastor. For the present, the plan "works well."

A church which provides a special *Class of Candidates* for admission to the church, for the purpose of special instruction, has been "surprised at the number who responded."

Two churches are trying a *New Style of Teachers' Meetings.* In the one the pastor, in the other the superintendent, makes out a *List of Topics* covering the main points of the lesson. One of these is handed, a week before the meeting, to each teacher, who is expected to come prepared upon it. Thus far, the plan has had the effect of calling out a better attendance and an increased interest.

Several churches in the eastern part of the State report a marked increase of interest and attendance at the *Monthly Concert*, obtained by

affording to the children and young people an opportunity of taking part in it. In one case, where the attendance has been doubled, "young girls and boys commit to memory certain portions of the recent intelligence," and adults bring forward other portions. In another case, where "crowded audiences" are secured, "one half of the time is given to devotional exercises, with short prayers, short hymns, and reports limited to five minutes. Then the latter half of the time is devoted to making acquaintance with some single country by means of addresses on its geography (illustrated on the blackboard), on its history, religion, the missionary work among its people, and other matters. One or two such addresses are given at each meeting."

OTHER SYSTEMATIC WORK. — From Plymouth County comes the same account of successful organization that we have heard now for several years. The church is divided into five departments, or committees, on *Visitation*, *Relief* (care of poor), *Sick and Aged*, *Sabbath School*, *Temperance*.

Another church, also in the southeastern part of the State, reports "more thorough organization than ever before." It has a *Committee to visit the Sick and the Poor*, a *Prayer-Meeting Committee*, for promoting an increased attendance and participation, a *Missionary Concert Committee*, a *Factory Committee*, and a *Neighborhood Prayer-Meeting Committee*.

From the same region comes an account of a young people's *Society for Good Works*, which has fed the hungry, clothed the destitute, helped equip a missionary school in New Mexico, and sent eight barrels of clothing to Kansas refugees. *Enlistment* and *Prayer-Meeting Circulars* are also distributed. The latter is the excellent little tract by the Rev. A. C. Thompson, D. D., entitled "Our Prayer Meeting." The former is as follows: —

"*To the Members of the First Congregational Church and Congregation, Fall River:* Genuine character expresses itself in habits. Life proves itself to be worthy by its habitual works of worthiness. The work that tells is systematic work. It is well known that we have in the city a considerable population not connected with any religious society, not in the habit of regularly attending any religious services, not directly reached by Christian influences. Christ's command to evangelize the world had in it the specification, 'beginning at Jerusalem.' The churches that neglect to Christianize the communities in which they exist neglect the nearest duty and the greatest privilege. The so-called culture that leaves the lanes, corners, and all adjoining unoccupied land to grow up to thistles is not Christian culture. In certain very important respects the churches of Fall River have neglected systematic evangelization of the city. After repeated consideration in church meetings, this church has voted to undertake the systematic visitation of a portion of the city, to make the acquaintance of those residents in it who are not connected with any religious society; to induce them, if possible, regularly to attend the services of some church; to promote the circulation of Christian literature among them; to maintain neighborhood prayer meetings so far as may seem desirable; and in all other available ways to promote the elevation, the moral and religious welfare of the community.

"You, and each of you, are requested to take some active part in systematic Christian service.

"Below will be found a statement of some of the services which may be rendered. You are requested to place the mark X opposite the specifications of service you are willing to render, signing your name at the bottom of the paper, which you will then please hand or send to your pastor; or if preferred, the paper thus filled out may be left in the pew.

"SABBATH-EVENING SERVICE.
Will attend.
THURSDAY-EVENING PRAYER MEETING.
Will attend.
Will take part by prayer or remarks.
Will take part by recitations of Scripture or by singing.
MONTHLY CONCERT.
Will report from some field of missionary work.
YOUNG PEOPLE'S PRAYER MEETING.
Will attend.
Will take part by prayer or remarks.
Will take part by recitations of Scripture or by singing.
DISTRICT VISITATION.
Will serve as visitor for one year, spending in visitation not less than one afternoon (or evening) in each month.
Will assist in sustaining neighborhood prayer meetings, if needed.
Will contribute for the purchase and supply of interesting Christian literature.
SABBATH SCHOOL.
Will attend as scholar. (If not already in the school.)
Will teach a class, if needed.
LADIES' BENEVOLENT SOCIETY.
Will attend and assist in the work to be done.
PARISH FELLOWSHIP.
Will spend one afternoon (or evening) of each month in calling upon families of the parish who reside in the same ward with myself, giving preference to families not in the circle of my ordinary intercourse.

Name. *Address.*"

From the northeastern part of the State comes an account of a similar system, comprising committees to *Welcome Strangers*, to *Enlarge the Sunday School*, to *Promote more efficient Work in the Sunday School*, on the *Missionary Concert*, and for *Visiting the Sick, Aged, and Afflicted.* These committees have succeeded in enlisting a large number of willing and efficient workers. A number of churches, for the first time, report organizations of this kind. In one, they consist of men only; in others, of both men and women. The practice seems to be growing in a natural and healthy way.

OUT-DISTRICTS AND OUT-CLASSES. — To the question, How can neglecters be reached? One church sends the following answer: "By prayer, faith, and the Bible of Christian living, rather than by ministrations of the pulpit." A pastor was surprised to find that out of thirty-five young men, mostly married, now employed in the manufacture of shoes in his town,

only three or four were church-goers A study of the problem thus presented brought before him the following as the reasons of this neglect: (1) The failure of parents, by precept and example, to train their sons, in childhood. (2) The fascinations of the village dance hall, creating a distaste for serious duties. (3) The growth of a habit of reading secular books and papers, and especially novels, on the Sabbath, and of giving over the day to idleness and sleep. (4) Sunday driving. (5) The influence of Second Adventism, and especially its doctrine of the *annihilation of the wicked*, — the practical outcome of which is, "Let us eat and drink, for to-morrow we die."

From *Berkshire* County, *Franklin*, *Worcester*, *Essex*, *Norfolk*, *Suffolk*, and *Plymouth*, come accounts of labors in *out-districts*, by means of Branch Sunday schools, weekly prayer meetings, and often by preaching in school-houses, and sometimes in chapels, built expressly for the purpose. It is safe to say that this work goes on in the other counties whence none is this year reported. But whether it has been gaining or losing, the returns fail to give any indication, except as the very fact of the omission even to mention the subject shows an absence of any unusual interest.

Religious Interest. — The infrequency of revivals, and the prevalence of spiritual blessing in other forms, are both emphasized, and perhaps equally, in reports from almost all quarters. Revivals have certainly not been numerous, but as certainly the year has been a prosperous year with the Congregational churches of this State. Very frequent mention is made of a gratifying and encouraging religious interest; and the question is forced upon us, whether we may not be entering upon a *new period of spiritual prosperity*, characterized by greater evenness and a more steadfast vigor, a more sustained and a better organized church industry, than the past has known. There are facts which seem to encourage such a hope.

One of the most gratifying instances of blessing is that which has fallen upon the little church in *Heath*. Fifty years ago, this was one of the strongest churches in the State, and had, as was then supposed, the largest Sunday school. Since then, the population has flowed away from the hills, and numbers only one half what it did. In addition to the evils from which the entire hill country suffers, this church has been compelled, for a generation, to endure a persistent sectarian attack, which avowedly threatened and almost accomplished its destruction. Within the past year, the Home Missionary Society has received from one of the members of this church a legacy of $700; and now the Lord has granted a season of revival which has added ten to its communion, — in effect the largest addition, we suppose, that any church has received this year. *Dedham* reports a deep and quiet work early in the year, bringing in many young people. It came in answer to prayer. There was almost no outside aid. The Young Men's and the Young Women's meetings were of great value, particularly in bringing out young boys and girls. The pastor's weekly class for instructing beginners in Christian truth is well attended.

Boylston has enjoyed a glorious revival. This also, the report affirms, began in prayer: "Lord, save my children. The prayer was two years long, and was supplemented by consecration. The time-honored Biblical

agencies were employed, — the plain preaching of the old orthodox doctrines in their purity, social meetings, and personal work. The special revival services were 'gospel meetings,' — no sermons for nine weeks. We found the 'seekers' meetings' of great value. Two laymen from Plymouth Church, Worcester, rendered great assistance in the work. No one denies the great and permanent benefits of this revival. Children behave better in their schools, the standard of morality in the community is higher, and there is a radical change in the lives of the fifty persons who have owned a hope in Christ."

The church in the neighboring town of *Clinton* has experienced a similar blessing. "It began in the Week of Prayer; grew up naturally through six weeks of union effort, the work being done by the pastors. There was perfect harmony, and no attempt to proselyte. *Spencer* has admitted nineteen, on confession.

The *Centre Church, Haverhill*, reports that the Week of Prayer was followed by especial interest, which continued, to some extent, through the year. The methods were simple. The most efficient work was accomplished by individual devotion. The additions were largely from the Sunday school. A desire for more thorough consecration prevails, and the condition is still hopeful and expectant.

"In the *Union Evangelical Church, South Weymouth*, signs of revival showed themselves towards the close of the year, among the members of a Mission Circle of young girls. No extra meetings have been held, but invitations to meet the pastor at his study have been given. In November, one Sabbath evening, two young ladies arose in the meeting, of their own accord, and expressed a purpose to serve the Lord. Others have since come to the same blessed decision, greatly to the joy and encouragement of the church. One of our faithful Sunday-school teachers has the happiness of believing that six members of her class have found Christ; and another faithful one, that one half her class have begun the new life. The pastor regards those fruits as the result of faithful Sunday-school and Mission Circle work."

North Abington, also, rejoices over "a precious work of grace, quiet and deep, resulting, thus far, in eight hopeful conversions, a great work for this place." (This church reported last year only sixty-eight resident members.) "The interest began in the prayers of a few faithful ones, and at last accounts still continued."

In the *Second Church, Greenfield*, a great revival began in February, of which no details are given. In the *Phillips Church, South Boston*, a quiet and widespread interest grew out of the Week of Prayer, resulting in twenty or thirty conversions. *Attleborough, First*, reports more activity than for years, an unusual number of conversions, and fresher life. In *Bradford* there has been a spirit of inquiry, leading to the conversion of many, and their public confession of faith. The report from the *Essex South Conference*, while acknowledging that there has not been what could be termed a revival, nevertheless declares that "the Spirit of the Lord has been with his people." The *Second Church* in *Braintree* mentions a quiet work of grace, and half a dozen conversions. Scattered through the reports, we come upon phrases like these: "a very pleasant and hopeful

interest among young people," — "the general religious interest has steadily deepened through the year," — "pleasing and promising indications," — "deep seriousness and earnest attention have pervaded all the meetings, some conversions," — "near the close of the year, hopeful indications; since, more than realized," — "quite a number of conversions," — "more than usual interest; conversions," — "a quiet work among the young, largely attributable to a growing interest in the study of the Bible."

Nine years ago, the General Association saw "increased reasons for urging upon the churches the more exact and thorough" development of all their forces for Christian work. We are not sure that such better development has taken place. The indications furnished by the reports of the conferences are somewhat contradictory. Nor are we sure whether the conferences have made a decided advance, of late years, in thoroughness and effectiveness. If there had been such an advance, it seems to us that a greater interest would have been manifested in the "Reports of the Work of the Churches" than appears in some of them. It seems to us time that this whole matter came up again for earnest discussion. We want to do the best thing. In this wish we all are one, — there is no difference within any conference, and none between different conferences. But usages differ widely. Some conferences certainly appear to excel. Probably all can learn something from others.

The principle of the "Communion of the Churches" is as vital to the Apostolical Church order as the principle of the "Freedom of the Churches" And the *communion of the churches respecting their work* is not the least important department of this general communion. Here in Massachusetts it largely takes place in the conferences and General Association. We can think of no more timely or important subject of consideration than the best methods for making this part of the communion of the churches sure, effective, and helpful. We therefore respectfully suggest the adoption of a resolution equivalent to the following: —

"*Resolved*, That the Association request the Provisional Committee of next year to set apart the Wednesday-morning session to the consideration of *the best methods for the communion of the churches in regard to their work*; designating, early in the year, a person who shall present a paper introducing this subject. Furthermore, the State Committee is hereby instructed to obtain statements of the methods now in use in the several conferences, collate and condense them in a report to be laid before the Association at its next meeting; which report, or the substance thereof, shall be furnished to the person designated by the Provisional Committee in season to assist in the preparation of his paper."

We further ask the Association to request the pastors to be particular to give (with as much detail as may seem to them best) an account of all seasons of *special religious interest*, — their beginning, methods, traits, and apparent results.

By vote of the S ate Committee.

DANIEL P. NOYES, *Secretary.*

THE DEFICIENCY OF OUR CHURCH WORK IN ITS PRACTICAL RESULTS ON OUR COMMUNITIES.

BY REV. A. H. PLUMB.

In considering the "Deficiency of our Church Work in its Practical Results on our Communities," it seems proper to inquire, —

First. What is the extent of the deficiency?

Secondly. How far it is a deficiency in the methods of church work.

Thirdly. How far it is a deficiency in underlying thought and life, principle and character, in the church.

First. What is the extent of the deficiency?

I. The deficiency we deplore in the practical results of our church work is not so great as to prove Christianity a failure. It is the frequent boast of the enemies of evangelical religion that its mission is past. The heralds of new philosophies proclaim the need of something to take the place of a worn-out and discarded faith. Among ourselves, a ritualist here and a pessimist there, publish their conclusions that Protestantism has failed; its morality has fatally broken down. Millenarians affirm that the present dispensation was never intended to accomplish much, and regard its small result as a token that the end of the world is nigh.

The signs of the times, however, are not justly interpreted thus. There is no indication that Christianity, under the dispensation of the Spirit, has spent its force, and is to be superseded by a new era under the personal reign of Christ. Nor, were the results of Christian effort a thousand-fold less than they are, would there be any reason for superseding Christianity by any newly contrived "Data of Ethics" or "Gospel of Dirt" yet brought to light. John Stuart Mill indeed declared that finer character is produced outside of the Christian church than within it; but, with all his exalted talent, he cannot be said to show it. Nor did the gifted and philanthropic Harriet Martineau, proud and full of scorn for her truest Christian friends; nor Prof. Lewes, holding mistress after mistress, and a living wife; nor even "Marian Evans, spinster," with her wealth of nature both in mind and heart. And if not they, with all their advantages of intellect and culture, who does or can?

No: the Christian church, poor as it is, is the best thing there is in the world. Its fruit is the right kind of fruit. The only trouble is, we do not often have it yet in its full perfection, nor enough of it such as it is; but there is and there can be no better kind. And to produce any such fruit gives Christianity a sufficient reason to be.

II. Nor is the deficiency in the results of Christian work so great as to prove that, on the whole and in the long run, Christianity is not making substantial and cheering gains. The church of Christ has come under great obligation to an eminent Methodist clergyman for a more careful

and thorough estimate of religious progress, especially in this country, than has ever before been made. Rev. Daniel Dorchester, D. D., has shown* that many statements made with great confidence of late in papers and magazines, and by some eminent men, affirming the decline of religion and the decay of faith, are utterly at war with the facts.

In view of the results his investigations have reached, it may be emphatically said here, that the failure we deplore in the work of the church is not a failure to hold its own against an enormous importation of scepticism and superstition from abroad, is not a failure to maintain a large positive and relative increase, but is simply a failure to attain as large an increase as it ought to have attained. The work of the church has been a success, but not so large a success as, with greater fidelity, it might have been.

By Dr. Dorchester's figures and charts it appears that, while the population of the country since the century began has increased nine and one third fold, the communicants in Evangelical churches have increased twenty-seven fold, or nearly three times as fast. Eighty years ago there was one Evangelical church member for every fourteen and one half of the population; now there is one for every five.

Multiplying the communicants by three and one half to find the population connected with them, — a very moderate calculation, — it appears that in 1800 the Roman Catholic population was two per cent of the whole, the Evangelical population twenty-four per cent, and the unclassified population, including Universalists and Unitarians, and all others not enumerated, constituted seventy-four per cent.

A few of Dr. Dorchester's tables are subjoined, though for the full statement of the facts, and for replies to objections to his conclusions, reference must be had to his valuable book.

Evangelical Communicants.		Increase.
In 1800	364,872	
1850.	3,529,988	3,165,116
1870.	6,673,396	3,143,408
1880.	10,065,963	3,392,567
Gain from 1800 to 1880		9,701,091

	Evangelical Population.	Roman Catholic.	Unclassified.	Total.
1800.	1,277,052	100,000	3,931,431	5,308,483
1850.	12,354,958	1,614,000	9,222,918	23,191,876
1870.	23,356,886	4,600,000	10,601,485	38,558,371
1880.	35,230,870	6,367,330	8,554,666	50,152,866

RELIGIOUS PERCENTAGE OF THE WHOLE POPULATION.

	Evangelical Population.	Roman Catholic.	Unclassified.
1800.	.24	.02	.74
1850.	.53	.07	.40
1870.	.60	.11	.29
1880.	.70	.12	.18

* "The Problem of Religious Progress." New York: Phillips & Hunt. 1881. pp. 603.

The unclassified (which includes many who are substantially with the Evangelical) have not only diminished in eighty years from seventy-four per cent to eighteen per cent of the entire population, — a very large relative decrease, — but also have sustained, notwithstanding the growth of population meanwhile, over two millions of absolute loss during the last ten years. While these latest enumerations of communicants may include many who have not the highest title to be enrolled in the church, the same was true of the earlier numbers with which the comparisons are made; indeed, statistics have grown far more reliable in excluding the unworthy in these later years.

In the Minutes of this Association for 1877, is an elaborate report by Rev. I. N. Tarbox, D. D., on the Congregational churches one hundred years ago, in which he gives undeniable proof that there has been a very marked improvement in the standard of piety in the churches, as well as of the morality in the towns, since the earlier date. It were ingratitude to God not to acknowledge the deliverances he has wrought. It is giving encouragement to the enemy, not to confute their unwarranted boasts, by publishing the actual facts, in a spirit of humble thanksgiving to God. It is demonstrated that, in spite of all deficiencies now and then, and notwithstanding various eddies and counter-currents here and there, the stream of Evangelical progress has been pouring onward with a broadening and deepening flow.

III. And yet among us, at the present time, the deficiency in the practical results of our church work is enough to awaken serious anxiety, and to compel inquiry concerning its cause and its cure.

The statistics of our Congregational churches show that, for the last year or two, the gain in membership by conversion has been lamentably small. In 1880, with ninety-one thousand four hundred and thirty-nine church members, there have been added, on profession, one thousand seven hundred and sixty-one, while one thousand six hundred and five have been removed by death or discipline, leaving a net gain of only one hundred and fifty-six. Over two hundred churches, with twenty-two thousand members, have added none on profession of faith during the past year.

The small attendance on public worship on the Lord's Day, — very small in comparison with what it should be, though in many places relatively larger than it has ever been before, — and also, especially, the absence of children from church; the late rapid increase of Sunday newspapers, and of Sunday excursions for pleasure, both usurping the time which should be given to religious uses; the alarming continuance of the sale and use of intoxicating drinks, — are very serious facts and betoken a deplorable lack of spiritual power in the churches of our Lord generally throughout the State. They demand from us solemn searchings of heart, a careful review of our methods of labor, and earnest prayer to God for the enlightening and quickening power of the Holy Ghost.

Secondly. Concerning the deficiency in the results of Christian work, we are to ask, How far is it a deficiency in the methods of work? The different lines of endeavor which absorb the activities of our churches

may be conveniently, and perhaps with sufficient accuracy, grouped under six descriptive terms. These are, Preaching, Worship, Instruction of the Young, Social Culture, Missions, Revivals.

I. Preaching the Gospel is a leading method of Christian work.

It has been said that the divine origin of Christianity is attested by the wisdom, which, against all precedent, appointed preaching as its chief agency in extending its sway. Above the discussions of academies, the conversations of philosophers, the study of writings, in profound philosophical adaptation to the constitution of man as a means of influence, ranks that public oral proclamation of religious truth to the masses which is called preaching.

In the New Testament the preacher is a herald, commissioned of God to proclaim the terms of salvation to men who are lost in sin. He is an ambassador, charged to bring to a successful issue, if he can, his message of reconciliation and peace. "It hath pleased God by the foolishness of preaching to save them that believe." Grant that we read with the new version, "by the foolishness of the preaching," or as in the margin, "by the foolishness of the thing preached," it is still the gospel as preached, which is here declared of God to be the leading agency in securing the salvation of men.

The history of the church shows that God has given this method of Christian labor peculiar honor. Looking down through the ages on every hard-pressed field of critical conflict, we see foremost among all, and towering above all others, the preacher of the word. In the great triumphs of truth, in the great revivals which have blessed the church, the preacher of the gospel has been conspicuous, commonly, as the agency chiefly honored of God. But for the past score of years it has seemed as if many of our preachers were eager to lay down their peculiar function, and abdicate their position of privilege and power. Only one brief chance to preach the gospel they want on the Sabbath, and no chance at all at funerals, as if they were eager to bring in a day when men shall get along without them altogether. Over four hundred of the five hundred and twenty-six Congregational churches in Massachusetts have but one stated preaching service a week, with another only now and then. The increased attention to the study of the Bible of late years is a matter for congratulation, and a ground of hope; but wherever a so-called Bible service is made to take the place of a regular preaching service, there should invariably be retained, as by many of our best churches has been done, a brief expository sermon by the pastor at the close.

It is a characteristic function of the preacher, in distinction from the teacher of the class, that his address is a public and authoritative one. The pulpit is not a free platform for the discussion of questions on which good and honest men may properly take opposite sides. It is not the desk of a student in speculative philosophy, from which he may read to the people all the fine-spun theories of advanced thought, report his latest supposed discoveries, and all his foolish doubts as well The preacher is an expounder of truth, not an explorer for truth. A man is *no* preacher unless he has some positive beliefs. First of all, he must have his *πού στῶ*, his place where to stand. If he is standing on the yielding crust of a bog,

shifting his attitude and picking his footing all the time to keep out of the mire, he is in no position to do any real work for mankind. He cannot strike a single earnest blow; he cannot lift up or push forward any good work; he can do nothing but sink into the mud and draw others down with him. Preachers are to say with their Lord, "We speak that we do know, and testify that we have seen." The holy Apostle, greatest of all preachers, said, "We believe, and therefore speak." The spectacle of a believing man, instinct with holy passion, proclaiming aloud the truth his life attests, is one of the mightiest possible forces, not only to show men what faith is, but to do the still more difficult thing, — impel them to believe.

The high relative power of our denomination in the past has been largely due to the value it has set upon a learned and able ministry, a ministry that exercised its gifts. "Neglect not the gifts that is in thee," was the solemn admonition of Paul to a young preacher in his day, and would to God it might be re-echoed in the ears of every young preacher now.

It is the opinion of many of our wisest men, — such men as Prof. Park and Dr. Richard S. Storrs, — that this foremost and divinely appointed agency for Christian endeavor is now being greatly dishonored by disuse among our churches, and that a great lack of power and of fruit inevitably results.

II. The second method of church work is the Maintenance of Public Worship.

The just prominence with which our denomination has heretofore invested the function of preaching has quite unnecessarily and inexcusably led many among us to undervalue the duty and privilege of the public worship of God. Attendance upon our religious services has depended too much on the attractive powers of the preacher. It is, indeed, a necessity for all to go to church for what there and not elsewhere they can get, but still more for what there and not elsewhere they can give. "Let my prayer be set forth before thee as incense, and the lifting up of my hands as the evening sacrifice."

The relation of preaching to worship is that of means to an end. The true end of preaching is to bring all hearers to God in real worship, with vows of service and acts of love. As the preacher holds up God in his truth, we see God in clear and vivid light, and, by all the compelling power of the sight, — the transcendent power of the highest truth embodied in the best life, even the life of the Supreme and Perfect One, — we are impelled towards God in heartfelt expressions declarative of his worth, his worth-ship, his supreme right to universal homage and adoring love. This act is pleasing to God. It is useful to all beholders on earth and in heaven, and it is vital to all right character in us.

Any moral being anywhere who fails to render constant and regular worship to God is false to its primal instincts and fundamental obligations. In the sight of all exalted intelligences in the angelic orders, it must appear a hideous monstrosity in the realm of being, with no title to guide other beings, and no reason to respect itself. So must all celestial minds look down from heaven on our cultivated and reputable

neighbors, our intelligent and interesting children, who fail to fulfil this first of all duties, — regularly and habitually to worship God. No deference to the second table of the law can excuse the trampling under foot of the first table. Nay, as long as obedience of the first table is withheld, no right obedience of the second table can be paid. If a man is utterly out of relation to God, the centre of the universe, in whom all things consist, he is necessarily out of relation thereby to everything else; and in nothing can he do his full duty aright till he puts himself right with God.

By the merely external habit of worship, right traits of character of course are not assured; but if one has not even that, it seems clear he can have little character entitled to respect.

A service so important as the public worship of God should receive great care that it may be ordered with propriety, so as most readily to engage the largest number of worshippers for their greatest enjoyment and highest good.

To this end, in the judgment of many, we need to change our order of public service so as to secure more participation in audible acts of worship by the congregation at large.

Not, indeed, by the extensive introduction of written forms of prayer to be read by our congregations aloud. These are foreign to the free spirit of our intelligent and thoughtful worship, which would pour out its ardent emotion when enkindled by the truth. One can worship with more directness and intensity under the impulse and guidance of some particular truth which, through the preaching of the word, has taken hold of the conscience and the will, and is holding them in its powerful grasp.

Nor should the larger participation of our congregations in acts of audible worship be sought by introducing the responsive reading of the Scriptures. This usage may possibl, be tolerated in Sabbath schools, where much may be sacrificed in order to keep alive the attention of children who are very young. but it is a practice which is assuredly unfit to produce the best effects in the worship of the sanctuary. It violates the canons of rhetorical law; it renders utterly impracticable the due expression of the consecutive thought of many portions of the sacred word. Place the two best elocutionists in the land at opposite ends of a hall, and let them read responsively the soliloquy of Hamlet's Uncle, the prayer of Hezekiah, or that of Habakkuk, sharply and incessantly interrupting the flow of thought, and breaking into fragments those sublime utterances which in the furnace of emotion have each been moulded into a harmonious whole, and it would be found impossible to give the sentiment a just expression. It does violence to nature, it is not true to life, thus to take the impassioned prayers and devout soliloquies of the Psalmist and parcel them out in broken bits to the minister and the people. No: God made the laws of thought. The instincts of the mind are his ideas, and we shall not always disregard them in the forms of worship we use. The lyrical portions of the Bible, many of them, are made to be sung, not to be read responsively; and the larger participation of the people in public worship is to come by teaching them to *chant* these exalted strains of holy thought from the inspired word. By training our children in the Sabbath school,

and by earnest effort in congregational rehearsals, any congregation can at length come to join, with deep pleasure and with fine effect, in chanting in the very words of inspiration the praises of the Lord. In this endeavor many Congregational churches of England, both in city and country, have of late attained most gratifying results. If they have done it, we can, and there is every reason why we should. The new Sunday School Hymnal, recently published by the Congregational House, is specially fitted to promote the general practice of chanting the Psalms, besides furnishing for Sabbath schools a superior style of sacred music generally, and a higher class of juvenile hymns than we have had before.

With this improvement in the musical services of the sanctuary should come also a more general use of congregational singing. It is, indeed, arrogant in the extreme to assert, as is frequently done, that a congregation cannot worship through a choir or a quartet. There is a kind of music too difficult for any congregation to render, and when this is given by trained singers, to whose voices God has given special sweetness and power, it aids, as nothing else can, the devotions of that class of worshippers who are endowed with special sensitiveness to the power of song. Only, as persons of such special sensibility are in the minority, congregational singing is better adapted for the needs of the people as a whole; and every choir should be engaged with the distinct understanding that they are first to make congregational singing a success, and then, after they have done that, they are to give a due portion of music of a higher class; and that, no matter what their success in the second object may be, if they fail in the first they will be discharged. The repetition in concert of the Apostles' Creed and the Lord's Prayer, it will be an advantage also to introduce as soon as it is possible to secure for the practice a general and hearty assent. If the services of public worship in our prayer meetings and on the Sabbath should be exalted as a personal service to be rendered to God, with stated regularity, with all seriousness and propriety, and as constituting our highest privilege and our earliest duty, this method of Christian endeavor would be attended with far more spiritual comfort and power for good.

III. A third method of Christian work is the Instruction of the Young in the Oracles of God.

This is committed by divine command especially to parents, and they cannot delegate it to other hands. Every child is to be taught from infancy the fundamental doctrines of our faith. They who say childhood cannot comprehend such instruction should recall that impressive scene in the ancient Jewish home, where the father stands amid his children with a basin of blood and a branch of hyssop, and in their wondering sight sprinkles the posts of his door, while, by the express command of God, he declares to his little ones the mystery of the atoning blood, and tells them of that fearful night of death on which God said to their fathers, "When I see the blood, I will pass over you." At the family altar, parents and children are daily to offer the sacrifices of prayer and praise. To the worship of God in His house, children are to be brought at a tender age, and their regular attendance there is to be required by the Christian parent, so long as they remain inmates of

his home. Even if that service as a whole is beyond their comprehension, it is always useful as an object-lesson of the most powerful kind on the obligation of rendering to God the worship which is his due. Children at church, however, should receive instruction from the minister, commonly by adapting passages in the sermon to their needs; sometimes by a brief preliminary sermon to them, if the pastor have a gift in that way. They are early to be taught of the untold wealth of covenant mercies belonging to those who are given in baptism to God. To them often is to be spoken the gracious word, "If ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." It is most useful to present them with some memento of their baptism, as a Bible, on their attaining a certain age, reminding them that the church regards them as its children and expects them to grow up in the love of Christ. Pastors' classes, for special instruction in doctrine and life, are an invaluable aid.

But the church, furthermore, has a duty of organized effort for instructing all the young in the Sabbath school, and in it the best talent and piety of the church should be heartily engaged. Other denominations are in advance of us in their zeal and intelligence in this work, in the circulation they give to their Sabbath-school publications, and in the ready support their secretaries receive. The pastor and the adult members of the church should all be in the Sabbath school, as far as possible. No chance for pastoral effort is better than this, especially if the pastor is not limited to a single class, but serves as a substitute in the absence of teachers, and thus and in other ways keeps acquainted with the members, and knows the character of the teaching in the school. These means of grace are to be used in the confident expectation of gathering a harvest of youthful souls continually into the church. It has been repeatedly and truthfully urged of late that one chief reason for the small increase of church membership is the lack of diligence in the seasonable garnering into our churches of the natural fruits of Christian nurture in our families and Sabbath schools.

IV. A fourth method of Christian endeavor with which the church is charged is such a Promotion of Social Culture as may be consistent with its more strictly religious work.

This is to be sought with the aim both to preoccupy the mind in prevention of wrong engagements, and also to incline the heart toward religious things.

It is the theory of Romanism that the care of all intellectual and social culture belongs solely to the church. This is not our theory.

Public libraries, schools, and lyceums, if rightly directed, elevate a community and give the gospel a better chance.

It is the duty of the Christian as an individual to aid all such agencies, and to seek, by guiding them aright, to leaven society with Christian force. But the church, as an organized body, is not charged with doing everything in the world that needs to be done. If there is no one else to do it, and the church is able to sustain literary societies, courses of lectures, or social assemblies; if the pastor can gather the young people to hear him lecture on history or art, or to take lessons in the Greek Testament; or if he can publish a church newspaper, or use the columns of the

local paper to promote general culture as helpful to his religious work, all this is very well. Every such endeavor, however, should be kept in strict subordination to the proper work of the church, which has reference to the salvation of souls lost in sin.

V. A fifth method by which the church is to work is by Missions.

Beyond its own households the church is called to go forth to a world lying in sin and needing the gospel of Christ. By missions at home and abroad, by publication societies, and by very many organizations for particular classes or for special work, it is continually to prove itself the light of the world and the salt of the earth.

The unevangelized masses at our own doors appeal very powerfully to the Christian church. There are numerous agencies not strictly religious in which the church sometimes finds it feasible to work both in the prevention of vice and in the rescue of the vicious. The establishing of temperance coffee-houses and reading-rooms, flower missions, co-operative societies, savings banks among the very poor, associations to befriend the families of arrested persons, to aid discharged convicts or other unfortunate classes, are all, with many others still, wise expenditures of Christian force. There is often, however, no reason why such general philanthropic endeavors should be especially under the auspices of the church. They belong to all humane persons, and it is commonly wisest for Christians as individuals to co-operate with others in such general work.

There is sometimes a feeling that the subsidiary organizations for philanthropic and even for some kinds of Christian work detract from the power of the church, in so far as they absorb the time and energy of the members of the church.

The Young Men's Christian Associations, for example, it is sometimes felt, could better do their work through the churches themselves. In some places no doubt this is true, but in most large cities there is an advantage in the peculiar method the associations adopt. We remember the time when nothing seemed to be done for the large class of young men away from home in the great cities of the land. The duty of caring for their souls was pressed upon the churches with much prayer to God. God answered those prayers, and the churches responded to the appeal, and through the land the strong young men in the churches of our leading towns banded together to meet this urgent need. While they are doing it, they cannot, of course, be always in the meetings of their churches at home. But they go each as a representative of his church and doing its work. They are responsible to their churches, and can be called to account if they do anything wrong. If they seem to bring few converts into their respective churches, it is perhaps because they deal mainly with a floating and not very promising class, but a class for which it is most needful they should not forbear to work

With multitudes on every hand going down to eternal death, the church must press every possible endeavor, by organized effort and by personal approach, to preach to them the only gospel able to arrest their steps and lead them to eternal life.

VI. In addition to all these ordinary and continuous methods of work, the church is still under obligation to employ special and extraordinary

means for securing special manifestations of God's Spirit in Revivals of Religion.

The true theory of progress in the Redeemer's kingdom is not by alternate seasons of revival and decline, often as the history of an unfaithful church has shown such a sight. Nor is it through no fluctuations that a church or a soul passes upward in the divine life. There are times and seasons in the realm of nature and in the kingdom of grace. There are hours when it can be said, "the time to favor Zion, yea, the set time, is come."

The highway cast up for the ransomed of the Lord, along which in their spiritual pilgrimage they journey to the heavenly Zion, is not like the modern railway by which the summit of mountains is reached, with an even and steadily ascending grade. Nor is it like a path which climbs range after range of lesser intervening hills, dropping alternately into valleys beyond, though on the whole rising towards the loftier height. It is rather like one of the great mountain roads which continually rises, now by sudden lifts and then by a long ascending plain, towards some heaven-piercing peak whose summit it finally gains. Journeying on this road the nearer height often seems the final one; but its steep ascent only brings the traveller to a broad elevated plateau, across which the course still continues regularly to rise till the next abrupt elevation is encountered, which again seems the last, but which again in turn lifts one to another far-reaching plain, and thus at length the land of Beulah is reached and the Delectable Mountains, whence the Celestial City is discerned.

This is the way it can be, and should be, and sometimes is in the history of a church. There are churches which have the highest ideal of the duty of Christian nurture, which train their young to grow up as Christians, and which are measurably faithful in gathering them in; so that, by the regular and ordinary means of grace, a continuous fruitage is enjoyed. But to such churches most naturally, and more frequently than to neglectful churches, there come now and then through the infinite mercy of God seasons of special visitations of the Holy Ghost, — times of refreshing from on high, — when peculiar and extraordinary means seem demanded; and as soon then as such means are judiciously used, they are owned of God with such copious and overwhelming blessings that a powerful revival of religion is enjoyed, and many souls are converted to the Lord. Those who have been in the regular process of Christian instruction, the young and hopeful, in unusual numbers then come forward in an open profession of faith in Christ; and hardened sinners, apparently incapable of being moved by ordinary means, are then brought to confess the Lord. The whole tone of religious life is permanently elevated then, and, without any period of subsequent religious decline after the use of special means has ceased, the church holds on in its usual work with unpausing vigor and continuous success.

Thus you may sometimes be traversing a beautiful region, where the evidences of fertility are seen on every hand. There is no waste land, no rocky ledge, no dank morass. There is pleasing variety of upland and meadow, hill-top and glen, and everywhere the fatness of the land appears. You think nothing can be more beautiful than all this; but at length you

enter a valley of surpassing loveliness, picturesque and attractive in every view. Sheltered by woodlands from all unfriendly winds, with warm, sunny slopes and broad stretches of rich, level fields, watered by unfailing springs, and enlivened by sparkling brooks, enriched by the washings of surrounding acclivities, it teems with a verdure, a foliage, and a fruitage of surpassing abundance. There the heaviest harvests are gathered in; there the grasses are sweetest, the flowers brightest, and the fruit which loads the orchards there is the fairest in form and hue and the finest in its flavor. It is not an oasis in a desert; it is rather an Eshcol in Canaan, a garden in a fruitful field. And such sometimes in God's abounding mercy is a revival of religion in the history of a faithful and prosperous church.

The great reliance of the church always is in its ordinary methods of Christian work. The quiet and regular methods in ten thousand humble endeavors are far more effective than the occasional and special means which usher in a season of revival. Without the regular means, the special means were all in vain. But it is too common to contrast the two kinds of endeavor as if they were in opposition to each other. They are in accord. Each tends to supplement, neither to supplant, the other. It is indeed written, "When He ascended up on high he gave gifts unto men, and he gave some pastors and teachers"; but it is also written, "and some evangelists" Evangelists have a humbler office than pastors and teachers. The labors of pastors and teachers, as a class, have aggregated many fold more than those of evangelists; but they are all equally of divine authority. Each class has its place; and unless the churches are wiser than their Lord, unless they would forego some of the richest gifts of God's grace, they must never think they have no need of evangelists.

Revivals of religion are a necessity to the best growth of a faithful church. Still more are they a necessity to any growth in an unfaithful church. They are necessary to quicken Christians in direct personal efforts to turn men to Christ; necessary to bring into the church those large numbers which must come in if the perishing millions are ever saved. There must be great ingatherings above all ordinary growth if the church is ever to gain rapidly on the world, as the promises of God predict. In the past, revivals have been needful in securing the great triumphs of the church; and as revivals are a necessity, direct and personal efforts to promote them constitute a necessary part of the work in which the members of our churches are to engage. We are commonly so engrossed with cares that our religious experiences, though perhaps right in kind, are often deficient in degree. Hence it is useful for any one, now and then, to turn with unusual devotion to the direct work of saving sinners from eternal death; to let go as much as possible, for a time, all other engagements; and by continuous attention to this one thing, to come nearer than usual to a just and adequate appreciation of the awful solemnities of the sinner's relation to God.

Thirdly. The third general inquiry to be made in this discussion is this: How far is the deficiency in the results of church work a deficiency of character in the church? It is possible that the deficiency of our church

work in its practical results may be not a question merely of method. The difficulty may lie further back. Wrong thinking is the basis of wrong acting always. "As he thinketh in his heart, so is he." The reason why right methods of work are not more valued, and more thoroughly used, may be that the underlying thought of the worker is wrong. In principle and life he may be marked by such a deficiency that even right methods, in his hands, show a deficiency in practical results. There is evidence that there are some very serious deficiencies characterizing, more or less, the doctrinal thought and spiritual experience of the church of our time.

I. In the first place it is believed there is a very grievous Lack of Reverence in our American life which affects the church and weakens its power for good.

Possibly because we are a nation that made itself free, the bold virtues have come to be unduly magnified in our esteem. The courage of acting on one's own convictions, independent of unjust authority, seems so precious in our eyes that we are inclined to look leniently on the disregard of rightful authority. The fascination of Mr. Ingersoll's oratory lies much in its appeal to this admiration of independence. The very audacity of his air is taking with Young America. Our youth are not shocked at his irreverence as they would be if they had more reverence themselves. We hold a low place among the nations in respect to this trait. How many English families in humble life have we known who have come over here, whose troops of ruddy-faced children have been models of reverent submission to parental authority.

Our philosophy has increased the evil. Striving against the claim that the only rational religion is with the so-called liberalists, we have shown the reasonableness of Evangelical religion, — how it harmonizes with the nature of things. It has been a worthy and successful effort, but it has been too exclusively our line of thought. It falls in too well with what Tayler Lewis calls "the tendency of our modern ethics to become converted into a system of physics, — making all duty to consist in the study and observance of natural law, — a tracing of man's obligation to the universe rather than to God, the free, personal Lawgiver of the universe."

We are told there is "a somewhat that makes for righteousness," but we can know nothing of any personal God for whom reverence and love should be felt. This glory given to natural law hides from sight the higher glory of positive law; it hides the higher glory of the fact, in which the dignity of man consists, that he is taken out of the plane of nature and put in a higher relation, — that of a free personality, capable of entering into covenant with the Infinite Personality. On this plane there are no longer merely forces, tendencies, the constitution of things, but parties, agreements, covenants, promises; there are penalties and rewards which involve the personal favor or displeasure of the Lawgiver. But it is agreeable to the proud spirit of modern philosophy to ignore God, and to reverence only man. Man is the profound inquirer who has evolved a system of duty by what he finds in his study of the nature of things.

Our Christian life feels the influence of this prevalent temper of modern

thought. Our churches come to be regarded as mutual-improvement societies, gathered around some man celebrated for advanced thought. When men are invited to take seats in a church, it is to help support the enterprise and enjoy its privileges, as if it were a mere social club.

To such an appeal men feel at liberty to say, We have our own fellowships, — secret orders, literary and art clubs, social affiliations, which occupy our time and thought. Hence it comes about, in many cities there are whole streets full of cultivated families who find it no bar to eminent respectability to have nothing to do with any church as the years go round.

The church can never bring such people in till it restores in its own thought the truth that the true end of Sabbath assemblage is to render reverent worship to God. Instruction prompts to worship, and worship ennobles life; it is itself a prime and potent constituent in all truly noble life. The church must feel, far more than it does, that reverence for the authority of a personal God, — a reverence expressed in devout acts of worship and in humble deference to his revealed will, — is an indispensable necessity, not only to the growth of spiritual religion, but to the maintenance of morality, the progress of civilization, and the stability of popular government. Æsthetic culture, the refining influence of household life, will do something for a time to restrain men from vice and crime. But inevitably when it can be said of any city, "There is in it a judge who fears not God," it can soon be added, "neither regardeth man." The church must look on those who refrain from public worship, learned jurist or philosophic sage, however accomplished in letters or in art, or devoted to country or to race, as contributing the force of a powerful example to overturn government and degrade mankind.

"The fear of the Lord is the beginning of wisdom"; and if the church is wise, it will cultivate a spirit of holy reverence and the fear of the Lord. In spite of the prevalent contempt for sacred things, and notwithstanding the common affectation of indifference to the claims on our reverence which God makes for his day and his house and his word, the church will recognize the fact that there is a natural language of posture and tone fitted to express the emotions of the soul; that as the drum suits the march, and the bugle the cavalry charge, so to the approach of a man to his Maker there belongs a fit solemnity of feature and of bearing, of reverent gesture and serious voice, which no wise man will be willing to neglect. Let the church become more reverent, and the world will feel its power more.

II. Again: A Deeper Sense of the Guilt of Sin would add to the power of the church.

Allusion has been made to the tendency of our time to regard moral obligation as merely the duty man owes himself to harmonize his conduct with the nature of things, as if there were no being in the universe higher than he. This takes away the sense of sin as an offence against a personal God. It was also intimated that as a nation we admire resistance to unrighteous authority as such a superlative virtue that we readily excuse resistance to righteous authority as a venial offence, akin to virtue, if not indeed sometimes a truly virtuous act.

But resistance to rightful authority is the very essence of all sin. The

doctrine of sin given in the Bible is, that God, who made man and desires his good as well as knows how alone his good is to be gained, has a right to a preference concerning the conduct of man; that he has expressed that preference in the moral law; that man has seen fit to reject that standard, and to prefer his own will; that God continually comes to man demanding his supreme love; that man as constantly refuses the demand; and thus, fast as the moments roll, regularly as his pulse beats and his lungs heave, he continues to hurl defiance in his Maker's face; that this attitude of personal resistance to the rightful authority of God is the chief characteristic trait of every unrenewed man; that as long as it continues, it renders impossible any character thoroughly right, and marks him as "dead in trespasses and sins"; that this condition will continue forever, to the eternal ruin of the soul, unless by the almighty power of the Holy Spirit the man is created anew in being induced to alter his supreme choice; that to bring new motives effectual to work that change, inducing man to repent of his sin, and also to make it right to forgive him if he will repent, the Infinite Son of God became man on the earth, and here lived and died as the God-man; that he now lives in heaven to plead the merits of his death in behalf of man; and that the Holy Spirit, sent in his name, is now seeking by the church and the word to turn men from sin unto God. This is the doctrine of sin in the Bible. This is what the churches profess to believe, and what all the Evangelical theological seminaries teach.

But there are many in the churches, and some in the ministry, who say that these views of sin are too stern. They do not merely declare that it is happily agreeable to the Christian spirit of our time, in presenting these views, to give greater relative prominence to the exhibitions of God's love for sinners than was once the habit, but that these views have given way altogether, supplanted by radically different ideas of the moral condition of man. The Rev. Joseph Parker, of London, in the teeth of many of his own utterances in print, in a letter to the "London Times" in September last, said: "Whoever adopts and practises the principle of self-sacrifice for the good of others is a living Christian, whatever he may think of any point of dogmatic theology."

Then a man may deny the need of repentance, deny the ruin of man by sin, and be a Christian. In order to be a Christian it is not needful to hold these points in dogmatic theology, nor even that other point in dogmatic theology which affirms the existence of God. Indeed, even Mr. Bradlaugh himself declares he has always held and advocated the Christianity which is expounded thus.

Now, a Christianity with these easy views of sin, whatever methods of Christian labor it adopts, is not likely to put into its methods very much force. Why should it? It never has done it, and never will. Not believing that human nature is radically wrong, it naturally employs no radical measures of relief. If one regards sin as a mere blemish which the sinner is sure to outgrow, what is the need of much concern about the affair? Any way, it is only a question of salvation soon or late. The sinner was never in the least danger of being lost. He could not be if he tried to be. A church with such views of sin never will convert the world. In so far as

such views of doctrine prevail among us, our efforts must be deficient in practical results.

It is true, the mightiest motive we can present to move men is God's love. But God's love for what? God does not love opposites, or he would have no character. God's love for holiness, by all the intensity of its mighty strength, is at the same time hatred for sin. They who make God indifferent to sin, make him incapable of holy love. The strongest exhibition of God's love ever made, — the death of Christ on the cross, — we are taught in the Scriptures, depends for its impressiveness precisely on the fact of man's inveterate sin, utterly remediless except through the power of that amazing death. "For God so loved the world that he gave his only begotten Son that" — *in order that* — "whosoever believeth on him should not perish," – should not perish, as he otherwise assuredly would, — "but have everlasting life." "Knowing, therefore, the terror of the Lord, we persuade men," said that great apostle, who trembled lest he himself should be a castaway, who sought to "warn every man night and day with tears," lest, if they "obeyed not the gospel of our Lord Jesus," they should "suffer punishment, even eternal destruction from the face of the Lord."

III. Thirdly: A more perfect Exhibition of the True Spirit of Christian Brotherhood would add very greatly to the practical usefulness of the church.

It has been stated as a fact that in certain manufacturing corporations in this State, conspicuous for refusing the piteous appeal of their operatives for higher wages, very large profits are nevertheless steadily obtained; Christian stockholders frequently drawing dividends of twenty, or thirty, or even forty per cent per annum. All manufacturing, of course, is not equally profitable, but very common everywhere among Christians are the selfish greed, and the heartless neglect of our neighbor, which make men indifferent to the cry of the poor when wages are kept back.

It is no arraignment of Providence for permitting great inequalities in the human lot, it is no plea for agrarianism or for community of goods, it is no denial of the necessity of intimate companionships among those of equal culture and of congenial tastes, when the declaration is made that many Christians in the most favored walks of life show towards the less favored classes a lack of genuine sympathy, of friendly interest, and of judicious aid, which goes far to explain the failure of the church to influence society at large.

There is a great deal done by the church for the poor. There are many noble instances of personal friendliness, of discernment and tact, in the intercourse with the lowly which is maintained by Christians in prominent positions, employers, ladies of eminent station, young people of culture, and others, men and women in prosperous life, who are vigorously pushing a thousand sweet charities and helpful arts for the elevation of those whose peculiar burdens are holding them down.

But Christians at large are lamentably deficient in the exercise of a genuine spirit of Christian brotherhood. They have no just appreciation of the disabilities and limitations under which multitudes around them live. They have too little regard for the divine injunction, "Bear ye one

another's burdens and so fulfil the law of Christ." There are worthy Christian people who have to live where family privacy is an impossible thing. In at every open window comes obscene and blasphemous speech; swarming in the common halls and door-ways are the idle and vicious, so unclean in body and mind, that it is perilous to pass them to reach side-walk or stairs.

In the camp-life of many a virtuous young soldier in our late civil war, it was not the peril of battle nor the danger of sickness, not army rations nor toil in trenches, which he found to be the most trying feature of his lot. The hardest thing of all was companionship with some of the comrades sent from the scum of the great cities to serve as substitutes in the war. Men inveterately bad, foul all over and foul all through, in speech and person, in thought and act, in history and intent. The close intimacy of tent-life night and day, with such men, was an unspeakable horror from which the pure soul of the young soldier revolted with intensest loathing.

But for a man to expose his children to such contamination, to be compelled to shelter the wife of his bosom where such associates cannot be shunned, — this is where poverty pinches; this is what causes the iron to enter the very soul of some wholesome, right-minded, but not over-wise or very strong young man, who grew up on some breezy hill-top far away, who wooed his modest wife under the peach blossoms which shadowed her mother's window at the cottage home where all the air is sweet, but who has drifted to the city to find work, and to get bread for their chubby boys and girls, who are all their joy and hope.

To such a household He who said, "When thou makest a dinner call not thy rich neighbors," would have his favored disciples go, with comfort and counsel in the spirit of love, to purify its surroundings if possible, or to help it to a better place; to give it not money, but friends, and to win its members to the sanctuary, where at least, in the peace of God's holy day, their hearts may find a congenial home.

In these times of increasing wealth there is literally no end to the luxuries and vanities in which prosperous Christians absorb their time and means, and then they wonder at the wall of separation which is built up between the masses and the church; they deplore the spread of Communism and Nihilism with their bitterness and blood. Under the gospel, on the common plane of utter need as sinners, "the rich and the poor meet together: the Lord is the maker of them all." Especially in this land they meet together on the common ground of a mutual inheritance of political rights; an inheritance which is itself a precious trophy of the gospel's advancing reign, but which is also a fearful peril if the spirit of the gospel does not melt all classes into a brotherhood of love. How blessed if here, too, in this favored land, the stern law of the survival of the fittest in the struggle for success might be so tempered by the milder law of Christian brotherhood as to result in the survival of the most: if, by co-operative association, enlarging the share of the workman in the profits of his toil; and by Christian sympathy and friendly interest the rich and the poor might meet together in cordial intercourse, "striving together for the faith of the gospel," "heirs together of the grace of life."

IV. The great reason, however, for deficient results in the work of the church is Unbelief.

This reason underlies all other reasons in the heart and life. If this is removed, all other occasions for unfruitfulness disappear. The church lacks power just in proportion as it lacks faith in Christ as a risen, living, almighty Redeemer and King.

The measure of success at any time in the work of the church depends on the measure of faith the church then has in the present and almighty power of its Lord. All the power Christians ever have is the indwelling power of Christ. When our Lord gave the church its great commission, he said, "All power is given unto me." "Go ye into all the world." "Disciple all nations, teaching them to observe all things whatsoever I have commanded you, and lo! I am with you alway, even unto the end of the world." All power is given unto him; He is with his church to give them power for this work which he has laid on them to do. The power of Christ, by his indwelling Spirit, comes only to men through faith. Christ says, "Abide in me; I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do noting."

If, then, for any considerable time there is a real and manifest lack of success in the labors of the church, we know of course that it is because the church fails to get power from Christ by faith. Their vision of him has grown dim. Love of the world or the fear of man, or some idol of the heart, has obscured from their sight the Almighty One who evermore walks amid the golden candlesticks as King of kings and Lord of lords.

There is evidence that a spirit of worldliness has weakened our faith in Christ. Dr. R. S. Storrs, in a recent visit to Boston, spoke in impressive terms of the wonderful growth of the city and the immense accumulations of wealth since he held a ministry in the region some thirty years ago, — a growth not peculiar to that city, but visible all through the land. — and remarked with deep feeling upon the consequent languor in religion, natural to such an era of prosperity in material things. All know this is a day of great worldly ambitions. The amazing progress of invention, the development of the arts, the opening of new avenues of industry, with the more general diffusion of the opportunities and rewards of enterprise have created an unwonted eagerness and intensity in the pursuit of the glittering objects of worldly desire. This has affected the church not only in painful instances of defalcation and breach of trust, not only in giving often a too worldly character to the management of the financial affairs of the church, so that architects have pronounced church-building committees not always the most honorable class of people to deal with, and in introducing questionable methods of raising money for religious uses, but it has affected the general tone of Christian living to a lamentable extent. Habits of foolish luxury and wasteful extravagance prevail. The world usurps the heart. The gifts to the Lord are not in proportion to the increase in wealth; or if men give their means, they do not give their heart to Christian work. They are fascinated and absorbed and held, as if bound by a spell, in the management of the ten thousand wonderful enterprises which are developing with unexampled rapidity on every hand.

Now it is no cure to these evils of worldliness to denounce all such enterprises as the mere snare of Satan, the folly of an age run mad in adoration of railroads and machinery and mines. These enterprises are of God. They are the beneficent unfolding of his providence in establishing the kingdom of his Son. There are indeed iniquitous trades, — the manufacture and sale of poisonous adulterations, of intoxicating liquors, of obscene books, the works of the devil, which the Son of God was manifested to destroy, — but in the main the great affairs which mark the age are all the footsteps of Him who is making all things subservient to his Son. The grand factor in the marvellous changes of modern civilization is the Lord Jesus Christ. The Christian looks on the busy scene and says to all the inventors and manufacturers and engineers and railroad kings, "There standeth One among you whom ye know not." And among the active toilers in all this mighty movement of the time there are many Christians, men of faith, who rejoice in it all, because it is the work of their Lord; because by it all he is lifting up man, helping forward his church, and hastening on the day when "the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High," when "all dominions shall serve and obey him"

When we hear that a messenger from Paris lately brought to the eminent Sir William Thompson, at Glasgow, a wooden box about a foot square, and weighing seventy-five pounds, containing four leaden cups, with a million pounds of electrical force stored away in them, — condensed lightning boxed up in France, to be carried wherever needed, and used whenever wanted to turn engines, or to light dwellings, or to wait on the surgeon in his difficult task, doing his merciful bidding quicker and better than the sharpest knife, — how naturally does the new marvel lead the Christian to exclaim, "Another of the footsteps of Him who of old went about doing good." "Another of the treasures which He who seeth the end from the beginning long ago hid in the field, and has now sent men to dig for, that they might find it, and lift it with joy to the light." As a Christian thus sees the triumphs of his Redeemer's plans, his heart overflows with praise, and he exclaims, "How precious also are Thy thoughts unto me, O God!" Christians who have a clear and intelligent faith in Christ as Lord, recognize their business as part of his plan. Christ is in partnership with them He is senior partner; and as he institutes the business and furnishes the capital and has called the junior partners in, naturally he gives law to them in carrying the business on. With perfect faith that he has planned the business wisely, and that it will result in their good, they are ready and glad to throw themselves heartily into it, and with all energy and enthusiasm and fidelity push it for the end designed by Christ, according to the principles laid down by Christ, and in the methods prescribed by Christ, — never on the Sabbath, which Christ teaches is to be devoted to religious uses; never with any disregard of the rights of others; never in such an absorbing way as to interfere with prayer, with study of the Bible, with culture of the character or care for the soul.

Now, why should not such a faith in Christ cut the bonds by which the

worldling is bound? Christians who see Christ thus may be in the very thick of the world's wild commotion; but they never lose their head, or give away their heart. They never go crazy with the din They know all the time where they are, and what they are doing, and whose wise plans they are pushing to success. They never become slaves to greed and gold, knowing no Sabbath, forgetful of conscience and of God, of heaven and of hell.

It is a lack of faith in Christ, too, which leads Christians to conform to the wicked practices of a sinful world through fear of men. There are leaders in the fashionable world, of eminent social or political rank, with talent and culture and wealth, who habitually desecrate the Lord's Day; whose personal indulgences lead the young into intemperance; who patronize such amusements as encourage vice; and many a Christian is standing by who is afraid to lose caste by condemning such conduct either by his example or his words; and so rather than appear singular, he conforms his life to the habits of the world.

A Christian whose faith beholds Christ as the wise and glorious King, — the King who is more and more to call to himself all the wisest and greatest of the sons of men, — seems to see the day when men of genius and of power shall hasten to bring their culture and their honor, and lay all at the Saviour's feet; when the men of splendid faculties and wonderful accomplishments, — poets, orators, statesmen, — rich with the spoils of all the past, and cultivated to a degree now unknown, will count it their chief glory that they try to be loyal to their Saviour's claims, that they endeavor to fulfil in their lives such works of piety and mercy as his example commends. The Christian feels that such high souls will look back with sorrow and pity on every weak Christian of to-day who, through fear of the face of man, followed into sin the little-great ones of earth, unmindful that they are but as the dust of the balance in the sight of the Lord.

A clear faith in Christ as head over all things to the church, — a faith which sees the great conquests and the final triumph to which he is leading his church, — will not hesitate to meet the demands the great Conqueror makes at any time on his loyal adherents and friends. It is lack of such faith which prevents the church from entering at once with replenished coffers and with hosts of volunteers upon the inspiring opportunities for Christian labor which are opening now in many parts of the world. There was lately exhibited in Boston to some of the most renowned electricians of the time, and by them all cordially approved, a submarine repeater, calculated to increase fourfold the power of ocean cables, and thus cheapen their use. It was a globe six inches in diameter, hermetically sealed, constructed of a bronze calculated to last in sea water a thousand years, to be sunk in mid-ocean, and containing a simple mechanism which performs the function of an office and two operators at the bottom of the sea. It recalls the Arabian legend of a Genie shut up by King Solomon in a copper flask and thrown into the waves; only that prisoner was idle, while this apparatus is to be at work all the time, away down in its sea-hidden home, responding unceasingly to the touch of the electric thrill.

If the exigencies of the Redeemer's kingdom required two intelligences to enter such a prison-house, and there continue working till the end of

time, are there any of those "angels that excel in strength," ministers of his who would not fly swiftly at his call to enter that chamber, and there "do his pleasure, hearkening to the voice of his word"?

There is no reason to suppose there is any spot in the universe, except here on this earth, where the destiny of immortal beings is still undecided and is capable of being affected forever by the sacrificing labors just now of such creatures as men

And when Christians have faith to see the Infinite Son of God undertaking to recover such a race of beings to himself, see him a risen Saviour present with his church, clothed with all power, and by mighty triumphs hastening forward that work to its glorious end, — hear him calling on his followers to give him their aid, — it is easy to respond to his call. It is easy to take a million of money and lay it at his feet, as one and another have done of late. It is easy to take the finest powers and highest culture and yield them up as did Bishop Pattisón in the Melanesian Isles. It is easy to take the fulness and freshness of a young life and surrender it with gladness as did our Pinkerton, just now, in the fever-laden jungles of Africa.

To take away every kind of worldly spell which weakens the power of the church. — greed of gold and fear of man, love of luxury and love of ease, — there is nothing so prevailing as the clear vision by faith of the Son of Man, whose eyes are as a flame of fire, and his countenance as the sun shining in his strength, and who evermore is saying, "I am the first and the last; I am he that liveth and was dead, and behold I am alive forevermore, and have the keys of hell and of death."

No man ever knew more or told more of the heart of Jesus than he who lay upon it at the last supper, the beloved disciple. He was with Him while He lived, he was with Him when He died. He ate with Him and talked with Him when He had risen from the grave; he saw Him rising to heaven through the rending clouds. He had seen Him in brightness when He was transfigured on the mount; he beheld Him in Patmos as in glorious apparel He revisited the earth. Nay, into heaven he looked and beheld Him worshipped by angels and seated on His throne. If ever man believed in Christ it was the apostle John. If ever man, too, attained the victory over the world it was he. His name is the synonyme for purity and saintliness, for holiness and love. John had the world beneath his feet. And John has told us how he overcame the world; nay, he has told us how alone any man ever can triumph over its subtle, deceptive power. Hear his word: "This is the victory that overcometh the world, even our faith" "Who is he," — ay, who is he, ever or anywhere, — "who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"

In just so far as individual Christian hearts shall believe in Jesus as did the apostle John, shall possess a living and appreciative faith in the Infinite Son of God as a personal Redeemer and Friend, as an almighty and triumphant King, now present by his Spirit with his church, — in just so far will all deficiencies in character, and all deficiencies in methods of labor disappear, and the practical results of their work will appear no longer deficient, but efficient and sufficient to make the world's wide wilderness glad, and its desert to rejoice and blossom as the rose.

THE LAY ELEMENT OF THE CHURCH: HOW TO SECURE ITS GREATER EFFICIENCY.

BY FORREST F. EMERSON, AMHERST.

THE theme assigned me is "How to secure greater efficiency on the part of the lay element of our churches." Any suggestions which might be made as to the proper methods of securing such efficiency would have additional interest and force when the *need* of a better organization of the laity and of its greater activity shall have been properly emphasized. The need of greater efficiency on the part of the rank and file of the church is clearly seen, whether we consider the failure of the church to fulfil the theory and ideal involved in its constitution and work, or examine the practical needs of society which the church was intended to meet and remedy; since a careful study of the subject shows that the church fails in itself to realize its own theoretic ideals, and fails also in society as a practical evangelizing agent for the moral renewal of the world.

1. First, then, as to theory and the church-idea. We ask the question at the outset whether the emphasis which is now laid upon the distinction between the clergy and the laity, and the consequent inactivity of large masses of the lay element, can be justified by our theory of the constitution of the church, or by our theory of the Christian life. Whether we view the matter from the standpoint of Scripture, of church history, or of the accepted doctrine among us as to what the church is intended to do and be, and as to what the individual Christian life ought to be, we are compelled to reply that our theory of the church, and our theory of the Christian life, demand an increased activity in Christian work on the part of the lay members of our churches, — that they should share with the clergy, in larger proportion, the responsibility of success or defeat in Christian work. The facts of Scripture and of history in their bearing on this matter are full of wisdom and warning for our own time. They show that our theory of the church and of the Christian life is a correct one, and they show furthermore that our practice exemplifies that theory very imperfectly.

In the third year of Christ's ministry he sent forth seventy preachers, or evangelists, "to go before his face into all the cities into which he would come," to announce the near approach of the kingdom of God, declaring at the same time that "the harvest was great, but the laborers were few." The commission of these men differed from that of the apostles, and is interesting in several particulars. As the work to be done by them was a special one, to be reported upon to the Master, and as we do not learn that they received life commissions, and furthermore, as they were not set apart as apostles and overseers of the new Christian society, may we not regard this work which they were commissioned to do as the work of laymen under the immediate direction of the Master, — a work which

would fit them for further labors after the Master should go away? Another fact to be remarked is the large number that was sent out, as compared with the whole number of Christian believers. If we may judge of the number of Christ's sincere followers by the New Testament history, if we discriminate between sincere and faithful discipleship and the thoughtless applause of the multitudes, which so quickly changed to the cry, "Crucify him," when the influence of the rulers was turned against Christ, we may believe that the comparative number of disciples was small. The state of affairs before Pentecost implies this; but Christ sends forth seventy men to engage in Christian work. Would it not seem as if he put into the field his whole available force, and that this drafting for service of so large a proportion of the number of disciples is a significant fact in its bearing on the present discussion?

So in the giving of the great commission. Dr Edward Robinson has shown that this command to "go into all the world" may be held as applicable in a sense to all Christians, just as a large proportion of Christ's teachings, notably those at the Last Supper, are intended for the whole church of Christ, though spoken to the twelve. Not of course that all were to be formal and official preachers; but all, as they found opportunity, were to tell the glad news of the crucified and risen Messiah. That the commission was so understood seems to be borne out by the events that followed. In the opening of the eighth chapter of the Acts, we find that "there was a great persecution of the church at Jerusalem, and they were all scattered abroad throughout the regions of Judea and Samaria, *except the apostles.*" "Therefore," we read in the fourth verse, "they that were scattered abroad went everywhere preaching the word." In the fourteenth verse we read this: "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John." In the light of other facts we may not conclude that Philip was the only preacher through whom they heard the word. It would seem, indeed, that the professed disciples — the laity as we should say now, though it is doubtful whether there was such a distinct line of separation between them and the clergy at that time as afterwards obtained — first preached throughout Palestine the doctrine of a crucified Christ risen from the dead. Nay, we are told in the Acts that they "travelled as far as Phenice and Cyprus and Antioch preaching the word." So, also, "men of Cyprus and Cyrene" are also mentioned as "preaching the Lord Jesus," though they were neither apostles nor original disciples; and "to such preaching is to be ascribed the founding of many of the early churches." Still further, Paul's description of the meetings of the Christian assembly in that age, concerning which he says, "When ye come together every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. For ye may all prophesy one by one that all may learn and all be comforted," goes to show that the church was considered one body, all the members of which in their public meetings stood very nearly upon the same level, and that the words of all, as he expressly states, were to be not only for the edification of the church, but for the conviction of unbelievers who might be present. The duties, privileges, and labors of those not appointed to office were largely of the

same character as those who were set apart to be the directors and overseers. Still later, we find that the bishops who defended themselves against the charge of permitting Origen, when a layman, to teach in their presence, appealed to the common law of the church as sustaining their position. We find Augustine subscribing to a law adopted in the fourth council of Carthage, that a layman may teach in the absence of the clergy. In the Alexandrian church the office of reader might be filled even by a Christian not yet baptized. The commentary of the *Pseudo* Ambrose recognizes that "at the beginning it was permitted to all to preach, to baptize, and to explain the Scriptures in church." The practice of the church in the third and fourth centuries is well represented in a law found in the Apostolic Constitutions, to the effect that "any man, though a layman, if skilful in expounding doctrines, and of venerable manners, may be allowed to teach in church."

Such are the simple facts as to the recognized position of the laity in the early church. How different all this from the later usurpations of privilege on the part of the clergy, when ritual ceremonies took the place of gospel evangelization; "when preaching itself became a ceremony"; when "not only laymen, but even presbyters were prohibited from preaching, except by permission of bishops," who had arrogated to themselves the exclusive right of preaching, — a function which they at one time practically abandoned, so that, according to one authority, "there was a time when the bishops of Rome were not known to preach for several hundred years together."

I have given these facts to show, not that there was no distinction between the laity and the clergy, not to prove that the laity of our time should at once go to preaching, but to show that in the early church there was a broader view taken of the position of the laity than afterwards in the Romish church, or even in many branches of the Christian church of to-day. Very soon, however, the voice of the lay element in evangelistic work was silenced; for, from the fourth to the sixteenth centuries the evil that overspread Christendom and paralyzed the spiritual power of the church was the deposit on the part of the laity of their duties and privileges in the hands of a priesthood. Not only their activity as the "ambassadors of Christ," but even their personal holiness, the care and cure of their souls, was delegated to the priest, religion being a matter to be regulated not by the individual conscience, but by the hand and voice of a priest, and the duties of the Christian to God and man were performed by proxy and at second hand. The Reformation came; and its chief business was not only to liberate the church from the superstitions that had overlaid and obscured the original tradition, but to lay responsibility again upon the personal conscience. Religion became personal once more, and the laity understood, as did their brethren in the early church, that responsibility was their own, and that each man "must give an account of himself unto God." Christian activity also awoke. The voice that aroused men as with a trumpet call to personal piety, incited them also to positive labor in behalf of others. Every great spiritual revival, every reformation in the church, was then, as ever since, marked by a clearer recognition of the responsibility resting upon the whole church to

labor for Christ. Every spiritual advance emphasized the important position and responsibility of the layman as a direct and accountable agent in the extension of the Kingdom of Christ. "The preaching of Bunyan, Baxter, and Flavel in the seventeenth century, the preaching of Doddridge and the Erskines in the eighteenth, stimulated in laymen the feeling of personal responsibility," and the desire to make personal effort in Christian work. The great movement under Wesley was characterized by a superior organization of the lay element of the church, the active Christian exercise demanded of its local lay preachers and class leaders, and the passive exercise, if we may so call it, required of all members in the weekly recital of religious experience, constituting one of the great secrets of the rapid rise and enormous growth and strength of Methodism. It may be said, also, that the Baptist denomination, though without the compact organization of the Methodist church, owes its success largely to the fact that in its theory of the church, it has reduced to the minimum its distinction between the clergy and the laity, made the local church the unit of authority in church government, and has been true to its theory, by encouraging its individual members from the very hour of their conversion to become active in its devotional meetings and its missionary work, — the aim being to fit all its membership, old and young, male and female, to wield intelligently the suffrage to which they are entitled, and for the exercise of which they are held responsible, and to make the lay element of the church active in Christian work.

Other facts press upon us for notice, all going to show that increased usefulness and power in the church include a recognition and employment of the unused talent of laymen hidden hitherto in the napkin of a false tradition. It is only a little more than a hundred years since the Sunday school was set on foot as a distinct form of Christian enterprise. Its beneficent purpose and its generally praiseworthy results are hardly called in question; but the work of this great organization is done mostly by laymen. The Young Men's Christian Association has accomplished great good, especially in our large towns and cities. Its work is carried forward mostly by laymen. It will be hardly denied that all the movements of the time, missionary, philanthropic, and evangelistic, all that broadens and deepens the influence of the church, and enlarges the results of Christian labor, involve, and must do so more and more in the future, the sympathy, the prayers, and the direct labors of the lay element of the churches.

Now these earlier facts which I have cited originated our Protestant theory of the church. The later facts confirm its correctness. That theory, as suggested by the teaching and methods in labor of Christ and his apostles, and as proved by the history of the church during three centuries, is simply this: that the laity constitutes the church, over which the clergy are set as leaders and directors, — the spokesmen of the body of Christ chosen by that body itself, — and the overseers of Christian labor for the conversion of the world. The ministers or overseers were not to be priests, or spiritual mediators between God and his people, but servants of the church. Of course the line of separation between the clergy and the laity has been a somewhat indefinite and relative thing, a kind of

isothermal thread in the serpentine and irregular course made for it by opinion, swinging this way and that in its definition of the term "clergy," and in its ideas of church order. Doubtless many of the early Christians looked upon Paul as of rather doubtful apostleship, he being regarded by some as a kind of irresponsible, wandering evangelist; while some of our High-Church brethren doubtless look upon even the distinguished body of ministers before me not as clergymen at all, but only lay preachers who think they are clergymen. It all depends on the point of view; but taking the terms "laity" and "clergy" in the usual Protestant and evangelical sense, the line of distinction becomes faint and indistinct, and has less and less meaning as we obtain a truly spiritual conception of Christianity. "Laymen need to be reminded," says the Rev. John Farrer, "that they constitute, though not exclusively, yet principally, 'the church,' the clergy being the ministers of 'the church'; that it is for the people's sake" — that is, the laity's sake — "that the ordinances of religion, and the clergy as the dispensers of the same, exist; that on them rests the duty of bearing the burdens as they receive the benefits of the church; and finally, that there is no difference between them and the clergy in church standing, except that the clergy are the officers of each particular church to minister in the word and sacraments."

As part of the same theory, and the logical counterpart or fulfilment of it, came in the ideal theory of what was to be a marked feature of the purpose for which the church exists. *The local church was to be a mission.* While a large part of its purpose is fulfilled in the spiritual culture of its members, that culture certainly includes the development of the missionary and evangelistic spirit; and while individual believers are not to neglect the cultivation of Christian character, it is equally incumbent upon them to engage in the work of leading others to Christ. Our church-idea must include something more than that estimate of it which makes it a mutual benefit society for the comfort and instruction of its own members. Neither is it a social club nor a training school nor a spiritual nursery and hospital for mutual help alone; it is primarily a mission, with the great commission as its watchword. It is to be the "light of the world," the "salt" of the community, making its saving, sweetening influence felt beyond its own borders, a light shining beyond its own narrow limits, a missionary agency "to those who are without."

This is our theory: the theory of Protestanism, and of the word of God. But it is a question for discussion whether the Congregational churches of New England illustrate and exemplify their theory. Being for many years the standing religious order of the colonies, having the civil law as a kind of compulsory hand to assist in directing the conscience of the people, having the prestige of power and the right of first occupation of the territory, the Congregational sisterhood has not felt that necessity of active individual labor which has actuated other denominations; the religious labor was left largely to be performed by the clergy; converts were not trained to active service; and for two centuries the distinction between the clergy and the laity was emphasized to a degree unwarranted by the very theory of church order which Congregationalism professed. As suggested by Dr. Fish in his "Primitive Piety Revived,"

the question may well be asked whether we have not failed to reap one half the benefits which the Reformation logically developed would have brought us; for while the Reformation has brought clearly to light the doctrine of individual responsibility for personal holiness, it has not developed, as it will when we follow its logical teachings, that equally important truth of individual responsibility for activity in behalf of others, — the obligation of all believers to be helpers in aggressive work for the kingdom of Christ. The need, then, of greater efficiency on the part of the lay element in our churches is forcibly suggested by the question whether our practice is not, to some degree, at least, at variance with our theory of the church, our theory of the position and work of the church, and our theory of the Christian life as a personal individual matter, including not only the obligation of spiritual self-nurture, but that positive charity which incites the believer to Christian activity because he loves his neighbor as himself.

2. Again, in the second place, we reach the same conclusion from a practical consideration: the spiritual needs of the times; the moral condition of society, and especially the wants of whole classes of our population almost wholly untouched by our present methods of Christian work. Statistics summing up the numbers of the non-church-going multitudes I need not give. The causes of the decline of the religious sentiment among certain classes among us, it is not my business here to give, even were I able to perform such a task. It may not be out of place, however, and with no danger that I should be counted as an alarmist, to say that which is the belief of many good men: that the religious doubt that characterizes so many educated people of our time has sifted down through the different strata of society to the lower levels of New England life. Well-defined doubt that can render a reason in the educated, becomes in the ignorant and vicious a settled indifference to religion. The fact that this class do not know what ails them is no proof that they are not sick. They may be unconscious of the decline of religious belief in themselves as compared with their fathers; but their immorality and their carelessness concerning religion are the result of it. The cultivated class, deriving nourishment and strength from the moral and spiritual teachings of Christianity, do not at once show the degenerating effect of doubt concerning the historic foundations of the faith. But with those without religious instruction the effect is more marked. It appears in the various forms of vice, immorality, and crime, and in indifference or positive hostility to the institutions of religion. Those who have been religiously trained in childhood, and who still cling to an upright way of life, though without any very pronounced religious belief, are actuated so to do by considerations which have little effect with the uninstructed. The latter, in many cases, are glad of any excuse for laxity in conduct, welcome any deliverance from moral restraint, rejoice that the pulpit seems to grow weaker than formerly in its presentations of those divine sanctions of morality which once gave the New England pulpit such a vantage-ground of power. Among this class, a class increasing in number year by year, are found the recruits to free-lovism and the lower phases of spiritualism; here crime festers, and now and again breaks out in criminal transgression

against the law and the peace of society; here intemperance makes and holds its victims; here is the soil for the growth of business in the divorce courts; and here is revealed, in charges and counter-charges of divorce cases, the stolid ignorance, the incredible vulgarity, the low aims and ideas concerning marriage, and the brutish heathenism which characterize the life of many people in New England. The facts going to prove the increase of licentiousness and of the frequency of divorce have been carefully and ably collated by Mr. Dike, of Vermont, and need not be repeated here.

If we add to this the lack of increase in church membership during the last five years, as compared with the increase of population, notwithstanding Dr. Dorchester's figures for the last eighty years; or, should the alarm recently sounded all along the line concerning this matter be unwarranted by the facts, then, at least, a consideration of the multitudes of our New England population who absent themselves from all religious services, and use the Sabbath for a holiday, does not give us an encouraging outlook. A single fact, out of columns of statistics, will suffice. Rev. Mr. Bullard, of Hartford general agent of the Tract Society, declares that in an actual canvass of eighty towns of Connecticut, fifty thousand people were found who on their own confession never attended religious services; and he estimates that, taking New England together, city and country, only about one third regularly attend Sunday worship, and nearly half are practically without religious instruction. It is idle to say that these things are to be laid at the door of foreigners, since most Catholics attend church, divorce never takes place among them, and the most brutal crimes, especially those which have licentiousness for the moving cause, — a form of transgression which has increased in the last twenty years three times faster than the population and eight times as fast as crime in general, — are committed by those who are of New England birth and origin. It is idle, also, to say that our preaching is not practical enough, for second thought will convince us, I think, that preaching was never more practical than now, the sins of society never more clearly pointed out, and that religious teaching has never been more clear in its application to the business, the private habits, and the social life of men. Indeed, the question as to the preaching of our time is not pertinent, as touching the problem before us, since multitudes do not hear any preaching at all. The question is not "how to preach to the masses": the question is how to bring the masses to hear any preaching. The remedy, however, is not far to seek. It is summed up in two words, *missionary work*, — Christian labor, lay organization for a hand-to-hand fight with the evils that encompass the church of Christ. Here is a state of things with which the clergyman single-handed is powerless to cope. The local church, its pulpit, its Sunday school, its prayer meetings, its pastoral work, absorb his attention and consume his strength. The intellectual demands upon him are such, in a majority of cases, as to unfit him, even if it left him time for the kind of work which needs to be done for the reclamation of those who are either indifferent or hostile to religion. The problem, then, is, how to bring to this aggressive work the lay element of our churches; how to inspire with a sense of responsibility

for souls that mass of inertia found in all our churches, the immense latent strength, the finest faculties lying dormant, — splendid talents wrapped in napkins.

3. We are brought, therefore, in the third place, to the practical question, "How to do it?"

In offering a few suggestions as to the methods to be used in bringing into active Christian service a larger proportion of the laity, I am aware that I can offer but suggestions only. The important thing is to *arouse an interest in the subject*, and to show that there is need of a greater activity in the church membership, — a need arising from their duty to themselves, and from their duty to their fellow-men; and then methods will arise and plans suggest themselves in accordance with local demands. The work, however, of awakening the church to a sense of its responsibility is first in order, and the duty of that work lies largely with the ministry.

The clergy may do something in this direction by preaching. They may point out the peril of a mere corporate responsibility, and emphasize the scriptural teaching concerning a responsibility that is personal and individual. The pulpit should also show that clerical responsibility does not alone meet the scriptural demand. The gospel makes its address to the individual conscience, and its promises are to individual fidelity. "We are not told that *the church* 'that converteth a sinner from the error of his ways,' but '*he* that converts a sinner shall save a soul from death'; it is not said that the Christian assembly 'that goeth forth weeping' but 'he that goeth forth weeping bearing precious seed shall doubtless return again bearing his sheaves with him'; and the final plaudit will be not 'well done good and faithful' congregation of believers, but 'well done good and faithful servant.'"

The pulpit may call attention to the fact that only a very small percentage of the so-called body of Christ are really doing any Christian work, and that to absorb, or endure, as the case may be, two sermons every week, does not comprise the whole duty of believers, and is not by any means the chief end of man. The preacher may ask, "Where is the pertinency in our modern churches of the phrase 'suffering with Christ'"? How many enter, by sympathy and union with him, into his work for the salvation of the world? How are Christians to develop in Christian character, unless they exercise in active service the talents given them? How are they really to enjoy their contemplation of the growth of Christ's kingdom, or even the spiritual exercises of their own mind and heart, unless they are striving to do something for their Lord and Master? The secret of Christian strength, the secret of Christian enjoyment, lie in active service. It is those who abound in the work of the Lord who become strong men in him, "perfect and entire, wanting nothing." Work is the cure of doubt in religion as in all things else, and the antidote for scepticism is the beating heart of sympathy and the ready hand of labor seeking to ameliorate the condition of men, marked by evils the reality of which no amount of scepticism can deny. There is such a thing as impressing upon men by pulpit ministration the love of souls, and a sense of obligation to put forth effort for their salvation. There is such a thing

as teaching the church that a symmetrical Christian character embraces something more than mere abstinence from evil, and that it includes also a positive outgoing of charity that expends itself in doing good. Where would have been the results of early gospel preaching, of recent foreign missionary enterprise, of modern evangelism, and of philanthropic movements, had Paul and Judson and Whitfield and Moody and Garrison settled down upon the comforting conviction that good behavior and abstinence from evil doing are all that is required of us,— the selfish theory that holds that the chief business of a man is to save himself. The winter traveller in the Alps or on the western prairie saves his own life by his exertions to resuscitate his perishing comrade. So would the spiritual life of our churches be quickened by labor for others.

You have heard, perhaps, the story of the shipwreck, where the rescuers could find but a single survivor, and he nearly exhausted from exposure; and as they lifted him from the deck of the sinking ship into the lifeboat they saw his lips move, and bending down to catch his words, they heard him say, "There's another man." They made another search in the hold of the vessel, brought forth that "other man," and he, also, was saved. May we not implore the church of Christ to look out over society, to think upon the needs of the perishing thousands, and to remember that the safety of those within the fold is not all that should concern us, but that there are others also to be saved. "There's another man": this is the secret of the heart of Jesus, of the journey of the shepherd over the mountains for his lost sheep; this is the meaning of Calvary; this is Gethsemane and the Cross, — "there's another man to be saved."

But, again, not only may something be done by preaching to arouse the spirit of lay labor, but may not something be done also, and with still greater hope of practical results, by the proper training of converts? When converts come into the church, the first lesson that should be impressed upon them is that they come to do something for the cause of Christ, as that cause is represented and supported by the particular church with which they are uniting. Too often all the emphasis is laid on a general confession of faith in Christ. Uniting with the church is more than this. It is a covenant with that particular local church, a promise as binding as those taken in joining a Masonic lodge, or any secret fraternity, that the new-comer will be faithful to this particular organization and help forward its work. In many of our churches there seems to be no such understanding; or, if there is, it is almost totally disregarded. Thousands of professing Christians do no more for the church to which they belong than their neighbors who make no profession of religion at all. They never attend a prayer meeting; they decline to do any work in the Sabbath school; from the moment they joined the church they never sacrificed their ease or enjoyment, never allowed any religious duty to interfere with their social engagements or their schemes for making money. The local church can never become an evangelistic force until new-comers, whether joining by letter or by profession, are made to feel that the promises which they make to be faithful to this particular organization with which they unite — promises to engage in its work, to con-

tribute to its expenses, to attend its meetings, to observe its ordinances, to submit to its discipline, and seek to add to its membership by leading others to Christ — do have some meaning; that they mean as much as a promissory-note or a social agreement with one's neighbor. We should impress this lesson at the outset, explain in black and white what these promises mean; say that the promise, for instance, "not to forsake the assembling of ourselves together" does mean something more than coming to church Sunday mornings when the weather is pleasant, — do not non-professors do so much? We can teach that the church should be a mission, an evangelizing agent, not only to send money to the Sandwich Islands and Sioux Indians, but to be a missionary power in the community where the divine providence has been pleased to give it a place. Let us not shrink, either, with any old-time prejudices, from the public exhortations and prayers of the new convert, thinking that he must be seen and not heard, but encourage him rather in every good word and work. If he is silent and unemployed in the first year of his enlistment, he will be likely to remain so.

And this leads me to say, still further, that something may be done by organization. "I hope," said the deacon of a church which had just called a pastor, — "I hope our new pastor will give us something to do" And doubtless one great imperfection in us as ministers is, that we try to do too much work ourselves, allow ourselves to become anxious over unperformed labor that should be done by others, when the source of our trouble lies in our lack of generalship. We do not know how to pick our men and lay out the work. Having by our preaching inspired our laymen with a desire to do something, we leave that desire to ooze out in vague repining over duties undischarged and the dissatisfaction of earnest minds and hearts unemployed, because we lack the disposition or the courage or the ability to marshal our forces and direct our troops. The question of the moral needs of New England resolves itself at last into the needs of your parish and mine; and the needs of cities, of villages, of country parishes, must be met by making real the theory, that in the final analysis of the problem, the evangelizing force is the local church, and that the local church is the laity under the leadership of the pastor.

And is the local church such a force? You will see, sometimes, a church struck with a kind of spiritual blight; crippled by the paralysis of a merely negative Christianity; doing no great harm, perhaps, except as all mere negatives which ought to be positives do harm by misrepresentation; not actually committing evil, but with no missionary spirit; bearing the palm of superiority, perhaps, in social life, and overawing, by wealth and numbers, a community which it cannot and would not convert; the choral harmonies of its Sunday worship, the majestic tones of its organ melodies sounding out to the godless poor like the muffled thunder of breakers rolling in on a distant shore, — as distant and as cold; proud of their preacher, proud of their wealth, proud of their social position and their social power, having plenty of money unconsecrated, mental gifts unused, talents which ought to be employed for God lying idle, the most splendid material for Christian working force, gathering rust and going to absolute waste. Then again you may see here and there churches which admirably

illustrate our theory. An experiment was lately tried in a neighboring city. The work of the church was divided into twelve departments, and when a person presented himself for church membership he was asked, "Which department of labor would you like? You must serve in one of them." I understand that the plan was a success, and that while it was in operation the influence of that church was felt far and wide as that of a true servant of Christ.

The pastor of such a church does not attempt to be personally in all places in his parish at once, nor to do all the missionary work with his own hands; but by inspiring others, and by directing the labors of others, he multiplies himself a hundred-fold, and is everywhere at once. His church is a mission. His members are workers. Not only by the ordinary committees, but by direct organization of the lay element for missionary labor in the distribution of religious reading, by the holding of district and neighborhood prayer meetings, by inviting one's non-church-going neighbors to the house of God, by a spirit of kindness instead of a spirit of social exclusion, a church may be a true evangelist to the community. We do not need more preachers or more eloquent preaching; we need better generalship to organize and train the laymen in the churches for Christian work. Every year the proportion of educated men in our church membership increases. In all our churches the very best talent lies idle. In all our churches there are able minds who give no thought to the service which Christ loves to see, and earnest hearts who would love to do something, but know not what nor how. We need, therefore, a ministry that does not expend its whole force on elaborate sermons for the entertainment of congregations, on intellectual splitting of metaphysical hairs, on combats with modern science, or the resolving of its own religious doubts as a specimen of its own intellectual acumen, but a ministry that can see that what society needs is a simpler presentation of gospel truth, backed up and enforced by the earnest labors of its laymen, for the help of the thousands who are walking in evil ways.

On the other hand, let not the laity make this lack of generalship their excuse for idleness. Let them not say to the minister, as did a layman once upon a time, — a plea of excuse which was false to fact and false to Christ, — "your business is to save souls: my business is to make money." The fact is, we, the ministers, do what we are hired to do, — write sermons and deliver them. If we do more or differently, we do so at the risk of being called innovators. In many cases the best general would find it hard work to win a victory, since he would have only undisciplined troops, men who have not only not been trained to labor for Christ, but are indisposed to do so. We hear much about the demand for preachers who can "draw," — fishing captains, who are expected to do all the fishing, — while the lay members stand still and wait to see the salvation of the Lord. We want "drawing" pews as well as "drawing" pulpits. We want something in the pews that differs from that spirit exhibited in one of our churches, where two families occupied pews ten years side by side, and though members of the same church, never spoke to each other, and when asked the reason why, answered that they "had not been introduced." Do you think such people would be likely to go out after

sinners? Not unless they had been "introduced" You say you cannot talk to people concerning religion. Possibly not. Can't you invite them to Sabbath service? I heard yesterday of a man in a neighboring town who took twelve godless men, who were his employés, into a prayer meeting with him. Suppose every Christian in New England should persuade one person to attend church who was not accustomed to attend before, what a revolution would take place in our New England Sunday!

I make a plea for increased activity of laymen on another ground. There is much of this kind of work that laymen can do better than clergymen. Non-church-going people are shy of ministers, but every layman knows some friends and acquaintances with whom he would have more influence than his pastor can possibly exert.

The moral condition of our hill towns also calls for lay labor. A few days ago it was my fortune to witness the preliminary examination before a justice of a man who is charged with the murder of his friend and the seduction of his friend's wife. The appearance of that company of witnesses, the disgusting facts brought to light in a community only six or eight miles from Amherst College, the suggestions of evil things not fairly brought to light, but easily inferred by any thoughtful mind, all went to show a state of things not far removed from heathenism. I believe these fields are ripe for organized labor, for the distribution of religious reading, for the holding of meetings for the work of permanent colporteurage: yes, if you please, for the bringing in of social amusements that shall have a healthier moral tone than those now in vogue; that shall bring into the lonely life of these back districts something that shall break the monotony of existence and fill with better thoughts the intellectual vacancy and the mental inertia which are so often the seed-bed of vice. Lectures, concerts, debating societies, reading clubs, to say nothing of religious agencies, would be far better than to leave these regions under the rule of vulgar gossip, the perusal of the *Police Gazette*, and the stupid inanity of winter dances, where vice seems to be the ruling motive, whiskey the chief inspiration, and an occasional quarrel with the knife and pistol the welcome excitement. The solution of this problem does not lie in the preaching of the churches, but in the civilizing, Christianizing agencies which carry the church to the unchurched, and the gospel to those who have it not. If they will not come to us, we must go to them. The command concerning evangelization is not "Draw"; it is "Go." And the solution of the problem which stares the churches in the face is in lay labor rightly organized, wisely and prudently carried forward, which shall carry not only the words of Christ's gospel to the perishing, but hearts and hands which have been themselves warmed and vitalized by the gospel, — the living epistles of the gospel, — the fruits of it brought into the hearts and homes of the godless poor, living illustrations of what the gospel is and what the gospel can do; and so, being filled with the very spirit of Jesus Christ, carrying the melting power of love and all the persuasive influences of the Cross, such effort shall be armed for victory with the power of Almighty God.

The church must go down where people live. It must be like its Master and not be ashamed to sit with publicans and sinners. They are our brethren. Christ is not ashamed to call us brethren, imperfect as we are.

This is the picture I see. Here is a telegraph wire from Boston to San Francisco. A message of love waits to be sent, but connection is lacking on the table under the hand of the operator. A finger presses a knob, the connection is made, and the message darts along the wire with the speed of light, carrying joy to those who are afar. So over our heads hangs a cloud of mercy, underneath is a world lying in wickedness; up there the message of God's love and grace, down here souls that need the knowledge of that love; what is wanting is a medium for its transmission, a converted heart filled with love for men in all their spiritual needs, mistakes, disappointments, and sins, a heart that will carry to them the message of God's grace, a connecting link between the divine salvation there and the human need here. When there is such a heart filled with Christ's purpose of love, when that heart takes up its work, when the channel for the inflowing of God's power is opened, regenerating grace comes as on the wings of light to the perishing, the very wisdom of God and the power of God unto salvation.

I am aware, brethren. that I have treated this topic almost wholly from a single standpoint, — that of the duty of home evangelization. I am not unmindful, however, of the faithfulness and usefulness of the laity in many directions. Their contributions to Christian literature; their liberality in giving for the support of the gospel at home and abroad; the great services of our learned laymen, to whom the clergy as well as the church at large are indebted for their defence of the faith as against the materialistic tendency of some of the scientific men; their Christian nurture of their children: these are topics upon which we might enlarge and find ground for praise and thankfulness. But in the direction of the matter under discussion, — direct Christian labor for unconverted men, — I leave it to you. whether it has not become a serious question with us, this need of a better organization of the laity for evangelization. Is it not the need of our time? And do not the means and methods of bringing to pass such organization devolve largely upon the ministry?

In such a work we may be inspired by the records of the past, which show us what in every age of the church laymen have done and can do. The Gospel of Luke was given us by a layman; Origen, though afterwards ordained, made his name and fame in the defence of the faith as a layman; Jacob Behman was a layman; William Law, who was the means of rousing the mind and heart of Wesley and of the conversion of Dr. Johnson, did the greater part of his work as a layman; Count Zinzendorf founded his Moravian society while still a layman; Robert Raikes was a layman; Mr. Oncken's movement in Germany, resulting in thousands of conversions and in scores of churches, was originally an organization of seven laymen in a shoemaker's shop of Hamburg; the method of missionary work at Aintab follows on Sunday mornings the Scripture lay method of sending out the church two and two to preach the gospel; the Burman Baptist churches have been built up, many of them, by zayat preaching, a conversational method of teaching one, two, or three at a time; Richard Baxter was converted through the agency of a layman, and his own preaching multiplied its power an hundred-fold by the labors of his converts, who at once engaged in house-to-house visitations; Uncle John

Vassar was a layman; Harlem Page and Dwight S. Moody and John B. Gough, Madame Guyon and Mary Lyon, Dorcas and Mary and Phebe and Priscilla, fellow-helpers of the apostles in the gospel, the numberless heroines, also, of modern times, whose names have thrown a romantic charm about our foreign-missionary work, and whose lives and labors have multiplied its victories and success, — all these great names must be counted with the lay element of the church. And here, under our own eyes, at our very doors, under the roofs of our churches, without formal aid from the church as such, and without the official help of the clergy as such, there has silently but quickly sprung up a great organization for practical Christian work, — the Women's Christian Temperance Union. "Armed by faith and winged by prayer," with a definite purpose and an unquenchable zeal, this union of Christian women, with its roots and branches extending over all the face of the land, is doing a work beyond all estimate for the reclamation of the drunkard, the reform of the drinking habits of society, and the purification of the home. And shall we say that the local church, with all its ability and wealth and missionary spirit, cannot be effectually organized as an evangelizing force in a hill town, a destitute city district, or a village parish?

Once upon a time, when Alexander had fought a great battle and won a great victory, he caused to be inscribed upon the spoils taken from the enemy, "Alexander, son of Philip, *with the Greeks*, gained these spoils from the barbarians who inhabit Asia."

So must it be with us. The true revival of faith will bring a revival of Christian activity in the ranks of the laity, and on the trophies of evangelistic labor will be inscribed, "The pastor, *and his fellow-helpers*, were the means, under the guidance of the Spirit, of winning these souls to Christ."

OUR SUNDAY-SCHOOL WORK.

BY REV. GEO. M. BOYNTON, JAMAICA PLAIN.

AT the last annual meeting of this Association, it was voted, "That the Association ask of the churches a report of Sunday-school facts full enough to preclude any further reasonable demand." A special committee was appointed to draw up a schedule for such report, which fulfilled its duties with commendable thoroughness, sending to the churches, through the Conferences, a circular containing twelve statistical questions, and thirty-four questions under eleven heads, on methods of organization and work.

If all the churches had answered all these questions on a common basis, a report might perhaps have been received "full enough to preclude any further reasonable demand." As it is, with reports of any kind from but three fifths of the five hundred and twenty-seven churches in the State, — some of these given numerically, some proportionally, some omitting one part and some another, some answering forty-six questions, and some answering only one, — it is only proven that "any further demand," even if "reasonable," would be unavailing.

I have been asked by your Provisional Committee, on the basis of these reports, to prepare a paper on the "Sunday-School Work in the State." So far as this is a report, it evidently cannot be statistical. Too many counties are not yet heard from for the vote to be finally summed up, and I have not consented to assume the functions of a returning board. I can only report, as from an informal showing of hands, upon the questions presented, and tell you where only a few straws show which way the wind blows, or where the trees and timbers, sweeping on resistless floods toward the sea, show that the freshets have come.

Mainly, however, my paper will necessarily consist of deductions, wise or otherwise, from the drifts thus discerned, recognitions of the excellences and defects of present methods, and suggestions as to the more excellent way. I may thus, at any rate, bring before you for your discussion the things which need first consideration, and then either strengthening or readjustment.

These points may perhaps best be grouped, reversing somewhat the order of the schedule, by considering —

FIRST. *The grand aim* of the Sunday school; and then, in subordination to this, —

SECONDLY. The most important matters to be regarded in *its organization;* and —

THIRDLY. The best plans to be adopted in *its instruction.*

I. THE GRAND AIM. — "What do you aim chiefly to accomplish?" the schedule asks; "to increase the attendance and interest? to instruct? to secure conversion?" The answers given are various in form, some

emphasizing this and others that special point, but generally recognizing the fact that all these objects are rightly to be sought. In fact they follow each other in logical succession. Attendance is necessary to interest, interest to instruction, and instruction to conversion. And yet there is a vagueness in some of the replies which probably indicates a vagueness in the thought.

We cannot emphasize too much the need of an exact and sufficient purpose in this as in other departments of Christian effort. It has wonderful effect on the score, whether you aim at the exact centre of the target, or only try to shoot somewhere in its neighborhood.

The Sunday school has a definite and distinct function. Otherwise, it has no right to be. It must fill *a* place, *its own* place, *a needed* place in the circle of our Christian agencies. What is it? It is not a *preaching* service; exhortation is not its main function. It is not a *prayer* meeting; devotion is not its chief duty. It is a SCHOOL; instruction is its special work. To teach and to learn: these are the things for the sake of which it gathers week by week. That it is a *Sunday* school indicates that its study and its teaching are such as are consistent with a holy day; that it is at least connected with the church, denotes that it has a relation to Christianity; and that the name *Bible* school is suggested, and occasionally adopted, shows that its text-book, the main object of its investigation and the source of its life, is the word of God.

Its object, of course, is not mainly to increase attendance and interest, that might be done by prize gifts and secular entertainments. Such inducements are sometimes offered, but they are of small value or efficiency. Rather, they belittle the whole work. The best way to build up a school, even in attendance and interest, is for it to do its work most thoroughly.

To secure conversion is not its main and immediate end. In common with all other Christian influences, it will seek this as its ultimate attainment, and with home and church, with parent and pastor, will help in this direction.

But as a school, its distinctive work must be *to impart a thorough knowledge of the word of God as the foundation of Christian faith and life.* It is in this that it differs from the general services of the Lord's house, which must have reference to the wants of all classes, and to immediate results. It differs from the prayer meeting, which has reference to Christian experience and wants and fellowship. It is a school; the Bible is its text-book; instruction by question and answer is its method; laying the foundations of an intelligent and steadfast Christian faith, and for faithful Christian living, is its special work.

I should be sorry to be understood as saying that the Sunday school should aim at less than conversion. On the contrary, I hold that it should aim at *more than mere conversion.* Many of the children, the little children even, who come from Christian homes and nurture, are the Lord's own little ones. They trust him already, and are trying to please him day by day. Repeated exhortations to repentance will only confuse them. What they need is to be taught to recognize their own Christian life, and to be established in the faith.

And for the others to aim at conversion is not enough. The means for

that may be found in the revival meeting, or better, in the well-timed word of private counsel or exhortation, which God's blessing may make the turning-point of a life. To make Christians of its scholars is not enough. The aim of the Sunday school should be to make them the best kind of Christians, — most strong and steadfast, and best equipped for the march and the conflict. Here is the place for the church to train her young pilgrims and soldiers; to gird their loins with the truth; to furnish them the shield of faith wherewith to quench — not simply turn aside, but quench — the fiery darts of doubt and denial which are flying thick and fast through the air on every side; and above all, to put into their hands and teach them how to use "the sword of the spirit, which is the word of God."

We often hear lamentation over the fact that the Christian life of our day, while in its best developments it may be more active and aggressive, is less established in the truth, less confident in its convictions, less able either to define or to defend its ground, than was the faith of the fathers; that while it may be more facile and perhaps more agile, it is neither so sturdy nor so strong.

We have occasion to lament too often that those who come early into the Christian life do not mature in it, but remain in childish weakness forever babes in Christ, with puerile delights in the enjoyments of the new life, and equally puerile glooms over its disappointments, but not growing into Christian manhood of purpose and efficiency. Or still more, we mourn over those who early fall away from the beginnings of the new life, and lapse into indifference or opposition.

Is the reason for it in some deficiency of Christian education? Is it to be accounted for by any imperfection in the ways and works of that arm of the church which now has undertaken to do what other agencies within it used in some measure to accomplish? Is it that it does not set before itself a purpose distinct enough and clear enough to make it reasonably efficient in these ways? For we need sturdy Christians now — we shall need them in the next generation — who not only have a hope, but are "ready always to give answer to every man that asketh a reason concerning the hope that is in them," and who will "continue in the faith grounded and steadfast, and not moved away from the hope of the gospel."

It is not as a substitute for conversion or in contrast with it, but as our best means of securing with God's blessing the most thorough and lasting conversion, that I claim that the highest honor which can be put upon the Sunday school is, as its work is recognized to be, to impart a thorough knowledge of the word of God as the foundation of Christian faith and life.

Granting this much, our next question is as to —

II. The Organization of the Sunday School. — The frame is not the picture; but it holds it, it protects it, it sets it off. The more valuable your picture, the more important that it be fitly mounted. The railroad track is neither engine, steam, nor train. It acccomplishes none of the grand results; but it is the condition of them all. Without it your rolling stock does not roll, and your propelling stock cannot propel The questions of organization are questions as to the *best external conditions of success.*

As to all *the lesser arrangements* of departments, and detailed management, it is impossible to give advice. There are certain sanitary principles which should be carefully regarded in both your house and mine; but I cannot tell from mine how many rooms you need in yours. I know what hours are convenient for the twenty-one meals a week in mine; I cannot therefore determine when you ought to eat your dinner.

Our Sunday schools are divided into *departments*, apparently according to their size and the possibilities of place. The larger schools have three departments; the smaller, two; the smallest, one. In most cases, unless there is a very large primary department, *the opening or closing exercises*, or both, are in common, the opening exercises averaging from twelve to fifteen minutes, though a few are as brief as five. One school begins without opening at all; and one continues the process of opening for three quarters of an hour. It must open very hard. In one, the opening exercise is reported as prayer, and as continuing for fifteen minutes, — a continuance in prayer which we are disposed to deprecate.

A few report that the children are "*trained to join* in these exercises, and to take the natural postures of worship"; and a few report that they are not. Probably the best training, that of a careful example, the teacher's reverent attention and participation, is not counted a thing to be reported. Doubtless that is the more general method, and is in the main effective.

A few report weekly, others monthly, others still occasional *prayer meetings* of the teachers or of the school, before or after the school session. Others, that the church holds special meetings of prayer for the Sunday school at regular or irregular intervals, or that the lesson considered in the church prayer meeting week by week leads to a constant remembrance of the school therein. In others, teachers' meetings are held, not for study, but for conference over the spiritual interests of the school and for prayer.

Passing by these matters of arrangement, which must be determined mainly by their expediency and local adaptation, we come to another topic which involves a principle which, if the principle be rightly stated, is of universal application. I refer to *the relation of the Sunday school to the church*. That this should be one of the completest unity in form and fact seems hardly to admit a doubt. That it is not complete is one of the weak places in the Sunday-school work in our churches and in our State.

While it is impossible to see any reasonable ground for separation between the church and the Sunday school (we might as well expect to hear of a divorcement between the church and the prayer meeting), we may be able historically to find its origin. The Sunday school is a modern invention; and yet it is so only in form. Its essential elements are found in the church of every age, though they exist in varying proportions and conspicuousness. These elements are the study of God's word by question and answer, and especially for the instruction of the young. Joshua, in the newly entered Canaan, taught "all that Moses commanded before all the congregation of Israel, with the women and the little ones." Ezra and the Levites, in the restored Jerusalem, "read in the book in the law of God distinctly, and gave the sense, and caused the people to under-

stand the reading." Jesus was at twelve years of age in the temple with the doctors, or teachers, "hearing" what they taught and "asking them questions." The early church had its classes of catechumens, and the later church its classes of catechists. Our great-grandfathers in the ministry gathered our youthful grandfathers in the laity to hear them say their catechism and their proof-texts. They gave them training in doctrine and in duty and in the knowledge of God's word.

This is all both old and scriptural. What has been new and unscriptural in our modern practice has been the separation between the two; has been the consideration of the Sunday school, either in its organization or its work, as outside the church; has been the withholding of so large a part of the church from it. And yet it is not altogether a mystery how it came to be so. The work of instructing the young came for a time into neglect. A generation arose which spent its strength in arguing the philosophy of doctrine rather than in declaring religious truth. A pulpit which was forever discussing points of theology and controverting heresy, of necessity went further and further from the children and the youth. These were the battles of the giants, and the nurture of the children was neglected. The leaders of the church were fully occupied in manning its batteries against error, and its children were growing up in the dark.

Some parents and some friends of theirs began to realize the neglect. A Sunday meeting for the instruction of the children of the church was proposed. It was a novelty. The proposal met with opposition. The two great services of the day could not be displaced. Predestination and divine sovereignty must have their full consideration week by week. The Sunday school, not welcomed, only tolerated, must take up with what vacant place it could find. The noontime hour for rest and neighborly gossip was given up to it by the few enthusiastic ones. The church opposed, or was indifferent; the minister let it alone. It had sometimes to fight for life at all; and nothing begets antagonism like antagonism, and nothing is more easily inherited than an antipathy.

Years of habit made the separation seem to be natural, which was in the beginning only incidental, and which should, at the worst, only have been temporary. So the church forced the Sunday school to be independent, and the Sunday school came to put a sort of value on what at first it did not want.

But now the church, with rarest exceptions, is soundly converted to the Sunday-school idea, — that some service for the social study of God's word on the Lord's day is of importance, and that the children especially need one exercise which shall be altogether adapted to their capacity and needs. And the Sunday school, like a loyal child, comes back, whenever the church will have it so, to its allegiance. It comes back laden with all that it has acquired, rich in experience, and richer still in hope; only after the long period of separate maintenance, it does not at once find, nor is it given immediately, its normal place in the family circle.

This is made evident by the fact that only about one third of the schools which have been heard from, that is, about one fifth of the Congregational Sunday schools in the State, report any organic relation as existing between them and the churches with which they are connected, much less

any organic unity with them. A large majority are entirely independent of the church as to their organization. Some of them use this word, "independent"; others say "there is no relation"; others say, "only through members of the church who are in the school"; others indicate a real relationship, but one which has no formal and distinct recognition, and which exists only by mutual consent and during the pleasure of both parties; and yet there can be no doubt that the movement and the tendency are in the right direction.

The fact is, that in reality the church and Sunday school are one; and instead of asking the relation which exists between them, we should ask in what ways is their unity expressed.

I claim that *the formal expression of this oneness* is of great importance. Body is as needful as soul to this stage of our existence. Disembodied spirits have never as yet had much influence in the affairs of this life. There are four points in the organization and maintenance of the Sunday school by which this unity may be most completely set forth.

First. In the electing power, the church should elect the officers of its school. I should say appoint, if it were not its own school or a part of itself. As it is, I say elect. And this should apply especially to the superintendent, who should be the church's superintendent of its school, — on whose ideal of the work, and on whose efficiency in it, more depends than on anything beside.

It is fully granted that those who are actively engaged in the work of the Sunday school should be especially consulted and have great influence in this selection of a leader. It is very easy for the church to make the teachers of the Sunday school its committee of nomination. That gives those nearest in interest the privilege of advice, but it keeps where it ought to be, within the church, the power of election. That makes the school dependent on the church for its existence and organization. That insures its being in sympathy with the church in its work. That recognizes it as it is, not as the head or the heart of the church, but as its right arm.

In a large number of our schools it is put to vote, by a show of hands, as to who shall hold this office, next in importance to that of pastor of the church. Somebody nominates (the most ready to speak, not always the most wise to counsel), everybody votes, — teachers, scholars, infants, church members, profane young men and giddy maidens, all together, and out of such an appointment that part of the church, whose object is savingly to teach God's word, has its leader who is to shape its policy and work. That is a monstrosity of organization. I would as soon put the appointment of the master of a day school to the vote of the boys, or ask the passengers of a ship in cabin and in steerage to choose a captain for it by a show of hands. A

Second way in which this unity may be both manifested and maintained is, as the Sunday school reports to the church, through its superintendent thus elected, its condition and its work. In the annual review of the work of the church this should be held an important part. An officer elected by the church should be responsible to it and should render to it an account of his stewardship. This is his recognition of the source of

his commission; this is, through him, the school's acknowledgment of the fact that it is only a part of the church. As a

Third important point in the formal expression of this unity, I claim that the superintendent (for the oneness must largely be represented through him) should be constituted by his election to this office a member of the church committee. Thus he is recognized as not merely an officer of the Sunday school, but as an officer of the church. Thus he is brought into all the counsels of the pastor and those who, with him, pray and consult together in regard to all the departments of the connected work. Then he can ask advice in regard to his branch of it and give advice in regard to its other parts. Then there can be no possible collision, because all the plans are open to all and can be easily adjusted from the start.

Fourth. One other token of this unity I hold to be essential to its completeness, and it is one which is, except possibly that just named, least often realized of all. The church should wholly support the school, and should provide for its expenses from its common treasury. Only a very few churches report this as one of the bonds of connection. And yet the Sunday school can never be given its full place in the estimation of the church until it is held to be worthy of pecuniary support. Nor do I see how any church can claim the right of controlling the school unless it acknowledges the corresponding duty of supporting it.

I doubt whether the significance of a common treasury has been fully estimated. Among the marks of unity in the nation are its common possessions, its common income, and its common debt. Our United States bonds are bonds of union. A firm of two or more partners has its one bank account. When you cannot deposit or draw funds in the name of the firm, the partnership is dissolved. One of the most marked distinctions between a home and a boarding-house is that in the one there is a common purse (even though it be an empty one), and in the other there are many. We should not have a very good name as parents if we were to provide a table only for ourselves, and send our children out to beg their food. Rather we declare that their hunger is our own, and share with them our much or little.

I know it may be said that there are but few churches which can add an appropriation for the Sunday school to the budget of their annual expense. I answer, let the churches which can, do it at once; and then cultivate among their children the grace of liberality, and teach them early a missionary spirit, as they learn to give to those needier than they. And where the church treasury even is far from full, and the pennies of the children must be kept at home, let them contribute through the Sunday school to the church; and then let the church in turn pay the bills of the Sunday school. So you have a double bond. So parents who are poor send their children out to earn money for them, and then spend it for the children's bread.

Where the formal unity is thus maintained, the *vital unity* will at least not be disembodied, but will be encouraged and stimulated. Then we shall be likely to find the church praying for the Sunday school, planning for it, providing workers for it; better than all in it, the church not only gathering to listen to, but to study and to teach God's word.

Then you will find the Sunday school not excusing the children from, but encouraging them to attend the public services of the church. Then you will find the church not interpreting the Master's bidding as though it were, "Feed my giraffes," but remembering that it was "Feed my lambs." Then you will find church builders not so ambitious to raise their steeples high (are they to hang the feed baskets on for loftiest minds?), but rather aiming to provide commodious places for the Sunday school and the social study of the Word, not forgetting the low racks for the little lambs. Then you will find pastors remembering that it is more possible for the long necks to reach down than for the short necks to reach up. And then, on the other hand, in the realization of this formal and vital unity, you will find in the Sunday school provision for the sheep as well as for the lambs; food for babes not only, but strong meat for strong men; and the followers of the Crucified doing as the Master did "about all Galilee, both *teaching* in their synagogues and *preaching* the gospel of the kingdom."

So far as indicated by the reports, *the pastors* are, for the most part, in the schools, as far as the arrangements and their other duties permit. Probably this is not true in all cases. A large majority of those who say anything about it report the pastor as generally present at the sessions of the Sunday school. In more than one third of these cases he has a Bible class. In a smaller number he sums up the lesson regularly or frequently. In a number he is the superintendent or assistant superintendent of the school, or president of the Sunday-school society. General oversight is generally granted "so far as desired by him." A few say "No," to this particular. One, "Not above the superintendent." Another, "He never interferes."

The true relation evidently is, if he is pastor of the church, and the school is part of the church, that he should be pastor of that too. A pastor does not run a church or rule it, — at least not in a Congregational church. He is not the rector or director; but he has influence, and he ought to have more than any other member of the church, or he ought not to be put in a position of responsible leadership. He is called to be the pastor and the teacher (so our calls still read), and in this teaching function of the church he ought to be qualified, and if qualified authorized, not to dictate, but to advise, and that without any suspicion of interference. Nothing but the absolute impossibility of doing it can discharge a pastor from the responsibility for the general oversight of the teaching and the spiritual interests of the school; and as a preacher, he may often find a five-minute sermon on the lesson for the application of it, the instruction having been already given, to be his most effective preaching.

III. The Work of Instruction. — Keeping in view the aim of the Sunday school, as it has been stated, "to impart a thorough knowledge of the word of God as the foundation of Christian faith and life," our last question is, How can *this instruction* be best given, and upon what plan? What are the advantages, and what, if any, are the imperfections of our present methods?

Perhaps the best basis for a brief discussion of these topics will be furnished by a summary of the drifts as appearing in the reports received.

As to *preparation*, about one third of the schools reporting have a teachers' meeting, weekly, for the study of the lesson. In others, the pastor has a Bible class during the week, and in a few cities union meetings are held, under the auspices of Christian associations or Sunday-school unions, for the same purpose. Many schools furnish the teachers with papers or lesson helps, which, to a considerable extent, seem to have taken the place of and lessened the demand for the old-time teachers' meeting.

As to *doctrinal teaching*, only a very few, perhaps a dozen, report a church creed as regularly taught, and about as many the Westminster or the Child's Scripture Catechism; a few others "mean to do it"; while the remainder simply say that they do not, or, by not saying the contrary, imply it; about forty want a new catechism, and about forty do not, — in both cases, probably, representing individual feeling rather than a general demand. If general, it is so very general that it has not taken the trouble to voice itself.

Scripture is memorized "some," "not much," "very little"; a few answer boldly, "Yes."

About thirty schools report *temperance* organizations. In the greater number, this grace is taught in quarterly or occasional lessons, in concert exercises and addresses, by papers and library books, and in a few by pledges. One school does nothing because, it says, "we are all sober," and others do all that they can, because that is still true of them.

Under this head, in my judgment, comes the matter of *benevolent contributions*. About one hundred schools report that they give part of what they raise; about fifty give *nothing;* only five give all, as they only can who are supported by the mother church.

Nearly all have *concerts* monthly, bimonthly, quarterly, occasional, and semi-occasional. The tendency is apparently away from the theatrical and exhibitional to the scriptural, topical, and practical. They are thought to be of service in various ways. A very few report them as used for review of lessons, and to enforce the truths taught during the quarter.

No question was asked as to *the system of lessons* used. Some of the Conferences volunteer the report that all their schools use the International Lessons, and the indications are that they are wellnigh universally adopted. And yet, all these matters of teaching Scripture, doctrine, and duty range themselves around this omitted question, What system of lessons and instruction do you use? For it depends largely upon this as to what kind of teaching is to be given about the word of God itself, and as to what place is to be found for regular and systematic instruction in Christian doctrine and morality; and this will modify both the preparation for teaching and such occasional gatherings as may be held apart from the regular sessions of the school.

Let us see how far we have come in the direction of the best plan, and what progress there is yet to be made. There can be no possible question

but that the Sunday school has been making progress. There is certainly a great stride from the days when Robert Raikes gathered a few street boys together on Sunday to teach them their letters; but Robert Raikes was not in the line of the work of which we are speaking at all. Our theme is the church school, for the education in Christian truth of the children of our congregations and communities. That began with the simple study of the Bible, and with the commitment to memory of the verses which were to constitute the lesson. There were two elements involved at the start which never should have been withdrawn. God's word hid in the memory is very apt to find its way into the heart. Pity it is that so often this storehouse of memory should stand with open doors for the chaff and the dirt to blow through, and should not rather be filled with the finest of the wheat. And the study of the Word, *Bible in hand*, is worth far more than the same study, lesson-paper in hand. I wish, with all my heart, whatever machinery we have for aid in preparation, that it might all be banished from sight in the gathering of the Sunday school. A familiarity with the Book, and with the books which it contains and with their places in it, is a familiarity which does not breed contempt, but promotes a reverent understanding. Our lesson helps ought never to print the text; that would compel the use of the Book.

In those early days there was *no general plan* of study even in the individual school. Every man did that which was right in his own eyes, and there was no king in the Sunday-school Israel. Nor were there special helps: Henry and Scott and Doddridge were the teachers' guides. Then came the first step towards uniformity, — the *question book;* the lessons printed, which was no help; questions and questions, which were; big type and little type, which were a matter of taste. It was a plan mechanically quite as good as those leaves which, if for the healing of the nations, are yet easily scattered to the winds of heaven or earth, or those products of our publishing houses which bear twelve fruits (I omit the italics), "yielding its fruit every month."

The trouble with the question-book and the lesson-paper is not one of mechanical construction, but of mechanical use. It is one thing to use a gate to swing on, and quite another to go through it into the Lord's garden. Nor is it any advantage, but only an incumbrance, to carry the gate with you into the garden, or the question-book into the class.

The question-book brought in the days of teachers' meetings for study, the book only analyzed; the teachers' meetings brought a comparison of views and the synthesis of the lesson. The human book of questions and the divine book of answers were all. This was a great step toward the intelligent study and teaching of the Scriptures. It characterized the days before the unifying influence of the great revivals had been felt through our churches of every name.

Then came the plan for a great union system of lessons to be used in all parts of the Protestant world; a plan which the International Committee perfected, issuing their result in 1872. A seven years' course was laid out, and adopted by a very large and increasing number of our Amer-

ican Sunday schools (beyond them we need not look) from 1878 to 1879. With the beginning of last year commenced a second septenniad, which will be completed in December, 1886.

Let us give full credit to the advance in Sunday-school work and in Bible study to which this system has led. It has called attention to the work and to the study, and has excited wider interest and more general participation in them than had ever been known before. The sentiment of unity has inspired many to join a pursuit in which so many were engaged. The uniformity of lessons has given opportunity for more general conference and comparison of methods than would have been possible under another system. The concentration of light upon particular parts of Scripture has facilitated their right understanding by the many. And study leads to study; and interest awakened in regard to a part leads to greater interest in the whole. Then, too, the study has not been confined to a few books, and those the ones already best known. The selections have been made from the whole Bible, and to some extent, especially where liberally supplemented by superintendents and pastors, has led to a better knowledge of the Book. And yet granting all this, and it is much to grant, I say it confidently, brethren, the end is not reached yet. There is great advance still possible. There is much land yet to be possessed.

The present method, while it spurs to study, and scatters it over the whole Bible, is yet utterly unscientific, and it is not adapted to lead to "a thorough knowledge of the word of God." Its method is not that by which any other study is successfully pursued. It lacks entirely the element of progressive advancement, except as it advances through or over the pages of the two Testaments.

We need, in the study of that library of divine truth which we call the Bible, something of the method which, in the study of all other branches of learning, is found to be indispensable to real progress. *We need a graded system of progressive instruction* in the Sunday school as much as we need it in the day school. Our Sunday-school work has progressed; but it has come only about as far as the district school of the country towns; and it has the added disadvantage of a uniform lesson, the temporary value of which has been already acknowledged, but which continued too long in its present form can only be a hindrance. What would you say of the school board of this city, or of any town or village in the State, if they should issue an order that to-day all the schools and classes under their care should study the geography of Florida; in arithmetic, the Rule of Three; and a certain story in the readers; and that day by day there should be an identical bill of fare for all attendants? Would it be considered a great advance if the whole city, State, country, civilized and uncivilized world, if you please, should be studying the same lesson at the same hour?

On the other hand, all wisdom says, Grade your schools. There are certain elementary truths in all departments of learning which it is possible and important for the youngest children to learn. Beyond these you cannot drive or draw them. Later, you cannot keep them to these; they will have passed beyond them.

Since these last paragraphs were written, Dr. J. H. Vincent has said in the *Congregationalist*, "The Sunday school should be graded, and the lines drawn as sharply between the primary and the senior as in connection with our public systems." He adds valuable suggestions in the way of carrying out such a plan. I am glad that so strong and wise a Sunday-school man is at work on this problem. I believe it is going to be solved.

Such a system alone can be adapted to the varying ages and capacities of learners. It alone gives, not a spurt of sentiment, but the spur of steady progress. Nothing wearies like plodding round and round in a treadmill of steps or study with no advancement. Nothing keeps up interest like yearly advancement and change in the kind of study and of teaching, and often of teachers. Our boys tire of the Sunday school, and want to get away from it at sixteen because (apart from or in addition to all we may say of the carnality of the human heart) they are doing there substantially just what they did at six. A few verses of Scripture are read, — it does not make much difference whether it is from Job or John, — a brief explanation of the hard words and thoughts is given, and the practical lessons, which they have heard over and over again, are enforced. The boy's and the young man's desire for an advancing course, both for its outward dignity and its mental progress, ought to be met. A boy of sixteen is not ashamed to be in the high school; he would be to be in the primary or grammar school; and he is more interested in his geometry or his Greek than he was in his geography and his speller at ten. Bible study can be made more interesting than geometry and Greek, and for as many years. The best way to attract scholars to a school is to have the best work done in it. The biggest kind of a bell, rung over an empty table, will soon cease to attract boarders.

What shall we do, then? Something like this: Give the little children the *Bible stories*, and their simplest teachings. They want pictures; the Bible is full of them for the ear and for the eye. *Biography* comes next. The story of a life. There are no grander ones than the heroes of the Old Testament and of the New. There is none in all literature which equals the life of Jesus; and they should be taught as *lives*, progressive, unfolding in relations and in character and in influence, and may be made as real and as interesting as the lives of Washington or Franklin. Then comes the *history*. The story of a nation; the history of Israel, and the history of the Christian church.

Somewhere, perhaps it should be here, should be a study of *the Bible itself*, — its history, its structure, its parts, its progress; the distinctive features of its various books, and the reason for the place they occupy, — a most important and neglected branch of study which alone can furnish the foundation for a true knowledge of its meaning and the value of its parts.

Then comes a course on *Christian morals*, which all that has gone before has amply illustrated. Only now it may come in systematic form. We are pleading for a course of instruction in morals in our secular schools; we ought surely to have it as a course in our religious schools.

Then comes a course of *doctrinal instruction*, in which your church

creed, and either some ancient form of sound words or that better catechism which is to be, may be taken as a basis for finding what the Word says on the grandest themes.

I have hinted at six years' course, or longer, very crudely in these few words. But here you have a place for your teaching of the doctrines, a place for temperance and all the Christian duties, a place for learning what the Bible is as well as what it contains; and on this basis, you are ready to take up any book, to analyze it, to come to a comprehension of it; and one book of the Bible, thoroughly understood, is the best appetizer for more.

A school in Western New York had, years ago, a system of this sort. Its plan was this: A year on the parables of Jesus; a second on his other teachings; a third upon his life; a fourth upon the planting of the Christian church; a fifth upon the Old Testament referred to in the New; a sixth on the doctrines of theology and prophecy: and examination was the only way from one grade to another.

I can only refer to one or two objections; there will be many made. You are implying a work far beyond the ability of the average Sunday-school teacher. I confess it; but there can be no objection to having better ones. Some of these are capable of becoming so, and the others can easily be dispensed with. I believe in fewer teachers and better. I believe in large classes rather than small ones, even for personal influence, which is the greatest argument for the small class. A class of twenty-five is better than one of five from Monday until Friday; why not on Sunday? Then you will need rooms instead of pews, and other adjustments, which can easily be made.

But what about the lesson-helps? They will adjust themselves to the demand. A better course will bring out better helps; and it will be no disadvantage if they shall not be either so fragmentary in their method, or so perishable in their form, that they will add nothing to your aids to Bible study after they have helped you in the work of a single week. The money which many of our teachers spend on transient helps, which is thrown away, would in a few years give them each a valuable library of Bible lights for permanent use; and it is not beyond the limits of possibility that the International Committee might construct or adapt a general plan, on the basis of which as now the various denominations should furnish helps and text-books, so that the advantage of united effort and compared work might be maintained.

But cannot this end be reached by supplementary lessons? Not by the many, even if it be possible to the few. For one who can accomplish a little by supplementing, there are a thousand who can effect nothing. One thing is certain: if this plan of graded and progressive instruction is a better way, it can be carried into effect.

I have given you frankly and simply my honest thoughts upon this theme. I need not say a word of its importance, as I have not said a word of our dependence on divine guidance and grace in it. The consciousness of these underlies all my thought and yours. We need full,

frank, free conference on these matters. I am glad that it has a place, though at the eleventh hour, in this conference. There is brain enough and consecration enough in our churches, and readiness enough to take the best way, when it is made evident that it is better than the one in which we are walking. What we need is consultation and comparison of experience and of views. We are having more facilities. The Congregational superintendents of our State have lately organized for this purpose; those of Boston and its vicinity have been so organized for a year or two to their great advantage. Our newly appointed Sunday-school secretary is bringing to the work his rare enthusiasm and tact. Let us stand by him.

Whatever we do, let not this work be carelessly done; for we are training the sons and daughters of the King.

TREASURER'S REPORT.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS, *in account with* GEO. E. CLARKE, *Treasurer.*

1880.	Dr.	
	To balance due treasurer per last report . . .	$59 67
Aug. 15.	" cash paid National Council	491 21
Dec. 9.	" " " " A. Mudge & Son, for printing the Minutes, circulars, etc., and mailing do. . .	880 25
Oct. 28 to June 21.	" cash paid the secretary for preparing the Minutes, as per vote of the Association . . .	200 00
June 22.	" cash paid the registrar for travelling expenses, postage, etc.	5 85
" "	" cash paid the assistant registrar for postage .	1 56
" "	" " " " " treasurer for travelling expenses .	8 40
" "	" " " " " interest on money hired in anticipation of receipts from the churches . .	39 00
" "	" cash paid chairman committee on the work of the churches for postage	3 00
	Balance in hands of treasurer	134 09
		$1,823 03

Cr.

By cash received from the several conferences, as follows: —

April 26, 1881, Andover, $115.97; June 20, 1881, Barnstable, $45.03; Dec. 8, 1880, Berkshire North, $54.67; April 6, 1881, Berkshire South, $54.08; Feb. 23, 1880, Brookfield, $66.31; Feb. 23, 1880, Brookfield, $64.43; June 7, 1881, Essex North, $55.50; June 21, 1881, Essex South, $135.00; Jan. 10 and 24, 1881, Franklin, $44 00; March 18, 1881, Hampden, $93.00; Dec. 14, 1880, Hampshire East, $50.00; July 22, 1880, Mendon, $26.14; June 16, 1881, Mendon, $50.47; June 13, 1881, Middlesex South, $50.00; Dec. 30, 1880, Middlesex Union, $73.50; Nov. 18, 1880, Norfolk, $70.00; Jan. 21 and April 9, 1881, Old Colony, $54 03; July 21, 1880, and Feb 15, 1881, Pilgrim, $82.67; May 20, 1881, Pilgrim, $22.00; June 20, 1881, Suffolk North, $75.00; June 13, 1881, Suffolk South, $109.00; April 24, 1881, Suffolk West, $121.80; Dec. 6, 1880, Taunton, $34.72; May 11, 1881, Woburn, $89 12; Dec. 14, 1880, and Feb. 11, 1881, Worcester Central, $86.00; June 17, 1881, Worcester North, $40.00; May 11, 1881, Worcester South, $60.59.

$1,823 03

GEO. E. CLARKE, *Treasurer.*

Springfield, Mass., June 22. 1881.

We having examined the above account, find it correctly made, with proper vouchers, showing balance in treasury of one hundred and thirty-four dollars and nine cents ($134.09).

S. M. Bubier,
Henry D. Noyes,
R. L. Day,
Auditors.

RULES OF THE GENERAL ASSOCIATION.

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which from the beginning have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. — Each District Association of ministers, consenting to the principles above stated, may appoint, annually, two delegates, each to serve two years; and each District Conference of Churches, also so consenting, may appoint, annually, three delegates, who shall be laymen, each to serve two years; which delegates, with the Secretary, Registrar, Treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A Secretary, a Registrar, and a Treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made; to these offices any member of any Congregational church connected with this body shall be eligible.

2. A Moderator and an Assistant Registrar shall be chosen by ballot from the members at each session to serve during that session.

3. The Secretary shall conduct the correspondence of the Associa-

tion, collect the statistics of ministers and churches, and have charge of the printing thereof; distribute the publications of the Association, and preserve, for the permanent use of the Association, copies of all its publications.

4. The Registrar shall make the records of each meeting, and preserve them as the permanent property of the Association; to whom the Assistant Registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The Secretary, Registrar, and Treasurer shall be *ex-officio* members of the Association, and be the Committee of Publication unless another be chosen Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of June, at four o'clock P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates, to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that Society.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the Secretary, may call the Association to order and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, only the names of members being read by the Registrar. The Association shall then be organized by the choice of a Moderator and an Assistant Registrar, and the Moderator shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. COMMITTEES. — 1. The committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed by the Moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them: —

(3.) A Committee of Arrangements, consisting of three, of which

the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

(4.) A Committee to audit the Accounts, who shall report the state of the treasury and the sum in their opinion necessary to be paid the next year by the churches of the several conferences connected with this body.

2. To act after the adjournment: —

(1.) A Provisional Committee of five, of whom the Secretary or Registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for the associational sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

XIII. EXERCISES. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. SPECIAL ORDERS. — 1. At the opening of the session, on the morning of Wednesday and Thursday, the Moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer, and cause the Minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The associational sermon and Lord's Supper shall be assigned to Tuesday evening. Wednesday evening shall be devoted to exercises having special reference to the people of the place of meeting, or a sermon may be preached, the preacher to be selected by the Provisional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn and prayer.

XV. PLACE OF MEETING. — Previously to the close of each meeting, the General Association shall specify a place for meeting the next year; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered, generally, without remarks.

XVI. RULES OF ORDER. — 1. Every motion, on being seconded, shall, if requested by the Moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The Moderator may speak to points of order in preference to other members, rising from his seat for that purpose, and shall decide questions of order, subject to an appeal to the house by any two members; but he may not speak to the merits of the question without leaving the chair, and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? and the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided and a question taken on each part.

6. Every member, when speaking, shall address himself to the Chair, and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of the Moderator and the privilege of other members to call him to order.

XVII. AMENDMENTS. — 1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of the action.

2. Amendments to either of the first five articles shall not be made except upon their proposals at the annual meeting next prior to that of action, and after notice has been sent to the several associations and conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

1. ANDOVER, Organized June 5, 1765.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Smith Baker,	'60, July 30.	'71, Dec. 5.	Lowell.	Pastor.
Charles D. Barrows,	'71, July 13.	'71, Oct. 3.	*San Francisco, Cal.*	Pastor.
John H. Barrows,	'75, April 29.	'75, June 1.	*Chicago, Ill.*	Pastor.
Augustus Bercy,	'61, Oct. 30.	'77, Dec. 18.	*Pelham, N. H.*	Pastor.
Samuel Bowker.			Dracut.	A. P.
A. H. Burr.			Andover.	Pastor.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Lawrence.	Pastor.
J. W. Churchill.			Andover.	Prof. Sem.
Joshua Coit,	'60, Nov. 13.	'74, June 30.	Lawrence.	Pastor.
Thomas G. A. Coté,	'71, April 9.		Lowell.	Pastor.
Eden B. Foster, D. D.,	'41, Aug. 11.	'53, Feb.	Lowell.	Pastor.
S. Franklin French,	'64, Sept. 29.	'71, Dec. 5.	Tewksbury.	Pastor.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	Pastor.
J. H. Gulliver.			Andover.	Prof. Sem.
John W. Haley,	'64, Sept. 23.	'75, Dec. 21.	Tyngsboro',	A. P. *in N.H.*
E. P. Hooker.			Lawrence.	Pastor.
George H. Ide,	'69, Oct. 28.	'77, Feb. 22.	*Milwaukee, Wis.*	Pastor.
James H. Laird,	'64, Dec. 21.	'77, June 12.	Andover.	Pastor.
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	Andover.	Prof. Sem.
James H. Merrill,	'39, Nov. 26.	'56, June 9.	Andover.	
Selah Merrill, D. D.		'74.	Andover.	
Austin Phelps, D. D.,	'42, Mar. 30.	'66, April 10.	Andover.	Prof. Sem.
Daniel Phillips,	'61, Feb. 20.	'71, Dec. 5.	*Bath, N. H.*	
Joseph B. Seabury,	'75, Sept. 8.	'75, Dec. 21.	Lowell.	Pastor.
Charles Smith,	'47, Oct. 10.	'62, April 8.	Andover.	W. C.
Owen Street,	'43, Feb. 3.	'57, Dec. 8.	Lowell.	Pastor.
Arthur H. Tebbetts,	'74, Jan. 1.	'76, Oct. 24.	Tyngsboro'.	A. P.
Worcester Willey,	'44, Oct. 4.	'72, Oct. 15.	Andover.	
G. Frederick Wright,	'65, Sept. 1.	'72, Oct. 15.	*Oberlin, O.*	

Licentiates. — Joseph F. Flindt, June 3, 1879; James H. Skiles, June 3, 1879.

STATED MEETINGS. — First Tuesdays in February, June, October, and December.

Rev. Clark Carter, Lawrence, Scribe.

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

William F. Avery,	'55, June 19.	'78, Dec. 2.	Lanesboro',	A. P.
Edward O. Bartlett,	'63, Sept. 14.	'73, June 2.	*Providence, R. I.*	W. C.
John Bascom, LL. D.,	'59, Dec 18.	'61, Jan. 28.	*Madison, Wis.*	Pres. Coll.
Richard S. Billings,	'55, June 6.	'72, Mar. 4.		W. C.
William Carruthers,	'58, June.	'76, Mar. 6.	Fairhaven.	Pastor.
J. Jay Dana,	'35, Sept. 9.	'67, June 3.	Alford.	A. P.

2. Berkshire North (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Nathaniel H. Eggleston,	'45, Feb. 19.	'77, Dec. 3.	Williamstown.	Teacher.
Ephraim Flint, D. D.,	'67, Sept. 19.	'67, Sept. 19.	Hinsdale.	Pastor.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec 1.	Williamstown.	Prof. Coll.
Charles H. Hamlin,	'76, Sept.	'80, June.	Pittsfield.	Pastor.
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	A. P.
Mark Hopkins, D D., LL.D.,	'36, Sept. 15.	'53, May 2.	Williamstown.	Prof. Coll.
Geo. E. McLean,	'74, Sept.	'76, Mar. 6.	*Troy, N. Y.* (Presb.)	Pastor.
Sardis B. Morley,	'51, July 9.	'59, Oct. 31.	Pittsfield.	W. C.
Charles H. Parkhurst,	'74, May 14.	'77, Mar. 5.	*New York, N. Y.* (Presb.)	Pastor.
Charles M. Peirce,	'63, Sept. 2.	'69, Sept. 6.	Salem.	W. C.
Llewellyn Pratt, D. D.,	'64, Sept. 27.	'72, Mar. 4.	*Hartford, Ct.*	Prof. Sem.
Albert C. Sewall,	'71, Oct. 13.	'73, Dec. 1.	Williamstown.	Pastor.
Charles V. Spear,	'52, Oct.	'59, April 25.	Pittsfield.	Teacher.
Abijah Stowell,	'44, Sept.	'81, Dec. 6.	Windsor.	A. P.
John Tatlock, LL. D.,	'52, Oct. 14.	'52, May 2.	Pittsfield.	Attorney.

Licentiates. — None.

Stated Meetings. — First Mondays in March, June, September, and December.

Rev. Ephraim Flint, D. D., Hinsdale, Scribe and Treasurer.

3. Berkshire South (Berkshire, 1763), Organized by division, October 14, 1852.

Albert G. Beebe,	'54, June 20.	'80, April 26.	Curtisville.	A. P.
Allen F. De Camp,	'74, Dec. 23.	'80, July 12.	South Egremont.	A. P.
Samuel R. Free,	'69, April 11.	'73, April 28.	*Stafford Springs, Ct.*	
Edward J. Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	W. C.
Henry M. Hazeltine,	'60, Jan. 25.	'79, July 28.	West Stockbridge	A. P.
Charles W. Mallory,	'74, June 18.	'75, April 26.	Housatonic.	Pastor.
R. De Witt Mallary,	'76, Oct. 12.	'80, July 12.	Lenox.	Pastor.
Mason Noble,	'60, Dec. 29.	'70, July 25.		
Lewis Pennell,	'33, Sept. 17.	'55, Jan. 28.	*Southport, Ct.*	
Winthrop H. Phelps,	'48, Feb. 9.	'52, Oct. 14.	South Egremont.	W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	Pastor.
Evarts Scudder,	'59, June 1.	'69, April 26.	Gt. Barrington.	Pastor.
James C. Seagrave,	'51, Dec. 13.	'78, July 15.	Otis.	A. P.
Irem W. Smith,	'58, Aug. 18.	'74, Nov. 3.	Becket.	A. P.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	Missionary.

Licentiates. — William J. Bartlett, Lee, Lay Preacher, April 26, 1880; Prof. S. T. Frost, New Marlboro', April 25, 1881.

Stated Meetings. — Last Mondays in January, April, July, and October.

Rev. Charles W. Mallory, Housatonic, Scribe, Statistical Scribe, and Treasurer.

4. Brookfield, Organized June 22, 1757.

Solomon Bixby,	'53, June 30.	'78, July 9.	Holland.	A. P.
Willard D. Brown,	'70, Dec. 6.	'71, April 11.	Gilbertville.	Pastor
Joseph Danielson,	'65, Aug. 9.	'77, July 10.	Southbridge.	Pastor.
Jesse F. Forbes,	'78, May 1.	'78, July 9.	Warren.	Pastor
Joseph F. Gaylord,	'67, Nov. 7.	'79, Oct. 14.	Barre.	Pastor.

4. Brookfield (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edwin S. Gould,	'73, Oct. 1.	'78, Jan. 8.	West Brookfield.	A. P.
John Haven,	'36, Dec. 14.	'51, June 10.	Charlton.	Pastor.
John W. Hird,	'79, Mar. 19.	'79, Oct. 14.	No. Brookfield.	Pastor.
Elbridge W. Merritt,	'66, Mar. 7.	'73, April 16.	Dana.	A. P.
Alpha Morton,	'44, Feb. 14.	'73, Jan. 14.	Oakham.	Pastor.
Ariel E. P. Perkins, D.D.,	'44, Sept. 18.	'56, Jan. 1.	Ware.	Pastor.
Martin L. Richardson,	'60, Mar. 7.	'63, Sept. 13.	Sturbridge.	Pastor.
Arthur H. Somes,	'66, Sept. 18.	'77, April 25.	West Warren.	A. P.
Charles E. Stebbins,	'59, Dec. 14.	'77, Jan. 9.	Brookfield.	A. P.
William G. Tuttle,	'51, April 16.	'62, Sept. 30.	Ware.	Pastor.
Avery S. Walker,	'57, June 24.	'78, April 23.	Spencer.	Pastor.

Licentiates — None.

Stated Meetings. — Second Tuesday in January, third Tuesday in April, first Tuesday in July, and second Tuesday in October.

Rev. Willard D. Brown, Gilbertville, Scribe.

5. Cape Cod (Barnstable, 1792; Vineyard Sound, 1836; Brewster, 1836). Organized by union October 16, 1866.

Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	Pastor.
John W. Dodge,	'60, Dec. 6.	'69, May 7.	Yarmouth.	Pastor.
Rufus Emerson,	'62, Jan. 7.	'81, June 15.	Centreville,	A. P.
Henry A. Goodhue,	'63, May 20.	'62, Nov. 11.	West Barnstable.	Pastor.
Vaola J. Hartshorne,	'65, Jan. 16.	'77, Oct. 16.	Lawrence.	A. P.
Edward H. Harvey,	'72, May.	'80, Jan. 27.	*Holly, Mich.*	W. C.
Charles E. Harwood,	'71, June 7.	'71, Oct. 17.	Orleans.	W. C.
Newton I. Jones,	'75, July 15.	'75, Oct. 19.	*So. Windsor, Conn.*	A. P.
William Leonard,	'44, July 7.	'71, April 18.	North Rochester.	Pastor.
Nathaniel S. Moore,	'68, Nov. 11.	'78, April 16.	*Paulet, Vt.*	A. P.
Charles Morgan,	'62, April 20.	'81, June 15.	North Truro,	A. P.
Edward W. Noble, D. D.,	'49, Dec. 26.	'50, April 16.	Truro.	Pastor.
Frederic Oxnard,	'61, May 8.	'72, April 16.	*Tarrytown, N. Y.*	W. C.
Albert Paine,	'48, Sept. 7.	'75, Oct. 19.	Roxbury.	W. C.
Bernard Paine,	'67, June 6.	'81, Jan. 25.	Sandwich.	A. P.
Samuel W. Powell,	'72, Feb. 8.	'79, Oct. 21.	*Copake Iron Works, N. Y.*	W. C.
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	Cotuit.	A. P.
Thomas O. Rice,	'45, Jan. 1.	'81, April 19.		A. P.
Charles Rockwell,	'34, Sept. 23.	'79, Oct. 21.	*Albany, N. Y.*	Chaplain of Old Men's Home.
Peter B. Shiere,	'74, Sept. 8.	'77, Oct. 16.	West Somerville.	W. C.
Isaiah P. Smith,	'64, Oct. 19.	'79, April 15.	Chatham.	P.
Stephen Smith,	'80, May 18.	'80, Jan. 27.	Hyannis.	A. P.
William T. Swinnerton,	'77, April 18.	'77, Jan. 23.	Cambridge.	W. C.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Harwich.	P.
John H. Vincent,	'79, April 29.	'79, April 15.	North Chelmsford.	A. P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Shirley.	W. C.

Licentiates. — None.

Stated Meetings. — Third Tuesday in October, fourth Tuesday in January, and third Tuesday in April. The October meeting is the annual meeting, at which the officers are elected.

Rev. Stephen Smith, Hyannis, Moderator; Rev. Charles E. Harwood, Orleans, Secretary.

6. Essex North, Organized September 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry E. Barnes,	'62, May 28.	'78, April 16.	Haverhill.	Pastor.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	Georgetown.	W. C.
Pliny S. Boyd,	'65, Oct. 5.	'72, April 46.	Amesbury.	Pastor.
John Bragdon,	'73, April 9.	'79, June 10.	Haverhill.	A. P.
Charles C. Bruce,	'78, July 2.	'79, April 15.	Rowley.	Pastor.
Randolph Campbell,	'35, April 30.	'38, Feb. 28.	*Fremont, Neb.*	
James Hobart Childs,	'75, Oct. 7.	'75, Dec. 21.	Wenham.	A. P.
John P. Cowles,	'33, June 18.	'44, Aug.	Ipswich.	W. C.
Daniel T. Fiske, D. D.,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	Pastor.
Omar W. Folsom,	'72, Oct. 31.	'73, April 15.	Newbury.	Pastor.
William M. Gay,	'63, May 31.	'78, April 16.	Georgetown.	W. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	Pastor.
William H. Hubbard,	'74, Oct. 29.	'77, Feb. 20.	Merrimac.	Pastor.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	Pastor.
Charles Perry Mills,	'80, Sept. 23.	'80, Dec. 21.	Newburyport.	Pastor.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Ipswich.	Pastor.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	West Boxford.	Teacher.
Ebenezer G. Parsons,	'37.	'79, June 10.	Byfield.	Prin. Acad.
John Pike, D. D.,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
Levi Rodgers,		'81, Oct. 18.	Georgetown.	Pastor.
James H. Ross,	'78, Feb. 22.	'78, April 16.	Newburyport.	Pastor.
Raymond H. Seeley, D.D.,	'43, July 5.	'62, April 15.	Haverhill.	Pastor.
William F. Slocum,	'78, Aug. 27.	'78, Dec. 17.	Salisbury.	Pastor.
Egbert C. Smyth, D. D.,	'56, July 23.	'67, April 16.	Andover.	Prof. Sem.
Sam'l J. Spalding, D. D.,	'46, Oct. 26.	'52, April 28.	Newburyport.	Pastor.
Leon'd Withington, D.D.,	'16, Oct. 31.	'17, June 10.	Newbury.	Sen. P.

Licentiates. — Edwin Huntington Stickney, approbated June 8, 1880; Clement J. Strang, approbated June 14, 1881.

Stated Meetings. — Third Tuesdays in February, April, June, August, October, and December.

Rev. Daniel T. Fiske, D. D., Newburyport, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe and Statistical Scribe.

7. Essex South, Organized September 3, 1717.

Samuel B. Andrews,	'68, June 20.	'76, June 6.	Lanesville.	A. P.
Edward S. Atwood,	'56, Oct. 23.	'64, Dec. 6.	Salem.	Pastor.
Edward O. Bartlett,	'63, Sept. 14.	'78, April 2.	*Providence, R. I.*	W. C.
Francis H. Boynton,	'64, Oct. 20.	'80, June 1.	Essex.	Pastor.
Alexander C. Childs,	'53, May.	'80, Dec. 7.	West Gloucester.	A. P.
James H. Childs,	'75, Oct. 7.	'81, June 7.	Wenham.	A. P.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 3.	Salem.	Pastor.
Frank G. Clark,	'69, Sept. 2.	'79, April 1.	Gloucester.	Pastor.
Samuel W. Clarke,	'74, Jan. 16.	'78, Feb. 5.	Chester.	A. P.
John W. Colwell,	'75, Sept. 22.	'81, June 7.	South Peabody.	A. P.
William H. Davis,	'77, July 5.	'77, Dec. 4.	Beverly.	Pastor.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	Salem.	Pastor.
James H. Fitts,	'59, Nov. 2.	'71, Dec. 5.	*So. Newmarket, N.H.*	A.P.
Eli W. Harrington,	'37, April 26.	'64, Oct. 18.	North Beverly.	W. C.

7. Essex South, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jacob Hood,	'59, Nov. 16.	'69, April 6.	Lynnfield Centre.	W. C.
Rowland B. Howard,	'60, Oct. 11.	'80, June 1.	Rockport.	A. P.
George B. Jewett, D. D.,	'55, May 24.	'59, Nov. 1.	Salem.	W. C.
O. T. Lanphear, D. D.,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	A. P.
Alexander J. Sessions,	'38, June 22.	'73, Dec. 2.	Beverly.	W. C.
Willard G. Sperry,	'78, July 2.	'79, Feb. 4.	Peabody.	Pastor.
Francis V. Tenney,	'45, Aug. 7.	'59, March 1.	Phillipston.	A. P.
J. Henry Thayer,	'59, Dec. 29.	'60, March 6.	Andover.	Prof. Sem.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	Pastor.

Licentiates. — Gilbert D. Balch, Topsfield; Edward O. Dyer, South Abington; Washington H. Forbes, Andover; Edward M. Hill, *Beloit, Wis.*; Albert F. Norcross, *Rindge, N. H.*; E. Allen Slack, *Providence, R. I.*

Stated Meetings. — First Tuesdays in February, April, June, October, and December.

Rev. DeWitt S. Clark, Salem, Moderator; Rev. T. Frank Waters, Ipswich, Scribe and Statistical Scribe.

8. Franklin, Organized September 20, 1803.

Henry C. Alvord,	'79, Sept. 10.	'80, Nov. 11.	Montague.	Pastor.
Erastus Blakeslee,	'80, Feb. 11.	'80, May 11.	Greenfield.	Pastor.
George L. Clark,	'76, Dec. 22.	'77, Feb. 13.	Shelburne.	Pastor.
Theodore J. Clark,	'42, Oct. 11.	'59, Nov. 8.	Northfield.	W. C.
Lyndon S. Crawford,	'79, Aug. 20.	'79, Nov. 11.	*Turkey.*	Missionary.
Robert Crawford, D. D.,	'40, Aug. 20.	'58, Feb. 9.	Deerfield.	Pastor.
Brainerd B. Cutler,	'37, Aug. 4.	'69, May 12.	Heath.	W. C.
Ellis R. Drake,	'68.	'80, Nov. 9.	Northfield.	Pastor.
William R. Dugan.		'80, Nov. 9.	Erving.	A. P.
Henry W. Eldredge,	'76, Jan. 18.	'80, May 11.	So. Deerfield.	A. P.
Oliver P. Emerson,	'67, Sept. 30.	'78, May 14.		
Charles L. Guild,	'64, Feb. 4.	'73, July 15.	Charlemont.	
Millard F. Hardy,	'80, April.	'80, Nov. 9.	Whately.	Pastor.
Lincoln Harlow,	'63, Aug. 26.	'78, May 14.	*Putney, Vt.*	Pastor.
Aretas G. Loomis,	'50, Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
Alfred F. Marsh,	'67, Oct. 30.	'78, May 14.	*Colorado.*	
William D. McFarland.		'80, Nov.	Shelburne Falls.	W. C.
Wellington Newell,	'56, Nov. 18.	'73, July 15.	Greenfield.	A. P.
Leonard S. Parker,	'38, Oct. 16.	'77, Nov. 14.	Miller's Falls.	A. P.
Leroy M. Pierce,	'70, Feb. 4.	'74, May 12.	Bernardston.	A. P.
Henry Seymour,	'43, Mar. 1.	'43, May 2.	East Hawley.	A. P.
Arthur Shirley,	'72, July 3.	'73, July 13.	Conway.	W. C.
David A. Strong,	'49, Mar. 21.	'49, May 1.	Coleraine.	Pastor.
Jonathan Wadhams,	'71, Dec. 20.	'78, Nov. 12.	Ashfield.	Pastor.

Licentiates. — James C. Greenough, re-licensed, 1875, July 13.

Stated Meetings. — Annual, second Tuesday in May. Other meetings, second Tuesdays in August, November, and February.

Rev. David A. Strong, Coleraine, Treasurer; Rev. Wellington Newell, Greenfield, Scribe.

9. Hampden East, Organized June 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel J. Austin,	'52, Feb. 26.	'78, May 14.	Chicopee Falls.	Pastor.
James H. Bradford,	'62, Feb.	'78, Nov. 12.	*Washington, D. C.*	Clerk.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	Mission'y.
S. G. Buckingham, D. D.,	'37, May 24.	'47, Aug. 3.	Springfield.	Pastor.
E. Hoyt Byington,	'59, Feb. 23.	'80, Nov. 7.	Monson.	Pastor.
E. Benedict Clark,	'39, Oct. 16.	'44, June 12.	Chicopee.	W. C.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	Pastor.
William E. Dickinson,	'60, Dec. 9.	'76, Nov. 14.	Chicopee.	Pastor.
John H. Docher,	'77, June 21.	'79, July 8.	Springfield.	Pastor.
Albert I. Dutton,	'63, Nov. 11.	'70, Feb. 8.	E. Longmeadow.	Pastor.
William T. Eustis, D. D ,	'46, April 4.	'80, May 11.	Springfield.	Pastor.
William C. Foster,	'48.	'66, Feb. 6.	*Middletown, Ct.*	W. C.
Bradford M. Fullerton,	'68, Feb. 12.	'68, July 1.	Waltham.	Pastor.
William L. Gaylord,	'60, Sept. 14.	'77, Feb. 13.	Chicopee.	Pastor.
WashingtonGladden, LL.D.	'60, Nov. 15.	'75, Nov. 9.	Springfield.	Pastor.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	Longmeadow.	Pastor.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	Pastor.
Richard Knight,	'37, May 6.	'57, July 16.	Southwick.	A. P.
Samuel V. McDuffee,	'69, Mar. 12.	'76, Nov. 14.	Ludlow.	Pastor.
Charles L. Morgan,	'76, Mar. 18.	'77, Feb. 13.	*Green Bay, Wis.*	Pastor.
David A. Reed,	'81, June 7.	'81, July 12.	Springfield.	Pastor.
Charles H. Ricketts,	'80, Oct. 28.	'81, Feb.	Palmer.	Pastor.
Edward P. Root,	'76, Jan 1.	'80, Nov. 9.	Hampden.	Pastor.
Milan C. Stebbins,	'64, Oct. 25.	'66, Nov. 13.	Springfield.	Teacher.
Edw. P. Terhune, D. D.,	'55, June.	'79, July 8.	Springfield.	Pastor.
Joshua T. Tucker, D. D.,	'37, Nov. 16.	'68, May 5.	Boston.	W. C.
James Tufts,	'44, Sept.	'54, Feb. 2.	Monson.	Teacher.

Licentiate. — William E. Wolcott.

Stated Meetings. — Second Tuesdays of February, May, July, and November.

Rev. E. Benedict Clark, Chicopee, Register and Statistical Scribe.

10. Hampden West, Organized June 11, 1844.

Lyman D. Calkins,	'73, Dec. 10.	'74, Feb. 10.	W. Springfield.	Pastor.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Theodore L. Day,	'72, Dec. 18.	'73, Nov. 11.	*Talcottville, Ct.*	W. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	W. C.
Aaron W. Field,	'72, Nov. 13.	'81, Feb. 8.	Feeding Hills.	A. P.
[James C. Greenough,]	*Not ordained.*	'68, Feb. 11.	*Providence, R. I.*	
Allen Hazen, D. D.,	'46, July 1.	'80, May 11.	Agawam.	A. P.
Henry Hopkins,	'61, Sept. 23.	'67, Feb. 12.	*Kansas City, Mo.*	Pastor.
John E. Hurlbut,	'75, Mar. 24.	'75, May 5.	W. Springfield.	Pastor.
John H. Lockwood,	'71, Nov.	'79, Nov. 11.	Westfield.	Pastor.
Daniel B. Lord,	'68, Oct. 15.	'80, Nov. 9.	Blandford.	Pastor.
Timothy Lyman,	'50, Nov. 23.	'73, May.	Rutland.	W. C.
Loring B. Marsh,	'59, June.	'75, Nov.	Chester.	A. P.
Simeon Miller,	'46, May 7.	'46, June 8.	Springfield.	W. C.
Frank J. Mundy,	'79, Sept.	'80, Nov. 9.	Holyoke.	A. P.
Henry H. Olds,	'72, May 22.	'73, May 13.	*Stanwood, Mich.*	
Cyrus M. Perry,	'65, Mar. 28.	'73, Nov. 11.	*E. Concord, N. H.*	
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
Charles S. Sylvester,	'57, Oct. 20.	'66, Sept. 4.	*Hartford, Ct.*	
John L. R. Trask,	'67, Dec. 4.	'68, Feb. 11.	Holyoke.	Pastor.

Licentiates. — None.

Rev. John E. Hurlbut, West Springfield, Scribe.

11. Hampshire, Organized before 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William F. Bacon,	'67, Sept. 26.	'81, Feb. 1.	Easthampton.	Pastor.
John H. Bisbee,	'34, Feb. 20.	'37, Feb. 7.	Westfield.	W. C.
Henry B. Blake,	'45, Jan. 1.	'80, Oct. 19.	East Cummington.	
Edson L. Clark,	'59, Nov. 30.	'78, June 4.	Southampton.	A. P.
Edward Clark,	'39, April 12.	'61, Feb. 5.	Chesterfield.	W. C.
Solomon Clark,	'41, June 13.	'39, Aug. 6.	Plainfield.	A. P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	Pastor.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	W. C.
Charles O. Day,	'77, Dec. 19.	'80, June 1.	Williamsburg.	Pastor.
William A. Fobes,	'55, Nov. 8.	'77, Feb. 2.	Chesterfield.	Pastor.
Winfield S. Hawkes,	'68, Nov. 12.	'77, Feb. 6.	So. Hadley Falls.	Pastor.
Samuel Hopley,	'55, Sept. 19.	'79, Oct. 21.	Worthington.	Pastor.
George Juchau,	'69, March 3.	'74, Oct. 20.	Halifax.	
Joseph Lanman,	'68, June 2.	'74, June 2.	*Oakland, Cal.*	
William S. Leavitt,	'45, Dec. 1.	'67, May 28.	Northampton.	
Dwight W. Marsh, D. D.,	'49, Oct. 2.	'79, Jan. 1.	Haydenville.	A. P.
Alexander R. Merriam,	'77, Oct. 31.	'78, Feb. 5.	Easthampton.	Pastor.
Ozias S. Morris,	'48, June 9.	'74, June 2.	*Ashford, Conn.*	A. P.
Edward S. Palmer,	'53, Jan. 2.	'78, Feb. 5.	*Gorham, Me.*	W. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. in Syrian Prot. Col.
Joseph H. Sawyer,	Licentiate.	'80, June 1.	Easthampton.	Prof. Williston Sem.
L. Clark Seelye, D. D.,	'63, Jan. 20.	'76, Feb. 2.	Northampton.	President Smith College.
Samuel T. Seelye, D. D.,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Edwin S. Tingley,	'71, Feb. 1.	'73, Oct. 21.	Turner, Me.	A. P.

Licentiates. — Joseph H. Sawyer. Approbated June 1, 1880.

Stated Meetings. — First Tuesdays in February and June, and third Wednesday of October.

Rev. Elisha G. Cobb, Florence, Scribe.

12. Hampshire East, Organized November 16, 1841.

Rowland Ayres,	'48, Jan. 12.	'48, Feb. 8.	Hadley.	Pastor.
Fritz W. Baldwin,	*Licentiate.*	'81, Sept. 20.	Granby.	A. P.
Edward B. Bassett,	'57, May 25.	'78, June 4.	Amherst.	W. C.
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	Supt. of Schools.
Daniel Bliss,	'55, Oct. 18.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Blodgett,	'43, July 6.	'43, Nov. 14.	Greenwich.	Pastor.
Asa F. Clark,	'42, Feb. 15.	'75, Feb. 9.	Leverett.	A. P.
Edward P. Crowell,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof.
R. Henry Davis,	'72, Nov. 12.	'75, June 8.	*Japan.*	Missionary.
Edward S. Dwight, D. D.,	'44, Dec. 25.	'54, May 9.	Hadley.	Pastor.
L. H. Elwell,	*Licentiate.*	'80, Dec. 21.	Northam'ton.	Inst. in Coll.
Forrest F. Emerson,	'65, April.	'79, Dec. 2.	Amherst.	Pastor.
Edward C. Ewing,	'63, Nov. 5.	'67, Dec. 17.	Enfield.	Pastor.
Thomas P. Field,	'40, Oct. 4.	'79, Feb. 4.	Amherst.	Prof.
George E. Fisher,	'60, Feb. 27.	'67, Dec. 17.	Amherst.	Pastor.
Laureus P. Hickok, D. D.	'24, Dec.	'78, Feb. 5.	Amherst.	W. C.

12. Hampshire East, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George H. Johnson,	'79, July 3.	'78, Dec. 3.	No. Amherst.	Pastor.
Matthew Kingman,	'45, June 26.	'67, June 17.	Amherst.	W. C.
John W. Lane,	'60, Oct. 17.	'61, Jan. 9.	No. Hadley.	Pastor.
John H. M. Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.
William D. Love, D. D.,	'48, April 4.	'79, Sept. 16.	So. Hadley.	Pastor.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	Amherst.	W. C.
Payson W Lyman,	'71, May 10.	'71, Sept. 19.	Belchertown.	Pastor.
Seagrove W. Magill,	'36, Sept.	'78, Dec. 3.	Amherst.	W. C.
Richard H Mather,	*Licentiate.*	'69, Feb. 9.	Amherst.	Prof.
Robert McEwen, D. D.,	'33, Oct. 10.	'42, Oct. 9.	*New London, Ct.*	W. C.
Thomas S. Norton,	'46, Feb. 4.	'79, Sept. 16.		W. C.
Nelson Scott,	'46, Sept. 24.	'80, Feb. 17.	Amherst.	W. C.
Julius H. Seelye, D. D.,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	Pres. Coll.
Henry B. Smith,	'43.	'80, Sept. 21.	Amherst.	Pastor.
William S. Tyler, D. D.,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof.
William K. Vaill,	'66, Feb. 21.	'71, Sept. 19.	Packardville.	Pastor.
Foster R. Wait,	'79.	'79, Sept. 16.	Holyoke.	W. C.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	So. Amherst.	Pastor.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	Pastor.

Licentiates. — E. P. Crowell, re-licensed, June 7, 1881; Richard H. Mather, re-licensed, June 7, 1881.

Stated Meetings. — First Tuesday of February, of June, and of December, and the third Tuesday of September.

Moderator, in alphabetical order; Rev. Edward C. Ewing, Enfield, Scribe.

13. Mendon, Organized November 8, 1751.

Marshall B. Angier,	'53, June 8.	'79, June 11.	Foxboro'.	
James M. Bell,	'58, July 21.	'76, Sept. 12.	West Medway.	Pastor.
Oliver S. Dean,	'64, July 6.	'79, Mar. 11.	Milford.	Pastor.
William W. Dow,	'66, May 23.	'81, Sept. 13.	Norfolk.	A. P.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	Fitchburg.	W. C.
Rufus K. Harlow,	'78, Oct. 15.	'72, June 11.	Medway.	Pastor.
Calvin G. Hill,	'72, Sept. 5.	'78, Mar. 12.	Walpole.	
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide,	'56, Mar. 26.	'56, April 15.	Mansfield.	Pastor.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	East Medway.	Pastor.
S. C. Kendall,	'54, Mar. 29.	'69, Mar. 9.	Boston.	W. C.
George E. Lovejoy,	'73, July 16.	'80, Dec. 14.	Franklin.	Pastor.
[Charles T. Melvin,	'80, Sept. 14.	Died, '80, Dec. 7.		
George H. Pratt,	'66, Oct. 11.	'80, Mar. 9.	Medfield.	A. P.
Jacob Roberts,	'39, July 17.	'58, Oct. 12.	Auburndale.	W. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian. Theol. Sem.
Bela N. Seymour,	'55, June 20.	'73, Sept. 9.	*New Ipswich, N. H.*	
William M. Thayer,	'49, June 20.	'72, Mar. 12.	Franklin.	W. C.
William R. Tompkins,	'56, Oct. 9.	'68, Dec. 8.	Wrentham.	A. P.

Licentiates. — Joseph N. Walker, Bangor, June 11, 1879; George Young Washburn, West Medway, Sept. 9, 1879.

Stated Meetings. — Tuesdays, March 9, June 8, Sept. 14, and Dec. 14.

Rev. Rufus K. Harlow, Medway, Scribe.

14. Middlesex South, Organized June 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George M. Adams,	'51, Sept. 18.	'73, Dec. 9.	Holliston.	Pastor.
David M. Bean,	'63, July 22.	'73, Dec. 9.	Newtonville.	W. C.
Samuel Bell,	'69, Sept. 1.	'80, Dec. 7.	Saxonville.	A. P.
Levi Brigham,	'37, Mar. 15.	'80, Dec. 7.	Marlboro'.	W. C.
Perez D. Cowan,	'69, April 8.	'79, May 6.	Wellesley.	Pastor.
Edmund Dowse,	'34, Oct. 10.	'39, Feb. 5.	Sherborn.	Pastor.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman, Jr.,	'62, May 1.	'71, Dec. 5.	Framingham.	Pastor.
William R. Eastman,	'62, Oct. 12.	'80, Sept. 21.	So. Framingham.	Pastor.
Charles Jones,	'35, Jan 15.	'70, Oct. 4.	Tolland.	A. P.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	*Schroon Lake, N.Y.*	A. P.
Horatio O. Ladd,	'65, Nov. 24.	'78, Feb. 5.	*Santa Fé, N.M.*	Teacher.
Saurin E. Lane, D. D.,	'45, Oct. 22.	'79, Dec. 2.	So. Framingham.	W. C.
John LeBosquet,	'36, Sept. 21.	'79, Dec. 2.	Southville.	A. P.
Archibald L. Love,	'79, Dec. 17.	'80, Sept. 21.	Southboro'.	Pastor.
Charles E. Milliken,	'60, Sept. 28.	'79, Sept. 16.	Maynard.	A. P.
Thomas Morong,	'54, April 12.	'80, May 4.	Ashland.	Pastor.
George A. Oviatt,	'38, Aug. 28.	'75, Sept. 21.	Sudbury.	A. P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Natick.	Pastor.
Pearse Pinch,	'78, July 28.	'78, Dec. 3.	South Natick.	Pastor.
Henry J. Richardson,	'60, Sept. 16.	'61, April 2.	Lincoln.	Pastor.
Joseph E. Swallow,	'48, July 18.	'80, Feb. 3.	Edgartown.	A. P.
Josiah H. Temple,	'45, Sept. 30.	'70, July 5.	Framingham.	W. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
John Willard,	'55, Jan. 25.	'74, Sept. 15.	Newtonville.	W. C.
John Wood,	'40, April 8.	'71, Dec. 5.	Fitchburg.	W. C.

Stated Meetings. — First Tuesdays in December, February, and May; third Tuesday in September (Dec. 6, 1881; Feb. 7, May 2, Sept. 19, 1882). Also a "Social Day" in June or July.

Rev. Daniel Wight, Natick, Moderator; Rev. George M. Adams, Holliston, Scribe.

15. Middlesex Union, Organized January, 1827.

William J. Batt,	'59, June 23.	'66, Nov. 7.	Stoneham.	Pastor.
Silas L. Blake.		'81, Jan. 11.	Fitchburg.	Pastor.
Bernard Copping.		'80, Nov. 9.	Dunstable.	
Alfred Emerson,	'45, Oct. 15.	'56, July 6.	Dorchester.	W. C.
John H. Gurney,	'50, Feb. 22.	'79, Jan. 7.	*Humboldt, Ia.*	A. P.
Henry H. Hamilton,	'72, Sept. 11.	'72, Sept. 2.	*Hinsdale, N. H.*	Pastor.
Elwin R. Hodgman,	'49, May 17.	'59, May 3.	Westford.	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Ayer.	A. P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Henry A. Lounsbury,	'56, Feb. 15.	'70 May 10.	Boston.	W. C.
Leonard Luce,	'29, April 8.	'29, July 21.	Westford.	W. C.
William A. Mandell,	'42, April 2.	'56, Jan. 1.	Cambridge.	Life Ins. Agt.
George N. Marden,	'62, Oct. 9.	'63, May 5.	So. Weymouth.	A. P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Teacher.
Albert F. Newton,	'77, Sept. 5.	'78, May 7.	Townsend.	Pastor.

15. Middlesex Union, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Albert F. Norcross.		'81, Sept. 6.	Shirley Village.	Pastor.
Horace Parker,	'61, May 31.	'64, Mar. 1.	Lunenburg.	A. P.
Frederick A. Reed.		'81, Jan. 11.	Harvard.	A. P.
Benjamin A. Robie,	'66, Mar. 22.	'76, Mar. 8.	Groton.	A. P.
Charles H. Rowley.		'81, Mar. 1.	Westford.	A. P.
George R. W. Scott.		'81, Jan. 11.	Fitchburg.	Pastor.
William Sewall,	'55, May 2.	'78, Jan. 1.	Littleton.	A. P.
W. Gleason Shoppe.		'81, Sept. 6.	Pepperell.	Pastor.
Edward G Smith,	'71, April 13.	'80 May 4.	No. Leominster.	Pastor.
George F. Swain,	'75, May 12.	'76, Mar. 8.	Pepperell.	W. C.
Nathan Thompson,	'65, Feb. 14.	'77, Sept. 4.	Groton.	Teacher.
Henry M. Tyler,	'72, May 6.	'73, May 6.	Northampton.	Prof.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	Pastor.

Licentiates. — Wallace E. Mather, Henry P. Cutting.

Stated Meetings. — First Tuesdays in January, March, May, July, September, and November.

Rev. Edwin R. Hodgman, Westford, Scribe and Treasurer.

16. Norfolk Association, Organized May 11, 1811.

Joseph C. Bodwell,	'71, Feb. 13.	'81, March 8.	Bridgewater.	Pastor.
Franklin P. Chapin,	'57, Nov. 17.	'74, Jan. 27.	No. Weymouth.	Pastor.
William M. Cornell,	'30, Jan. 12.	'72, April 20.	Boston.	Editor.
Lucius R. Eastman,	'37, Nov. 24.	'38, Jan. 30.	Boston.	Evangelist.
Thomas A. Emerson,	'69, Nov. 25.	'75, Jan. 26.	Braintree.	Pastor.
Joshua Emery,	'35, May 15.	'38, Jan. 30.	*Kansas City, Mo.*	W. C.
George E. Freeman,	'58, Oct. 6.	'72, July 30.	*Plainview, Minn.*	A. P.
Austin S. Garver,	'72, Oct. 30.	'74, April 27.	Hopedale.	A. P.
Robert F. Gordon,	'76, May 12.	'76, June 27.	Neponset.	A. P.
Hiram L. Kelsey,	'65, April.	'79, Nov. 11.	Brockton.	Pastor.
John C Labaree,	'63, Feb. 4.	'66, July 31.	Randolph.	Pastor.
Elbridge P. McElroy,	'71, Oct. 25.	'72, Jan. 30.	Provincetown.	A. P.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	Pastor.
Ezekiel Russell,	'36, June 22.	'51, Jan. 28.	Holbrook.	W. C.
Edwin Smith.	'65, Jan. 11.	'80, Jan. 27.	So. Braintree.	A. P.
George F. Stanton,	'66, June 6.	'71, July 25.	So. Weymouth.	Pastor.
Moody A. Stevens,	'61, Dec. 9.	'71, Oct. 31.	*Anoka, Minn.*	A. P.
Zachary T. Sullivan,	'69, May 29.	'79, Nov. 11.	Brockton.	W. C.
Albert K. Teele.	'54, July 15.	'52, April 27.	Milton.	W. C.
Frank P. Tompkins,	'70, April 10.	'78, Jan. 29.	Topsfield.	A. P.
Horace D. Walker,	'44, Feb. 15.	'45, Jan. 28.	*Nebraska.*	W. C.
Ansel W. Westgate,	'62, Feb. 24.	'76, June 27.	*Alpena, Mich.*	A. P.
Henry C. Weston,	'69, Oct. 13.	'74, Oct. 27.	Sharon.	W. C.
Charles W. Wood,	'39, Oct. 29.	'58, April 27.	Scotland.	A. P.
Granville Yager,	'76, June 20.	'79, June 24.	Cohasset.	Pastor.

Stated Meetings. — Last Tuesdays in October, February, and April, and second Tuesdays in December and June.

Rev. Thomas A. Emerson, Braintree, Scribe.

17. Old Colony, Organized August 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Lewis P. Atwood,	'55, April 5.	'75, July 14.	Westport.	A. P.
Daniel C. Burt,	'35, July 28.	'35, July 28.	New Bedford.	W. C
Samuel C. Bushnell,	'79, June 4.	'79, April 30.	Acushnet.	Pastor.
Soltan F. Calhoun,	'71, Oct. 31.	'78, April 30.	*Orwell, Vt.*	Pastor.
William Carruthers,	'58, June.	'79, April 30.	Fairhaven.	Pastor.
Tristram R. Dennison,	*Not ordained.*	'72, June 11.	New Bedford.	City Miss'y.
Henry M. Dexter, D. D.,	'44, Nov. 6.	'74, Feb. 17.	New Bedford.	Ed. *Cong't.*
Isaac Dunham,	'35, May 29.	'63, Oct. 20.	Bridgewater.	A. P.
Augustus H. Fuller,	'78, Oct. 17.	'79, April 30.	Mattapoisett.	A. P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	Middleborough.	Pastor.
Ivory H. B. Headley,	'77, Jan. 4.	'80, April 28.	*So. Coventry, Conn.*	
Albert H. Heath,	'68, Feb. 25.	'76, Dec. 20.	New Bedford.	Pastor.
William R. Joyslin,	'64, Feb. 4.	'79, April 30.	Rochester.	A. P.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	Pastor.
Charles A. Kingsbury,	'72, Nov. 14.	'72, June 11.	*West Winfield, N. Y.*	A. P.
John M. Lord,	'51, Dec. 21.	'65, Dec. 19.	Braintree.	W. C.
Edward N. Pomeroy,	'68, Nov. 11.	'78, April 30.	Marion.	Pastor.
Alonzo H. Quint, D. D.,	'53, Dec. 27.	'64, July 20.	34 School St., Bost.	W. C.
Charles C. Watson,	'67, July 2.	'79, Oct. 22.	Wareham.	A. P.

Licentiates. — None.

Stated Meetings. — Last Wednesdays in April, July, and October.

Rev. Edward N. Pomeroy, Marion, Scribe and Statistical Scribe.

18. Plymouth, Organized May 18, 1858.

Ebenezer Alden, Jr.,	'43, Nov. 5.	'58, May 18.	Marshfield.	Pastor.
Cyrus W. Allen,	'33, Oct. 6.	'71, May 16.	West Roxbury.	W. C.
David Brigham,	'19, Dec. 29.	'74, Nov. 17.	Bridgewater.	W. C.
Ebenezer Gay,	'18, Jan. 7.	'64, Feb. 16.	*Tompkins Cove, N. Y.*	W. C.
Joshua S. Gay,	'48, Jan. 27.	'79, May 20.	Hanson.	A. P.
William W. Livingston,	'60, April 27.	'73, Aug. 16.	*Jaffrey, N. H.*	A. P.
Joseph Peckham,	'42, Nov. 30.	'59, May 17.	Kingston.	A. P.
Thomas S. Robie,	'59, Oct. 25.	'80, Feb. 17.	South Plymouth.	A. P.
Enoch Sanford,	'23, Oct. 2.	'58, Nov. 30.	Raynham.	W. C.
George A. Tewksbury,	'63, Dec. 21.	'70, May 17.	Plymouth.	Pastor.

Licentiate. — William C. Merritt, Oakland, Cal., approbated Aug. 16, 1881.

Stated Meetings. — Third Tuesdays in February, May, August, and November.

Rev. Joshua S. Gay, Hanson, Moderator; Rev. Ebenezer Alden, Jr., Marshfield, Scribe and Statistical Scribe.

19. Salem, Organized October 15, 1840.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford.	Pastor.
Walter Barton,	'64, Feb. 7.	'76, Mar. 14.	Lynn.	Pastor.
Milton P. Braman,	'26, April 12.	'50, Oct. 15.	Auburndale.	W. C.
David Bremner,	'55, May 2.	'77, Jan. 9.	Boxford.	A. P.
Levi Brigham,	'37, Mar. 15.	'50, Oct. 29.	Winchendon.	
Edward L. Chute,	'80, Aug.	'80, Aug.	Saugus.	Pastor.
Samuel W. Clark,	'74, Jan. 16.	'77, Nov. 13.	Holyoke.	
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Albert H. Currier,	'62, Dec. 3.	'65, Mar. 6.	*Oberlin, O.*	Prof. Sem.
Lucien H. Frary,	'69, Oct. 7.	'70, Mar. 8.	Weymouth.	Pastor.
Benson M. Frink,	'62, Jan. 9.	'74, Jan. 13.	South Abington.	A. P.
Sereno D. Gammell,	'68, Sept. 9.	'68, Nov. 10.	Lynn.	Pastor.
George L. Gleason,	'66, Feb. 1.	'69, July 13.		
James L. Hill,	'75, Sept. 15.	'76, Jan. 11.	Lynn.	Pastor.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	Pastor.
Edw. A. Lawrence, D. D.,	'39, May 15.	'69, Jan. 12.	Marblehead.	W. C.
David D. Marsh,	'68, Sept. 16.	'69, Mar. 9.	Georgetown.	Pastor.
Anson McLoud,	'41, Dec. 8.	'50, Oct. 15.	Topsfield.	W. C.
F. Barrows Makepeace,	'73, June 19.	'73, Sept. 9.	*Champlain, N. Y.*	
Hiram B. Putnam,	'68, Oct. 28.	'74, Nov. 10.	*Charlotte, Vt.*	
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Pastor.
William S Spaulding,	'48.	'76, Jan. 11.	Lynn.	W. C.
Edward P. Tenney,	'59, Oct. 19.	'65, May 2.	*Colorado Springs, Col.*	Pres. Coll.
Amory H. Tyler,	'55, June 16.	'78, May 7.	No. Weymouth.	Pastor.
John H. Williams,	'73, Sept. 3.	'75, Jan. 12.	Marblehead.	Pastor.
Will C. Wood,	'68, Oct. 15.	'68, Jan. 12.	East Marshfield.	A. P.
Walter E. C. Wright,	'68, Oct. 1.	'76, Jan. 11.	Danvers.	Pastor.

Licentiates. — William W. Nason, Jan. 8, 1878; John Meriam, May 13, 1879; Egbert N. Munroe, May 13, 1879; Thomas McClelland, May 11, 1880; J. W. Savage, May 11, 1880; Charles S. Vaile, May 11, 1880; R. T. Wilton and F. E. Rand, Sept. 13, 1881.

Stated Meetings. — Second Tuesdays in January, March, May, July, September, and November.

Rev. Sereno D. Gammell, Lynn, Scribe.

20. Suffolk North, Organized July 2, 1822.

George E. Allen,	'58, May 20.	'58, Sept. 28.	No. Reading.	Pastor.
Marcus Ames,	'54, June 28.	'61, June 18.	*Oak Lawn, R.I.*	Chaplain.
John H. Barrows,	'80, Dec. 21.		*Chicago, Ill.*	Pastor.
William Barrows, D. D.,	'45, Sept. 4.	'50, Sept. 23.	Reading.	W. C.
Charles C. Beaman,	'39 June 25.	'68, April 21.	Cambridge.	W. C.
Marvin D. Bisbee,	'74, Sept. 10.	'78, April 16.	Cambridgeport.	Editor.
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	Pastor.
Geo. W. Blagden, D. D.,	'27, Dec. 25.	'28, Oct. 28.	Boston.	W. C.
William H. Bolster,	'71, June 13.	'78, Feb. 19.	Weymouth.	Pastor.
John K. Browne,	'72, Oct. 16.	'73, Feb. 18.	*Turkey.*	Missionary.

20. Suffolk North, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Albert Bryant,	'65, Sept. 20.	'59, Oct. 19.	*Lead City, Dak.*	Home Missionary.
Asa Bullard,	'32, Jan. 13.	'35, Oct. 27.	Cambridgeport.	Sec'y.
N. George Clark, D. D.,	'57, Oct.	'66, June 19.	West Roxbury.	Sec'y. A. B. C. F. M.
Sereno D. Clark, D. D.,	'40, June 12.	'77, Feb. 20.	North Somerville.	W. C.
Dorus Clarke, D. D.,	'23, Feb. 23.	'42, Oct. 25.	Boston.	W. C.
Silas P. Cook,	'80, Feb. 17.		Chelsea.	Pastor.
Luther Farnham,	'44, Nov. 20.	'74, April 21.	Boston.	Sec'y General. Theo. Library.
Stacy Fowler,	'62, Sept. 30.	'79, Sept. 16.	Cambridge.	W. C.
Stedman W. Hanks,	'40, Mar. 20.	'70, Sept. 20.	Cambridge.	Sec. Seamen's Friend Soc.
Frederick S. Hayden.		'78, Feb. 19.	*Flint, Mich.*	
Stephen H. Hayes,	'44, Aug. 20.	'71, Feb. 21.	Boston.	A. P.
Phineas C. Headley.		'76, April 18.	Boston.	Agent.
Sam'l E. Herrick, D. D.,	'63, Oct. 13.	'65, Feb. 21.	Boston.	Pastor.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Colorado.*	A. P.
James S. Hoyt. D. D.,	'58, May 26.	'77, Feb. 20.	Cambridgeport.	Pastor.
William S. Hubbell,	'68, Jan. 30.	'72, Dec. 17.	*Buffalo, N. Y.*	Pastor.
Seth H. Keeler, D. D.,	'81, June 14.		Somerville.	W. C.
Henry L. Kendall,	'75, Jan. 27.	'77, Feb. 20.		
Isaac P. Langworthy, D.D.	'41, Nov. 10.	'42, Oct. 25.	Chelsea.	Sec. Am. Cong. Association.
George R. Leavitt,	'65, Mar. 29.	'70, Sept 20.	Cambridgeport.	Pastor.
Jacob M. Manning, D.D.,	'54, Jan. 3.	'74, April 21.	Boston.	Pastor.
Alex. McKenzie, D. D.,	'61, Aug. 28.	'67, April 16.	Cambridge.	Pastor.
Charles P. H. Nason,	'74, June 24.	'74, Oct. 20	Chelsea.	Pastor.
Henry K. W. Perkins,	'58, May 26.	'75, June 8.	Somerville.	W. C.
Albert H. Plumb,	'58, Nov. 10.	'59, Feb. 22.	Boston Highl'ds.	Pastor.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Lexington.	Pastor.
Francis G. Pratt,	'49, Oct. 19.	'50, Feb. 26.	Middleborough.	W. C.
George R. W. Scott,	'68, Sept. 17.	'74, Feb. 17.	Fitchburg.	Pastor.
Charles B. Sumner,	'80, Sept. 21.		West Somerville.	Pastor.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	No. Weymouth.	W. C.
Charles F. Thwing,	'79, Sept.	'79, Dec. 16.	Cambridge.	Pastor.
A. Judson Titsworth,	'73, June 3.	'78, Dec. 17.	Chelsea.	Pastor.
Joseph H. Towne, D. D.		'76, Nov. 13.	*Milwaukee, Wis.*	W. C.
T. C. Trowbridge.		'76, April 18.	*Aintab, Turkey.*	Mission'y.
Alexander S Twombly,	'59, Feb. 10.	'72, Oct. 15.	Charlestown.	Pastor.
Albert E Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Pastor.

Licentiates. — Edward C. Ingalls, '73, June 10; Daniel W. Kilburn, '72, Feb. 20.

Stated Meetings. — Second Tuesdays in February, April, June, September, October, and December.

Rev. Albert E. Winship, Somerville, Scribe.

21. Suffolk South, Organized January 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick R. Abbe,	'57, Sept. 3.	'73, May 13.	Dorchester.	W. C.
Edmund K. Alden, D. D.,	'50, Jan. 2.	'60, Jan. 3.	Boston.	Sec. A.B.C.F.M.
Lyman H. Blake,	'67, Nov. 14.	'78, Jan. 9.	Westfield	Pastor.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Jamaica Plain.	Pastor.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	Pastor.
Joseph B. Clark,	'61, Oct. 10.	'73, Nov. 11.	Dorchester.	Sec. Mass. H. M. Soc.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Hyde Park.	Pastor.
M. A. Dougherty,	'69, June 15.	'78, July 10.	West Newbury.	A. P.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Roxbury.	Sec. Cong. Pub. Soc.
William Gallagher, Jr.,	'74, Dec. 1.	'78, July 10	South Boston.	Teacher.
William B. Greene,	'55, Nov. 15.	'61, Nov. 15.	Needham.	W. C.
B. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	Pastor.
Samuel D. Hosmer,	'56, Nov. 11.	'80, May 12.	Hyde Park.	A. P.
James P. Kimball,	'57, May 12.	'77, May 9.	Amherst.	W. C.
Benjamin Labaree, D. D.,	'31, Sept. 26.	'71, May 2.	*Walpole, N. H.*	W. C.
James P. Lane,	'61, Jan. 10.	'81, Sept. 14.	Hyde Park.	W. C.
James H. Means, D. D.,	'48, July 13.	'68, Jan. 7.	Dorchester.	W. C.
John O. Means, D. D.,	'51, Dec. 3.	'57, Oct. 6.	Roxbury.	Sec. A. B. C. F. M.
S. S. Matthews,	'74, Oct. 23.	'81, Jan. 12.	Jamaica Plain.	Pastor.
William Mellen,	'50, July 20.	'78, July 10.	Hyde Park.	W. C.
Ellis Mendell,	'79, June 4.	'80, May 12.	Norwood.	Pastor.
R. R. Meredith,	'64, April 3.	'80, Sept. 8.	South Boston.	Pastor.
Charles L. Mills,	'38, Oct. 1.	'68, Mar. 3.	Andover.	W. C.
Myron A. Munson,	'66, May 31.	'74, Nov. 13.	Huntington.	W. C.
Edward N. Packard,	'70, Jan. 13.	'79, July 9.	Dorchester.	Pastor.
Francis B. Perkins,	'60, Feb. 15.	'65, Jan. 3.	Stockbridge.	Pastor.
H. Allen Shorey,	'65, July 28.	'78, May 8.	Boston.	Pastor.
Charles B. Smith,	'48, Nov.	'79, July 9.	West Medford.	Pastor.
Charles M. Southgate,	'70, Dec. 15.	'76, May 10.	Dedham.	Pastor.
D. M. Stearns,	'80, June 2.	'81, Mar. 10.	Mount Auburn.	Pastor.
Edward Strong, D. D.,	'42, Dec. 14.	'72, Nov. 12.	West Roxbury.	Pastor.
A. C. Thompson, D. D.,	'42, July 27.	'42, Nov. 1.	Roxbury.	Pastor.
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Dorchester Village.	W. C.
Guy Van de Kreeke,	'73, Feb. 20.	'73, May 13.	*Kalamazoo, Mich.*	W. C.

Licentiates. — John F. Horne, Andover, Mass., May 12, 1880; Charles L. Noyes, Andover, Mass., May 12, 1880; Theodore C. Pease, Somers, Ct., May 14, 1879; Silas A. Potter, Boston, Mass., July 9, 1879; Ezra J. Riggs, Revere, Mass., July 9, 1879; George W. Stearns, Andover, Mass., May 12, 1880.

Stated Meetings. — Second Wednesdays in January, March, May, July, September, and November.

Rev. Edward N. Packard, Scribe, Statistical Scribe, and Treasurer.

22. Suffolk West, Organized Jan. 8, 1865.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George N. Anthony,	'55, Oct. 3.	'79, Dec. 16.	Newton. Tr's. Mass. Home M. S.	
Daniel Butler,	'38, Oct. 13.	'68, April 7.	Waverly.	Sec. Mass. Bible Society.
Wolcott Calkins,	'62, Oct. 22.	'80, Feb. 8.	Newton.	Pastor.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	Pastor.
Joseph T. Duryea, D. D.,	'56,	'79, Sept. 30.	Boston.	Pastor.
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Grantville.	Pastor.
Daniel L. Furber, D. D.,	'47, Dec. 1.	'67, Jan. 16.	Newton Centre.	Pastor.
E. Frank Howe,	'62, Dec. 24.	'77, Feb. 13.	Newtonville.	Pastor.
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
Joseph F. Lovering,	'80, May 5.	'80, April 27.	Worcester.	Pastor.
Samuel E. Lowry,	'67, Feb. 21.	'69, Oct. 12.	No. Vill., Newton.	Pastor.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	Pastor.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highl'ds.	Pastor.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Auburndale.	W. C.
Henry A. Stevens,	'61, Sept. 12.	'75, Oct 26.	*Bristol, R. I.*	Pastor.
Elnathan E Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor. *Miss. Herald.*
Increase N. Tarbox, D.D.,	'42, Nov. 22.	'67, April 2.	West Newton.	Sec. Am. Col. and Ed. Society.
William H. Teel,	'68, Oct. 28.	'78, Dec. 10.	Waverly.	Pastor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	Pastor.
John E. Todd,	'60, Feb. 2.	'67, April 2.	*New Haven, Ct.*	Pastor.
Josiah W. Turner,	'37, April 19.	'69, Dec. 21.	*Cleveland, O.*	W. C.
Edwin B. Webb, D. D.,	'50, Sept. 11.	'67, Jan. 8,	Boston.	Pastor.
Edwin P. Wilson,	'71, Jan. 26.	'72, Dec. 10.	Watertown.	Pastor.
John L. Withrow, D. D.,	'63, May 22.	'77, Feb. 13.	Boston.	Pastor.
Charles L. Woodworth,	'49, Nov. 7.	'71, Oct. 10.	Watertown.	Sec. Am. Miss. Asso.
John E. M. Wright,	'52, Oct. 28.	'77, Sept. 25.		
William B. Wright,	'62, Dec. 2.	'68, April 7.	Boston.	Pastor.

Licentiates. — Harrison Prescott, Lay Preacher, Newton Centre, approbated Nov. 12, 1872; Willis D. Leland, June 11, 1878; Sumner G. Wood, June 10, 1879; Robert M. Higgins, June 10, 1879; Samuel L. Loomis, June 10, 1879; William O. Weeden, June 10, 1879; David B. Spencer, June 8, 1880; Charles W. Huntington, June 8, 1880; Arthur F. Skeele, June 8, 1880; Irving W. Metcalf, June 8, 1880; Daniel H. Colcord, June 8, 1880; Charles F. W. Hubbard, June 8, 1880; H. M. Penniman, June 14, 1881; Arthur W. Kelly, June 14, 1881; James M. Bennett, June 14, 1881; John T. Shaw, June 14, 1881.

Stated Meetings. — Second Tuesdays of February, April, June, October, and December.

Rev. Edwin P. Wilson, Watertown, Scribe and Statistical Scribe.

23. Taunton, Organized November 21, 1826.

Wm. W. Adams, D. D.,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	Pastor.
Ephraim W. Allen,	'43, May 17.	'78, May 14.	No. Middleboro'.	Pastor.
John W. Ballantine,	'79, Mar. 12.	'79, Nov. 11.	Watertown.	W. C.
Mortimer Blake, D. D.,	'39, Dec. 24.	'56, July 29.	Taunton.	Pastor.

23. TAUNTON, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Michael Burnham,	'70, Oct. 25.	'71, Jan. 11.	Fall River.	Pastor.
William A. Chamberlin,	'60, Sept. 19.	'78.	Berkeley.	A. P.
Ebenezer Dawes,	'64, Sept. 8.	'60, Nov. 20.	Lakeville.	A. P.
William N. T. Dean,	'75, Feb. 3.	'76, April 11.	Orange.	P. E.
Heman P. DeForest,	'67, Dec. 18.	'80, April.	Taunton.	Pastor.
Morton Dexter,	'73, April 30.	'73, Nov. 11.	Boston. Asso. Ed.	*Cong't.*
Nathan T. Dyer,	'78, July 31.	'78.	Middleboro'.	Pastor.
S. Hopkins Emery,	'37, Nov. 23.	'74, Nov. 18.	Taunton.	Supt. Assoc. Charities.
Joseph C Halliday,	'64, June 8.	'78.	Somerset.	Pastor.
Calvin Keyser,	'75, Dec. 28.	'76, Jan. 11.	Fall River.	Pastor.
Hartford P. Leonard,	'63, June 23.	'66, Mar. 27.	*Mason, N. H.*	A. P.
Erastus Maltby,	'24, Sept. 29.	'26, Nov. 21.	Taunton.	Pastor Emeritus.
Asa Mann,	'47, June 19.	'74, Nov. 18.	Braintree.	
Edson J. Moore,	'61, April 21.	'80, Nov. 17.	Dighton.	A. P.
Thomas T. Richmond,	'32, July 17.	'61, Mar. 26.	Taunton.	Pastor.
William A. Spaulding,	'76, Aug. 4.	'80, April 21.	Attleboro'.	Pastor.
George H. Tilton,	'73, June 4.	'80, Nov. 17.	Rehoboth.	A. P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	West Attleboro'.	A. P.
William H. Wolcott,	'70, May 11.	'81, Jan. 12.	East Taunton.	A. P.

Licentiates. — None.

STATED MEETINGS. — Second Wednesdays in January, March, May, and November.

Rev. Heman P. De Forest, Taunton, Scribe, Statistical Scribe, and Treasurer.

24. WOBURN, Organized September, 1833.

Frank S. Adams,	'80, Oct. 13.	'81, Jan. 18.	Reading.	Pastor.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	North Woburn.	Pastor.
Charles H. Baldwin,	'67, April 30.	'75, Sept. 21.	*Amsterdam, N. Y.*	Pastor.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	Pastor.
William J. Batt,	'57, Sept. 29.	'75, Nov. 16.	Stoneham.	Pastor.
David N. Beach,	'76, June 15.	'80, Jan. 20.	Wakefield.	Pastor.
Edwin C. Bissell, D. D.,	'71, Nov. 1.	'71, Nov. 21.	Hartford, Ct.	Prof.
Charles R. Bliss,	'59, April 28.	'62, Nov. 18.	*Chicago Ill.*	Sec'y.
Elias Chapman,	'45, Oct. 6.	'69, April 21.	Boston Highlands.	W. C.
Edward Chase,	'63, Jan. 8.	'70, Nov. 15.	*Biddeford, Me.*	A. P.
John W. Chickering, D.D.	'30, June 6.	'67, Oct. 15.	Wakefield.	Sec. S. T. U.
Otis D. Crawford,	'72, Nov. 1.	'75, Sept. 21.	*W. Bloomfield, N. Y.*	A. P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	West Medford.	Pastor.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	Hanover.	A. P.
Frank H. Foster,	'77, Sept. 12.	'77, Sept. 18.	*Germany.*	W. C.
Henry M. Grout, D. D,	'58, Sept. 1.	'73, July 15.	Concord.	A. P.
Howard A. Hanaford,	'74, April 22.	'77, Sept. 16.	Bedford.	Pastor.
John Haskell,	'50	'79, Nov. 19.	Billerica.	A. P.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Auburndale.	Missionary Rooms.
Alfred S. Hudson,	'67, Dec. 19.	'76, Sept. 19.	Maplewood.	A. P.

24. WOBURN, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry S. Kelsey,	'63, Oct. 28.	'73, May 20.	*New Haven, Ct.*	A. P.
Robert F. Lawrence,	'34, Jan. 29.	'69, Nov. 16.	Malden.	W. C.
George Lewis,	'65, Dec. 12.	'66, July 17.	*So. Berwick, Me.*	Pastor.
Daniel March, D. D.,	'45, April 23.	'77, May 15.	Woburn.	Pastor.
Thomas Morong,	'54, April 12.	'75, Sept. 21.	Ashland.	Pastor.
Daniel P. Noyes,	'49, April 18.	'77, Nov. 20.	Wilmington.	Pastor.
Charles R. Seymour,	'74, Oct. 8.	'79, Nov. 19.	Winchester.	Pastor.
John G. Taylor,	'73, Jan. 9.	'77, Oct. 16.	Melrose Highlands.	A. P.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	No. Woburn.	W. C.
Charles A. G. Thurston,	'77, Oct. 17.	'73, Mar. 18.	*Laconia, N. H.*	A. P.
Joshua W. Wellman, D.D.,	'51, June 18.	'74, Mar. 17.	Malden.	Pastor.
Lorenzo J. White,	'58, June 7.	'77, Jan. 16.	Reading.	P. E.
William H. Willcox,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

Licentiates. — Joshua Buffum, '62, Mar. 18; Charles Manning, '66, April 7; Edward P. Smith, '72, Jan. 16; William R. Richards, '78, May 21; Charles F. Adams, Nehemiah Boynton, George C. Capron, Charles F. Carter, Edgar T. Farrell, George B. Frost, William D. Hyde, Henry N. Rimery, Charles L. Merriam, Darius A. Newton, Hervey G. Pillsbury, John L. Sewall, Herbert W. Stebbins, '81, May 17.

STATED MEETINGS. — Third Tuesdays in January, March, May, June, September, and November.

Rev. Albert G. Bale, Melrose, Scribe, Statistical Scribe, and Treasurer.

25. WORCESTER CENTRAL, Organized November 4, 1823.

Samuel S. Ashley,	'49, Aug. 1.	'52, Nov. 3.	*Atlanta, Ga.*	A. P.
Andrew Bigelow, D. D.,	'41, Aug. 25.	'69, May 4.	Southboro'.	W. C.
Calvin Butler.		'79, May 6.	Worcester.	City Miss.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	Pastor.
Albert B. Cristy,	'79, July 3.	'80, May 4.	Conway.	Pastor.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler, D. D.,	'50, March 6.	'56, Jan. 1.	Worcester.	Pastor.
Gabriel H. DeBevoise,	'65, July 26.	'81, May.	Leominster.	Pastor.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Rutland.	A. P.
E. Porter Dyer,	'39, Sept. 25.	'70.	Hanover.	A. P.
Amzi B. Emmons,	'73, Oct. 28.	'78, Feb. 5.	Oxford.	A. P.
Francis J. Fairbanks,	'64, Aug. 31.	'75, Nov. 8.	West Boylston.	A. P.
Stacy Fowler,	'62, Sept. 30.	'68, July 14.	Cambridge.	A. P.
George H. Gould, D. D.,	'52, Nov. 12.	'77.	Worcester.	A. P.
L. Ives Hoadly,	'23, Oct. 15.		*Milltown, Me.*	W. C.
William A. Houghton,	'43, July 5.	'43, Nov. 7.	Berlin.	W. C.
George M. Howe,	'74, July 8.	'76, May 2.	Princeton.	Pastor.
Henry S. Kimball,	'66, May 31.	'79, Feb. 4.	Boylston Centre.	Pastor.
Charles M. Lamson,	'69, Aug. 5.	'72, Feb. 6.	Worcester.	Pastor.
Wm. DeLoss Love, Jr.,	'78, Sept. 18.	'79, Feb. 4.	*Europe.*	Pastor.
Abijah P. Marvin,	'44, Jan. 10.	'72, Feb. 6.	Lancaster.	W. C.
David O. Mears,	'67, Oct. 2.	'78, May 7.	Worcester.	Pastor.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	Pastor.
William W. Parker,	'58, Dec. 18.	'77.	Milton.	A. P.
Benjamin F. Perkins,	'65, Nov. 22.	'78, Feb. 5.	Sterling.	A. P.
George W. Phillips,	'64, Oct. 12.	'74, Feb. 3.	Worcester.	Pastor.
Miner G. Pratt,	'28, Oct. 22.	'37, May 2.	Andover.	W. C.
Roger M. Sargent,	'52, April 27.		*Harristown, Ill.*	

25. Worcester Central, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John L. Scudder,	'77, Dec. 26.	'78, May 7.	Shrewsbury.	Pastor.
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	Pastor.
Henry A. Stimpson,	'68, Sept. 30.	'81, May.	Worcester.	Pastor.
Louis B. Voorhees,	'71, Dec. 16.	'78, Feb. 5.	*Europe.*	W. C.
Charles N. Wetherby,	'59.	'80, May 4.	Clinton.	Pastor.
Nathan W. Williams,	'49, Feb. 28.	'49, Aug. 7.	*Providence, R. I.*	W. C.
John H. Windsor,	'58, Dec. 22.	'69, July 13.	Grafton.	Pastor.
Isaac R. Worcester,	'31, Sept. 27.	'47, Jan. 5.	Auburndale.	W. C.

Licentiates. — None.

Stated Meetings. — First Tuesdays in February and May, and second Tuesday in November.

Rev. David O. Mears, Worcester, Moderator; Rev. William DeLoss Love, Jr., Lancaster, Scribe.

26. Worcester North, Organized June 18, 1818.

Daniel E. Adams,	'60, Dec. 5.	'77, April 24.	Ashburnham.	A. P.
Silas H. Amsden,	'56, June 12.	'77, July 10.	West Cummington.	A. P.
Henry A. Blake,	'76, Sept. 3.	'76, Oct. 31.	Athol Centre.	Pastor.
Rufus Case,	'42, May 5.	'76, Jan. 25.	Hubbardston.	W. C.
Charles E. Cooledge,	'71, May 24.	'75, April 27.	Westminster.	A. P.
Josiah D. Crosby,	'37, Oct. 4.	'46, Nov. 10.	Ashburnham.	W. C.
John P. Cushman,	'60, May 29.	'71, July 18.	*Troy, N. Y.*	W. C.
Temple Cutler,	'61, Feb. 20.	'68, Oct. 13.	Hamilton.	A. P.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	Pastor.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	W. C.
William D. Herrick,	'60, Jan. 18.	'75, April 27.	Gardner.	Pastor.
John P. Humphrey,	'47, Feb. 3.	'80, April 27.	Winchendon Centre.	A. P.
Wilbur Johnson,	'65, Oct. 3.	'75, April 27.	Royalston.	Pastor.
John F. Norton,	'44, Oct. 23.	'77, July 10.	Hubbardston.	A. P.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.	Springfield.	W. C.
Abijah Stowell,	'44, Sept. 18.	'53, Jan. 11.	Windsor.	A. P.

Stated Meetings. — Fourth Tuesdays of January, April, and October. Second Tuesday of July.

Rev. Wilbur Johnson, Royalston, Scribe.

27. Worcester South, Organized in 1818.

William A. Benedict,	'49, June 27.	'76, Oct. 10.	Sutton.	Pastor.
Thomas C. Biscoe,	'38, July 18.	'39, April 9.	Holliston.	W. C.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	Pastor.
William H. Cobb,	'72, Sept. 18.	'79, Jan. 14.	Uxbridge.	Pastor.
John T. Crumrine,	'74, Aug. 28.	'78, July 9.	Baldwinville.	A. P.
John L. Ewell,	'71, May 4.	'78, July 9.	Millbury.	Pastor.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	Pastor.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	Pastor.
Hiram A. Tracy, *Presb.*,	'35, Jan. 1.	'71, Oct. 17.	Sutton.	W. C.
James Wells,	'49, April 1.	'72, Oct. 8.	Halifax.	A. P.
John H. Windsor,	'58, Dec. 22.	'69, April 13.	Grafton.	Pastor.

Licentiates. — None.

Stated Meetings. — Second Tuesdays in January, April, July, and October.

Rev. John H. Windsor, Grafton, Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

THE statistics are in two parts: —

I. Those of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families; and, of ministers, lists of ordinations, installations, dismissals, and deaths.

II. Those of charities and expenses, in which the churches are arranged by Conferences, these latter tables being prepared by Rev. Daniel P. Noyes, Secretary of the Committee on the Work of the Churches, and beginning on page 113.

The tables of the first part, given in the pages next following this page, contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age; and of each church, (1) its town; (2) its name (if it have a peculiar one), which is always followed by "ch."; (3) its locality in the town when that locality has a name distinct from the town. When the name of the church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town, or it is evidently needed for clearness.

These reports are obtained by the Scribes of the several Conferences, and by them are forwarded to the Secretary.

The column specifying ministers is corrected up to the time of printing. Church members and families are reported as numbered on the morning of Jan. 1, 1881. Admissions, removals, and baptisms cover the year 1880. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath school" includes total membership of teachers and scholars Jan. 1, 1881, or when the school is in operation (if not at that date), covering "branch schools" and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year.

"Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands." "Installed" denotes the date of his *present* pastorate. The letter "*p.*" denotes installed pastors; all others are serving without installation.

In no instance is the report of any church in these statistics copied from the returns of previous years. But there is included in the *totals* a careful estimate of the numbers in any unreporting church or Sunday school (except in cases where no report has been had for two years), and also any missing items of "absent,"—which are assumed to be, in each case, equivalent to the average.

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and not in the tables. A. H. Q.

STATISTICS OF THE CHURCHES.

NOTE. — This table is arranged alphabetically by towns and cities. If it is not known in what town any locality having a distinct name is situated, refer to the INDEX OF TOWNS AND CITIES, where towns and *parts of towns* (having Congregational churches) are arranged alphabetically: *e. g.*, Assonet in Freetown; Whitinsville in Northbridge.

Churches.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	*Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Abington, 1st ch.,	1712	Robert W. Haskins, *p.*		'81, Nov. 2	62	102	164	14	5	0	5	4	2	0	6	5	2	275	100
" 4th ch., North,	1839				20	59	79	23	1	0	1	4	0	0	4	1	0	90	210
Acton,	1832	Franklin P. Wood, *p.*	'71, July 21	'72, Oct. 10															
Adams,	1840	Lewis V. Price,	'73, Jan. 9	'76, July	104	204	308	53	19	11	30	0	4	0	4	1	13	360	140
Agawam, Feeding Hills,	1762	Aaron W. Field,	'72, Nov. 13	'79, July 1	14	39	53	13	2	2	4	2	1	0	3	0	0	75	50
" Cong. ch.,	1819	Allen Hazen, D.D.	'46, July 1	'80, Feb.	60	97	157	48	0	0	0	3	1	0	4	0	0	65	62
Alford,	1846	J. Jay Dana,	'35, Sept. 9	'77, Oct. 11	7	28	35	6	0	1	1	0	1	0	1	0	0	35	30
Amesbury,	1831	Pliny S. Boyd, *p.*	'65, Oct. 5	'71, Dec. 27	95	209	304	48	0	2	2	4	1	0	5	0	0	310	195
Amherst, 1st ch.,	1739	Forrest F. Emerson, *p.*	'65, April	'79, June 12	134	306	440	65	7	25	32	5	5	2	12	2	6	342	220
" 2d ch., East st.,	1782	George E. Fisher, *p.*	'60, Feb. 27	'79, Dec. 10	47	109	156	30	5	6	11	3	6	0	9	2	0	181	102
" College ch.,	1826	*Pres.* Julius H. Seelye, *p.*	'53, Aug. 10	'77, May 24	150	42	192	51	3	12	15	0	15	0	15	0	0		24
" North, No. ch.,	1826	George H. Johnson, *p.*	'79, July 3	'79, July 3	94	176	270	45	0	4	4	0	7	0	7	0	1	225	137
" Ch. of South,	1858	Charles S. Walker, *p.*	'71,	'81, June 17	53	96	149	21	1	1	2	2	4	0	6	0	0	150	100
Andover, South ch.,	1711	James H. Laird, *p.*	'64, Dec. 21	'77, May 10	86	270	356	93	1	6	7	7	3	0	10	1	5	232	200
" West ch.,	1826	Austin H. Burr, *p.*	'75, Nov. 3	'80, April 29	81	148	229	52	2	4	6	2	3	0	5	2	1	100	60
" Free Christian ch.,	1846	G. Frederick Wright, *p.*	'63, Sept. 1	'73, June 6	83	228	311	45	5	15	20	4	2	0	6	3	14	244	130
" Ballardvale, Un.,	1854				10	46	56	11	3	2	5	2	1	0	3	2	6	103	50
" Theo. Sem. ch.,	1865	*Professors.*			58	73	131	15	7	8	15	1	6	0	7	2	1	274	62
Arlington,	1842	E. B. Mason, D. D., *p. e.*			53	130	183		4	1	5	4	2	0	6	3	2	194	0
Ashburnham, 1st ch.,	1760	Daniel E. Adams,	'60, Dec. 5	'76, July															
" 2d ch.,	1860	N. B. Fisk,		'81, Dec.	6	3	9	0	0	0	0	0	0	0	0	0	0	30	21
Ashby,	1776	Frank E. Mills, *p.*	'78, Nov. 13	'78, Nov. 13	58	88	146	33	1	3	4	3	2	0	5	1	1	200	100
Ashfield,	1763	Jonathan Wadhams,	'71, Dec. 20	'78, Nov. 6	60	112	172	17	2	1	3	6	0	0	6	1	1	160	0
Ashland,	1835	Thomas Morong, *p.*	'54, April 12	'78, June 12															
Athol,	1750	Henry A. Blake, *p.*	'76, Sept. 13	'76, Sept. 13	77	199	276	39	1	4	5	2	8	2	12	1	4	318	185
Attleboro', 1st ch., West,	1712	John Whitehill,	'61, Dec. 11	'69, Mar. 29	27	62	89	27	14	1	15	1	2	0	3	13	0	138	87
" 2d ch., East,	1748	William A. Spaulding, *p.*	'76, Aug. 4	'79, Sept. 11	87	230	317	22	9	11	20	5	3	0	8	6	4	454	305
" 3d ch., Falls,	1874	Geo. O. Jenness,	'61, Feb. 8	'80, Oct.	11	38	49	4	3	2	5	0	3	0	3	3	0	180	100
Auburn,	1776	Newell A. Prince,	'48, Oct. 17	'79, Nov. 1	44	101	145	28	0	1	1	5	0	0	5	0	0	150	100
Ayer,	1861	Henry M. Holmes,	'65, May 10	'78, Dec. 8	20	52	72	12	2	5	7	0	3	0	3	2	0	124	60
Barnstable, West,	1616	Henry A. Goodhue, *p.*	'63, May 20	'63, May 20	23	47	70	11	0	0	0	1	0	0	1	0	0	72	65
" Centreville,	1840	Rufus Emerson,	'63, Jan. 7	'80, Nov. 21	16	58	74	19	0	2	2	5	2	0	7	0	1	64	50
" Hyannis,	1854				5	21	26	7	0	0	0	1	0	0	1	0	1	10	40
Barre, Evan. Cong'l ch.,	1827	Joseph F. Gaylord, *p.*	'67, Nov. 7	'79, Sept. 18	80	158	238	48	32	10	42	2	2	0	4	19	2	260	150
Becket, 1st ch.,	1758	Irem W. Smith,	'58, Aug. 18	'77, May 18	19	26	45	14	0	0	0	0	0	0	0	0	0	50	30

* This column, not accurately styled "installed," in case of ministers not installed, gives the date of commencing service.

Becket, North,	1849	Irem W. Smith,	'68, Aug. 18	'79, May 1	55	87	142	3	3	1	4	3	2	0	5	1	0	89	50
Bedford,	1730	Howard A. Hanaford, *p.*	'74, April 22	'81, April 20	60	116	166	36	3	0	0	1	3	5	9	0	2	190	100
Belchertown,	1737	Payson W. Lyman, *p.*	'71, May 10	'71, May 10	88	172	260	42	4	5	9	4	3	1	14	3	3		180
Belmont, Waverley,	1855	William H. Teel, *p.*	'68, Oct. 28	'78, July 3	10	29	46	8	0	0	0	1	2		3		1	96	72
Berkley, 1st ch.,	1737																		
Berlin,	1719				41	72	113	34	1	0		2	9	2	13		0	119	85
Bernardston,	1824	Leroy M. Pierce,	'70, Feb. 4	'73, Nov. 1	22	50	72	12	0	0	0	0	4	0	4	0	0	90	40
Beverly, 2d, North,	1715				6	19	25	11	0	0	0	1	1	0	1	0	0	80	
" Dane street ch.,	1802	Samuel W. Eddy, *p.*	'81, July 7	'81, July 7	100	192	292	7	0	0	0	1	8	0	8	0	0	410	
" Washington st. ch.,	1837	William H. Davis, *p.*	'77, July 5	'77, July 5	48	166	214	14	11	20	31	1	2	0	2	0	0	250	200
Billerica,	1820	John Haskell,	'51, Dec. 25	'79, May 11	22	45	67	6	4	0	4	0	2	0	2	0	0	83	40
Blackstone,	1841				14	42	56	33	1	2	3	3	2		2	0	0	75	60
Blandford,	1735	Daniel B. Lord, *p.*	'68, Oct. 15	'80, Dec. 15	38	73	111	34	2	1	3	2	2	0	4	0	2	150	60
Boston:—																			
Charlestown, 1st ch.,	1632				61	198	259	65	4	16	20	1	3		4			226	90
Old South ch.,	1660	J. M. Manning, D.D., *p.*	'54, Jan. 3	'67, Mar. 11	111	235	346	40	3	14	17	3	5	2	10	2	1	290	275
Dorchester, 2d ch.,	1808	Edward N. Packard, *p.*	'70, Jan. 13	'79, April 9	114	270	384	60	3	14	17	6	9	0	15	1	0	370	
Park street ch.,	1809	John L. Withrow, D.D., *p.*	'63, May 22	'76, Sept. 28			864	300	10	39	49	7	9	0	16			514	
Union ch.,	1822				121	291	412	97	2	17	19	10	6	2	18	1	4	250	167
South, Phillips ch.,	1823	Robert R. Meredith, *p.*	'64, April 3	'78, Nov. 13	124	308	432	58	21	11	32	2	6	0	8	13	9	658	235
Berkeley street ch.,	1827	William B. Wright, *p.*	'62, Dec. 2	'67, Oct. 30	147	267	414	110	5	8	13	5	8		14	4	4	506	
Brighton,	1807				81	171	252	51	14	3		3	6	0	9	4	7	205	
Dorchester, Village ch.,	1829	Solomon P. Fay, *p.*	'49, Sept. 6	'61, Nov. 2	44	106	150	22	0	4	4	1	3	0	4	2	0	158	75
Charlest'n, Winthrop ch.,	1833	Alexander S. Twombly, *p.*	'59, Feb. 10	'72, May 2	143	332	475	132	3	7	10	10	11	0	21	2	6	645	
Highlands, Eliot ch.,	1834	{A. C. Thompson, D.D., *p.* {B. Franklin Hamilton, *p.*	'42, July 27	'42, July 27	122	284	406	95	3	14	17	15	7		23	2	7	379	275
Central ch.,	1835		'65, June 28	'71, Nov. 9															
West Roxbury, South ch.,	1835	Joseph T. Duryea, D.D., *p.*	'60, May 19	'79, April 17	97	248	345		11	23	34		11	0	15	2	1	486	
East, Maverick ch.,	1836	Edward Strong, D.D., *p.*	'42, Dec. 14	'72, April 1	36	99	135	20	0	12	12			0	2	0	4	191	110
Mount Vernon ch.,	1842				151	372	523	167	3	1	4	3	10	0	13	3		473	253
Shawmut ch.,	1845	Samuel E. Herrick, D.D., *p.*	'63, Oct. 13	'71, April 12			588		3	30	33	11	13		25				
Jamaica Pl., Central ch.,	1853	Edwin B. Webb, D.D., *p.*	'50, Sept. 11	'60, Oct. 5	211	405	616	65	6	14	20	10	27	10	47	0		824	215
Highlands, Immanuel ch.,	1857	George M. Boynton, *p.*	'65, Oct. 28	'80, Mar. 25	132	239	371	112	6	14	20		11	0	12	3	12	348	230
Neponset, Trinity ch.,	1859				101	204	305	57	6	15	21		11	0	13	3	0	412	262
South, E street ch.,	1861	Robert F. Gordon,	'75, May 12	'77, Sept. 16	98	93	91	19	1	2	3	0		0	0	1	1	135	70
Dorchester, Pilgrim ch.,	1867	Simeon S. Hughson,	'60, Aug. 20	'78, Mar. 1	70	155	225	94	14	1	15	2	9	0	11			226	
Highlands, Highland ch.,	1869				18	45	63	10	0	2	2	0	3	0	3	0	1	108	40
" Walnut Av. ch.,	1870	Wm. R. Campbell, *p.*	'81, Oct. 12	'81, Oct. 12	93	189	282	50	13	13	26	2	7	0	7	0	8	556	295
" Holland ch.,	1873	Albert H. Plumb, *p.*	'58, Nov. 10	'72, Jan. 4	74	176	250	32	3	9	12	6	16	1	22	0	2	542	120
Olivet ch.,	1876	Guy Van de Kreeke, *p.*	'73, Feb. 20	'73, Feb. 20	18	26	44	6	0	0	0	2	7	0	9	0	2	90	32
Jamaica Pl., Boylston st.,	1879	Daniel M. Stearns, *p.*	'80, June 2	'80, June 2	48	91	139	55	19	19	38	2	7	0	9	0	3	212	27
Boxborough,	1784	S. Sherberne Mathews, *p.*	'74, Oct. 23	'79, Feb. 4	22	58	80	4	8	6	14		2	0	2	0	5	325	119
Boxford, 1st ch.,	1702	Wm. Leonard,	'44, July 7	'81,	24	31	55	15	2	0	2	1	5	0	6	0	0	50	
" West,	1736	William P. Alcott, *p.*	'68, Feb. 18	'81, Mar. 30	35	89	124	34	0	1	1	2	5	0	7	0	0		54
Boylston, Centre,	1743	Charles L. Hubbard, *p.*	'68, Sept. 2	'79, Jan. 15	24	50	74	3	0	1	1	2	7	0	9	0	2	75	90
Bradford, 1st ch.,	1682	Henry S. Kimball,	'66, May 31	'71, Oct. 1	44	92	136	35	26	4	30	3	7	0	10	2	4	150	100
Braintree, 1st ch.,	1707	John D. Kingsbury, *p.*	'56, Sept. 24	'66, Jan. 11	132	275	407	39	3	1	4	2	5	0	7	0	5	471	250
" South,	1829	Thomas A. Emerson, *p.*	'60, Nov. 25	'74, May 7	38	138	176	17	7	3	10	1	6	0	7	2	0	315	200
		Edwin Smith,	'65, Jan. 11	'79, May 11	19	44	63	11	5	2		0	5	0	5	3	0	150	165

Churches.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab. Sch.	F'm lies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In		
Bridgewater, Cent'l Sq. ch.,	1821	Joseph C. Bodwell, *p.*	'72, Feb. 13	'80, June 15	59	106	165	44	2	2	4	6	0	0	6	0	0	214	130
" Scotland,	1836	Charles W. Wood,	'39, Oct. 29	'78, Jan. 7	23	38	61	7	0	0	0	2	1	0	3	0	3	83	36
Brimfield, 1st ch.,	1724																		
Brockton, 1st ch.,	1740	Hiram L. Kelsey, *p.*	'65, April 16	'78, April 3	96	146	242	26	3	1	4	8	0	0	8	0	1	238	290
" Campello,	1837	John T. Blades, *p.*	'76, Nov. 22	'80, Sept. 14	82	140	222	21	0	3	3	4	3	0	7	0	0	334	275
" Porter Evan. ch.,	1850				108	219	327	30	4	4	8	6	1	0	7	1	0	461	330
Brookfield,	1756	Charles E. Stebbins,	'59, Dec. 14	'76, Nov.	43	99	142	61	11	2	13	1	5	1	7	7	0	130	48
Brookline, Harvard ch.,	1844	Reuen Thomas, *p.*	'58, Dec. 7	'75, May 4	129	233	362	54	10	12	22	2	3	0	5	2	11	589	180
Buckland,	1785	Alpheus C. Hodges, *p.*	'81, Nov. 16	'81, Nov. 16	45	79	124	16	0	0	0	1	1	8	10	0	1	125	52
Burlington,	1735	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept. 2	17	41	58	14	0	0	0	0	0	0	0	0	0	75	50
Cambridge, 1st ch.,	1636	Alex. McKenzie, D.D., *p.*	'61, Aug. 28	'67, Jan. 24	148	324	472	50	5	21	26	9	8		17	2	15	400	270
" Port, 1st ch.,	1827	James S. Hoyt, D.D., *p.*	'58, May 26	'76, Sept. 14	167	354	521	133	0	11	11	18	12	0	30	0	9		280
" North avenue ch.,	1857	Charles F. Thwing, *p.*	'79, Sept 24	'79, Sept. 24	137	285	422	130	14	24	38	7	9	0	16	6	3		260
" Port, Pilgrim ch.,	1865	George R. Leavitt, *p.*	'65, Mar. 29	'70, May 5	172	339	511		3	14	17	7	7	2	16	1	17	602	
" " Chapel ch.,	1872				47	88	135	37	2	7	9	1	10	0	11	0		299	37
Canton, Evangelical Cong.,	1828	John W. Savage,	'63, Dec. 10	'74, Oct.															
Carlisle,	1830	James Walker,	'76, April 9	'79, June 1	8	43	51	11	1	0	1	0	0	0	0	0	1	55	48
Carver, North,	1733				19	35	54	14	0	0	0	1	1	1	3	0	4	50	
Charlemont, 1st ch ,	1788	Charles L. Guild,		'81,	30	71	101	12	7	3	10	2	1	0	3	5	0	90	55
" East,	1845	Charles L. Guild,	'64, Feb. 4	'77, May 20	23	45	68	28	1	3	4	0	0	0	0	1	1	40	30
Charlton,	1761																		
Chatham, 1st ch.,	1720	Isaiah P. Smith,	'64, Oct. 10	'79, Aug. 31	20	76	96	16	6	0	6	2	1	0	3	5	0	128	50
Chelmsford, 2d ch., North,	1824	John H. Vincent,	'79, April 29	'81,	28	56	84	14	0	0	0	4	2	0	6	0	0	100	90
" Central ch.,	1876	Charles C. Torrey,	'78, Sept. 7	'80,	11	37	48	8	0	0	0	0	0	0	0	0	0	80	85
Chelsea, 1st ch.,	1841	A. Judson Titsworth, *p.*	'73, June 3	'78, June 20															
" Central ch.,	1851	Charles P. H. Nason, *p.*	'74, June 24	'74, June 24	126	339	465		13	9	22	10	4	5	19	3	6	537	310
" 3d ch.,	1877	Silas P. Cook, *p.*	'69, June 24	'79, Dec. 18	40	63	103	8	4	9	13	0	4	0	4	3	3	268	75
Chester, 1st ch., Centre,	1868	Loring B. Marsh,	'59, June 8	'77, Dec. 1	15	22	37	1	0	0	0	2	1	0	3	0	0	35	32
" 2d ch., Depot,	1844	Alwin E. Todd,	'75, Dec. 25	'80, Oct. 1	22	47	69	15	2	3	5	0	0	0	0	2	0	150	80
Chesterfield,	1764																		
Chicopee, 1st ch.,	1752	William E. Dickinson, *p.*	'60, Dec. 20	'76, Feb. 4	31	54	85	12	0	0	0	3	1	0	4	0	0	82	54
" 2d ch., Falls,	1830	Samuel J. Austin, *p.*	'57, Feb. 25	'77, Dec. 5	70	125	195	47	2	10	12	1	2		3			165	90
" 3d ch.,	1834	William L. Gaylord, *p.*	'60, Sept. 14	'76, April 5	59	161	220	22	1	7	8	2	3	0	5	0	2	338	150
Chilmark,	1700				9	10	19	1	0	0	0	1	0	0	1	0	0		12
Clinton, 1st Evang'l ch.,	1844	Charles Wetherby, *p.*	'59, Sept. 28	'79, April 30															
Cohasset, 2d Cong. ch.,	1824	Granville Yager, *p.*	'76, June 20	'78, June 20	21	91	112		7	0	7	2	0	0	2	2	0	125	90
" Beechwood,	1863	Edward C. Hood,	'74, May 8	'75,	8	22	30	4	0	0	0	0	0	1	1	0	0	100	75
Coleraine,	1750	David A. Strong, *p.*	'49, Mar. 21	'67, June 13	13	39	52	11	0	1	1	2	0	0	2	0	0	55	54
Concord, Trinity ch.,	1826	Henry M. Grout, D.D.	'58, Sept. 1	'72, July 1	57	112	169	40	0	5	5	2	2		4	0	5	135	125
Conway,	1768	Albert B. Cristy,	'79, July 3	'81,	52	137	189		4	6	10	11	14	0	25	0	0	190	120
Cummington, East,	1839	Henry B. Blake, *p.*	'45, Jan. 1	'80, Jan. 14	44	72	116	16	0	4	4	1	1	1	3	0	6	124	75
" West,	1840	Samuel H. Amsden,	'56, June 12	'81,	13	31	44	7	0	1	1	0	4	0	4	0	0	50	40

Dalton,	1785					38	73	111	17	2	10	12	1	3	0	4	0	1	170	92
Dana, Centre,	1852	Elbridge W. Merritt,	'66, Mar. 7	'77, May 1																
Danvers, 1st ch., Centre,	1689	Charles B. Rice, *p.*	'59, Dec. 6	'63, Sept. 2		64	148	212	11	4	0	4	3	2	0	5	3	0	215	176
" Maple street ch.,	1844	Walter E. C. Wright, *p.*	'68, Oct. 1	'75, Oct. 12		93	209	302	45	0	1	1	8	6	0	14	0	4	458	260
Dartmouth, South,	1807					10	35	45	6	0	0	0	0	0	0	0	0	0	80	75
Dedham, 1st ch.,	1638	Charles M. Southgate, *p.*	'70, Dec. 15	'75, Dec. 16		79	204	283	60	5	10	15	8	8	0	16	2	13	366	178
" Islington,	1880	Charles B. Smith,		'80,		3	12	15											35	20
Deerfield, South,	1818	Henry W. Eldredge,	'76, Jan. 18	'80, April 1		80	170	250	30	10	6	16	6	12	0	18	3	6	100	115
" Orth. Cong. ch.,	1835	Rob't Crawford, D.D., *p.*	'40, Aug. 20	'58, Jan. 13		20	44	64	9	0	2	2	1		0	2	0	0	63	40
Dennis, South,	1817	Austin Dodge,	'66, Oct. 9	'81, April		19	39	58	10	0	0	0	2	0	0	2	0	0	120	150
" Union ch.,	1866					15	34	49	11	0	0	0	1	3	0	4	0	0	65	50
Dighton, 1st Cong. ch.,	1710	Edson J. Moore,	'61, April 21	'80, May		32	49	81	22	2	5	7	1	0	0	1		0	52	33
Douglas, 1st ch.,	1747	William W. Dow,	'66, May 23	'74, Oct.		25	33	58	13	1	0	1	1		0	2		2	40	34
" East,	1834	William T. Briggs, *p.*	'46, Nov. 4	'66, Mar. 21		65	150	215	34	1	0	1	5		0	6	1	0	150	121
Dover, 2d Cong. ch.,	1839	John W. Brownville,	'73,	'80,																
Dracut, 1st Ev. Cong. ch.,	1721	Samuel Bowker,	'45, Dec. 10			12	43	55	14	1	8	9	2	2	0	4		0	105	60
" Central ch.,	1847	Elias Nason,	'52, May 5	'77, April 1		22	25	47	4	0	0	0	0	0	0	0	0	1	50	35
Dudley,	1732																			
Dunstable,	1757	Bernard Copping, *p.*	'79, Sept. 3	'79, Sept. 3		20	44	64	8	0	0	0	1		0	2	0	0	100	40
Duxbury, Pilgrim ch.,	1843					13	59	72	12	2	1	3	2	3	0	5		0	139	75
East Bridgewater, Un. ch.,	1826	Perley M. Griffin,	'73, July 13	'80, Jan. 1		45	75	120	15	0		0	5		0	6	0		140	50
Easthampton, 1st ch.,	1785	{ Aaron M. Colton, *p.*	'40, June 10	'53, Mar. 2 {		95	240	335	22	5	2	7	14	3	2	19	5	4	320	150
		{ William F. Bacon, *p.*	'67, Sept. 26	'80, Dec. 1 }																
" Payson ch.,	1852	Alexander R. Merriam, *p.*	'77, Oct. 31	'77, Oct. 31		133	329	462	70	7	16	23	5	28	0	33	2	15		260
Easton,	1745	William H. Dowden,	'63, Nov. 5	'81,		53	106	159	36	0	0	0	1	5	0	6	0	1	291	100
Edgartown,	1642	J. Emerson Swallow,		'81, Jan. 4		40	45	85	3	0	0	0	1		0	3	0	0		44
Egremont, South,	1816	Allen F. DeCamp,	'74, Dec.	'77, Jan.		33	82	115	13	2	2	4	1	3	4	8	0	2	140	59
Enfield,	1790	Edward C. Ewing, *p.*	'63, Nov. 5	'67, Oct. 9		81	170	251	43	4	9	13	4	7		19	1	4	286	149
Erving, Evan. Cong. ch.,	1832	Wm. R. Dugan,	'80, May 19	'80, April 1		15	36	51	20	0	7	7	0	2	0	2	0	0		
Essex, 1st ch.,	1681	Francis H. Boynton, *p.*	'64, Oct. 20	'79, Dec. 11		39	103	142	13	0	8	8	5	2	0	7	0	1	213	130
Everett,	1861					50	93	143	17	2	10	12	2	7		10		5	242	76
Fairhaven,	1794	William Carruthers, *p.*	'58, June	'78, June 11		44	133	177	28	3	0	3	0	3	0	3		0	140	
Fall River, 1st ch.,	1816	Wm. W. Adams, D.D., *p.*	'60, Jan. 26	'64, Sept. 14		49	158	207	43	6	4	10	8	4	0	12	4	2	230	142
" Central ch.,	1842	Michael Burnham, *p.*	'70, Oct. 25	'70, Oct. 25																
" 3d ch.,	1874	Calvin Keyser, *p.*	'75, Dec. 28	'75, Dec. 28		9	15	24	5	3	4	7			2	4		0	120	
Falmouth, 1st ch.,	1708	Henry K. Craig, *p.*	'55, Jan. 24	'71, Oct. 24		55	137	192	44	0	4	4	2		0	10	0	2	140	125
" East,	1821					20	40	60	7	2	0	2	2	2	1	5	2	0	60	34
" North,	1833	Isaac Dunham,	'35, May 29	'78, Sept. 1		30	51	81	14	0	0	0	2	3	0	5	0	0	58	48
" Waquoit,	1849					25	58	83	16	2	2	4	7	0	0	7	2	0	55	45
" Wood's Holl,	1880					4	10	14	3	3	11	14	0	0	0	0	2	0	50	20
Fitchburg, Calvinist ch.,	1768	S. Leroy Blake, *p.*	'64, Dec. 7	'80, Sept. 1				415	61	1	8	9		3	2	6	0	4	220	225
" Rollstone ch.,	1868	George R. W. Scott, *p.*	'68, Sept. 17	'75, Oct. 20		109	221	330	54	8	13	21	7	8	2	17			300	225
Foxborough,	1779	Webster Woodbury,	'68, Sept. 9	'81,		67	186	253	65	2	2	4	5	8	0	13	0	1	200	150
Framingham, Plymouth ch.,	1701	Lucius R. Eastman, jr., *p.*	'62, May 1	'71, June 8		89	228	317	27	7	2	9	8	5	0	13	4	1	257	160
" Saxonville, Edw. ch.,	1835	Samuel Bell,	'69, Sept. 1	'79, Aug. 1		34	93	127	25	1	3	4				1			90	
" South,	1873	William R. Eastman, *p.*	'62, Oct. 12	'80, Feb. 12		39	100	139	13	2	12	14	0	7	0	7	2	0	195	140
Franklin,	1737	George E. Lovejoy, *p.*	'73, July 16	'80, Dec. 8		71	181	252	32	0	3	3	3		0	9	0	0	250	160
" South,	1855	Phineas C. Headley,	'49, Feb. 9	'79, Sept. 15		7	15	22	7	0	0	0	2	0	0	2	0	0	20	20

Churches.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Freetown, Assonet,	1807	George F. Walker,	'63, July 3	'80, Oct.	12	27	39	14	0	0	0	2	1	0	3	0	0	38	26
Gardner, 1st ch.,	1786	William D. Herrick, *p.*	'60, Jan. 18	'74, June 11	71	175	246	19	1	8	9	9	4	0	13	1	3	330	250
Georgetown,	1732	Levi Rodgers, *p.*	'71, Oct. 19	'81, May 4	36	105	141	36	0	0	0	3	2	0	5	0	0	170	
" Orth. Memo. ch.,	1864	David D. Marsh, *p.*	'68, Sept. 16	'68, Sept. 16	46	103	149	27	1	2	3	3	4	2	9	0	0	170	120
Gill,	1793	Alexander R. Plumer,	'54, Dec. 13	'80, April	14	31	45	18	0	0	0	0	0	0	0	0	0	30	15
Gloucester, West,	1716	Alexander C. Childs,	'53, May 18	'80, May	12	18	30	3	0	3	3	0	0	0	0	0	0	75	30
" Evan. ch.,	1829	Frank G. Clark, *p.*	'69, Sept. 2	'79, Jan. 28	46	135	181	21	6	4	10	7	8	2	17	4	7	340	245
" Lanesville,	1830	Samuel B. Andrews,	'68, June 20	'75, Aug. 1	37	87	124		0	0	0	0	0	0	0	0	0	175	
Goshen,	1780																		
Grafton,	1731	John H. Windsor, *p.*	'58, Dec. 22	'68, Sept. 29	61	160	221	37	2	2	4	1	7	1	9	2		210	104
" Saundersville,	1860				18	43	61	16	2	3	5	1	0	0	1	1	0	70	64
Granby,	1762				84	136	220		17	0	17	5	0	0	5	7	1	160	90
Granville, East,	1747	Egbert N. Munroe, *p.*	'81, May 4	'81, May 4	20	31	51	10	0	1	1	2	3	0	5	0	0	66	35
" West,	1786			'80, Dec.	22	34	56	16	2	1	3	1	0	0	1	1	0	70	35
Great Barrington, 1st ch.,	1743	Evarts Scudder, *p.*	'59, June 1	'67, June 12	64	144	208	36	0	3	3	6	9	0	15	0	2	180	150
" Housatonic,	1841	Charles W. Mallory, *p.*	'74, June 18	'74, June 18	51	91	142	28	0	1	1	2	2	0	4	0	4	225	100
Greenfield, 1st ch.,	1754	Wellington Newell,	'56, Nov. 18	'77, April 1	22	63	85	27	4	0	4	1	0	0	1	2	1	120	50
" 2d ch.,	1817	Erastus Blakeslee. *p.*	'80, Feb. 11	'80, Feb. 11	69	189	258	80	3	12	15	6	7	0	13	0	6		175
Greenwich,	1749	Edward P. Blodgett, *p.*	'43, July 5	'43, July 5	38	86	124	28	1	1	2	2	1		3			144	122
Groton,	1664	Benjamin A. Robie, *p. e.*	'66, Mar. 22	'74, April 1	58	144	202	47	2	0	2	3	2	0	5	1	2	183	125
Groveland,	1727	Augustus C. Swain, *p.*	'73, June 25	'81, July 6	37	92	129	20	0	5	5	4	2	0	6	0	2		
Hadley, 1st ch.,	1659	Rowland Ayres, D.D., *p.*	'48, Jan. 12	'48, Jan. 12	60	120	180	21	0	2	2	0	2	0	2	0	2	170	97
" 2d ch., North,	1831	John W. Lane, *p.*	'60, Oct. 17	'77, May 1	56	85	141	26	1	0	1	3	5		8		1	106	30
" Russell ch.,	1841	Edw. S. Dwight, D.D., *p.*	'44, Dec. 26	'64, Sept. 27	31	69	100	12	0	0	0	2	3	0	5	0	1		58
Halifax,	1734	James Wells,	'49, April 1	'80, Feb. 12	20	36	56	3	0	3	3	4	1	0	5	0	0	75	65
Hamilton,	1714	Temple Cutler,		'81,	46	74	120	30	0	0	0	1	1	0	2	0	0	100	95
Hampden,	1785	Edward P. Root, *p.*	'76, June 1	'76, June 1	39	77	116	37	0	2	2	1	0	0	1	0	3	75	64
Hanover, 1st ch.,	1728				10	30	40	2	0	0	0	2	1	0	3	0	0	75	50
" 2d ch., Four Corners,	1854				14	30	44	9	3	0	3	1	2	0	3	3	1	50	27
Hanson,	1748	Joshua S. Gay,	'48, Jan. 27	'78, May 1	7	20	27	9	0	0	0	2	1	0	3	0	0	72	53
Hardwick, 1st Calvinist ch.,	1736	G. B. Richardson, *p.*	'57, June 30	'81, Dec. 7	26	51	77	12	3	0	3	1	1	0	2	3	0	125	81
" Gilbertville,	1867	Willard D. Brown, *p.*	'70, Dec. 6	'70, Dec. 6	29	70	99	19	0	0	0	0	3	0	3	0	1	150	60
Harvard,	1733	Frederick A. Reed,	'48, March 9	'80, April 11	16	60	76	17	0	0	0	1	2	0	3	0	0	100	54
Harwich,	1747	Rufus B. Tobey, *p.*	'80, Nov. 30	'80, Nov. 30	9	28	37	6	0	3	3	1	1	0	2	0	0	130	60
" Port, Pilgrim ch.,	1855				10	30	40	6	0	0	0	0	0	0	0	0	0	140	45
Hatfield,	1670	Robert M. Woods, *p.*	'77, Nov. 21	'77, Nov. 21	88	164	252	26	0	4	4	6	0	0	6			160	150
Haverhill, West,	1735	John N. Lowell, *p.*	'77, Nov. 22	'80, Oct. 21	50	67	117	24	0	0	0	3	2	0	5	0	0	87	56
" 4th ch.,	1744	John Bragdon,	'73, April 9	'79. Jan. 1	8	26	34	5	2	0	2	0	0	0	0	1	0	53	48
" Centre,	1833	Henry E. Barnes, *p.*	'62, May 28	'76, Nov. 23	86	241	327	12	26	17	43	8	3	0	11	18	0	354	
" North ch.,	1859	Raym'd H. Seeley, D.D., *p*	'43, July 5	'60, Aug. 8	107	265	372	35	11	5	16	1	4	0	5	4	3		230
Hawley, East, 1st ch.,	1778	Henry Seymour,	'43, Mar. 1	'70, June 1	25	45	70	13	3	0	3	1	0	0	1	2	0	65	24
" West,	1825				19	29	48	4	5	0	5	0	0	0	0	3	0	40	33

Heath,	1785	[Isaac W. Peach, *Lic.*]		'80, Jan. 4	9	12	21	3	0	0	0	2	1	0	3	0	0	20	25		
Hingham, Evan. Cong. ch.,	1847	Edward C. Hood,	'74, May 8	'75, Oct.	21	44	65	8	0	0	0	0	0	0	0			125	53		
Hinsdale,	1795	Ephraim Flint, D.D., *p.*	'67, Sept. 19	'67, Sept. 19	80	134	214	46	1		6		0	0		1	2	248	131		
H brook, Winthrop ch.,	1856	Herbert A. Loring, *p.*		'81, May 10	62	131	193	5	4	0	4	3	1	0	4	2	1	227	153		
Holden,	1742				59	112	171	40	2	4	6	4	5	0	9	2	0	125	180		
Holland,	1765	Solomon Bixby,	'53, June 30	'78, Nov. 1	15	37	52	6	2	0	2	1	0	0		1	0	80	42		
Holliston, 1st ch.,	1728	George M. Adams, *p.*	'51, Sept. 18	'73, Sept. 11	115	262	377	61	15	9	24	6	5	0	11	11	0	362	245		
Holyoke, 1st ch.,	1799				31	45	76	12	0	0	0	1	3	0	4	0	0	60	41		
" 2d ch.,	1849	John L. R. Trask, *p.*	'67, Dec. 4	'67, Dec. 4	124	273	397	29	5	6	11	2	9	2	13	4	4	735	240		
Hopkinton,	1724	Jeremiah E. Fullerton,	'70, Sept. 8	'81,	77	165	242	54	3		4	4	5	0	9	3		363			
Hubbardston,	1770	John F. Norton,	'44, Oct. 23	'77, July 1																	
Huntington, 1st ch.,	1778	[W. D. Clapp, *lay pr.*]		'77, July 1																	
" 2d ch.,	1846	Henry A. Dickinson,	'63, Oct. 16	'77, Nov.																	
Hyde Park,	1863	Perley B. Davis, *p.*	'62, Jan. 29	'67, April 10	123	229	352	50	9	27	36	1	16	0	7	6	7	435	250		
" Clarendon Hills,	1880	Samuel D. Hosmer,	'56, Nov. 11	'79, Sept. 21	8	8	16	0	5	11	16	0	0	0	0	0	6	100	40		
Ipswich, 1st ch.,	1634	Edwin B. Palmer, *p.*	'59, Sept. 20	'76, Jan. 12	39	138	177	25	0	0	0	4	1	0		0	0	160	175		
" South,	1747	T. Frank Waters, *p.*	'76, Oct. 23	'79, Jan. 1	37	120	157	19	0	2	2	2	0	1	3	0	0	115			
" and Rowley,—Linebrook,	1749	Benjamin Howe, *p.*	'45, Nov. 5	'71, May 3	22	33	55	12	0	0	0	1	1	0	2	0	0	35	36		
Kingston, Mayflower ch.,	1828				17	68	85	12										100	60		
Lakeville,	1725	Ebenezer Dawes,					100	9	2	0	2	2	5	0	7	2	1	106	60		
" Union Grove,	1877				5	8	13	1	0	0	0	0	0	0	0	0	0	30	20		
Lancaster,	1839				40	86	126	34	2	5		4	3	0		1	0	151			
Lanesborough,	1764	William F. Avery,	'55, June 20	'77, June 1	4	17	21	0	2		3	2	0	0	2	1	0	50	38		
Lawrence, Law. street ch.,	1847	Joshua Coit, *p.*	'60, Nov. 13	'74, May 13	123	255	378	79	0	2	2	5	5	0	10	0	9	315	313		
" Central ch.,	1849	Thomas M. Miles, *p.*	'70, Nov. 10	'80, May 12	109	177	286	40	5	4	9	1	4	0	5	2	4	230	110		
" Elliot ch.,	1865	Edward P. Hooker, *p.*	'61, Nov. 13	'81, Jan. 12	88	191	279	41	42	14	56	3	6	0	9	23	2	194	195		
" South,	1868	Clark Carter, *p.*	'68, Feb. 13	'73, Jan. 30	34	68	102	25	6	4	10	3	1	0	4	5	1	120	105		
" Tower Hill,	1877	Vaola J. Hartshorne,	'65, Jan. 16	'80,	31	64	95	20	3	9	12	1	6	0	7	0	3	155	50		
" Riverside ch.,	1878	Wm. E. Wolcott, *p.*	'81, Sept. 21	'81, Sept. 21	23	41	64	5	4	5	9	1	3	0	4	2	1	200	90		
Lee,	1780	Lyman S. Rowland, *p.*	'64, Nov. 16	'77, April 5	159	309	468	78	9	0	9	4	3	0	7	7	8	375	225		
Leicester, 1st ch.,	1718	Ames H. Coolidge, *p.*	'57, April 21	'57, April 21																	
Lenox,	1769	R. De Witt Mallery, *p.*	'83, June 2	'80, June 2	54	94	148	24	4	5	9	6	2	0	8	0	1	225			
Leominster,	1822	G. H. De Bevoise, *p.*	'65, July 26	'80, March 3	113	211	324	54	7	13	20	7	4	0	11	5	3	348	175		
" North,	1874				21	33	54	6	0	4	4	3	4	0	7	0	0	140	65		
Leverett,	1784	Asa F. Clark,	'42, Feb. 15	'73,	24	59	83		0	1		3	0		4	0	1	120	36		
Lexington, Hancock ch.,	1868	Edward G. Porter, *p.*	'68, Oct. 1	'68, Oct. 1	34	70	104	25	2	9	11	1	3	0	4	2	2	150	80		
Lincoln, 1st ch.,	1747	Henry J. Richardson, *p.*	'60, Sept. 16	'60, Sept. 16	41	65	106	20	0	1	1	4	0	0	4	0	1	85	60		
Littleton,	1840				25	40	65	9	6	2	8	0	6	0	6	4	0		35		
Longmeadow,	1716	John W. Harding, *p.*	'50, Jan. 1	'50, Jan. 1	49	91	140	6	0	2	2	6		0	7	0	4	100	73		
" East,	1829	Albert I. Dutton, *p.*	'63, Nov. 11	'69, Dec. 8	42	70	112	15	0	0	0	2		0	3	0	1	80	68		
Lowell, Pawtucket,	1797	Elias Nason,	'52, May 5	'76, May 1	34	55	89	6	24	5	29	2	0	0	2	16	0	116	70		
" 1st ch.,	1826	Smith Baker, D.D., *p.*	'60, July 30	'71, Sept. 13	211	596	807	218	32	17	40	11	17	0	28	20	10	588	315		
" Elliot ch.,	1830	John M. Greene, *p.*	'57, Oct. 20	'70, July 20	120	277	397	135	8	7	15	4	5	0	9	4	3	427	184		
" John street ch.,	1839	Eden B. Foster, D.D., *p.* Joseph B. Seabury, *p.*	'41, Aug. 11 '75, Sept. 8	'66, May 10 '75, Sept. 8	93	276	369	70	4	1		7	6	0	13	3	2	247	151		
" Kirk street ch.,	1845				231	439	670	80	15	14	29	4	4	0	8	7	11	500	370		
" High street ch.,	1846	Owen Street, *p.*	'42, Feb. 3	'57, Sept. 16	66	129	195	15	1	2	3	4	4	0	8	0	2	360	170		

Churches.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To	Ad.	In.		
Lowell, French ch.,	1877	Thomas G. A. Coté, *p.*	'71, April 9	'77, July 3	59	48	107	0	16	0	16	0	3	0	3	18	6	100	36
Ludlow, 1st ch.,	1790	Samuel V. McDuffie,	'69, May 12	'74, June	35	89	124	24	0	0	0	1	7	0	8		1	129	70
" Mills,	1867				10	25	35	2	2	7	9	2	2		4	1	1	100	75
Lunenburg,	1835	Horace Parker,	'61, May	'80, Sept. 12	36	63	99	21	0	0	0	2	3	0	5	0	0	75	60
Lynn, 1st ch.,	1632	Walter Barton, *p.*	'64, Feb. 17	'76, Feb. 24	70	195	265	38	3	8	11	6	6	0	12	1	0	287	
" Central ch.,	1850				68	189	257		6	8	14	3	5		8	5	2	392	215
" Chestnut street ch.,	1860	Sereno D. Gammell, *p.*	'63, Sept. 9	'80, Nov. 3	40	132	172	29	1	2	3	2	1	0	3	1	1	280	150
" North ch.,	1869	James L. Hill, *p.*	'75, Sept. 15	'75, Sept. 15	69	199	268	23	5	8	13	2	5	0	7	3	0	240	210
Lynnfield, Centre,	1720				17	49	66	15	0	2	2	0	1	0	1	0	0	105	60
" 2d ch.,	1854				7	20	27	6		2	2	0	1	0	1	0	0	40	25
Malden, 1st ch.,	1649	J. W. Wellman, D.D., *p.*	'51, June 18	'74, Mar. 25	157	276	433	76	5	15	20	5	6	0	11	4	6	474	247
" Maplewood,	1874	Alfred S. Hudson,	'67, Dec. 19	'76, Oct. 8	19	42	61	9	5	2	7	0	4	0	4	4	1	214	57
" Linden,	1876				7	15	22	4	3	0	3	0	0	0	0	2	0	124	45
Manchester, Or. Cong. ch.,	1716				48	132	180	29	4	1	5	5	0	0	5	2	0	250	168
Mansfield,	1838	Jacob Ide, jr., *p.*	'56, Mar. 26	'56, Mar. 26	73	130	203	19	2	1	3	5	1	2	8	0	7	240	128
Marblehead, 1st ch.,	1684	John H. Williams, *p.*	'73, Sept. 3	'73, Sept. 3	58	232	290	10	2	2	4	4	2	0	6	2	4	325	240
Marion,	1703				43	76	119	17	0	1	1	2	0	1	3	0	0	150	105
Marlborough, Union ch.,	1666				83	194	277	40	0	4	4	4	2	0	6	0	0	363	196
Marshfield, 1st ch.,	1622	Ebenezer Alden, jr., *p.*	'43, Nov. 5	'50, Oct. 30	26	66	92	5	4	2	6	1	1	0	2	4	0	135	135
" 2d ch., East,	1835				16	25	41	2	0	1	1	1	0	0	1	0	0	68	38
Mattapoisett,	1736	Augustus H. Fuller,	'78, Oct. 17	'78, Oct. 6	32	92	124	32	2	2	4	1	4	1	6	1	0	145	109
Maynard,	1852	Charles E. Milliken,	'60, Sept. 28	'79, Jan. 19	78	170	248	64	3	12	15	0	8	0	8	2	1	298	170
Medfield, 2d ch.,	1828	George H. Pratt,	'66, Oct. 11	'79, June 8	24	86	110	29	4	2	6	2	3	1	6	2	9	80	80
Medford, Mystic,	1847	T. P. Sawin, jr., *p.*	'71, Dec. 1	'81, Nov. 16	87	243	330	33	1	11	12	5	5	0	10	1	4	384	180
" West,	1872	Marshall M. Cutler, *p.*	'68, Dec. 29	'74, Oct. 14	31	52	83	15	8	1	9	0	0	0	0	6	4	154	93
Medway, 1st ch., East.	1714	Ephraim O. Jameson, *p.*	'60, Mar. 1	'71, Nov. 15	34	81	115	16	0	1	1	7	4	0	11	0	0	204	121
" 2d ch., West,	1750	James M. Bell, *p.*	'58, July 21	'76, Sept. 26	76	176	252	30	12	2	14	3	5	0	8	11	9	200	
" Village,	1838	Rufus K. Harlow, *p.*	'68, Oct. 15	'72, Feb. 13	54	137	191	36	0	2	2	4	3	1	8	0	2	150	140
Melrose,	1858	Albert G. Bale, *p.*	'68, Dec. 3	'68, Dec. 3	73	153	226	35	0	4	4	2	3	0	5	0	0	309	147
" Highlands,	1875	John G. Taylor,	'73, Jan. 9	'76, Dec. 3	20	48	68	18	2	8	10	0	0	0	0	2	0	125	50
Merrimac,	1726	William H. Hubbard, *p.*	'74, Oct. 29	'76, Sept. 7	114	212	326	16	0	0	0	6	3	0	9	0	0		220
Methuen, 1st ch.,	1729				79	175	254	31	1	3	4	6	3	2	11	1	0	281	170
Middleborough, 1st ch.,	1694	Nathan T. Dyer, *p.*	'78, July 31	'78, July 31	92	146	238	30	0	0	0	7	6	0	13	0	0	200	160
" North,	1748	Ephraim W. Allen,	'43, May 17	'77, Jan. 1	44	100	144	25	0	0	0	5	9	1	15	0	1	160	102
" Central ch.,	1847	Henry M. Grant, *p.*	'63, Nov. 17	'79, Sept. 25	92	185	277	26	6	7	13	4	5	0	9	2	0	370	222
Middlefield,	1783				45	72	117	18	0	0	0	0	1	0	1	0	0	110	58
Middleton,	1729	Samuel E. Evans,	'67, April 18	'81,	48	100	148	17	0	0	0	1	5	0	6	0	0	130	120
Milford, 1st ch.,	1741	Oliver S. Dean, *p.*	'64, July 6	'77, Sept. 20	72	215	287	40	4	9	13	6	7	0	13	3	0	350	204
Millbury, 1st ch.,	1747	George A. Putnam, *p.*	'60, Nov. 14	'72, April 11	45	127	172	38	2	8	10	3	2	0	5	2	2	116	143
" 2d ch.,	1827	John L. Ewell, *p.*	'71, May 4	'78, April 16	51	122	173	35	4	15	19	3	3	0	6		3	175	118
Milton, 1st ch.,	1678	Calvin G. Hill, *p. e.*	'72, Sept. 5	'81.															
" 2d ch., East,	1843	George P. Gilman,	'72, Aug. 28	'81.															

Monson,	1762	E. Hoyt Byington, *p.*	'59, Feb. 23	'80, June 23	77	168	245	42	1	0	1	1	9	0	10		0	248	200
Montague, 1st ch.,	1752	Henry C. Alvord, *p.*	'79, Sept. 10	'79, Sept. 10	58	105	163	25	1		2	5	4	0	9	1	0	120	125
" Miller's Falls,	1872	Leonard S. Parker,	'38, Jan. 16	'76, Oct. 1	19	42	61	18	0	3	3	0	1	0	1	0	3	60	41
" Turner's Falls,	1875	Leonard S. Parker,	'38, Jan. 16	'76, Oct. 1	11	19	30		0				4	0	4	0	2	140	41
Monterey,	1750	William A. Fobes,	'55, Nov. 8	'81.	57	89	146	36	1				2	1	4	0	0	135	30
Montgomery,	1797				2	5		0	0		0	0	0	0	0	0	0	0	
Mount Washington,	1874																		
Nantucket,	1728				18	203	22	32	0	0	0		4	0	11	0	0	130	117
Natick, 1st ch.,	1802	Francis N. Peloubet, *p.*	'57, Dec. 2	'72, Jan. 17	144	282	426	37	2		11		4	0		2	6	695	315
" So., John Eliot ch.,	1859				17	46	63	19	2		3	0	1	0		1	2	90	45
Needham, Evang. Cong. ch.,	1857				29	48	77	23	1		2	0	15	0	15	1	2	87	40
New Bedford, 1st ch., Acush't.	1696	Samuel C. Bushnell, *p.*	'79, June 4	'79, June 4	24	38	62	26	7		12							50	50
" North ch.,	1807	Albert H. Heath, *p.*	'68, Feb. 25	'76, Oct. 19	131	341	472	89	8	6	14	10	9	0	19	0	2	468	400
" Trinitarian ch.,	1831	Matthew C. Julien, *p.*	'72, Dec. 11	'72, Dec. 11	54	118	72		2	2	4	3		0	3		3	271	196
New Braintree,	1754				11	45	56	23	0	0	0	1	0	0		0	0	60	48
Newbury, 1st ch.,	1635	{ L. Withington, D.D., *p.* / Omar W. Folsom, *p.*	'16, Oct. 31 / '72, Oct. 31	'16, Oct. 31 / '72, Oct. 31	46	132	178	36	1	0	1	3	2	0	5	1	1	165	
" Byfield,	1706				46	71	117	27	0	0	0		5	0	11	0	4	70	108
Newburyport, North ch.,	1768	Charles P. Mills, *p.*	'80, Sept. 23	'80, Sept. 23	53	179	232	21	0	5	5	9	6	0	15	0	0	190	
" 4th ch.,	1793	James H. Ross, *p.*	'78, Feb. 22	'78, Feb. 22	60	131	191	13	12		13	10	0	0	10	5	3	161	
" Belleville,	1808	Daniel T. Fiske, D. D., *p.*	'47, Aug. 18	'47, Aug. 18	75	175	250	36	0	4	4	10	8	2	20	0	2	359	220
" Whitefield ch.,	1850	Sam'l J. Spalding, D.D., *p.*	'46, Oct. 28	'51, June 30	49	140	189	36	3		4	2	1	0	3	2	1	163	156
New Marlboro', 1st ch.,	1744	[Simeon T. Frost, *Lic.*]		'79, April 1	28	73	101	24	0	2	2	2	0	0	2	0	0	141	60
" Southfield,	1794				13	26	39		0	0	0	0	0	0	0	0	0	0	
" Mill River,	1871	[Simeon T. Frost, *Lic.*]		'79, Mar. 1	26	51	77	15	0		1		0	0	1	0	1	90	50
New Salem,	1845	Samuel W. Clarke,	'74, Jan. 16	'81, June 12	17	44	61	9	0		2		0	0		0	0	60	40
Newton Centre, 1st ch.,	1664	Daniel L. Furber, D.D., *p.*	'47, Dec. 1	'47, Dec. 1	100	165	265	50	3		10		14	0	19	1	4	185	110
" 2d ch., West,	1781	Henry J. Patrick, *p.*	'54, Nov. 16	'60, Sept. 26	104	193	297	65	5	13	18	4	6	0	10	3	3	275	150
" Eliot ch.,	1845	Wolcott Calkins, D.D., *p.*	'62, Oct 22	'80, Feb. 5	157	295	452	61	15	32	47		7	0	13	4	14	450	250
" Auburndale,	1850	Calvin Cutler, *p.*	'62, Mar. 12	'67, May 9	89	133	222	33	4		9	0	6	2		0	16	286	116
" North Village,	1866	Samuel E. Lowry, *p.*	'67, Feb. 21	'67, Feb. 21	27	55	82	35	3	2	5	1	3	14	18	1	3	162	62
" Newtonville,	1868	E. Frank Howe, *p.*	'62, Dec. 24	'76, Dec. 6	50	106	156	24	3	18	21	3	5	0			3	192	150
" Highlands,	1872	George G. Phipps, *p.*	'68, Jan. 23	'78, April 4	29	44	73	9	4	3	7	0	2	0	2	1	2	165	113
Norfolk,	1839				8	31	39	5	3	0	3	2	0	0	2	2	0	50	35
North Adams,	1827	Theodore T. Munger, *p.*	'56, Feb. 6	'77, Dec. 11	208	233	441	148	4		12	3	12	0	15	1	1	400	290
Northampton, 1st ch.,	1661				103	279	382		5	10	15	10	2		12		9		
" Edwards ch.,	1833	Henry M. Tyler,	'72, May 6	'80,															
" Florence,	1861	Elisha G. Cobb, *p.*	'60, June 20	'66, Dec. 6	95	189	284	80	2		8	4	2	0		2	2	300	
North Andover, Evan. ch.,	1834				61	114	175	47	8		13		2	0		5	2	244	115
Northborough,	1832				37	103	140	21	3		9	1	8			3		156	100
Northbridge, 1st ch.,	1782	Richard M. Burr,	'80, June 16	'81,	18	61	79	29	0	2	2	4	0	0	4	0	0	60	53
" Whitinsville,	1834	John R. Thurston, *p.*	'59, Jan. 20	'71, April 20	90	153	243	39	0	5	5		12	0	13	0	8	284	222
" Rockdale,	1879	Richard M. Burr,	'80, June 16	'81,	5	11	16		0		2	0	0	0	0	0	0	75	35
North Brookfield, 1st,	1752	Sedgwick P. Wilder, *p.*	'80, June 22	'80, June 22	116	221	337	43	0	2	2	13	6	0	19	0	0	303	270
" Union ch.,	1854	John W. Hird, *p.*	'79, Mar. 19	'79, Mar. 19	29	66	95	7	1	2	3	2	1	2	5	0	1		
Northfield,	1825	Ellis R. Drake, *p.*	'68, Nov. 10	'80, Aug. 18	52	78	130	18	5	3	8	2	2	0	4	5	2	250	70
North Reading,	1720	George E. Allen, *p.*	'58, May 20	'80, May 12	16	63	79	13	0	2	2	2	6	0	8	0	0	85	40
Norton,	1832	James P. Lane,	'61, Jan. 10	'81,	14	59	73		0	0	0	1	0	0		0	0	103	75

Churc es.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab. Sch.	F'm lies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di	Ex.	To.	Ad.	In.		
Norwood,	1736	Ellis Mendell,	'79, June 5	'78, Dec. 8	43	99	142	39	3	0	3	4	10	0	14		2	140	50
Oakham,	1773	Albert R. Shaw,	'76,	'81,															
Orange, North,	1843	Edward Squires,		'81, Dec.	9	20	29	5	0	0	0	1	0	0	1	0	0		18
" Central ch.,	1846	Wm. N. T. Dean,	'75, Feb. 3	'82, Jan. 1	48	108	156	14	0	0	0	5	3	1	9	0	0	203	135
Orleans,	1646				24	100	124	22	0	0	0	0	0	0	0	0	0	179	162
Otis,	1779	James C. Seagrave,	'51, Dec. 3	'78, May	21	62	83	22	0	1	1	2	0	0	2	0	0	90	60
Oxford,	1721	Amzi B. Emmons, *p.*	'73, Oct. 28	'78, Oct. 16	53	128	181	22	1	1	2	1	4	0	5	1	0	220	112
Palmer, 1st ch., Thorndike,	1733	Charles H. Ricketts,	'80, Oct. 28	'80, June	25	41	66	6	0	0	0	3	0	0	3	0	1	105	46
" 2d ch.,	1847				61	119	180	28	1	3	4	1	10	0	11	1	0	180	180
Paxton,	1767	[John E. Dodge, *Lic.*]		'80, June 1	41	83	124	22	4	3	7	0	3	2	5	2	0	121	100
Peabody,	1713	Willard G. Sperry, *p.*	'78, July 2	'78, July 2	73	217	290	25	13	7	20	11	2	2	15	2	2	330	275
" Rockville,	1874	John W. Colwell,	'75, Sept. 22	'81, Feb. 1	18	50	68	10	3	0	3	0	4		4	2		156	60
Pelham,	1837	William K. Vaill,	'66, Feb. 21	'72,	8	20	28	12	0	0	0	0	0	0	0	0	0	25	42
" Packardville,	1869	William K. Vaill, *p.*	'66, Feb. 21	'71, June 28	10	19	29	13	0	0	0	0	0	0	0	0	0	44	38
Pepperell,	1747	W. G. Shoppe, *p.*		'80,															
Peru,	1770	[James F. Allen, *Meth.*]		'80, Oct.	36	42	78	8	0	0	0	0	2	0	2	0	0	83	31
Petersham,	1823	Elbridge W. Merritt,	'66, Mar. 7	'78, April 14															
Phillipston,	1785	George J. Pierce,	'72, Aug. 27	'81, Dec. 16	48	98	146	30	0	0	0	0	0	0	0	1	0	125	75
Pittsfield, 1st ch.,	1764	Jonathan L. Jenkins, *p.*	'55, Oct. 17	'77, July 5	143	361	504	97	13	4	17	4	10	0	14	7	9	400	
" 2d ch.,	1846	Samuel Harrison,	'50, Aug. 13	'72, April 13	14	37	51	15	0	0	0	1	1	0	2	0	0	40	20
" South ch.,	1850	Charles H. Hamlin,	'76, Sept.	'79, May	106	263	369	67	4	1	5	1	4	0	5	0	0	275	230
Plainfield,	1786	Solomon Clark,	'41, April 12	'58, Jan. 30	50	72	122	22	0	0	0	6	1	0	7	0	0	146	86
Plymouth, 2d ch., South,	1738	Thomas S. Robie,	'59, Oct. 25	'79, Oct. 5	20	36	56	4	0	0	0	1	0	0	1	0	0	60	67
" Ch. of Pilgrimage,	1801	George A. Tewksbury, *p.*	'63, Dec. 21	'70, April 13	82	230	312	45	6	9	15	4	0	0	4	3	2	536	275
" Chiltonville, 4th ch.,	1818				34	67	101	30	0	0	0	1	2	0	3	0	0		
" " 5th ch.,	1862	—— Denham,		'80, Dec. 19	26	50	76	18	0	0	0	5	0	0	5	0	0	30	35
Plympton,	1698	Benj. F. Grant,	'76, July 19	'80, June 1	15	59	74	20	0	2	2	0	0	0	0	0	0	75	80
Prescott,	1823	Augustus Alvord,	'65, Jan. 9	'81, Nov. 16	20	28	48	16	0	0	0	0	0	0	0	0	0	44	30
Princeton, Centre, 1st ch.,	1764	George M. Howe, *p.*	'74, July 8	'74, July 8	50	93	143	13	11	5	16	2	2	0	4	6	3	160	100
Provincetown,	1769	Elbridge P. McElroy,	'70, Feb. 23	'78, July 1	18	62	80	11	0	1	1	0	0	0	0	0	0	111	60
Quincy, Evang'l Cong.,	1832	Edward Norton, *p.*	'64, Dec. 28	'74, June 16	38	119	157	14	2	6	8	2	2	0	4	2	6	325	190
" Wollaston,	1876				19	20	39	11	0	0	0	1	2	0	3	0	0	158	50
Randolph, 1st ch.,	1731	John C. Labaree, *p.*	'63, Feb. 4	'65, Dec. 14	44	115	159	15	0	0	0	3	0	0	3	0	0	202	180
Raynham,	1731	David Bremner,	'55, May 2	'79, Oct.	40	77	117	30	0	0	0	2	1	0	3	0	0	140	80
" North,	1875				9	21	30	2	3	0	3	1	1	0	2	3	0	85	
Reading, Old South ch.,	1770				52	142	194	30	13	2	15	1	4	0	5	10	0	150	135
" Bethesda ch.,	1849	Frank S. Adams, *p.*	'80, Oct. 13	'80, Oct. 13	102	210	312	35	26	16	42	6	3	0	9	18	15	320	173
Rehoboth,	1721	George H. Tilton,	'73, June 4	'78, Jan. 1	77	110	187	33	3	1	4	4	0	0	4	2	0	150	80
Revere,	1828	Joseph P. Bixby, *p.*	'62, April 30	'79, May 14	18	43	61	10	3	6	9	0	0	1	1	1	0	190	111
Richmond,	1765	[Tufton W. Curtiss,	'42,	'69, April 9	32	66	98	5	0	0	0	2	0	0	2	0	0	60	50
Rochester, Centre, 1st ch.,	1703	Wm. R. Joyslin,	'64, Feb. 3	'78, May 5	21	61	82	28	4	0	4	5	0	0	5	3	0	74	50
" North,	1753				14	24	38	14	0	0	0	0	2	0	2	0	0	40	30

Rockland,	1813	Leonard Z. Ferris, *p.*	'65, Nov. 30	'80, June 24	77	172	249	31	0	0	0	1	2	0	3	0	0		163
Rockport, 1st ch.,	1755	Rowland B. Howard, *p.*	'60, Oct. 11	'80, Sept. 3	81	175	256	25	0	12	12	5	4	0	9	0		200	150
" Pigeon Cove,	1874	Samuel B. Andrews,	'68, June 20	'78, Jan. 1	8	21	29			1	2	0	1	0	1	1	0	150	55
Rowley,	1639	Charles C. Bruce, *p.*	'78, July 2	'78, July 2	56	15	171	31		1	2	0	3	0	3	1	6	95	100
Royalston, 1st ch.,	1766	Wilbur Johnson, *p.*	'65, Oct. 3	'74, June 3	51	101	152	42		0	1	2	1	0	3	1		125	90
" 2d ch., South,	1837	Pliny F. Barnard,	'47, Jan. 14	'81,															
Rutland,	1720	George S. Dodge, *p.*	'72, Aug. 16	'77, Dec. 27	82	130	212	54	4	11	15	6	5	0	11	4	0	180	195
Salem, Tabernacle ch.,	1629	DeWitt S. Clark, *p.*	'68, Nov. 11	'79, Jan. 15	53	265	318	37	2	7	19	7	4	0	11	6	0	370	247
" South ch.,	1735	Edward S. Atwood, *p.*	'56, Oct. 23	'64, Oct. 13	75	275	350		3	1	4	5	6		11	3	4	400	
" Cromble Street ch.,	1832	Hugh Elder, *p.*	'68, Jan. 29	'68, Jan. 29	52	204	256	46	14	2		6	4		10	7	3	257	
Salisbury, Rocky Hill,	1718				1	4	5	0	0	0	0	1	0			0	0	0	25
" Union ch.,	1835	William F. Slocum, *p.*	'78, Aug. 27	'78, Aug. 27	24	66	90	9	3	1		5	2	0	7	3	0		
Sandisfield, 1st ch.,	1756																		
" New Boston,	1874	Minot S. Hartwell,	'80, Oct. 14	'80, July 1	16	29	45	2	0		0	1	0	0	1	0	0	50	70
Sandwich,	1639	Bernard Paine,	'67, June 1	'80, May 1	42	111	153	42	5	3		3	0	0	3	2	1	110	67
Saugus, Centre,	1732	Edward L. Chute, *p.*	'80, July 21	'80, July 21	22	43	65	22	0	3	3	0		0		0	0	133	
Scituate,	1635	Will C. Wood,	'68, Oct. 15	'79, Jan. 19		44	55	8	0	0	0	0	0	0	0	0	0	70	35
Seekonk (and *East Providence, R. I.*),	1643	Leverett S. Woodworth,	'74, Oct. 29	'79, Nov. 30	74	100	174	46	10	4	14	1	2	0	3	7	0	325	
Sharon, 1st Cong. ch.,	1741	Edward G. Smith, *p.*	'71, April 13	'81, Dec. 7	28	71	99	16	0	0	0	6	0	0	6	0	0		80
Sheffield,	1735				32	93	125	9	2	2	4	4		0	5	0		140	117
Shelburne, 1st ch.,	1770	George L. Clark, *p.*	'76, Dec. 22	'76, Dec. 22	78	106	184	19	0		1	2		0	9	0		255	86
" Falls,	1850	George A. Pelton,	'65, Aug. 9	'81,	48	125	173	31		5	6	0	6	0	6	0		216	128
Sherborn,	1685	Edmund Dowse, *p.*	'38, Oct. 10	'38, Oct. 10	45	115	160	19		0		1	0	0	1	1	2	130	107
Shirley, Village,	1828	Albert F. Norcross,	'81, Aug. 31	'80, Nov.	15	44	59	4	0	0	0	1		0	8	0	0	130	51
Shrewsbury,	1723	John L. Scudder, *p.*	'77, Dec. 26	'77, Dec. 26	46	08	154		6	2	2	1	2	0	3	0	0	200	
Shutesbury,	1742	H. B. Smith,	'47, July 22	'80, April	18	24	42	6	0	1		0		0	1	0	0	50	32
Somerset,	1861	Joseph C. Halliday,	'64, June 8	'77, June	17	36	53	16	2	0	2	0	0	0	0		0	75	58
Somerville, 1st ch., East,	1855				176	31	487	68	4	5	9	4		0	9	2	4	725	335
" Broadway ch.,	1864	A. H. Quint, D.D.,	'53, Dec. 27	'81, Feb. 1	64	103	167	31		2	6	2		0	4	2	0	175	75
" West ch.,	1874	Charles B. Sumner, *p.*	'68, Jan. 2	'80, June 10	38	71	109	37		8	10	0	6	0	6	0		200	66
" Prospect Hill,	1874	Albert E. Winship, *p.*	'75, Mar. 17	'76, Feb. 9	77	128	205	32		8	13		6	0	7		2	360	
South Abington,	1807	Benson M. Frink,	'62, Jan. 9	'81,	82	161	243	25		0		4	3	0	7		0	250	160
Southampton,	1743	Edson L. Clark,	'59, Nov. 30	'77, Sept. 1	82	142	224	35		2	3	8		0	14	0		153	106
Southboro', Pilgrim ch.,	1831	Archibald L. Love, *p.*	'79, Dec. 17	'79, Dec. 17	42	97	139	31		12	19	3	3	0	6	3		133	69
" Southville,	1865	John LeBosquet,	'36, Sept. 21	'78, Dec. 1	17	38	55	17		0	0	2	0	0	2	0	2	70	48
Southbridge,	1801	Joseph Danielson, *p.*	'65, Aug. 9	'77, June 6	92	26	218	60		4		2		0	3		2	218	100
South Hadley, 1st ch.,	1733	Wm. DeLoss Love, D.D., *p.*	'48, April 5	'79, May 7	109	226	335	36	19	7	26	4			10	12		212	148
" Falls,	1824	Winfield S. Hawkes, *p.*	'68, Nov. 12	'78, Nov. 12	100	223	333	61	4		19	3	6	0	9	2		395	227
Southwick,	1773	Richard Knight,	'37, May 6	'78, July 1	19	43	62	12		0	0	1		0	2	0	0	94	54
Spencer,	1744	Avery S. Walker, *p.*	'57, June 24	'77, Nov. 14	75	159	234	12	13	5	18	2	5		7	10			280
Springfield, 1st ch.,	1637	Edw'd P. Terhune, D.D., *p.*	'55, April 30	'79, April 30	251	521	772	108	3	22	25	7	14		22	0		602	
" Olivet ch.,	1833	Luther H. Cone, *p.*	'55, April 5	'67, Oct. 30	91	236	327	50	1	15	16		13	0	24	0		311	170
" South ch.,	1842	S.G. Buckingham, D.D., *p.*	'37, May 24	'47, June 16	140	297	437	40		10	14	10	5	0	15	2	9	281	240
" North ch.,	1846	Wash'n Gladden, LL. D., *p.*	'60, Nov. 15	'75, Sept. 21	150	304	454	62	5	13	18	5	8	0	13	3	2	274	246
" Indian Orchard,	1848	Franklin M. Sprague,	'75, Sept. 22	'79, Dec. 1	22	45	67	26	1	13	14		5	0	6	1	0	160	62
" Sanford st.ch.,	1864	John H. Docher, *p.*	'77, June 28	'77, June 28	19	51	70	4	2	0	2	4	1	1	6	0	6	80	30
" Hope ch.,	1876	David A. Reed, *p.*	'81, June 7	'81, June 7	48	98	146	13	1		9	1	6	0	7	0	0	285	200

Churches.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Sterling,	1852	Benjamin F. Perkins,	'65, Nov. 22	'77, Feb. 11	18	43	61	13	0	1	1	5	0	0	5	0	2	65	23
Stockbridge, 1st ch.,	1735	Francis B. Perkins, *p.*	'60, Feb. 15	'80, Nov. 9	90	150	240	30	2	0	2	5	4	2	11	0	0	200	129
" Curtisville,	1824	Albert G. Beebee,	'54,	'80, Jan. 1	56	83	139	12	0	1	1	3	1	0	4	0	1	110	60
Stoneham,	1729	William J. Batt, *p.*	'59, Sept. 29	'59-'61, '75, Nov. 11	22	131	153	25	3	5	8	7	6	0	13	2	0	230	175
Stoughton, 1st ch.,	1744																		
Sturbridge,	1736	Martin L. Richardson, *p.*	'60, Mar. 7	'71, June 29															
Sudbury, Union ch.,	1640	George A. Oviatt,	'38, Aug. 28	'75, Jan. 1	78	147	225	40	5	2	7	2	1	0	3	5	0	270	180
Sunderland,	1718	William F. Arms, *p.*	'60, Jan. 3	'75, Dec. 1	116	174	290	68	0	2	2	1	2	0	3	0	0	250	120
Sutton, 1st ch.,	1720	William A. Benedict, *p.*	'49, June 27	'76, Feb. 16	78	148	226	32	1	1	2	5	1		6	1	2	161	146
Swampscott, 1st ch.,	1846	George A. Jackson, *p.*	'72, Sept. 26	'80, Sept. 7	13	65	78	18	1	1	2	1	8	0	9	0	1	129	90
Taunton, 1st ch., West,	1637	Thomas T. Richmond, *p.*	'32, July 17	'60, May 16															
" Trin. Cong. ch.,	1821	Erastus Maltby (*ret.*), *p.* Heman P. DeForest, *p.*	'24, Sept. 29 '67, Dec. 18	'26, Jan. 18 '80, April 14	77	213	290	37	3	8	11	6	10	7	23	2	0	250	190
" Winslow ch.,	1837	Mortimer Blake, D.D., *p.*	'39, Dec. 4	'55, Dec. 4	69	154	223	47	2	3	5	1	6	0	7	1	12	283	164
" Ev. Cong. East,	1853	William H. Wolcott,	'70, May 11	'80, Feb.	26	47	73		2	0	2	1	0	0	1	2	0	184	80
" Union ch.,	1868	E. N. Pomeroy,	'68, Nov. 11	'81,	55	135	190	20	2	5	7	2	0	0	2	1	13	225	230
Templeton,	1832	T. O. Rice,	'45, Jan. 1	'81, Nov. 1	37	71	108	28	3	3	6	6	5	0	11	3	0	124	70
" Baldwinville,	1874	John T. Crumrine,	'74, July 28	'81,															
Tewksbury,	1735	S. Franklin French, *p.*	'64, Sept. 29	'71, Nov. 1	38	107	145	40	0	0	0	5	2	0	7	0	0	131	112
Tisbury, West, 1st ch.,	1673	John H. Mellish,	'55, Feb. 14	'80, May 1	21	62	83	15	0	0	0	0	3	0	3	0	1	75	60
Tolland,	1797				21	33	54	9	3	1	4	1	0	1	2	3	0	50	45
Topsfield,	1663	Frank P. Tompkins,	'70, April 10	'81,	40	109	149	22	0	0	0	3	3	0	6	0	0	160	
Townsend,	1734	Albert F. Newton, *p.*	'77, Sept. 5	'77, Sept. 5	67	149	216	15	1	4	5	8	6	1	15	1	0	175	
Truro, 1st ch.,	1711	Edward W. Noble, *p.*	'49, Dec. 26	'49, Dec. 26	24	47	71	6	0	0	0	1	0	0	1	0	0	70	40
" North,	1842	Charles Morgan,	'62, April 20	'78, April 28	5	25	30	2	0	1	1	1	0	0	1	0	0	83	60
Tyngsborough,	1868	George F. Wright,	'77, Dec. 5	'80,	9	31	40	12	1	0	1	0	2	0	2	1	0	75	30
Upton,	1735				68	200	268	66	12		12	7	9		16	11	5	300	191
Uxbridge,	1730	William H. Cobb, *p.*	'72, Sept. 18	'78, Sept. 18	25	108	133	33	6	8	14	5	1	1	7	3	6	150	120
Wakefield,	1645	David N. Beach, *p.*	'76, June 15	'79, Dec. 4	88	179	267	50	13	13	26	5	4	0	9	8	5	347	250
Walpole,	1826				49	134	183	50	0	2	2	7	2	0	9	0	0	200	150
Waltham,	1820	Bradford M. Fullerton, *p.*		'81, Sept. 22	80	211	291	45	3	7	10	3	5	0	8	2	0	288	210
Ware, 1st ch.,	1751	William G. Tuttle, *p.*	'51, April 16	'61, Oct. 10	40	85	125	27	1	5	6	3	1	0	4	0	0	128	70
" East ch.,	1826	A. E. P. Perkins, D.D., *p.*	'44, Sept. 18	'55, Dec. 5	113	226	339	48	3	8	11	6	4	0	10	2	6	300	230
Wareham,	1793	Charles C. Watson,	'67, July 11	'77, Nov. 11	42	72	114	9	1	1	2	0	0	0	0	1	2	210	154
Warren,	1745	Jesse F. Forbes, *p.*	'78, May 1	'78, May 1	82	135	217	28	5	2	7	4	8	0	12	1	4	145	150
" West,	1866	Arthur H. Somes,	'66, Sept. 18	'77, Feb.															
Warwick, Trin. Cong. ch.,	1829	John H. Garman,	'47, Nov. 3	'76, May	15	32	47	21	0	0	0	1	3	0	4	0	0	60	27
Watertown, Phillips ch.,	1855	Edwin P. Wilson, *p.*	'71, Jan. 26	'72, July 5	75	142	217	48	6	9	15	3	5	0	8	3	4	213	111
Wayland,	1828				27	65	92		0	0	0	0	0	0	0	0	0	76	47
Webster,	1838	J. G. Leavitt, *p.*		'81, May 5	50	115	165	23	1	0	1	4	10		14	1	1	250	102
Wellesley,	1798	Perez D. Cowan, *p.*	'69, April 8	'79, April 9	60	123	183	38	10	5	15	1	6	0	7	9	3	193	143

Wellesley, Grantville,	1847	Jonathan Edwards, *p.*	'48, Sept. 7	'76, March 1	37	72	109	6	15	9	24	2	0	0	2	2	2	125	72
Wellfleet, 1st ch ,	1730	Jeremiah K. Aldrich, *p.*	'63, Feb. 17	'79, Dec. 8	85	151	236	43	3	6	9	7	0	0	7	2	0	184	137
" 2d ch., South,	1833	John P. Watson,	'62, June 22	'80, Sept. 19	45	73	118	25	0		1	0	1	0	1	0	0	112	98
Wendell, Centre, 1st ch.,	1774	Wm. R. Dugan,	'80, June 19	'80, April 1	9	15	24	2	0	0	0		0	0	2	0	0		50
Wenham,	1644	James H. Childs,	'75, Oct. 7	'81,	31	73	104	24	0		0	3	2	0	5	0	0	50	105
Westborough,	1724	Frederick A. Thayer, *p.*	'80, Sept. 30	'80, Sept. 30	134	286	420	50	1	3	4	7		0	14	0	0	440	300
West Boylston,	1796	Francis J. Fairbanks,	'64, Aug. 31	'77, Sept. 1	53	105	158	25	2	4	6	3	1	0	4	2	0	163	106
West Brookfield, 1st ch.,	1717																		
Westfield, 1st ch.,	1679	John H. Lockwood, *p.*	'71, Nov. 5	'79, May 14	96	274	370	50	17	21	38	13	3	0	16	6	2	296	265
" 2d ch.,	1856	Lyman H. Blake, *p.*	'67, Nov. 14	'81, Dec. 6	102	228	330	39	16	3	19	2	5	0	7		2	267	
Westford,	1828	Charles H. Rowley, *p.*	'81, Feb. 23	'81, Feb. 23															
Westhampton,	1779	William C. Scofield,	'51, Oct. 15	'81,															
Westminster,	1742	Charles E. Cooledge,	'71, May 24	'74, May 17	69	108	177	27	3		4			0	2	3	0	150	
West Newbury, 1st ch.,	1698	Charles D. Herbert,	'46, April 4	'81,	21	46	67		0	0	0	0	0	0	0	0	0	65	50
" 2d ch.,	1731	M. Angelo Dougherty,	'69, June 15	'78, May 1	21	112	133	24	0		1	2	5	0	7	0	0	270	
Westport, Pac. Union ch.,	1858	Lewis P. Atwood,	'55, April 3	'78, Jan. 6	5		22	12	0	0	0	0	1	0	1	0	0	100	17
West Springfield, 1st ch.,	1698	Charles H. Abbott,	'75, Dec. 1	'79, June	35	70	105	26			2		0	0	6		2		
" 2d ch., Mittineague,	1850	John E. Hurlbut, *p.*	'75, Mar. 24	'76, May 3	34	63	95	14	2	4	6	0	4	0	4	0	0	136	92
" Park street ch.,	1871	Lyman D. Calkins, *p.*	'71, Nov. 21	'73, Dec. 10	42	100	142	6	8	3	11	4	1	0	5	2	5	145	102
West Stockbridge, Centre,	1789	Lewis Pennell (*ret.*), *p.*	'33 Sept. 17	'54, Dec. 6	7	18	25	12	1	0			0	0		1	0	25	25
		J. Jay Dana,	'35, Sept. 9	'76, Oct. 1															
" Village,	1833	Henry M. Hazeltine,	'60, Jan. 25	'76, May 1	27	58	85	20	0	0	0	2	0	0	2	0	0	130	80
Weymouth, 1st ch.,	1623	Franklin P. Chapin, *p.*	'57, Nov. 11	'73, Oct. 22	41	85	126	5	0	0	0	0	0	0	0	0	0	108	85
" 2d ch., South,	1723	George F. Stanton, *p.*	'66, June 6	'70, Oct. 27	33	109	142	22	0	0	0	3	1	0	4	0	0	241	150
" and Braintree,	1811	Lucien H. Frary, *p.*	'69, Oct. 7	'75, April 13	42	128	170	27	0			4	2	0	6		0	238	184
" Union ch., South,	1842	William H. Bolster,	'72, June 13	'81,	29	84	113	19	0	0	0		0	0		0	0	175	140
" Pilgrim ch., North,	1852	Amory H. Tyler,	'54, June 6	'8', May 1	69	98	167		1	0	1		2	0	4		0	190	140
" East,	1860	Frank J. Mundy,		'74,															
Whately,	1771	Millard F. Hardy, *p.*	'80, April 21	'80, April 21	48	91	139	25	0	0	0		1	0	4	0	0	100	85
Wilbraham,	1741	Martin S Howard, *p.*	'56, Nov. 20	'68, Oct. 29	103	156	259	89	24	0	24	4	4	0	8	17	0	200	100
Williamsburg, 1st ch.,	1771	Charles O. Day, *p.*	'77, Dec. 19	'79, Oct. 23	66	132	198	30	15	3	18	8	9		18	7			125
" Haydenville,	1851	Dwight W. Marsh, D.D.	'49, Oct. 2	'78, Nov. 10	36	112	148	44	0	4	4	0	2	0	2	0	0	128	126
Williamstown, 1st ch.,	1765	Albert C. Sewall, *p.*	'71, Oct. 13	'73, Feb. 26	92	199	291	44	19	5	24		9	1	15	15	7	150	152
" College ch.,	1833	M'k Hopkins, D.D., LL.D. *p.*	'36, Sept. 15	'36, Sept. 15	25	4	29	16	0	0	0		0	0	1	0	0	7	
" 2d ch., South,	1836	Arthur L. Perry,	'75, Sept. 15	'75, Sept. 1	14	25	39	8	0	2	2		0	0	1	0	0	40	20
Wilmington,	1733	Daniel P. Noyes, *p.*	'49, April 18	'77, Oct. 11	47	115	162	16		1	2	3	0	1	4	0	0	148	109
Winchendon, 1st ch.,	1762																		
" North,	1843	Davis Foster, *p.*	'55, Nov. 1	'69, May 19															
Winchester,	1840	Charles R. Seymour, *p.*	'74, Oct. 8	'79, Oct. 30	134	238	372	47	1	14	15		3	0	10	0	5	350	189
Windsor, ch. of Christ,	1772	Abijah Stowell,	'44, Sept. 18	'80, April 1	10	14	24	3		0	1		2	0	3		0		41
Woburn, 1st ch.,	1642	Daniel March, D. D., *p.*	'45, April 23	'79, Jan. 22	217	399	616			4	15	16	9	0	25	7		650	240
" North,	1849	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept. 2	37	74	111	22	0	0	0	0	1	0	1	0	1	120	65
Worcester, 1st ch.,	1716	Joseph F. Lovering, *p.*	'8', May 5	'80, May 5	134	282	416	59	6	5		9	20	0	29	1	4	350	145
" Central ch.,	1820	Daniel Merriman, D.D., *p.*	'68, Sept. 30	'78, Feb. 12	79	197	276	23	6	23	29	9	4	0	13	2	0	414	210
" Union ch.,	1836	Henry A. Stimson, *p.*	'70, May	'80, Oct. 14			313	24	9	17	26	8		0	13				
" Salem street ch.,	1848	Charles M. Lamson, *p.*	'69, Aug. 5	'71, May 3	126	289	415	63	7	10	17	3		0	10	1		400	
" Sumner st. chapel ch.,	1865	William T. Sleeper, *p.*	'54, June 29	'77, Feb. 14	54	84	138	16	8	9	17	0	8	8	16	6	4	225	105
" Plymouth ch.,	1869	George W. Phillips, *p.*	'64, Oct. 12	'71, Dec. 28															

Churches.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab. Sch.	Fm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Worcester, Piedmont ch.,	1872	David O. Mears, *p.*	'67, Oct. 2	77 July 3	172	307	479		24	12	36	2	5	0	7	17	13	776	
Worthington,	1771	Samuel Hopley, *p.*	'55, Sept. 19	'79. Aug. 20															
Wrentham, 1st ch.,	1692	William R. Tompkins,	'56, Oct. 15	'66, Oct. 15	37	134	171	40	5	1	6	3	1	0	4	4	1	130	
Yarmouth, 1st ch.,	1639	John W. Dodge, *p.*	'60, Dec. 6	68, Dec. 30	44	129	164	24	1	0	1	0	0	0	0	1	2	150	134
" West,	1844				3	9	12	2	0	0	0	0	0	0	0	0	0	29	27

SUMMARY.

CHURCHES formed since the above report:—
Beachmont, in Revere, July 27, 1881.
French church, Worcester, Dec. 1, 1881.

CHURCHES, with pastors, 269; with acting pastors, 164; vacant (including 7 supplied by licentiates, etc.), 96. Total, 529.

MINISTERS in Associations and resident in the State: 264 pastors, 119 acting pastors; others, 181. Total, 564.

Ordinations, 18; pastors, 15; without installation, 3.

Installations, 31. Dismissals, 26.

Died, 6 pastors; 14 without charge.

CHURCH MEMBERS: 28,494 males; 61,468 females. Total, 89,962, including 14,399 absent.

ADDITIONS in 1880: 1,631 by profession; 1,940 by letter. Total, 3,571.

REMOVALS in 1880: 1,410 by death; 1,592 by dismissal; 145 by discipline. Total, 3,147.

BAPTISMS: 874 adult; 842 infant.

IN SABBATH SCHOOLS: 105,976.

FAMILIES: reported by 424 churches (450 reporting last year), 51,476. Gain, 1,024.

STATISTICS OF CHARITIES AND EXPENSES, AND ORGANIZATION OF CONFERENCES.

AS REPORTED TO THE STATE COMMITTEE, REV. DANIEL P. NOYES, *Secretary.*

1. ANDOVER CONFERENCE. — Organized June 8, 1859.

CHURCHES, In Essex and Middlesex Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total.	Total Charities and Expenses.
Andover, South,	E.		$400 00	$400 00	$596 09	$50 00	$50 00		$100 00	$209 11	$2,460 70	$1,800 00	$3,300 00	$5,760 70
" West,	E.		91 68	89 18	83 68	39 59			30 00	185 50	519 63	‡1,000 00	3,341 79	3,861 42
" Free,	E.		61 18	187 45	347 43		100 00		29 21	9,588 00	10,293 97	‡1,000 00	3,320 48	13,614 45
" Un., Ballardvale,	E.	$50 00									50 00	250 00	550 00	600 00
" Theo. Seminary,	E.		380 25	141 00	404 00	79 44		$24 45		296 57	1,385 71			§1,385 71
Chelmsford, 2d North,	M.		42 00	29 00	21 00				21 00		113 00			§113 00
" Central,	M.	10 00	10 00	10 00						12 00	32 00	600 00	850 00	882 00
Dracut, First,	M.		25 00		25 00						50 00	700 00		850 00
" Central,	M.	1 40	16 57		15 00					17 00	49 97	425 00	475 00	524 97
Lawrence, Lawrence St.	E.	1,285 50	187 00	312 00	300 10	70 00	70 00			409 77	2,634 37	‡2,400 00	4,300 00	6,934 77
" Central,	E.	70 78		70 00	60 00					125 00	225 00	2,800 00	5,360 00	5,585 00
" Elliot,	E.	65 16	45 00	25 25						427 00	562 41	2,500 00	5,080 00	5,642 41
" South,	E.	15 00	23 63	11 37	22 20						72 00	1,000 00	1,778 00	1,850 20
" Tower Hill,	E.													
" Riverside,	E.	10 00			40 90						50 90			
Lowell, Pawtucket,	M.	21 00		14 50	14 29					26 88	76 67	700 00	1,030 00	1,106 73
" First,	M.		147 17	90 10	206 23		135 15		55 45	2,111 07	2,747 17	3,000 00	4,900 00	7,647 17
" Elliot,	M.			46 04	46 00					*8,021 55	8,113 59	‡2,000 00	4,692 80	12,806 39
" John Street,	M.		5 80	41 29	125 00				51 06	115 42	338 57	1,700 00	3,100 00	3,438 57
" Kirk Street,	M.	2,306 25	1,031 00		1,017 84				36 82	2,803 03	7,194 94	†3,000 00	7,922 22	15,117 16
" High Street,	M.		74 23	69 41	23 52				164 55	262 31	594 02	2,000 00	3,783 38	4,377 40
" Fr. Protestant,	M.	10 00								275 00	285 00	1,000 00	1,200 00	1,485 00
Methuen,	M.		18 82		130 10	22 97	3 96			51 48	227 33	1,560 00	2,400 50	2,677 33
North Andover,	E.	50 00	200 00	60 00	170 00	55 00			45 00	54 93	634 93	‡1,000 00	2,915 00	3,519 93
Tewksbury,	M.		30 55	210 87	119 02				46 00	$5 25	441 69	‡1,000 00	1,366 45	1,808 14
Tyngsborough,	M.		3 83		3 83	2 50					10 16	650 00	877 50	887 66
Total: 26 churches,		$3,895 09	$2,793 71	$1,807 46	$3,833 23	$319 50	$359 11	$24 45	$579 09	$25,026 87	$38,963 98	$33,285 00	$62,543 12	$102,506 11
Churches reporting,		12	19	17	21	7	5	1	10	19	25	22	21	24

* Towards church debt, $7,500. † And house and study. ‡ And parsonage. § Charities only.

Conference meets on the last Tuesday in April and the second Tuesday in October. Rev. J. B. Seabury, Lowell, *Scribe, and Committee on the Work of the Churches.*

2. BARNSTABLE CONFERENCE. — Organized October 28, 1828.

CHURCHES. All of which are in Barnstable County, except Nantucket, in Nantucket County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total.	Total Charities and Expenses.
Barnstable, West,		$10 00	$15 00	$20 00		$5 00	$5 00	$5 00		$60 00			$60 00
" Centreville,													
" Hyannis,													
Chatham, 1st ch.,		8 83			$100 00				$7 45	116 28			116 28
Dennis, South,													
" Union,													
Falmouth, 1st ch.,		158 00	38 50	200 00	11 00	23 00		64 00		494 50	*$1,000 00	$1,625 00	2,119 50
" East,				48 00						48 00			48 00
" North,		20 00	25 00	40 00						85 00	440 00	615 00	700 00
" Waquoit,				9 00				9 75		18 75			18 75
Harwich,		5 44	12 53	11 76						29 73	*650 00	975 00	1,004 73
" Port, Pilgrim,			16 00							16 00	*500 00	605 00	621 00
Nantucket,											900 00	1,322 95	1,322 95
Orleans,													
Provincetown,													
Sandwich,													
Truro, 1st,													
" North,				7 00						7 00	500 00	530 00	537 00
Wellfleet, 1st,		62 00	39 00	33 00				35 19	35 00	204 19	*1,100 00	3,027 88	3,232 07
" 2d, South,				15 00						15 00	300 00	407 25	422 25
Yarmouth, 1st,		134 00	58 00	179 31	30 00			85 00	72 52	558 83	*1,100 00	1,500 00	2,058 83
" West,													
Total: 22 churches,		$396 27	$204 03	$563 07	$141 00	$28 00	$5 00	$198 94	$114 97	$1,653 28	$6,490 00	$21,608 08	$12,261 36
Churches reporting,	0	7	7	10	3	2	1	5	3	12	9	9	13

* And parsonage.

Conference meets on the second Tuesday in June and the first Tuesday in December. Rev. Charles E. Harwood, Orleans, *Scribe*. Rev. John W. Dodge, Yarmouth, *Committee on the Work of the Churches*.

3. BERKSHIRE NORTH CONFERENCE. — Organized December 3, 1867.

Churches, In Berkshire County, except Middlefield.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
*Adams,				$111 00					$250 00	$361 00	$1,700 00	$2,645 75	$3,006 75
Becket, North,											300 00	350 00	350 00
Dalton,		$114 00		91 05				$51 25	276 64	532 94	[1] 1,200 00	1,730 00	2,262 94
Hinsdale,	$100 00	259 00	$123 80	196 75				112 55	930 95	1,723 05	[1] 1,200 00	2,101 26	3,824 31
Lanesborough,				12 00					50 55	62 55	[2] 500 00	660 00	722 55
Middlefield, *Hampshire Co.*		53 32	48 76	55 75				24 54	115 00	297 37	[1] 700 00	861 30	1,158 67
North Adams,		178 07	91 23	127 74	$18 66			32 00	385 12	832 82	[1] 2,500 00	3,896 00	4,728 82
†Peru,		5 50		10 00				12 00	20 00	47 50	[1] 250 00	310 00	357 50
Pittsfield, 1st,	711 86	502 70	147 85	766 14	54 00			273 57	2,455 60	4,911 72	[1] 4,000 00	24,066 93	28,978 65
" 2d,	5 00		5 00						10 00	20 00		[3] 674 28	694 28
" South,		86 54	54 00	135 00				85 00	270 45	630 99	1,500 00	2 800 00	3,430 99
Richmond,										10 00	520 00	620 00	630 00
‡Williamstown, 1st,	3 00	102 27	77 26	184 26					336 63	702 42	1,800 00	3,587 85	4,290 27
" College,				267 55				22 34		289 89			[4] 289 89
‡ " South,				15 00					30 00	45 00	500 00	775 00	820 00
Windsor,		6 00						3 07	13 35	22 42	[3] 500 00	583 00	605 42
Total: 16 churches,	$818 86	$1,301 90	$553 40	$1,972 24	$72 66			$616 32	$5,144 29	$10,489 67	$17,170 00	$45,661 37	$56,151 04
Churches reporting,	4	8	8	12	2			9	13	15	14	15	16

* Partial report.

† United this year with West Worthington under one pastor.

‡ Our gifts to the Bible Society are gathered by collectors of Williamstown Bible Society. We do not know the amount.

[1] And parsonage.

[2] Of this amount, $150 from the Massachusetts Home Missionary Society.

[3] Of this amount, $300 from the Massachusetts Home Missionary Society.

[4] Charities only.

Dea. George French, No. Adams, *Secretary and Treasurer.* Rev. Albert C. Sewall, *Committee on the Work of the Churches.*

4. BERKSHIRE SOUTH CONFERENCE. — Organized September 4, 1860.

CHURCHES, All in Berkshire County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total.	Total Charities and Expenses.
Alford,		$47 00	$30 00	$26 00						$103 00	*	* $40 00	* $143 00
Becket, Centre,													
Egremont, South,		60 00	55 00	40 00	$10 00			$52 00	$180 00	397 00	† $800 00	1,386 00	1 783 00
Great Barrington,		101 37	100 00	100 00				115 00	355 20	771 57	† 1.500 00	2,780 00	3,551 57
" " Housatonic,		69 27	42 76	50 00	22 50	$21 61	$18 29	35 95	261 14	521 52	† 1,000 00	1,375 00	1,896 52
Lee,	$370 00	874 00	150 00	1,396 00		71 00		89 00	250 00	3,200 00	† 2,000 00	4,296 00	7,496 00
Lenox,	40 00	81 00	54 00	31 50				122 23	45 00	373 73	† 1,500 00	2,100 00	2,473 73
Monterey,		12 00	16 12	9 00					44 25	81 37	‡ 651 00	771 55	852 92
Mount Washington,													
New Marlboro',								2 26		2 26	§ 500 00	600 00	602 26
" " Southfield,													
" " Mill River,								24 28	45 00	69 28	§ 375 00	525 00	594 28
Otis,		25 00							6 00	31 00	300 00	400 00	431 00
Sandisfield,													
" New Boston,													
Sheffield,		34 83	10 00	33 18				30 31	31 50	139 82	† 1,000 00	1,230 00	1,369 82
Stockbridge,		69 91	69 91	151 37	4 43			251 75	905 18	1,452 55	‖ 1,225 97	2,593 87	4 046 42
" Curtisville,		33 50	19 00	13 60				24 05	14 87	105 02	500 00	775 00	880 02
West Stockbridge, Centre,		10 00		30 52						40 52	*	* 20 00	* 60 52
" " Village,		32 00	42 00	69 00				17 50	20 50	181 00	† 875 00	1,125 00	1,306 00
Total: 20 churches,	$410 00	$1,449 88	$611 97	$1,926 99	$36 93	$92 61	$18 29	$764 33	$2,158 64	$7,469 64	$13,026 97	$20,817 42	$28,287 06
Churches reporting,	2	13	11	12	3	2	1	11	12	15	13	15	16

* Alford and West Stockbridge Centre are "coupled," and together, with H. M. Aid, paid $800 salary. † And parsonage.

‡ For supply — last regular salary, $700. § Mill River and New Marlboro' supplied by same minister.

‖ For supply — last regular salary, $1,500 and parsonage.

Annual Meeting in November; other meetings at the call of the Executive Committee. A. W. Selkirk, Great Barrington, *Scribe.*

5. BROOKFIELD ASSOCIATIONAL CONFERENCE — Organized June 13, 1821.

CHURCHES, All in Worcester County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total.	Total Charities and Expenses.
Barre,		$92 00	$99 07	$207 30				$24 51	$264 00	$686 88	$1,200 00	$1,500 00	$2,186 88
Brimfield, *Hampden Co.*		43 86	39 76	60 00					116 53	260 15	1,000 00	1,600 00	1,860 15
Brookfield,		125 00	85 00	230 00	$25 00	$10 00		40 00	199 70	714 70	1,200 00	1,450 00	2,164 70
Charlton,		14 00	19 00	46 35						79 35	600 00	600 00	679 35
Dana,		6 25	1 00	2 00				1 00		10 25	200 00	600 00	610 25
Dudley,				22 00					16 50	38 50	550 00	890 00	928 50
Hardwick,		10 00		12 14					17 00	39 14			39 14
" Gilbertville,		94 71	18 40	148 00	27 70			39 72	83 81	412 34	1,000 00	1,250 00	1,662 34
Holland, *Hampden Co.*		25 00	9 00	10 00	4 00					48 00	* 550 00	700 00	748 00
New Braintree,				39 00						39 00			
North Brookfield, 1st,		175 00	200 00	200 00				100 69	573 26	1,248 95	1,800 00	2,950 00	4,198 95
" Union,			100 00							† 100 00	1 000 00		1,250 00
Oakham,				28 46						28 46			28 46
Southbridge,		179 99	23 07	276 02				58 40	1,752 79	2,290 27	1,400 00	1,800 00	4,090 27
Spencer,		5,454 85	222 65	5,410 96	78 45	43 43	$18 60	3,141 63	1,104 72	15,475 29	* 2,000 00	2,876 22	18,351 51
Sturbridge,		56 80	42 77	100 66		6 81			170 00	377 04	† 1,150 00	1,300 00	1,677 04
Ware, 1st, *Hampshire Co.*		19 00	20 00	45 55						84 55	600 00	642 00	726 45
" East, " "		1,542 20	388 50	2,066 33				112 90	369 85	4,479 78	* 1,500 00	1,500 00	5,567 22
Warren,	$20 00	279 41	78 70	156 32	39 60			75 00	215 83	864 86	† 1,200 00	2,200 00	3,064 86
" West,				18 00						18 00	* 800 00	2,516 00	2,534 00
West Brookfield,													
Total: 21 churches,	$20 00	$8,118 07	$1,346 92	$9,079 09	$174 75	$60 24	$18 60	$3,593 85	$4,883 99	$27,295 51	$17,750 00	$24,374 22	$52,819 73
Churches reporting,	1	15	15	19	5	3	1	9	12	20	17	16	20

* And parsonage.

† Also maintains a teacher at the South.

Rev. Willard D. Brown, Gilbertville, *Scribe.* Meetings: Annual, the second Tuesday in June; Semi-Annual, Tuesday after third Monday in October.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

Churches, All of which are in Essex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.*	Bible, Tract, & Seamen.†	All Other Gifts.‡	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Amesbury,	$120 60	$153 56	$15 00	$134 68	$12 00			$8 00		$453 84			
Boxford, West,		116 75	12 50	46 43		$4 56	$6 50			186 74			
Bradford, 1st,	55 00	438 70	36 40	350 60		40		104 05		985 15			
Georgetown, 1st,	155 26	29 00	28 42	30 00		2 19		4 10		248 97			
Groveland,	5 55	10 00	4 00	19 14	2 13		3 90	5 25		49 97			
Haverhill, West,		54 14	21 05	39 50	1 00	1 81		3 12		120 62			
" 4th,		12 00		5 00						17 00			
" Centre,	1,623 34	423 81	136 00	473 96	192 50	100 00		20 00		2,969 61			
" North,	31 31	816 41	185 00	786 30		150 00				1,969 02			
Ipswich, 1st,	61 00	271 05	119 56	331 83	20 21	33 43	39 76	67 44		944 28			
Ipswich and Rowley, Linebrook,		5 00	4 50	30 00				3 75		43 25			
Merrimac,	78 66	303 93		224 42	100 00					707 01			
Newbury, 1st,	10 24	162 50	46 51	106 49	19 00	14 40	15 07	18 51		392 72			
" Byfield,	17 54	16 88	11 54	43 26	11 43			6 00		106 63			
Newburyport, North,	53 94	90 05	42 57	86 14						272 70			
" 4th,	48 21	239 55		140 92						428 68			
" Belleville,	194 00	591 25	37 20	499 30	61 00	43 71		99 62		1,526 08			
" Whitefield,	25 62	164 46	24 40	134 23	10 00	7 74		21 19		487 64			
Rowley,		8 00	10 00	35 00			2 00			55 00			
Salisbury, Rocky Hill,													
Salisbury and Amesbury, Union Evangelical,	5 00	20 78	43 50	10 68	7 46			7 37		94 79			
West Newbury, 1st,			10 00	32 50				4 00		46 50			
" " 2d,	34 31	88 08	17 00	33 00						92 39			
Total: 23 churches,	$2,737 58	$4,175 88	$805 15	$3,747 38	$436 73	$400 24	$87 23	$382 40		$12,772 59			
Churches reporting,	16	21	19	22	11	10	5	14		22			

* And Tract Society. † Bible and Seamen. ‡ The "Miscellaneous" column of this Conference is reported incorrectly made up, and is not reckoned by the Conference as entering into the sum of its Charities.

Conference meets on the second Tuesdays of May and October. Rev. John D. Kingsbury, *Scribe, and Committee on the Work of the Churches.*

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1827.

Churches, All of which are in Essex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
											Salary.	Total.	
Beverly, 2d, North,*		$5 00		$31 00						$36 00			† $36 00
" Dane Street,		110 82	$70 15	469 08	$26 59			$36 00		712 64			† 712 64
" Washington St.,	$160 00	10 00		60 00				11 00	$116 00	357 00		$3,600 00	3,957 00
Boxford, West,													
Danvers, Centre,		102 12	88 80	100 00	20 00		$10 00	25 00	195 05	540 97			† 540 97
" Maple Street,	30 00	134 47	97 65	91 95	72 51			35 00	407 58	869 16		3,200 00	4,069 16
Essex,		30 00		24 38				17 27	135 65	207 30	‡$900 00	1,466 02	1,673 32
Georgetown, Memorial,	10 00	122 25	50 00	70 00	21 00			57 75	50 00	381 00	1,500 00		§ 1,881 00
Gloucester, West,		7 00		6 50		$5 00				18 50	‡ 650 00	941 45	959 95
" Evangelical,	270 35	207 00	110 00	316 00	45 00	30 00		55 00	670 00	1,703 35	1,600 00	5,356 11	7,059 46
" Lanesville,		7 00		8 00					20 00	35 00	‡ 600 00	1,197 49	1,232 49
Hamilton,											‡ 1,000 00	1,900 00	‖ 1,900 00
Ipswich, South,		74 18	68 63	128 52	10 00	17 98		48 32	71 79	409 42			† 409 42
Lynn, 1st,		79 61	34 67	69 92	29 06			45 55	575 62	834 43	2,500 00	4,481 64	5,316 07
" Central,	90 00	181 00	68 88	180 00	25 00	20 00		47 88	1,987 45	2,600 21	2,800 00		§ 5,400 21
" Chestnut,		9 40		9 39						18 79			† 18 79
" North,			7 08	17 19	9 39				196 50	232 16	‡ 1,800 00	3,400 20	3,632 36
Lynnfield, Centre,		12 07		10 00	3 74				50 62	76 43	600 00	932 78	1,009 21
" 2d,		4 50		2 00						6 50	360 00	410 00	416 50
Manchester,		90 30	21 82	132 54		38 00			144 00	426 66	‡ 950 00	1,600 00	2,026 66
Marblehead, 1st, }		50 00	78 00	135 00	15 00			41 00	42 00	361 00	‡ 1,800 00	3,260 00	3,621 00
" 3d, }													
Middleton,		12 00	10 00	50 00						72 00			† 72 00
Peabody,	150 00	233 00	120 33	564 30	50 00	31 50	30 00	90 00	898 61	2,167 74			† 2,167 74
" Rockville,													
Rockport, 1st,		35 00	40 00	50 00					25 00	150 00	‡ 1,800 00	12,500 00	12,650 00
" Pigeon Cove,											240 00	497 56	‖ 497 56
Salem, Tabernacle,	54 54	724 54	266 28	871 94	51 54			31 30	1,497 30	3,497 44			† 3,497 44
" South,	125 00	395 00	226 00	583 00	20 00	40 00		33 00	1,330 00	2,752 00			† 2,752 00
" Crombie Street,													
Saugus,		8 00		80 00				14 78	8 00	110 78	800 00	1,150 00	1,260 78
Swampscott,		25 00	11 64	56 50	10 00				5 00	108 14		2,558 69	2,666 83
Topsfield,		30 29	22 00	163 22				12 92		228 43	600 00	750 00	978 43
Wenham,		11 30	5 75	18 12				9 72		44 89			† 44 89
Total: 33 churches,	$889 89	$2,710 85	$1,392 68	$4,298 55	$408 83	$182 48	$40 00	$606 49	$8,428 17	$18,957 94	$20,000 00	$49,201 94	$72,459 88
Churches reporting,	8	27	19	28	15	7	2	17	20	28	17	18	30

* No preaching. † Charities only. ‡ And parsonage. § Charities and salary. ‖ Salary and other expenses.

Rev. Walter E. C. Wright, Danvers, *Clerk and Treasurer.* Rev. James L. Hill, Lynn, and Rev. Frank G. Clark, Gloucester, *Executive Committee, and Committee on the Work of the Churches.*

8. FRANKLIN CONFERENCE. — Organized October 10, 1843.

Churches, All of which are in Franklin County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Ashfield,		$47 12	$64 00	$152 00	$27 90				$109 10	$400 12	$1,000 00	$1,050 00	$1,450 12
Bernardston,		56 25	4 50	46 00				$0 50	8 00	115 25	600 00	650 00	765 25
Buckland,			7 18			$4 42				11 60	600 00	675 00	686 60
Charlemont, 1st,		8 25	8 25	13 00						29 50	350 00	425 00	454 50
" §East,											§300 00	330 00	330 00
Coleraine,		18 00	10 00	14 00	6 00	6 00		2 00	6 50	62 50	600 00	700 00	762 50
Conway,		69 97	56 51	154 53	7 00	7 75		33 55	138 91	468 22	*900 00	1,150 00	1,618 22
Deerfield, South,		142 84	150 58	204 05				41 71		539 18	1,200 00	1,400 00	1,939 18
" Orthodox,		20 00		30 00					31 98	81 98	442 50	590 50	672 48
Erving,									6 75	6 75	500 00	535 00	541 75
Gill,	$2 00									2 00	*500 00	603 00	605 00
Greenfield, 1st,		8 25	8 17	4 50		2 00		4 00	14 75	41 67	800 00	875 00	916 67
" 2d,		206 00	58 22	171 48		1 50		41 82	341 42	820 53	*1,700 00	3,350 00	4,170 53
Hawley, 1st, East,		2 00	7 24	12 26					15 00	36 50	200 00	250 00	286 50
" ‖West,		7 31		10 00						17 51	‖300 00	325 00	342 51
Heath,											525 00	535 00	535 00
†Montague, 1st,											*650 00	986 50	986 50
" Miller's Falls,		10 00		7 00					55 00	72 00	300 00	550 00	622 00
" ¶Turner's Falls,		7 00		5 00					55 00	67 00	2,000 00	500 00	567 00
Northfield,		16 35		16 74		74		5 00	42 58	81 41	1,000 00	1,100 00	1,181 41
Orange, Central,		24 67	10 35	20 00						55 02	1,000 00	2,100 00	2,155 02
Shelburne, 1st,		86 70	52 47	86 95				38 27	33 23	297 62	800 00	1,133 00	1,430 62
" Falls,			7 00	35 05		10 00		5 00	32 17	89 22	1,100 00	1,950 00	2,... 22
Shutesbury,		5 00		5 00					6 00	16 00	400 00	425 00	441 00
Sunderland,		108 84	96 64	149 46				33 00	40 62	428 56	1,400 00	1,650 00	2,078 56
**Warwick,		13 00	10 00							23 00	**300 00	300 00	323 00
†Wendell, Centre,											††300 00	300 00	300 00
‡Whately,		7 25	5 27	65 00		5 32		12 60	67 47	162 91	600 00	775 00	937 91
Total: 28 churches,	$2 00	$865 09	$556 38	$1,202 02	$40 90	$37 73		$217 45	$1,004 48	$3,926 05	$18,567 50	$25 213 00	29,139 05
Churches reporting,	1	20	16	20	3	8	0	11	17	24	28	28	28

* With parsonage.

† Montague now makes its benevolent contributions by weekly offerings, and the year has not yet expired when they will divide the amount among the different [societies,

‡ Whately joined Franklin Conference in 1880.

§ Coupled with Buckland. ‖ Coupled with Charlemont. ¶ Coupled with Miller's Falls. ** Coupled with North Orange. †† Coupled with Erving.

Rev. David Strong, Coleraine, *Scribe, and Committee on the Work of the Churches.*

9. HAMPDEN CONFERENCE. — Organized December 4, 1850.

Churches, All in Hampden County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, and Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Agawam,		$63 73	$7 17	$59 73	$5 20			$35 26	$41 59	$212 68	* $800 00	$1.453 84	$1,666 52
" Feeding Hills,		15 00	7 81	11 13					4 08	38 02	587 50	673 75	711 77
Blandford,		47 30	7 00	100 58				35 80		190 68	700 00	1,015 19	1,205 87
Chester, 1st, Centre,											* 450 00	453 00	† 453 00
" 2d, Depot,		7 00	6 00	6 00				2 00		21 00	900 00	1,040 00	1,061 00
Chicopee, 1st,		60 25		104 00					131 46	295 71	* 1,000 00	1,125 00	1,420 71
" 2d, Falls,		94 10	45 99	110 66				43 09		293 84	* 1.500 00	2,255 24	2,549 08
" 3d,	$317 19	23 49	20 00	139 24				8 00	407 62	915 54	2,000 00	3,357 19	4,272 73
Granville, East, Corners,											800 00	925 00	925 00
" West,											* 500 00	550 00	550 00
Hampden,				21 62					35 90	57 52	* 900 00	944 50	1,002 02
Holyoke, 1st,		15 00	15 00	15 00				5 00		50 00	1,200 00	1,300 00	1,350 00
" 2d,	100 00	257 28	42 58	550 00					575 00	1,524 86	* 2,750 00	20 000 00	21,524 86
Longmeadow, 1st,		287 09	47 95	108 03	12 40	$11 15		75 77	128 35	670 74	* 1,200 00	2,452 25	3,122 99
" East,		38 00	22 00	32 75	10 50			10 50		113 75	* 800 00	985 00	1,098 75
Ludlow, Centre,		28 60	34 55	93 78				6 57	75 00	238 50			‡ 238 50
"											700 00	700 00	700 00
Monson,		295 45	146 15	427 15	31 31	22 36		73 66	180 00	1,176 08	* 1,500 00	4,686 00	5,862 08
Montgomery,													
Palmer, 1st, Thorndike,											* 700 00	950 00	950 00
" 2d,		170 98	43 70	92 36	50 00	10 76		82 00	145 02	594 82	2,000 00	3,174 08	3,768 90
Southwick,		30 00	10 00							40 00	750 00	880 00	920 00
Springfield, 1st,	472 35	977 66	196 00	872 22	44 33			351 60	2.299 86	5,214 02	4.500 00	6,850 00	12,064 02
" Hope,		38 13	13 22	51 75					120 16	223 26	1,500 00	1,948 56	2,171 82
" Olivet,													
" Sanford St.,											600 00	880 00	† 880 00
" South,		627 60	211 14	981 99	3 55			89 41	37 39	1,951 08	3,000 00	9,226.00	11,177 08
" North,													
" Indian Orchard,		11 32	43 00	25 00					10 00	89 32	1,200 00	1,650 00	1,739 32
Tolland,		19 65		26 40				8 40	4 00	58 45	* 600 00	695 00	753 45
Westfield, 1st,		71 79	68 74	164 28		19 03		45 70	807 69	1,177 23	* 1,600 00	5,906 00	7,083 23
" 2d,		97 40	44 93	177 60	42 65	12 92		53 20	159 18	586 88			586 88
West Springfield, 1st,		54 00	45 50	88 00				27 63	30 00	245 13	* 750 00	750 00	995 13
" " Mittineague,		31 36	30 57	34 59				32 64	98 00	227 15	1,325 00	1.720 68	1,947 83
" " Park Street,		121 78	85 26	99 16	25 25	19 00		26 59	13 00	390 04	1,500 00	1,857 45	2,347 49
Wilbraham,		21 50	14 74	49 67	9 00			44 67		139 58	1,300 00	1,600 00	1,739 58
Total: 35 churches,	$889 54	$3,505 46	$1,199 00	$4,452 69	$234 19	$95 22		$1,057 48	$5,302 30	$16,735 88	$39,512 50	$82,003 73	$98,739 61
Churches reporting,	3	26	23	27	10	6	0	20	20	27	31	31	33

* And parsonage. † Expenses only. ‡ Charities only.

Rev. Ezra H Bylington, Monson, *Scribe, and Committee on the Work of the Churches.* Annual meeting, last Tuesday in October; semi-annual, in the spring, at the convenience of the church with which it is held.

10. HAMPSHIRE CONFERENCE. — Organized February, 1865.

CHURCHES: Chesterfield; Cummington, East and West; Easthampton, 1st and Payson; Goshen; Hatfield; Huntington, 1st and 2d; Northampton, 1st, Edwards, and Florence; Plainfield; Southampton; Westhampton; Williamsburg, 1st and Haydenville; Worthington. Sidney C. Bridgeman, Northampton, *Scribe.*

11. HAMPSHIRE EAST CONFERENCE. — Organized December 13, 1860.

CHURCHES, All in Hampshire County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES. Salary.*	EXPENSES. Total.	Total Charities and Expenses.
Amherst, 1st,		$603 43	$100 00	$305 00	$30 68			$76 50	$312 50	$1,428 11	$2,000 00	$5,856 44	$7,284 55
" 2d,		16 50	10 58	18 00				9 83		54 91	800 00	1,330 00	1,384 91
" College,		168 40	61 25	285 70				33 90	389 72	938 97			938 97
" North,		162 89	105 51	82 00				125 15	310 76	786 31	1,020 00	2,910 94	3 697 25
" South,		16 00	24 00	20 00				10 00		70 00	392 00	540 00	610 00
Belchertown,		114 30	40 00	174 50				27 00	116 42	472 22	1,000 00	1,250 00	1,722 22
Enfield,		296 28	226 83	287 69	52 36			45 37	229 70	1,138 23	1,500 00	1,700 00	2,838 23
Granby,		143 40	19 50	150 50	3 20			32 77	172 00	521 37	1,000 00	2,600 00	3,121 37
Greenwich,		21 35		55 56						76 91			§ 76 91
Hadley, 1st,		61 92	15 80	61 92	6 78			12 20	36 07	194 69			§ 194 69
" 2d,		10 81	8 43	20 64				23 69		63 57	700 00	800 00	863 57
" Russell,		43 32	10 00	129 90					121 17	304 39			304 39
Leverett, *Franklin Co.*		24 05							6 00	30 05	400 00	985 00	1,015 05
Packardville,											450 00	1,075 00	1,075 00
Pelham,		1 00								1 00			1 00
Prescott,		25 00		12 35						37 35	350 00	350 00	387 35
South Hadley,†		55 00	45 00	156 00				22 75	232 15	510 90	1,200 00	4,800 00	5,310 90
" " Falls.		130 00	95 00	127 40	20 00	$20 00		61 25	80 30	533 95	1,600 00	2,485 34	3,019 29
Whately, *Franklin Co.*‡													
Total: 18 churches,		$1,893 65	$761 90	$1,887 16	$113 02	$20 00		$480 41	$2,006 79	$7,162 93	$12,412 00	$26,682 72	$33,845 65
Churches reporting,		17	13	15	5	1	0	12	11	17	13	13	18

* In addition to rent of parsonages in several cases.
‡ Connected with Franklin Conference.
† Also from Mount Holyoke Seminary, $706.41.
§ Charities only.

Oliver D. Hunt, Amherst, *Permanent Clerk.* Rev. Edward C. Ewing, Enfield, *Committee on the Work of the Churches.* Annual meeting, last Tuesday in April; semi-annual, third Tuesday in October.

12. MENDON CONFERENCE. — Organized April 12, 1858.

Churches: Foxborough; Franklin and South; Mansfield; Medfield; Medway, East, or 1st, Village, and West, or 2d; Milford; Norfolk; Walpole; Wrentham.
Rev. Rufus K. Harlow, *Scribe*.

13. MIDDLESEX SOUTH CONFERENCE. — Organized August 20, 1828.

Churches. In Middlesex, Norfolk, and Worcester Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
Ashland,	M.													
Concord,	M.		$53 42	$56 07	$177 36	$31 00	$16 65	$10 37	$56 57	$132 00	$533 44	$1,750 00	$2,100 00	$2,633 44
Dover,	N.													
Framingham,	M.		906 38	380 30	562 78		48 29		5 00	23 39	1,926 14	2,000 00	6,128 45	8,054 59
" South,	M.		280 00	173 50	376 25		110 00		165 00	670 38	1,775 13	1,500 00	3,954 68	5,729 81
" Saxonville,	M.		47 15	33 03	118 29				29 00	23 51	250 98	1,500 00	2,000 00	2,250 98
Holliston,	M.		75 75	49 12	432 83	23 10			39 11	522 52	1,142 42	2,000 00	3,140 00	4,282 43
Hopkinton,	M.			54 07	135 29	166 00			55 96	65 83	477 15	*1,500 00	3,200 00	3,677 15
Lincoln.	M.		60 00		277 37					156 52	493 89	*900 00	1,150 00	1,643 89
Marlborough,	M.		83 00	56 00	109 30	42 75	40 00		27 00	310 23	668 28	*1,400 00	4,025 00	4,693 28
Maynard,	M.		93 00	50 00	100 00	50 00				210 00	503 00	*1,200 00	1,465 00	1,968 00
Natick,	M.	$490 92	79 00	168 18	406 40	61 46				292 24	1,498 10	2,500 00	12,538 07	14,036 27
" South,	M.		40 88	7 00	43 02	9 16					100 06	500 00	600 00	706 06
Needham, Wellesley,	N.		249 83	46 18	418 08	32 38			15 00	74 00	835 47	*1,000 00	2,648 64	3,484 11
Northborough,	W.		50 00		50 00	25 00				225 00	350 00	*1,000 00	2,100 00	2,450 00
Sherborn,	M.		22 10		79 00				40 00	60 00	201 10	900 00	2,000 00	2,201 10
Southborough,	W.		53 72		66 36				48 86	893 82	1,062 76	*800 00	2,897 22	3,959 98
" Southville,	W.		7 00	2 00	7 32					3 64	19 96	550 00	811 00	830 96
Sudbury,	M.		78 42	83 00	41 00		11 09			38 00	262 51	1,000 00	3,850 00	4,112 51
Wayland,	M.		18 00	5 00							23 00	750 00	750 00	773 00
Total: 20 churches,		$490 92	$2,197 65	$1,063 45	$3,400 65	$440 85	$226 03	$10 37	$481 50	$3,701 08	$12,323 39	$22,750 00	$55,358 00	$67,681 45
Churches reporting,		1	17	14	17	9	5	1	10	16	18	18	18	18

* And parsonage.

Conference meets third Tuesdays in April and October. Rev. J. H. Temple, Framingham, *Scribe and Treasurer, and Committee on the Work of the Churches.*

14. MIDDLESEX UNION CONFERENCE.* — Organized May 8, 1853.

Churches, In Middlesex and Worcester Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Acton,	M.		$38 00	$20 15	$38 50		$3 00	$10 00	$23 50	$48 50	$181 65		$51 26	$232 91
Ashby,	M.		36 02	32 50	35 40		7 50		18 96	2 30	132 68	† $850 00	2,200 00	2,332 68
Ayer,	M.		27 00						8 41	130 00	165 41			‡ 165 41
Boxborough,	M.		12 00	8 00	8 00				3 00	4 05	35 05	† 400 00	1,845 00	1,880 05
Dunstable,	M.		15 00	18 38	53 00	$6 44			11 32		104 14	† 500 00	500 00	604 14
Fitchburg, Calvinist,	W.		297 86	187 95	296 18	40 85	30 20	8 05	313 24	449 52	1,623 85			‡ 1,623 85
" Rollstone,	W.		168 56	117 61	212 50	560 50	30 00		52 07	280 26	1,401 50			‡ 1,401 50
Groton,	M.		102 25	100 00	127 25				117 41	233 52	680 43	† 1,300 00	1,718 50	2,399 02
Harvard,	W.										263 20	† 700 00	1,028 96	1,292 16
Lancaster,	W.		63 40	64 32	229 27	15 54	13 27		42 17		427 97	1,000 00	1,300 00	1,727 97
Leominster,	W.		135 03	103 67	214 35	48 50	11 00		64 47	19 51	596 53	1,800 00	3,500 00	4,096 53
" North,	W.		40 02	9 50	24 51	2 00	1 00	1 00	8 50	32 22	118 75			118 75
Littleton,	M.		70 31	28 91	300 40	6 70	5 50		19 75	46 99	478 56	† 700 00	1,840 00	2,318 56
Lunenburg,	W.													
Pepperell,	M.											† 1,000 00	1,300 00	1,300 00
Shirley, Village,	M.				15 70					50 00	65 70	521 00	520 00	585 70
Townsend,	M.		85 65	60 75	89 03		2 25		54 71	67 50	359 89	1,000 00	1,313 08	1,672 97
Westford,	M.		23 81	18 06	37 47	9 20	3 20	8 20	16 62	12 00	128 56			128 56
Total: 18 churches,			$1,114 91	$769 80	$1,681 56	$689 73	$106 92	$27 25	$754 13	$1,356 37	$6,763 87	$9,770 00	$17,116 89	$23,880 76
Churches reporting,			14	13	14	8	10	4	14	13	16	11	12	17

* For the Conference year ending October 20, 1880. † And parsonage. ‡ Charities only.

Annual meeting third week in October. Spring meeting third week in April. Rev. Bernard Copping, Townsend, *Scribe.* Rev. Benjamin A. Roble, *Committee on the Work of the Churches.*

15. NORFOLK CONFERENCE. — Organized June 14, 1827.

Churches, In Norfolk, Plymouth, and Bristol Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Abington, 1st,	P.		$99 48	$39 46	$63 86				$36 25	$126 04	$365 09	$1,000 00	$2,275 09	$2,640 09
" 4th, North,	P.									13 00	13 00	600 00	1,050 00	1,063 00
Braintree, 1st,	N.		235 11	14 27	240 69		$16 00		38 77	321 00	865 84	1,400 00	2,897 76	3,763 60
" South,	N.		27 92		28 97				10 00	90 75	157 64	1,000 00	3,450 00	3 607 64
Bridgewater,	P.		77 63	80 75	70 00				62 00	60 08	350 46	1,400 00	2,284 37	2,634 83
" Scotland,	P.		57 33							2 00	59 33	600 00	650 00	709 33
Brockton, 1st,	P.		50 00	50 00	50 00				20 00	71 84	241 84	2,000 00	8,300 00	8,541 84
" South Campello,	P.													
" Porter, Evan.,	P.		[36 00	21 70	184 20				37 00	342 57	621 47	* 2,000 00	4,000 00	4,621 47
Canton,	N.													
Cohasset, Evangelical,	N.		100 46	12 78	98 98			$8 94	15 76	150 00	386 92		1,500 00	1,886 92
" Beechwood,	N.		5 00	ld						5 00	10 00	200 00	322 72	332 72
East Bridgewater,	P.													
Easton,	B.		32 25	13 75	41 00	$5 00	5 00		10 00		107 00	* 800 00	1,000 00	1,107 00
Hingham,	P.		41 96	6 09	24 77		2 00		11 92	17 07	103 81	650 00	900 00	1,003 81
Holbrook, Winthrop,	N.		399 00								399 00	1,800 00	2,700 00	3,099 00
Milton, 1st,	N.													
" 2d, Railway,	N.													
Quincy,	N.	$25 00	95 00	117 00	204 00	22 50				115 00	578 50	2,200 00	3,175 00	3,753 50
Randolph,	N.		136 40		386 77		59 74		144 72	157 03	884 66	1,500 00	7,241 31	8,125 97
Rockland,	P.		175 00	172 16	150 00	50 00			50 00	312 68	809 84			† 809 84
Sharon,	N.		18 43	14 00	33 69				10 00	107 32	183 44	800 00	939 12	1,122 56
South Abington,	P.		28 50	21 24	82 48				41 19	120 00	294 41	1,300 00	2,325 00	2,619 41
Stoughton,	N.													
Weymouth, 1st,	N.		56 80	11 02	113 55				18 73	30 00	230 10	* 1,000 00	1,651 50	1,981 60
" 2d, South,	N.		270 00	220 00	197 00				50 00	70 00	807 00	* 1,200 00	1,575 00	2,382 00
" Landing,	N.		130 15	17 31	182 29				40 28	48 00	418 03	2,000 00	3,756 43	4,174 46
" Union, South,	N.		100 00	108 80	300 00		20 00		36 00	80 20	645 00	* 1,200 00	2,460 00	3.105 00
" Pilgrim, North,	N.		33 00		37 00				10 00	89 85	169 85	1,000 00	4,000 00	4,169 85
" East,	N.													
Total: 30 churches,		$25 00	$2,205 42	$920 33	$2,489 25	$77 50	$102 74	$8 94	$642 62	$2,329 43	$8,702 23	$24,650 00	$58,453 21	$67,555 44
Churches reporting,		1	22	16	19	3	5	1	18	21	23	21	22	23

* And parsonage. † Charities only.

Rev. Edwin Smith, South Braintree, *Scribe.* Meeting, first Tuesday in May.

16. OLD COLONY CONFERENCE. — Organized September 23, 1856.

Churches, In Bristol, Plymouth, and Dukes Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Chilmark,	D.													
Dartmouth, South,	B.									$128 00	$128 00	$550 00	$780 00	$908 00
Edgartown,	D.													
Fairhaven, 1st,	B.		$20 00	$10 00	$32 00	$10 00				50 00	122 00	1,400 00	1,875 00	1,997 00
Marion,	P.	$50 00	63 00	74 00	6 13				$63 69	14 32	272 08	*900 00	1,175 00	1,447 08
Mattapoisett,	P.		22 00	11 75	12 50		$28 75			47 30	75 00	*700 00	1,323 00	1,445 30
Middleborough, 1st,	P.		37 00	18 81	57 08				16 20	10 00	139 97	*800 00	816 56	956 53
" Central,	P.		85 41	35 95	197 97	40 00					359 33	1,200 00	2,401 71	2,761 04
New Bedford, 1st,	B.										100 00	1,000 00		1,000 00
" North,	B.	500 00	132 48		349 14		31 25			595 31	1,608 18	3,500 00	5,715 50	7,323 68
" Trin.,	B.	352 58	163 05	17 06	243 18			$39 21	109 57	756 86	1,681 51	3,500 00	3,500 00	5,181 51
Rochester, 1st,	P.		52 00	17 00	110 00				38 00	17 00	234 00	*750 00	900 00	1,134 00
" North,	P.		56 09						12 00		68 09			†68 09
Wareham,	P.		52 00	19 27	81 00				21 07		173 34	1,200 00	1,608 35	1,781 69
Westport,	B.		30 00	10 00						60 00	100 00	*600 00	1,020 00	1,080 00
West Tisbury,	D.		8 00		11 88						19 88	*700 00	640 00	659 88
Total: 16 churches,		$902 58	$721 03	$213 84	$1,100 88	$50 00	$60 00	$39 21	$260 53	$1,678 79	$4,680 04	$16,800 00	$21,755 12	$26,383 80
Churches reporting,		3	12	9	10	2	2	1	6	9	11	12	12	13

* And parsonage. † Charities only.

Rev. Augustus H. Fuller, Mattapoisett, *Scribe*. Rev. Charles C. Watson, Wareham, *Committee on the Work of the Churches*.
Conference meets second Tuesday in May and October.

17. PILGRIM CONFERENCE. — Organized April 27, 1830.

Churches, All of which are in Plymouth County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
											Salary.	Total.	
Carver, North,		$15 00		$5 00						$20 00	$700 00	$700 00	$720 00
Duxbury, Pilgrim,											* 1,300 00	1,805 28	1,805 28
Halifax,		6 25		28 25						34 50	* 500 00	650 00	684 50
Hanover, 1st,													
" 2d,			$15 00	7 70						22 70	520 00	595 00	617 70
Hanson,		16 75	6 00	7 00					$1 00	30 75	* 500 00	647 57	678 32
Kingston,		30 00		25 00						55 00	600 00	840 00	895 00
Marshfield, 1st,		63 88	45 43	102 22		$8 88	$12 74	$8 00	22 78	263 93	* 600 00	1,215 94	1,479 87
" 2d,		3 50								3 50	350 00	375 00	378 50
Plymouth, 2d. South,		10 75		15 87						26 62	500 00	500 00	526 62
" Pilgrimage.	$74 00	225 65	50 18	215 73	$29 01	23 62		48 92	53 74	720 85	1,800 00	2,701 90	3,422 75
" 4th, Chiltonville,													
" 5th, "													
Plympton,													
Scituate,		3 00								3 00	350 00	502 25	505 25
Total: 15 churches,	$74 00	$374 78	$116 61	$406 77	$29 01	$32 50	$12 74	$56 92	$77 52	$1,180 85	$7,720 00	$10,532 94	$11,713 79
Churches reporting,	1	9	4	8	1	2	1	2	3	10	11	11	11

* And parsonage.

Conference meets on the third Tuesdays in April and October, for two days' session, each. Rev. George A. Tewksbury, Plymouth, *Scribe*. Rev. Ebenezer Alden, *Committee on Work of the Churches*.

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

Churches, Boston, Chelsea, and Revere, in Suffolk County; the others in Middlesex.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Arlington,													
Boston, Charlestown, 1st,	$50 00	$50 00		$100 00					$187 79	$387 79	$1,170 00	$2,199 71	$2,587 50
" " Winthrop	275 27	453 88	$182 64	603 03	$79 59	$106 12		$106 12	1,725 87	3,532 54	3,000 00	7,600 00	11,132 04
" East, Maverick,	110 90	3 07		232 52					63 50	409 99	3,000 00	6,750 00	7,159 99
" Mt. Vernon,													
Cambridge, 1st,													
" Port, 1st,	1,591 99	458 26	109 09	412 72	14 96	32 62	$6 83	85 23	315 27	3,026 97	3,500 00	11,933 41	14,960 38
" North Avenue,	448 37	*	97 60	252 08	51 27				150 00	949 32	2,000 00	4,400 00	5,349 32
" Port, Pilgrim,		420 17	613 11	701 67	20 56	170 82	19 16	97 52	272 34	2,315 35	2,700 00	4,398 12	6,713 47
" " Chapel,				53 02					94 50	147 52	1,400 00	2,089 94	2,237 46
Chelsea, 1st,		465 20	294 01	412 95	129 20			223 99	1,424 71	3,219 94		10,966 67	14,286 61
" Central,	122 47	30 70	16 72	47 85				11 58	627 45	856 77	2,625 00	5,000 00	5,856 77
" 3d,													
Everett,		7 55	9 57	9 00		4 28			112 00	142 00	1,200 00	2,490 00	2,632 40
Revere,		15 48		4 41				5 00		24 89	1,000 00	1,275 00	1,299 89
Somerville, East, 1st,	335 59	568 39	219 86	661 72	95 85	103 10		54 07	1,913 00	3,981 58	3,000 00	5,103 91	9,085 49
" Broadway, Winter Hill,		23 00	14 00	100 00	21 00			17 00	85 54	260 54			
" West,													1,934 19
" Prospect Hill,													
Total: 19 churches,	$2,934 59	$2,495 70	$1,556 60	$3,590 97	$412 43	$416 93	$25 99	$600 51	$6,911 97	$19,255 20	$24,595 00	$64,206 76	$85,235 51
Churches reporting,	7	11	9	13	7	5	2	8	12	13	11	12	13

* Contribution taken just before the opening of the year.

Conference meets on the second Wednesdays of April and October. S. N. Watson, 33 John Street, Boston, *Secretary and Treasurer*. Rev. Charles F. Thwing, Cambridge, *Committee on Work of the Churches*.

19. SUFFOLK SOUTH CONFERENCE — Organized May 23, 1861.

Churches, Boston in Suffolk, the others in Norfolk County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All other Gifts.	Total Charities	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Boston, —													
Dorchester, 2d,	$672 41	$1,056 66	$1,112 94	$4,803 61	$662 03			$145 28	$1.724 33	$10,177 26	$3,000 00	$5,129 26	$15,306 52
Union,	675 00	377 00	96 46	1,602 35	108 52	$2,005 00			1,800 00	6,754 33	4,000 00	8,000 00	14,754 33
South, Phillips,	668 41	538 50	137 07	1,634 24	70 00	51 00		45 00	1,464 89	4,609 11	4,000 00	[1] 31,120 00	35,729 11
Dorchester, Village,	222 55	40 00	88 09	79 50		16 36		50 12	384 28	880 90	1,500 00	2,449 63	3,330 53
Highlands, Eliot,	215 00	440 01	122 60	1,391 82		61 09			911 95	3,142 47	3,200 00	[6] 15,628 12	18,770 59
W. Roxbury, So. Ev.,		375 00	146 00	1,007 00		42 00			770 00	2,340 00	[2] 1,500 00	2 850 00	5,190 00
Jamaica Plain, Central,	597 22	1,264 02	901 00	1,669 04	125 92	114 42		423 19	2,234 55	7,329 36	3,500 00	7,002 65	14,332 01
" Boylston,		91 12		15 25						106 37	1.600 00	1,900 00	2.006 37
Highlands. Immanuel,	181 48	439 43	115 26	655 26	40 00	80 00	$50 00	15 00	914 64	2,491 07	3.000 00	5,268 87	7,759 94
Neponset, Trinity,	26 27	16 50		32 14						74 91	[7] 750 00	1,575 00	1,649 91
South, E Street,												1,714 43	[12] 1,714 43
Dorchester, Pilgrim,	21 00			65 42						86 42	1,000 00	1,830 00	1,916 42
Highlands, Highland,	292 59	119 47	76 24	442 70				60 97	500 00	1,491 97	3,000 00	4,750 00	6,241 97
" Walnut Ave.,	269 77	180 92	103 14	436 92					512 27	1,503 02	4.000 00	[3] 18,548 97	20,051 99
" Holland,		17 12		16 82					17 00	50 94	[8] 900 00	993 95	1,044 89
Olivet,													
Dedham, 1st,	83 90	205 28	464 88	1,285 95	169 62	154 62	76 86	340 24	3,559 45	6,340 80	[2] 2,000 00	3,111 86	9,452 66
Hyde Park, 1st,	100 00	88 13	137 35	146 59		45 96		39 33	606 72	1,164 08	2,000 00	[4] 16,848 00	17,012 08
" Clarendon,		15 00		13 61						28 61	[9] 800 00	1,238 07	1,266 68
Islington and E. Walpole,		15 00							25 00	40 00	[11] 700 00	720 00	760 00
Norwood, 1st,		60 00		66 56	16 72				213 03	[5] 355 71	[2] 1.200 00	1,893 00	2,248 71
Quincy. Wollaston Hei'ts,		13 97			3 75				9 25	26 97	[10] 1,200 00	1,624 00	1,650 97
Total: 22 churches,	$4,025 60	$5,353 13	$3,501 03	$15,454 78	$1,195 96	$2,570 45	$126 86	$1,119 13	$15,647 36	$48,994 30	$42,800 00	$134,195 81	$182,190 11
Churches reporting,	13	19	12	18	8	9	2	8	16	19	20	21	22

[1] Rebuilding, $25,000.
[2] And parsonage.
[3] Reduction of debt, $12,393 87.
[4] Payment of debt in full, $9,000.
[5] Church year ends in April.
[6] Payment of debt in full, $9,500.
[7] Mass. H. M. Soc., $250 additional.
[8] Church, $408. Mass. H. M. Soc., $300.
[9] Including from Mass. H. M. Soc., $450.
[10] Including from Mass. H M. Soc.. $500.
[11] Including from Mass. H. M. Soc., $400.
[12] Expenses only.

Rev. George M. Boynton, Jamaica Plain, *Scribe*. Rev. Charles M. Southgate, *Statistical Secretary, and Committee on the Work of the Churches*. Meetings on the third Wednesdays in April and October.

20. SUFFOLK WEST CONFERENCE. — Organized November 17, 1873.

Churches, In Middlesex, Suffolk, and Norfolk Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Belmont, Waverly,	M.	$2 00	$18 39	$13 04	$77 47				$13 85	$144 75	$269 50	$1,300 00	$1,641 57	$1,911 07
Boston, Old South,	S.	1,714 40	2,211 38	574 76	7,534 44	$178 01	$511 34		479 36	1,677 86	14,881 55			14,881 55
" Park Street,	S.	1,502 20	1,465 31		4,461 68					387 68	7,816 87	7,000 00	22,768 38	30,585 25
" BerkeleyStreet,	S.	633 00			457 00					310 00	1,400 00		10,042 00	11,442 00
" Brighton Dist.,	S.	185 00			90 00					25 00	300 00	2,500 00	3,500 00	3,800 00
" Central,	S.	2,957 57	1,510 00	434 44	4,061 81	481 69	3,409 16		380 19		13,234 86	8,000 00	11,914 00	25,148 86
" Shawmut,	S.	3,736 00	2,411 97		3,254 18	331 00	168 00			1,325 27	11,226 42	* 6,000 00	13,250 00	24,476 42
Brookline, Harvard,	N.	1,179 00	693 53	476 12	1,040 30					3,512 62	6,901 57	* 5,000 00	9,500 00	16,401 57
Needham, Evangelical,	N.			100 00							100 00	525 00	625 00	725 00
" Grantville,	N.										1,000 00		2,200 00	3,200 00
Newton, 1st,	M.		494 50	272 65	581 25	200 00			24 40	733 70	2,306 50	2,200 00	8,200 00	10,506 50
" 2d,	M.		67 57	77 58	71 66		37 98			219 83	474 62	* 2,100 00	5,466 59	5,941 21
" Eliot,	M.	714 60	1,337 52	622 36	1,674 54	551 25	326 65	$74 65	331 76	4,951 43	10,584 76	† 3,279 18	9,215 10	19,799 86
" Auburndale,	M.	43 11	191 56	173 71	1,091 93	62 00	150 15		40 12	812 61	2,565 19	2,000 00	3,872 58	6,437 77
" No Evangel.,	M.									115 99	115 99	1,100 00	1,100 00	1,215 99
" Central,	M.		55 49	58 43	64 27					225 00	403 19	2,500 00	10,009 87	10,413 06
" Highlands,	M.	15 88	102 32	54 17	90 02					345 50	607 89	1,500 00	2,100 00	2,707 89
Waltham, Trinitarian,	M.		172 05	88 39	155 75	15 80	14 38	1 19	22 84	29 42	499 82	‡ 1,550 00	3,632 00	4,131 82
Watertown, Phillips,	M.		100 00	100 00	166 75					369 18	735 93	1,600 00	2,393 00	3,128 93
Total: 19 churches,		$12,682 76	$10,831 59	$3,045 65	$24,873 05	$1,819 75	$4,617 66	$75 84	$1,292 52	$15,185 84	$75,424 66	$48,154 18	$121,430 09	$196,854 75
Churches reporting,		11	14	13	16	7	7	2	7	16	19	16	18	19

* With parsonage. † For part of the year. ‡ For pulpit supply.

Rev. Henry J. Patrick, West Newton, *Recording Secretary.* Rev. Jonathan Edwards, *Committee on the Work of the Churches.* Meetings on the second Tuesdays in April and October.

21. TAUNTON CONFERENCE. — Organized October 2, 1849.

Churches, All but three in Bristol County, as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Attleborough, 1st, West,		$20 99	$13 39	$33 42		$0 87		$2 43	$115 45	$186 55	* $800 00	$940 00	$1,126 55
" East,	$646 51	402 61	157 71	237 06	$78 60	94 75		189 90	225 14	2,032 28	1,800 00	3,983 00	6,015 28
" Falls,		17 62	6 86	17 27					110 21	151 96	* 900 00	1,400 00	1,551 96
Berkley,													
Bridgewater, Scotl'd, *Plym.*,†													
Dighton,													
Fall River, 1st,	1,055 00	144 53	66 96	428 01		21 02		28 22	1,471 15	3,214 89	* 2,000 00	4,641 00	7,855 89
" Central,													
" 3d,	27 76	23 30	12 75	49 50						113 31	‡ 130 00	538 22	651 53
Freetown, Assonet,		6 10	13 68	14 43	3 31					38 02	500 00	700 00	738 02
Lakeville, *Plym.*,		12 97	20 17	122 00						155 14			155 14
Middleboro', North, *Plym.*,		45 00	30 00	179 15					298 35	552 50		1,129 54	1,682 04
Norton,	17 00	97 80	82 25	532 52				50 00		779 57	* 1,000 00	1,300 00	2,079 57
Raynham,		5 66	17 06	29 33						52 07	§ 728 00	828 00	880 07
" North,										300 00	1,200 00	1,350 00	1,650 00
Reboboth,		39 00	36 00	44 00	5 00	6 00	$4 00	12 00		146 00	1,000 00	1 375 00	1,521 00
Seekonk,			20 56	19 87				12 88	20 56	73 87	* 1,300 00	1,712 00	1,785 87
Somerset,		26 80	10 00	10 00	6 60			5 00	93 00	151 40	700 00	1,000 00	1,151 40
Taunton, 1st, West,													
" Trinitarian,	85 95	303 96	104 77	261 25						755 93	* 2,500 00	4,136 00	4,891 93
" Winslow,													
" East,													
" Union,	11 72	56 72	28 36	56 72					424 04	577 56	* 1,200 00	1,700 00	2,277 56
Total: 22 churches,	$1,843 94	$1,203 06	$620 54	$2,034 53	$94 01	$122 64	$4 00	$300 43	$2,757 90	‖ $9,281 05	‖ $15,758 00	‖ $26,732 76	‖ $36,013 81
Churches reporting,	6	14	15	15	4	4	1	7	8	16	14	15	16

* With parsonage. † Joined another Conference. ‡ Balance paid by First Church. § Without pastor. Last salary, $1,000.

‖ Since some churches have not reported at all, and others report only in part, all totals are imperfect.

Rev. Mortimer Blake, D. D., Taunton, *Scribe and Treasurer*. Rev. William W. Adams D. D., Fall River, *Committee on the Work of the Churches*.

Meetings on the Tuesday and Wednesday following the Bristol County Cattle Show.

22. WOBURN CONFERENCE. — Organized September 5, 1849.

CHURCHES, All of which are in Middlesex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES. Salary.	EXPENSES. Total.	Total Charities and Expenses.
Bedford, Trinitarian,		$50 00	$32 75	$55 00					$14 73	$152 48		$1,250 00	$1,402 48
Billerica,		14 57	20 00	67 00						101 57		433 23	544 80
Burlington,		10 00		27 00						37 00		700 00	737 00
Carlisle,												470 00	470 00
Lexington, Hancock,	$100 00	161 94	150 81	143 17	$6 40	$16 00			89 20	617 52		2,334 92	2,952 44
Malden, 1st,	297 35	184 22	142 21	333 20	80 92	50 92			1,719 49	2,807 31		5,072 50	1,789 81
" Maplewood,	16 13	4 15		12 69				$20 00		52 97		1,350 00	1,402 97
" Linden,		9 91	6 00	2 00						17 91		800 00	817 91
Medford, Mystic,		228 00	152 10	431 00	224 22	38 20			205 74	1,279 26		3,515 00	4,794 26
" West,		20 00	14 10	10 00						44 10		2,737 74	2,781 84
Melrose,	39 26	187 12	40 31	227 03	52 00				512 00	1,058 02		3,800 00	4,858 02
" Highlands,				10 50		25 00				35 50		1,250 00	1,285 50
North Reading,		5 09	4 00						21 26	30 26		800 00	830 26
Reading, Old South,		44 59	212 50	224 18	32 00			9 00	1,015 00	1,537 27		1,900 00	3,437 27
" Bethesda,	200 00	583 26	208 26	119 84	96 50	900 00		54 64	1,122 99	3,285 49		2,452 19	5,737 68
Stoneham,		49 41	37 09	81 12				20 25	25 00	212 87		5,300 00	5,512 87
Wakefield,	122 83	423 73	139 30	732 24	43 20	85 31		70 82	304 81	1,922 24		3,000 00	4,922 24
Wilmington,		59 85	177 90	129 50	23 00					390 25		928 35	1,318 60
Winchester,	150 00	766 84	293 96	1,496 60	273 29	314 27		171 82	533 74	4,000 52		4,326 10	8,326 62
Woburn, 1st,		246 16	27 48	27 48					1,132 14	1,433 26		8,400 00	9,833 26
" North,		19 00	20 00	29 00					18 12	86 12		725 50	811 62
Total: 21 churches,	$925 57	$3,067 75	$1,678 77	$4,159 45	$531 53	$1,429 70		$346 53	$6,663 22	$19,102 52		$51,555 53	$70,658 05
Churches reporting,	7	19	17	19	9	7	0	6	13	20	0	21	21

Meetings on the last Tuesdays of April and October. Rev. Marshall M. Cutter, West Medford, *Clerk and Treasurer*. Rev. Alfred G. Bale, Melrose, *Statistical Scribe, and Committee on the Work of the Churches.*

23. WORCESTER CENTRAL CONFERENCE. — Organized April 28, 1852.

Churches, All of which are in Worcester County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Am. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Auburn,		$60 00	$29 42	$40 25				$25 00	$39 00	$193 67	$800 00	$1,150 00	$1,343 67
Berlin,									50 00	50 00	775 00	875 00	925 00
Boylston,				22 00					100 00	122 00	* 600 00	700 00	822 00
Clinton,		250 00	175 00	269 16		$35 00		26 38	344 00	1,099 54			†1,099 54
Holden,													
Leicester,		226 71	55 59	289 72	$10 17	26 93	$17 23	38 41		664 76	1,600 00	2,270 00	2,934 76
Oxford,		308 51	134 27	249 28	20 00	18 50	25 48	38 30	116 78	911 12	*1,000 00	1,350 00	2,261 12
Paxton,				15 00						15 00	500 00	685 00	700 00
Princeton,		37 00	10 00	44 00				4 35	37 00	132 25	*1,200 00	1,600 00	1,732 25
Rutland,		21 66	14 19	27 33	23 00			15 13	34 22	135 53	1,050 00	2,350 00	2,485 53
Shrewsbury,		72 00	25 00	72 00				37 24	326 16	532 40	*1,200 00	2,139 62	2,672 02
Sterling,		51 33	25 00	42 05				1 00	46 00	165 38	750 00	906 75	1,072 13
West Boylston,		10 19	73 00	101 53	5 00	5 50		18 57	135 50	349 29	* 800 00	1,185 68	1,534 97
Worcester, 1st,		78 52	87 15	126 75					693 41	985 83	3,000 00	5,550 00	6,535 83
" Central,	$1,097 66	2,358 32	1,242 92	2,788 61	825 00	452 99		103 75	2,297 77	11,167 02	3,500 00	5,849 42	17,016 44
" Union,	474 08	262 71	223 92	198 65						1,149 42	4,000 00	5,700 00	6,849 42
" Salem Street,	61 10	51 22	95 40	100 05				32 35	127 17	467 29			† 467 29
" Mission Chapel,	140 00			11 50						151 50	1,200 00	1,500 00	1,651 50
" Plymouth,													
" Piedmont,													
" Tabernacle,													
Total: 21 churches,	$1,772 84	$3,778 23	$2,190 86	$4,397 88	$883 17	$538 92	$42 71	$340 38	$4,347 01	$18,292 00	$21,975 00	$33,811 47	$52,103 47
Churches reporting,	4	13	13	16	5	5	2	11	13	17	15	15	17

* Parsonage. † Charities only.

Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following the third Monday in October.

Rev. George M. Howe, Princeton, *Scribe.* Rev. A. B. Emmons, Oxford, *Committee on the Work of the Churches.*

24. WORCESTER NORTH CONFERENCE. — Organized November 24, 1827.

Churches. All in Worcester County, except as noted.	Local Missions.	Amer. Home Miss. Soc	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Ashburnham, 1st,		$27 72	$26 36	$44 53					$35 50	$134 11	* $800 00	$1,100 00	$1,234 11
" 2d, North,													
Athol,		84 45	68 10	99 76	$31 64			$15 78	290 00	589 73	1,200 00	1,700 00	2,289 73
Gardner,		181 34	105 78	163 66		$24 01		101 98	65 00	641 77	* 2,000 00	3,350 00	3,991 77
Hubbardston,		18 71	16 50	81 00					78 00	194 21	500 00	650 00	844 21
New Salem, *Franklin Co.*,		12 60								12 60	400 00	425 00	437 60
Orange, No., *Franklin Co.*,		6 00	4 00							10 00	300 00	340 00	350 00
Petersham,		10 90	4 42	3 26				3 00	2 00	23 58	† 200 00	200 00	223 58
Phillipston,		43 04		12 00			$36 37	2 43	143 08	236 92	427 50		664 42
Royalston, 1st,	$4 00	349 95	317 15	464 95	200 00			491 25	299 00	‡ 2,126 30	* 1,000 00	1,450 34	3 585 64
" South,		20 00	20 00	32 00	3 00			8 00	17 00	100 00	700 00	800 00	900 00
Templeton,		27 08	14 62	42 12				11 03		94 85	* 500 00	600 00	604 85
" Baldwinville,													
Westminster,											1,000 00	1,300 00	§ 1,300 00
Winchendon, 1st,		29 80	21 36	58 56						109 72	400 00	435 31	545 03
" North,		152 00	135 13	240 78	17 00	27 00		84 45	160 85	767 21	1,200 00	1,925 94	2,693 15
Total: 16 churches,	$4 00	$963 59	$733 42	$1,242 62	$251 64	$51 01	$36 37	$667 92	$1,090 43	$5,041 00	$10,027 50	$14,285 59	$19,754 09
Churches reporting,	1	13	11	11	4	2	1	8	9	13	13	13	14

* With parsonage. † Unites with North Dana. ‡ Includes $1,200 private memorial gifts by one bereaved. § Expenses only.

Meetings in October and June. Rev. Davis Foster, Winchendon, *Scribe.* Rev. Wilbur Johnson, Royalston, *Committee on the Work of the Churches.*

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

Churches, All in Worcester County.	Local Missions.	Amer. Home. Miss. Soc.	Amer. Miss. Soc.	Amer. Board For. Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, and Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total. Charities and Expenses.
											Salary.	Total.	
Blackstone,													
Douglas, 1st,		$8 00	$30 00	$5 00				$5 00	$5 00	$53 00			
" East,		70 00	61 29	37 64				62 79	100 00	331 72			
Grafton, Evangelical,		178 25	46 93	153 27					161 40	540 04			
" Saundersville,		15 00		20 00				15 00		50 00			
Millbury, 1st,		96 47	139 75	180 60		$24 10		48 20	13 88	503 00			
" 2d,		88 19	121 31	222 95	$15 13	17 67		25 06		490 31			
Northbridge, 1st,		2 00	3 00	20 00					3 00	28 00			
" Whitinsville,		2,996 65	1,495 64	3,424 62	803 70	2,011 47		1,394 81	560 74	12,687 63			
" Rockdale,													
Sutton,		25 63	21 50	68 00			$15 61	32 75	75 00	238 49			
Upton,	$18 15	30 00	99 00	30 00				32 63		209 78			
Uxbridge,		101 37	35 00	129 14				55 00		320 51			
Webster,	26 50	295 00	60 00	93 00	40 00	13 00		37 00	70 92	635 42			
Westboro' (for 9 months),		383 02	193 74	248 22	91 40	68 53			175 00	1,159 91			
Total : 15 churches,	$44 65	$4,289 58	$2,307 16	$4,632 54	$950 23	$2,134 77	$15 61	$1,708 24	$1,165 03	$17,247 81			
Churches reporting,	2	13	12	13	4	5	1	10	9	13			

Meetings on the last Wednesdays and Thursdays of April and October. Rev. John R. Thurston, Whitinsville, *Scribe, and Committee on Work of Churches.*

SUMMARY OF CHARITIES AND EXPENSES FOR 1880.

Conferences.	No. of Churches.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	American Home Miss. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'l Union.	Amer. Coll. and Education Soc.	Cong. Pub. Society.	Bible, Tract, and Seamen.	All Other Gifts.		Salary.	Total Expenses.	
1. Andover,	23	$3,895 09	$2,793 71	$1,807 46	$3,833 23	$319 50	$359 11	$24 45	$579 09	$25,026 87	$38 963 93	$33,285 00	$62,543 12	$102,506 11
2. Barnstable,	22		398 27	204 03	563 07	141 00	28 00	5 00	198 94	114 97	1,653 28	6,490 00	21,608 08	12,261 36
3. Berkshire North,	16	818 86	1,301 90	553 40	1,972 24	72 65			616 32	5,144 29	10,489 67	17,170 00	45,661 37	56,151 04
4. Berkshire South,	20	410 00	1,449 88	611 97	1,926 99	36 93	92 61	18 29	764 33	2,158 64	7,469 64	13,026 97	20,817 42	28,287 06
5. Brookfield,	21	20 00	8,118 07	1,346 92	9,079 09	174 75	60 24	18 60	3,593 85	4,983 99	27,295 51	17,750 00	24,374 22	52,819 73
6. Essex North,	23	2,737 58	4,175 88	805 15	3 747 38	436 73	400 24	87 23	382 40	*	12,772 59			
7. Essex South,	34	889 89	2,710 85	1,392 68	4.208 55	408 83	182 48	40 00	606 49	8,428 17	18,957 94	20,000 00	49,201 94	72,459 88
8. Franklin,	27	2 00	865 09	566 38	1,202 02	40 90	37 73		217 45	1,004 48	3,926 05	18,567 50	25,213 00	29,139 05
9. Hampden.	33	889 54	3,505 46	1,199 00	4,452 69	234 19	95 22		1,057 48	5.302 30	16,735 88	39,512 50	82,003 73	98,739 61
10. Hampshire,	18													
11. Hampshire East,	19		1,893 65	761 90	1,887 16	113 02	20 00		480 41	2,006 79	7,162 93	12,412 00	26,682 72	33,845 65
12. Mendon,	12													
13. Middlesex South,	20	490 92	2,197 65	1,063 45	3,400 65	440 85	226 03	10 37	481 50	3,701 08	12,323 39	22,750 00	55,358 00	67,681 45
14. Middlesex Union,	18		1.114 91	769 80	1,681 56	689 73	106 92	27 25	754 13	1,356 37	6,763 87	9,770 00	17,116 89	23,880 76
15. Norfolk,	30	25 00	2.205 42	920 33	2,489 25	77 50	102 74	8 94	642 62	2,329 43	8,702 23	24,650 00	58.453 21	67,555 44
16. Old Colony,	14	902 58	721 03	213 84	1,100 88	50 00	60 00	39 21	200 53	1,678 79	4.680 04	16,800 00	21,755 12	28,383 80
17. Pilgrim,	15	74 00	374 78	116 61	406 77	29 01	32 50	12 74	56 92	77 52	1 180 85	7,720 00	10,532 94	11,713 79

NUMBER OF CHURCHES REPORTING CHARITIES AND EXPENSES.

Conferences.	No. of Churches.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	American Home Miss. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'l Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract and Seamen.	All Other Gifts.		Salary.	Total Expenses.	
1. Andover,	23	12	19	17	21	7	5	1	10	12	25	22	21	24
2. Barnstable,	22	0	7	7	10	3	2	1	5	3	12	9	9	13
3. Berkshire North,	16	4	8	8	12	2	0	0	9	13	15	14	15	16
4. Berkshire South,	20	2	13	11	12	3	2	1	11	12	15	13	15	16
5. Brookfield,	21	1	15	15	19	5	3	1	9	12	20	17	16	20
6. Essex North,	23	16	21	19	22	11	10	5	14	0	22	0	0	0
7. Essex South,	34	8	27	19	28	15	7	2	17	20	28	17	18	30
8. Franklin,	27	1	20	16	20	3	8	0	11	17	24	28	28	28
9. Hampden,	33	3	26	23	17	10	6	0	20	20	27	31	31	33
10. Hampshire,	18	0	0	0	0	0	0	0	0	0	0	0	0	0
11. Hampshire East,	19	0	17	13	15	5	0	0	12	11	17	13	13	18
12. Mendon,	12	0	0	0	0	0	0	0	0	0	0	0	0	0
13. Middlesex South,	20	1	17	14	17	9	5	1	10	16	18	18	18	18
14. Middlesex Union,	18	0	14	13	14	8	10	4	14	13	16	11	12	17
15. Norfolk,	30	1	22	16	19	3	5	1	18	21	23	21	22	23
16. Old Colony,	14	3	12	9	10	2	2	1	6	9	11	12	12	13
17. Pilgrim,	15	1	9	4	8	1	2	1	2	3	10	11	11	11
18. Suffolk North,	21	7	11	9	13	7	5	2	8	12	13	11	12	13
19. Suffolk South,	19	13	19	12	18	8	9	2	8	16	19	20	21	22
20. Suffolk West,	19	11	14	13	16	7	7	2	7	16	19	16	18	19
21. Taunton,	23	6	14	15	15	4	4	1	7	8	16	14	15	16
22. Woburn,	21	7	19	17	19	9	7	0	6	13	20	0	21	21
23. Worcester Central,	21	4	13	13	16	5	5	2	11	13	17	15	15	17
24. Worcester North,	16	1	13	11	11	4	2	1	8	9	13	13	13	14
25. Worcester South,	14	2	13	12	13	4	5	1	10	9	13	0	0	0
Total,	519	95	331	277	333	122	99	29	217	256	380	326	335	381

Two Conferences make no returns. Two others make none of salaries. Fifty-six churches in eighteen Conferences fail to report.

SUMMARIES OF CHANGES DURING THE Y

YEARS.	Churches.				Ministers.							
	Number		Members.		The Pastorate					Deaths.		
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.	Ordained without Installation.	Pastors.	Acting Pastors.	Others.
1881 . . .	2	0	—	1,477	15	31	26	3	3	3	3	14
1880 . . .	2	4	—	348	12	28	32	7	4	7	0	12
1879 . . .	1	2	319	—	15	28	36	2	3	2	1	18
1878 . . .	4	1	3,995	—	13	35	43	2	9	2	0	10
1877 . . .	7	2	2,519	—	7	25	48	5	6	5	2	8
1876 . . .	4	0	787	—	9	29	47	4	7	4	1	10
1875 . . .	11	2	1,688	—	11	19	37	2	14	2	*	8
1874 . . .	3	2	1,015	—	10	33	34	11	4	11		11
1873 . . .	6	2	11	—	21	33	36	6	6	6		13
1872 . . .	2	0	870	—	10	43	39	7	4	7		13
1871 . . .	2	3	517	—	9	43	53	3	3	3		5
1870 . . .	6	4	9	—	10	25	46	9	5	9		14
1869 . . .	7	3	531	—	17	42	50	2	5	2		15
1868 . . .	3	3	1,602	—	17	37	46	1	3	1		5
1867 . . .	5	2	2,879	—	12	33	59	2	8	2		15
1866 . . .	9	5	—	263	10	27	32	5	10	5		13
1865 . . .	8	8	1,099	—						1		6
1864 . . .	0	1	640	—						3		4
1863 . . .	1	2	—	764						3		9
1862 . . .	3	2	—	1,394						4		6
1861 . . .	6	4	—	734						4		7
1860 . . .	6	3	—	413						9		6
1859 . . .	5	2	7,608	—						2		6
1858 . . .	9	0	1,087	—						1		4
1857 . . .	3	3	—	426						2		5
1856 . . .	8	2	—	404						4		6
1855 . . .	5	1	532	—						6		6
1854 . . .	3	1	294	—						8		3
1853 . . .	5	5	1,174	—								
1852 . . .	7	7	—	288								
1851 . . .	2	2	2,467	—								

NOTE. — The "year" means what changes were comprised January 1 of the year mentioned, except that the columns u twelve months ending with the time of closing the "copy" fo reckoned at June 30. The table was begun in 1866, all preced piled from past Minutes, — the number of churches in some yea they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, e in the above table, are given in detail in their proper place.

* Prior to 1876, "acting pastors" are included in "others" in

CONTINUED TABLE OF SUMMARIES.

YEAR.	Churches.				Ministers.				Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	Wth Pas.	Wth A.P.	Vacant.	Total.	Pastors.	Act. Pas.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total	De'th	Dism	Disc.	Total	Ad'lt.	Inf'nt	Mem.	Av. Att.	
1881	269	164	96	529	264	119	181	564	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		$391,716 34
1880	280	171	75	526	284	164	185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100 744		346,484 57
1879	282	180	66	528	286	174	195	655	29,212	62,575	91,787	14,764	2,421	1,869	4.290	1,401	1.669	116	3,186	1,235	954	10,089		324,484 30
1878	277	174	78	529	280	169	194	643	28,995	62,473	91,468	14.100	5 638	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100 438		309,313 53
1877	269	174	83	526	275	171	196	642	27,479	59 994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715	62,290	384,611 08
1876	289	163	69	521	292	162	187	641	26,580	58,374	84,954	13,177	3.103	2.244	5,347	1,531	2,163	89	3,783	1,616	1.153	95,961	61,391	400,885 85
1875	301	136	80	517	305	134	167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1 391	2,295	94	3,780	2 137	1,111	97 160	62 295	416,815 77
1874	307	116	85	508	314	116	166	596	25,810	56.669	82,479	12,506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60.036	394,110 60
1873	307	127	73	507	316	127	173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58 4 5	436,359 48
1872	299	123	81	503	304	123	164	591	25.426	56.027	81,453	13,874	2,569	2.151	4.720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438 479 35
1871	292	134	75	501	297	134	166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1.348	2,049	73	3,470	1 126	1,005	90,851	61,443	439,829 84
1870	294	119	89	502	298	117	176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62 217	337,819 62
1869	311	116	73	500	314	115	172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3 683	1.610	1 036	93 844	61,149	300,092 80
1868	301	113	82	496	307	112	156	575	24,734	54,792	79.526	11,509	3,513	2 163	5,676	1,170	2,122	58	3,350	1,928	1 072	93,440	62.782	298,533 04
1867	295	114	87	496	300	113	154	567	24,082	53,752	77,834	11.695	4,644	2 316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,321 72
1866	310	109	74	493	316	107	166	589	25,177	51,178	74.955	11,147	2,153	1,696	3 749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244 09
1865	313	100	76	489	318	101	147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58.284	
1864	317	99	73	489	324	98	164	586	22,965	48.989	74,119	11,511	2,145	1,459	3,604	1,429	1,473	109	3,011	1,011	1,057	86,962		
1863	320	111	58	489	323	110	163	596	22,262	48,520	73,479	11,520	1,523	1,404	2,928	1,187	1,390	92	2,756	660	592	82,904		
1862	315	97	79	491	323	95	157	575	23,218	49 976	74,243	11,890	1.346	1,502	2,848	1,225	1,357	87	2,669	646	1,066	82,909		
1861	327	99	64	490	322	81	169	572	24,112	51,525	75,637	10,999	976	1,676	2.652	1,233	1,598	131	2,962	469	1,177	82,159		
1860	325	81	82	488	333	78	176	587	24 217	51,302	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		
1859	325	79	81	485	340	78	168	586	24,168	51,434	76,784	10,553	8,811	2 529	1,340	1,188	2,410	78-	3,676	4.095	1,719	80 285		
1858	348	64	70	482	358	63	129	550	21,426	46,668	69 176	11,614	2,993	2,027	5 020	1,135	1,949	87	3,171	1,293	1,411	73 210		
1857	344	56	73	473	350	60	150	560	21,057	45,548	68.089	10,389	1,848	1,710	3,558	1,181	1,849	155	3,185	795	1,370	70,187		
1856	345	65	63	473	356	63	139	558	20,563	45,391	68,515	9.534	2,444	1,790	4,234	1,082	1,801	101	2,984	1,032	1.279	66,862		
1855	351	54	62	467	366	55	135	556	20,999	45 218	69,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1 254	66,147		
1854	350	49	64	463	369	46	144	543	22,645	45 037	68 477	*6,513	1,681	2,063	3,744	977	1,151	91	2,216	719	1,203	65.207		
18 3	359	54	48	461	374	51	117	542	21,801	46,272	68.183	*6,702	2,114	1,775	3,889	1,111	1.592	103	2,706	774	1,318	66,048		
1852	337	62	62	461	347	60					67,009		1,674	1,599	3,273	979	1,384	81	2,444	641	1,251	65,429		
1851	348	63	50	461	350	65					67,297		3,449	1,975	5,424	949	1,589	110	2,648	1,371	1,477	66,427		
1850	347	58	56	461	356	56					64,830		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64 178		
1845				440							65.467											62.108		
1840				408							62,513											62,305		
1835				387							49,089											44,040		
1830				347							37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The pastoral supply (only) was regularly corrected to a date some months later than January 1 (usually July), but this does not change the general accuracy in any case. The number of *churches*, *members*, and of *Sabbath schools* was enumerated January 1 of the year mentioned. The number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations.

* Absentees prior to 1855 doubtless stated too low by defective returns.

MINISTERIAL REC(

PASTORS ORDAINED:

Frank S. Adams, Bethesda church, Reading, Oct.
Wm. R. Campbell, Highland church, Roxbury, O
Samuel W. Eddy, Dane Street church, Beverly, J
Minot S. Hartwell, New Boston, Oct. 14, 1880.
Alpheus C. Hodges, Buckland, Nov. 16, 1881.
Frank E. Jenkins, Charlton, May 18, 1881.
Egbert N. Munroe, East Granville, May 4, 1881.
Albert F. Norcross, Shirley, Aug. 31, 1881.
David A. Reed, Hope church, Springfield, June 7,
Charles H. Ricketts, Thorndike, Oct. 28, 1880.
Charles H. Rowley, Westford, Feb. 23, 1881.
Frederick A. Thayer, Westboro', Sept. 30, 1880.
Rufus B. Tobey, Harwich, Nov. 30, 1880.
Robert F. True, North Abington, Jan. 25, 1881.
Wm. E. Wolcott, Riverside church, Lawrence, Se

ORDAINED WITHOUT INSTALLATION:

Washington H. Forbes, Revere, July 27, 1881.
Daniel E. Smith, Lanesville, Nov. 16, 1881.
R. T. Wilton, Lanesville, Nov. 16, 1881.

PASTORS INSTALLED:

Wm. P. Alcott, First church, Boxford, March 30,
Augustus Alvord, Prescott, Nov. 16, 1881.
Wm. F. Bacon, First church, Easthampton, Dec.
John H. Barrows, East Boston, Dec. 1, 1880.
Lyman H. Blake, Second church, Westfield, Dec.
Solomon P. Fay, Village church, Dorchester, Nov.
Bradford M. Fullerton, Waltham, Sept. 22, 1881.
Sereno D. Gammell, Chestnut Street church, Lyn
Howard A. Hanaford, Bedford, April 20, 1881.
Robert W. Haskins, First church, Abington, Nov.
Vaola J Hartshorne, Tower Hill church, Lawrenc
Edward P. Hooker, Eliot church, Lawrence, Jan.
Jonathan G. Leavitt, Webster, May 5, 1881.
Daniel B. Lord, Blandford, Dec. 15, 1880.
Herbert A. Loring, Holbrook, May 10, 1881.
George E. Lovejoy, Franklin, Dec. 8, 1880.
John W. Malcolm, East Weymouth, Nov. 16, 188(
Wm. D. McFarland, Shelburne Falls, Sept. 28, 18
Thomas M. Miles, Central church, Lawrence, Ma
Francis B. Perkins, Stockbridge, Nov. 9, 1880.
Gilbert B. Richardson, Hardwick, Dec. 7, 1881.

Levi Rodgers, First church, Georgetown, May 4, 1881.
T. Parsons Sawin, Jr., Mystic church, Medford, Nov. 16, 1881.
W. Gleason Shoppe, Pepperell, Nov. 11, 1880.
Edward G. Smith, Sharon, Dec. 7, 1881.
Isaiah P. Smith, Chatham, Oct. 20, 1880.
Henry A. Stimson, Union church, Worcester, Oct. 14, 1880.
Augustus C. Swain, Groveland, July 6, 1881.
William R. Terrett, Dalton, Dec. 1, 1880.
Charles S. Walker, South Amherst, June 17, 1881.
John E. M. Wright, Goshen, Dec. 8, 1880.

PASTORS DISMISSED:

Charles H. Baldwin, Mystic church, Medford, Feb. 16, 1881.
John W. Ballantine, Union church, Taunton, Nov. 8, 1881.
Charles D. Barrows, Kirk street church, Lowell, Oct. 25, 1881.
John H. Barrows, Maverick church, East Boston, Sept. 28, 1881.
Charles Beecher, Georgetown, May 4, 1881.
Marvin D. Bisbee, Chapel church, Cambridgeport, Sept. 29, 1881.
Lyman H. Blake, Immanuel church, Roxbury, Nov. 28, 1881.
James H. Childs, Byfield, Dec. 22, 1880.
Albert H. Currier, Central church, Lynn, Sept. 19, 1881.
Ebenezer Cutler, D. D., Union church, Oct. 11, 1880.
Albert E. Dunning, Highland church, Roxbury, Jan. 25, 1881.
George L. Gleason, Manchester, Sept. 21, 1881.
Charles E. Harwood, Orleans, May 16, 1881.
Calvin G. Hill, Walpole, June 28, 1881.
Zephaniah S. Holbrook, Methuen, June 29, 1881.
William S. Hubbell, East Somerville, Nov. 22, 1881.
William S. Leavitt, Northampton, Oct. 17, 1882.
Wm. Leonard, North Rochester and Lake Village, Sept. 21, 1881.
Wm. De Loss Love, Jr., Lancaster, July 22, 1881.
George E. Lovejoy, Bedford, Nov. 8, 1880.
Truman A. Merrill, Wayland, April 6, 1881.
Mason Noble, Jr., Sheffield, March 31, 1881.
Arthur Shirley, Conway, May 4, 1881.
Edward G. Smith, North Leominster, July 8, 1881.
William R. Territt, Dalton, Nov. 24, 1881.
Foster R. Waite, Granby, April 5, 1881.

MINISTERS DECEASED:

George B. Adams; at Northboro', Aug. 25, 1881, aged 30.
Homer Barrows, without charge; at Andover, April 1, 1881, aged 74.
Frederick A. Barton, without charge; at Newtonville, Feb. 23, 1881, aged 70.
Christopher Cushing, without charge; at Cambridge, Oct. 23, 1881, aged 61.
James R. Cushing, without charge; at East Haverhill June 11, 1881, aged 80.
Chester L. Cushman; at Jenksville, April 21, 1881, aged 50.
Elnathan Davis, without charge; at Auburn, April 9, 1881, aged 73.
Samuel Fairley; at East Falmouth, Aug. 19, 1881, aged 58.
Wakefield Gale, without charge; at Easthampton, Oct. 2, 1881, aged 84.

Allen Gannett, without charge; at Edgartown, Oct. 16, 1881, aged 76.

Frederic A. Hand, without charge; Pittsfield, Oct. 4, 1880, aged 27.

Willard M. Harding, without charge; at Chelsea, Dec. 20, 1880, aged 70.

Ephraim N. Hidden, assistant pastor at Norfolk; at East Medway, Nov. 28, 1880, aged 70.

Henry B. Hooker, without charge; at Boston, July 4, 1881, aged 78.

George Pierce; at North Andover, Sept. 14, 1881, aged 47.

Jeremiah Pomeroy, without charge; at South Deerfield, Jan. 5, 1881, aged 76.

Andrew H. Reed, without charge; at Littleton, Dec. 4, 1881, aged 82.

Samuel L. Rockwood, without charge; at North Weymouth, April 13, 1881, aged 70.

Harvey M. Stone; at Saundersville, Oct. 21, 1881, aged 62.

Isaac Wetherell, without charge; at Boston, Nov. 30, 1881, aged 75.

CLERKS OF CHURCHES. — SUPERINTENDENTS OF SUNDAY SCHOOLS.

Churches. Place and Name.	Clerks.	Superintendents.
Abington, 1st ch.,	Winslow L. Jones.	J. T. Richmond.
" 4th ch., North,	Cyrus Orcutt.	Charles Stetson.
Acton,		H. M. Smith.
Adams,	L. V. Price.	W. C. Plunkett.
Agawam, Feeding Hills,	Aaron W. Field.	E. A. Kellogg.
" Congregational ch.,	Caroline S. Leonard.	Rev. A. Hazen, D. D.
Alford,	Lester T. Osborne.	Lester F. Osborne.
Amesbury,	Joseph Merrill.	George Allen.
Amherst, 1st ch.,		W. L. Biscoe.
" 2d ch., East St.,		C. M. Smith.
" College ch.,		
" North, No. ch.		B. F. Kellogg.
" Church of South,		Nelson Dwight.
Andover, South ch.,		G. A. Parker.
" West ch.,		C. M. Abbott.
" Free Christian ch.,		Solomon Palmer.
" Ballardvale, Un.,		William Shaw.
" Theo. Sem. ch.,		H. P. Beach.
Arlington,	Joseph W. Whitaker.	George M. Morse.
Ashburnham, 1st ch.,		M. M. Stow.
" 2d ch.,		Walter Fletcher.
Ashby,	George S. Hitchcock.	C. F. Hayward.
Ashfield,	Henry S. Ranney.	F. H. Smith.
Ashland,		Alanson Jones.
Athol,		C. A. Chapman.
Attleboro', 1st ch., West,		Edward Crandall.
" 2d ch., East,		Benjamin P. King.
" 3d ch., Falls,		W. B. Aldrich.
Auburn,	Horace Hobbs.	Horace Hobbs.
Ayer,	E. H. Hayward.	E. H. Hayward.
Barnstable, West,	Rev. Henry A. Goodhue.	Rev. Henry A. Goodhue.
" Centreville,	Samuel Crosby.	John B. Cornish.
" Hyannis,		Franklin Crocker.
Barre, Evan. Congregational ch.,		J. Henry Goddard.
Becket, 1st ch.,	Milton Alderman.	Daniel Camp.
" North,	Wright Barnes.	Jarvis Norcott.
Bedford,		Rev. H. A. Hannaford.
Belchertown,		C. B. Southwick.
Belmont, Waverley,	George Blake.	Thomas Davis.
Berkley, 1st ch.,		Rev. W. A. Chamberlain.
Berlin,	Josiah E. Sawyer.	E. H. Hartshorn.
Bernardston,		R. S. Crowell.
Beverly, 2d. North,	Eli W. Harrington.	Francis Jenness.
" Dane St. ch.,	Caleb Wallis.	J. L. Morse.
" Washington St. ch.,	Nehemiah Heron.	Charles H. Kilham.
Billerica,		L. H. King.
Blackstone,	George J. Baldwin.	George J. Baldwin.
Blandford,	C. B. Hayden.	Amasa L. Stewart.
Boston: —		
Charlestown, 1st ch.,	William Peirce.	Thomas S. Wentworth.
Old South ch.,	George O. Wilson.	Luther A. Wright.
Dorchester, 2d ch.,	William D. Brigham.	J. W. Field.
Park St. ch.,	William S. Foster.	Frederic M. Briggs.
Union ch.,		W. W. Whitcomb.
South, Phillips ch.,		George F. Winch.
Berkeley St. ch.,	F. O. Whitney.	Barna S. Snow.
Brighton,	G. A. Fuller.	R. L. Woodbury.
Dorchester, Village ch.,	Frederick M. Swan.	T. E. Ruggles.
Charlestown, Winthrop ch.,	M. Clarence Skilton.	C. H. Paine.
Highlands, Eliot ch.,	E. W. Bumstead.	Charles W. Hill.
Central ch.,	Arthur G. Stanwood.	Gardner W. Bullard.
West Roxbury, South ch.,	J. Henry Gulld.	Horace Dutton.
Maverick ch., East,	Lyman F. Gooch.	F. E. Dimick.
Mount Vernon ch.,		W. H. Goodnow.
Shawmut ch.,	William G. Benedict.	W. F. Whittemore.
Jamaica Plain, Central ch.,	Henry H. Withington.	Charles N. Snow.
Highlands, Immanuel ch.,	Royal T. G. Brown.	Ira G. Gates.
Neponset, Trinity ch.,	Charles W. Kimball.	John E. Tuttle.
South, E St. ch.,	Alonzo Bancroft.	Henry C. Bird.

Churches. Place and Name.	Clerks.	Superintendents.
Dorchester, Pilgrim ch.,	John H. Rolfe.	George Odiorne.
Highlands, Highland ch.,	John C. Proctor.	Henry Basford, Jr.
" Walnut Ave. ch.,	Charles H. W. Wood.	E. C. Nason.
" Holland ch.,	Gerrit Barnes.	Rev. G. Van de Kreeke.
Olivet ch.,	George H. Davis.	A. M. Clement.
Jamaica Plain, Boylston st.,	William F. Black.	Edgar J. Bliss.
Boxborough,	A. W. Wetherbee.	Martin E. Wood.
Boxford, 1st ch.,	Ancill Dorman.	John K. Cole.
" West,	Isaac W. Andrew.	Isaac W. Andrew.
Boylston, Centre,	Henry S. Kimball.	Lyman S. Walker.
Bradford, 1st ch.,	S. Willard Carleton.	Arthur H. Hale.
Braintree, 1st ch.,	Charles E. French.	H. S. Thayer.
" South,	Dr. Noah Torrey.	Alfred D. Nute.
Bridgewater, Central Sq. ch.,	George H. Martin.	L. A. Darling.
" Scotland,	Miss Emma Leonard.	Moses K. Andrews.
Brimfield, 1st ch.,	Doane R. Atkins.	Newton S. Hubbard.
Brockton, 1st ch.,	F. B. Gardner.	William Keith.
" Campello,	George E. Keith.	Albert Keith.
" Porter Evan. ch.,	George C. Cary.	Edmund W. Holmes.
Brookfield.	Charles E. Stebbins.	Rev. C. P. Blanchard.
Brookline, Harvard ch.,	H. Edward Abbott.	Charles G. Chase.
Buckland,	Henry L. Warfield.	E. J. Stockwell.
Burlington.		Thomas P. Reed.
Cambridge, 1st ch.,	Francis B. Gilman.	J. M. W. Hall.
" Port, 1st ch.,	George A. Richards.	J. E. Vandewoort.
" North Avenue ch.,	Simeon D. Dyer.	James Morrison.
" Port, Pilgrim ch.,		D. S. Coolidge.
" " Chapel ch.,	Arthur Dakin.	W. H Emerson.
Canton, Evangelical Cong.,		T. E. Bowman.
Carlisle.		S. A. Bull.
Carver, North,	Theron M. Cole.	Benjamin W. Robbins.
Charlemont, 1st ch.,	John H. Smead.	E. N. Hawkes.
" East,	Edward H. Leavitt.	C. H. Ballard.
Charlton,		David R. Dodge.
Chatham, 1st ch.,	George L. Atwood.	Levi Atwood.
Chelmsford, 2d ch., North,		Arthur H. Sheldon.
" Central ch.,		Frank H. Hodges.
Chelsea, 1st ch.,		Charles A. Richardson.
" Central ch.,		Joseph W. Peabody.
" 3d ch.,	Henry A. Tenney.	H. A. Pike.
Chester, 1st ch., Centre,	David B. Lyman.	Rev. L. B. Marsh.
" 2d ch., Depot,	Adoniram J. Marks.	A. E. Mixer.
Chesterfield,		Dea. William Baker.
Chicopee, 1st ch.,	Rev. William E. Dickinson.	Phineas Stedman.
" 2d ch., Falls,	A. B. West.	Miner Kelly.
" 3d ch.,	James L. Pease.	Roland T. Oakes.
Chilmark.		William Norton.
Clinton, 1st Evangelical ch.,		Charles E. Shaw.
Cohasset, 2d Congregational ch.,	Philander Bates.	Philander Bates.
" Beechwood,	Mrs. Samuel Litchfield.	L. Webster Bates.
Coleraine,	Rev. David A. Strong.	A. H. Temple.
Concord, Trinity ch.,	Thomas Todd.	Thomas Todd.
Conway,	F. Howland.	H. W. Billings.
Cummington, East,	Henry B. Blake.	Jacob Lovell.
" West,	William H. Packard.	F. L. Packard.
Dalton,	Charles O. Brown.	John D. Carsons.
Dana, Centre,		Whipple Doubleday.
Danvers, 1st ch., Centre,	Edward Hutchinson.	George W. French.
" Maple Street ch.,	Samuel P. Trask.	John S Leroyd.
Dartmouth. South,	J. N. Macomber.	E. B. Sturtevant.
Dedham, 1st ch.,	Willis Van Wagener.	Thomas L. Browne.
" Islington,	R. J. Larabee.	Jackson Lynas.
Deerfield, South.	C. A. Stowell.	Clement E. Bates.
" Orth. Cong. ch.,	Rev. Robert Crawford, D. D.	A. W. Smith.
Dennis, South,		William E. Baker.
" Union ch.,	Frederick Hall.	Nathan A Hawes.
Dighton, 1st Congregational ch.,		Albert Briggs.
Douglas, 1st ch.,	Samuel Balcom.	A. M. Hill.
" East,	Charles A. Hunt.	Albert Butler.
Dover, 2d Congregational ch.,		George L. Howe.
Dracut, 1st Ev. Cong. ch.,		Silas Coburn.
" Central ch.,		A. T. Richardson.
Dudley,		W. H. Upham.

Churches. Place and Name.	Clerks.	Superintendents.
Dunstable,	Rev. Bernard Coppnig.	J. C. Kendall.
Duxbury, Pilgrim ch.,	Thomas Chandler, So. Duxbury.	Allen Pryor.
East Bridgewater, Un. ch.,	Sidney Allen.	George M. Keith.
Easthampton, 1st ch.,	Rev. William F. Bacon.	J. H. Judd.
" Payson ch.,	Charles B. Johnson.	Prof. J. W. Fairbanks.
Easton,	John O. Dean.	James Rankin.
Edgartown,	B. C. Marchant.	Jared W. Coffin.
Egremont, South,	Roscoe C. Taft.	Rev. A. F. De Camp.
Enfield,		Dr. S. R. Towne.
Erving, Evan. Congregat'l ch.,	William R. Dugan.	D. W. Bugbee.
Essex, 1st ch.,	Rufus Choate.	David Haskell.
Everett,	William H. Gray.	G. S. Marshall.
Fairhaven,	Reuben Nye.	L. S. Judd.
Fall River, 1st ch.,		Isaac Borden.
" Central ch.,		Charles E. Fisher.
" 2d ch.,		Alexander Lawson.
Falmouth, 1st ch.,	Rev. H. K. Craig.	Rev. H. K. Craig.
" East,	Edmund C. Hatch.	Benjamin H. Hatch.
" North,	James M. Witherell.	Silas Hatch.
" Waquoit,	Timothy Hatch.	Alexander Crocker.
" Woods Holl,	Vinal F. Hatch.	Wm. M. Hubbard.
Fitchburg, Calvinist ch.,	Thomas R. B. Dole.	Henry M. Francis.
" Rollstone ch.,	S. Newell Weston.	J. C. Moulton.
Foxborough,	Horace Carpenter.	Charles H. Morse.
Framingham, Plymouth ch.,	Rev. Lucius R. Eastman, Jr.	L. M. Marston.
" Saxonville, Edw. ch.,	J. B. Johnson.	J. B. Johnson.
" South,	Simeon H. Williams.	Fred. L. Oakes.
Franklin,	Erastus E. Baker.	T. H. Shepardson.
" South,	Asa Sargent.	W. C. Whitney.
Freetown, Assonet,		Dr. Thomas G. Nichols.
Gardner, 1st ch.,		C. H. Greenwood.
Georgetown,	Leonard Jewett.	Luther F. Palmer.
" Orth. Memo. ch.,	Haskell Perley.	L. P. Palmer.
Gill,	F. W. Chapin.	Rev. A. R. Plumer.
Gloucester, West,	Henry Haskell.	John C. Reed.
" Evan. ch.,	Joseph O. Procter.	J. Cunningham.
" Lanesville,	Francis Reid.	George Barker.
Goshen,		George Dresser.
Grafton,	Henry F. Wing.	Joseph A. Dodge.
" Saundersville,	Ezekiel Fowler.	Ezekiel Fowler.
Granby,		W. A. Taylor.
Granville, East,	Otis S Dickenson.	M. V. Stow.
" West,	James W. Johnson.	James W. Johnson.
Great Barrington, 1st ch.,	Isaac R. Prindle.	J. J. Weir.
" Housatonic,	Noble B. Turner.	William Giddings.
Greenfield, 1st ch.,		E. G. Arms.
" 2d ch.,	Darwin F. Hamilton.	E. P. Hitchcock.
Greenwich,		G. J. Lyman.
Groton,	Willard Torrey.	Rev. B. A. Roble.
Groveland,	William B. Ladd.	Lyman W. Rice.
Hadley, 1st ch.,		Arthur Smith.
" 2d ch., North,		James Speare.
" Russell ch.,		William P. Porter.
Halifax,	H. D. Packard.	Morton Thompson.
Hamilton,	Joseph P. Lovering.	Joseph P. Lovering.
Hampden,	William V. Sessions.	Lyman Smith.
Hanover, 1st ch ,	Francis Chamberlin.	Francis Chamberlin.
" 2d ch., Four Corners,	Samuel Tolman.	Samuel Tolman.
Hanson,		Rev. J. S. Gay.
Hardwick, 1st Calvinist ch.,	Charles Warner.	Charles Warner.
" Gilbertville,		A. H. Richardson.
Harvard,	J. W. Bacon.	J. W. Bacon.
Harwich,	William H. Underwood.	William H. Underwood.
" Port, Pilgrim ch.,	Nathaniel Doane.	Nathaniel Doane.
Hatfield,		Alfred H. Graves.
Haverhill, West,	Edward Webster.	W. H. Emerson.
" 4th ch.,		A. J. Fletcher.
" Centre,	John Crowell, M. D.	Stickney Chase.
" North ch.,	George C. How.	James M. Nichols.
Hawley, East, 1st ch.,	Samuel A. Clark.	Enos Harmon.
" West,	Willie Vincent.	Fred. H. Sears.
Heath,	S. Jane Hunt.	Russell Chaffin.
Hingham, Evan. Cong. ch.,	Arthur W. Noyes.	T. O. Gardner.

Churches. Place and Name.	Clerks.	Superintendents.
Hinsdale,	W. A. Taylor.	James Hosmer.
Holbrook, Winthrop ch.,	S. C. Sawyer.	Dr. C. I. Fisher.
Holden,	J. Calvin Spaulding.	Joseph H. Gleason.
Holland,	S. Bixby.	William H. Harris.
Holliston, 1st ch.,	George W. Adams.	
Holyoke, 1st ch.,	Hervey Chapin.	John C Thrope.
" 2d ch.,	Amos Andrews.	Dwight O. Judd.
Hopkinton,	J. C. Adams.	S. Bridges.
Hubbardston,		H. W. Howe.
Huntington, 1st ch.,		John B. Laidley.
" 2d ch.,		H. Willard Munson.
Hyde Park,	Charles Sturtevant, M. D.	Henry D. Noyes.
" Clarendon Hills,	W. C. Cannon.	W. C. Cannon.
Ipswich, 1st ch.,	Zenas Cushing.	Albert P. Jordan.
" South,	Edward P. Kimball.	Asa Burnham.
" and Rowley,		
" Linebrook.		William F. Conant.
Kingston, Mayflower ch.,	Benjamin F. Ames.	H. K. Keith.
Lakeville,		James F. Paul.
" Union Grove,	William Westgate.	
Lancaster,	William DeLoss Love, Jr.	H. Bailey.
Lanesborough,	William F. Avery.	William F. Avery.
Lawrence, Law. Street ch.,		J. H. Eaton.
" Central ch,		G. E. Hood.
" Elliot ch.,		George A. Fuller.
" South,		E. F. Foster.
" Tower Hill,		D. W. Lord.
" Riverside,		D. T. Shipley.
Lee,	John L. Kilbon.	John L. Kilbon.
Leicester, 1st ch.,		Charles A. Denny.
Lenox,	Henry Sedgewicke.	Henry Sedgewicke.
Leominster,	Henry L. Conant.	L. E. De Witt.
" North,	Abby G. Boutelle.	N. C. Boutelle.
Leverett,		Edward Field.
Lexington, Hancock ch.,		Rev. E. G. Porter.
Lincoln, 1st ch.,	Alonzo S. Fiske.	Rev. H. J. Richardson.
Littleton,	Otis Manning.	Rev. William Sewall.
Longmeadow,	John W. Harding.	W. W. Coomes.
" East,	Roman A. Crane.	E. W. Rust.
Lowell, Pawtucket,		John J. Carleton, M. D.
" 1st ch.,		A. S. Cutler.
" Elliot ch.,		James W. Morse.
" John Street ch.,		Artemas B. Woodworth.
" Kirk Street ch.,		A. W. Burnham
" High Street ch,		Albert L. Bachelier.
" French ch.,		Rev. Thomas G. A. Coté.
Ludlow, 1st ch.,	Lucian M. Lyon.	George R. Clark.
" Mills,		Charles J. B. Root.
Lunenburg,	E. S. Francis.	E. S. Francis.
Lynn, 1st ch.,	Guilford S. Newhall.	H. P. Emerson.
" Central ch.,	J. G. S. Carleton.	E. L. Pease.
" Chestnut Street ch.,	George H. Tuttle.	G. L. Breed.
" North ch,	Charles L. Dow.	Charles E. McKenney.
Lynnfield, Centre,	Lyman B. Smith.	Lyman B. Smith.
" 2d ch.,	Byron Richardson.	Jos. H. Hobson.
Malden, 1st ch.,		E. A. Stevens, Jr.
" Maplewood,		J. C. Gordon.
" Linden,		W. J. Pratt.
Manchester, Or. Cong. ch.,	George F. Allen.	N. B. Sargent.
Mansfield,	Jacob Ide.	A. C. Harden.
Marblehead, 1st ch.,	Daniel Appleton.	N. P. Sanborn.
Marion,	Henry H. Luce, M. D.	C. P. Howland.
Marlborough, Union ch.,	Arthur Brigham.	F. C. Curtis.
Marshfield, 1st ch.,	John H. Bourne.	John H. Bourne.
" 2d ch., East,	Frederic Hatch.	John F. Hatch.
Mattapoisett,	Noah Hammond.	Charles F. Atsett.
Maynard,	John W. Flood.	Lorenzo Maynard.
Medfield, 2d ch.,	Benjamin Chenery.	Francis S. Wight.
Medford, Mystic,		C. H. Loomis.
" West,		J. Willard Brown.
Medway, 1st ch., East,	William Daniels.	William Daniels.
" 2d ch, West,	Anson Daniels.	A. A. Smith.
" Village,	R. K. Harlow.	John W. Richardson.

Churches. Place and Name.	Clerks.	Superintendents.
Melrose,		C. C. Goss.
" Highlands,		W. W. Mason.
Merrimac,	James D. Pike.	George E. Ricker.
Methuen. 1st ch.,		Charles Jackson.
Middleborough, 1st ch.,	A. H. Soule.	A. H. Soule.
" North,		N. W. Keith.
" Central ch.,		C. D. Kingman.
Middlefield,	Rev. Charles M. Peirce.	Jonathan McElwain.
Middleton,	William A. Phelps.	Clinton P. Stiles.
Milford, 1st ch.,	Ira A. Smith.	Edward Day.
Millbury, 1st ch.,	Henry L Bancroft.	Royal Thayer.
" 2d ch.,	A. Hornsby.	I. N. Goddard.
Milton, 1st ch ,		W. H. Balkam.
" 2d ch., East,		Rev. George P. Gilman.
Monson,	G. W. Andrews.	Prof. Geo. J. Cummings.
Montague, 1st ch.,	H. E. Nettleton.	J. W. Dugan.
" Miller's Falls,	David W. Benjamin.	Chester Marsh.
" Turner's Falls,	Frank T. Harrington.	T. F. Harrington.
Monterey,	Jonathan Townsend.	Rev. A. E. Todd.
Montgomery,	Horace Bartholomew.	No Sunday School.
Mount Washington,		
Nantucket,	Edward R. Folger.	Mrs. E. B. Hussey.
Natick, 1st,	George L. Bartlett.	Mark Babb.
" South, John Eliot ch.,	Rev. Pearse Pinch.	L. V. N. Peck.
Needham, Evan. Cong. ch.,	Alden Harlow.	E. H. Bowers.
New Bedford, 1st ch. Acushnet,	Frank C. Terry.	James H. Page.
" North ch.,	Francis L. Gilman.	L. Bushnell.
" Trinitarian ch.,	Eben Nye.	Frederick A. Washburn.
New Braintree,	George K. Tufts.	George K. Tufts.
Newbury, 1st ch ,	John C. Rolfe.	J. C. Rolfe.
" Byfield,		James M. Root.
Newburyport, North ch.,		John P Coombs.
" 4th ch.,	C. R. Todd.	Jacob Haight.
" Belleville,	Charles A. Currier.	F. A. Howe.
" Whitefield ch.,	Nymphus Stacy.	D. C. Worcester.
New Marlboro', 1st ch.,	S. W. Wright.	S. W. Wright.
" Southfield,	William Ellis.	W. R. Canfield.
" Mill River,	Edward Rhoades.	Edwin Adams.
New Salem,		S. H. Stockwell.
Newton, Centre, 1st ch.,	Bartholomew Wood.	Samuel F. Wilkins.
" 2d ch., West,	Julius L. Clarke.	Joseph B. Whittemore.
" Eliot ch.,	William O. Trowbridge.	George W. Trowbridge.
" Auburndale,	Charles C. Burr.	William H. Blood.
" North Village,	George Noden.	Reuben Forknall.
" Newtonville,	William F Slocum.	Austin G. Sherman.
" Highlands,	Edmund G. Pond.	Edmund G. Pond.
Norfolk,	Lathrop C. Keith.	Levi Mann.
North Adams,	Edwin Barnard.	George W. Chase.
Northampton, 1st ch.,	H. Dickinson.	G. D. Wright.
" Edwards ch.,		S. E. Bridgeman.
" Florence,	E. H. Barnard.	W. M. Smith.
North Andover, Evan. ch.,		N. P. Frye.
Northborough,	S. S. Ashley.	
Northbridge, 1st ch.,	Joshua W. Morse.	Joshua W. Morse.
" Whitinsville,	Hervey A. Goodell.	William H. Whitin.
" Rochdale,	E W. Brown.	
North Brookfield, 1st,	John S. Cooke.	J. E. Porter.
" Union ch.,	James Miller.	Frank A. Smith.
Northfield,	Elijah S. G. Lyman.	John A. Fisher.
North Reading,		N. G. McKay.
Norton,	Francis Tinker.	Edwin Freeman.
Norwood,		F. O. Winslow.
Oakham,		Jesse Allen.
Orange, North,	Edward Mack.	Zina Goodell.
" Central ch.,		R. Livermore.
Orleans,	C. J. Carter.	George W. Cummings.
Otis,	Allen L. Joslin.	S. J. Speare.
Oxford,	Charles F. Smith.	J. F. Joslin.
Palmer, 1st ch., Thorndike,		H. E. W. Clark.
" 2d ch.,	William Brown.	Homer R. Stoughton.
Paxton,	George F. Barnes.	Levi Smith.
Peabody,	Henry A. Newell.	Benjamin A. Moore.
" Rockville,		N. E. Jones.

Churches. Place and Name.	Clerks.	Superintendents.
Pelham,		T. L. Gold.
" Packardville,		Asahel B. Shaw.
Pepperell,		Alonzo Blood.
Peru,	Jewett H. Geer.	Sarah Bowen.
Petersham,		C. K. Wilder.
Phillipston,		Elmer W. Sawyer.
Pittsfield, 1st ch.,	Henry A. Brewster.	George N. Dutton.
" 2d ch.,	R. T. Gardner.	Samuel Harrison.
" South ch.,	George Shipton.	George Shipton.
Plainfield,	Freeman Hamlin.	S. W. Clark.
Plymouth, 2d ch., South,	Israel Clark.	William Anderson.
" Ch. of Pilgrimage,	Aaron H. Cornish.	H. N. P. Hubbard.
" Chiltonville, 4th ch.,	George W. Bramhall.	George W. Bramhall.
" " 5th ch.,	Henry E. Swift.	
Plympton,	Benjamin F. Grant.	F. H. Reed.
Prescott,		George M. Webber.
Princeton, Centre, 1st ch.,	John Brooks.	Arthur E. Fay.
Provincetown,	Albert M. Kemp.	Albert M. Kemp.
Quincy, Evan. Congregational,	James S. Baxter.	Charles W. Carter.
" Wollaston,	John H. Roberts.	Henry Hyde.
Randolph, 1st ch.,	John V. Beal.	George H. Wilkins.
Raynham,		Cyrus Washburn.
" North,		Charles E. Wetherell.
Reading, Old South ch.,		George H. Damon.
" Bethesda ch.,		S. E. Parker.
Rehoboth,		F. A. Bliss.
Revere,	Daniel Floyd, Winthrop.	W. J. Pratt.
Richmond,	Henry L. Salmon.	W. L. Nichols.
Rochester, Centre, 1st ch.,	John S. Ryder.	Chester W. Humphrey.
" North,	George H. Gerrish.	George H. Gerrish.
Rockland,	Edward A. Phelps.	R. J. Lane.
Rockport, 1st ch.,	Calvin W. Poole.	Reuben Brooks.
" Pigeon Cove,	William Dade.	John W. Marshall.
Rowley,	Benjamin P. Mighill.	R. P. Wright.
Royalston, 1st ch.,		Rev. Wilbur Johnson.
" 2d ch., South,		George E. Strong.
Rutland,	Grenville K. Hadley.	Charles R. Bartlett.
Salem, Tabernacle ch.,	Ezra L. Woodbury.	W. K. Bigelow.
" South ch.,	Charles M. Richardson.	John C. Osgood.
" Crombie Street ch.,	Henry J. Pratt.	Henry J. Pratt.
Salisbury, Rocky Hill,		
" Union,	Ebenezer T. Colby.	P. Merrill.
Sandisfield, 1st ch.,		J. H. Whitney.
" New Boston,	Oliver B. Jones.	Nelson B. Truning.
Sandwich,	C. C. P. Waterman.	S. R. Bourne.
Saugus, Centre,	John E. Stocker.	
Scituate,	Rev. Will C. Wood.	Russell Cook.
Seekonk (and *East Providence, R. I.*),		
Sharon, 1st Congregational ch.,	D. W. Pettee.	Sanford W. Billings.
Sheffield,		
Shelburne, 1st ch.,	Isaac T. Fiske.	Z. D. Bardwell.
" Falls,	L. M. Packard.	L. M. Packard.
Sherborn,	Rev. Edmund Dowse.	Lowell Coolidge.
Shirley, Village,	William M. Park.	Marcus F. Prue.
Shrewsbury,	Arunah Harlow.	C. O. Green, Jr.
Shutesbury,	Nathanael Briggs.	H. A. Briggs.
Somerset,	J. C. Halliday.	Edmund Davis.
Somerville, 1st ch., East,	Joshua H. Davis.	G. A. Southworth.
" Broadway,	Frank E. Hodgkins.	W. H. Hodgkins.
" West,	H. E. Valentine.	John A. Easton.
" Prospect Hill,	Samuel Samson.	Wilbur S. Clark.
South Abington,	William R. Vining.	William R. Vining.
Southampton,	Timothy P. Bates.	W. B. Phelps.
Southboro', Pilgrim ch.,	Moses A. Emery.	F. J. Stevens.
" Southville,	C. J. Hooper.	C. J. Hooper.
Southbridge,	Joseph Danielson.	Charles D. Monroe.
South Hadley, 1st ch.,		C. P. Judd.
" Falls,		Stephen C. Weld.
Southwick,	Charles D. Abell.	Austin C. Knox.
Spencer,	Henry R. Greene.	W. L. Demond.
Springfield, 1st ch.,	H. H. Sanderson.	James L. Johnson.
" Olivet ch.,	Frederic W. Harwood.	O. D. Adams.

Churches Place and Name.	Clerks.	Superintendents.
Springfield, South ch ,	George H. Deane.	A. H. Kirkham.
" North ch.,	Harlan P. Stone	H. P. Stone.
" Indian Orchard,	Elliott D. Harris.	Dr. S. F. Smith.
" Sanford Street,	John Thompson.	George H. Queen.
" Hope ch.,	Horace S. Newell.	A. J. Plumer.
Sterling,	Asa Keyes.	S B. Hills
Stockbridge, 1st ch ,	Thomas Wells.	John C. C. Carter.
" Curtisville,	Daniel Fairchild.	F. A. Palmer.
Stoneham,		J. W. McDonald.
Stoughton, 1st ch.,		Levi M. Flint.
Sturbridge,		Melvin Haynes.
Sudbury, Union ch.,	F. F. Walker.	B. H. Richardson.
Sunderland,	Austin Smith.	W L. Warner.
Sutton, 1st ch.,	W. A. Benedict.	E. H. Hutchinson.
Swampscott, 1st ch.,	Barnett W. Redfern.	B. W. Redfern.
Taunton, 1st ch., West,		Hezekiah L. Merrill.
" Trinity Cong. ch.,		George H. Rhodes.
" Winslow ch.,		N. Bradford Dean.
" Evan. Cong. East,		D. C. Wentworth.
" Union ch.,		
Templeton,		Dea. Joel Baker.
" Baldwinville,		C A. Perley.
Tewksbury,		W. H. Lothrop, M. D.
Tisbury, West, 1st ch.,		David Mayhew.
Tolland,	Charles Jones.	R. E. Moore
Topsfield,	A. S. Peabody.	A. S. Peabody.
Townsend,	Alvah F. Stickney.	Dr. W. A. Wyman.
Truro, 1st ch.,	Edward W. Noble.	John B. Dyer.
" North,	Mrs. Benjamin Coan.	Charles Morgan.
Tyngsborough,		Rev. George F. Wright.
Upton,	Alfred L. Struthers.	S. S Brewer.
Uxbridge,	William W. Thayer.	W. W. Thayer.
Wakefield,		T. J. Skinner.
Walpole,	Frederic Guild.	Edward P. Fitts.
Waltham,	Henry E Skeele.	Philip Jones.
Ware, 1st ch.,	William G. Tuttle.	George G. Hall.
" East,	Rev. A. E. P. Perkins, D. D.	Edwin H. Baker.
Wareham,	Charles C. Watson.	E. N. Thompson.
Warren,	Charles H. Walker.	S. P. Robbins.
" West,		Dr. J. P. Bixby.
Warwick, Trinity Cong. ch.,	George W. Moore.	E. C. Chase.
Watertown, Phillips ch.,	J. Henry Greene.	Nathan D. Abbott.
Wayland,	Joseph A. Roby.	Edwin Carter.
Webster,	Edward L Spalding.	J. Evarts Hitchcock.
Wellesley,	Augustus Fuller.	D. S. Short.
" Grantville,	E. J. Lake.	Edwin O. Bullock.
Wellfleet, 1st ch.,	Simeon Atwood.	Noah Swett.
" 2d ch., South,	David Wiley.	Nevin F. Paine.
Wendell, Centre, 1st ch.,	Luke Leach.	Marshall Keith.
Wenham,	Samuel Porter.	H. L. Eaton.
Westborough,	F. W. Forbes.	B. A. Nourse.
West Boylston,	E. Bearman Rice.	C. L. Lord.
West Brookfield, 1st ch.,		S. N. White.
Westfield, 1st ch.,	Rev. John H. Lockwood.	F. P. Searle.
" 2d ch.,	James H. Haldeman.	A. E Ferry.
Westford,		Rev. C. H. Rowley.
Westhampton,		E. P. Tucy.
Westminster,		George B. Swasey.
West Newbury, 1st ch.,	James B. Kelley.	A. L. Moore.
" 2d ch.,		L. W. Smith.
Westport, Pac. Union ch.,	John L. Anthony.	N. W. Winchester.
West Springfield, 1st ch.,	Joseph M. Smith.	Rev. C. H. Abbott.
" 2d ch., Mittineague,		H. A. Goodman.
" Park Street ch.,	Ethan Brooks.	Frederick W. Pease.
West Stockbridge, Centre,	Heman Ford.	Rev. H. M. Hazeltine.
" Village,	William Kniffin.	
Weymouth, 1st ch.,	Rev. Franklin P. Chapin.	B. F. Richards.
" 2d ch., South,	Henry Dyer.	George A. Morse.
" and Braintree,	C. G. Sheppard.	Gilbert Nash.
" Union ch., South,	Orrin B. Bates.	Orrin B. Bates.
" Pilgrim ch., North,	Thomas Seabury.	F. A. Bicknell.
" East,		Martin E. Hawes.
Whately,	Rev. Millard F. Hardy.	Eugene M. Frary.

Churches. Place and Name.	Clerks.
Wilbraham,	Francis E. Clark.
Williamsburg, 1st ch.,	William A. Hawks.
" Haydenville,	Henry C. Smith.
Williamstown, 1st ch.,	C. H. Mather.
" College ch.,	Dr. Hopkins.
" 2d ch., South,	Charles A. Mills.
Wilmington,	
Winchendon, 1st ch.,	
" North,	
Winchester,	
Windsor, Ch. of Christ,	Abiel Nichols.
Woburn, 1st ch.,	
" North,	
Worcester, 1st ch.,	Asaph R. Marshall.
" Central ch.,	George I. Alden.
" Union ch.,	C. F. Mann.
" Salem Street ch.,	Abiel E. Wilson.
" Mission Chapel ch.,	Hermon W. Clifford.
" Plymouth ch.,	
" Piedmont ch.,	Arthur M. Stone.
Worthington,	
Wrentham, 1st ch.,	William M. Proctor.
Yarmouth, 1st ch.,	Ezra C. Howes.
" West,	Abbie B. Crowell.

NOTE. — It will confer a great favor upon the Secretı reported, as they occur, to Rev. M. M. Cutter, No. 34 Sch

INDEX OF TOWNS AND CITIES.

THIS index includes all towns and cities in Massachusetts; and such parts of towns (having Congregational churches) as have distinct names. The italics denote the county. Next following the name of the county is the name of the *Conference* where a town will be found, and where the statistics of charities and expenses are given, — other statistics of the churches being given in the general alphabetical table.

Abington, *Plymouth;* Norfolk.
Acton, *Middlesex;* Middlesex Union.
Acushnet, *Bristol; no church* in the *town*, but New Bedford 1st is in Acushnet *village;* Old Colony.
Adams, *Berkshire;* Berkshire North.
Agawam, *Hampden;* Hampden.
Alford, *Berkshire;* Berkshire South.
Amesbury, *Essex;* Essex North.
Amherst, *Hampshire;* Hampshire East.
Andover, *Essex;* Andover.
Arlington, *Middlesex;* Suffolk North.
Ashburnham, *Worcester;* Worcester North.
Ashby, *Middlesex;* Middlesex South.
Ashfield, *Franklin;* Franklin.
Ashland, *Middlesex;* Middlesex South.
Assonet, in Freetown, *Bristol;* Taunton.
Athol, *Worcester;* Worcester North.
Attleborough, *Bristol;* Taunton.
Auburn, *Worcester;* Worcester Central.
Auburndale, in Newton, *Middlesex;* Suffolk West.
Ayer, *Middlesex;* Middlesex Union.

Ballardvale, in Andover, *Essex;* Andover.
Baldwinville, in Templeton, *Worcester;* Worcester North.
Barnstable, *Barnstable;* Barnstable.
Barre, *Worcester;* Brookfield.
Becket, *Berkshire;* Berkshire North, Berkshire South.
Bedford, *Middlesex;* Woburn.
Beechwood, in Cohasset, *Norfolk;* Norfolk.
Belchertown, *Hampshire;* Hampshire East.
Belleville, in Newburyport, *Essex;* Essex North.
Bellingham, *Norfolk; no church.*
Belmont, *Middlesex;* Suffolk West.
Berkley, *Bristol;* Taunton.
Berlin, *Worcester;* Worcester Central.
Bernardston, *Franklin;* Franklin.
Beverly, *Essex;* Essex South.
Billerica, *Middlesex;* Woburn.
Blackstone, *Worcester;* Worcester South.
Blandford, *Hampden;* Hampden.
Bolton, *Worcester; no church.*
Boston, *Suffolk;* Suffolk North, Suffolk South, Suffolk West.
Boxborough, *Middlesex;* Middlesex South.
Boxford, *Essex;* Essex No., Essex So.
Boylston, *Worcester;* Worcester Central.
Bradford, *Essex;* Essex North.
Braintree, *Norfolk;* Norfolk.
Brewster, *Barnstable; no church.*
Bridgewater, *Plymouth;* Norfolk, Taunton.
Brighton, in Boston, *Suffolk;* Suffolk West.
Brimfield, *Hampden;* Brookfield.
Brockton, *Plymouth;* Norfolk.
Brookfield, *Worcester;* Brookfield.
Brookline, *Norfolk;* Suffolk West.
Buckland, *Franklin;* Franklin.
Burlington, *Middlesex;* Woburn.
Byfield, in Newbury, *Essex;* Essex North.

Cambridge, *Middlesex;* Suffolk North.
Campello, in Brockton, *Plymouth;* Norfolk.
Canton, *Norfolk;* Norfolk.
Carlisle, *Middlesex;* Woburn.
Carver, *Plymouth;* Pilgrim.
Centreville, in Barnstable, *Barnstable;* Barnstable.
Charlemont, *Franklin;* Franklin.
Charlestown, in Boston, *Suffolk;* Suffolk North.
Charlton, *Worcester;* Brookfield.
Chatham, *Barnstable;* Barnstable.
Chelmsford, *Middlesex;* Andover.
Chelsea, *Suffolk;* Suffolk North.
Cheshire, *Berkshire; no church.*
Chester, *Hampden;* Hampden.
Chesterfield, *Hampshire;* Hampshire.
Chicopee, *Hampden;* Hampden.
Chilmark, *Dukes;* Old Colony.
Chiltonville, in Plymouth, *Plymouth;* Pilgrim.
Clarksburg, *Berkshire; no church.*
Clinton, *Worcester;* Worcester Central.
Cohasset, *Norfolk;* Norfolk.

Coleraine, *Franklin;* Franklin.
Concord, *Middlesex;* Middlesex South.
Conway, *Franklin;* Franklin.
Cummington, *Hampshire;* Hampshire.
Curtisville, in Stockbridge, *Berkshire;* Berkshire South.

Dalton, *Berkshire;* Berkshire North.
Dana, *Worcester;* Brookfield.
Danvers, *Essex;* Essex South.
Dartmouth, *Bristol;* Old Colony.
Dedham, *Norfolk;* Suffolk South.
Deerfield, *Franklin;* Franklin.
Dennis, *Barnstable;* Barnstable.
Dighton, *Bristol;* Taunton.
Dorchester, in Boston, *Suffolk;* Suffolk So.
Douglas, *Worcester;* Worcester South.
Dover, *Norfolk;* Middlesex South.
Dracut, *Middlesex;* Andover.
Dudley, *Worcester;* Brookfield.
Dunstable, *Middlesex;* Middlesex Union.
Duxbury, *Plymouth;* Pilgrim.

East Bridgewater, *Plymouth;* Norfolk.
Eastham, *Barnstable; no church.*
Easthampton, *Hampshire;* Hampshire.
Easton, *Bristol;* Norfolk.
Edgartown, *Dukes;* Old Colony.
Egremont, *Berkshire;* Berkshire South.
Enfield, *Hampshire;* Hampshire East.
Erving, *Franklin;* Franklin.
Essex, *Essex;* Essex South.
Everett, *Middlesex;* Suffolk North.

Fairhaven, *Bristol;* Old Colony.
Fall River, *Bristol;* Taunton.
Falmouth, *Barnstable;* Barnstable.
Feeding Hills, in Agawam, *Hampden;* Hampden.
Fitchburg, *Worcester;* Middlesex Union.
Florence, in Northampton, *Hampshire;* Hampshire.
Florida, *Berkshire; no church.*
Foxborough, *Norfolk;* Mendon.
Framingham, *Middlesex;* Middlesex South.
Franklin, *Norfolk;* Mendon.
Freetown, *Bristol;* Taunton.

Gardner, *Worcester;* Worcester North.
Gay Head, *Dukes; no church.*
Georgetown, *Essex;* Essex North, Essex South.
Gilbertville, in Hardwick, *Worcester;* Brookfield.
Gill, *Franklin;* Franklin.
Gloucester, *Essex;* Essex South.
Goshen, *Hampshire;* Hampshire.
Gosnold, *Dukes; no church.*

Grafton, W
Granby, H
Grantville,
West.
Granville,
Great Ba
South.
Greenfield,
Greenwich
Groton, M
Groveland,

Hadley, H
Halifax, P
Hamilton,
Hampden,
Hancock,
Hanover,
Hanson, P
Hardwick,
Harwich,
Harvard,
Hatfield,
Haverhill,
Hawley,
Haydenvil
Hampsh
Heath, Fr
Hingham,
Hinsdale,
Holbrook,
Holden, W
Holland,
Holliston,
Holyoke,
Hopkinto
Housatoni
Berkshi
Hubbards
Hudson,
Hull, Ply
Huntingto
Hyannis,
stable.
Hyde Par

Indian Or
Hampde
Ipswich,

Jamaica
South.

Kingston,

Lakeville,
Lancaster
Lanesboro

Lanesville, in Gloucester, *Essex;* Essex South.
Lawrence, *Essex;* Andover.
Lee, *Berkshire;* Berkshire South.
Leicester, *Worcester;* Worcester Central.
Lenox, *Berkshire;* Berkshire South.
Leominster, *Worcester;* Middlesex Union.
Leverett, *Franklin;* Hampshire East.
Lexington, *Middlesex;* Woburn.
Leyden, *Franklin; no church.*
Lincoln, *Middlesex;* Middlesex South.
Linden, in Malden, *Middlesex;* Woburn.
Linebrook, in Ipswich, *Essex;* Essex North.
Littleton, *Middlesex;* Middlesex Union.
Longmeadow, *Hampden;* Hampden.
Lowell, *Middlesex;* Andover.
Ludlow, *Hampden;* Hampden.
Lunenburg, *Worcester;* Middlesex Union.
Lynn, *Essex;* Essex South.
Lynnfield, *Essex;* Essex South.

Malden, *Middlesex;* Woburn.
Manchester, *Essex;* Essex South.
Mansfield, *Bristol;* Mendon.
Maplewood, in Malden, *Middlesex;* Woburn.
Marblehead, *Essex;* Essex South.
Marion, *Plymouth;* Old Colony.
Marlborough, *Middlesex;* Middlesex South.
Marshfield, *Plymouth;* Pilgrim.
Mashpee, *Barnstable; no church.*
Mattapoisett, *Plymouth;* Old Colony.
Maynard, *Middlesex;* Middlesex South.
Medfield, *Norfolk;* Mendon.
Medford, *Middlesex;* Woburn.
Medway, *Norfolk;* Mendon.
Melrose, *Middlesex;* Woburn.
Mendon, *Worcester; no church.*
Merrimac, *Essex;* Essex North.
Methuen, *Essex;* Andover.
Middleborough, *Plymouth;* Old Colony, Taunton.
Middlefield, *Hampshire;* Berkshire North.
Middleton, *Essex;* Essex South.
Milford, *Worcester;* Mendon.
Millbury, *Worcester;* Worcester South.
Miller's Falls, in Montague, *Franklin;* Franklin.
Mill River, in New Marlborough, *Berkshire;* Berkshire South.
Milton, *Norfolk;* Norfolk.
Mittineague, in West Springfield, *Hampden;* Hampden.
Monroe, *Franklin; no church.*
Monson, *Hampden;* Hampden.
Montague, *Franklin;* Franklin.
Monterey, *Berkshire;* Berkshire South.
Montgomery, *Hampden;* Hampden.
Mount Washington, *Berkshire;* Berkshire South.

Nahant, *Essex; no church.*
Nantucket, *Nantucket;* Barnstable.
Natick, *Middlesex;* Middlesex South.
Needham, *Norfolk;* Suffolk West.
Neponset, in Boston, *Suffolk;* Suffolk South.
New Ashford, *Berkshire; no church.*
New Bedford, *Bristol;* Old Colony.
New Boston, in Sandisfield, *Berkshire;* Berkshire South.
New Braintree, *Worcester;* Brookfield.
Newbury, *Essex;* Essex North.
Newburyport, *Essex;* Essex North.
New Marlborough, *Berkshire;* Berkshire South.
New Salem, *Franklin;* Worcester North.
Newton, *Middlesex;* Suffolk West.
Norfolk, *Norfolk;* Mendon.
Northampton, *Hampshire;* Hampshire.
North Adams, *Berkshire;* Berkshire North.
North Andover, *Essex;* Andover.
Northborough, *Worcester;* Middlesex South.
Northbridge, *Worcester;* Worcester South.
North Brookfield, *Worcester;* Brookfield.
Northfield, *Franklin;* Franklin.
North Reading, *Middlesex;* Woburn.
Norton, *Bristol;* Taunton.
Norwood, *Norfolk;* Suffolk South.

Oakham, *Worcester;* Brookfield.
Orange, *Franklin;* Franklin, Worcester No.
Orleans, *Barnstable;* Barnstable.
Otis, *Berkshire;* Berkshire South.
Oxford, *Worcester;* Worcester Central.

Packardville, in Pelham, *Hampshire;* Hampshire East.
Palmer, *Hampden;* Hampden.
Paxton, *Worcester;* Worcester Central.
Pawtucket, in Lowell, *Middlesex;* Andover.
Peabody, *Essex;* Essex South.
Pelham, *Hampshire;* Hampshire East.
Pembroke, *Plymouth; no church.*
Pepperell, *Middlesex;* Middlesex Union.
Peru, *Berkshire;* Berkshire North.
Petersham, *Worcester;* Worcester North.
Phillipston, *Worcester;* Worcester North.
Pigeon Cove, in Rockport, *Essex;* Essex So.
Pittsfield, *Berkshire;* Berkshire North.
Plainfield, *Hampshire;* Hampshire.
Plymouth, *Plymouth;* Pilgrim.
Prescott, *Hampshire;* Hampshire East.
Princeton, *Worcester;* Worcester Central.
Provincetown, *Barnstable;* Barnstable.

Quincy, *Norfolk*; Norfolk, Suffolk South.

Randolph, *Norfolk*: Norfolk.
Raynham, *Bristol*; Taunton.
Reading, *Middlesex*; Woburn.
Rehoboth, *Bristol*; Taunton.
Revere, *Suffolk*; Suffolk North.
Richmond, *Berkshire*; Berkshire North.
Rochester, *Plymouth*: Old Colony.
Rockland, *Plymouth*: Norfolk.
Rockport, *Essex*; Essex South.
Rockville, in Peabody, *Essex*; Essex South.
Rocky Hill, in Salisbury, *Essex*; Essex North.
Rowe, *Franklin*; *no church*.
Rowley, *Essex*; Essex North.
Roxbury, now Boston Highlands, in Boston, *Suffolk*; Suffolk South.
Royalston, *Worcester*; Worcester North.
Russell, *Hampden*; *no church*.
Rutland, *Worcester*; Worcester Central.

Salem, *Essex*; Essex South.
Salisbury, *Essex*; Essex North.
Sandisfield, *Berkshire*; Berkshire South.
Sandwich, *Barnstable*; Barnstable.
Saugus, *Essex*; Essex South.
Saundersville, in Grafton, *Worcester*; Worcester South.
Savoy, *Berkshire*; *no church*.
Saxonville, in Framingham, *Middlesex*; Middlesex South.
Scituate, *Plymouth*; Pilgrim.
Scotland, in Bridgewater, *Plymouth*; Taunton.
Seekonk, *Bristol*; Taunton.
Sharon, *Norfolk*; Norfolk.
Sheffield, *Berkshire*; Berkshire South.
Shelburne, *Franklin*; Franklin.
Sherborn, *Middlesex*; Middlesex South.
Shirley, *Middlesex*; Middlesex Union.
Shrewsbury, *Worcester*; Worcester Central.
Shutesbury, *Franklin*; Franklin.
Somerset, *Bristol*; Taunton.
Somerville, *Middlesex*; Suffolk North.
South Abington, *Plymouth*; Norfolk.
Southampton, *Hampshire*; Hampshire.
Southborough, *Worcester*; Middlesex South.
Southbridge, *Worcester*; Brookfield.
Southfield, in New Marlborough, *Berkshire*; Berkshire South.
South Hadley, *Hampshire*; Hampshire East.
South Scituate, *Plymouth*; *no church*.
Southville, in Southborough, *Worcester*; Middlesex South.
Southwick, *Hampden*; Hampden.
Spencer, *Worcester*; Brookfield.
Springfield, *Hampden*; Hampden.
Sterling, *Worcester*; Worcester Central.
Stockbridge, *Berkshire*; Berkshire South.
Stoneham, *Middlesex*; Woburn.
Stoughton, *Norfolk*; Norfolk.
Stow, *Middlesex*; *no church*. The church is in that part set off, in 1871, as Maynard.
Sturbridge, *Worcester*; Brookfield.
Sudbury, *Middlesex*; Middlesex South.
Sunderland, *Franklin*: Franklin.
Sutton, *Worcester*; Worcester South.
Swampscott, *Essex*; Essex South.
Swansea, *Bristol*; *no church*.

Taunton, *Bristol*; Taunton.
Templeton, *Worcester*; Worcester North.
Tewksbury, *Middlesex*; Andover.
Tisbury, *Dukes*; Old Colony.
Thorndike, in Palmer, *Hampden*; Hampden.
Tolland, *Hampden*: Hampden.
Topsfield, *Essex*; Essex South.
Townsend, *Middlesex*; Middlesex Union.
Truro, *Barnstable*; Barnstable.
Turner's Falls, in Montague, *Franklin*; Franklin.
Tyngsborough, *Middlesex*; Andover.
Tyringham, *Berkshire*; *no church*.

Upton, *Worcester*; Worcester South.
Uxbridge, *Worcester*; Worcester South.

Wakefield, *Middlesex*; Woburn.
Wales, *Hampden*; *no church*.
Walpole, *Norfolk*; Mendon.
Waltham, *Middlesex*; Suffolk West.
Waquoit, in Falmouth, *Barnstable*; Barnstable.
Ware, *Hampshire*; Brookfield.
Wareham, *Plymouth*; Old Colony.
Warren, *Worcester*; Brookfield.
Warwick, *Franklin*; Franklin.
Watertown, *Middlesex*; Suffolk West.
Waverly, in Belmont, *Middlesex*; Suffolk West.
Wayland, *Middlesex*; Middlesex South.
Webster, *Worcester*; Worcester South.
Wellesley, *Norfolk*; Middlesex South.
Wellfleet, *Barnstable*; Barnstable.
Wendell, *Franklin*; Franklin.
Wenham, *Essex*; Essex South.
Westborough, *Worcester*; Worcester South.
West Boylston, *Worcester*; Worcester Central.
West Bridgewater, *Plymouth*; *no church*.
West Brookfield, *Worcester*; Brookfield.
Westfield, *Hampden*; Hampden.
Westford, *Middlesex*; Middlesex Union.
Westhampton, *Hampshire*; Hampshire.
Westminster, *Worcester*; Worcester North.

West Newbury, *Essex;* Essex North.
Weston, *Middlesex; no church.*
Westport, *Bristol;* Old Colony.
West Roxbury, in Boston, *Suffolk;* Suffolk South.
West Springfield, *Hampden;* Hampden.
West Stockbridge, *Berkshire;* Berkshire South.
Weymouth, *Norfolk;* Norfolk.
Whately, *Franklin;* Hampshire East.
Whitinsville, in Northbridge, *Worcester;* Worcester South.
Wilbraham, *Hampden;* Hampden.
Williamsburg, *Hampshire;* Hampshire.
Williamstown, *Berkshire;* Berkshire North.
Wilmington, *Middlesex;* Woburn.
Winchendon, *Worcester;* Worcester North.
Winchester, *Middlesex;* Woburn.
Windsor, *Berkshire;* Berkshire North.
Winter Hill, in Somerville, *Middlesex;* Suffolk North.
Winthrop, *Suffolk; no church.*
Woburn, *Middlesex;* Woburn.
Wollaston Heights, in Quincy, *Norfolk;* Suffolk South.
Woods Holl, in Falmouth, *Barnstable;* Barnstable.
Worcester, *Worcester;* Worcester Central.
Worthington, *Hampshire;* Hampshire.
Wrentham, *Norfolk;* Mendon.

Yarmouth, *Barnstable;* Barnstable.

NAMES OF MINISTERS

IN THE PRECEDING TABLES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBERS OF THE PAGES IN WHICH EACH NAME OCCURS IN THE STATISTICS.

THIS list includes only pastors or acting pastors and members of Associations. Its post-office addresses often differ from the foregoing pages.

An alphabetical list of licentiates follows this list.

A star (*) prefixed to any name in this list denotes that the person, although supplying a church, is not a member of any Association in this State. A few such, though not supplying churches, are inserted by their own wish.

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers*.

The *second* column of figures in this list gives the page in which a person will be found to be in *pastoral service*. A *blank* in either case signifies, — in the former, that one is not a member of any Association in this State; in the latter that he is not reported to be in pastoral service in this State.

Where two pages are mentioned in the first column of figures, it shows that the person is a member of two Associations.

Abbe, Frederick R., Dorchester,	94,	
*Abbott, Chas. H., West Springfield,		111
Adams, Daniel E., Ashburnham,	98,	100
Adams, Frank S., Reading,	96,	108
Adams, George M., Holliston,	89,	105
Adams, Wm. W., D. D., Fall River,	95,	103
Alcott, William P., Boxford,	92,	101
Alden, Ebenezer, jr., Marshfield,	91,	106
Alden, Edmund K., D. D., Boston,	94,	
*Aldrich, Jeremiah K., Wellfleet,		111
Allen, Cyrus W., West Roxbury,	91,	
Allen, Eph. W., No. Middleboro',	95,	106
Allen, George E., North Reading,	92,	107
*Alvord, Augustus, Prescott,		108
Alvord, Henry C., Montague,	85,	107
Ames, Marcus, *Oak Lawn, R. I.*,	92,	
Amsden, S. H., West Cummington,	98,	102
Anderson, Charles, North Woburn,	96	102, 111
Andrews, Samuel B., Lanesville,	84	104, 109
Angier, Marshall B., Foxborough,	88,	
Anthony, G. N., Newton Highlands,	95,	
Arms, William F., Sunderland,		110
Ashley, Samuel S., *Atlanta, Ga.*,	97,	
Atwood, Edward S., Salem,	84,	109
Atwood, Lewis P., Westport,	91,	111
Austin, Samuel J., Chicopee Falls,	86,	102
Avery, William F., Lanesborough,	81,	105
Ayres, Rowland, D. D., Hadley,	87,	104
Bacon, William F., Easthampton,	87,	103
Baker, Smith, Lowell,	81,	105
Baldwin, C. H., *Amsterdam, N. Y.*,	95,	
Baldwin, Fritz W., Granby,	87,	
Bale, Alfred G., Melrose,	96,	106
Ballantine, John W., Dorchester,	95,	
*Barnard, Pliny F., South Royalston,		109
Barnes, Henry E., Haverhill,	84,	104
Barrows, C. D., *San Francisco, Cal.*,	81,	
Barrows, John H., *Chicago. Ill.*,	81, 92,	
Barrows, William, D. D., Reading,	92,	
Bartlett, Edw. O., *Providence, R. I.*,	83, 84,	
Barton, Walter, Lynn,	92,	106
Bascom, John, LL. D., *Madison, Wis.*,	81,	
Bassett, Edward B., Amherst,	87,	
Batt, William J., Stoneham,	83, 96,	110
Beach, David N., Wakefield,	96,	110
Beaman, Charles C., Boston,	92,	
Beaman, Warren H., Amherst,	87,	
Bean, David M., Newtonville,	83,	
Beebee, Albert G., Curtisville,	82,	110
Beecher, Charles, Georgetown,	84,	
Bell, James M., West Medway,	88,	106
Bell, Samuel, Saxonville,	89,	103
Benedict, William A., Sutton,	98,	110
Berry, Augustus, *Pelham, N. H.*,	81,	
Bigelow, And., D. D., Southborough,	97,	

Billings, Richard S., *North Stamford, Ct.*, 81,
Bisbee, John H., Westfield, 87,
Bisbee, Marvin D., Congregational House, Boston, 92,
Biscoe, Thos. C., Holliston, 98,
Bissell, Edwin C., D. D., *Hartford, Ct.* 96,
Bixby, Joseph P., Revere, 92, 108
Bixby, Solomon, Holland, 82, 105
*Blades, John T., Campello, 102
Blagden, Geo. W, D. D., Boston, 92,
Blake, Henry A., Athol, 98, 100
Blake, Henry B., East Cummington, 87, 102
Blake, Lyman H., Westfield, 94, 111
Blake, Mortimer, D. D., Taunton, 95, 110
Blake, S. Leroy, Fitchburg, 89, 103
Blakeslee, Erastus, Greenfield, 85, 104
Bliss, Charles R., *Chicago, Ill.*, 96,
Bliss, Daniel, *Beirut, Syria*, 87,
Blodgett, Edward P., Greenwich, 87, 104
Bodwell, Joseph C., Bridgewater, 90, 102
Bolster, William H., Weymouth, 92, 111
Bowker, Samuel, Dracut, 81, 183
Boyd, Pliny S., Amesbury Mills, 84, 100
Boynton, Francis H, Essex, 84, 103
Boynton, George M, Jamaica Plain, 94, 101
Bradford, James H., *Washington, D. C.*, 86,
Bragdon, John, Haverhill, 84, 104
Braman, Milton P., D. D., Auburndale, 92,
Bremner, David, Boxford, 92, 108
Briggs, Wm. T., East Douglas, 98, 103
Brigham, David, East Bridgewater, 91,
Brigham, Levi, Marboro', 89,
Browne, John K., *Turkey*, 92,
Brown, Willard D., Gilbertville, 82, 104
*Brownville, John W., Dover, 103
Bruce, Charles C., Rowley, 84, 109
Bruce, Henry J., *Rahuri, India*, 86,
Byrant, Albert, *Lead City, Dakota Ter.*, 93,
Buckingham, Samuel G., D. D., Springfield, 86, 109
Bullard, Asa, Cambridgeport, 93,
Burnham, Michael, Fall River, 96, 103
Burr, Austin H., Andover, 81, 100
*Burr, Richard M., Northbridge, 107
Burt, Daniel C., New Bedford, 91,
Bushnell, Samuel C., Acushnet, 91, 107
Butler, Calvin, Worcester, 97,
Butler, Daniel, Waverly, 95,
Byington, Ezra H., Monson, 86, 107

Calhoun, Soltau F., *Orwell, Vt.*, 91,
Calkins, Lyman D., West Springfield, 86, 111
Calkins, Wolcott, D. D., Newton, 95, 107
Campbell, William R., Roxbury, 94, 101
Campbell, Randolph, *Fremont, Neb.*, 84,
Carruthers, William, Fairhaven, 81, 91, 103
Carter, Clark, Lawrence, 81, 105
Case, Rufus, Hubbardston, 98,
Chamberlain, William A., Berkley, 96,
Chapin, Franklin P., North Weymouth, 90, 111
Chapman, Elias, Roxbury, 96,
Chase, Edward, *Biddeford, Me.*, 96,
Chickering, John W., D. D., Wakefield, 96,
Childs, Alexander C., West Gloucester, 84, 104
Childs, James Hobart, Wenham, 84, 111
Churchill, J. Wesley, Andover, 81,
Chute, Edward L., Saugus, 92, 109
Clark, Asa F., Leverett, 87, 105
Clark, De Witt S., Salem, 84, 109
Clarke, Dorus, D. D., Boston, 93,
Clark, E. Benedict, Chicopee, 86,
Clark, Edson L., Southampton, 87, 109
Clarke, Edward, Chesterfield, 87,
Clark, Frank G., Gloucester, 84, 104
Clarke, George L., Shelburne, 85, 109
Clark, Joseph B., Boston, 94,
Clark, N. George, D. D., Boston, 93,
Clark, Samuel W., New Salem, 84, 107
Clark, Sereno D., D. D., Somerville, 93,
Clark, Solomon, Plainfield, 87, 108
Clark, Theodore J., Northfield, 85,
Cobb, Elisha G., Florence, 87, 107
Cobb, William H., Uxbridge, 98, 110
Coggin, William S., Boxford, 92,
Colt, Joshua, Lawrence, 81, 105
Colton, Aaron M., Easthampton, 87, 103
Colwell, John W., So. Peabody, 84, 108
Cone, Luther H., Springfield, 86, 109
Cook, Silas P., Chelsea, 93, 102
Cooledge, Charles E., Westminster, 98, 111
Cooley, Henry, Springfield, 86,
Coolidge, Amos H., Leicester, 97, 105
Copping, Bernard, Dunstable, 89, 103
Cornell, William M., D. D., LL. D., Boston, 90,
Coté, Thomas G. A., Lowell, 81, 106
Cowan, Perez D., Wellesley, 89, 110
Cowles, John P., Ipswich, 84,
Craig, Henry, Falmouth, 83, 103
Crawford, Lyndon S., *Turkey*, 85,
Crawford, Otis D., *Mobile, Ala.*, 96,
Crawford, Robert, D. D., Deerfield, 35, 103
Cristy, Albert B., Conway, 97, 102
Crosby, Joshua D., Ashburnham, 98,
Cross, Joseph W., West Boylston, 97,
Crumrine, John T., Baldwinville, 98, 110
Currier, Albert H., *Oberlin, O.*, 92,

*Curtiss, Tufton W., *Presb.*, Richmond, 108
Cushman, John P., *Troy, N. Y.*, 98,
Cutler, Brainerd B., Heath, 85,
Cutler, Calvin, Auburndale, 95, 107
Cutler, Ebenezer, D. D., Worcester, 97,
Cutler, Temple, Hamilton, 98, 104
Cutter, Marshall M., West Medford, 96, 106

Dana, J. Jay, Alford, 81, 100, 111
Danielson, Joseph, Southbridge, 82, 109
Davis, Perley B., Hyde Park, 94, 105
Davis, R. Henry, *Japan*, 87,
Davis, William H., Beverly, 84, 101
Dawes, Ebenezer, Lakeville, 96, 105
Day, Charles C., Williamsburg, 87, 111
Day, Theodore L., *Talcottville, Ct.*, 86,
Dean, Oliver S., Milford, 88, 106
Dean, William N. T., Orange, 96,
De Bevoise, Gabriel H., Leominster, 97, 105
De Camp, Allen F., Egremont, 82, 103
De Forest, Heman P., Taunton, 96, 110
Dexter, Henry M., D. D., Boston, 91,
Dexter, Morton, Boston, 96,
Dickinson, Henry A., Huntington, 86, 105
Dickinson, William E., Chicopee, 86, 102
Docher, John H., Springfield, 86, 109
*Dodge, Austin, South Dennis, 103
Dodge, George S., Rutland, 97, 109
Dodge, John W., Yarmouth, 83, 112
Dougherty, M. Angelo, West Newbury, 94, 111
Dow, William W., Douglas, 88, 103
Dowden, William H., Easton, 96, 103
Dowse, Edmund, Sherborn, 89, 109
Drake, Ellis R., Northfield, 85, 107
Dugan, William R., Erving, 85, 103, 111
Dunham, Isaac, Bridgewater, 91, 103
Dunning, Albert E., Roxbury, 94,
Duryea, Joseph T., D. D., Boston, 95, 101
Dutton, Albert I., E. Longmeadow, 86, 105
Dutton, Horace, Auburndale, 89,
Dwight, Edward S., D. D., Hadley, 87, 104
Dyer, E. Porter, So. Abington, 97,
Dyer, Nathan T., Middleborough, 96, 106

Eastman, Lucius R, Boston, 90,
Eastman, L. R., jr., Framingham, 89, 103
Eastman, Wm. R., So. Framingham, 89, 103
Eaton, Joseph M. R., Fitchburg, 88,
*Eddy, Samuel W., Beverly, 101
Edwards, Jonathan, Wellesley Hills, 95, 111
Eggleston, Nath'l H., Williamstown, 82,
Elder, Hugh, Salem, 84, 109
Eldredge, Henry W., So. Deerfield, 85, 108
Emerson, Alfred, Dorchester, 89,
Emerson, Forrest F., Amherst, 87, 100
Emerson, Oliver P., *Peacedale, R. I.*, 85,
Emerson, Rufus, Centreville, 83, 100
Emerson, Thomas A., Braintree, 90, 101
Emery, Joshua, *Kansas City, Mo.*, 90,
Emery, Samuel H., Taunton, 96,
Eustis, Wm. T., D. D., Springfield, 86,
*Evans, Samuel E., Middleton, 106
Ewell, John L., Millbury, 98,
Ewing, Edward C., Enfield, 87, 103

Fairbanks, Francis J., W. Boylston, 97, 111
Farnham, Luther, Boston, 93,
*Fay, Solomon P., Dorchester, 101
*Ferris, Leonard Z., Rockland, 109
Field, Aaron W., Agawam, 86, 100
Field, Thomas P., Amherst, 87,
Fisher, George E., Amherst, 87, 100
Fiske, Daniel T., D. D., Newburyport, 84, 107
Fitts, James H., *So. Newmarket, N. H.*, 84,
Flint, Ephraim, D. D., Hinsdale, 82, 105
Fobes, William A., Monterey, 87, 107
Folsom, Omar W., Newburyport, 84, 107
Forbes, Jesse F., Warren, 82, 110
Foster, Davis, Winchendon, 98, 111
Foster, Eden B., D. D., Lowell, 81, 105
Foster, Frank H., *Germany*, 96,
Foster, Wm. C., *Middletown, Ct.*, 86,
Fowler, Stacy, Cambridge, 93, 97,
Frary, Lucien H., Weymouth, 92, 111
Free, Samuel R., *Stafford Springs, Ct.*, 82,
Freeman, George E., *Plainview, Minn.*, 90,
French, S. Franklin, Tewksbury, 81, 110
Frink, Benson M., So. Abington, 92, 109
Fuller, Augustus H., Mattapoisett, 91, 106
Fullerton, Bradford M., Waltham, 86, 110
*Fullerton, Jeremiah E., Hopkinton, 105
Furber, Daniel L., D. D., Newton Centre, 95, 107

Gallagher, William, jr., So. Boston, 94,
Gammell, Sereno D., Lynn, 92, 106
Garman, John H., North Orange, 93, 110
Garver, Austin S., Hopedale, 90,
Gay, Ebenezer, *Thompkins Cove, N. Y.*, 91,
Gay, Joshua S., Hanson, 91, 104
Gay, William M., Georgetown, 84,
Gaylord, Joseph F., Barre, 82, 100
Gaylord, William L., Chicopee, 86, 102
Giddings, Edward J., Housatonic, 82,
*Gilman, George P., Milton, 106

Gladden, Washington, LL.D., Springfield, 86, 109
Gleason, George L., Andover, 92,
Goodhue, Henry A., W Barnstable, 83, 100
Gordon, Robert F. Neponset, 90, 101
Gould, Edwin S., *Providence R. I.*, 83,
Gould, George H., D.D., Worcester, 97,
*Grant, Benjamin F., Plympton, 108
Grant, Henry M., Middleborough, 91, 106
Greene, John M., Lowell, 81, 105
Greene, William B., Needham, 94,
Griffin Edward H., Williamstown, 82,
*Griffin, Perley M., E. Bridgewater, 103
Grout, Henry M., D. D., Concord, 96, 102
Guild, Charles L., Charlemont, 85, 102
Gulliver, John P., Andover, 81,
Gurney, John H., *Humboldt, Ia.* 89,

Haley, John W., Lowell, 81,
Halliday, Joseph C., Somerset, 96, 109
Hamilton, B. Franklin, Roxbury, 94, 101
Hamilton, Henry H., *Hinsdale, N.H.*, 89,
Hamlin, Charles H., Pittsfield, 82, 108
Hanaford, Howard A., Bedford, 96, 101
Hanks, Stedman W., Cambridge, 93,
Harding, John W., Longmeadow, 86, 105
Hardy, Millard F., Whately, 85, 111
Harlow, Lincoln, *Putney, Vt.*, 85,
Harlow, Rufus K. Medway Village, 88, 106
Harrington, Eli W North Beverly, 84,
Harrison, Samuel, Pittsfield, 82, 108
Hartshorne, Vaola J., Lawrence, 83, 105
*Hartwell, Minot S. Sandisfield, 109
Harvey, Edward H *Holly, Mich*, 83,
Harwood, Charles E., Orleans, 83,
Haskell, John, Billerica, 96, 101
*Haskins, Robert W Abington, 100
Haven, John, Charlton, 83,
Hawkes, Winfield S., South Hadley Falls, 87, 109
Hayden, Frederick S., *Flint, Mich.*, 93,
Hayes, Stephen H., Boston, 93,
Hazeltine, Henry M., West Stockbridge Village, 82, 111
Hazen, Allen, D. D., Agawam, 86, 100
Hazen, Henry A., Auburndale, 96,
Headley, Isaac H. B., *So. Coventry, Ct.*, 91,
Headley, Phineas C., Boston, 93, 103
Heath, Albert H., New Bedford, 91, 107
*Herbert, Chas. D., West Newbury, 111
Herrick, Samuel E., D. D., Boston, 93, 101
Herrick, William D., Gardner, 98, 104
Hickok, Laurens P D.D., Amherst, 87,
Hill, Calvin G., Milton, 88, 106
Hill, James L, Lynn, 92, 106
Hilton, John V., *Denver, Col.*, 93,
Hird, John W., North Brookfield, 83, 107
Hoadly, L. Ives, *Milltown, Me.*, 97,
*Hodges, Alpheus C., Buckland, 102
Hodgman, Edwin R., Westford, 89,
Holmes, Henry M, Ayer, 89, 100
*Hood, Edward C., Hingham, 102, 105
Hood, Jacob, Lynnfield Centre, 85,
Hooker, Edward P., Lawrence, 81, 105
Hopkins, Henry, *Kansas City, Mo.*, 86,
Hopkins, Mark, D. D., LL. D., Williamstown, 82, 111
Hopley, Samuel, Worthington, 87, 112
Hosmer, Samuel D., Hyde Park, 94, 105
Houghton, William A., Berlin, 97,
Howard, Martin S., Wilbraham, 86, 111
Howard Rowland B., Rockport, 85, 109
*Howe, Benjamin, Ipswich, 105
Howe, E Frank, Newtonville, 95, 107
Howe, George M., Princeton, 97, 108
Hoyt, James S., D. D., Cambridgeport, 93, 102
Hubbard, Charles L., West Boxford, 84, 101
Hubbard, William H., Merrimac, 84, 106
Hubbell William S., *Buffalo, N. Y.*, 93,
Hudson, Alfred S., Maplewood, 96, 106
*Hughson, Simeon S., South Boston, 101
Hurlbut, John E., Mittineague, 86, 111
Humphrey, John P., Winchendon, 98,

Ide, Alexis W., West Medway, 88,
Ide, George H., *Milwaukee, Wis.*, 81,
Ide, Jacob, Mansfield, 88, 106

Jackson, George A., Swampscott, 92, 110
Jameson, Ephraim O. E. Medway, 88, 106
*Jenkins, Jonathan L., Pittsfield, 108
*Jenness, George O., Attleboro' Falls, 100
Jewett, George B., D. D., Salem, 85,
Jewett, John E. B., Peppercll, 89,
Johnson, George H., Amherst, 88, 100
Johnson, Wilbur, Royalston, 98, 109
Jones, Charles, *Columbus, O.*, 89,
Jones, Jesse H., *Schroon Lake, N. Y.*, 89,
Jones, Newton I., *South Windsor, Conn.*, 83,
Joyslin, William R., Rochester, 91, 108
Juchau, George, Kingston, 87,
Julien, Matthew C., New Bedford, 91, 107

Keeler, Seth H., D. D., Somerville, 93,
Kelsey, Henry S., *New Haven, Ct.*, 97,
Kelsey, Hiram L., Brockton, 90, 102
Kendall, Henry L., *Northfield, Minn.*, 93,
Kendall, S. C., *Ellington, Ct.*, 88,

Keyser, Calvin, Fall River, 96, 103
Kimball, Henry S., Boylston, 97, 101
Kimball, James P., Amherst, 94,
Kingman, Matthew, Amherst, 88,
Kingsbury, Charles A., *West Winfield, N. Y.*, 91,
Kingsbury, John D., Bradford, 84, 101
Knight, Richard, Southwick, 86, 109

Labaree, Benjamin, D. D., *Walpole, N. H.*, 94,
Labaree, John C., Randolph, 90, 108
Ladd, Horatio O., *Sante Fe, New Mexico*, 89,
Laird, James H., Andover, 81, 100
Lamson, Charles M., Worcester, 97, 111
Lane, James P., Norton, 94, 107
Lane, John W., North Hadley, 88, 104
Lane, Saurin E., D. D., South Framingham, 89,
Langworthy, Isaac P., D. D., Chelsea, 93,
Lanman, Joseph, *Oakland, Cal.*, 87,
Lanphear, Orpheus T., D. D., Beverly, 85,
Lawrence, Amos E., Newton Centre, 95,
Lawrence, Edward A., D. D., Marblehead, 92,
Lawrence, Robert F., Malden, 97,
Leavitt, George R., Cambridgeport, 93, 102
*Leavitt, Jonathan G., Webster, 110
Leavitt, William S., *New York City*, 87,
Le Bosquet, John, Southville, 89, 109
Leland, John H. M., Amherst, 88,
Leonard, Hartford P., *Mason, N. H.*, 96,
Leonard, William, Boxborough, 83, 101
Lewis, George, *South Berwick, Me.*, 97,
Livingston, Wm. W., *Jaffrey, N. H.*, 91,
Lockwood, John H., Westfield, 86, 111
Loomis, Aretus G., Greenfield, 85,
Lord, Daniel B., Blandford, 86, 101
Lord, John M., Braintree, 91,
*Loring, Herbert A., Holbrook, 105
Lounsbury, Henry A., Boston, 89,
Love, Archibald L., Southborough, 89, 109
Love, William DeLoss, D. D., South Hadley, 88, 109
Love, Wm. DeLoss, jr., Lancaster, 97,
Lovejoy, George E., Franklin, 88, 10
Lovering, Joseph F., Worcester, 95, 111
*Lowell John N., Haverhill, 104
Lowry, Samuel E., North Newton, 95, 107
Luce, Leonard, Westford, 89,
Lyman, George, Amherst, 88,
Lyman, Payson W., Belchertown, 88, 101
Lyman, Timothy, Rutland, 86,

Magill, Seagrove W., Amherst, 88,
Makepeace, F. Barrows, Andover, 92,

Mallery, R.
Mallory, Ch
Maltby, Era
Mandell, W
Mann, Asa,
Manning, Js
March, Dan
Marden, (
Springs,
Marsh, Alfr
Marsh, Davi
Marsh, Dwi
ville,
Marsh, Lori
Marvin, Abi
*Mason, Ed
Matthews,
Plain,
McDuffie, S
McElroy, El
McEwen, R
Ct.,
McFarland,
McKenzie,
McLean, Ge
McLoud, A
Mead, Char
Means, Jam
Means, John
Mears, Davi
Mellen, Wil
*Mellish, Jo
Mendell, El
Meredith, H
Merriam, A
Merrill, Jam
Merrill, Seb
Merriman,
Merritt, Elb
*Miles, Tho
Miller, Joel
Miller, Sim
Milliken, Ch
Mills, Charl
Mills, Charl
*Mills, Fran
Moore, Eds
Moore, Nat
Morgan, Ch
Morgan, Ch
Morley, Sar
Morong, Th
Morris, Ozi
Morton, Alp
Mundy, Fra
*Munger, T

Munroe, Egbert, East Granville, 104
Munson, Myron A., Huntington, 94,

Nason, Charles P. H., Chelsea, 93, 102
*Nason, Elias, Dracut, 103, 105
Newell, Wellington, Greenfield, 85, 104
Newton, Albert F., Townsend, 89, 110
Noble, Edward W., D. D., Truro, 83, 110
Noble, Mason, jr., *Canaan, Ct.*, 82,
Norcross, Albert F., Shirley Village, 90, 109
Norton, Edward, Quincy, 90, 108
Norton, John F., Hubbardston, 98, 105
Norton, Thomas S., Needham, 89,
Noyes, Daniel P., Wilmington, 97, 111

Olds, Henry H., *Stanwood, Mich.*, 86,
Oviatt, George A., Sudbury, 89, 110
Oxnard, Frederick, *Tarrytown, N. Y.*, 83,

Packard, Edward N., Dorchester 94, 101
Paine, Albert, Roxbury, 83,
Paine, Bernard, Sandwich, 83, 109
Parmer, Edwards S., *Gorham, Me.*, 87,
Palmer, Edwin B., Ipswich, 84, 105
Park, Calvin E., West Boxford, 84,
*Park, Edwards A., D. D., Andover,
Parker, Horace, Lunenburg, 90, 106
Parker, Leonard S., Miller's Falls, 85, 10[illegible]
Parker, William W., W. Boylston, 97,
Parkhurst, Charles H., *New York City*, 82,
Parsons, Ebenezer G., Byfield, 84,
Patrick, Henry J., West Newton, 95, 107
Peabody, Charles, Springfield, 98,
Peckham, Joseph, Kingston, 91,
Peirce, Charles M., Salem, 82,
Peloubet, Francis N., Natick, 89, 107
Pennell, Lewis, *Southport, Conn.*, 82, 111
Perkins, Ariel E. P., D. D., Ware, 83, 110
Perkins, Benjamin F., Sterling, 97, 110
Perkins, Francis B., Stockbridge, 94, 110
Perkins, Henry K. W., Somerville, 93,
*Perry, Arthur L., Williamstown, 111
Perry, Cyrus M., *West Concord, N. H.* 86,
Perry, Ralph, Agawam, 86,
Phelps, Austin, D. D., Andover, 81,
Phelps, Winthrop H., So. Egremont, 82,
Phillips, Daniel, *Bath, N. H.*, 81,
Phillips, George W., Worcester, 97, 112
Phipps, George G., Newton Highlands, 95, 107
*Pierce, George J., Phillipston, 108
Pierce, Leroy M., Bernardston, 85, 101
Pike, John, D. D., Rowley, 84,
Pinch, Pearse, *Baraboo, Wis.*, 89,
Plumb, Albert H., Roxbury, 93, 101
*Plumer, Alexander R., Gill, 104
Pomeroy, Edward N., Taunton, 91, 110
Porter, Edward G., Lexington, 93, 105
Porter, Harvey, *Beirut, Syria*, 87,
Powell, Samuel W., *Copake Iron Works, N. Y.*, 83,
Pratt, Francis G., Middleborough, 93,
Pratt, George H., Medfield, 88, 106
Pratt, Llewellyn, D. D., *Hartford, Conn.*, 82,
Pratt, Miner G., Andover, 97,
*Price, Lewis V., Adams, 100
*Prince, Newell A., Auburn, 100
Putnam George A., Millbury, 98, 106
Putnam, Hiram B., *Charlotte, Vt.*, 92

Quint, Alonzo H., D. D., 34 School St., Boston, 91, 109

Rea, John T., Cotuit, 83,
Reed, David A., Springfield, 86, 109
Reed, Frederick A., Harvard, 90, 104
Rice, Charles B., Danvers Centre, 92, 103
Rice, Thomas O., Templeton, 83, 110
*Richardson, Gilbert B., Hardwick, 104
Richardson, Henry J., Lincoln, 89, 105
Richardson, Martin L., Sturbridge, 83, 110
Richmond, Thomas T., Taunton, 96, 110
Ricketts, Charles H., Palmer, 86, 108
Roberts, Jacob, Auburndale, 88,
Robie, Benjamin A., Groton, 90, 104
Robie, Thomas S., South Plymouth, 91, 108
Rockwell, Charles, *Albany, N. Y.*, 83,
Rodgers, Levi, Georgetown, 84, 104
Root, Edward P., Hampden, 86, 104
Ropes, William L., Andover, 88,
Ross, James H., Newburyport, 84, 107
Rowland, Lyman S., Lee, 82, 105
Rowley, Charles H., Westford, 99, 111
Russell, Ezekiel, D. D., Holbrook, 90,

Sanford, Enoch, Raynham, 91,
Sargent, Roger M., *Harristown, Ill.*, 97,
Savage, John W., *No. Stonington, Ct.*, 102
*Sawin, T. Parsons, jr., Medford, 106
*Scofield, William C., Westhampton, 111
Scott, George R. W., Fitchburg, 90, 93, 103
Scott, Nelson, Amherst, 88,
Scudder, Evarts, Great Barrington, 82, 104
Scudder, John L., Shrewsbury, 98, 109
Seabury, Joseph B., Lowell, 81, 105
Seagrave, James C., Otis, 82, 108
Seeley, Raymond H., D.D., Haverhill, 84, 104
Seelye, Julius H., D.D., Amherst, 88, 100
Seelye, L. Clark, D.D., Northampton, 87,
Seelye, Sam'l T., D. D., Easthampton, 87,
Sessions, Alexander J., Beverly, 85,
Sewall, Albert C., Williamstown, 82, 111
Sewall, William, Littleton, 90,

Seymour, Bela N., *New Ipswich, N. H.*, 88,
Seymour, Charles R, Winchester, 97, 111
Seymour, Henry, East Hawley, 85, 104
*Shaw, Albert R., Oakham, 108
Shiere, Peter B., West Somerville, 87,
Shirley, Arthur, Boston, 85,
Shoppe, W Gleason, Pepperell, 90, 108
Shorey, H Allen, Boston, 94,
Sleeper, William T., Worcester, 98, 111
Slocum, William F., Salisbury, 84, 109
Smith, Charles, Andover, 81,
Smith, Charles B., West Medford, 94, 103
Smith, Edward G., Sharon, 90, 109
Smith, Edwin, South Braintree, 90, 101
Smith, Henry B., Amherst, 88, 109
Smith, Irem W., Becket, 82, 100 101
Smith, Isaiah P., Chatham, 83, 102
Smith, Stephen, Hyannis, 83,
Smith, William S., Auburndale, 93,
Smyth, Egbert C, D.D, Andover, 84,
Somes, Arthur H., West Warren, 83, 110
Southgate, Charles M, Dedham, 94, 103
Spalding, Samuel J., D.D., Newburyport, 84, 107
Spaulding, Wm. A, Attleborough, 96, 100
Spaulding, William S, Lynn, 92,
Spear, Charles V., Pittsfield, 82,
Sperry, Willard G., Peabody, 85,
*Sprague, Frank M., Springfield, 109
*Squires, Edward, Orange, 108
Stanton, George F. So. Weymouth, 90, 111
Stearns, Daniel M., Boston, 94, 101
Stebbins, Charles E., Brookfield, 83, 102
Stebbins, Milan C., Springfield, 86,
Stevens, Henry A., *Bristol, R. I.*, 95,
Stevens, Moody A, *Anoka, Minn.*, 90,
Stimson, Henry A., Worcester, 98, 111
Stowell, Abijah, Windsor, 82, 98, 111
Street, Owen, Lowell, 81, 105
Strong, David A., Coleraine, 85, 102
Strong, Edwd., D.D., West Roxbury, 94, 101
Strong, Elnathan E., Auburndale, 95,
Sumner, Chas. B., West Somerville, 93, 109
*Swain, Augustus C., Groveland, 104
Swain, George F., *New York City*, 90,
Swallow, Joseph E., Edgartown, 89, 103
Swinnerton, William T, Cambridge, 83,
Sylvester, Charles S., *Hartford, Ct.*, 86,

Tarbox, Increase N., D.D., West Newton, 95,
Tatlock, John, LL. D., Pittsfield, 82,
Taylor, John G., Melrose Highlands, 97, 106
Tebbetts, Arthur H., *Dodge Centre, Minn.*, 81,
Teel, William H., Waverly, 95, 101
Teele, Albert K., Blue Hill P. O., 90,
Temple, Josiah H., Framingham, 89,
Tenney, Edw'd P., *Colorado Springs, Col.*, 92,
Tenney, Francis V., *Sing Sing, N. Y.* 85,
Terhune, Edward P., D.D., Springfield, 86, 109
Terry, Calvin, North Weymouth, 93,
Tewksbury, George A., Plymouth, 91, 108
*Thayer, Fred'k A., Westborough, 111
Thayer, J. Henry, D.D., Andover, 85,
Thayer, William M., Franklin, 88,
Thomas, Reuen, Brookline, 95, 102
Thompson, Augustus C., D.D., Roxbury, 94, 101
Thompson, Leander, No. Woburn, 97,
Thompson, Nathan, Groton, 90,
Thurston, Charles A. G., *Laconia, N. H.*, 97,
Thurston, John R., Whitinsville, 98, 107
Thurston, Philander, Mattapan, 94,
Thwing, Charles F., Cambridge, 93, 102
Tilton, George H., Rehoboth, 94, 108
Tingley, Edwin S., *Turner, Me.*, 87,
Titsworth, A. Judson, Chelsea, 93, 102
Tobey, Rufus B., Harwich, 83, 104
*Todd, Alwin E., Chester, 102
Todd, John E., *New Haven, Ct.*, 95,
Tompkins, Frank P., Topsfield, 90, 110
Tompkins, William R., Wrentham, 88, 112
*Torrey, Charles C., Chelmsford, 102
Towne, Joseph H., D.D., *Milwaukee, Wis.*, 93,
Trask, John L. R., Holyoke, 86, 105
Trowbridge, T. C., *Aintab*, 93,
Tucker, Joshua T., D.D., Boston, 86,
Tufts, James, Monson, 86,
Turner, Josiah W., *Cleveland, O.*, 95,
Tuttle, William G., Ware, 83, 110
Twombly, Alexander S., Charlestown, 93, 101
Tyler, Amory H., No. Weymouth, 92, 111
Tyler, Henry M., Northampton, 90, 107
Tyler, William S., D.D., Amherst, 88,

Vaill, William K., Packardville, 88, 108
Van de Kreeke, Guy, *Kalamazoo, Mich.*, 94, 101
Vincent, John H., No. Chelmsford, 93, 102
Voorhees, Louis R., Worcester, 98,

Wadhams, Jonathan, Ashfield, 85, 100
Walt, Foster R., Holyoke, 88,
Waldron, Daniel W., Boston,
Walker, Avery S., Spencer, 83, 109
Walker, Charles S., South Amherst, 88, 100
*Walker, George F., Freetown, 104

Walker, Horace D., *Palatine Bridge, N. Y.*, 90,
*Walker, James, Carlisle, 102
*Warfield, Franke A., Boston,
Washburn, George T., *Madurae*, 82,
Waters, T Frank, Ipswich, 85, 105
Watson, Charles C., Warcham, 91, 110
*Watson, John P., Wellfleet, 111
Webb, Edwin B., D. D., Boston, 95, 101
Wellman, Joshua W., D.D., Malden, 97, 106
Wells, James, Halifax, 98, 104
Westgate, Ansel W., *Alpena, Mich.*, 90,
Weston, Henry C., Sharon, 90,
Wetherby, Charles, Clinton, 98, 102
White, Lorenzo J., *Appleton, Wis.*, 97,
Whitehall, John W., Attleborough, 96, 100
Whitney, Charles H., Shirley, 83,
Wight, Daniel, Natick, 89,
*Wilder, Sedgwick P., No. Brookfield, 107
Willard, John, Newtonville, 89,
Willcox, William H., D. D., Malden, 97,
Willey, Worcester, Andover, 81,
Williams, John H., Marblehead, 92, 106
Williams, Nathan W., *Providence, R. I.*, 96,
Wilson, Edwin P., Watertown, 95, 110
Windsor, John H., Grafton, 98, 104
Winship, Albert E., Somerville, 93, 109
Withington, Leonard, D. D., Newburyport, 84, 107
Withrow, John L., D. D., Boston, 95, 101
*Wolcott, William E., Lawrence, 105
Wolcott, William H., East Taunton, 96, 110
Wood, Charles W., Scotland, 90, 102
Wood, Franklin P., Acton, 90, 100
Wood, John, Fitchburg, 89,
Wood, Will C., Scituate, 92, 109
*Woodbury, Webster, Foxborough, 103
Woods, Robert M., Hatfield, 88, 104
Woodworth, Charles L., Watertown, 95,
Woodworth, Leverett S., Seekonk, 109
Worcester, Isaac R., Auburndale, 98,
Wright, G. Frederick, *Oberlin, O.*, 81, 110
Wright, John E. M., Goshen, 95,
Wright, Walter E. C., Danvers, 92, 108
Wright, William B., Boston, 95, 101

Yager, Granville, Cohasset, 90, 102

LICENTIATES UNDER CARE, AND OTHER MEMBERS OF ASSOCIATION NOT ORDAINED, WITH THE PAGE WHERE THE NAME OCCURS.

Names starred are those of persons supplying churches, but not under care of any Association in this State.

Adams, Charles F., 97

Balch, Gilbert B., Topsfield, 85
Bartlett, William J., Lay Preacher, Lee, 82
Bennett, James M., 95
Boynton, Nehemiah, 97
Buffum, Joshua, 97

Capron, George C., 97
Carter, Charles F., 97
*Clapp, W. D., Huntington, 105
Colcord, Daniel H., 95
Crowell, Edward P , Prof., Amherst, 88
Cutting, Henry P., 90

Dennison, Tristram R., City Missionary, New Bedford, 91
*Dodge, John E., Paxton, 108
Dyer, Edward O., South Abington, 85

Farrell, Edgar T., 97
Flindt, Joseph F., 81
Forbes, Washington H., Andover, 85
Frost, George B., 97
*Frost, Simeon T., Mill River, 82–107

Greenough, Jas. C., *Providence, R. I.*, 85

Higgins, Robert M., 95
Hill, Edward M., *Beloit, Wis.*, 85
Horne, John F., *Geneva, Wis.*, 94
Hubbard, Charles F. W., 95
Huntington, Charles W., 95
Hyde, William D., 97

Ingalls, Edward C., 93

Kelley, Arthur W., 95
Kilburn, Daniel W., 93

Leland, Willis D., 95
Loomis, Samuel L., 95

Manning, Charles, 97
Mather, Richard H., Prof., Amherst, 88
Mather, Wallace E., 90
McClelland, Thomas, 92
Merriam, Charles L., 97
Meriam, John, 92
Merritt, William C., 91
Metcalf, Irving W., 95
Munroe, Egbert N., 92

Nason, William W., 92
Newton, Darius A., 97
Norcross, Albert F., *Rindge, N. H.*, 85
Noyes, Charles L., Andover, 94

*Peach, Isaac W. Heath, 105
Pease, Theodore C., *Somers, Ct.*, 94
Penniman, H. M , 93
Pillsbury, Hervey G., 97
Potter, Silas A., Boston, 94
Prescott, Harrison, Lay Preacher, Newton Centre, 95

Rand, F. E., 92
Richards, William R., 97
Riggs, Ezra J., Revere, 94
Rimery, Henry N., 97

Savage, J. W., 92
Sawyer, Joseph H., Easthampton, 87
Sewall, John L., 97
Shaw, John T., 95
Skeele, Arthur F., 95
Slack, E. Allen, *Providence, R. I.*, 85
Smith, Edward P., 97
Spencer, David B., 95
Stearns, George W., Andover, 94
Stebbins, Herbert W., 97
Stickney, Edward Huntington, 84
Stiles, James H., 81
Strang, Clement J., 84

Valle, Charles S., 92

Walker, Joseph N., 88
Washburn, George Young, West Medway, 88
Weeden, William O., 95
Wilton, R. T., 92
Wood, Sumner G., 93

INDEX.

PAGE

Annual Record of Changes, Summaries 139
Associations of Ministers lists of, with members 81
Changes, Church and Ministerial, during the year 112
" " " " in past years, table of 139
Charities of the Churches, tables of, with summary 113
Churches, statistical tables of, with summary 99
" " summaries for past years 138
" organized or dropped during the year, list of 112
" " " " thirty-one years, annual number .. 138
" their membership in Conferences 113
" report upon the work of 19
" alphabetical index of towns containing 151
Clerks of Churches 143
Committees: *of the session*, — Arrangements 8
" " " Nomination of Officers 8
" " " Auditing 8
" " " Temperance 14
Communications, from Cape Cod Association, 9; from Hampden Associations, 10; from Berkshire North Association 12
Conferences of Churches, lists of, with churches 113
" " " reports of Charities 113
Deaths of Ministers during the year, list of 141
" " annual number for twenty-eight years 138
Dismissals of Ministers during the year, list of 141
" " annual number for sixteen years 138
General Association: Minutes of 1881 5
" " officers of, at date 4; session 5
" " rules of 77
" " session of 1882, notices for 4
Home Missionary Society, Massachusetts 12
Installations of Ministers during the year, list of 140
" " annual number for sixteen years 138
Licentiates, lists of, with Associations; alphabetical list 164
Lord's Supper administered 9
Members of the General Association in 1881, roll of 5

MINISTERS: alphabetical index of, with post-office address..... 156
" Associations of, with lists of members..... 81
" ordained during the year, list of..... 140
" " annual number for sixteen years..... 138
" installed during the year, list of..... 140
" " annual number for sixteen years..... 138
" dismissed during the year, list of..... 141
" " annual number for sixteen years..... 138
" deceased during the year, list of..... 141
" " annual number for twenty-eight years 138
" table of ordinations, etc., for sixteen years..... 138
MINUTES OF THE SESSION OF 1881..... 5
Notices for the session of 1882..... 4
Officers of the General Association, for the session..... 5
" " " " " for three years..... 4
" " each Association, with ASSOCIATIONS.
" " each Conference, with CONFERENCES.
" " each Church..... 143
Ordinations of Ministers during the year, list of..... 140
" " " annual number for sixteen years..... 138
PAPERS READ:
By Rev. Albert H. Plumb..... 28
By Rev. Forrest F. Emerson..... 48
By Rev. George M. Boynton..... 62
POST-OFFICE address of Ministers..... 156
Registrar, resignation of..... 8
" election of..... 8
Report on Berkshire Associations Communication, 15; on Hampden, 15; of Auditing Committee..... 15
Resolutions, on Creed and Catechism, 10; on Divorce..... 13
RULES OF THE GENERAL ASSOCIATION..... 77
Secretary, resignation of..... 11
" election of..... 14
" compensation of..... 14
STATISTICS: see ASSOCIATIONS, CHURCHES, CONFERNCES, MINISTERS.
" Sunday School Superintendents..... 143
" continued table of summaries of..... 139
Temperance..... 14
Thanks, votes of..... 17
TOWNS, CITIES, etc., alphabetical index of..... 151
Treasurer, election of..... 14
Treasurer's report, action on, 10; in full..... 76
WORK OF THE CHURCHES, report presented, 12; action on, 12; in full... 19
" " " list of committees for 1881–82..... 14

CONGREGATIONAL PUBLISHING SOCIETY.

Graded Lesson Helps for 1882.

PILGRIM SERIES.

No. 1.

NOTES ON THE INTERNATIONAL LESSONS. *Pocket Series.* By Rev. R. R. Meredith. Handsomely bound in cloth. Issued for 1882 in four volumes; price per volume, 30 cents. Subscription for the year, in advance, $1.00.

No. 2.

HAND-BOOK ON INTERNATIONAL LESSONS: for teachers and older scholars. 204 pages. By Rev. R. R. Meredith. Price 15 cents.

PILGRIM QUARTERLY. By Rev. R. R. Meredith. Containing Authorized and Revised Versions, Chronological Harmony, Bible Dictionary, Order of Service, Suggestions to Teachers, Class Record, etc. 5 cents each; 20 cents per year.

LESSON LEAVES. Seven and a half cents per year; 63 cents per 100 for one month.

No. 3.

LITTLE PILGRIM QUESTION BOOK: for Intermediate Classes. By Mrs. Wm. Barrows. Price 15 cents.

No. 4.

LITTLE PILGRIM LESSON PAPER: for Primary Classes. A story and lesson paper combined, with attractive pictures drawn especially to illustrate the lessons. By Mrs. W. F. Crafts. 25 cents per year.

MONDAY CLUB SERMONS. *Seventh Series.* Containing 48 sermons by well-known American preachers on the International Lessons; also a valuable essay on "The Claims of the Sunday School upon the Church." Price $1.50.

THE WELLSPRINGS. NEW ATTRACTIONS. Among articles that appear in its columns are several by Prof. E. A. Park, D. D., Rev. E. A. Rand, A. E. Dunning, Mrs. W. F. Crafts, Helen Pearson Barnard, Archie Fell, Fraulein Olga Wesse, etc.

TEACHERS' PAGE. The last page, intended specially for Sunday-school teachers, is edited by the S. S. Secretary, Rev. A. E. Dunning.

Reduction in price.

Terms. — Weekly edition: Ten copies, or less, to one address, postage prepaid, 60 cents; ten to twenty, 55 cents; twenty or more; 50 cents. Semi-monthly edition: Less than ten copies to one address, per copy, 30 cents; ten copies, or more, per copy, 24 cents. Monthly: Less than ten copies, 15 cents; ten or more, 12 cents per copy.

SUNDAY-SCHOOL LIBRARIES. Selected from books issued by various publishers, under the supervision of a committee, consisting of Drs. Duryea, McKenzie, Herrick, Means, Quint, Boynton, and Dunning. Statements of books examined are published weekly in the *Wellspring.*

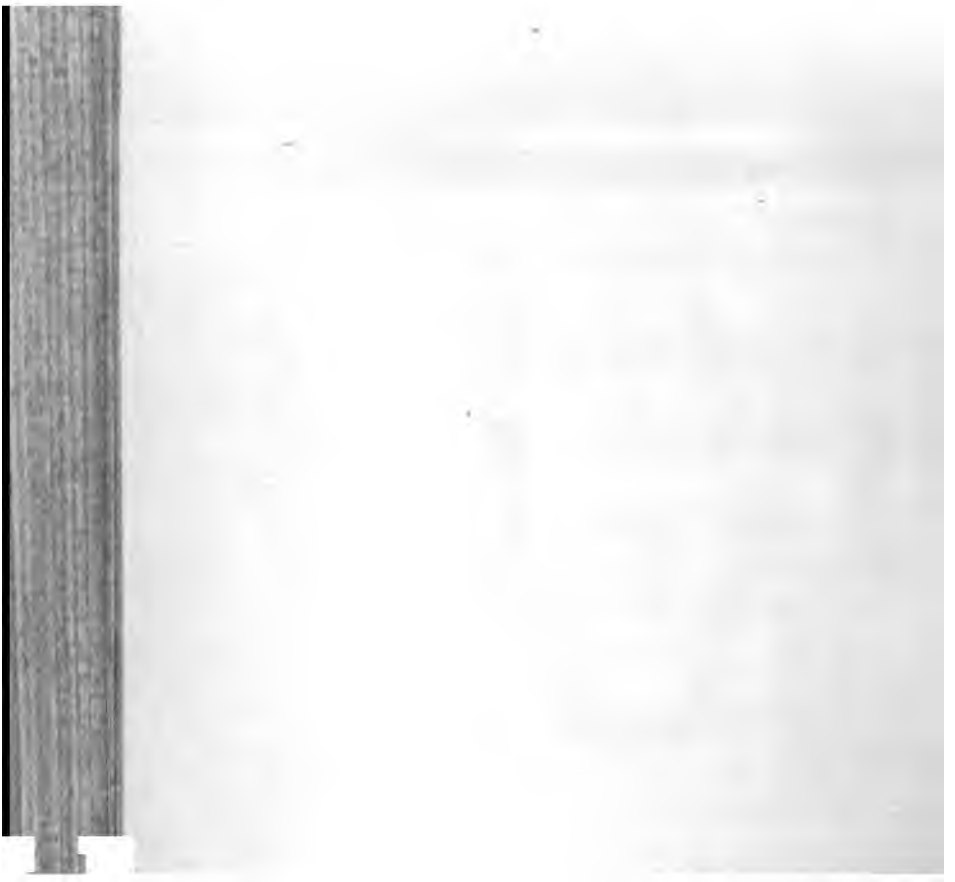
THE SUNDAY-SCHOOL HYMNAL. By Rev. Charles Hutchins. Fifty-six thousand copies in use. *Prices* — Words and Music, cloth, 75 cents; paper boards, 50 cents.

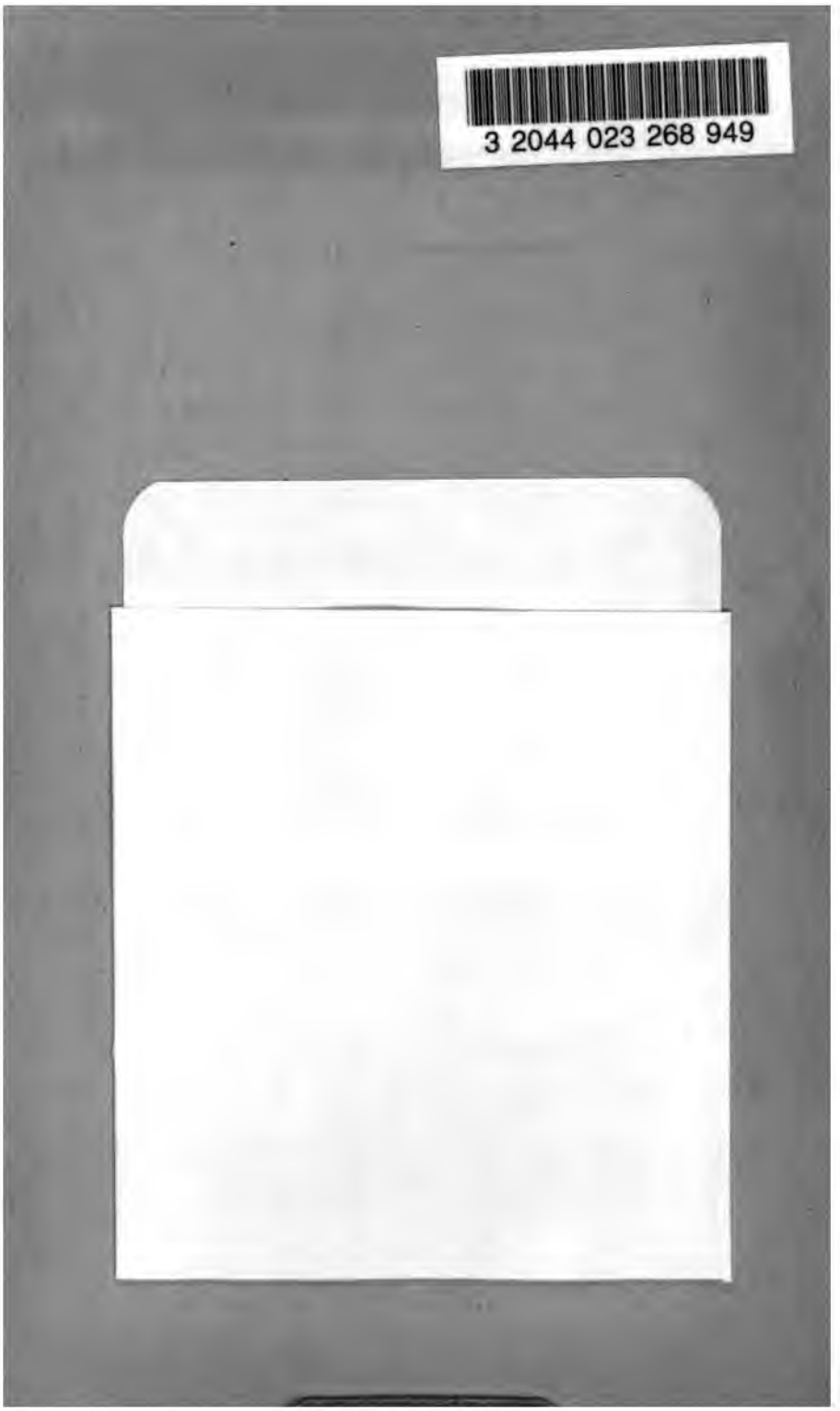
MISSION SONGS, HYMNS, AND MUSIC. New and revised edition. Several thousands already issued. Price 20 cents; $15 per hundred.

HUBBELL'S NEW AND IMPROVED RECORD BOOK: for Superintendents and Secretaries. The most compact, the cheapest, and the best Record Book published. Price 75 cents.

SUNDAY-SCHOOL REQUISITES and Publications of all other publishers furnished at lowest rates.

All orders should be addressed to Congregational Publishing Society, corner Beacon and Somerset Streets, Boston; Geo. P. Smith, Agent.




3 2044 023 268 949